

# **Interview Rules**

**Before entering the interview area please note the following:**

- ONLY THOSE APPLYING WILL BE ALLOWED TO ENTER THE INTERVIEW AREA
- TURN OFF ALL CELL PHONES
- TURN OFF ALL RECORDING DEVICES
- NO LUGGAGE/BAGS
- NO WEAPONS OR INSTRUMENTS THAT CAN BE USED AS A WEAPON.
- NO DISRUPTIVE BEHAVIOR
- NO PROFANE OR ABUSIVE LANGUAGE
- NO USE OF DRUGS OR ALCOHOL
- ANYONE SUSPECTED OF BEING UNDER THE INFLUENCE WILL NOT BE INTERVIEWED

**\*\*Failure to comply will result in termination of your interview!**

# PUBLIC INFORMATION OFFICE WORK ORDER FORM



|                                                                                                                        |            |
|------------------------------------------------------------------------------------------------------------------------|------------|
| PIO Use Only                                                                                                           |            |
| Approved by _____                                                                                                      | Date _____ |
| Control # G- _____                                                                                                     | P- _____   |
| Work to be done: <input type="checkbox"/> In-house <input type="checkbox"/> Outside Vendor <input type="checkbox"/> CB |            |

## CONTACT INFORMATION

|                                                              |                                                    |
|--------------------------------------------------------------|----------------------------------------------------|
| Project Name <u>NOTICES for Reception</u>                    |                                                    |
| Form # (if applicable) _____                                 |                                                    |
| Department <u>3 BFB</u>                                      | Division <u>Social Services</u>                    |
| Contact Person <u>R. Jaichner</u>                            | Date <u>4-6-18</u> Date Needed <u>4-10-18</u>      |
| Phone <u>431 6000 6822</u>                                   | FAX _____ Email <u>RJaichner@co.monmouth.nj.us</u> |
| (Purchasing Information Only) Agency # _____ Line Item _____ |                                                    |
| Supervisor Name <u>Robert Jaichner</u>                       | Signature <u>[Signature]</u> Date <u>4/6/18</u>    |
| Administrative Dept. Head <u>Robert Jaichner</u>             | Signature <u>[Signature]</u> Date <u>4/6/18</u>    |

By signing and submitting this work order, you are responsible for ensuring the accuracy of the information supplied.  
All work orders must be signed and dated by supervisor and department head or designee.

## ☐ GRAPHIC WORK REQUESTED (design and graphic work, document creation, etc.)

|                                                                                                                       |                     |
|-----------------------------------------------------------------------------------------------------------------------|---------------------|
| <input type="checkbox"/> Create <input type="checkbox"/> Update                                                       | Instructions: _____ |
| _____                                                                                                                 |                     |
| _____                                                                                                                 |                     |
| _____                                                                                                                 |                     |
| TEXT (unformatted and saved as text only).<br>A sample or "dummy" showing layout should also be submitted)            |                     |
| <input type="checkbox"/> USB/CD/DISC <input type="checkbox"/> Emailed <input type="checkbox"/> Network Location _____ |                     |
| PHOTOS (minimum 300 dpi / .jpeg format)                                                                               |                     |
| <input type="checkbox"/> USB/CD/DISC <input type="checkbox"/> Emailed <input type="checkbox"/> Network Location _____ |                     |
| Will item be posted to the <input type="checkbox"/> Internet <input type="checkbox"/> Intranet?                       |                     |

## Delivery Instructions

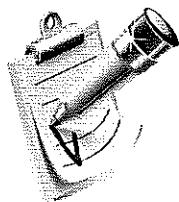
|                                       |
|---------------------------------------|
| <input type="checkbox"/> Will Pick Up |
| <input type="checkbox"/> Deliver to:  |
| (Include name and street address)     |
| _____                                 |
| _____                                 |
| _____                                 |
| _____                                 |
| _____                                 |
| _____                                 |
| _____                                 |

