

2011 - Anderson St. Emergency Sewer Replacement

PROPOSAL FORMS

J. FLETCHER CREAMER & SON INC.

BID DOCUMENT SUBMISSION CHECKLISTCity of Hackensack

(Name of Local Contracting Unit)

Anderson Street Emergency Sewer Replacement

(Name of Construction/Public Works Project)

N/A

(Project or Bid Number)

A. Failure to submit the following documents is a mandatory cause for the bid to be rejected.
(N.J.S.A. 40A:11-23.2)

Required With
Submission of Bid
(Owner's checkmarks)

Initial Each Item
Submitted With Bid
(Bidder's initials)

X	A bid guarantee as required by N.J.S.A. 40A:11-21	De
X	A certificate from a surety company, pursuant to N.J.S.A. 40A:11-22	De
X	A statement of corporate ownership, pursuant to N.J.S.A. 52:25-24.2	De
X	A listing of subcontractors as required by N.J.S.A. 40A:11-16	De
X	If applicable, bidder's acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s)	De

B. Failure to submit the following documents may be a cause for the bid to be rejected.
(N.J.S.A. 40A:11-23.1b.)

Required With
Submission of Bid
(Owner's checkmarks)

Initial Each Item
Submitted With Bid
(Bidder's initials)

X	A Certified Financial Statement prepared within the last twelve months	De
X	Consent of Surety as to a Labor and Material Payment Bond	De
X	Statement of compliance with N.J.S.A. 45:14C-2(h) (licensed master plumber)	De

Required With
Submission of Bid
(Owner's checkmarks)

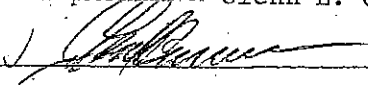
Initial Each Item
Submitted With Bid
(Bidder's initials)

X	Consent of surety as to maintenance bond as required by N.J.S.A. 40A:11-16.3b	De
X	Submission of a Non-Collusion Affidavit (this form must be Notarized)	De
X	Certification of Bidder showing that Bidder own, leases or controls any necessary equipment	De

C. SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.

Name of Bidder: J. Fletcher Creamer & Son, Inc.

By Authorized Representative: Glenn L. Creamer

Signature: 

Print Name and Title: Glenn L. Creamer, Executive VP

Date: July 7, 2011

SUPPLEMENTARY BID DOCUMENT SUBMISSION CHECKLIST

All forms/certifications must be completed in full and initialed by the prospective bidder indicating inclusion of completed form with the bid documents.

	<u>Initial</u>
Bid Document Submission Checklist	Jlc
Supplementary Bid Document Checklist	Jlc
Proposal	Jlc
Schedule of Prices	Jlc
Bidder's Affidavit	Jlc
Non-Collusion Affidavit	Jlc
Prevailing Wage Rate Statement	Jlc
Bidders Safety Acknowledgement	Jlc
Bidders Qualification Form	Jlc
Plant and Equipment Questionnaire (4 pages)	Jlc
Public Works Contractor Registration Certificates (Including all Sub-Contractors) (Copy of Public Works Contractor Registration Certificates)	Jlc
Proof of Business Registration (Copy of Business Registration Certificate)	Jlc
Certification of Equal Opportunity	Jlc
Certification of Non-Segregated Facilities	Jlc
Affidavit of Non-Debarred Status Form	Jlc

Contract Bond
Status Query



Liberty Mutual Surety

Phone: 201-327-7606
Fax: 856-547-7989

CITY OF HACKENSACK
65 CENTRAL AVENUE
HACKENSACK, NJ 07601

Date of Request: 8/6/2012

In order to allow us to monitor the progress of our contractor, please complete and return this form. Your response will not prejudice your rights or affect our liability under our bond(s) referred to below. We enclose a prepaid return envelope for your use.

Bond Number: 015034070 Contract Price: \$867,840.00 Inception Date: 7/19/2011

Cross Reference Bond Number:

Contract Description: JFC No. 11-2637, Anderson Street Emergency Sewer Replacement

Our Bond On Behalf Of: J. FLETCHER CREAMER & SON, INC.

Bond Executed In The

Following Company: Liberty Mutual Insurance Company

Signed

Tim Mikolajewski
President - Liberty Mutual Surety

1. HAS CONTRACT BEEN COMPLETED?

No

2. IF COMPLETED PLEASE STATE:

a. Date of acceptance

b. Total amount of completed contract

3. IF NOT COMPLETED PLEASE STATE:

a. Probable completion date

September

b. Amount paid contractor to date

638,937.29

c. Amount withheld as retained percentage

13,037.54

4. HAS WORK PROGRESSED SATISFACTORILY?

Yes

5. ARE THERE ANY UNSATISFIED CLAIMS OR LIENS ON FILE?

No

REMARKS:

Dated:

8/10/12

Signed

Name

Title

Phone:

Fax:

John Flanagan

Project Manager

201-644-7591

201-644-7591

201-644-7591

Liberty Mutual Surety 003355
Office - New York
1200 MACARTHUR JR. BLVD 3RD FL
MAHWAH, NJ 07430-9934

Contract Bond
Status Query



Liberty Mutual Surety

Phone: 201-327-7606
Fax: 866-547-7988

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65 CENTRAL AVENUE
HACKENSACK, NJ 07601

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Signed Tim Mikołajewski
Tim Mikołajewski
President - Liberty Mutual Surety

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3. IF NOT COMPLETED PLEASE STATE:
 - a. Probable completion date _____
 - b. Amount paid contractor to date _____
 - c. Amount withheld as retained percentage _____
4. HAS WORK PROGRESSED SATISFACTORILY? _____
5. ARE THERE ANY UNSATISFIED CLAIMS OR LIENS ON FILE? _____

REMARKS: _____

Dated: _____

Signed _____
Name _____
Title _____
Phone: _____ Fax: _____

SENT TO JOHN 8/10/12
ORIGINAL RETURNED

PROPOSAL

TO: City of Hackensack

FOR: Anderson Street Emergency Sewer Replacement

The undersigned hereby declares that the only person or persons interested in the Proposal as principal or principals, is or are named below, and that no other person than herein below named has any interest in the Proposal. This Proposal is made without any connection with any other person or persons making a Proposal for the same purpose. The Proposal is in all respects fair and without collusion or fraud and that no officer or employee of the Owner is, shall be, or will become directly or indirectly, interested as a contracting party, partner, stockholder, surety or otherwise in the performance of the contract, or in the supplies, work, or business to which it relates.

It is further declared that the site of the work and the Contract Documents have been examined and it is also agreed that the work will be carried out and completed, if this Proposal is accepted, as specified and the undersigned will provide all the Superintendents, Labor, Material, Tools and Equipment, and all else necessary therefore, and incidental thereto for the items in the Proposal, complete in place, at the price per unit of measure for each scheduled item of work stated in the Schedule of Prices following.

It is understood that the quantities stated in this Schedule of Prices for the various items are estimates only and the Owner reserves the right to increase or decrease the items specified in the Contract Documents. It is further understood that the total price stated by the undersigned in the Schedule of Prices is based on the estimated quantities and it will control in the awarding of the Contract, and that payments will be made for the actual measurements of the authorized work as constructed in accordance with the unit price stated hereafter in the Schedule of Prices.

Accompanying this Proposal is a Consent of Surety and a certified check, cashier's check, or bid bond for a minimum of ten (10%) percent of the amount bid but not greater than \$20,000 payable to the Owner, which is agreed by the undersigned to be forfeited as liquidated damages, and not as a penalty, if the Contract is awarded to the undersigned, and the undersigned shall fail to execute the Contract for the work within the stipulated time. Otherwise, the bid security shall be returned to the undersigned as specified in the Contract Documents.

AUTHORIZED SIGNATURE: 

TITLE: Glenn L. Creamer, Executive Vice President

FIRM'S NAME: J. Fletcher Creamer & Son, Inc.

ADDRESS: 101 E. Broadway, Hackensack, NJ 07601

DATE: July 7, 2011

TELEPHONE: 201-488-9800

FACSIMILE: 201-488-0587

**SCHEDULE OF PRICES
ANDERSON STREET EMERGENCY SEWER REPLACEMENT
CITY OF HACKENSACK
BERGEN COUNTY, NEW JERSEY**

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION AND UNIT PRICES	UNIT PRICE	COMPUTED TOTALS
BASE BID				
1.	L.S.	Mobilization (Maximum Stipulated Price see Section 01150) <u>Fifteen Thousand</u> Dollars <u>Zero</u> Cents	Lump Sum	\$ <u>15,000.00</u>
2.	3,700 L.F.	Cleaning and Internal TV Inspection, 48" x 54" Dia. Sewer Pipe (Price per Linear Foot) <u>Fifty Eight</u> Dollars <u>Zero</u> Cents	\$ <u>58.00</u>	\$ <u>214,600.00</u>
3.	380 L.F.	Cleaning and Internal TV Inspection, 18" Dia Sewer Pipe (Price per Linear Foot) <u>Ten</u> Dollars <u>Zero</u> Cents	\$ <u>10.00</u>	\$ <u>3,800.00</u>
4.	480 L.F.	Cleaning and Internal TV Inspection, 12" Dia Sewer Pipe (Price per Linear Foot) <u>Ten</u> Dollars <u>Zero</u> Cents	\$ <u>10.00</u>	\$ <u>4,800.00</u>
5.	30 C.Y.	Test Holes (Minimum Unit Price - \$20 per Cubic Yard) (Price per Cubic Yard) <u>Twenty</u> Dollars <u>Zero</u> Cents	\$ <u>20.00</u>	\$ <u>600.00</u>
6.	L.S.	Maintenance and Protection of Traffic (Lump Sum Price Bid) <u>Five Thousand, Sixty Five</u> Dollars <u>Zero</u> Cents	\$ <u>5,065.00</u>	\$ <u>5,065.00</u>
7.	Allowance	Allowance for Police Traffic Directors <u>Twenty Thousand</u> Dollars <u>No</u> Cents	Allowance	\$ <u>20,000.00</u>

8.	Allowance	Allowance for Unforeseen Conditions	
		<u>Five Thousand</u>	<u>Dollars</u>
		<u>No</u>	<u>Cents</u>
		Allowance	\$5,000.00

TOTAL BASE BID ITEMS 1 - 8 IN WORDS AND FIGURES

<u>Two Hundred Sixty Eight Thousand</u>		
<u>Eight Hundred Sixty Five</u>	<u>Dollars</u>	\$ <u>268,865.00</u>
<u>Zero</u>	<u>Cents</u>	

ALTERNATE BID

1A	L.S.	Mobilization	
		<u>Thirty Thousand</u>	<u>Dollars</u>
		<u>Zero</u>	<u>Cents</u>
		L.S.	\$ <u>30,000.00</u>
2A	300 L.F.	48" x 54" Sanitary Sewer Point Repair (Price per Linear Foot)	
		<u>One Thousand, Five Hundred</u>	<u>Dollars</u>
		<u>Zero</u>	<u>Cents</u>
		\$ <u>1,500.00</u>	\$ <u>450,000.00</u>
3A.	40 L.F.	18 Inch Sanitary Sewer Point Repair (Price per Linear Foot)	
		<u>Five Hundred</u>	<u>Dollars</u>
		<u>Zero</u>	<u>Cents</u>
		\$ <u>500.00</u>	\$ <u>20,000.00</u>
4A.	50 L.F.	12 Inch Sanitary Sewer Point Repair (Price per Linear Foot)	
		<u>Four Hundred Seventy Five</u>	<u>Dollars</u>
		<u>Zero</u>	<u>Cents</u>
		\$ <u>475.00</u>	\$ <u>23,750.00</u>
5A.	30 C.Y.	Test Holes (Price per Cubic Yard)	
		<u>Twenty</u>	<u>Dollars</u>
		<u>Zero</u>	<u>Cents</u>
		\$ <u>20.00</u>	\$ <u>600.00</u>
6A.	L.S.	Maintenance and Protection of Traffic	
		<u>Two Thousand</u>	<u>Dollars</u>
		<u>Zero</u>	<u>Cents</u>
		Lump Sum	\$ <u>2,000.00</u>
7A.	Allowance	Allowance for Police Traffic Directors	
		<u>Twenty-Five Thousand</u>	<u>Dollars</u>
		<u>No</u>	<u>Cents</u>
		Allowance	\$25,000.00
9A.	1,650 S.Y.	Milling, 2" Average Depth	
		<u>One</u>	<u>Dollars</u>
		<u>Zero</u>	<u>Cents</u>
		\$ <u>1.00</u>	\$ <u>1,650.00</u>

10A. 195 Tons	Hot Mix Asphalt 9.5M64 Surface Course (Price per Ton)	<u>One Hundred Five</u> Dollars <u>Zero</u> Cents	\$ <u>105.00</u> \$ <u>20,475.00</u>
11A. 45 Tons	Hot Mix Asphalt 19M64 Base Course (Price per Ton)	<u>One Hundred</u> Dollars <u>Zero</u> Cents	\$ <u>100.00</u> \$ <u>4,500.00</u>
13A. 35 Units	Reconnect Existing Sewer Laterals (Price per Linear Foot)	<u>Six Hundred</u> Dollars <u>Zero</u> Cents	\$ <u>600.00</u> \$ <u>21,000.00</u>

TOTAL ALTERNATIVE BID ITEMS 1A - 7A, 9A - 11A, 13A IN WORDS AND FIGURES

<u>Five Hundred Ninety Eight Thousand</u>		
<u>Nine Hundred Seventy Five</u>	Dollars	\$ <u>598,975.00</u>
<u>Zero</u>	Cents	

BIDDER'S AFFIDAVIT

STATE OF New Jersey

COUNTY OF Bergen

Glenn L. Creamer being duly sworn, deposes and says that he

resides at 175 Chestnut Ridge Road

Saddle River, NJ 07458

and that he is the Executive Vice President
(Give Title)

of J. Fletcher Creamer & Son, Inc.
(Name of Organization)

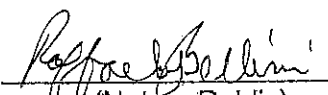
who signed the above Proposal of Bid, that he was duly authorized to sign and that the Bid is the true offer of the Bidder, that the seal attached is the seal of the Bidder and that all declarations and statements contained in the Bid are true to the best of his knowledge and belief.

He further deposes that he has submitted herewith a list of names and addresses of all stockholders and/or partners owning a 10 percent of greater interest in compliance with P.L. 1977, Chapter 33, effective March 8, 1977.


Affiant

Glenn L. Creamer, Executive Vice President

Subscribed and Sworn before me
this 7th day of July, 2011

 (Seal)
(Notary Public)

RAFFAELA BELLINI
NOTARY PUBLIC STATE OF NEW JERSEY
MY COMMISSION EXPIRES SEPT. 20, 2012
ID # 2292025

(Commission expiration date)

**COMPANY SHAREHOLDERS HAVING A 10% OR
GREATER INTEREST IN
J. FLETCHER CREAMER & SON, INC.**

J. Fletcher Creamer, Jr.	682 Laurel Lane Wyckoff, NJ 07481	Chief Executive Officer 50%
Glenn L. Creamer	175 Chestnut Ridge Road Saddle River, NJ 07458	Executive Vice President 25%
Dale A. Creamer	426 Airmount Avenue Ramsey, NJ 07446	Vice President 25%

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY

COUNTY OF Bergen

I, Glenn L. Creamer of the Municipality of Saddle River in the
County of Bergen and the State of New Jersey being of full age
and being duly sworn according to law on my oath depose and say that:

I am Executive Vice President
of the firm of J. Fletcher Creamer & Son, Inc.

the bidder making the Proposal for the above named project; that I executed the said
Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered
into any agreement, participated in any collusion or otherwise taken any action in restraint of
free, competitive bidding in connection with the above named project; that all statements
contained in said Proposal and in this affidavit are true and correct, and made with full
knowledge; that the State of New Jersey and Owner relies upon the truth of the statements
contained in said Proposal and in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or
secure such contract upon an agreement or understanding for a commission, percentage,
brokerage or contingent fee; except bona fide employees or bona fide established
commercial or selling agencies maintained by _____

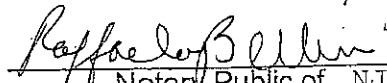
J. Fletcher Creamer & Son, Inc. (N.J.S.A. 52:34-15)

Subscribed and sworn to

before me this 7th day

of July 20 11


Glenn L. Creamer, Executive Vice President


Notary Public of NJ

My commission expires

, 20

RAFFAELA BELLINI
NOTARY PUBLIC STATE OF NEW JERSEY
MY COMMISSION EXPIRES SEPT. 20, 2012
ID # 2292025

DISCLOSURE STATEMENT

STATEMENT PURSUANT TO P.L. 1977, CHAPTER 33,
APPROVED, March 8, 1977.

ACCOMPANYING BID DATED July 7, 2011
FOR: ANDERSON STREET EMERGENCY SEWER REPLACEMENT

LISTED BELOW ARE THE NAMES AND ADDRESSES OF ALL STOCKHOLDERS WHO OWN 10% OR MORE OF THE STOCK OF THE CORPORATE BIDDER HEREIN OR IF A PARTNERSHIP, LISTED BELOW ARE THE NAMES AND ADDRESSES OF ALL INDIVIDUAL PARTNERS IN THE PARTNERSHIP BIDDING HEREIN WHO OWN 10% OR GREATER INTEREST THEREIN.

NAME	ADDRESS	PERCENT
J. Fletcher Creamer, Jr.	682 Laurel La., Wyckoff, NJ 07481	50%
Glenn L. Creamer	175 Chestnut Ridge Rd., Saddle River, NJ 07458	25%
Dale A. Creamer	426 Airmount Ave., Ramsey, NJ 07446	25%

Subscribed and sworn to

J. Fletcher Creamer & Son, Inc.

before me this 7th day

of July 20 11

Raffaella Bellini
Notary Public of NJ

My commission expires

, 20

Name of Corporation or Partnership

By: Glenn L. Creamer

Pres. - Secy. or Partner

Glenn L. Creamer, Executive Vice President

(MUST BE COMPLETED AND SUBMITTED WITH BID PROPOSAL)

RAFFAELA BELLINI
NOTARY PUBLIC STATE OF NEW JERSEY
MY COMMISSION EXPIRES SEPT. 20, 2012
ID # 2292025

CERTIFICATION OF NONSEGREGATED FACILITIES

(Applicable to state – assisted construction contracts and related subcontracts exceeding \$10,000 which are not exempt from the Equal Opportunity clause.)

The state – assisted construction contractor certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The state – assisted construction contractor certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The state – assisted construction contractor agrees that a breach of this certification is a violation of the Equal Opportunity clause in this contract. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color, or national origin, because of habit, local custom, or otherwise. The state – assisted construction contractor agrees that (except where he has obtained identical certifications from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause, and that he will retain such certifications in his files.


Signature Glenn L. Creamer
Executive Vice President

July 7, 2011
Date

Glenn L. Creamer, Executive Vice President
Name and Title of Signer (Please Type)

NOTE: The penalty for making false statements in offers is prescribed in 18 USC 1001.

