

**MAYOR**

James P. Mehaffey

**TOWNSHIP COMMITTEE**

Megan Kerr  
Ashley Morrell  
Adam Reid  
Jim Robinson



**WEST DEPTFORD TOWNSHIP**

Municipal Building  
400 Crown Point Road  
West Deptford, New Jersey 08086  
Phone (856) 845-4004

**Township Administrator**

Tyler Rost

**Chief Finance Officer**

Michael Kwasizur

**Registered Municipal Clerk**

Lee Ann DeHart

June 25, 2024

Via email only: [opra+request-63040-0003a08f@requests.opramachine.com](mailto:opra+request-63040-0003a08f@requests.opramachine.com))

Thomas

**Re: Open Public Records Act/Common Law Records Request**

Dear Thomas:

The West Deptford Township Records Custodian received your request for records pursuant to the Open Public Records Act (OPRA) and the New Jersey common law right of access via email on June 20, 2024. Accordingly, the initial seven (7) business day deadline to respond to your request under OPRA is July 3, 2024. This response is being provided on the 2<sup>nd</sup> business day after receipt of your request.

Your records request was as follows:

-----Original Message-----

From: Thomas <[opra+request-63040-0003a08f@requests.opramachine.com](mailto:opra+request-63040-0003a08f@requests.opramachine.com)>

Sent: Thursday, June 20, 2024 11:05 AM

To: Lee Ann DeHart <[lDeHart@westdeptford.com](mailto:lDeHart@westdeptford.com)>

Subject: OPRA request - Police CAD Reports 1

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear West Deptford Township,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

Police CAD detail reports with officer narrative, along with their associated arrest reports, for the following case numbers:

2017-347  
2017-616  
2017-1018  
2017-3425  
2017-2664  
2017-2605  
2017-3805  
2017-3661  
2017-3653

Yours faithfully,

Thomas

-----  
Please deliver records electronically via email to the below UNIQUE address for all replies to this request:  
[opra+request-63040-0003a08f@requests.opramachine.com](mailto:opra+request-63040-0003a08f@requests.opramachine.com)

A search of our available records has identified the following as responsive to your request:

|            |                                                      |
|------------|------------------------------------------------------|
| 01/05/2017 | CAD Activity Detail 17-000347                        |
| 01/05/2017 | Arrest Report Case No. 17-000347 (Howell)            |
| 01/05/2017 | Arrest Report Case No. 17-000347 (Hoskins)           |
| 01/09/2017 | CAD Activity Detail 17-000616                        |
| 01/09/2017 | Arrest Report Case No. 17-000616 (Donahue)           |
| 01/09/2017 | Arrest Report Case No. 17-000616 (Perez)             |
| 01/09/2017 | Arrest Report Case No. 17-000616 (Osorio-Echevarria) |
| 01/09/2017 | Arrest Report Case No. 17-000616 (Bard)              |
| 01/14/2017 | CAD Activity Detail 17-001018                        |
| 01/14/2017 | Arrest Report Case No. 17-001018 (Anderson)          |
| 01/14/2017 | Arrest Report Case No. 17-001018 (Mills)             |
| 02/14/2017 | CAD Activity Detail 17-003425                        |
| 02/14/2017 | Arrest Report Case No. 17-003425                     |
| 02/04/2017 | CAD Activity Detail 17-002664                        |
| 02/04/2017 | Arrest Report Case No. 17-002664                     |
| 02/04/2017 | CAD Activity Detail 17-002605                        |
| 02/04/2017 | Arrest Report Case No. 17-002605                     |
| 02/19/2017 | CAD Activity Detail 17-003805                        |
| 02/19/2017 | Arrest Report Case No. 17-003805 (B. Wertman)        |
| 02/19/2017 | Arrest Report Case No. 17-003805 (N. Wertman)        |
| 02/17/2017 | CAD Activity Detail 17-003661                        |
| 02/17/2017 | Arrest Report Case No. 17-003661 (Keane)             |
| 02/17/2017 | Arrest Report Case No. 17-003661 (Murphy)            |
| 02/17/2017 | CAD Activity Detail 17-003653                        |
| 02/17/2017 | Arrest Report Case No. 17-003653                     |

#### **Response to OPRA Request**

Copies of the identified records are enclosed. Please note that, after consultation with the Township records attorney, these records have been redacted as follows:

**Privacy/Personal Information.** Part(s) of the identified record(s) containing information and/or images for which identified persons have a reasonable expectation of privacy have been redacted. N.J.S.A. 47:1A-1; Executive Order No. 21 (McGreevey 2002); *Paff v. Ocean County Prosecutor's Office*, 235 N.J. 1 (2018); *Brennan v. Bergen County Prosecutor's Office*, 233 N.J. 330 (2018); *In the Matter of the New Jersey State Fireman's Association*, 230 N.J. 258 (2017); *Burnett v. County of Bergen*, 198 N.J. 408 (2009); *Rise Against Hate v. Cherry Hill Township*, slip op., Docket Nos. A-3421-20, A-1440-21, A-1517-21 (App. Div. March 29, 2023); *North Jersey Media Group, Inc. v. Bergen County Prosecutor's Office*, 447 N.J. Super. 182 (App. Div. 2016); *North Jersey Media Group, Inc. v. Township of Nutley*, slip op., Docket No. A-3483-14T3 (App. Div. September 30, 2016); *Nelson v. N.J. Department of Law & Public Safety*, No. 2013-124 (GRC 2014); *Merino v. Borough of Ho-Ho-Kus*, No. 2003-110 (GRC 2004).

**HIPAA/Protected Health Information.** The identified record(s) or parts thereof are not subject to disclosure because they contain protected health information exempt from disclosure pursuant to the Health Insurance Portability and Accountability Act (HIPAA) Privacy Rule and Executive Order No. 26, paragraph 4.b.1 (McGreevey 2002) (exempting from disclosure "information relating to medical, psychiatric or psychological history, diagnosis, treatment or evaluation"). *Doe v. Rutgers, State University*

of New Jersey, 466 N.J. Super. 14 (App. Div. 2021); *Vaughn v. City of Trenton (Mercer)*, GRC Complaint No. 2009-177 (June 2010).

