

## HOPEWELL POLICE DEPARTMENT

201 Washington Crossing Pennington Rd

609-737-3100

Titusville, NJ 08560

## INVESTIGATION REPORT

Municipal Code: 1106

ORI: NJ0110600

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| DEPARTMENT CASE NUMBER<br>HT2023-012985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | MUN. CODE<br>1106     |                  | PHONE NUMBER<br>609-737-3100 |                                                               | UCR                                                                 |                    | DEPARTMENT ARREST NUMBER                              |                                   |                     |                   |
| CRIME/INCIDENT<br>HARASSMENT<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                       |                  | NJS<br>2C:33-4<br>2C:25-21   |                                                               |                                                                     |                    | VICTIM NAME (Last Name, First Name, MI)<br>[REDACTED] |                                   |                     | DOB<br>[REDACTED] |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                       |                  |                              |                                                               |                                                                     |                    | SSN NO.<br>[REDACTED]                                 |                                   | AGE<br>[REDACTED]   | SEX<br>F          |
| DATE<br>AND<br>TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BETWEEN<br><input type="checkbox"/> | HOUR<br>07:36         | MONTH<br>07      | DAY<br>16                    | YEAR<br>2023                                                  | VICTIM'S HOME ADDRESS<br>[REDACTED] Woolsey Ct, Pennington NJ 08534 |                    |                                                       |                                   | PHONE<br>[REDACTED] |                   |
| CRIME/INCIDENT LOCATION<br>[REDACTED] Woolsey Ct, Pennington NJ 08534                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                       |                  |                              |                                                               |                                                                     |                    | EMPLOYER                                              |                                   | PHONE               |                   |
| MUNICIPALITY<br>HOPEWELL TOWNSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                       | COUNTY<br>MERCER |                              | CODE<br>1106                                                  | PERSON REPORTING CRIME<br>GUR, BERNADETTE                           |                    |                                                       | DATE AND TIME<br>07/16/2023 07:36 |                     |                   |
| TYPE OF PREMISES<br>Dwelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | WEAPONS - TOOLS       |                  |                              | ADDRESS<br>[REDACTED] NATHAN HALE AVE, LAWRENCEVILLE NJ 08648 |                                                                     |                    |                                                       |                                   | PHONE<br>[REDACTED] |                   |
| MODUS OPERANDI<br>[REDACTED] HARASSMENT<br>REPORTING PARTY STATED THAT HER BROTHER WAS [REDACTED]<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                       |                  |                              |                                                               |                                                                     |                    |                                                       |                                   |                     |                   |
| VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | YEAR                  | MAKE             | MODEL                        | BODY TYPE                                                     | COLOR                                                               | REG. PLATE - STATE |                                                       | VIN                               |                     | VEHICLE VALUE     |
| VALUE<br>STOLEN<br>PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CURRENCY                            |                       | JEWELRY          |                              | FURS                                                          |                                                                     | CLOTHING           |                                                       | AUTO                              |                     | MISC.             |
| TOTAL VALUE STOLEN<br>\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | TOTAL VALUE RECOVERED |                  | TELETYPE ALARM               |                                                               | TECHNICAL SERVICES                                                  |                    | TECHNICAL AGENCY                                      |                                   |                     |                   |
| WEATHER<br>OVERCAST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                       | SIC              |                              |                                                               | NIC                                                                 |                    | ASSISTING AGENCIES<br>PENNINGTON PD                   |                                   |                     |                   |
| NO. OF ACCUSED<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | ADULT<br>1            | JUVENILE         | STATUS CRIME<br>Unfounded    |                                                               | STATUS CASE<br>Closed                                               |                    | UCR STATUS                                            |                                   | DATE CLEARED        |                   |
| NARRATIVE<br>***** PARTIES INVOLVED *****<br>ROLE: INVOLVED   NAME: DEMSKI, EDWARD S   HOME ADDRESS: [REDACTED] Woolsey Ct, Pennington NJ 08534   HOME PHONE: [REDACTED]<br>[REDACTED]   HOME ALT. PHONE: [REDACTED]   SEX: M   DOB: [REDACTED]   AGE: [REDACTED]   SSN: [REDACTED]   RACE: WHITE  <br>ETHNICITY: NON-HISPANIC   HAIR COLOR: BROWN   COMPLEXION: LIGHT   HEIGHT: 5' 8"   WEIGHT: 180   BUILD: LARGE  <br>DL#: [REDACTED]   DL EXP: 11/23/2026   DL STATE: NJ   DL COUNTRY: US<br>[REDACTED]<br>[REDACTED]<br>[REDACTED]<br>ROLE: OTHER   NAME: DEMSKI, RAYMOND B   HOME ADDRESS: [REDACTED] BRUNSWICK AVE, TRENTON NJ 08638   HOME PHONE: [REDACTED]<br>[REDACTED]   SEX: M   DOB: [REDACTED]   AGE: [REDACTED]   SSN: [REDACTED]   RACE: WHITE   ETHNICITY: NON-HISPANIC  <br>FACIAL HAIR: CLEAN SHAVEN   HAIR COLOR: BROWN   COMPLEXION: FAIR   HEIGHT: 5' 6"   BUILD: MEDIUM   DL#: [REDACTED]<br>[REDACTED]   DL EXP: 12/12/2024   DL STATE: NJ   DL COUNTRY: US<br>ON SUNDAY JULY 16, 2023 AT 0736 HOURS. SGT. LIOTTA (#57), P/O VOORHEES (#50), P/O CRINCOLI (#63), PENNINGTON<br>POLICE P/O DASCOLI (#729) AND I (P/O ARTHUR JUBA #66) RESPONDED TO [REDACTED] WOOLSEY CT. ON A REPORT OF A MAN,<br>IDENTIFIED AS EDWARD DEMSKI, WHO WAS REPORTEDLY BARRICADED IN THE RESIDENCE ON A [REDACTED]<br>[REDACTED]<br>MY BODY WORN CAMERA (#75837) AND IN CAR CAMERA IN MY MARKED PATROL VEHICLE (#218) WERE ACTIVATED PRIOR TO MY<br>ARRIVAL DUE TO MY EMERGENCY RESPONSE. UPON MY ARRIVAL, I APPROACHED THE RESIDENCE AND I OBSERVED A SMALL... |                                     |                       |                  |                              |                                                               |                                                                     |                    |                                                       |                                   |                     |                   |
| NAME<br>OFFICER JUBA, ARTHUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                       |                  | 066                          |                                                               | DATE OF REPORT<br>07/16/2023                                        |                    | REVIEWED BY<br>SERGEANT LIOTTA, ADAM                  |                                   | 057                 |                   |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                       |                  |                              |                                                               |                                                                     |                    |                                                       |                                   |                     |                   |