AFFIDAVIT OF NON - DEBARRED STATUS

(STATE OF NEW JERSEY)

SS:

(COUNTY OF Bergen)

I, Glenn L. Creamer of the City/Town of
(Name)

Saddle River, in the County of Bergen, and

the State of New Jersey, of full age, being duly sworn
according to law on my oath depose and say that:

I am Glenn L. Creamer, a Executive Vice President
(Name) (Title, Position, Etc.)

of J. Fletcher Creamer & Son, Inc.
(Name of Firm, Company or Corporation)

the Bidder making the Bid for Anderson Street Emergency Sewer Replacement, and that I executed the said Bid with full authority so to do; that said bidder at the time of making this Bid is not included on the State of New Jersey, State Treasurer's List of Debarred, Suspended and Disqualified Bidders; and that all statements contained in said Bid and in this Affidavit are true and correct, and made with the full knowledge that the City of Hackensack relies upon the truth of the statements contained in this Affidavit in awarding the Contract for the said project.

The undersigned further warrants that should the name of the firm, company or corporation making this bid appear on the State Treasurer's List of Debarred, Suspended and Disqualified Bidders at anytime, prior to, and during the life of this Contract, including any Guarantee Period, that the CITY OF HACKENSACK shall be immediately so notified by the signatory of this Affidavit.

The undersigned understands that the firm, company or corporation making the Bid as a Contractor is subject to debarment, suspension and/or disqualification in contracting with the State of New Jersey and the Department of Environmental Protection if the Contractor, pursuant to N.J.A.C. 7:1-5.2, commits any of the acts listed therein, and as determined according to applicable law and regulation.


(Signature of Bidder)

Glenn L. Creamer, Executive Vice President
(Printed or Typed Name and Title of Bidder)

101 E. Broadway, Hackensack, NJ 07601

(Address of Bidder)
(Seal if Corporation)

OWNERSHIP STATEMENT COMPLIANCE FORM
PUBLIC LAW 1977 CHAPTER 33

NEW JERSEY PUBLIC LAW 1977, CHAPTER 33 REQUIRES EACH CORPORATION OR PARTNERSHIP SUBMITTING A BID TO ANY GOVERNMENTAL AGENCY TO ACCOMPANY THAT BID WITH A STATEMENT OF OWNERSHIP LISTING THE NAME AND ADDRESS AND PERCENTAGE OWNERSHIP OF EACH INDIVIDUAL OWNING TEN PERCENT (10%) OR MORE OF THE CORPORATION OR PARTNERSHIP. THIS FORM OR AN APPROPRIATE LISTING ON THE BIDDERS LETTERHEAD CONTAINING SIMILAR INFORMATION, MUST BE INCLUDED IN THE BIDDERS PROPOSAL WHEN THE BID IS ORIGINALLY SUBMITTED.

OWNERSHIP STATEMENT - PER PL 1977 CHAPTER 33

J. Fletcher Creamer & Son, Inc.

(NAME OF CORPORATION OR PARTNERSHIP) PRINT

101 E. Broadway, Hackensack, NJ 07601

(ADDRESS OF RECORD) PRINT

<u>NAME</u>	<u>ADDRESS</u>	<u>PERCENT OWNED</u>
<u>J. Fletcher Creamer, Jr.</u>	<u>682 Laurel Lane</u> <u>Wyckoff, NJ 07481</u>	<u>50%</u>
<u>Glenn L. Creamer</u>	<u>175 Chestnut Ridge Road</u> <u>Saddle River, NJ 07458</u>	<u>25%</u>
<u>Dale A. Creamer</u>	<u>426 Airmount Avenue</u> <u>Ramsey, NJ 07446</u>	<u>25%</u>
<u> </u>	<u> </u>	<u> </u>

IF ONE OR MORE SUCH STOCKHOLDER OR PARTNER IS ITSELF A CORPORATION OR IS A PARTNERSHIP, THE STOCKHOLDERS HOLDING TEN PERCENT (10%) OR MORE OF THAT CORPORATION'S STOCK OR THE INDIVIDUAL PARTNERS OWNING TEN PERCENT (10%) OR GREATER INTEREST IN THAT PARTNERSHIP MUST BE LISTED ON A SUPPLEMENTAL SHEET ON THE BIDDER'S LETTERHEAD.

THE FULL NAMES AND RESIDENCES OF ALL PERSONS INTERESTED IN THIS BID AS PRINCIPALS ARE AS FOLLOWS:

See Attached

CONTRACTOR'S LEGAL STATUS: Corporation

(CORPORATION, PARTNERSHIP, JOINT VENTURE, OR INDIVIDUAL OPERATING UNDER A TRADE NAME.)

I CERTIFY THAT THE FOREGOING INFORMATION IS CORRECT


SIGNATURE

TITLE

Glenn L. Creamer, Executive VP

J. FLETCHER CREAMER & SON, INC.
CORPORATE OFFICERS & ADDRESSES

J. Fletcher Creamer, Jr.*/**	682 Laurel Lane Wyckoff, NJ 07481	Chief Executive Officer
Joseph T. Walsh	23 Winding Brook Way Shrewsbury, NJ 07702	President
Glenn L. Creamer*/**	175 Chestnut Ridge Road Saddle River, NJ 07458	Executive Vice President
Dale A. Creamer*/**	426 Airmount Avenue Ramsey, NJ 07446	Executive Vice President
Andrew C. Wood	40 Sheffield Road Summit, NJ 07901	Chief Financial Officer & Vice President
George Kreis	47 Mill Road Woodcliff Lake, NJ 07675	Vice President
Brad Jorrey	RD #2, Box 755 Bart Bull Road Middletown, NY 10940	Vice President
Roger Fedorchak	392 Union Avenue Clifton, NJ 07011	Treasurer
Glenn M. Rocca	33 Hurlbut Street Westwood, NJ 07675	Secretary

Incorporated Under the Laws of the State of New Jersey June 16, 1954

*Board of Directors

** These individuals own 10% or more of the stock of J. Fletcher Creamer & Son, Inc.

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

J. Fletcher Creamer & Son, Inc.
101 East Broadway, Hackensack, NJ 07601 as Principal, and Liberty Mutual Insurance Company
1200 MacArthur Boulevard, Mahwah, NJ 07430 as Surety,
are hereby held and firmly bound unto the Borough of City of Hackensack in the penal
sum of ten percent of the bid amount, not to exceed \$20,000, for the payment of which, well
and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors,
administrators, successors and assigns.

Signed this 7th day of July, 20 11

The condition of the above obligation is such that whereas the Principal has submitted to the
City of Hackensack a certain Bid, attached hereto, and made a part of hereof, to enter into a
contract in writing for Anderson Street Emergency Sewer Replacement

NOW THEREFORE,

- A) If said Bid shall be rejected, or, in the alternate,
- B) If said Bid shall be accepted and the Principal shall execute and deliver a
contract in the form of contract to be prepared by the City Attorney (properly
completed in accordance with said Bid) and shall furnish a bond for his faithful
performance of said Contract, and shall in all other respects perform the
agreement created by the acceptance of the said Bid,

Then, this obligation shall be void, otherwise the same shall remain in force and effect; it
being expressly understood that all claims hereunder shall, in no event, exceed the penal
amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said
Surety and its bond shall be in no way impaired or affected by any extension of the time
within which the Principal may accept such Bid; and said Surety does hereby waive notice of
any such extension.

IN WITNESS WHEREOF, the Principal and Surety have set their hands and seals, and such
of them as are corporations having their corporate seals to be hereto affixed and these
presents to be signed by their proper corporate officers, the day and year first set forth above.

Principal: J. Fletcher Creamer & Son, Inc. (L.S.)
J. Fletcher Creamer, Jr., CEO

Surety: Liberty Mutual Insurance Company

By: April B. Perez
April B. Perez, Attorney-in-Fact

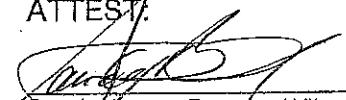
CONSENT OF SURETY

In consideration of the premises (Proposal to which this is attached), the undersigned consents and agrees that if the contract for which the preceding Proposal is made be awarded to the corporation, person or persons making the same, it shall become bound as surety and a guarantor for its faithful performance, and shall execute a bond in the form required by the New Jersey R.S. 2A:44-147, said bond to be in an amount equal to one hundred percent (100%) of the contract price and to be conditioned so as to indemnify the Owner City of Hackensack, Bergen

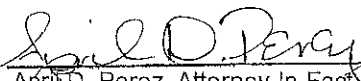
County, New Jersey, against loss due to the failure of the Contractor to meet the stipulation of the contract, contract documents, and the bond, and to guarantee payment to all persons performing for furnishing labor or materials for performance of said contract and if the said corporation, person or persons shall omit or refuse to execute such contract if so awarded, it will pay, on demand to the said City of Hackensack, and difference between the sum to which said corporation, person or persons would have been entitled upon the completion of such contract and the sum which the said Owner may hereafter be obliged to pay the corporation, person or persons to who a substitute contract may be afterwards awarded, the amount of the difference to be determined by the bids.

IN WITNESS WHEREOF, said corporation has set its seal and caused these present to be signed by its duly authorized officers, this 7th day of July, 2011.

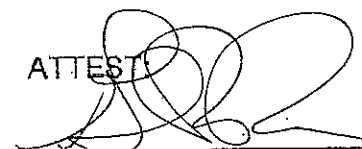
ATTEST:


Sandy James-Browne, Witness

By:

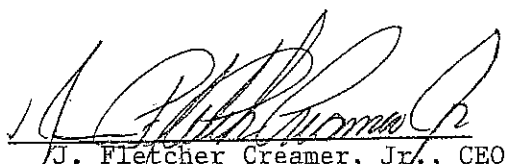

April D. Perez, Attorney-In-Fact
Liberty Mutual Insurance Company (Seal)
Surety

ATTEST:



COUNTERSIGNED: **Glenn M. Rocca**
Secretary

By:


J. Fletcher Creamer, Jr., CEO
J. Fletcher Creamer & Son, Inc.

101 East Broadway

Hackensack, NJ 07601

Bidder's Signature & Business Address

CORPORATE ACKNOWLEDGMENT

STATE OF NEW JERSEY

COUNTY OF BERGEN

On this 7th day of July, 2011 before me personally came

J. Fletcher Creamer, Jr. to me known,

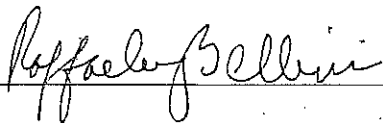
who, being by me duly sworn, did depose and say that he/~~she~~ resides in

Wyckoff, NJ that he/~~she~~ is the Chief Executive Officer of

J. Fletcher Creamer & Son, Inc.

that corporation described in and which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and he/she signed his/her name thereto by like order.

(SEAL)



RAFFAELA BELLINI
NOTARY PUBLIC STATE OF NEW JERSEY
MY COMMISSION EXPIRES SEPT. 20, 2012
ID # 2292025

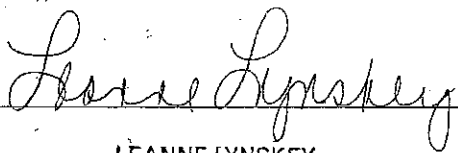
SURETY ACKNOWLEDGMENT

STATE OF NEW JERSEY

COUNTY OF MORRIS

On this 7th day of July, 2011 before me personally came
April D. Perez to me known, who, being by me duly sworn, did depose and say that
she resides in Morristown, New Jersey that she is the Attorney-in-Fact of
Liberty Mutual Insurance Company
that corporation described in and which executed the above instrument; that she
knows the seal of said corporation; that the seal affixed to said instrument is such
corporate seal; that it was so affixed by order of the Board of Directors of said
corporation, and she signed her name thereto by like order.

(SEAL)



LEANNE LYNKEY
Notary Public, State of New Jersey
No. 0081849
Qualified in Morris County
Commission Expires 3/18/2012

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint

MARY LAWRENCE, THERESA GIRALDO, APRIL D. PEREZ, JAMES HOLLAND, ALL OF THE CITY OF MORRISTOWN, STATE OF NEW JERSEY

each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **THREE HUNDRED MILLION AND 00/100** DOLLARS (\$ **300,000,000.00**) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5, Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 6th day of July, 2010

LIBERTY MUTUAL INSURANCE COMPANY

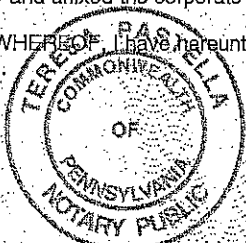
By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary



COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 6th day of July, 2010, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 7th day of July, 2011.



By David M. Carey
David M. Carey, Assistant Secretary

To confirm the validity of this Power of Attorney call
1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

NOT VALID FOR MORTGAGES, NOTES, DEEDS, ETC. OF CREDIT, BANK DEPOSIT,
currency rate, interest rate or residual value guarantees.



LIBERTY MUTUAL INSURANCE COMPANY

FINANCIAL STATEMENT — DECEMBER 31, 2010

Assets		Liabilities	
Cash and Bank Deposits	\$ 795,278,733	Unearned Premiums	\$3,502,531,059
*Bonds — U.S Government.....	928,976,332	Reserve for Claims and Claims Expense	15,450,806,243
*Other Bonds	12,269,586,768	Funds Held Under Reinsurance Treaties	1,764,193,716
*Stocks	8,410,330,089	Reserve for Dividends to Policyholders	4,776,435
Real Estate	280,897,925	Additional Statutory Reserve.....	89,441,297
Agents' Balances or Uncollected Premiums	2,971,477,549	Reserve for Commissions, Taxes and	
Accrued Interest and Rents	156,129,412	Other Liabilities.....	2,126,508,564
Other Admitted Assets	10,888,871,535	Total.....	\$22,938,257,314
Total Admitted Assets	\$36,701,548,343	Special Surplus Funds	\$1,218,426,655
		Capital Stock	10,000,000
		Paid in Surplus	7,731,965,815
		Unassigned Surplus	4,802,898,559
		Surplus to Policyholders.....	13,763,291,029
		Total Liabilities and Surplus.....	\$36,701,548,343



* Bonds are stated at amortized or investment value; Stocks at Association Market Values.
The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the state of Massachusetts Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2010, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 29th day of March, 2011.

TAMikolajewski

Assistant Secretary

PREVAILING WAGE RATE STATEMENT

I, the undersigned Glenn L. Creamer, the duly authorized and acting legal representative of the Bidder, do hereby certify as follows:

There shall be paid each laborer or mechanic of the successful Bidder or subcontractor engaged in work on the project under this bid in the trade or occupation required in these specifications, not less than the hourly wage rate established by the State Commissioner of Labor & Industry under N.J.S. 34:15-25 regulation pertaining to prevailing wage rates.

The Owner will not consider any claims for additional compensation made by the Bidder because of payment by the Bidder of any wage rate in excess of the applicable rate contained in this contract. All disputes in regard to the payment of wages in excess of minimum wages shall be adjusted by the Bidder.

J. Fletcher Creamer & Son, Inc.

July 7, 2011

Date



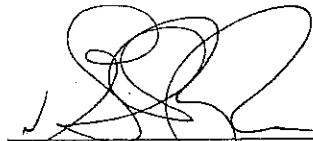
Bidder & Title

Glenn L. Creamer, Executive Vice President

BIDDERS SAFETY ACKNOWLEDGMENT

The undersigned hereby states that as a principal of the firm submitting this proposal, he or she is fully aware that all safety regulations of the Occupational Safety and Health Administration (OSHA) and the requirements of the State of New Jersey Department of Labor and Industry shall be adhered to on this project and that he or she shall instruct his or her personnel to follow these regulations. These regulations include, but not limited to, the regulations concerning Trench Excavation, Competent Persons and Confined Space Regulations.

If it is observed by an official representative of the municipality that these safety regulations are not being followed and there exists a potential serious safety deficiency that could result in accident, I acknowledge that this municipal representative may stop the project until the safety deficiency is corrected without any claim for additional compensation by this firm.



WITNESS OR ATTESTED BY
Glenn M. Rocca
Secretary

July 7, 2011
DATE



J. Fletcher Creamer & Son, Inc.

NAME OF ORGANIZATION

Glenn L. Creamer, Executive VP
PRINT NAME AND TITLE OF
PERSON SIGNING

(Must be signed and submitted with Bid Proposal)

BIDDERS QUALIFICATION FORM

(This form is part of the Proposal)

On the form provided, indicate at least five (5) jobs performed within the last three (3) years of a similar nature and contract amount:

1. Name of Job: See Attached

Major Construction Items: _____

Engineer Name, Address, & Telephone Number: _____

2. Name of Job: _____

Major Construction Items: _____

Engineer Name, Address, & Telephone Number: _____

3. Name of Job: _____

Major Construction Items: _____

Engineer Name, Address, & Telephone Number: _____

4. Name of Job: _____

Major Construction Items: _____

Engineer Name, Address, & Telephone Number: _____

5. Name of Job: _____

Major Construction Items: _____

Engineer Name, Address, & Telephone Number: _____

J. FLEISCHER CREAMER & SON, INC.
RELATED WORK EXPERIENCE

OWNER	DESCRIPTION	LOCATION	VALUE
Borough of Cliffside Park 525 Palisade Avenue Cliffside Park, NJ 07010 (201) 945-3456 Martin Gobbo	Sewer & road maintenance & Rehabilitation Program 2009-2010	Cliffside Park	\$ 162,885.00
City of Hackensack 65 Central Avenue Hackensack, NJ 07601 (201) 646-3940 Debra D'Auria	Emergency sewer repairs	Hackensack, NJ	\$ 168,328.00
United Water 700 Kinderkamack Road Oradell, NJ 07649 (201) 634-1215 Herb Imbornoni	Emergency services blanket	Various Locations	\$ 7,924,369.00
Borough of Ramsey 33 North Central Avenue Ramsey, NJ 07446 (201) 825-3400 Ann Davaris	Emergency repairs to water & sewer system	Ramsey, NJ	\$ 38,300.00
Borough of Tenafly 100 Riveredge Road Tenafly, NJ 07670 (201) 568-6100 Nancy Hatten	Emergency water main and/or storm and sanitary sewer repairs Riverside Cooperative Master Contract	Various Locations, NJ	\$ 119,574.00
Township of North Brunswick 710 Hermann Road North Brunswick, NJ 08902 (732) 247-0922 Lisa Baldino	Sewer collection system maintenance & repair	North Brunswick, NJ	\$ 72,300.00
New Jersey American Water Co. 131 Woodcrest Road Cherry Hill, NJ 08003 (856) 381-2402 James Kennedy	Emergency services	Various Locations	\$ 1,346,402.00
Town of North Bergen 4233 Kennedy Boulevard North Bergen, NJ 07047 (201) 392-2040 Arleen Walther	Sewer maintenance & rehabilitation	North Bergen, NJ	\$ 2,753,770.00

PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Hackensack

By J. Fletcher Creamer & Son, Inc.

☐ A Corporation

☒ A Co-partnership

☐ An individual

Principal Office 101 E. Broadway, Hackensack, NJ 07601

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

1. In what manner have you inspected the proposed work? Explain in detail.

The location of the existing sewer on Anderson Street was
driven and inspected.