**Criminal Investigatory Record(s).** The requested record(s) or parts thereof are not required by law to be made, maintained or kept on file, pertain to a criminal investigation, and are therefore exempt from disclosure pursuant to the criminal investigatory records exception of OPRA. N.J.S.A. 47:1A-1.1; *Paff v. Ocean County Prosecutor's Office*, 235 N.J. 1 (2018); *North Jersey Media Group, Inc. v. Township of Lyndhurst*, 229 N.J. 541 (2017); *Schulz v. N.J. State Police*, Complaint No. 2014-390 (GRC 2015).

### **Response to Common Law Request**

To the extent portions of the identified records have been redacted, your request for the unredacted portions is denied for the following reason(s):

**No common law interest.** The common law right to access public records depends on three requirements: (1) the records must be common law public documents; (2) the person seeking access must establish an interest in the subject matter of the material; and (3) the citizen's right to access must be balanced against the State's interest in preventing disclosure. *Richard Rivera v. Union County Prosecutor's Office*, 250 N.J. 124, 143-44 (2022); *South Jersey Publishing Co. v. New Jersey Expressway Auth.*, 124 N.J. 478, 487 (1991); *Loigman v. Kimmelman*, 102 N.J. 98 (1986); *Nero v. Hyland*, 76 N.J. 213, 222 (1978). Your common law request is denied due to your failure to identify your interest in the requested records.

If your request for access to a government record has been denied or unfilled within the seven (7) business days required by law, you have a right to challenge the decision by the Township of West Deptford Clerk's office to deny access. At your option, you may either institute a proceeding in the Superior Court of New Jersey or file a complaint with the Government Records Council (GRC) by completing the Denial of Access Complaint Form. You may contact the GRC by toll-free telephone at 866-850-0511, by mail at P.O. Box 819, Trenton, NJ, 08625, by e-mail at [grc@dca.state.nj.us](mailto:grc@dca.state.nj.us), or at their web site at [www.state.nj.us/grc](http://www.state.nj.us/grc). The GRC can also answer other questions about the law. All questions regarding complaints filed in Superior Court should be directed to the Court Clerk in your County.

Sincerely,



Jill S. Magill, RMC, CMR

Deputy Clerk

[jmagill@westdeptford.com](mailto:jmagill@westdeptford.com)

856-845-4004 ext. 130

**CAD Activity Detail Report**

Printed On: 06/25/24 11:55

**West Deptford Township****17-000347 1780 Rt 295 HWY;C****Motor Vehicle Stop (MVST)**

Reported : 01/05/2017 20:18:05 Prime Unit : P4146  
Priority : 3 Call Taker : [REDACTED]  
Stacked : 20:18:05 Dispatcher : [REDACTED]  
Dispatched : 20:18:06 Case# : 17-000347  
Arrived : 20:18:06 Finished : 21:04:19  
Disposition : Arrest

**Notes**

| Date                | Unit  | Notes                                                    | PF     |
|---------------------|-------|----------------------------------------------------------|--------|
| 01/05/2017 20:18:05 |       | Plate: V56FGB southbound                                 | CF6205 |
| 01/05/2017 20:25:24 | P4146 | 1 male under                                             | CF6205 |
| 01/05/2017 20:25:33 |       | Names Added : Hoskins, Brian A;                          | CF6205 |
| 01/05/2017 20:40:43 |       | Case created - 17-000347                                 | CF6205 |
| 01/05/2017 20:48:50 |       | Update reviewed by dispatcher-[REDACTED] M-6209          |        |
| 01/05/2017 20:55:38 | P4152 | RO under as well                                         | CF6205 |
| 01/05/2017 21:03:25 |       | Names Added : Howell, Kevin M;                           | CF6205 |
| 05/17/2017 13:56:56 |       | Emailed body camera videos (3) & EMTF to Det. [REDACTED] | SJ4164 |

**Names**

| Activity     | Name                   | DOB        | Address                                | Phone#     |
|--------------|------------------------|------------|----------------------------------------|------------|
| Driver/Owner | Howell, Kevin Michael  | [REDACTED] | 1522 S Delaware ST Paulsboro, NJ 08066 | [REDACTED] |
| Arrested     | Hoskins, Brian Anthony | [REDACTED] | 425 Glover ST Woodbury, NJ 08096       | [REDACTED] |

**Units**

| Unit  | Unit Time           | Activity | Officer | Dispatcher | Disposition |
|-------|---------------------|----------|---------|------------|-------------|
| P4146 | 01/05/2017 20:18:06 | TS       | TM4146  |            |             |
| P4152 | 01/05/2017 20:20:07 | DI       | WR4152  |            |             |
| P4152 | 01/05/2017 20:20:07 | EN       | WR4152  |            |             |
| P4152 | 01/05/2017 20:23:32 | OS       | WR4152  |            |             |
| P4146 | 01/05/2017 21:04:19 | IC       | TM4146  |            | Arrest      |
| P4152 | 01/05/2017 21:04:19 | IC       | WR4152  |            | Finish      |

**Vehicle**

| Activity           | Plate  | Make | Model | Serial                    | NCIC# | Insurance | Owner |
|--------------------|--------|------|-------|---------------------------|-------|-----------|-------|
| Traffic Stop Plate | V56FGB | ACUR |       | JH4DB76<br>59RS001<br>266 |       |           |       |

Thursday, January 05, 2017

**McWain, Thomas M Jr ( TM4146 )**

21:04:19 IC P4146  
20:18:06 TS P4146 Plate: V56FGB southbound

**Reichert, William D ( WR4152 )**

21:04:19 IC P4152



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**CAD Activity Detail Report**

Printed On: 06/25/24 11:55

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|          |    |       |
|----------|----|-------|
| 20:23:32 | OS | P4152 |
| 20:20:07 | EN | P4152 |
| 20:20:07 | DI | P4152 |

