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| <b>Non-Payable Offense</b> |
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| <b>Court ID</b><br><b>1215</b>                                                                                                                                                                                                                                                                                                                                                                                            | <b>Prefix</b><br><b>E21</b>                                                                                                                                          | <b>Ticket Number</b><br><b>001587</b>                                                                                                         | <b>NORTH BRUNSWICK COURT</b><br>710 HERMANN RD ,<br>NO BRUNSWICK , New Jersey, 08902<br>(732) 247-0922 |
| <p>YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO ANSWER THE COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED. YOU ARE REQUIRED TO APPEAR IN COURT ON 04/09/2021. IF YOU ARE UNABLE TO APPEAR, CONTACT THE COURT TO DETERMINE IF THIS CASE CAN BE RESCHEDULED.</p>                                                                                                                                                  |                                                                                                                                                                      |                                                                                                                                               |                                                                                                        |
| <b>Drivers License No:</b> 33020561                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                      | <b>D/L State:</b> PA                                                                                                                          |                                                                                                        |
| <b>Expiration Date:</b> 02/28/2022                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                      | <input type="checkbox"/> Commercial License                                                                                                   |                                                                                                        |
| THE UNDERSIGNED CERTIFIES THAT                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                      |                                                                                                                                               |                                                                                                        |
| <b>NIRBEL G TORRES</b><br><b>RESIDENCE 4643 HURLEY ST</b><br><b>PHILADELPHIA,PA19120-</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                      | <b>Birth Date:</b> 02/13/1997<br><b>Eyes:</b> Brown<br><b>Sex:</b> MALE<br><b>Weight:</b><br><b>Height:</b> 5'10"<br><b>Restrictions:</b> C 0 |                                                                                                        |
| <b>Telephone:</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                      |                                                                                                                                               |                                                                                                        |
| DID UNLAWFULLY OPERATE A                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                      |                                                                                                                                               |                                                                                                        |
| <b>License Plate No.</b><br><b>KSJ1897</b>                                                                                                                                                                                                                                                                                                                                                                                | <b>Vehicle Make:</b> Honda<br><b>Plate State:</b> PA<br><b>Body Type:</b> 4 Door                                                                                     |                                                                                                                                               |                                                                                                        |
| <b>Year:</b> 2014<br><b>Color:</b> Grey<br><b>Exp Date:</b> 09/01/2021                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Commercial Vehicle <input type="checkbox"/> Omnibus<br><input type="checkbox"/> Hazardous Materials <input type="checkbox"/> Out of Service |                                                                                                                                               |                                                                                                        |
| AND DID COMMIT THE FOLLOWING OFFENSE                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                      |                                                                                                                                               |                                                                                                        |
| <b>39:3-15 --- IMPROPER USE OF OUT OF STATE REGISTRATION</b><br><b>Date of Offense:</b> 03/22/2021 <b>Time:</b> 11:12 AM<br><b>Other Offense Information</b><br><input type="checkbox"/> Construction Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> 65 MPH Zone<br><input type="checkbox"/> Accident <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury |                                                                                                                                                                      |                                                                                                                                               |                                                                                                        |
| <b>Location:</b><br>GEO/PINE                                                                                                                                                                                                                                                                                                                                                                                              | <b>Municipality:</b><br>NORTH BRUNSWICK TWP                                                                                                                          | <b>County:</b><br>MIDDLESEX                                                                                                                   | <b>Mun. Code (Offense)</b><br>1215                                                                     |
| <p>I CERTIFY THAT THERE ARE JUST AND REASONABLE GROUNDS TO BELIEVE THAT YOU COMMITTED THE ABOVE OFFENSE. I ALSO CERTIFY THAT I WILL FILE THIS COMPLAINT IN THIS COURT CHARGING YOU WITH THIS OFFENSE.</p>                                                                                                                                                                                                                 |                                                                                                                                                                      |                                                                                                                                               |                                                                                                        |
| <u>03/22/2021</u><br>Date                                                                                                                                                                                                                                                                                                                                                                                                 | <u>PTL S EGAN</u><br>Electronic Signature                                                                                                                            | <u>0187</u><br>Officer ID                                                                                                                     |                                                                                                        |
| <p>YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED ABOVE. YOUR COURT DATE AND TIME IS:</p>                                                                                                                                                                                                                                                              |                                                                                                                                                                      |                                                                                                                                               |                                                                                                        |
| <b>Court Date:</b> 04/09/2021                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                      | <b>Court Time:</b> 09:00 AM                                                                                                                   |                                                                                                        |
| <p>FOR MORE INFORMATION, LOGON TO:<br/> <b><a href="http://www.njmcdirect.com">www.njmcdirect.com</a></b> </p>                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                      |                                                                                                                                               |                                                                                                        |

**NOTICE**

IF YOU FAIL TO APPEAR FOR YOUR SCHEDULED COURT DATE, THEN ADDITIONAL PENALTIES MAY RESULT. A WARRANT MAY BE ISSUED FOR YOUR ARREST AND YOUR DRIVING PRIVILEGES IN NEW JERSEY MAY BE REVOKED. IF THIS IS A PARKING TICKET, YOUR FAILURE TO APPEAR SHALL BE CONSIDERED AN ADMISSION OF LIABILITY AND A DEFAULT JUDGMENT MAY BE ENTERED AGAINST THE OWNER OF THE VEHICLE. EXCEPT FOR A PARKING TICKET, A RECORD OF THIS

CONVICTION WILL BE SENT TO THE MOTOR VEHICLE COMMISSION (MVC) THAT ISSUED YOUR LICENSE.

IF YOU HOLD A COMMERCIAL DRIVERS LICENSE AND YOU ARE CONVICTED OF TWO OR MORE SERIOUS TRAFFIC VIOLATIONS, THE MVC MAY, DEPENDING ON YOUR RECORD, SUSPEND YOUR COMMERCIAL DRIVING PRIVILEGES EVEN IF THE VIOLATIONS WERE COMMITTED IN A NON-COMMERCIAL MOTOR VEHICLE. FOR MORE INFORMATION, VISIT THE OFFICIAL MVC WEBSITE AT [WWW.NJMVC.GOV](http://WWW.NJMVC.GOV).



PLEASE NOTIFY COURT OF DISABILITY  
ACCOMMODATION NEEDS