2. Explain your plan or layout for performing the proposed work.

Sections of the existing sewer on Anderson Street will be
By-Passed, cleaned, and TV-inspected, working from west
to east.

3. The work, if awarded to you, will have the personal supervision of whom?

Mr. Ralph DeNicola

4. Do you intend to do the proposed work with your own forces? Yes

5. Do you intend to sublet any portions of the work? No if so, state amount of subcontractor(s), scope of work of each subcontract and the name and address of the Subcontractor(s).

STATUS OF CONTRACTS ON HAND

[illegible]

NAME OF OWNER & COMPLETE ADDRESS STREET, TOWN, STATE, ZIP CODE	NAME & LOCATION OF PROJECT-TYPE OF WORK PERFORMED BY YOUR ORGANIZATION	P R I M E	S U B	% COMP	(A) ADJUSTED CONTRACT AMOUNT	(B) AMOUNT EARNED & BILLED	(C) AMOUNT RECEIVED	(D) RETAINAGE AMOUNT	(E) AMOUNT NOW DUE EXCLUDING RETAINAGE	(F) EARNED SINCE LAST ESTIMATE	(G) BALANCE TO BE COMPLETED	(H) ESTIMATED COMPLETION DATE
PAGE 3	NUDOT TOTALS				39,274,098	28,566,451	27,098,636	351,350	1,116,465		10,707,647	
PAGE 4					44,947,423	37,113,648	27,050,605	1,975,238	8,087,805		7,833,775	
PAGE 5					17,235,650	9,203,057	8,579,405	157,498	466,154		8,032,593	
PAGE 6					12,027,454	4,199,555	3,232,029	214,608	752,918		7,827,899	
PAGE 7					24,828,655	3,510,860	2,665,962	68,075	776,824		21,317,795	
PAGE 8					36,211,306	15,498,565	11,696,214	454,793	3,347,558		20,712,741	
PAGE 9					13,021,018	7,338,683	4,145,498	495,903	2,697,282		5,682,335	
PAGE 10					12,113,864	4,407,827	2,410,555	52,552	1,944,720		7,706,038	
PAGE 11					70,030,449	44,561,647	33,501,170	2,983,228	8,077,249		25,488,802	
PAGE 12					23,936,335	15,495,887	14,384,740	105,612	1,005,535		8,440,448	
PAGE 13					2,520,987	2,237,085	2,052,978	184,106			283,902	
PAGE 14												
SUB - TOTAL					256,873,141	143,566,813	108,719,155	6,691,613	27,156,045		113,306,328	

NAME OF OWNER & COMPLETE ADDRESS STREET, TOWN, STATE, ZIP CODE	NAME & LOCATION OF PROJECT-TYPE OF WORK PERFORMED BY YOUR ORGANIZATION	P R I M E	S U B	% COMP	(A) ADJUSTED CONTRACT AMOUNT	(B) AMOUNT EARNED & BILLED	(C) AMOUNT RECEIVED	(D) RETAINAGE AMOUNT	(E) AMOUNT NOW DUE EXCLUDING RETAINAGE	(F) EARNED SINCE LAST ESTIMATE	(G) BALANCE TO BE COMPLETED	(H) ESTIMATED COMPLETION DATE
BALANCE BROUGHT FORWARD					256,873,141	143,566,813	109,719,155	6,691,613	27,156,045		113,306,328	
PAGE 15												
NJDOT TOTALS					39,274,098	28,566,451	27,098,636	351,350	1,116,465		10,707,647	
TOTALS OTHERS					256,873,141	143,566,813	109,719,155	6,691,613	27,156,045		113,306,328	
GRAND TOTAL					296,147,239	172,133,264	136,817,791	7,042,963	28,272,510		124,013,975	

NJDOT TOTALS

NAME OF OWNER & COMPLETE ADDRESS STREET, TOWN, STATE, ZIP CODE	NAME & LOCATION OF PROJECT-TYPE OF WORK PERFORMED BY YOUR ORGANIZATION	P R I M E	S U B	% C O M P	(A) ADJUSTED CONTRACT AMOUNT	(B) AMOUNT EARNED & BILLED	(C) AMOUNT RECEIVED	(D) RETAINAGE AMOUNT	(E) AMOUNT NOW DUE EXCLUDING RETAINAGE	(F) EARNED SINCE LAST ESTIMATE	(G) BALANCE TO BE COMPLETED	(H) ESTIMATED COMPLETION DATE
ADESTA, LLC 910 OAK TREE ROAD SOUTH PLAINFIELD, NJ 07080	RELOCATE CONDUIT VARIOUS LOCATIONS GARDEN STATE PARKWAY RTE 73		X		155,100						155,100	09/31/2011
SOUTH STATE INC PO BOX 68 BRIDGETON, NJ 08302	PSEG DUCTBANK, MH'S MAPLE SHADE, NJ		X	67%	1,140,040	762,308	762,308				377,732	06/30/2011
MARYLAND DOT 707 NORTH CALVERT STREET BALTIMORE, MD	INSTALL GUIDERAIL RTE 50/301 ANNAPOLIS, MD.	X		4%	3,227,780	139,048		6,952	132,096		3,088,732	12/31/2012
ADESTA, LLC 910 OAK TREE ROAD SOUTH PLAINFIELD, NJ 07080	INSTALL CONDUIT & CABLE VARIOUS HIGHWAYS RTE 9 & NJ TURNPIKE	X			176,000						176,000	07/01/2011
PSE&G 80 PARK PLAZA NEWARK, NJ	DIRECTIONAL DRILLING VARIOUS LOCATIONS SOUTHERN NJ	X		95%	9,148,310	8,648,472	7,840,773		807,899		499,838	04/30/2011
DRISCOLL CONSTRUCTION CO 809 BETHLEHEM PIKE SPRING HOUSE, PA	INSTALL GUIDERAIL US RTE 322 CHESTER, PA		X	11%	1,332,006	139,957	139,957				1,192,049	06/30/2011
PSE&G 80 PARK PLAZA NEWARK, NJ	DIRECTIONAL DRILLING VARIOUS LOCATIONS NORTHERN NJ	X		6%	98,658	6,240	5,928	312			92,418	09/01/2011
PSE&G 451 NEW MILFORD AVE ORADELL, NJ	INSTALL CONDUIT VARIOUS STREETS ORADELL, NJ	X		100%	16,799,058	16,761,964	16,622,757	60,010	79,197		37,094	12/31/2009
CONTRACTS WITH A BALANCE OF LESS THAN 25,000												
CA DEPT OF TRANSPORTATION 3347 MICHELSON DRIVE IRVINE, CA 92612	INSTALL GUIDERAIL RTE 1 & 68 VARIOUS LOCATIONS	X		90%	10,342,023	8,753,083		1,907,964	6,845,119		1,588,940	NA
PSE&G 80 PARK PLAZA NEWARK, NJ	INSTALL CONDUIT & MANHOLES WESTSIDE AVE & 68TH ST NORTH BERGEN, NJ	X		74%	1,288,674	1,154,874	1,154,874				133,800	03/31/2011
ALLAN A MYERS 1805 BERKS ROAD WORCESTER, PA	INSTALL GUIDERAIL I-476 CONSHOCKEN, PA		X	54%	391,151	290,636	269,751		20,885		100,515	06/15/2011
					848,623	457,066	254,257		202,809		391,557	10/31/2012
TOTALS					44,947,423	37,113,648	27,050,605	1,975,238	8,087,805		7,833,775	

NAME OF OWNER & COMPLETE ADDRESS STREET, TOWN, STATE, ZIP CODE	NAME & LOCATION OF PROJECT-TYPE OF WORK PERFORMED BY YOUR ORGANIZATION	P R I M E	S U B	% COMP	(A) ADJUSTED CONTRACT AMOUNT	(B) AMOUNT EARNED & BILLED	(C) AMOUNT RECEIVED	(D) RETAINAGE AMOUNT	(E) AMOUNT NOW DUE EXCLUDING RETAINAGE	(F) EARNED SINCE LAST ESTIMATE	(G) BALANCE TO BE COMPLETED	(H) ESTIMATED COMPLETION DATE
NJ TURNPIKE AUTHORITY PO BOX 5042 WOODBIDGE, NJ	INSTALL GUIDERAIL MILE POST 100 TO 126 OLD BRIDGE TO TINTON FALLS	X.		69%	5,287,474	3,672,506	3,114,301	125,819	432,386		1,614,968	06/30/2011
PORT OF LONG BEACH 925 HARBOR PLAZA LONG BEACH, CA 90802	PROVIDE & INSTALL INWEG SEALS PIER A PUMP STATION 28 LONG BEACH, CA	X			162,995						162,995	07/31/2011
ALLAN MYERS 1805 BERKS RD WORCESTER, PA	INSTALL GUIDERAIL CAMP HILL ROAD SPRINGFIELD, PA		X		84,016						84,016	05/31/2011
WASHINGTON SUBURBAN SANC 14501 SWEITZER LANE LAUREL, MD 20707	INSTALL CIP VARIOUS LOCATIONS RIVERDALE, MD	X			1,075,339						1,075,339	09/30/2012
IEW CONSTRUCTION 75 SCULPTORS WAY TRENTON, NJ 06819	INSTALL WM'S OVER BRIDGE NESBITT ST & CLIFTON AVE NEWARK, NJ		X	95%	584,343	553,843	492,384	27,691	33,768		30,500	12/31/2010
SOUTH JERSEY GAS COMPANY ONE SOUTH JERSEY PLAZA FOLSOM, NJ 08037	INSTALL 10" STEEL AIRPORT CIRCLE EGG HARBOR, NJ	X			341,000						341,000	06/30/2011
RENCOR, INC. 24 TANNERY ROAD SOMERVILLE, NJ 08876	INSTALL GUIDERAIL MP 62 TO 63.4 ROBBINSVILLE, NJ		X		898,572						898,572	05/15/2013
MIDDLESEX WATER CO 1500 RONSON ROAD ISELIN, NJ 08830	CLEAN & LINE CIP VARIOUS LOCATIONS SOUTH AMBOY, NJ		X		3,215,000						3,215,000	10/31/2011
TILCON OF NEW JERSEY END OF PLANTEN AVE PROSPECT PARK, NJ 07508	RUBRAIL, BERM SURFACE, GUIDERL NJTP INTERCHANGE 17 SECAUCUS, NJ		X	94%	5,257,098	4,936,832	4,936,832				320,266	03/31/2011
JD ECKMAN, INC. 141 LOWER VALLEY ROAD ATGLEN, PA 19370	REMOVE 7 INSTALL GUIDERAIL SR 1012 TINICUM, PA		X		52,994						52,994	09/30/2011
JAMES J ANDERSON CONST 6958 TORRESDALE AVE PHILADELPHIA, PA 19135	INSTALL GUIDERAIL BORDENTOWN ROAD FALLS, PA		X	29%	136,540	39,876	35,888	3,988			96,664	06/30/2011
ALLAN MYERS 1805 BERKS RD WORCESTER, PA	INSTALL GUIDERAIL SR 52 MARLBOROUGH, PA		X		140,279						140,279	09/30/2011
TOTALS					17,235,650	9,203,057	8,579,405	157,498	466,154		8,032,593	

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JJID, INC 100 JULIAN LANE BEAR, DE	REMOVE GR/INSTALL FENCE SR 41 WEST FALLOWFIELD, PA		X	6%	73,500	4,625	1,950		2,675		68,875	10/31/2011
WASHINGTON SUBURBAN WATER 14501 SWEITZER LANE LAUREL, MD 20707	REPLACE METER VAULT & 8" DIP	X			83,591						83,591	09/30/2011
MARYLAND DOT 707 NORTH CALVERT ST BALTIMORE, MD	INSTALL GUIDERAIL RTE 40 & 50 VARIOUS LOCATIONS, MD	X		96%	2,082,550	1,997,060	1,813,461	95,445	88,154		85,490	04/30/2011
SIMPLEX GRINNELL 9585 SNOWDEN RIVER PKWY COLUMBIA, MD	INSTALL GALV PIPE SPRING GARDENS BALTIMORE, MD		X		118,475						118,475	05/31/2011
AMERICAN WATER PO BOX 5602 CHERRY HILL, NJ	INSTALL CURB STOPS & METER PITS VARIOUS LOCATIONS NETHERWOOD/SHREWSBURY	X		51%	806,829	407,458	293,861		113,597		399,371	09/01/2013
MILLENNIUM COMMUNICATIONS 11 MELANIE LAND EAST HANOVER, NJ 07936	INSTALL CONDUIT VARIOUS LOCATIONS NEWARK TO N BERGEN		X	75%	355,410	265,149	143,968		121,181		90,261	06/30/2011
COUNTY OF MONTEREY 168 W ALISAL ST SALINAS, CA 93901	INSTALL 7379 OF MBGR VARIOUS COUNTY ROADS MONTEREY COUNTY, CA	X		92%	271,771	250,637	186,898	25,064	38,675		21,134	04/30/2011
TILCON NY PO BOX 517 WHARTON, NJ 07885	INSTALL GUIDERAIL RTE 18 TO RTE 34 TO RTE 9 VARIOUS TOWNS, NJ		X		3,650,152						3,650,152	10/31/2011
IEW CONSTRUCTION GROUP 75 SCULPTORS WAY TRENTON, NJ 06819	INSTALL GUIDERAIL NJTPK 48.7 TO 50.5 SPRINGFIELD, NJ		X	2%	2,280,328	39,842			39,842		2,240,486	08/31/2012
SOUTH STATE INC PO BOX 68 BRIDGETON, NJ 08302	INSTALL GUIDERAIL NJ TURNPIKE 52.3 TO 53.4 MANSFIELD/BORDENTOWN, NJ		X	43%	1,681,173	727,154	502,277	72,716	152,171		954,009	06/30/2012
ABOVENET COMMUNICATIONS 360 HAMILTON AVE WHITE PLAINS, NY 10601	INSTALL MH'S AND CONDUIT VARIOUS LOCATION NEWARK, NJ		X	76%	383,006	290,540	138,900		151,640		92,466	06/30/2011
HALL BUILDING 33 MAIN ST FARMINGDALE, NJ 07727	INSTALL GUIDERAIL GSP MP 94.6 WALL, NJ		X	90%	240,669	217,080	150,714	21,363	44,983		23,589	05/31/2011
TOTALS					12,027,454	4,199,555	3,232,029	214,608	752,918		7,827,899	

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CLAYTON COUNTY WATER 1600 BATTLE CREEK ROAD MORROW, GA 30260	CLEAN & LINE CIP VARIOUS LOCATIONS CLAYTON COUNTY GA	X		298,500						298,500	09/30/2011
PKF MARK III 170 PHEASANT RUN NEWTOWN, PA 18940	INSTALL GUIDERAIL NJ TURNPIKE EAST WINDWOR, NJ		X	1,675,853						1,675,853	03/11/2014
SAMSUNG C & T AMERICA 85 CHALLENGER ROAD RIDGEFIELD PARK, NJ 07860	CONSTRUCT GRND & ROOF MT SOLAR ARRAY RIDGEFIELD PARK, NJ	X	5%	17,364,806	900,110	900,110				16,464,696	02/28/2012
SOUTH STATE PO BOX 68 BRIDGETON, NJ 08302	CAISSONS, SIGN PANELS NJTPK 55.1 TO 56.5 BORDENTOWN, NJ		X	1,429,490	249,065	224,159	24,906			1,180,425	12/31/2012
DEFINO CONTRACTING CO 28 INDUSTRIAL DRIVE CLIFFWOOD BEACH, NJ	INSTALL GUIDERAIL RTE 88 LAKEWOOD, NJ		X	103,965						103,965	10/31/2011
JOSEPH M SANZARI INC 90 WEST FRANKLIN ST HACKENSACK, NJ 07601	INSTALL GUIDERAIL NJ TURNPIKE VARIOUS LOCATIONS		X	132,000						132,000	11/30/2011
G4S TECHNOLOGY LLC 910 OAK TREE ROAD SOUTH PLAINFIELD, NJ 07080	RELOCATE CONDUIT VARIOUS LOCATIONS NJ TURNPIKE	X		223,446						223,446	08/31/2011
PRO-TECH ENERGY SYSTEMS 3322 RTE 22 BRANCHBURG, NJ 08876	INSTALL POLE FOOTINGS 201 SOUTH MAIN ST HIGHTSTOWN, NJ		X	225,000	105,676			105,676		119,324	08/15/2011
UNITED WATER NY 360 WEST NYACK ROAD WEST NYACK, NY 10994	WATER MAIN REPLACEMENT VARIOUS LOCATIONS SLOATSBURG, NY	X	93%	614,304	758,351	729,712		28,639		55,953	05/31/2011
RE PIERSON CONSTRUCTION PO BOX 430 WOODSTOWN, NJ 08098	GUIDERAIL GSP MILEPOST 70-75 LACEY & OCEAN TOWNSHIP		X	1,780,055	1,339,448	671,021	40,918	627,509		440,637	06/30/2011
TILCON PO BOX 517 WHARTON, NJ	INSTALL GUIDERAIL VARIOUS LOCATIONS WAYNE, NJ		X	64,000						64,000	06/30/2011
SOUTH STATE PO BOX 68 BRIDGETON, NJ 08302	INSTALL SIGN STRUCTURES AC EXPRESSWAY MP 7.8 TO 17.4		X	717,206	158,211	140,960	2,251	15,000		558,995	06/30/2011
TOTALS											
				24,823,655	3,510,860	2,665,962	68,075	776,824		21,317,795	