## West Deptford Police Department

## ARREST DOCKET

|                                  |  |             |  |                                     |  |                |  |                           |  |           |  |               |  |                        |  |           |  |                     |  |                   |  |  |  |                   |  |  |  |  |  |
|----------------------------------|--|-------------|--|-------------------------------------|--|----------------|--|---------------------------|--|-----------|--|---------------|--|------------------------|--|-----------|--|---------------------|--|-------------------|--|--|--|-------------------|--|--|--|--|--|
| INCIDENT                         |  | JULIAN DATE |  | CASE NUMBER                         |  | BOOKING NUMBER |  | UNIFORM CRIME STATUS      |  |           |  | ARREST STATUS |  |                        |  |           |  |                     |  |                   |  |  |  |                   |  |  |  |  |  |
|                                  |  | 5           |  | 17-000347                           |  | 17-000032      |  | 3 ORIGINAL                |  | 4 SERIES  |  | 5 OTHER       |  | 6 OUT STATE OR FEDERAL |  | 7 PENDING |  | 8 COMPLETE          |  |                   |  |  |  |                   |  |  |  |  |  |
| 9 ID NUMBER                      |  |             |  | 10 DOCKET TIME                      |  |                |  |                           |  |           |  |               |  |                        |  |           |  |                     |  |                   |  |  |  |                   |  |  |  |  |  |
| A-000085076                      |  |             |  | 01/05/17 21:14                      |  |                |  | X                         |  |           |  |               |  |                        |  | X         |  |                     |  |                   |  |  |  |                   |  |  |  |  |  |
| 11 NAME - FIRST                  |  |             |  |                                     |  | MIDDLE         |  |                           |  |           |  | LAST          |  |                        |  |           |  | 12 ALIAS - NICKNAME |  |                   |  |  |  |                   |  |  |  |  |  |
| Kevin                            |  |             |  |                                     |  | Michael        |  |                           |  |           |  | Howell        |  |                        |  |           |  | Howell, Kevin M     |  |                   |  |  |  |                   |  |  |  |  |  |
| 13 ADDRESS NUMBER - STREET       |  |             |  |                                     |  | MUNICIPALITY   |  |                           |  |           |  | STATE         |  |                        |  |           |  | ZIP CODE            |  |                   |  |  |  | 14 PLACE OF BIRTH |  |  |  |  |  |
| 1522 S Delaware ST               |  |             |  |                                     |  | Paulsboro      |  |                           |  |           |  | NJ            |  |                        |  |           |  | 08066               |  |                   |  |  |  | NJ-Woodbury       |  |  |  |  |  |
| DATE OF BIRTH                    |  |             |  | 16 AGE                              |  | 17 SEX         |  | 18 RACE                   |  | 19 HEIGHT |  | 20 WEIGHT     |  | 21 HAIR                |  | 22 EYES   |  | 23 COMPLEXION       |  | 24 MARITAL STATUS |  |  |  |                   |  |  |  |  |  |
|                                  |  |             |  | 35                                  |  | Male           |  | White                     |  | 605       |  | 175           |  | BRO                    |  | BRO       |  |                     |  | Married           |  |  |  |                   |  |  |  |  |  |
| 25 OTHER DESCRIPTIVE INFORMATION |  |             |  |                                     |  |                |  |                           |  |           |  |               |  | DL/STATE               |  |           |  |                     |  |                   |  |  |  |                   |  |  |  |  |  |
|                                  |  |             |  |                                     |  |                |  |                           |  |           |  |               |  | / NJ                   |  |           |  |                     |  |                   |  |  |  |                   |  |  |  |  |  |
| 26 PRINTS TAKEN                  |  |             |  | 27 PHOTOGRAPH TAKEN                 |  |                |  | 28 SOCIAL SECURITY NUMBER |  |           |  | 29 OCCUPATION |  |                        |  |           |  |                     |  |                   |  |  |  |                   |  |  |  |  |  |
| <input type="checkbox"/>         |  |             |  | <input checked="" type="checkbox"/> |  |                |  |                           |  |           |  |               |  |                        |  |           |  |                     |  |                   |  |  |  |                   |  |  |  |  |  |
| 30 EMPLOYER SCHOOL               |  |             |  |                                     |  |                |  | 31 ADDRESS                |  |           |  | MUNICIPALITY  |  |                        |  | STATE     |  | ZIP CODE            |  |                   |  |  |  |                   |  |  |  |  |  |
|                                  |  |             |  |                                     |  |                |  |                           |  |           |  |               |  |                        |  |           |  |                     |  |                   |  |  |  |                   |  |  |  |  |  |

## DETAILS OF ARREST

|                          |  |                                     |  |                                        |  |              |  |                          |  |                                   |  |              |  |          |  |
|--------------------------|--|-------------------------------------|--|----------------------------------------|--|--------------|--|--------------------------|--|-----------------------------------|--|--------------|--|----------|--|
| 32 ARREST DATE           |  | 33 TIME                             |  | 34 PLACE (NUMBER - STREET)             |  | MUNICIPALITY |  | STATE                    |  | ZIP CODE                          |  | 35 CODE      |  |          |  |
| 01/05/17                 |  | 20:18                               |  | 1780 Rt 295 HWY;C                      |  | Gibbstown    |  | NJ                       |  | 08027                             |  |              |  |          |  |
| 36 CHARGE                |  |                                     |  |                                        |  | 37 NJS       |  |                          |  | 38 UCR                            |  |              |  |          |  |
| POSSESSION OF CDS HEROIN |  |                                     |  |                                        |  | 2C:35-10A(1) |  |                          |  | 1831                              |  |              |  |          |  |
| 39 COMPLAINANT'S NAME    |  |                                     |  |                                        |  | 31 ADDRESS   |  |                          |  | MUNICIPALITY                      |  | STATE        |  | ZIP CODE |  |
|                          |  |                                     |  |                                        |  |              |  |                          |  |                                   |  |              |  |          |  |
| 40 WITH WARRANT          |  | 41 W OUT WARRANT                    |  | 42 ON VIEW                             |  | 43 SUMMONS   |  | 44 JUVENILE              |  | 45 POLICE DISPOSITION OF JUVENILE |  |              |  | 46 CODE  |  |
|                          |  |                                     |  |                                        |  |              |  | <input type="checkbox"/> |  |                                   |  |              |  |          |  |
| 47 OFFENSE DATE          |  | 48 OFFENSE TIME                     |  | 49 OFFENSE LOCATION                    |  |              |  |                          |  |                                   |  |              |  | 50 CODE  |  |
| 01/05/17                 |  | 20:18                               |  | 1780 Rt 295 HWY;C, Gibbstown, NJ 08027 |  |              |  |                          |  |                                   |  |              |  |          |  |
| 51 VEHICLE INFORMATION   |  | YEAR                                |  | MAKE                                   |  | BODY TYPE    |  | COLOR                    |  | REG. NUMBER                       |  | STATE        |  |          |  |
|                          |  |                                     |  |                                        |  |              |  |                          |  |                                   |  |              |  |          |  |
| 52 NARRATIVE             |  |                                     |  |                                        |  |              |  |                          |  |                                   |  |              |  |          |  |
| Case#                    |  | Description                         |  |                                        |  |              |  | Charge Code              |  |                                   |  |              |  |          |  |
| Charge# 1                |  | 17-000347 POSSESSION OF CDS HEROIN  |  |                                        |  |              |  | 2C:35-10A(1)             |  |                                   |  |              |  |          |  |
| Remarks :                |  | S20170000**                         |  |                                        |  |              |  |                          |  |                                   |  |              |  |          |  |
| Charge# 2                |  | 17-000347 POSSESSION OF CDS COCAINE |  |                                        |  |              |  | 2C:35-10A(1)             |  |                                   |  |              |  |          |  |
| Booking Remarks:         |  | No SBI/FBI                          |  |                                        |  |              |  |                          |  |                                   |  |              |  |          |  |
| SMT                      |  |                                     |  |                                        |  |              |  | Description              |  |                                   |  |              |  |          |  |
| TAT R HND -              |  | 1520                                |  |                                        |  |              |  | Live                     |  |                                   |  |              |  |          |  |
| TAT L HND -              |  | 1520                                |  |                                        |  |              |  | life                     |  |                                   |  |              |  |          |  |
| 53 REPORT DATE           |  | 54 ARRESTING OFFICER                |  |                                        |  | EMPL. NUMBER |  | 54 APPROVED - SIGNATURE  |  |                                   |  | EMPL. NUMBER |  |          |  |
| 01/05/17 21              |  | Reichert, William D                 |  |                                        |  | WR4152       |  |                          |  |                                   |  | JL4132       |  |          |  |