# HOPEWELL POLICE DEPARTMENT

201 Washington Crossing Pennington Rd

609-737-3100

Titusville, NJ 08560

# INVESTIGATION REPORT

Municipal Code: 1106

ORI: NJ0110600

INCIDENT # : HT2023-012985

GATED PATIO NEAR THE FRONT DOOR. I KNOCKED ON A WINDOW WHICH WAS LOCATED OUTSIDE OF THE PATIO BEFORE ADVANCING CLOSER TO THE FRONT DOOR. I HELD THE PATIO GATE OPEN WITH A LANDSCAPING ROCK INCASE EDWARD RAN OUT OF THE HOUSE WITH A WEAPON.

SHORTLY AFTER I KNOCKED ON THE WINDOW TO THE HOME, [REDACTED] OPENED THE DOOR. [REDACTED] WAS VISIBLY UPSET AND ASKING FOR HELP. [REDACTED] REACHED HER HAND OUT TOWARDS ME AND I ATTEMPTED TO ESCORT HER AWAY FROM THE DOOR. SHORTLY AFTER, EDWARD EXITED THE HOUSE THROUGH THE FRONT DOOR BEHIND [REDACTED] EDWARD WAS GIVEN VERBAL COMMANDS TO STAY WHERE HE WAS AND TO NOT APPROACH [REDACTED] OR THE RESPONDING OFFICERS. ONCE [REDACTED] WAS SAFELY AWAY, I APPROACHED EDWARD AND ASKED IF HE HAD ANY WEAPONS IN HIS POSSESSION AND HE STATED HE DID NOT.