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PSE&G 80 PARK PLAZA T-13 NEWARK, NJ 07102	INSTALL PV SOLAR GEN SYSTEM S RIVER STREET HACKENSACK, NJ	X			4,190,000						4,190,000	12/31/2011
ALLAN A MYERS 1805 BERKS ROAD WORCESTER, PA	INSTALL GUIDERAIL RTE 202 WEST GOSHEN, PA		X	40%	859,419	345,681	301,311		44,370		513,738	07/31/2011
VERIZON 2270 LAKESIDE BLVD RICHARDSON, TX 75082	INSTALL DUCT BANK SAN BRUNO AVE & HUTCHINSON SAN BRUNO, CA	X			669,449						669,449	10/31/2011
NJ TURNPIKE AUTHORITY PO BOX 5042 WOODBURIDGE, NJ 07095	INSTALL GUIDERAIL & SIGNS INTERCHANGE 7A ROBBINSVILLE, NJ	X		0%	2,884,082	2,125	2,082	43			2,881,967	05/31/2014
PSE&G 80 PARK PLAZA T-13 NEWARK, NJ 07102	INSTALL NEW STEEL PIPE BERGEN/LINDEN GEN FACILITIES VARIOUS LOCATIONS, NJ	X		46%	722,200	332,349	332,349				389,851	09/30/2011
PSE&G 80 PARK PLAZA T-13 NEWARK, NJ 07102	SITE WORK ROSELAND SUBSTATION LIVINGSTON, NJ	X		40%	9,528,748	3,803,503	1,275,729	380,350	2,147,424		5,725,245	12/31/2011
TARHEEL ENTERPRISES 2000 HIGHWAY 35 MORGAN, NJ 08879	INSTALL GUIDERAIL BREWSTER ROAD & PORT ST NEWARK, NJ		X		1,499,215						1,499,215	03/31/2012
VERIZON 141 SHEPHERDS LANE TOTOWA, NJ 07512	BLANKET MAINTENANCE VARIOUS LOCATIONS NORTHERN NEW JERSEY	X		70%	11,431,764	7,956,946	7,385,739		571,207		3,474,818	10/31/2012
UNITED WATER DELAWARE 2000 FIRST STATE BLVD WILMINGTON, DE	INSTALL NEW DIP DIXIE LINE ROAD NEWARK, DE		X	98%	183,333	179,576		17,958	161,618		3,757	05/31/2011
EARLE ASPHALT PO BOX 556 FARMINGDALE, NJ 07727	INSTALL GUIDERAIL GSP MILEPOST 63-70 STAFFORD/OCEAN TOWNSHIP		X	74%	3,796,761	2,822,104	2,382,704	56,442	382,958		974,657	08/31/2011
JOSEPH M. SANZARI 90 WEST FRANKLIN ST HACKENSACK, NJ 07601	INSTALL SIGNS/PANELS FOUND, CORBIN STREET NEWARK, NJ		X	18%	90,650	16,300	16,300				74,350	09/30/2011
UNITED WATER NY 700 KINDERKAMACK ROAD ORADELL, NJ	D&B DE-AERATION FACILITY BLAUVELT ROAD PEARL RIVER, NY		X	11%	355,675	39,981			39,981		315,694	08/30/2011
TOTALS												
					36,211,306	15,498,565	11,896,214	454,793	3,347,558		20,712,741	

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IEW CONSTRUCTION 75 SCULPTORS WAY TRENTON, NJ	GAS MAIN RELOCATION MP 59.7 TO 60.9 ROBBINSVILLE, NJ		X		115,120						115,120	04/30/2011
D'ANNUNZIO & SONS, INC. 136 CENTRAL AVE CLARK, NJ 07066	UTILITY RELOCATION NJ TURNPIKE SOUTH BRUNSWICK, NJ		X	23%	587,500	133,124	56,909	2,662	73,553		454,376	05/28/2012
INTERSTATE LOGOS 1230 PARKWAY AVE TRENTON, NJ	CONVER SIGN LOCATIONS VARIOUS LOCATIONS THROUGHOUT NJ	X		55%	766,150	419,200	262,700		155,500		348,950	12/31/2011
AP CONSTRUCTION 915 S BLACK HORSE PIKE BLACKWOOD, NJ	SIGN STRUCTURE I-80 KNOWLTON, NJ		X	58%	837,130	566,678	510,010	56,668			270,452	03/31/2011
EMPCO CONTRACTING INC 70 A WASHINGTON AVE DUMONT, NJ	GUIDERTAIL NOVEG ASPHALT NJTPK MP 65 TO 66.7 EAST WINDSOR, NJ		X	85%	512,093	437,584			437,584		74,509	06/30/2011
SEVENSON ENVIRONMENTAL 2749 LOCKPORT ROAD NIAGARA FALLS, NY	INSTALL GUIDERAIL CHERRY ISLAND LANDFILL WILMINGTON, DE		X	99%	307,069	304,869	304,869				2,200	04/30/2011
LA DPW 900 S FREMONT AVE ALHAMBRA, CA	INSTALL NEW 4" LINES POCOIMA DAM SYLMAR, CA	X			783,820						783,820	05/31/2011
NEW JERSEY NATURAL GAS 1415 WYCKOFF ROAD WALL, NJ 07719	INSTALL GAS MAIN VARIOUS LOCATIONS DOVERWHARTON, NJ	X		49%	4,066,277	1,980,850	1,504,421	198,085	278,344		2,085,427	06/30/2011
SUNPOWER CORP 1414 HARBOUR WAY SOUTH RICHMOND, CA	INSTALL T-O TRACKER 600 MOUNTAIN AVE NEW PROVIDENCE, NJ		X	89%	1,435,080	1,273,377		127,338	1,146,039		161,703	10/31/2011
ADESTA LLC 910 OAK TREE ROAD SOUTH PLAINFIELD, NJ 07080	INSTALL FIBER OPTIC CABLE NJ TURNPIKE KEARNY TO SECAUCUS VARIOUS LOCATIONS, NJ		X		104,200						104,200	07/31/2011
NEW YORK STATE THRUWAY AUTHORITY PO BOX 189 ALBANY, NY	INSTALL GUIDERAIL MP 46 TO MP 60 HARRIMAN, NY	X		70%	3,184,717	2,223,000	1,506,588	111,150	605,262		961,717	06/30/2011
TARHEEL ENTERPRISES 2000 HIGHWAY 35 MORGAN, NJ 08879	INSTALL GUIDERAIL & SIGNS RTE 80 EAST KNOWLTON, NJ	X			321,862						321,862	09/30/2012
TOTALS					13,021,018	7,338,683	4,145,497	495,903	2,697,282		5,682,335	

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TILCON NEW YORK PO BOX 517 WHARTON, NJ 07885	INSTALL GUIDERAIL RTE 17 EAST RUTHERFORD, NJ		X	85%	318,171	271,681	268,543	3,138			46,490	06/30/2011
MOUNT CONSTRUCTION 427 S WHITE HORSE PIKE BERLIN, NJ	INSTALL GUIDERAIL RTE 55 MILLVILLE, NJ		X	65%	455,730	286,777	144,327	5,936	146,514		158,953	12/31/2011
DELAWARE RIVER JTBC 110 WOOD & GROVE ST MORRISVILLE, PA	INSTALL GUIDERAIL RTE 78 ALPHA, NJ		X		1,488,717						1,488,717	06/30/2011
JERSEY CITY MUA 555 ROUTE 440 JERSEY CITY, NJ 07305	INSTALL 30" DIP 18TH ST JERSEY CITY, NJ		X	41%	1,309,000	538,316			538,316		770,684	05/31/2011
PMC CONSTRUCTION 616 WEST FIRST AVE ROSELLE, NJ	INSTALL CONDUIT BREWSTER ROAD NEWARK, NJ		X		79,250						79,250	06/30/2011
PSE&G 80 PARK PLAZA NEWARK, NJ 07105	SUBSTATION DEMOLITION KEARNEY SWITCH STATION KEARNEY, NJ		X	14%	692,000	98,275			98,275		593,725	07/31/2011
NJ TURNPIKE AUTHORITY PO BOX 5042 WOODBIDGE, NJ 07095	WATER TREATMENT SYSTEM SERVICE AREA 4N MT LAUREL, NJ		X	68%	576,014	391,559		3,831	387,727		184,456	05/31/2011
CITY OF NEWARK 1294 MCBRIDE AVE LITTLE FALLS, NJ	BELOW GRADE CONC CHAMBER JACKSON & POLK OFF RAYMOND NEWARK, NJ		X	15%	3,661,500	561,214	102,252	11,224	447,738		3,100,266	08/31/2011
PSE&G 80 PARK PLAZA NEWARK, NJ 07105	INSTALL PILE SUPPORTED FOUND. ALLOWAY CREEK NECK ROAD HANCOCK BRIDGE, NJ		X		788,000						788,000	07/31/2011
CALIFORNIA DOT 3347 MICHELSON DRIVE IRVINE, CA 92612	REPLACE GUIDERAIL RTE 261 IRVINE/TRUSTIN, CA		X	50%	957,274	480,829	480,829				476,446	11/30/2011
JERSEY CITY MUA 555 ROUTE 440 JERSEY CITY, NJ 07305	INSTALL NEW PUMP STATION CONGRESS & PATERSON PLINK F JERSEY CITY, NJ		X	99%	1,449,208	1,431,937	1,183,104	28,423	220,410		17,271	07/31/2011
PSE&G 80 PARK PLAZA NEWARK, NJ 07105	INSTALL PLASTIC & STEEL GASLINE WALNUT & LOCUST ST CAMDEN, NJ		X	99%	339,000	337,240	281,500		105,740		1,760	05/31/2011
TOTALS					12,113,864	4,407,827	2,410,555	52,552	1,944,720		7,706,038	

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MATRIX DESIGN GROUP 11 MELANIE LANE EAST HANOVER, NJ 07936	INSTALL CONDUIT, HH'S & CABLE RTE 3 @ PASSAIC RIVER CLIFTON, NJ		X	89%	459,176	407,807	407,807				51,369	12/31/2010
MILLENNIUM COMMUNICATIONS 11 MELANIE LANE EAST HANOVER, NJ 07936	INSTALL CONDUIT GROVE STREET JERSEY CITY, NJ		X		87,500						87,500	06/30/2011
MIDDLESEX WATER CO 1500 RONSON ROAD ISELIN, NJ 08830	INSTALL CONDUIT & INNERDUCT VARIOUS LOCATIONS BERLIN, NJ	X		85%	3,605,898	3,052,592	2,755,409	60,726	236,458		553,306	06/30/2011
BARTON MALOW CO 601 TECHNOLOGY DRIVE CANONSBURG, PA 15317	CIVIL WORK, PILES, FOUNDATIONS 401 HOOK ROAD BAYONNE, NJ	X		64%	41,331,265	26,460,860	16,865,178	2,560,069	7,035,623		14,870,405	01/31/2012
LA DOT 14832 RAYMER ST VAN NUYS, CA 91405	INSTALL TRAFFIC SIGNALS/LIGHTS VARIOUS LOCATIONS CANOGA PARK, CA	X			6,416,000						6,416,000	05/31/2012
WASTE MANAGEMENT 75 BROAD AVENUE FAIRVIEW, NJ	INSTALL HDPE DRAIN PIPE BRADLEY LANDFILL SUN VALLEY, CA	X			91,825						91,825	01/31/2011
D'ANNUNZIO & SONS, INC. 136 CENTRAL AVE CLARK, NJ 07066	INSTALL GUIDERAIL NJTPK MP 74 TO 82 NEW JERSEY		X	54%	941,767	506,160	462,209	10,121	33,830		433,607	06/30/2011
NJ TURNPIKE AUTHORITY PO BOX 5042 WOODBIDGE, NJ 07095	GRADING, PAVING, UTILITIES HAMILTON ROAD HAMILTON, NJ	X		86%	4,725,861	4,050,711	3,388,375	231,084	431,252		675,150	09/30/2011
TONY DEPAUL & SON, INC 1750 WALTON ROAD BLUE BELL, PA 19422	INSTALL GUIDERAIL I-95 LEVICK TO BLEIGH PHILADELPHIA, PA		X	13%	56,534	7,330	7,330				51,204	03/31/2011
VERIZON 141 SHEPHERDS LANE TOTOWA, NJ 07512	FIOS SERVICE DROPS VARIOUS LOCATIONS SOUTHERN NEW JERSEY	X		84%	4,241,748	3,578,851	3,566,077		12,774		662,897	06/30/2011
UNITED WATER NJ 700 KINDERKAMACK ROAD ORADELL, NJ	INSTALL WATER TREATMENT EQUIP 2 SUSAN VALLEY TERRACE VERNON, NJ	X		99%	438,990	435,421	435,421				3,569	07/31/2011
CITY OF NEWARK PO BOX 799 NEWARK, NJ 07102	CLEAN & LINE WATERMAINS VARIOUS LOCATIONS NEWARK, NJ	X		79%	7,631,885	6,061,914	5,613,364	121,238	327,312		1,569,971	07/31/2011
TOTALS					70,030,449	44,561,647	33,501,170	2,983,228	8,077,249		25,468,802	

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FAIRWAY GREENS CONDO ASS 4 WALTER FORAN BLVD FLEMINGTON, NJ 08822	DEMO EXIST WALL/INSTALL KSTONE PINEHURST DRIVE WASHINGTON, NJ	X		100%	1,368,562	1,368,062	1,333,860	34,202			1,500	03/31/2011
VERIZON 141 SHEPARD'S LANE TOTOWA, NJ 07512	FIOS SERVICE DROPS VARIOUS NEW JERSEY	X		79%	10,499,798	8,253,578	8,161,472		92,106		2,246,220	06/30/2011
BROOKFIELD CONSTRUCTION 136 CENTRAL AVE CLARK, NJ	INSTALL TIMBER GUIDERAIL BROOKFIELD AVE LANDFILL STATEN ISLAND, NY	X		6%	617,602	35,222	33,460	1,761			582,360	12/31/2011
TILCOON NEW YORK PO BOX 517 WHARTON, NJ 07885	INSTALL GUIDERAIL RTE 10 PARSIPPANY-TROY HILLS, NJ	X		83%	216,900	179,390	89,963	3,588	85,840		37,510	05/31/2011
MATRIX DESIGN GROUP 11 MELANIE LANE WHIPPANY, NJ 07981	INSTALL CONDUIT & MANHOLES 3003 WOODBRIDGE AVE EDISON, NJ	X			508,350						508,350	07/31/2011
ARTESIAN WATER CO 664 CHURCHMAN'S ROAD NEWARK, DE	CLEAN & LINE WATERMAIN VARIOUS ROADS WILMINGTON, DE	X			181,555						181,555	08/30/2011
HARTZ MOUNTAIN INDUSTRIES PO BOX 1515 SECAUCUS, NJ 07096	INSTALL PUMP STATION BERGEN AVE KEARNEY, NJ	X			217,700						217,700	08/30/2011
MATRIX DESIGN GROUP 11 MELANIE LANE WHIPPANY, NJ 07981	INSTALL CONDUIT & MANHOLES 3003 WOODBRIDGE AVE EDISON, NJ	X			91,800						91,800	07/31/2011
AMERICAN WATER PO BOX 5602 CHERRY HILL, NJ	BLANKET RESTORATION VARIOUS LOCATIONS NEW JERSEY	X		52%	7,990,854	4,163,984	3,480,707		683,277		3,826,870	01/31/2011
AQUA PENNSYLVANIA 700 W SPROUL ROAD SPRINGFIELD, PA 19064	2011 CLEANING & LINING CONT. VARIOUS LOCATIONS UPPER DARBY TWP, PA	X		38%	376,984	144,312			144,312		232,672	12/31/2011
TOWN OF CUMBERLAND 45 BROAD STREET CUMBERLAND, RI	CLEAN & LINE WATERMAINS MASON, HILLSIDE & DIAMOND CUMBERLAND, NJ	X		91%	1,479,230	1,351,339	1,285,277	66,062			127,891	04/15/2011
BOROUGH OF OCEAN GATE 801 OCEAN GATE AVE OCEAN GATE, NJ	INSTALL WINDE TURBINE OCEAN GATE, NJ	X			386,000						386,000	06/30/2010
TOTALS					23,936,335	15,495,887	14,384,739	105,612	1,005,535		8,440,449	

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NEW YORK STATE THRUWAY AUTHORITY PO BOX 189 ALBANY, NY 12201	INSTALL SIGNS INTERCHANGE 15 SUFFERN, NY	X		61%	468,714	281,545	267,467	14,077			177,169	05/31/2011
SUNPOWER 1414 HARBOR WAY SOUTH RICHMOND, CA	INSTALL FOUNDATION FOR SOLAR 1125 TRENTON HARBOUR ROAD TITUSVILLE, NJ		X	95%	2,062,273	1,955,540	1,785,511	170,029			106,733	04/30/2011
TOTALS					2,520,987	2,237,085	2,052,978	184,106			283,902	

TOTALS

7. What equipment do you own that is available for and intended to be used on the proposed project?

TABLE 1 See Attached

Quantity	Item	Description, Size Capacity, Etc.	Condition	Years of Service	Present Location

8. What equipment do you intend to purchase or lease for use on the proposed work, should the contract be awarded to you?

TABLE 2 N/A

Quantity	Item	Description, Size Capacity, Etc.	Approximate Purchase	Cost Lease

J. Fletcher Creamer & Son, Inc.
Company Owned Equipment

DESCRIPTION
COMPACTORS
Jumping Jack
Plate Tamper
Self Propelled Plate Tmpr
Ramax Compactor 33"
AIR COMPRESSORS
Air Comp. - 185 cfm
Air Comp. - 375 cfm LP
Air Comp. - 935 cfm LP
Air Comp. - 400 cfm HP
Air Comp. - 825-900 cfm
CRANES
Crane Cwlr 80 TN
Crane Cwlr 110 TN
Crane Truck 23.5 TN
Crane RT Hyd 40MT
CRANE RT HYD 50MT
CUTTING
Demo Saw
Chain Saw 14"
Conc Saw Walkbehind 14"
Conc Saw Walkbehind 36"
Wachs Saw
Core Bore 1"-10"
DOZERS
PosiTrack Blade/Rake
Cat D-3 Dozer
Cat D-4 Dozer
Cat D-5 Dozer
Cat D-6 Dozer
Komatsu D38 Dozer
Cat D-3 LGP Dozer
DRILLING
J&B 48"/900K Thrust
DirDrill VMR33x44 w/ Mud
DirDrill Amer DD-6 w/ Mud
EXCAVATORS
Combo Hoe Case 580
Case 580 w/ Hammer
Case 590
Kom PC 35 Hyd Exc
Cat 325 Hyd Exc
Cat 345 Hyd Exc
Kom PC 95 Hyd Exc
Kom PC 95 w/ Hammer
Kom PC128 Hyd Exc
Kom PC128 w/ Hammer
Kom PC210 Hyd Exc

J. Fletcher Creamer & Son, Inc.
Company Owned Equipment

DESCRIPTION
Kom PC220 Hyd Exc
Kom PC 228 Hyd Exc
Kom PC 270 Hyd Exc
Kom PC 300 Hyd Exc
Kom PC 300 w/ Hammer
Kom PC 400 Hyd Exc
Cat 318 Hyd Exc Wheel
FIBER OPTIC
FOC Blow Condux w/ PP
FOC Blow Shrm&Rly w/PP
FOC Puller Arnco
FORK LIFTS
RT Fork IR VR90
RT Fork JCB505
RT Fork JCB550
Strght Mast Fork Lift
FUSING
Fusing Machine 2-4"
Fusing Mach 6-8"
Fusing Mach 8-16"
GENERATORS
Generator 3.5KW
Generator 5.0KW
Generator 7.5 KW
Generator 30KW
Generator 50KW
Generator 75KW
GROUND PIERCING
Bullet Grnd Peirce VRMR
LOADERS
Cat 928 Loader
Cat 938 Loader
Cat 950 Loader
Kom WA180 Loader
Kom WA380 Loader
Kom WA420 Loader
Kom WA450 Loader
Bobcat 943 Skidstear
Gehl SL5625 Skidstear
Cat 963 Crwir Loader
MISCELLANEOUS
Blasting Mats
Conc Barrier Curb LF/DY
Conc Barrier Curb LF/WK
Conc Barrier Curb LF/MO
Conc. Bucket
Conc Mixer Portable
Concrete Vibrator