## ☐ PRINT WORK REQUESTED (printing, bindery, etc.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| # of original pages <u>1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | # of copies requested <u>2</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>PRINT DETAILS</b><br><input type="checkbox"/> One-sided<br><input type="checkbox"/> Two-sided<br><input type="checkbox"/> 8 1/2 x 11 (letter)<br><input type="checkbox"/> 8 1/2 x 14 (legal)<br><input checked="" type="checkbox"/> 11 x 17 (tabloid)<br><input type="checkbox"/> NCR<br><input type="checkbox"/> 2-part <input type="checkbox"/> 3-part <input type="checkbox"/> 4-part<br><input type="checkbox"/> Business Cards<br><input type="checkbox"/> Envelopes<br><input type="checkbox"/> Other _____<br>Special Instructions: _____ | <b>TEXT DETAILS</b><br><input checked="" type="checkbox"/> Black Ink<br><input type="checkbox"/> Color - Inkjet<br><input type="checkbox"/> Color - Laser<br><b>Paper Weight</b><br><input type="checkbox"/> Standard #20<br><input type="checkbox"/> Heavyweight #110<br><input checked="" type="checkbox"/> Other <u>CARD STACK</u><br><b>Paper Color</b><br><input checked="" type="checkbox"/> White<br><input type="checkbox"/> Other _____ | <b>COVER DETAILS</b><br><input type="checkbox"/> Black Ink<br><input type="checkbox"/> Color - Inkjet<br><input type="checkbox"/> Color - Laser<br><b>Paper Weight</b><br><input type="checkbox"/> Standard #20<br><input type="checkbox"/> Heavyweight #110<br><input type="checkbox"/> Other _____<br><b>Paper Color</b><br><input type="checkbox"/> White<br><input type="checkbox"/> Other _____ | <b>FINISHING</b><br><input checked="" type="checkbox"/> Loose<br><input type="checkbox"/> Fold<br><input type="checkbox"/> Stapled<br><input type="checkbox"/> Single <input type="checkbox"/> Double<br><input type="checkbox"/> Tape Bound<br><input type="checkbox"/> Saddle-Stitch Book- folded & stapled on spine<br><input type="checkbox"/> Hole Punched _____<br><input type="checkbox"/> Padded<br><input type="checkbox"/> Padded & Cut to Size _____ |

The completed work order form, with approvals and attachments should be sent to the Monmouth County Department of Public Information and Tourism located on the first floor of the Hall of Records Annex in Freehold, NJ. The form may also be submitted by fax to 732-866-3696 or emailed to [PIO.workorder@co.monmouth.nj.us](mailto:PIO.workorder@co.monmouth.nj.us).

# **WELCOME!**



**Please take the next  
available clipboard  
and a pen.**

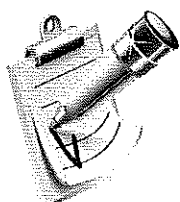
You will be called by your number to  
the Customer Service Desk.

**Then you will be routed to the  
appropriate window.**

Please return the clipboard and pen  
when you are finished.

## **THANK YOU!**

# **BIENVENIDO!**



**Por favor tome la  
proxima portapapeles  
y un boligrafo.**

Tome asiento y rellene el formulario de  
informacion del cliente completamente.

**Usted sera llamado por su numero  
al mostrador de servicio al cliente.**

Entonces usted sera dirigido a la  
ventana apropiada.

**Por favor devuelva el portapapeles y  
boligrafo cuando haya terminado.**

## **GRACIAS!**

**PUBLIC INFORMATION OFFICE  
WORK ORDER FORM**



PIO Use Only

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Control # G- \_\_\_\_\_ P- \_\_\_\_\_  
Work to be done: ☐ In-house ☐ Outside Vendor ☐ CB

**CONTACT INFORMATION**

Project Name Notices for Reception  
Form # (if applicable) \_\_\_\_\_  
Department 3880 Division Social Services  
Contact Person R. Tarchner Date 4-6-18 Date Needed 4-10-18  
Phone 732-431-6000 x 6232 FAX \_\_\_\_\_ Email Robert.Tarchner@co.monmouth.nj.us

(Purchasing Information Only) Agency # \_\_\_\_\_ Line Item \_\_\_\_\_

Supervisor Name Robert Tarchner Signature [Signature] Date 4/6/18  
Administrative Dept. Head Robert Tarchner Signature [Signature] Date 4/6/18

By signing and submitting this work order, you are responsible for ensuring the accuracy of the information supplied.  
All work orders must be signed and dated by supervisor and department head or designee.

☐ **GRAPHIC WORK REQUESTED** (design and graphic work, document creation, etc.)