## BAIL INFORMATION

|                |  |                |  |          |  |                      |  |                         |  |                    |  |
|----------------|--|----------------|--|----------|--|----------------------|--|-------------------------|--|--------------------|--|
| 55 DATE        |  | 56 COURT       |  |          |  | (MAGISTRATE - JUDGE) |  |                         |  |                    |  |
|                |  |                |  |          |  |                      |  |                         |  |                    |  |
| 57 AMOUNT BAIL |  | 58 REL ON BAIL |  | 59 R-O-R |  | 60 COMMITTED DEFAULT |  | 61 COMMITTED W-OUT-BAIL |  | 62 PLACE COMMITTED |  |
| 0              |  |                |  |          |  |                      |  |                         |  |                    |  |

## DISPOSITION

|                  |  |           |  |              |  |                      |  |                                             |  |  |  |
|------------------|--|-----------|--|--------------|--|----------------------|--|---------------------------------------------|--|--|--|
| 63 REPORT DATE   |  | 64 COURT  |  |              |  | (MAGISTRATE - JUDGE) |  |                                             |  |  |  |
|                  |  |           |  |              |  |                      |  |                                             |  |  |  |
| 65 CHARGED       |  | 66 LESSER |  | 67 DISMISSED |  | 68 ACQUITTED         |  | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |  |  |  |
|                  |  | 2C:35-10  |  |              |  |                      |  | Arrested Adult                              |  |  |  |
| 70 SENTENCE      |  |           |  |              |  |                      |  | 70A FINES \$                                |  |  |  |
|                  |  |           |  |              |  |                      |  | COSTS \$                                    |  |  |  |
| 71 APPROVAL DATE |  |           |  |              |  |                      |  | 72 POLICE COURT CLERK                       |  |  |  |
|                  |  |           |  |              |  |                      |  |                                             |  |  |  |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 5           | 17-000347                           | 17-000031        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE CR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                   |                   |
| A-000085075                      |             | 01/05/17 21:13                      |                  |                           |           |                     |                        |                   |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Brian                            |             | Anthony                             |                  | Hoskins                   |           |                     |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 425 Glover ST                    |             | Woodbury                            |                  | NJ                        |           | 08096               |                        | NJ-Woodbury       |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 33          | Male                                | White            | 508                       | 181       | BLK                 | BRO                    | FAR               | Single            |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DU/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           | / NJ                |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