J. Fletcher Creamer & Son, Inc.
Company Owned Equipment

DESCRIPTION

Pipe Bender 1-3"
Pipe Bender 1-5"
Pavement Breaker
Rock Splitter
Rebar Bender Gas
Rebar Bender Elect
Spider Plow SP17
Spider Plow SP18
Swamp Mats Timber
Jack Hammer
Pipe Laser
Line Stop (no fittings)
Wrecking Ball Small
Wrecking Ball Large
Pres Washer Cold 3K psi
Pres Washer Hot
20' Storage Container
Conc. Buggy
Sand Blaster no sand/comp
Scissor Lift
Manhole Blower
Clayspade
Chipping Hammer
PILE DRIVING
Vulcan 01 Pile Driver
Vulcan 06 Pile Driver
Conmaco 65E Pile Driver
Pile Leads Per FT
Hyd Spotter Box
PUMPING
Subm Pump Elec 2"
Subm Pump Elec 3"
Trash Pump 3"
Trash Pump 4"
Trash Pump 6"
Trash Pump 8"
Trash Pump 12"
Hyd Pump 8" w/ PP
3" Discharge Hose 50'
4" Discharge Hose 50'
6" Discharge Hose 50'
8" Discharge Hose 50'
12" Discharge Hose 50'
Test Pump
ROCK DRILLS
Air Track I/R ECM490
Air Track I/R ECM590
ROLLERS

J. Fletcher Creamer & Son, Inc.
Company Owned Equipment

DESCRIPTION
Vibro Roller Walk V-30
Roller 2 Axle B-150 1 TN
Roller 2 Axl IR DD35 5 TN
Sngl Drum Roller IR SD100
SAFETY EQUIPMENT
Confined Space Eqp
Break Away Barricade
Traffic Cones (set of 10)
Wind Master Sign
Lamp Barricade
Plastic Drums (set of 5)
SCREENING EQUIPMENT
Screener Small
Screener Large
SHORING
Steel Plates SF/DY
Steel Plates SF/WK
Steel Plates SF/MO
Trench Box SM
Trench Box LG
SWEEPERS
Sweeper Ride On
Sweeper Walk Behnd
TAPPING EQUIPMENT
Tapping Mach 0.5"-1"
Tapping Mach 4"-12"
TRAILERS
Trailer Tag-a-long 4 TN
Trailer Tag-a-long 9 TN
Trailer Tag-a-long 12 TN
Trailer Tag-a-long 20 TN
Trailer Lo-boy 35 TN
Trailer Low-Boy 60 TN
Trailer Low-Boy 70 TN
Trailer Land All 35 TN
Trailer Drop Deck 32'
Trailer Drop Deck 53'
Trailer Flat 40'
Trailer Flat 48'
Trailer Stretch 40-60'
Trailer Tar Wagon
Trailer ExcaVac
Trailer Rodder
Trailer Arrow Board
Trailer VMS Sign
Trailer Light Tower
Trailer Pipe (HDPE)
Trailer Reel S/A

J. Fletcher Creamer & Son, Inc.
Company Owned Equipment

DESCRIPTION
Trailer Reel T/A
TRENCHERS
Trencher Vermeer LM-42
Trencher Tesmec 900 Chain
Trencher Tesmec 900 Wheel
TRUCKS
Rack
Boom
Dump Mason (NJ)
Dump Single Axle (NJ)
Dump Tandem (NJ)
Flatbed 15k f-450
Flatbed 25K
Flatbed 38K
P/U Crew
Mechanics
Welding
Tire w/ Lift Gate
Lube
Utility
Jet / Vac (4 hr min.)
Vacscavator (4 hr min)
Vac
Attenuator
Tractor (Trailer separate, see Trailer section)
Blasting
Rodding (4 hr min)
Winch
Unimog
Mann
Salt Spreader
TV
Cone
Bucket
Auger/Pounder
Mixer C&L
VIBRATORY HAMMERS
Vibro Hammer ICE 612
Vibro Hammer ICE 815
WELDERS
Welder 300A

9. Have you made contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

X Yes No

The Undersigned hereby declare(s) that the items of equipment in Table 1 are owned by J. Fletcher Creamer & Son, Inc., and are available for and intended to be used on the Project, if J. Fletcher Creamer & Son, Inc. is awarded the Contract, and that (he) (she) (they) propose(s) to purchase or lease for the Project the additional items of equipment stated in Table 2. Table 2 = N/A

If awarded the Contract, the Undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of contract, as set forth in Article 25 the Governing Body has the right to take over the leased equipment for use in completing the work. N/A

Dated at 101 E. Broadway, Hackensack, NJ 07601 this 7th day of July , 20 11 .

J. Fletcher Creamer & Son, Inc.

Name of Organization

By 

Glenn L. Creamer, Executive VP

Title or Person Signing

STATE OF New Jersey

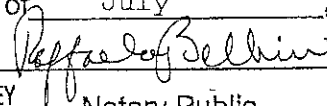
COUNTY OF Bergen

 Glenn L. Creamer , Being duly sworn, deposes and says that he is Executive Vice President of the above J. Fletcher Creamer & Son, Inc.

Name of Organization

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 7th day of July , 20 11



RAFFAELA BELLINI

NOTARY PUBLIC STATE OF NEW JERSEY

MY COMMISSION EXPIRES SEPT. 20, 2012

ID # 2292025

My Commission Expires

Notary Public

NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS

A contractor must include proof of its own business registration and proofs of business registration of those subcontractors required to be listed in the contractor's submission (i.e., "named subcontractors"). The proof shall be in the form of a copy of the organization's "Business Registration Certificate" issued by the Division of Revenue. The proof of business registration shall be provided at the time the bid or proposal is officially received and opened by the contracting agency.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor. The requirement of proof of business registration extends down through all levels (tiers) of the project.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L. 2001, c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L. 1977, c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency.

See Attached

05/07/08

Taxpayer Identification# 210-665-029/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

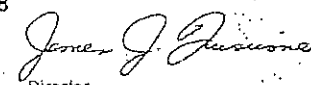
If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,

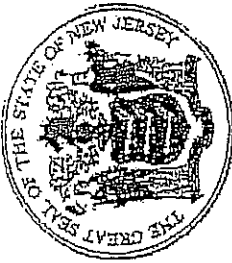


James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME: J. FLETCHER CREAMER & SON, INC.	TRADE NAME:	
ADDRESS: 101 EAST BROADWAY HACKENSACK NJ 07601	SEQUENCE NUMBER: 0097009	
EFFECTIVE DATE: 06/16/54	ISSUANCE DATE: 05/07/08	
FORM-BRC(08-01)		 Director New Jersey Division of Revenue
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

Registration Date: 05/16/2010
Expiration Date: 05/15/2012

Certificate Number
63819



State of New Jersey
Department of Labor and Workforce Development
Division of Wage and Hour Compliance
Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

J. Fletcher Creamer & Son, Inc.

Responsible Representative(s):

Joseph T Walsh, President
Anthony C. Suppa, Vice-President
Dale A. Creamer, Vice-President
Estelle R Marafino, Secretary
J Fletcher Creamer Jr, CEO

Responsible Representative(s):

Brad R Jorrey, Vice-President
George Kreis, Vice-President
Glenn L. Creamer, Vice-President
Roger Fedorchak, Treasurer
Andrew C. Wood, CFO

Harold J. Wirths

Harold J. Wirths, Acting Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certification 472

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

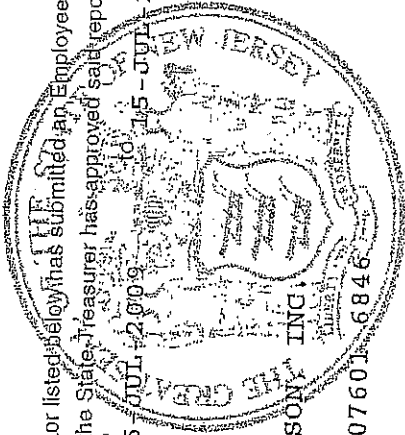
This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15 JUL 2009 TO 15 JUL 2012

J. FLETCHER CREAMER & SONS, INC.
101 EAST BROADWAY
HACKENSACK NJ 07601-6846



State Treasurer





State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NATURAL & HISTORIC RESOURCES
Office of Engineering & Construction

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

BOB MARTIN
Commissioner

August 26, 2010

Mr. Roger Fedorchak, Controller
J. Fletcher Creamer & Son, Inc.
101 East Broadway
Hackensack, NJ 07601-6846

Dear Mr. Fedorchak:

In accordance with Title 52:35 of the Revised Statutes of New Jersey, and the regulations of the Department of Environmental Protection, you are hereby notified that a classification and rating of A - 1 - "P" with an expiration date of August 23, 2011 has been assigned to you. This will qualify you to bid on all projects offered by the Bureau of Coastal Engineering.

I would also like to remind you that you are required to provide a contractor's qualification affidavit with each bid on the Bureau's projects. This requirement has not been eliminated by the acceptance of the questionnaire upon which the above classification and rating is based.

I would like to thank you for your interest in projects offered by this office and should you have any questions concerning this determination please do not hesitate to contact me at 732-255-0879.

Sincerely,

Kelley Staffieri
Principal Environmental Specialist

ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

ANDERSON STREET EMERGENCY SEWER REPLACEMENT

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid. If no addendum was received, please initial in the "NONE RECEIVED" space below.

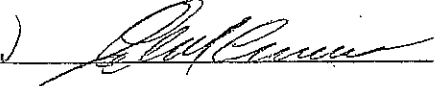
Local Unit Reference Number or Title of Addendum/Revision	How Received (mail, fax, pick-up, etc.)	Date Received
Clarification	Fax	7/5/11

Acknowledge by bidder:

NONE RECEIVED: _____

Name of Bidder: J. Fletcher Creamer & Son, Inc.

By Authorized Representative: Glenn L. Creamer

Signature: 

Printed Name and Title: Glenn L. Creamer, Executive Vice President

Date: July 7, 2011

PERFORMANCE AND PAYMENT BONDS

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

_____, as Principal and _____,
a corporation organized and existing under the laws of the State of _____,
as surety, are held and firmly bound unto the City of Hackensack as hereinafter set forth, in
the full and just several sums of:

- (a) _____ (One hundred percent (100%) of the amount of
the contract) for faithful PERFORMANCE of the Contract
- (b) _____ (One hundred percent (100%) of the amount of
the contract) for PAYMENT of labor and materials

Signed this _____ day of _____, 200__.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT, WHEREAS, the above
named principal did on the ____ day of _____, 200__, enter into a contract with the City
of Hackensack, which said contract is made a part of this bond the same as though set forth
herein; NOW, if the said principal shall well and faithfully do and perform the things agreed by
the said principal to be done and performed according to the terms of said contract, and shall
pay all lawful claims of subcontractors, materialmen, laborers, persons, firms or corporations
for labor performed or materials, provisions, provender or other supplies or teams, fuels, oils,
implements or machinery furnished, used or consumed in the carrying forward, performing or
completing of said Contract, we are agreeing and assenting that this undertaking shall be for
the benefit of any subcontractor, materialman, laborer, person, firm or corporation having a
just claim, as well as for the obligee herein; then this obligation shall be void; otherwise the
same shall remain in full force and effect; being expressly understood and agreed that the
liability of the surety for any and all claims hereunder shall in no event exceed the penal
amount of this obligation as herein stated. The said surety hereby stipulates and agrees that
no modifications, omissions or additions in or to the terms of the said contract or in or to the
plans or specifications therefore shall in anyway affect the obligation of said surety on its
bond.

IN WITNESS WHEREOF, the said _____
as principal has caused its corporate seal to be hereto affixed and these presents to be
signed by _____ its _____ and attested by _____ its
_____ and the said _____ as surety, has caused its
corporate seal to be hereto affixed and these presents to be signed by its _____ and
attested by its _____ this _____ day of _____, 200__, Two Thousand and _____.

By: _____, Principal

Attest: _____

By: _____, Surety

Attest: _____

Bond No. _____

PERFORMANCE/LABOR MATERIAL BOND

KNOW ALL MEN BY THESE PRESENTS THAT we, the undersigned as Principal, and the _____, a corporation organized and existing under the laws of the State of New Jersey and duly authorized to do business in the State of _____, as Surety, are held and firmly bound unto _____ as Obligee in the penal sum of One Hundred Percent (100%) of the Contract Amount for the faithful performance of the Contract _____ (\$ _____) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the above-named Principal did on the _____ day of _____, 20____, enter into a contract with _____ which contract is made part of this bond the same as though set forth herein:

NOW, if the said _____ shall well and faithfully do and perform the things agreed by them to be done and performed according to the terms of said Contract, and shall pay all lawful claims of beneficiaries as defined by N.J.S.A. 2A:44-143 for labor performed or materials, provisions, provender or other supplies or teams, fuel, oils, implements, or machinery furnished, used or consumed in the carrying forward, performing or completing of said Contract, we agreeing and assenting that this undertaking shall be for the benefit of any beneficiary as defined in N.J.S.A. 2A:44-143 having a just claim, as well as for the Obligee herein; then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated;

The said Surety hereby stipulates and agrees that no modifications, omissions or additions in or to the terms of the said Contract; or in or to the plans or specifications therefore, shall in any way affect the obligation of said Surety on its bond.

This bond is given in compliance with the requirement of the statutes of the State of New Jersey in respect to bonds or contracts on public works. Revised Statutes of the State of New Jersey, N.J.S.A. 2A:44-143 to 2A:44-147, both inclusive, and liability hereunder is limited as in said statutes provided.

SIGNED, SEALED AND DATED this _____ day of _____ 20____

Witness: _____
(If Individual) _____ (Principal)

Attest: _____
(If Corporation)

Attest: _____ By: _____

MAINTENANCE BOND

KNOW ALL MEN BY THESE PRESENTS, that we _____,
hereinafter called Principal, as Principal, and _____, a
corporation of the State of _____, hereinafter called Surety, as Surety,
are held and firmly bound unto

_____ hereinafter called Obligee in the sum of One Hundred Percent (100%) of the Contract
Amount for a period of two (2) years _____
DOLLARS, lawful money of the United States of America, to be paid to the said Obligee, or
its successors or assigns, to the payment of which sum well and truly to be made, we do bind
ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally,
firmly by these presents.

SIGNED, sealed and dated this _____ day of _____,
200__

WHEREAS, the Principal entered into a contract with the said Obligee, dated
_____ for _____
and

WHEREAS, the Obligee requires that these presents be executed on or before the final
completion and acceptance of said contract and

WHEREAS said contract was completed and accepted on the
_____ day of _____, 200__.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal
shall remedy, without cost to the Obligee, any defects which may develop during a period of
_____ from the date of completion and acceptance of the work performed under the
contract, caused by defective or inferior materials or workmanship, then this obligation shall
be void; otherwise it shall be and remain in full force and effect.

Attest:

By: _____
Principal

Attest:

By: _____
Surety

IN WITNESS WHEREOF: The parties hereto have executed this agreement the day and year first above mentioned.

(OWNER)

(CONTRACTOR)

(Chairman)

(By)

(ATTEST)

(ATTEST)

(ADDRESS FOR GIVING NOTICES)

(ADDRESS FOR GIVING NOTICES)

Note: If Contractor is a corporation, an affidavit giving the principal the right to sign the Agreement must accompany the executed Agreement.

(CORPORATE SEAL)

(CORPORATE SEAL)

ENVIRONMENTAL MAINTENANCE BOND

KNOW ALL MEN BY THESE PRESENTS, that we _____, hereinafter called Principal, as Principal, and _____, a corporation of the State of _____, hereinafter called Surety, as Surety, are held and firmly bound unto the CITY OF HACKENSACK, hereinafter called Obligee in the sum of TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00), or fifty percent (50%) of the price bid for the materials needed to fulfill the Environmental Specification, whichever is greater. The Environmental Maintenance Bond shall provide that the Contractor shall remedy, without cost, any defects, which result from faulty workmanship, or from failure to comply with the specifications which develop during the period of one year from the expiration of the Performance Bond, required pursuant to N.J.S.A. 40A:11-22. Lawful money of the United States of America, to be paid to the said Obligee, or its successors or assigns, to the payment of which sum well and truly to be made, we do bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

SIGNED, sealed and dated this _____ day of _____, 20__

WHEREAS, the Principal entered into a contract with the said Obligee, dated _____ for _____ and _____

WHEREAS, the Obligee requires that these presents be executed on or before the final completion and acceptance of said contract and

WHEREAS said contract was completed and accepted on the _____ day of _____, 20__.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall remedy, without cost to the Obligee, any defects which may develop during a period of _____ from the date of completion and acceptance of the work performed under the contract, caused by defective or inferior materials or workmanship, needed to fulfill the environmental protection specifications (Section 02030) of this contract then this obligation shall be void; otherwise it shall be and remain in full force and effect.

Attest:

Principal

By: _____

Attest:

By: _____
Surety

1. ISSUING	2. LOAN NO.	3. CONTRACT NO.	4. MODIFICATION NO.
5. (CONTRACTOR)		6. PROJECT RELOCATION AND DESCRIPTION	

7. A proposal is required for making the hereinafter described change in accordance with specification and drawing revisions cited herein or listed in attachment hereto. Submit your proposal in space indicated on page 2, attach detailed breakdown of prime and sub-contract costs (See the clause of this contract entitled, "Changes". DO NOT start work under this proposed change until you receive a copy signed by the Contracting Officer or a directive to proceed).

Date	Type Name and Title
------	---------------------

8. DESCRIPTION OF CHANGE: Pursuant to the clause of this contract covering changes, the contractor shall furnish all labor and material, and all work necessary to accomplish the following described work:

As a result of the above, the contract price is revised as follows:

[illegible]

TOTAL COST OF THIS MODIFICATION \$ _____

The contract time is hereby: *increase* ☐ *decrease* ☐ or *remains the same* ☐ by _____ calendar days as a result of this modification.

The foregoing modification is hereby accepted:

CONTRACTOR _____ OWNER _____ (NJPE SEAL)
ENGINEER _____

APPROVAL

STATE OF NEW JERSEY

CONTRACT MODIFICATION PROPOSAL AND ACCEPTANCE

Modified to Microsoft Word doc.

9. ISSUING OFFICE	10. LOAN NO.	11. CONTRACT NO.	12. MODIFICATION NO.
13. CONTRACTOR'S PROPOSAL - CHANGE IN CONTRACT PRICE (Detailed breakdown, attach additional sheets as necessary)			
(Proposed)			
NET INCREASE \$ _____		NET DECREASE \$ _____	
		CALENDAR DAYS INCREASE _____ DAYS	
DATE:	TYPE NAME AND TITLE:		SIGNATURE:

CONTRACT MODIFICATION PROPOSAL AND ACCEPTANCE

14. ISSUING OFFICE & LOAN NO.	15. CONTRACT NO.	16. MODIFICATION NO.
17. ORIGINAL CONTRACT BID PRICE \$ _____ TOTAL OF PREVIOUS CHANGE ORDERS \$ _____ TOTAL CONTRACT COST INCLUDING CHANGE ORDERS \$ _____		
18. NECESSITY FOR CHANGE AND REASON FOR OMISSION FROM PLANS AND SPECIFICATIONS:		
19. OTHER IMPACTS RESULTANT OF THIS CHANGE:		
20. RESUME OF NEGOTIATIONS OR RECOMMENDATIONS (Loanee's Representative):		
	TYPE NAME AND TITLE OF LOANEE'S REPRESENTATIVE:	SIGNATURE:

NAMING OF SUBCONTRACTORS

ALL CONTRACTORS MUST COMPLETE THE FOLLOWING:

N.J.S.A. 40A:11-16 requires that where all the work and materials required to complete the construction project are to be included in a single overall contract, bidders that propose using subcontractors for any of the four specialized "sub-prime" categories (i.e. Plumbing and gas fitting and all kindred work; Steam and hot water heating, ventilating apparatus, steam power plants and kindred work (HVAC); Electrical work; and Structural steel and ornamental iron work) must submit a certificate with their bids listing each subcontractor named in the bid for that category.