**Delivery Instructions**

☐ Will Pick Up  
☐ Deliver to:  
(include name and street address)

☐ Create ☐ Update Instructions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TEXT (unformatted and saved as text only).

A sample or "dummy" showing layout should also be submitted)

☐ USB/CD/DISC ☐ Emailed ☐ Network Location \_\_\_\_\_

PHOTOS (minimum 300 dpi / .jpeg format)

☐ USB/CD/DISC ☐ Emailed ☐ Network Location \_\_\_\_\_

Will item be posted to the ☐ Internet ☐ Intranet?

☐ **PRINT WORK REQUESTED** (printing, bindery, etc.)

# of original pages 1 # of copies requested 2

**PRINT DETAILS**

☐ One-sided  
☐ Two-sided  
☐ 8 1/2 x 11 (letter)  
☐ 8 1/2 x 14 (legal)  
☒ 11 x 17 (tabloid)  
☐ NCR  
☐ 2-part ☐ 3-part ☐ 4-part  
☐ Business Cards  
☐ Envelopes  
☐ Other \_\_\_\_\_

**TEXT DETAILS**

☒ Black Ink  
☐ Color - Inkjet  
☐ Color - Laser  
Paper Weight  
☐ Standard #20  
☐ Heavyweight #110  
☒ Other CARD STOCK  
Paper Color  
☒ White  
☐ Other \_\_\_\_\_

**COVER DETAILS**

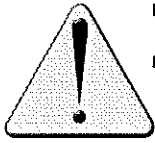
☐ Black Ink  
☐ Color - Inkjet  
☐ Color - Laser  
Paper Weight  
☐ Standard #20  
☐ Heavyweight #110  
☐ Other \_\_\_\_\_  
Paper Color  
☐ White  
☐ Other \_\_\_\_\_

**FINISHING**

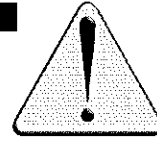
☒ Loose  
☐ Fold  
☐ Stapled  
☐ Single ☐ Double  
☐ Tape Bound  
☐ Saddle-Stitch Book- folded & stapled on spine  
☐ Hole Punched \_\_\_\_\_  
☐ Padded  
☐ Padded & Cut to Size \_\_\_\_\_

Special Instructions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

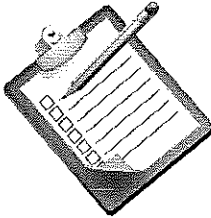
The completed work order form, with approvals and attachments should be sent to the Monmouth County Department of Public Information and Tourism located on the first floor of the Hall of Records Annex in Freehold, NJ. The form may also be submitted by fax to 732-866-3696 or emailed to [PIO.workorder@co.monmouth.nj.us](mailto:PIO.workorder@co.monmouth.nj.us).



# **IMPORTANT NOTICE**



PLEASE BE AWARE THE AGENCY DOES NOT  
ACCEPT INCOMPLETE VERIFICATIONS.

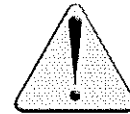


IF YOU HAVE QUESTIONS PLEASE  
COMPLETE THE CUSTOMER  
INFORMATION SHEET AND BE SEATED.

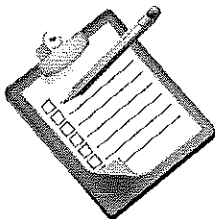
## **THANK YOU!**



# **AVISO IMPORTANTE**



POR FAVOR SEA CONSIENTE DE QUE LA AGENCIA  
NO ACEPTA VERIFICACIONES INCOMPLETAS.



SI TIENES PREGUNTAS POR FAVOR  
RELLENE LA HOJA DE INFORMACION  
DEL CLIENTE Y TOME UN ASIENTO.

## **GRACIAS!**

# PUBLIC INFORMATION OFFICE WORK ORDER FORM



PIO Use Only

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Control # G- \_\_\_\_\_ P- \_\_\_\_\_  
Work to be done ☐ In-house ☐ Outside Vendor ☐ CB

## CONTACT INFORMATION

Project Name Posters for reception - English Spanish  
Form # (if applicable) \_\_\_\_\_  
Department Unit 115 Division Social Services  
Contact Person Laura Date 4-19-18 Date Needed 4-23-18  
Phone X 6330 FAX \_\_\_\_\_ Email laura.yanwich@comonmouthnj.us

(Purchasing Information Only) Agency # \_\_\_\_\_ Line Item \_\_\_\_\_

Supervisor Name Donna Mays Signature Donna Mays Date 4-19-18  
Administrative Dept. Head Robert Tachner Signature Robert Tachner Date 4-19-18

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## ☐ GRAPHIC WORK REQUESTED (design and graphic work, document creation, etc.)