| 32 ARREST DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 33 TIME                       | 34 PLACE (NUMBER - STREET) | MUNICIPALITY            | STATE                                  | ZIP CODE                          | 35 CODE  |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|-------------------------|----------------------------------------|-----------------------------------|----------|-------|-------------|-------------|-----------|--|--|-----------|--------------------------|--------------|-----------|--|--|-----------|---------------------------|--------------|-----------|--|--|-----------|---------------------------|-------------|-----------|--|--|-----------|-------------------------------|----------|-----------------------------------------------------------------------------------|--|--|
| 01/05/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20:18                         | 1780 Rt 295 HWY;C          | Gibbstown               | NJ                                     | 08027                             |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 36 CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                            | 37 NJS                  | 38 UCR                                 |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| POSSESSION OF CDS HEROIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                            | 2C:35-10A(1)            | 1831                                   |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                            | 31 ADDRESS              | MUNICIPALITY                           | STATE                             | ZIP CODE |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| McWain, Thomas, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                            | 400 Crown Point Rd      | Thorofare                              | NJ                                | 08086    |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 40 WITH WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 41 W OUT WARRANT              | 42 ON VIEW                 | 43 SUMMONS              | 44 JUVENILE                            | 45 POLICE DISPOSITION OF JUVENILE |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                            |                         | <input type="checkbox"/>               |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | 48 OFFENSE TIME            |                         | 49 OFFENSE LOCATION                    |                                   | 50 CODE  |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 01/05/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | 20:18                      |                         | 1780 Rt 295 HWY;C, Gibbstown, NJ 08027 |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | YEAR                          | MAKE                       | BODY TYPE               | COLOR                                  | REG. NUMBER                       | STATE    |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                            |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 52 NARRATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                            |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| <p>State# - NJ602262E FBI# - 498509KD1</p> <table border="0"> <thead> <tr> <th>Case#</th> <th>Description</th> <th>Charge Code</th> </tr> </thead> <tbody> <tr> <td>Charge# 1</td> <td></td> <td></td> </tr> <tr> <td>17-000347</td> <td>POSSESSION OF CDS HEROIN</td> <td>2C:35-10A(1)</td> </tr> <tr> <td>Charge# 2</td> <td></td> <td></td> </tr> <tr> <td>17-000347</td> <td>POSSESSION OF CDS COCAINE</td> <td>2C:35-10A(1)</td> </tr> <tr> <td>Charge# 3</td> <td></td> <td></td> </tr> <tr> <td>17-000347</td> <td>DISTRIBUTE HEROIN/COCAINE</td> <td>2C:35-5B(3)</td> </tr> <tr> <td>Charge# 4</td> <td></td> <td></td> </tr> <tr> <td>17-000347</td> <td>CONTEMPT-DISOB ORD OF THE CRT</td> <td>2A:10-1C</td> </tr> <tr> <td colspan="3">Remarks : NCIC NIC# W547435573 GCSD \$40,677.57 / S2016000522 Woodbury \$1,000.00</td> </tr> </tbody> </table> |                               |                            |                         |                                        |                                   |          | Case# | Description | Charge Code | Charge# 1 |  |  | 17-000347 | POSSESSION OF CDS HEROIN | 2C:35-10A(1) | Charge# 2 |  |  | 17-000347 | POSSESSION OF CDS COCAINE | 2C:35-10A(1) | Charge# 3 |  |  | 17-000347 | DISTRIBUTE HEROIN/COCAINE | 2C:35-5B(3) | Charge# 4 |  |  | 17-000347 | CONTEMPT-DISOB ORD OF THE CRT | 2A:10-1C | Remarks : NCIC NIC# W547435573 GCSD \$40,677.57 / S2016000522 Woodbury \$1,000.00 |  |  |
| Case#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Description                   | Charge Code                |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| Charge# 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                            |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 17-000347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POSSESSION OF CDS HEROIN      | 2C:35-10A(1)               |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| Charge# 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                            |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 17-000347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POSSESSION OF CDS COCAINE     | 2C:35-10A(1)               |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| Charge# 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                            |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 17-000347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DISTRIBUTE HEROIN/COCAINE     | 2C:35-5B(3)                |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| Charge# 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                            |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 17-000347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CONTEMPT-DISOB ORD OF THE CRT | 2A:10-1C                   |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| Remarks : NCIC NIC# W547435573 GCSD \$40,677.57 / S2016000522 Woodbury \$1,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                            |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 53 REPORT DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 54 ARRESTING OFFICER          | EMPL. NUMBER               | 54 APPROVED - SIGNATURE |                                        | EMPL. NUMBER                      |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |
| 01/05/17 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | McWain, Thomas M Jr           | TM4146                     |                         |                                        |                                   |          |       |             |             |           |  |  |           |                          |              |           |  |  |           |                           |              |           |  |  |           |                           |             |           |  |  |           |                               |          |                                                                                   |  |  |

## BAIL INFORMATION

|                |                |          |                      |                         |                    |                      |
|----------------|----------------|----------|----------------------|-------------------------|--------------------|----------------------|
| 55 DATE        | 56 COURT       |          |                      |                         |                    | (MAGISTRATE - JUDGE) |
|                |                |          |                      |                         |                    |                      |
| 57 AMOUNT BAIL | 58 REL ON BAIL | 59 R.O.R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT-BAIL | 62 PLACE COMMITTED |                      |
| 0              |                |          |                      |                         |                    |                      |

## DISPOSITION

|                  |           |              |              |                                             |                       |
|------------------|-----------|--------------|--------------|---------------------------------------------|-----------------------|
| 63 REPORT DATE   | 64 COURT  |              |              |                                             | (MAGISTRATE - JUDGE)  |
|                  |           |              |              |                                             |                       |
| 65 CHARGED       | 66 LESSER | 67 DISMISSED | 68 ACQUITTED | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |                       |
|                  | 2C:35-10  |              |              | Arrested Adult                              |                       |
| 70 SENTENCE      |           |              |              |                                             | 70A FINES \$          |
|                  |           |              |              |                                             | COSTS \$              |
| 71 APPROVAL DATE |           |              |              |                                             | 72 POLICE COURT CLERK |
|                  |           |              |              |                                             |                       |

| 1 CASE NO.                                                                                                                                                                                                                                                                                                                                                                                                            | JULIAN DATE  | CASE NUMBER |               |                   |     |             |                   |      |                  |       |                  |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------------|-------------------|-----|-------------|-------------------|------|------------------|-------|------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                       | 5            | 17-000347   |               |                   |     |             |                   |      |                  |       |                  |        |
| <p>/ EGJ11588 East Greenwich \$650.00 / EGJ13598 East Greenwich \$550.00<br/>/ S2012002023 Camden \$539.00</p> <p><b>Booking Remarks:</b><br/>SBI# 602262E FBI# 498509KD1</p> <table><thead><tr><th>SMT</th><th>Description</th></tr></thead><tbody><tr><td>TAT L CALF - 1520</td><td>girl</td></tr><tr><td>TAT L ARM - 1520</td><td>Brian</td></tr><tr><td>TAT R ARM - 1520</td><td>Nathan</td></tr></tbody></table> |              |             |               |                   | SMT | Description | TAT L CALF - 1520 | girl | TAT L ARM - 1520 | Brian | TAT R ARM - 1520 | Nathan |
| SMT                                                                                                                                                                                                                                                                                                                                                                                                                   | Description  |             |               |                   |     |             |                   |      |                  |       |                  |        |
| TAT L CALF - 1520                                                                                                                                                                                                                                                                                                                                                                                                     | girl         |             |               |                   |     |             |                   |      |                  |       |                  |        |
| TAT L ARM - 1520                                                                                                                                                                                                                                                                                                                                                                                                      | Brian        |             |               |                   |     |             |                   |      |                  |       |                  |        |
| TAT R ARM - 1520                                                                                                                                                                                                                                                                                                                                                                                                      | Nathan       |             |               |                   |     |             |                   |      |                  |       |                  |        |
| 57C NAME                                                                                                                                                                                                                                                                                                                                                                                                              | 58A EMPL NO. | 58B         | 59            | 60 DATE OF REPORT |     |             |                   |      |                  |       |                  |        |
| McWain, Thomas M Jr                                                                                                                                                                                                                                                                                                                                                                                                   | TM4146       |             | PAGE OF PAGES | 06/24/24          |     |             |                   |      |                  |       |                  |        |
| SIGNATURE _____                                                                                                                                                                                                                                                                                                                                                                                                       |              |             |               |                   |     |             |                   |      |                  |       |                  |        |