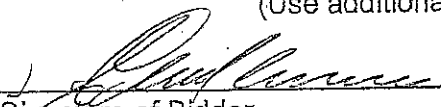
If J. Fletcher Creamer & Son, Inc. is successfully awarded this
(Name of Firm)
project, I, Glenn L. Creamer, Executive Vice President,
(President of Firm)
of the City of Saddle River, in the County of Bergen and State
of New Jersey, certify pursuant to N.J.S.A. 40A:11-16 that I shall utilize the
following subcontractors if this Bid is successfully awarded to my firm. I am aware that if I fail
to complete this certificate, such non-compliance shall be cause to reject this Bid.

NAME OF SUBCONTRACTOR

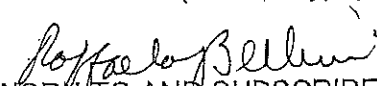
SCOPE OF WORK

See Attached

(Use additional sheet of paper if more space required)


Signature of Bidder

Glenn L. Creamer, Executive VP
Name and Title (Print or Type)


SWORN TO AND SUBSCRIBED
BEFORE ME THIS 7th DAY
OF July 2011

RAFFAELA BELLINI
NOTARY PUBLIC STATE OF NEW JERSEY
MY COMMISSION EXPIRES 3/11/2012 - 75 -
ID # 2292025

City of Hackensack
Anderson Street Emergency Sewer Replacement
Bergen County, New Jersey
Subcontractor Listing Pursuant to N.J.S.A. 40A:11-16

J. Fletcher Creamer & Son, Inc. will use the following subcontractors for trade work required to be identified pursuant to N.J.S.A. 40A:11-16

WORK CATEGORY

NAME AND ADDRESS

Plumbing and Gas Fitting
And all kindred work

None

Steam Power Plants, Steam
And Hot Water Heating and
Ventilating Apparatus, and
All kindred work

None

Electrical Work

None

Structural Steel and
Ornamental Iron Work

None

CERTIFICATION BY BIDDER
REGARDING EQUAL EMPLOYMENT OPPORTUNITY

J. Fletcher Creamer & Son, Inc.

N/A

Name of Prime Contractor

Contract Number

INSTRUCTIONS

This certification is required pursuant to Executive Order 11246, Part II, Section 203(b), (30 F.R. 12319-25). Any bidder or prospective contractor, or any of their proposed subcontractors, shall state as an initial part of the bid or negotiations of the contract whether it has participated in any previous contract or subcontract subject to the equal opportunity clause; and, if so, whether it has filed all compliance reports due under applicable instructions.

Where the certification indicated that the prime or subcontractor has not filed a compliance report due under applicable instructions, such contractor shall be required to submit a compliance report.

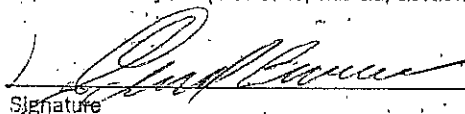
CONTRACTOR'S CERTIFICATION

Contractor's Name: J. Fletcher Creamer & Son, Inc.

Address: 101 E. Broadway, Hackensack, NJ 07601

1. Bidder has participated in a previous contract or subcontract subject to the Equal Opportunity Clause.
Yes X No
2. Compliance reports were required to be filed in connection with such contract or subcontract. Yes X
No
If YES, state what reports were filed and with what agency:
NJDOT, NJ Turnpike Authority, PA of NY & NJ
3. Bidder has filed all compliance reports due under applicable instructions, including EEO-1. Yes X
No
4. If answer to Item 3 is NO, please explain in detail on reverse side of this certification.

Certification - The information above is true and complete to the best of my knowledge and belief. A willfully false statement is punishable by law (U.S. Code, Title 18, Section 1001).


Signature

July 7, 2011

Date

Glenn L. Creamer, Executive Vice President

Name And Title Of Signer - Please Type

J. Fletcher Creamer & Son, Inc.

Financial Statements

Year Ended December 31, 2010

DENISE HAS ORIGINAL BOOK

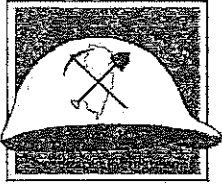
SMF

Knowledgeable People.

Excellent Results.

SAX MACY FROMM

Certified Public Accountants & Advisers



J. FLETCHER CREAMER & SON, INC.
Contractors
101 East Broadway - Hackensack, New Jersey 07601-6846
(201) 488-9800 - Fax (201) 488-0587

LETTER OF TRANSMITTAL

TO:

City Of Hackensack
East Broadway
Hackensack NJ 07606

DATE: 7/10/12	JOB NO: 11-2637
ATTENTION: John Flanagan	
RE: Anderson Street Emergency Sewer Repl.	
Certified Payroll	

GENTLEMEN:

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via _____ the following items

- | | | | | |
|---|---------------------------------------|--|----------------------------------|---|
| ☐ Shop drawings | ☐ Prints | ☐ Plans | ☐ Samples | ☐ Specifications |
| ☐ Copy of letter | ☐ Change Order | ☒ Certified Payrolls | | |

COPIES	DATE	NO.	DESCRIPTION
1	7-10-12		SWERP Certified Payroll Weeks ending 6/26 and 7/3
1	7-10-12		JFC Certified Payroll Weeks Ending 7-8-12
1	7-13-12		Quarterly SED Report

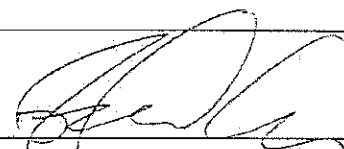
THESE ARE TRANSMITTED as checked below:

- | | | |
|---|---|---|
| ☐ For approval | ☐ Approved as submitted | ☐ Resubmit _____ copies for approval |
| ☐ For your use | ☐ Approved as noted | ☐ Submit _____ copies for distribution |
| ☒ As requested | ☐ Returned for corrections | ☐ Return _____ corrected prints |
| ☐ For review and comment | ☐ _____ | |
| ☐ FOR BIDS DUE _____ 20_____ | ☐ PRINTS RETURNED AFTER LOAN TO US | |

REMARKS: Hand Delivered

COPY TO: File 11-2637

SIGNED


Rich Conklin, Project Engineer

If enclosures are not as noted, kindly notify us at once
"AN EQUAL OPPORTUNITY EMPLOYER"



J. Fletcher Creamer & Son, Inc.
Certified Payroll Report Ending Jul 08/12

Rich Conklin,

Pay Period: 201228

112637 - HACKENSACK-ANDERSON STEMER

S.S.N. Name & Address	Code S WH Class	A Job W R	MON 02	TUE 03	WED 04	THR 05	FRI 06	SAT 07	SUN 08	Tot Hrs	Pay Rate	Cash Fringe	Gross Pay	Non Cash Hourly	Gross Pay	Employer Benefits (*)	Earnings & Deductions
112637	S 00	1	R	8.00	8.00	8.00				24.00	37.20	.00	892.80	.00	.00	190	Hourly Gross Taxable Union B Federal Taxes Social Security State Tax Medicare 391 Union Dues 390 Tax Union Deduc 395 Employee Union * WELFARE * PENSION * SET * DCF * LIUNA H&S * LIUNA LECET * CIAP FUND
										24.00			892.80				1655.40
										19.00			1055.66				107.90
																	356.32
																	74.04
																	78.79
																	25.56
																	41.39
																	107.50
																	23.65
																	371.85
																	242.95
																	25.80
																	215.00
																	2.16
																	10.76
																	7.74

Total hours on other jobs
Employer Benefits
Hourly Fringe Rate
Net Wage

LABORERS IN NORTH

J. Fletcher Creamer & Son, Inc. ()
 Certified Payroll Report Ending Jul 08/12

112637 - HACKENSACK-ANDERSON ST EMER

Pay Period: 201228

Job Totals

A	MON	TUE	WED	THR	FRI	SAT	SUN	Tot
W R	02	03	04	05	06	07	08	Hrs
1 R	8.00	8.00	8.00					24.00
Totals								

Job Gross Total 892.80

J. Fletcher Creamer & Son, Inc. ()
Certified Payroll Report Ending Jul 08/12

112637 - HACKENSACK-ANDERSON ST EMER

Pay Period: 201228

Labor Recap

Class	Description	Rate	Employees
LBB		37.20	1
			1

Statement of Compliance

Date: Jul 11/12

Job: 112637 - HACKENSACK-ANDERSON ST EMER.

County: Bergen County

I, Platz, Michele hereby do state:

- 1) That I pay or supervise the payment of the persons employed by J. Fletcher Creamer & Son, Inc. on the ABOVE PROJECT; that during the payroll period commencing on Jul 02/12 and ending on Jul 08/12 all persons employed on the said project have been paid the full weekly wages earned; that no rebates have been or will be made either directly or indirectly to or on behalf of said J. Fletcher Creamer & Son, Inc. from the full weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Sub-title A), issued by the secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. 276c); and described below:

- 2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rate or laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated in the contract; that the classification set forth therein for each laborer or mechanic conform with the work performed.
- 3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.
- 4) That:

a. WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS,

In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c) below.

b. WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

c. EXCEPTIONS:

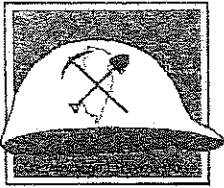
EXCEPTIONS (CRAFT)

EXPLANATION

Remarks:

Name: Platz, Michele Title: Payroll Signature: [Signature]

The willful falsification of any of the above statements may subject the contractor or subcontractor to civil or criminal prosecution. See section 1001 of title 18 and section 231 of title 31 of the United States code.



J. FLETCHER CREAMER & SON, INC.
Contractors
101 East Broadway - Hackensack, New Jersey 07601-6846
(201) 488-9800 - Fax (201) 488-0587

LETTER OF TRANSMITTAL

DATE: 7/10/12	JOB NO: 11-2637
ATTENTION: John Flanagan	
RE: Anderson Street Emergency Sewer Repl.	
Certified Payroll	

TO:

City Of Hackensack
East Broadway
Hackensack NJ 07606

GENTLEMEN:

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via _____ the following items

- | | | | | |
|---|---------------------------------------|--|----------------------------------|---|
| ☐ Shop drawings | ☐ Prints | ☐ Plans | ☐ Samples | ☐ Specifications |
| ☐ Copy of letter | ☐ Change Order | ☒ Certified Payrolls | | |

COPIES	DATE	NO.	DESCRIPTION
1	7-10-12		ECS LLC. Certified Payroll from 5-18-12 to 6-22-12
1	7-10-12		JFC Certified Payroll 5-20-12

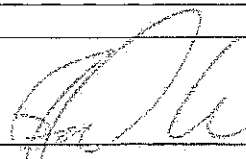
THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| ☐ For approval | ☐ Approved as submitted | ☐ Resubmit _____ copies for approval |
| ☐ For your use | ☐ Approved as noted | ☐ Submit _____ copies for distribution |
| ☒ As requested | ☐ Returned for corrections | ☐ Return _____ corrected prints |
| ☐ For review and comment | ☐ _____ | |
| ☐ FOR BIDS DUE _____ 20____ | ☐ PRINTS RETURNED AFTER LOAN TO US | |

REMARKS: Hand Delivered

COPY TO: File 11-2637

SIGNED


Rich Conklin, Project Engineer

If enclosures are not as noted, kindly notify us at once
"AN EQUAL OPPORTUNITY EMPLOYER"

Rick Conklin

Pay Period: 2012221

25.

Name & Address

Code	Class
S	WH

\$ 00 [REDACTED] 112637

LABORERS - HUDSON CITY

Total hours on other jobs
Employer Benefits
Hourly Fringe Rate
Net Wage.

198

LABORER

1 R
-112637

-LABORERS-NJ NORTH

Total hours on other jobs
Employer Benefits
Hourly Fringe Rate
Net Wage

24:00

ABORER

1 R O
i12637

LABORERS LOCAL 754:

Total hours on other jobs
Employer Benefits
Hourly Fringe Rate
Net Wage

Employer Benefits (*)		Earnings & Deductions
Hourly Gross	1570.23	
Federal Taxes	305.91-	
Social Security	65.95-	
State Tax	65.30-	
Medicare	22.77-	
State UI	7.93-	
State DI	3.14-	
391 Union Dues	78.51-	
395 Employee Union*	32.10-	
* PENSION	408.28	
* WELFARE	666.08	
* T.E.A.	49.22	
* ANNUITY	107.00	
* LECET	16.05	
* HEALTH & SAFETY	2.72	
Hourly Gross	1749.45	
190 Taxable Union B	122.50	
Federal Taxes	366.39-	
Social Security	78.62-	
State Tax	85.08-	
Medicare	27.14-	
State UI	9.45-	
State DI	3.74-	
391 Union Dues	43.74-	
390 Tax Union Deduc	122.50-	
395 Employee Union	26.95-	
* WELFARE	423.85	
* PENSION	276.85	
* SET	29.40	
* DOF	245.00	
* LUNA H&S	2.45	
* LUNA LECET	12.25	
* CIAP FUND	8.82	
Hourly Gross	1599.49	
Federal Taxes	200.95-	
Social Security	65.95-	
State Tax	38.92-	
Medicare	22.77-	
191 Union Dues	102.77-	
10 Health Insur-Fed-Seo	27.80-	
12 Dental Ins.	1.50-	
15 VISION CARE	1.90-	
90 Tax Union Deduc	103.74-	
* WELFARE	407.71	
* PENSION FUND	398.06	
* ANNUITY FUND	86.85	
* IAF	16.89	
* LECET	4.83	
* NH&S	2.41	
* TRAINING	31.38	
* ORGANIZING	16.89	
* 754 LECET - LMCF	2.41	

[illegible]

Pay Period: 201221

S.S.N.	Name & Address	Code S WH Class	A Job W R	M00	TUE	WED	THUR	FRI	SAT	SUN	Tot Hrs	Pay Rate	Cash Fringe	Gross Pay	Non Cash Fringe Hourly	Gross Pay	Earnings & Deductions Employer Benefits (*)
[REDACTED]	[REDACTED] - LABORERS-NJ NORTH	M00	112637	FOREMAN				8.00			8.00	36.95	.00	295.60	.00	295.60	1976.83 122.50 333.23- 88.17- 59.41- 30.44- 49.42- 122.50- 28.96- 423.85 276.85 29.40 245.00 2.45 12.25 6.82
					Total hours on other jobs						8.00						190 Hourly Gross Federal Taxes Social Security State Tax Medicare 391 Union Dues 390 Tax Union Deduc 395 Employee Union * WELFARE * PENSION * SET * DCF * LIUNA H&S * LIUNA LECET * CIAP FUND
					Employer Benefits						41.00			295.60			122.50 333.23- 88.17- 59.41- 30.44- 49.42- 122.50- 28.96- 423.85 276.85 29.40 245.00 2.45 12.25 6.82
					Hourly Fringe Rate									163.04			190 Taxable Union B Federal Taxes Social Security State Tax Medicare 391 Union Dues 390 Tax Union Deduc 395 Employee Union * WELFARE * PENSION * SET * DCF * LIUNA H&S * LIUNA LECET * CIAP FUND
					Net Wage									20.38			122.50 333.23- 88.17- 59.41- 30.44- 49.42- 122.50- 28.96- 423.85 276.85 29.40 245.00 2.45 12.25 6.82
[REDACTED]	[REDACTED] - LABORERS-NJ NORTH	M00	112637	LABORER				2.50			2.50	32.70	.00	.00	.00	.00	1577.78 113.75 231.28- 71.04- 44.53- 24.53- 39.44- 113.75- 25.03- 393.58 257.08 27.30 227.50 11.38 8.19
					Total hours on other jobs						2.50			.00			190 Hourly Gross Taxable Union B Federal Taxes Social Security State Tax Medicare 391 Union Dues 390 Tax Union Deduc 395 Employee Union * WELFARE * PENSION * SET * DCF * LIUNA H&S * LIUNA LECET * CIAP FUND
					Employer Benefits						43.00			122.63			113.75 231.28- 71.04- 44.53- 24.53- 39.44- 113.75- 25.03- 393.58 257.08 27.30 227.50 11.38 8.19
					Hourly Fringe Rate									50.95			190 Taxable Union B Federal Taxes Social Security State Tax Medicare 391 Union Dues 390 Tax Union Deduc 395 Employee Union * WELFARE * PENSION * SET * DCF * LIUNA H&S * LIUNA LECET * CIAP FUND
					Net Wage									20.38			113.75 231.28- 71.04- 44.53- 24.53- 39.44- 113.75- 25.03- 393.58 257.08 27.30 227.50 11.38 8.19
[REDACTED]	[REDACTED] - LABORERS-NJ NORTH	M00	112637	FOREMAN				2.50			2.50	36.95	.00	.00	.00	.00	1782.84 113.75 282.55- 79.66- 57.04- 27.50- 44.57- 113.75- 25.03- 393.58 257.08 27.30 227.50 11.38 8.19
					Total hours on other jobs						2.50			.00			190 Hourly Gross Taxable Union B Federal Taxes Social Security State Tax Medicare 391 Union Dues 390 Tax Union Deduc 395 Employee Union * WELFARE * PENSION * SET * DCF * LIUNA H&S * LIUNA LECET * CIAP FUND
					Employer Benefits						43.00			138.56			113.75 282.55- 79.66- 57.04- 27.50- 44.57- 113.75- 25.03- 393.58 257.08 27.30 227.50 11.38 8.19
					Hourly Fringe Rate									50.95			190 Taxable Union B Federal Taxes Social Security State Tax Medicare 391 Union Dues 390 Tax Union Deduc 395 Employee Union * WELFARE * PENSION * SET * DCF * LIUNA H&S * LIUNA LECET * CIAP FUND
					Net Wage									20.38			113.75 282.55- 79.66- 57.04- 27.50- 44.57- 113.75- 25.03- 393.58 257.08 27.30 227.50 11.38 8.19

J. Fletcher Creamer & Son, Inc. ()
 Certified Payroll Report Ending May 20/12

112637 - HACKENSACK-ANDERSON ST EMER

Pay Period: 201221

Job Totals

A	MON	TUE	WED	THUR	FRI	SAT	SUN	Tot
WR	14	15	16	17	18	19	20	Hrs
					32.00			32.00
					12.50			12.50
Totals:	1	0						

Job Gross Total 1,701.23

J. Fletcher Creamer & Son, Inc. ()
 Certified Payroll Report Ending May 20/12

112637 - HACKENSACK-ANDERSON ST EMER

Pay Period: 201221

Lebor Recap

Class	Description	Rate	Employees
CB			
FM+\$2.00	FOREMAN	29.35	1
LB	LABORER	36.95	2
LB	LABORER	32.70	4
LB	LABORER	33.16	1
LBB		37.20	1
			9

Statement of Compliance

Date: Jul 05/12

Job: 112637 - HACKENSACK-ANDERSON ST EMER

County: Bergen County

I, Platz, Michele hereby do state:

- 1) That I pay or supervise the payment of the persons employed by J. Fletcher Creamer & Son, Inc. on the ABOVE PROJECT; that during the payroll period commencing on May 14/12 and ending on May 20/12 all persons employed on the said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said J. Fletcher Creamer & Son, Inc. from the full weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Sub-title A), issued by the secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. 276c); and described below:

- 2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rate or laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated in the contract; that the classification set forth therein for each laborer or mechanic conform with the work performed.
- 3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.
- 4) That:

a. WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS.