☐ Create ☐ Update Instructions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TEXT (unformatted and saved as text only).

A sample or "dummy" showing layout should also be submitted)

☐ USB/CD/DISC ☐ Emailed ☐ Network Location \_\_\_\_\_

PHOTOS (minimum 300 dpi / .jpeg format)

☐ USB/CD/DISC ☐ Emailed ☐ Network Location \_\_\_\_\_

Will item be posted to the ☐ Internet ☐ Intranet?

## Delivery Instructions

☐ Will Pick Up  
☒ Deliver to:  
(Include name and street address)  
3000 Rozborski Rd  
Freehold NJ 07728

## ☐ PRINT WORK REQUESTED (printing, bindery, etc.)

# of original pages 2 # of copies requested 12

### PRINT DETAILS

☒ One-sided  
☐ Two-sided  
☐ 8 1/2 x 11 (letter)  
☐ 8 1/2 x 14 (legal)  
☒ 11 x 17 (tabloid)  
☐ NCR  
☐ 2-part ☐ 3-part ☐ 4-part  
☐ Business Cards  
☐ Envelopes  
☐ Other \_\_\_\_\_

### TEXT DETAILS

☐ Black Ink  
☐ Color - Inkjet  
☒ Color - Laser  
Paper Weight  
☐ Standard #20  
☒ Heavyweight #110  
☐ Other \_\_\_\_\_  
Paper Color  
☐ White  
☐ Other \_\_\_\_\_

### COVER DETAILS

☐ Black Ink  
☐ Color - Inkjet  
☐ Color - Laser  
Paper Weight  
☐ Standard #20  
☐ Heavyweight #110  
☐ Other \_\_\_\_\_  
Paper Color  
☐ White  
☐ Other \_\_\_\_\_

### FINISHING

☒ Loose  
☐ Fold  
☐ Stapled  
☐ Single ☐ Double  
☐ Tape Bound  
☐ Saddle-Stitch Book- folded & stapled on spine  
☐ Hole Punched \_\_\_\_\_  
☐ Padded  
☐ Padded & Cut to Size \_\_\_\_\_

Special Instructions:

need 6 copies in English  
and 6 copies in Spanish

The completed work order form, with approvals and attachments should be sent to the Monmouth County Department of Public Information and Tourism located on the first floor of the Hall of Records Annex in Freehold, NJ. The form may also be submitted by fax to 732-866-3696 or emailed to [PIO.workorder@co.monmouth.nj.us](mailto:PIO.workorder@co.monmouth.nj.us).

# ABSOLUTELY NO CELL PHONES OR ELECTRONIC DEVICES PERMITTED

YOU WILL BE ASKED TO LEAVE THE INTERVIEW/RECEPTION  
AREA. THANK YOU FOR YOUR COOPERATION.



# **ABSOLUTAMENTE NINGUN TELEFONO CELULAR O DISPOSITIVOS ELECTRONICOS PERMITIDO**

SE LE PEDIRA QUE ABANDONE EL AREA DE ENTREVISTAS/  
RECEPCION. GRACIAS POR SU COOPERACION.



# Monmouth County Department of Human Services

## Division of Social Services

### Standard Operating Procedure

Effective Date: November 17, 2015

Subject: Reception Unit Security

Pages 3

Distribution:

ALL DSS EMPLOYEES

Reference:

County Policy # (NA)

Rev. On:

July 25, 2016

Page:

2

Sect:

II.5 and II.6

#### **PURPOSE**

The purpose of this SOP is to provide a safe and secure reception unit while also promoting a healthy, nurturing and safe environment for the clients seeking services and the staff members assigned to assist them. During interactions with the public, events have the potential to rapidly escalate and may present a dangerous or threatening situation to both the clients we serve and / or our employees. Our primary goal is to safeguard our clients and employees to minimize and defuse these situations as they arise.