**CAD Activity Detail Report**

Printed On: 06/25/24 11:56

**West Deptford Township****17-000616 660 Crown Point RD,0;T****Motor Vehicle Stop (MVST)**

**Reported** : 01/09/2017 10:58:03 **Prime Unit** : P4146  
**Priority** : 3 **Call Taker** :   
**Stacked** : 10:58:03 **Dispatcher** :   
**Dispatched** : 10:58:04 **Case#** : 17-000616  
**Arrived** : 10:58:04 **Finished** : 11:48:16  
**Disposition** : Clear Yes A Case Report Required

**Notes**

| Date                | Unit  | Notes                                                                                                                                               | PF     |
|---------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 01/09/2017 10:58:03 |       | Plate: U99HCK                                                                                                                                       | JC6107 |
| 01/09/2017 10:59:21 | P4146 | P4146 REQUESTED ANOTHER UNIT - P4152 AND P4132 ENROUTE                                                                                              | JC6107 |
| 01/09/2017 10:59:43 | P4146 | P4152 AND P4132 OUT WITH P4146                                                                                                                      | JC6107 |
| 01/09/2017 11:00:03 |       | Names Added :                                                                                                                                       | JC6107 |
| 01/09/2017 11:08:27 | P4146 | P4146 MELISSA A. DONAHUE UNDER ARREST                                                                                                               | JC6107 |
| 01/09/2017 11:11:00 |       | Names Added : Perez, Trisha A;                                                                                                                      | JC6107 |
| 01/09/2017 11:11:14 |       | Names Added : Osorio-echevarria, Eduard;                                                                                                            | JC6107 |
| 01/09/2017 11:12:21 |       | Names Added : Donahue, Melissa A;                                                                                                                   | JC6107 |
| 01/09/2017 11:15:13 | P4146 | 4146 eduardo osorio-echevarria under @ 1114 hrs                                                                                                     | MC6216 |
| 01/09/2017 11:37:44 | P4146 | TRISHA A. PEREZ DOB: ACS O/O PISCATAWAY TWP MC FOR \$511.00<br>WARRANT # S 2014 000817 ACS O/O NEPTUNE CITY FOR \$350.00 WARRANT # S<br>2013 000180 | JC6107 |
| 01/09/2017 11:38:44 | P4146 | BRANDON S. BARD DOB: ACS O/O PENNSVILLE TWP MC FOR \$200.00<br>WARRANT # S 2008 000419                                                              | JC6107 |
| 01/09/2017 11:40:54 |       | 1 ADULT FEMALE TO HQ S/M 65 @ 1140                                                                                                                  | MC6216 |
| 01/09/2017 11:42:37 | P4132 | P4132 S/M 92216 AT 11:41 A.M. TRANSPORTING ONE FEMALE TO HQ                                                                                         | JC6107 |
| 01/09/2017 11:43:16 | P4132 | P4132 E/M 92216 AT 11:42 A.M. OUT AT HQ                                                                                                             | JC6107 |
| 01/09/2017 11:44:20 |       | 4152 @ HQ E/M 601 @ 1142                                                                                                                            | MC6216 |
| 01/09/2017 11:57:01 |       | HIT CONFIRMATION REQUEST SENT AND WAITING RESPONSE MESSAGE # 2017-0129                                                                              | JC6107 |
| 01/09/2017 12:10:39 |       | PENNSVILLE TWP ROR'D WITH A NEW COURT DATE OF 02/08/2017 AT 09:00 A.M. FAX<br>[REDACTED]                                                            | JC6107 |
| 03/27/2017 15:55:16 |       | emailed discovery to attorney [REDACTED] regarding Eduardo Osorto-Echevarria .                                                                      | CS474  |

**Names**

| Activity | Name                            | DOB        | Address                               | Phone#     |
|----------|---------------------------------|------------|---------------------------------------|------------|
| Arrested | Donahue, Melissa Ann            | [REDACTED] | 407 E Penn BLVD Woodbury, NJ 08096    | [REDACTED] |
| Arrested | Perez, Trisha Ann               | [REDACTED] | 306 Bridgeboro Rd RIVERSIDE, NJ 08075 | [REDACTED] |
| Arrested | Osorio-Echevarria, Eduardo Luis | [REDACTED] | 715 YORK ST CAMDEN, NJ 08102          | [REDACTED] |
| Arrested | Bard, Brandon Selim             | [REDACTED] | 1730 S State St Camden, NJ 08104      | [REDACTED] |



## CAD Activity Detail Report

Printed On: 06/25/24 11:56

| Units |                     |          |         |            |                                  |
|-------|---------------------|----------|---------|------------|----------------------------------|
| Unit  | Unit Time           | Activity | Officer | Dispatcher | Disposition                      |
| P4146 | 01/09/2017 10:58:04 | TS       | TM4146  |            |                                  |
| P4152 | 01/09/2017 10:58:23 | DI       | WR4152  |            |                                  |
| P4132 | 01/09/2017 10:58:23 | DI       | JL4132  |            |                                  |
| P4152 | 01/09/2017 10:58:23 | EN       | WR4152  |            |                                  |
| P4132 | 01/09/2017 10:58:23 | EN       | JL4132  |            |                                  |
| P4152 | 01/09/2017 10:59:01 | OS       | WR4152  |            |                                  |
| P4132 | 01/09/2017 10:59:01 | OS       | JL4132  |            |                                  |
| P4152 | 01/09/2017 11:40:54 | TO       | WR4152  |            |                                  |
| P4152 | 01/09/2017 11:44:20 | AT       | WR4152  |            |                                  |
| P4146 | 01/09/2017 11:47:42 | IC       | TM4146  |            | Clear Yes A Case Report Required |
| P4132 | 01/09/2017 11:47:42 | IC       | JL4132  |            | Finish                           |
| P4152 | 01/09/2017 11:48:16 | IC       | WR4152  |            | Finish                           |

### Vehicle

| Activity           | Plate  | Make | Model | Serial                    | NCIC# | Insurance | Owner |
|--------------------|--------|------|-------|---------------------------|-------|-----------|-------|
| Traffic Stop Plate | U99HCK | OLDS |       | 1G3NL5<br>2E8YC42<br>4894 |       |           |       |