In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c) below.

b. WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

c. EXCEPTIONS:

EXCEPTIONS (CRAFT)

EXPLANATION

Remarks:

Name: Platz, Michele

Title: Payroll

Signature: *M. Platz*

The willful falsification of any of the above statements may subject the contractor or subcontractor to civil or criminal prosecution. See section 1001 of title 18 and section 231 of title 31 of the United States code.



J. Fletcher Creamer & Son, Inc. ()
Certified Payroll Report Ending May 27/12

112637 - HACKENSACK-ANDERSON ST EMER

Pay Period: 201222

S.N.		Name & Address		Code		S WH Class		Earnings & Deductions													
								Employer Benefits (*)													

Pay Period: 201222

 $\frac{1}{2}$

Name & Address:

Code	S	WH	Class
1			
2			
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100			

LABORERS-NJ NORTH

5.00  112837

8.00 2.00 8.00

Total hours on other jobs
Employer Benefits
Hourly Fringe Rate
Net Wage

20.00	
2.00	
22.00	
8.00	

744.00	.00	.00
111.60	.00	.00
<u>855.60</u>		<u>.00</u>
		448.36
		20.38
		<u>774.79</u>

Hourly Gross	1153.20
190 Taxable Union B	75.00
Federal Taxes	220.40
Social Security	51.58
State Tax	43.29
Medicare	17.81
331 Union Dues	26.83
390 Tax Union Deduct	75.00
395 Employee Union	16.50
* WELFARE	259.50
* PENSION	169.50
* SET	18.00
* DCF	150.00
* LUANA H&S	1.50
* LUANA LECET	7.50
* CIAP FUND	5.40

LABORERS-NJ NORTH

112637

Total hours on other jobs	8.00	8.00	8.00
Employer Benefits			2.00
Hourly Fringe Rate			
Net Wage			

36.00	38.00
2.00	.00

177.20	.00	
98.10	.00	
275.30	.00	
		774.44
		20.38
		794.82

190	Hourly Gross	1275.30
	Taxable Union B	95.00
	Federal Taxes	165.45
	Social Security	57.55
	State Tax	28.63
	Medicare	19.87
191	Union Dues	31.88
190	Tax Union Deduc	95.00
195	Employee Union	20.90
	WELFARE	328.70
	PENSION	214.70
	SET	22.80
	DCF	190.00
	LIUNA H&S	1.90
	LIUNA LECET	9.50
	CIAP FUND	6.84

[illegible]

Certified Payroll Report Ending May 27/12

112637 - HADKENSACK-ANDERSON STEMER

Pay Period: 201222

S.S.N. Name & Address	Code S WH Class	A Job W R	MON 21	TUE 22	WED 23	THR 24	FRI 25	SAT 26	SUN 27	Tot Hrs	Pay Rate	Cash Fringe	Gross Pay	Non Cash Hourly	Gross Fringe	Earnings & Deductions	
																Employer Benefits (*)	Hourly Gross
██████████ TEAMSTERS-NJ ██████████	M 02	112637	1	R	2.00					2.00	32.00	.00	64.00	.00	.00		1568.00
Total hours on other jobs											2.00		64.00		.00		173.18
Employer Benefits											44.00						65.86
Hourly Fringe Rate																	34.84
Net Wage																	22.74
													879.38		27.23	G23 G-NJ FAMILY SU	392.00
																PENSION	425.96
																ANNUITY	360.24

J. Fletcher Creamer & Son, Inc. ()
 Certified Payroll Report Ending May 27/12

Pay Period: 201222

112637 - HACKENSACK-ANDERSON ST EMER

obj Totals

	A	W R	MON 21	TUE 22	WED 23	THR 24	FRI 25	SAT 26	SUN 27	Tot	
										Hrs	
	1	R	30.00	48.00	40.00	32.00	40.00			190.00	
		O				10.00				10.00	
Job Totals										6,938.90	

J. Fletcher Creamer & Son, Inc. (██████████))
 Certified Payroll Report Ending May 27/12

112637 - HACKENSACK-ANDERSON ST EMER

Pay Period: 201222

labor Recap

Class	Description	Rate	Employees
JB		29.35	1
MA-\$2.00	FOREMAN	36.95	1
2		32.00	1
B	LABORER	32.70	2
B	LABORER	33.15	1
BB		37.20	1
			<u>7</u>

Statement of Compliance

Date: Jul 05/12

Job: 112637 - HACKENSACK-ANDERSON ST EMER

County: Bergen County

I, Platz, Michele hereby do state:

- 1) That I pay or supervise the payment of the persons employed by J. Fletcher Creamer & Son, Inc. on the ABOVE PROJECT; that during the payroll period commencing on May 21/12 and ending on May 27/12 all persons employed on the said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said J. Fletcher Creamer & Son, Inc. from the full weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Sub-title A), issued by the secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. 276c); and described below:

- 2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete: that the wage rate or laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated in the contract; that the classification set forth therein for each laborer or mechanic conform with the work performed.
- 3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.
- 4) That:

a. WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS,

In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c) below.

b. WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

c. EXCEPTIONS:

EXCEPTIONS (CRAFT)

EXPLANATION

Remarks:

Name: Platz, Michele

Title:

Signature:

The willful falsification of any of the above statements may subject the contractor or subcontractor to civil or criminal prosecution. See section 1001 of title 18 and section 231 of title 31 of the United States code.



J. Fletcher Creamer & Son, Inc.
Certified Payroll Report Ending Jun 03/12

112637 - HACKENSACK-ANDERSON ST EMER

Pay Period: 201223

S.S.N.	Name & Address	Code	S	WH	Class	A	Job	MON	TUE	WED	THUR	FRI	SAT	SUN	Tot	Pay	Cash	Gross	Non Cash	Fringe	Gross	Earnings & Deductions	
						W	R								Hrs	Rate	Fringe	Pay	Hourly	Gross	Employer Benefits (%)		
		S 00	1	R				8.00	8.00	8.00	8.00				32.00	29.35	.00	939.20	.00	.00	.00	Hourly Gross	
				O						1.00	.50				1.50	44.03	.00	66.04	.00	.00	.00	Federal Taxes	
			A	R									2.00		.00	29.35	.00	.00	.00	.00	.00	Social Security	
				O											2.00	44.03	.00	88.05	.00	.00	.00	State Tax	
															36.50			1093.29	.00	.00	.00	Medicare	
															8.00				.00	.00	.00	State UI	
																		870.55	391	Union Dues	2.66	State DI	
																		24.52	395	Employee Union	66.40	Union Dues	
																					27.15	PENSION	
																				*	WELFARE	346.16	WELFARE
																				*	T.E.A.	563.36	T.E.A.
																				*	ANNUITY	41.63	ANNUITY
																				*	LECET	90.50	LECET
																				*	HEALTH & SAFETY	13.58	HEALTH & SAFETY
																				*		2.28	
		M 00	1	R				8.00	8.00	8.00	8.00	8.00			32.00	33.15	.00	1060.80	.00	.00	.00	Hourly Gross	
				O						1.00	.50	4.00			5.50	49.73	.00	273.48	.00	.00	.00	Federal Taxes	
			A	R											.00	33.15	.00	.00	.00	.00	.00	Social Security	
				O											3.00	49.73	.00	149.18	.00	.00	.00	State Tax	
															40.50			1483.47	.00	.00	.00	Medicare	
																			.00	.00	.00	Union Dues	
																						391	Health Insur-Fed-Sec
																						410	Dental Ins.
																						412	VISION CARE
																						390	Tax Union Deduct
																						*	WELFARE
																						*	PENSION FUND
																						*	ANNUITY FUND
																						*	IAF
																						*	LECET
																						*	NH&S
																						*	TRAINING
																						*	ORGANIZING
																						*	754 LECET - LMCF

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S.S.N.	Name & Address	Code	A Job	MON	TUE	WED	THR	FRI	SAT	SUN	Tot Hrs	Pay Rate	Cash Fringe	Gross Pay	Non Cash Hourly	Gross	Employer Benefits (*)	Earnings & Deductions
		M 00	112637															
		LABORER	1 R	8.00	8.00	8.00	8.00	8.00			40.00	32.70	.00	1308.00	.00	.00	Hourly Gross	1724.93
		LABORER	O			1.00	.50	4.00			5.50	48.05	.00	269.78	.00	.00	190 Taxable Union B	121.25
			A R								.00	32.70	.00	.00	.00	.00	Federal Taxes	269.95-
			O						3.00		3.00	49.05	.00	147.15	.00	.00	Social Security	77.54
	LABORERS-NJ NORTH										48.50			1724.93		.00	State Tax	53.96
											.00						Medicare	26.77-
														988.43			391 Union Dues	43.12-
														20.38			390 Tax Union Deduc	121.25-
														1226.91			395 Employee Union	26.68-
																*	* WELFARE	419.53
																*	* PENSION	274.03
																*	* SET	29.10
																*	* DCF	242.50
																*	* LIUNA H&S	2.43
																*	* LIUNA LEGET	12.13
																*	* CIAP FUND	6.73
		M 00	112637															
		LABORER	1 R	8.00	8.00	8.00	8.00	8.00			40.00	32.70	.00	1308.00	.00	.00	Hourly Gross	1724.93
		LABORER	O			1.00	.50	4.00			5.50	48.05	.00	269.78	.00	.00	190 Taxable Union B	121.25
			A R								.00	32.70	.00	.00	.00	.00	Federal Taxes	269.96-
			O						3.00		3.00	49.05	.00	147.15	.00	.00	Social Security	77.54-
	LABORERS-NJ NORTH										48.50			1724.93		.00	State Tax	53.96-
											.00						Medicare	26.77-
														988.43			391 Union Dues	43.12-
														20.38			390 Tax Union Deduc	121.25-
														1226.91			395 Employee Union	26.68-
																*	* WELFARE	419.53
																*	* PENSION	274.03
																*	* SET	29.10
																*	* DCF	242.50
																*	* LIUNA H&S	2.43
																*	* LIUNA LEGET	12.13
																*	* CIAP FUND	6.73

J. Fletcher Creamer & Son, Inc. ()

Certified Payroll Report Ending Jun 03/12

112637 - HACKENSACK-ANDERSON ST EMER

Pay Period: 201223

S.S.N. Name & Address	Code S WH Class	A Job W R	MON 28	TUE 29	WED 30	THUR 31	FRI 01	SAT 02	SUN 03	Tot Hrs	Pay Rate	Cash Fringe	Gross Pay	Non Cash Fringe		Earnings & Deductions	
														Hourly	Gross	Employer Benefits (%)	
[REDACTED] LABORERS-NJ NORTH [REDACTED]	M 00	112637															
	FOREMAN	1 R	8.00	8.00	8.00	8.00	8.00			40.00	36.95	.00	1478.00	.00	.00	Hourly Gross	2399.12
		O					4.00			5.50	55.43	.00	304.84	.00	.00	190 Taxable Union B	121.25
	FOREMAN	A R								.00	36.95	.00	.00	.00	.00	Federal Taxes	355.39
		O						3.00		3.00	55.43	.00	166.28	.00	.00	Social Security	105.86
																State Tax	74.72
										48.50			1949.12	.00	.00	Medicare	36.55
										.00						391 Union Dues	48.73
													989.43			390 Tax Union Deduc	121.25
													20.38			395 Employee Union	26.68
												1751.19			* WELFARE	419.53	
															* PENSION	274.03	
															* SET	29.10	
															* DCF	242.50	
															* LIUNA H&S	2.43	
															* LIUNA LECET	12.13	
															* CIAP FUND	8.73	

J. Fletcher Creamer & Son, Inc. ()
 Certified Payroll Report Ending Jun 03/12

112637 - HACKENSACK-ANDERSON STEMER

Pay Period: 201223

Job Totals

	A	MON	TUE	WED	THR	FRI	SAT	SUN	Tot
	WR	28	29	30	31	01	02	03	Hrs
Totals	1	48.00	48.00	48.00	40.00	32.00			216.00
O				6.00	2.50	16.00			24.50
AR							15.00		.00
O									15.00
									Job Gross Total
									9,241.74

J. Fletcher Creamer & Son, Inc. ()
 Certified Payroll Report Ending Jun 03/12

112637 - HACKENSACK-ANDERSON STEMER

Pay Period: 201223

Labor Recap

Class	Description	Rate	Employees
CB		29.35	1
FM+\$2.00	FOREMAN	36.95	1
LB	LABORER	32.70	3
LB	LABORER	33.15	1
LB	LABORER	37.20	1
			<u>7</u>

Statement of Compliance

Date: Jul 05/12

Job: 112637 - HACKENSACK-ANDERSON ST EMER

County: Bergen County

I, Platz, Michele hereby do state:

- 1) That I pay or supervise the payment of the persons employed by J. Fletcher Creamer & Son, Inc. on the ABOVE PROJECT, that during the payroll period commencing on May 28/12 and ending on Jun 03/12 all persons employed on the said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said J. Fletcher Creamer & Son, Inc. from the full weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Sub-title A), issued by the secretary of Labor under the Copeland Act, as amended (48 Stat. 948,63 Stat. 108,72 Stat. 967,76 Stat. 357,40 U.S.C. 276c), and described below:

- 2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete: that the wage rate or laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated in the contract; that the classification set forth therein for each laborer or mechanic conform with the work performed;
- 3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor;

4) That:

a. WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS,

In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c) below.

b. WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

c. EXCEPTIONS:

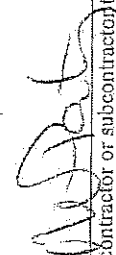
EXCEPTIONS (CRAFT)

EXPLANATION

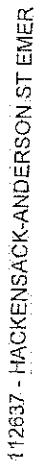
Remarks:

Name: Platz, Michele

Title: Payroll

Signature: 

The willful falsification of any of the above statements may subject the contractor or subcontractor to civil or criminal prosecution. See section 1001 of title 18 and section 231 of title 31 of the United States code.



J. Fletcher Creamer & Son, Inc. (b)(6)
Certified Payroll Report Ending Jun 10/12

Pay Period: 201224

S.S.N.

Name & Address

Code	S	WH	Class
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M.00

LABORER

LABORERS LOCAL 754

Name & Address	S WH Class	Code
[REDACTED]	M 60	LABORER
[REDACTED]		
[REDACTED]		
[REDACTED] LABORERS LOCAL 754		
[REDACTED]		
[REDACTED]		
[REDACTED]		

[illegible]

Jul 05, 2012 12:13 pm

Job Totals

	A	W R	MON 04	TUE 05	WED 06	THR 07	FRI 08	SAT 09	SUN 10	Tot Hrs
Totals	1	R	32.00	35.50	33.00	32.00	35.00			167.50
	O		2.00	10.00	6.00	8.00	10.00			36.00
										Job Gross Total
										7,494.53

Labor Recap

Class	Description	Rate	Employees
FMH\$2.00	FOREMAN	36.95	1
LB	LABORER	32.70	3
LB	LABORER	33.15	1
			5

Statement of Compliance

Date: Jul 05/12

Job: 112637 - HACKENSACK-ANDERSON ST EMER

County: Bergen County

I, Platz, Michele hereby do state:

- 1) That I pay or supervise the payment of the persons employed by J. Fletcher Creamer & Son, Inc. on the ABOVE PROJECT; that during the payroll period commencing on Jun 04/12 and ending on Jun 10/12 all persons employed on the said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said J. Fletcher Creamer & Son, Inc. from the full weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Sub-title A), issued by the secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. 276c); and described below:

- 2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete: that the wage rate or laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated in the contract; that the classification set forth therein for each laborer or mechanic conform with the work performed.
- 3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.
- 4) That:

a. WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS,

In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c) below.

b. WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

c. EXCEPTIONS:

EXCEPTIONS (CRAFT)

EXPLANATION

Remarks:

Name: Platz, Michele

Title:

Signature:

The willful falsification of any of the above statements may subject the contractor or subcontractor to civil or criminal prosecution. See section 1001 of title 18 and section 231 of title 31 of the United States code.



J. Fletcher Creamer & Son, Inc. ()
Certified Payroll Report Ending Jun 17/12

112637 - HACKENSACK-ANDERSON ST EMER

Pay Period: 201225

S.S.N. Name & Address	Code S WH Class	A W R	Job MON	TUE	WED	THR	FRI	SAT	SUN	Tot Hrs	Pay Rate	Cash Fringe	Gross Pay	Non Cash Fringe		Earnings & Deductions Employer Benefits (*)
														Hourly	Gross	
[REDACTED] LABORERS - HUDSON CITY	S 00	1	R	112637	8.00	3.00	11.00	29.35	.00	322.86	.00	.00	.00	.00	.00	1022.43 Hourly Gross Federal Taxes Social Security State Tax Medicare State UI State DI Union Dues Employee Union PENSION WELFARE T.E.A. ANNUITY LECEP HEALTH & SAFETY
[REDACTED] LABORERS LOCAL 754	M 02	1	R	112637	8.00	5.00	16.00	33.15	.00	530.40	.00	.00	.00	.00	.00	1574.63 Hourly Gross Federal Taxes Social Security State Tax Medicare State UI State DI Union Dues Tax Union Deduc WELFARE PENSION FUND ANNUITY FUND IAF LECEP NH&S TRAINING ORGANIZING 754 LECEP - LMCF

S.S.N.		Name & Address		Code		S WH Class		A Job		MON		TUE		WED		THR		FRI		SAT		SUN		Tot		Pay		Cash		Gross		Non-Cash Fringe		Gross		Employer Benefits (*)		Earnings & Deductions	
								W R		11		11		12		13		14		15		16		17		Hrs		Rate		Pay		Hourly		Gross		Employer Benefits (*)		Earnings & Deductions	
M 01		LABORER		112637		1 R		112637		8.00		3.00												11.00		32.70		.00		369.70		.00		.00		.00		1406.10	
						O				2.00														2.00		48.05		.00		88.10		.00		.00		.00		106.00	
																								13.00				457.80										176.60-	
																								29.00														63.47-	
																																						33.38-	
																																						21.91-	
																																						7.63-	
																																						35.15-	
																																						473.62-	
																																						105.00-	
																																						23.10-	
																																						363.30	
																																						237.30	
																																						25.20	
																																						210.00	
																																						2.10	
																																						10.50	
																																						7.56	

LABORERS-NJ NORTH

Jul 05, 2012 12:13 pm

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J. Fletcher Creamer & Son, Inc.)
 Certified Payroll Report Ending Jun 17/12

112637 - HACKENSACK-ANDERSON STEMER

Pay Period: 201225

Job Totals

	A	MON	TUE	WED	THR	FRI	SAT	SUN	Tot
	WR	11	12	13	14	15	16	17	Hrs
Totals	1 R	32.00	12.00		18.00	11.00			71.00
	O	8.00				5.00			13.00
									Job Gross Total
									2,964.58

Labor Recap

Class	Description	Rate	Employees
CB		29.35	1
FM	FOREMAN	34.95	1
LB	LABORER	32.70	3
LB	LABORER	33.15	1
			<u>6</u>

Statement of Compliance

Date: Jul 05/12

Job: 112637 - HACKENSACK-ANDERSON ST EMER

County: Bergen County

I, Platz, Michele hereby do state:

- 1) That I pay or supervise the payment of the persons employed by J. Fletcher Creamer & Son, Inc. on the ABOVE PROJECT; that during the payroll period commencing on Jun 11/12 and ending on Jun 17/12 all persons employed on the said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said J. Fletcher Creamer & Son, Inc. from the full weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Sub-title A), issued by the secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. 276c); and described below:

- 2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rate or laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated in the contract; that the classification set forth therein for each laborer or mechanic conform with the work performed.
- 3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

4) That:

a. ☒ WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS,

In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c) below.

b. ☐ WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

c. ☐ EXCEPTIONS:

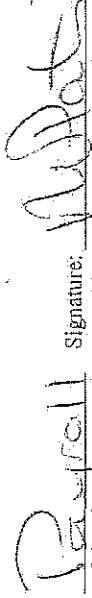
EXCEPTIONS (CRAFT)

EXPLANATION

Remarks:

Name: Platz, Michele

Title:

Signature: 

The willful falsification of any of the above statements may subject the contractor or subcontractor to civil or criminal prosecution. See section 1001 of title 18 and section 231 of title 31 of the United States code.