I PATTED THE EXTERIOR OF EDWARDS CLOTHING DOWN FOR OFFICER SAFETY. EDWARD WAS ORDERED TO HAVE A SEAT ON THE PATIO CHAIRS. SGT. LIOTTA THEN TOOK [REDACTED] BACK INTO HER HOUSE TO SPEAK WITH HER ABOUT THE INCIDENT. [REDACTED] THEN DENIED ANY ALTERCATION BUT STATED SHE WAS SCARED FOR HER LIFE, [REDACTED] FACE WAS FLUSHED FROM CRYING.

PENNINGTON P/O DASCOLI AND I THEN BEGAN SPEAKING WITH EDWARD AND HE STATED THAT THERE WAS NO ALTERCATION AND DID NOT KNOW WHY THE POLICE WERE CALLED. [REDACTED]

I THEN ENTERED THE RESIDENCE WHILE P/O DASCOLI WAITED OUTSIDE WITH EDWARD AND I LEARNED THAT [REDACTED] STATED TO SGT. LIOTTA THAT SHE DID NOT FEEL SAFE WITH EDWARD STAYING AT THE HOUSE AFTER WE LEAVE. SHE APPEARED TO BE FEARFUL OF ANY REPERCUSSIONS THAT SHE WOULD HAVE TO ENDURE FROM EDWARD. EDWARD UNDERSTOOD THAT HE WAS NOT WELCOMED TO STAY AT THE HOUSE FOR A COUPLE OF DAYS AND ATTEMPTED TO CONTACT HIS SIBLINGS, BERNADETTE GUR, AND RAYMOND DEMSKI JR. BOTH SIBLINGS STATED THAT HE WOULD NOT BE ABLE TO STAY WITH THEM. [REDACTED] CONTINUED TO EXPLAIN THAT SHE DID NOT FEEL COMFORTABLE WITH EDWARD STAYING AT THE HOUSE THAT NIGHT. EDWARD THEN PACKED A BAG WITH HIS NECESSITIES AND [REDACTED] GAVE EDWARD \$60.00 FOR A HOTEL ROOM AND TAXI CAB. I AGREED TO TRANSPORT EDWARD TO THE QUALITY INN LOCATED AT [REDACTED] ROUTE 1 LAWRENCEVILLE NJ. I INFORMED HIM THAT HE WAS BEING AUDIO AND VIDEO RECORDED THROUGH MY IN CAR CAMERA IN MY MARKED PATROL VEHICLE. EDWARD WAS SECURED IN THE REAR PASSENGER COMPARTMENT WITH A SEATBELT. I TRANSPORTED EDWARD TO THE QUALITY INN WITHOUT INCIDENT. THE REAR PASSENGER COMPARTMENT WAS ALSO FREE OF WEAPONS BEFORE AND AFTER EDWARD WAS IN THE VEHICLE.

ON JULY 16, 2023 AT APPROXIMATELY 1640 HOURS, I RESPONDED TO THE HOPEWELL TOWNSHIP POLICE HEADQUARTER' S MAIN LOBBY BECAUSE [REDACTED] WAS REQUESTING TO FILE FOR A TEMPORARY RESTRAINING ORDER (TRO) AGAINST EDWARD. UPON MY ARRIVAL, I ACTIVATED MY BODY WORN CAMERA AND MET WITH [REDACTED] AND HER OTHER SON, RAYMOND DEMSKI, I INFORMED THEM THAT THEY WERE BEING AUDIO AND VIDEO RECORDED THROUGH MY BODY CAMERA. THE [REDACTED] ALSO RESPONDED TO SPEAK WITH [REDACTED] REGARDING THIS INCIDENT.