Monday, January 09, 2017

#### Loomis, James J ( JL4132 )

|          |    |       |
|----------|----|-------|
| 11:47:42 | IC | P4132 |
| 10:59:01 | OS | P4132 |
| 10:58:23 | EN | P4132 |
| 10:58:23 | DI | P4132 |

#### McWain, Thomas M Jr ( TM4146 )

|          |    |       |               |
|----------|----|-------|---------------|
| 11:47:42 | IC | P4146 |               |
| 10:58:04 | TS | P4146 | Plate: U99HCK |

#### Reichert, William D ( WR4152 )

|          |    |       |                                                                                                                   |
|----------|----|-------|-------------------------------------------------------------------------------------------------------------------|
| 11:48:16 | IC | P4152 |                                                                                                                   |
| 11:44:20 | AT | P4152 | 4152 @ HQ E/M 601 @ 1142                                                                                          |
| 11:40:54 | TO | P4152 | 400 Crown Point RD, 1;T {U99HCK;660 Crown Point RD,0;T;Westwood Motor Lodge;T} 1 ADULT FEMALE TO HQ S/M 65 @ 1140 |
| 10:59:01 | OS | P4152 |                                                                                                                   |
| 10:58:23 | EN | P4152 |                                                                                                                   |
| 10:58:23 | DI | P4152 |                                                                                                                   |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 9           | 17-000616                           | 17-000050        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE CR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                   |                   |
| A-000054673                      |             | 01/09/17 12:27                      |                  |                           |           |                     |                        |                   |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Melissa                          |             | Ann                                 |                  | Donahue                   |           | Donahue, Melissa A  |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 407 E Penn BLVD                  |             | Woodbury                            |                  | NJ                        |           | 08096               |                        | PA-Darby          |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 33          | Female                              | White            | 502                       | 180       | RED                 | BLU                    | FAR               | Single            |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DU/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           | / PA                |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

| 32 ARREST DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 33 TIME                                 | 34 PLACE (NUMBER - STREET) | MUNICIPALITY            | STATE                                           | ZIP CODE                          | 35 CODE  |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-------------------------|-------------------------------------------------|-----------------------------------|----------|-------|-------------|-------------|-----------|------------------------------------|--------------|-----------|---------------------------------|--------------|-----------|-----------------------------------------|----------|
| 01/09/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10:58                                   | 660 Crown Point RD,0,T     | West Deptford           | NJ                                              | 08086                             |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| 36 CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                            | 37 NJS                  | 38 UCR                                          |                                   |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| POSSESSION OF CDS HEROIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                            | 2C:35-10A(1)            | 1831                                            |                                   |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                            | 31 ADDRESS              | MUNICIPALITY                                    | STATE                             | ZIP CODE |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| McWain, Thomas, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                            | 400 Crown Point Rd      | Thorofare                                       | NJ                                | 08086    |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| 40 WITH WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 41 W OUT WARRANT                        | 42 ON VIEW                 | 43 SUMMONS              | 44 JUVENILE                                     | 45 POLICE DISPOSITION OF JUVENILE |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                            |                         | <input type="checkbox"/>                        |                                   |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | 48 OFFENSE TIME            |                         | 49 OFFENSE LOCATION                             |                                   | 50 CODE  |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| 01/09/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         | 10:58                      |                         | 660 Crown Point RD,0,T, West Deptford, NJ 08086 |                                   |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | YEAR                                    | MAKE                       | BODY TYPE               | COLOR                                           | REG. NUMBER                       | STATE    |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                            |                         |                                                 |                                   |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| 52 NARRATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                            |                         |                                                 |                                   |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| <p>State# - 140142G FBI# - 353865WD4</p> <table border="0"> <thead> <tr> <th>Case#</th> <th>Description</th> <th>Charge Code</th> </tr> </thead> <tbody> <tr> <td>Charge# 1</td> <td>17-000616 POSSESSION OF CDS HEROIN</td> <td>2C:35-10A(1)</td> </tr> <tr> <td>Charge# 2</td> <td>17-000616 POSSESS CDS OR ANALOG</td> <td>2C:35-10A(1)</td> </tr> <tr> <td>Charge# 3</td> <td>17-000616 CONTEMPT-DISOB ORD OF THE CRT</td> <td>2A:10-1C</td> </tr> </tbody> </table> <p>Remarks : Multiple active warrants for her arrest, including NCIC and Municipal Courts</p> |                                         |                            |                         |                                                 |                                   |          | Case# | Description | Charge Code | Charge# 1 | 17-000616 POSSESSION OF CDS HEROIN | 2C:35-10A(1) | Charge# 2 | 17-000616 POSSESS CDS OR ANALOG | 2C:35-10A(1) | Charge# 3 | 17-000616 CONTEMPT-DISOB ORD OF THE CRT | 2A:10-1C |
| Case#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description                             | Charge Code                |                         |                                                 |                                   |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| Charge# 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17-000616 POSSESSION OF CDS HEROIN      | 2C:35-10A(1)               |                         |                                                 |                                   |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| Charge# 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17-000616 POSSESS CDS OR ANALOG         | 2C:35-10A(1)               |                         |                                                 |                                   |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| Charge# 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17-000616 CONTEMPT-DISOB ORD OF THE CRT | 2A:10-1C                   |                         |                                                 |                                   |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| 53 REPORT DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 54 ARRESTING OFFICER                    | EMPL. NUMBER               | 54 APPROVED - SIGNATURE |                                                 | EMPL. NUMBER                      |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |
| 01/09/17 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | McWain, Thomas M Jr                     | TM4146                     |                         |                                                 | KD4123                            |          |       |             |             |           |                                    |              |           |                                 |              |           |                                         |          |

## BAIL INFORMATION

|                |                |          |                      |                         |                      |
|----------------|----------------|----------|----------------------|-------------------------|----------------------|
| 55 DATE        | 56 COURT       |          |                      |                         | (MAGISTRATE - JUDGE) |
| 57 AMOUNT BAIL | 58 REL ON BAIL | 59 R-O-R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT BAIL | 62 PLACE COMMITTED   |
| 0              |                |          |                      |                         |                      |