S.S.N.	Name & Address	S WH Class.	Code	A Job W R	MON 18	TUE 19	WED 20	THR 21	FRI 22	SAT 23	SUN 24	Tot Hrs	Pay Rate	Cash Fringe	Gross Pay	Non Cash Fringe Hourly	Gross Pay	Earnings & Deductions Employer Benefits (*)
[REDACTED]	[REDACTED]	S 00	[REDACTED]	1 R O	8.00 2.00		8.00	8.00	4.00			28.00 2.00 30.00 12.00	29.35 44.03	.00 .00	821.80 86.05 909.85	.00 .00	Hourly Gross Federal Taxes Social Security State Tax Medicare Union Dues Employee Pension * Welfare T.E.A. * ANNUITY * LECET * HEALTH & SAFETY *	1282.05 228.86- 53.01- 45.35- 18.30- 63.10- 25.00- 328.95 535.35 39.56 86.00 12.90 2.16
[REDACTED]	[REDACTED] - LABORERS - HUDSON CITY							Total hours on other jobs										
[REDACTED]	[REDACTED]							Employer Benefits										
[REDACTED]	[REDACTED]							Hourly Fringe Rate										
[REDACTED]	[REDACTED]							Net Wage										
															827.63	724.48 24.15		

Job Totals

A	W R	MON 18	TUE 19	WED 20	THR 21	FRI 22	SAT 23	SUN 24	Tot Hrs
1	R	8.00		8.00	8.00	4.00			28.00
	O	2.00							2.00
Totals									
									Job Gross Total
									909.85

J. Fletcher Creamer & Son, Inc. ()
Certified Payroll Report Ending Jun 24/12

411637 - HACKENSACK-ANDERSON STEMER

Pay Period: 201226

Labor Recap

Class	Description	Rate	Employees
CB		29.35	1
			1

Statement of Compliance

Date: Jul 05/12

Job: 112637 - HACKENSACK-ANDERSON ST EMER

County: Bergen County

I, Platz, Michele hereby do state:

- 1) That I pay or supervise the payment of the persons employed by J. Fletcher Creamer & Son, Inc. on the ABOVE PROJECT; that during the payroll period commencing on Jun 18/12 and ending on Jun 24/12 all persons employed on the said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said J. Fletcher Creamer & Son, Inc. from the full weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Sub-title A), issued by the secretary of Labor under the Copeland Act, as amended (48 Stat. 948,63 Stat. 108,72 Stat. 967,76 Stat. 357,40 U.S.C. 276c); and described below:

- 2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete: that the wage rate or laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated in the contract; that the classification set forth therein for each laborer or mechanic conform with the work performed.
- 3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.
- 4) That:

a. WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS.

In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c) below.

b. WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

c. EXCEPTIONS:

EXCEPTIONS (CRAFT)

EXPLANATION

Remarks:

Name: Platz, Michele

Title:

Signature:

The willful falsification of any of the above statements may subject the contractor or subcontractor to civil or criminal prosecution. See section 1001 of title 18 and section 231 of title 31 of the United States code.



J. Fletcher Creamer & Son, Inc.)
Certified Payroll Report Ending Jul 01/12

112637 - HACKENSACK-ANDERSON ST EMER

Pay Period: 201227

S.S.N. Name & Address	Code S WH Class	A Job W R	MON 25	TUE 26	WED 27	THUR 28	FRI 29	SAT 30	SUN 01	Tot Hrs	Pay Rate	Cash Fringe	Gross Pay	Non Cash Fringe		Earnings & Deductions				
														Hourly	Gross	Employer Benefits (*)				
[REDACTED] LABORERS - HUDSON CITY [REDACTED]	S 00	1 R O	112637				1.00			2.00	29.35	.00	.00	.00	.00	Hourly Gross	1262.06			
										2.00	44.03	.00	88.06	.00	.00	Federal Taxes	228.87			
													88.06			Social Security	53.01			
																State Tax	45.35			
																Medicare	18.30			
				Total hours on other jobs															Union Dues	63.10
				Employer Benefits															Employee Union	25.80
				Hourly Fringe Rate															PENSION	328.96
				Net Wage													827.63		WELFARE	536.35
																			T.E.A.	39.56
																			ANNUITY	86.00
																			LECET	12.90
																			HEALTH & SAFETY	2.16

J. Fletcher Creamer & Son, Inc.)
 Certified Payroll Report Ending Jul 01/12

112337 - HACKENSACK-ANDERSON ST EMER

Pay Period: 201227

Job Totals

A	MON	TUE	WED	THUR	FRI	SAT	SUN	Tot
W R	25	26	27	28	29	30	01	Hrs
1	R				1.00			.00
	0	1.00						2.00
Job Gross Total								88.06

Labor Recap

Class	Description	Rate	Employees
CB		29.35	1
			1

Statement of Compliance

Date: Jul 05/12

Job: 112637 - HACKENSACK-ANDERSON ST EMER

County: Bergen County

I, Platz, Michele hereby do state:

- 1) That I pay or supervise the payment of the persons employed by J. Fletcher Creamer & Son, Inc. on the ABOVE PROJECT; that during the payroll period commencing on Jun 25/12 and ending on Jul 01/12 all persons employed on the said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said J. Fletcher Creamer & Son, Inc. from the full weekly wages earned by any person, and that no deductions have been issued by the secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. 276c); and described below:

- 2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete: that the wage rate or laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated in the contract; that the classification set forth therein for each laborer or mechanic conform with the work performed.
- 3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.
- 4) That:

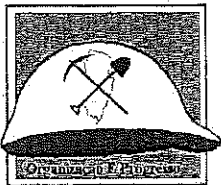
a. WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS,
In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c) below.

b. WHERE FRINGE BENEFITS ARE PAID IN CASH
Each laborer or mechanic listed in the above referenced payroll has been paid as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

c. EXCEPTIONS:
EXCEPTIONS (CRAFT) EXPLANATION

Remarks:

Name: Platz, Michele Title: Payroll Signature: [Signature]
The willful falsification of any of the above statements may subject the contractor or subcontractor to civil or criminal prosecution. See section 1001 of title 18 and section 231 of title 31 of the United States code.



J. FLETCHER CREAMER & SON, INC.
Contractors
101 East Broadway - Hackensack, New Jersey 07601-6846
(201) 488-9800 - Fax (201) 488-0587

LETTER OF TRANSMITTAL

TO:

City of Hackensack
Hand Delivered

DATE: 4/29/13	JOB NO: 11-2637
ATTENTION: John Flanigan	
RE: Anderson Street Sewer	
City of Hackensack, NJ	

GENTLEMEN:

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via _____ the following items

- | | | | | |
|---|---------------------------------------|--|----------------------------------|---|
| ☐ Shop drawings | ☐ Prints | ☐ Plans | ☐ Samples | ☐ Specifications |
| ☐ Copy of letter | ☐ Change Order | ☒ Maintenance Bond | | |

COPIES	DATE	NO.	DESCRIPTION
1	5/31/13		Final Certified Payroll Report

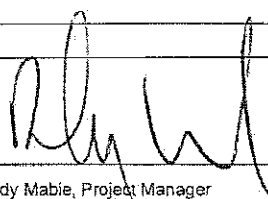
THESE ARE TRANSMITTED as checked below:

- | | | |
|---|---|---|
| ☐ For approval | ☐ Approved as submitted | ☐ Resubmit _____ copies for approval |
| ☒ For your use | ☐ Approved as noted | ☐ Submit _____ copies for distribution |
| ☐ As requested | ☐ Returned for corrections | ☐ Return _____ corrected prints |
| ☐ For review and comment | ☐ _____ | |
| ☐ FOR BIDS DUE _____ 20_____ | ☐ PRINTS RETURNED AFTER LOAN TO US | |

REMARKS:

COPY TO: File 11-2637 #410

SIGNED


Randy Mabie, Project Manager

If enclosures are not as noted, kindly notify us at once
"AN EQUAL OPPORTUNITY EMPLOYER"



J. Fletcher Creamer & Son, Inc. ()
Certified Payroll Report Ending Jan 20/13

Rich Conklin-HK

Pay Period: 201303

112637 - HACKENSACK-ANDERSON ST EMER

S.S.N. Name & Address	Code S WH Class	A Job W R	MON 14	TUE 15	WED 16	THUR 17	FRI 18	SAT 19	SUN 20	Tot Hrs	Pay Rate	Cash Fringe	Non-Cash Fringe		Gross Pay	Earnings & Deductions	
													Hourly	Gross		Employer Benefits (*)	Hourly Gross
[REDACTED] LABORERS - HUDSON CITY [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]	S 00	1 R	112637		8.00	8.00	8.00			24.00	29.35	.00	.00	.00	704.40	Hourly Gross	1262.08
																Federal Taxes	226.72
																Social Security	78.25
																State Tax	45.35
																Medicare	18.30
																State UI	6.63
																State DI	4.54
																Union Dues	107.50
																Employee Union	25.80
																PENSION	328.95
																WELFARE	535.35
																T.E.A.	39.59
																ANNUITY	86.00
																LECET	12.90
																HEALTH & SAFETY	2.18

J. Fletcher Creamer & Son, Inc. (912-445-0000)
 Certified Payroll Report Ending Jan 20/13

Pay Period: 201303

112637 - HACKENSACK-ANDERSON STEMER

Labor Recap

Class	Description	Rate	Employees
CB		29.35	1
			1

Statement of Compliance

Date: Jan 23/13.

Job: 112637 - HACKENSACK-ANDERSON ST EMER

County: Bergen County

I, Platz, Michele hereby do state:

- 1) That I pay or supervise the payment of the persons employed by J. Fletcher Creamer & Son, Inc. on the ABOVE PROJECT; that during the payroll period commencing on Jan 14/13 and ending on Jan 20/13 all persons employed on the said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said J. Fletcher Creamer & Son, Inc. from the full weekly wages earned by any person, and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Sub-title A), issued by the secretary of Labor under the Copeland Act, as amended (48 Stat. 948,63 Stat. 108,72 Stat. 967,76 Stat. 357,40 U.S.C. 276c); and described below:

- 2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rate or laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated in the contract; that the classification set forth therein for each laborer or mechanic conform with the work performed.
- 3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.
- 4) That

a. WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS,

In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c) below.

b. WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

c. EXCEPTIONS:

EXCEPTIONS (CRAFT)

EXPLANATION

Remarks:

Name: Platz, Michele Title:

Signature:

The willful falsification of any of the above statements may subject the contractor or subcontractor to civil or criminal prosecution. See section 1001 of title 18 and section 231 of title 31 of the United States code.



J. Fletcher Creamer & Son, Inc.

101 E. Broadway Hackensack, New Jersey 07601-6846

(201) 488-9800

Federal ID # 13-0000000

INVOICE NO	JOB NO	INVOICE DATE	BILLING CLASS	TERMS	ORIGIN	SALES TAX	CUSTOMER ORDER NO	CUSTOMER REQ NO
C-1110249	11-2637	11/10/11		NET 30	RM	No		

BILL TO

Attention: John Flanigan
City of Hackensack
65 Central Avenue
Hackensack, NJ 07601

REFERENCE Anderson Street Emergency Sewer Replace
LOCATION Hackensack, NJ

Work
Performed: Sewer

Work Period Ending: 31-Oct-11

Value of Work Completed to Date

\$ 227,195.95

Less Retainage

\$ (4,543.92)

Net

\$ 222,652.03

Less Previous Estimates

\$ -

Total Amount this Estimate # 1

\$ 222,652.03

Current Estimate Detail

Gross \$ 227,195.95

Retainage \$ 4,543.92

Net \$ 222,652.03

APPLICATION AND CERTIFICATE FOR PAYMENT

JFC Document 702

TO: City of Hackensack
65 Central Avenue
Hackensack, NJ 07601

PROJECT: Sewer

APPLICATION NO: 1
PERIOD TO: 31-Oct-11
PURCHASE ORDER NO:
Distribution to: ☒ OWNER
☐ ARCHITECT
☐ CONTRACTOR
☐ ENGINEER

FROM CONTRACTOR: J Fletcher Creamer & Son, Inc.
101 East Broadway
Hackensack, NJ 07601-6846
Owner: City of Hackensack

CONTRACT DATE: Our Job #: 11-2637

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, JFC Document JFC703, is attached.

1. ORIGINAL CONTRACT SUM \$ 867,840.00
2. Net change by Change Orders \$ -
3. CONTRACT SUM TO DATE (Line 1+ 2) \$ 867,840.00
4. TOTAL COMPLETED & STORED TO DATE \$ 227,195.95

5. RETAINAGE: a. 2% of Completed Work \$ 4,543.92
(Column D+E on JFC703)

b. 2% of Stored Material \$ -
(Column F on JFC703)

Total Retainage (Line 5a+5b or
Total in Column I of G703)

\$ 4,543.92

6. TOTAL EARNED LESS RETAINAGE
(Line 4 less Line 5 Total)

\$ 222,652.03

7. LESS PREVIOUS CERTIFICATED FOR PAYMENT
(Line 6 from previous Invoice)

\$ -

8. CURRENT PAYMENT DUE

\$ 222,652.03

9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 less Line 6)

\$ 645,187.97

By:

State of: New Jersey
County of: Bergen
Subscribed and sworn to before me
November 10, 2011

Date: 10-Nov-11

Notary Public:

My Commission expires:

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, base on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$ -	
Total approved this Month	\$ -	
TOTALS	\$ -	
NET CHANGES by Change Order	\$ -	

AMOUNT CERTIFIED: \$
(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT:

By:

Date:

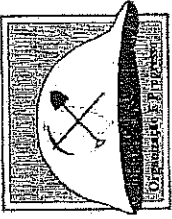
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Owner: City of Hackensack

Project: Sewer
Anderson Street Emergency
Hackensack, NJDocument 703
StatementAPPLICATION NO:
APPLICATION DATE: 10-Nov-11
PERIOD TO: 31-Oct-11
Project No.:

A	B	C	D	E	F	G	H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	PREVIOUS WORK COMPLETE	THIS PERIOD	MATERIALS PRESENTLY STORED ON SITE	TOTAL COMPLETED & STORED TO DATE	% (G/C)	RETAINAGE (IF VARIABLE RATE)
	Base Bid							
1	Mobilization	\$ 15,000.00	-	\$ 15,000.00	-	\$ 15,000.00	100.0%	
2	Clean & TV 48"x54" Sewer	\$ 214,600.00	-	\$ 199,833.20	-	\$ 199,833.20	93.1%	\$ 14,766.80
3	Clean & TV 18" Sewer	\$ 3,800.00	-	\$ 2,409.00	-	\$ 2,409.00	63.4%	\$ 1,391.00
4	Clean & TV 12" Sewer	\$ 4,800.00	-	\$ 6,155.00	-	\$ 6,155.00	128.2%	\$ (1,355.00)
5	Test Holes	\$ 600.00	-	\$ -	-	\$ -		\$ 600.00
6	Maintenance & Protection of Traffic	\$ 5,065.00	-	\$ 3,798.75	-	\$ 3,798.75	75.0%	\$ 1,266.25
7	Police Traffic Directors - Allowance	\$ 20,000.00	-	\$ -	-	\$ -		\$ 20,000.00
8	Unforeseen Conditions - Allowance	\$ 5,000.00	-	\$ -	-	\$ -		\$ 5,000.00
	Alternate Bid							
1A	Mobilization	\$ 30,000.00	-	\$ -	-	\$ -		\$ 30,000.00
2A	48"x54" Sewer Point Repairs	\$ 450,000.00	-	\$ -	-	\$ -		\$ 450,000.00
3A	18" Sewer Point Repairs	\$ 20,000.00	-	\$ -	-	\$ -		\$ 20,000.00
4A	12" Sewer Point Repairs	\$ 23,750.00	-	\$ -	-	\$ -		\$ 23,750.00
5A	Test Holes	\$ 600.00	-	\$ -	-	\$ -		\$ 600.00
6A	Maintenance & Protection of Traffic	\$ 2,000.00	-	\$ -	-	\$ -		\$ 2,000.00
7A	Police Traffic Directors - Allowance	\$ 25,000.00	-	\$ -	-	\$ -		\$ 25,000.00
9A	Milling, 2" Average Depth	\$ 1,650.00	-	\$ -	-	\$ -		\$ 1,650.00
10A	HMA - 9.5M64 Surface Course	\$ 20,475.00	-	\$ -	-	\$ -		\$ 20,475.00
11A	HMA - 19M64 Base Course	\$ 4,500.00	-	\$ -	-	\$ -		\$ 4,500.00
13A	Reconnect Existing Sewer Laterals	\$ 21,000.00	-	\$ -	-	\$ -		\$ 21,000.00
TOTAL		\$ 867,840.00	\$ -	\$ 227,195.95	\$ -	\$ 227,195.95		\$ 840,644.05

Payment Breakdown



Sewer

Pay App. #: 1

Through: 31-Oct-11

Contractor: J Fletcher Creamer & Son, Inc.

Job #: 11-2637

[illegible]