I ESCORTED [REDACTED] TO THE INTERVIEW ROOM WHERE WE COULD SPEAK PRIVATELY ABOUT THIS INCIDENT. P/O VOORHEES ESCORTED RAYMOND TO THE INTERVIEW ROOM WHERE WE ALL SPOKE ABOUT THE INCIDENT EARLIER IN THE DAY. [REDACTED] STATED THAT SHE DID NOT SPECIFY ANYTHING TO HER DAUGHTER, BERNADETTE REGARDING THE INCIDENT. [REDACTED] STATED THAT EDWARD NEVER HELD HER AT KNIFE POINT. RAYMOND STATED THAT EDWARD IS A NICE PERSON WHEN HE IS NOT USING DRUGS. RAYMOND INFORMED ME THAT THERE WAS AN INCIDENT EARLIER IN THE YEAR WHEN [REDACTED] WAS IN THE HOSPITAL. HE STATED THAT ON DECEMBER 19, 2022 TO DECEMBER 25, 2022 EDWARD HAD BROKEN DOWN HER BEDROOM DOOR TO LOOK FOR WHAT HE BELIEVED WAS MONEY. RAYMOND ALSO STATED THAT HE HAS FOUND PIPES ON THE PROPERTY AND BELIEVES THAT EDWARD USES [REDACTED]

[REDACTED] THEN SPOKE WITH A MEMBER FROM THE [REDACTED] I THEN CONTACTED JUDGE HAROLD W. GEORGE ON A RECORDED LINE FOR THE TRO AND THE TRO WAS GRANTED. [REDACTED] AND RAYMOND WERE GIVEN THEIR COPIES OF THE TRO. P/O VACCARINO (#45) ATTEMPTED TO SERVE THE RESTRAINING ORDER TO EDWARD BUT WAS NOT ABLE TO MAKE CONTACT. A VICTIM NOTIFICATION FORM WAS COMPLETED AND [REDACTED] WAS PROVIDED A COPY FOR HER RECORDS. LET IT BE NOTED, PER DEPARTMENTAL POLICY, THE CCH REQUEST WAS DESTROYED AFTER ITS INTENDED USE.

ON WEDNESDAY JULY 19, 2023 AT 0926 HOURS. SGT. LIOTTA, P/O CRINCOLI, AND I SERVED THE TRO TO EDWARD AT [REDACTED] HOUSE AT [REDACTED] WOOSLEY CT. [REDACTED] STATED THAT SHE HAD SPOKEN WITH A [REDACTED] MEMBER WHO INFORMED HER THAT SHE COULD TALK TO EDWARD. [REDACTED] DID NOT MENTION THE TRO TO EDWARD WHEN HE RETURNED HOME. [REDACTED] ALSO WANTED TO RECANT THE TRO AND FOR US NOT TO ENFORCE IT. AFTER EDWARD WAS EXPLAINED AND GIVEN HIS COPY OF THE TRO HE ASKED IF WE COULD TRANSPORT HIM TO THE SALVATION ARMY. I INFORMED HIM THAT HE WAS BEING AUDIO AND VIDEO RECORDED THROUGH MY IN CAR CAMERA IN MY MARKED PATROL VEHICLE. EDWARD WAS SECURED IN THE REAR PASSENGER COMPARTMENT WITH A SEATBELT. THE REAR PASSENGER COMPARTMENT WAS FREE OF WEAPONS OR CONTRABAND BEFORE AND AFTER EDWARD WAS IN THE VEHICLE. I THEN TRANSPORTED EDWARD TO THE SALVATION ARMY LOCATED AT [REDACTED] MULBERRY ST. TRENTON WITH OUT INCIDENT.

THE TRO STATUS WAS UPDATED IN NJ COURTS, THE BRIEFING BOOK, AND IN THE DISPATCH TRO BINDER.

THERE ARE NO CHARGES TO BE FILED AT THIS TIME.

THERE IS NOTHING FURTHER TO REPORT AT THIS TIME.

|                      |                                        |         |              |
|----------------------|----------------------------------------|---------|--------------|
| RANK                 | SIGNATURE OF OFFICER SUBMITTING REPORT | COMMAND | BADGE NUMBER |
| OFFICER JUBA, ARTHUR |                                        |         | 066          |