The Monmouth County Division of Social Services shall provide security measures in the Reception Unit's located in both the Freehold Township and Ocean Township office locations which are open to the public during business hours in an effort to enhance the safe and effective delivery of public services.

#### **I. DEFINITIONS**

- A. Security Guards – Trained security personnel provided by a third party vendor located in both the Freehold Township and Ocean Township Reception Units.
- B. Security Cameras – Electronic video surveillance devices capable of capturing both live and archived video feeds.
- C. One push panic numbers - Emergency response numbers programmed on the Cisco IP phones located in the Freehold Township office. Once activated, notification is provided to the security guard, the Assistant Administrative Supervisor over Reception and the lead HSS3 in reception.

## **DEFINITIONS (continued)**

- D. Panic Button – An electronic device located on the interview desks in the Ocean Township Reception Unit when activated alert Officer's in the adjacent satellite Monmouth County Sheriff's Office.

## **II. PROCEDURES**

### **A. Reception Unit Security Threats:**

1. Immediate notification shall be provided to both the Reception Unit Supervisor and the Security Guard on duty.
2. The Reception Unit Supervisor and the Security Guard shall immediately assess reported security threat and determine if additional assistance is required from the Reception Unit Administrator.
3. If it is determined an immediate, imminent or perceived security threat exists to either the client and / or staff, 911 must be contacted and provided the pertinent information regarding the specific security threat.
4. The 911 telephone contact should whenever possible be completed by the Reception Unit Supervisor, the Security Guard or the Reception Unit Administrator; however any employee who perceives an immediate security threat is authorized to contact 911.
5. Any incident that transpires in the Reception Unit regardless as to whether it resulted in contacting 911 shall require every employee witnessing or involved in the incident to complete a Monmouth County Division of Social Services Reception Incident Report (ATTACHED) prior to the end of the business day.
6. Any incident requiring the assistance of local law enforcement and / or emergency medical personnel, the employee making the initial contact shall complete the Monmouth County Division of Social Services Reception Incident Report (ATTACHED) prior to the end of the business day. Please see the attachment below.
7. The Supervisor and / or Administrator on duty who supervised the event shall be required to complete the Monmouth County Division of Social Services Reception Incident Report (reference form number TBD) prior to the end of the business day.
8. The Supervisor and / or Administrator on duty who supervised the event shall also be required to notify Division Director as soon as practical either during or immediately after the security threat has been mitigated.

## **MONMOUTH COUNTY DIVISION OF SOCIAL SERVICES**

**No personal belongings (including cell phones) may be brought into the Intake Area other than paperwork related to the interview.**

**All items placed in this cabinet must be retrieved after your interview. You will need to present your interview number ticket when leaving to identify your stored belongings.**

**Although this is a locked cabinet, the Division is not responsible for stored items.**

No video or  
audio recording  
of any kind  
beyond this  
point.

Violators will be  
prosecuted.

## **Wisniewski, Joanne**

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**From:** Katsouris, Bill  
**Sent:** Monday, May 07, 2018 10:03 AM  
**To:** Scheibener, Lorraine  
**Cc:** Wisniewski, Joanne  
**Subject:** OPRA request

Good morning,

Currently in the Ocean office County Security and the Sheriffs are enforcing the NO CELL PHONE and Electronics policy. The office has been treated as a RESTRICTED AREA that prohibits any recording of any kind. If this issue presents itself this week I want to make sure it is handled 100 correctly. Please advise if we are maintaining this policy or if something has changed. I want to make sure all parties are crystal clear on how to handle when it happens.

Thank you,  
Bill

**Bill Katsouris-x5831**  
**Assistant Administrator-Ocean**  
**Supervisor, Unit AP**

Advisory, Consultative and Deliberative Materials

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### **NOTICE OF CONFIDENTIALITY**

This message, including any prior messages and attachments, may contain advisory, consultative and/or deliberative material, confidential information or privileged communications of the County of Monmouth. Access to this message by anyone other than the sender and the intended recipient(s) is unauthorized. If you are not the intended recipient of this message, any disclosure, copying, distribution or action taken or not taken in reliance on it, without the expressed written consent of the County, is prohibited. If you have received this message in error, you should not save, scan, transmit, print, use or disseminate this message or any information contained in this message in any way and you should promptly delete or destroy this message and all copies of it. Please notify the sender by return e-mail if you have received this message in error.