## DISPOSITION

|                  |                       |              |              |                                             |                      |
|------------------|-----------------------|--------------|--------------|---------------------------------------------|----------------------|
| 63 REPORT DATE   | 64 COURT              |              |              |                                             | (MAGISTRATE - JUDGE) |
| 65 CHARGED       | 66 LESSER             | 67 DISMISSED | 68 ACQUITTED | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |                      |
|                  | 2C:35-10              |              |              | Arrested Adult                              |                      |
| 70 SENTENCE      |                       |              |              |                                             | 70A FINES \$         |
|                  |                       |              |              |                                             | COSTS\$              |
| 71 APPROVAL DATE | 72 POLICE COURT CLERK |              |              |                                             |                      |
|                  |                       |              |              |                                             |                      |

|            |                  |                          |
|------------|------------------|--------------------------|
| 1 CASE NO. | JULIAN DATE<br>9 | CASE NUMBER<br>17-000616 |
|------------|------------------|--------------------------|

  

**Booking Remarks:**  
SBI# 140142G    FBI# 353865WD4

| SMT               | Description        |
|-------------------|--------------------|
| TAT L WRS - 1520  | Scorpio symbol     |
| TAT R ANKL - 1520 | Shamrock and heart |
| TAT ABDOM - 1520  | tribal             |

  

|                                                    |                        |     |                                                               |                               |
|----------------------------------------------------|------------------------|-----|---------------------------------------------------------------|-------------------------------|
| 57C NAME<br>McWain, Thomas M Jr<br>SIGNATURE _____ | 58A EMPL NO.<br>TM4146 | 58B | 59<br>PAGE                      OF                      PAGES | 60 DATE OF REPORT<br>06/24/24 |
|----------------------------------------------------|------------------------|-----|---------------------------------------------------------------|-------------------------------|

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 9           | 17-000616                           | 17-000048        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE OR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  | X                         |           |                     |                        | X                 |                   |
| A-000085162                      |             | 01/09/17 12:06                      |                  |                           |           |                     |                        |                   |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Trisha                           |             | Ann                                 |                  | Perez                     |           |                     |                        |                   |                   |
| 13 ADDRESS - NUMBER - STREET     |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 306 Bridgeboro Rd                |             | RIVERSIDE                           |                  | NJ                        |           | 08075               |                        | NJ-Atlantic City  |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 30          | Female                              | White            | 502                       | 125       | BRO                 | HAZ                    |                   | Single            |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           | NJ                  |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                            |                                                 |                          |                                   |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|-------------------------------------------------|--------------------------|-----------------------------------|--------------|
| 32 ARREST DATE                                                                                                                                                                                                                                                                                                                                                                                                                      | 33 TIME              | 34 PLACE (NUMBER - STREET) | MUNICIPALITY                                    | STATE                    | ZIP CODE                          | 35 CODE      |
| 01/09/17                                                                                                                                                                                                                                                                                                                                                                                                                            | 10:58                | 660 Crown Point RD,0;T     | West Deptford                                   | NJ                       | 08086                             |              |
| 36 CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                            | 37 NJS                                          | 38 UCR                   |                                   |              |
| CONTEMPT-DISOB ORD OF THE CRT                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                            | 2A:10-1C                                        | 2607                     |                                   |              |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                            | 31 ADDRESS                                      | MUNICIPALITY             | STATE                             | ZIP CODE     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                            |                                                 |                          |                                   |              |
| 40 WITH WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                     | 41 W OUT WARRANT     | 42 ON VIEW                 | 43 SUMMONS                                      | 44 JUVENILE              | 45 POLICE DISPOSITION OF JUVENILE |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                            |                                                 | <input type="checkbox"/> |                                   |              |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | 48 OFFENSE TIME            | 49 OFFENSE LOCATION                             |                          |                                   | 50 CODE      |
| 01/09/17                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 10:58                      | 660 Crown Point RD,0;T, West Deptford, NJ 08086 |                          |                                   |              |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                              | YEAR                 | MAKE                       | BODY TYPE                                       | COLOR                    | REG. NUMBER                       | STATE        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                            |                                                 |                          |                                   |              |
| 52 NARRATIVE                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                            |                                                 |                          |                                   |              |
| <p><b>State#</b> - 948535D <b>FBI#</b> - 678053VC6</p> <p><b>Case#</b>      <b>Description</b>      <b>Charge Code</b></p> <p><b>Charge# 1</b></p> <p>17-000616 CONTEMPT-DISOB ORD OF THE CRT      2A:10-1C</p> <p><b>Remarks :</b> S2013000180 (\$350.00) Neptune City Municipal Court, #S2014000817</p> <p>(\$511.00) Piscataway Twp Municipal Court</p> <p><b>Booking Remarks:</b></p> <p>SBI: 948535D</p> <p>FBI: 678053VC6</p> |                      |                            |                                                 |                          |                                   |              |
| 53 REPORT DATE                                                                                                                                                                                                                                                                                                                                                                                                                      | 54 ARRESTING OFFICER |                            | EMPL. NUMBER                                    | 54 APPROVED - SIGNATURE  |                                   | EMPL. NUMBER |
| 01/09/17 12                                                                                                                                                                                                                                                                                                                                                                                                                         | Reichert, William D  |                            | WR4152                                          |                          |                                   | KD4123       |

## BAIL INFORMATION

|                |                |          |                      |                         |                      |
|----------------|----------------|----------|----------------------|-------------------------|----------------------|
| 55 DATE        | 56 COURT       |          |                      |                         | (MAGISTRATE - JUDGE) |
|                |                |          |                      |                         |                      |
| 57 AMOUNT BAIL | 58 REL ON BAIL | 59 R-O-R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT-BAIL | 62 PLACE COMMITTED   |
| 1720           |                |          |                      |                         |                      |

## DISPOSITION

|                  |           |              |              |                                             |                       |
|------------------|-----------|--------------|--------------|---------------------------------------------|-----------------------|
| 63 REPORT DATE   | 64 COURT  |              |              |                                             | (MAGISTRATE - JUDGE)  |
|                  |           |              |              |                                             |                       |
| 65 CHARGED       | 66 LESSER | 67 DISMISSED | 68 ACQUITTED | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |                       |
|                  | 2A:10-1C  |              |              | Arrested Adult                              |                       |
| 70 SENTENCE      |           |              |              |                                             | 70A FINES \$          |
|                  |           |              |              |                                             | COSTS \$              |
| 71 APPROVAL DATE |           |              |              |                                             | 72 POLICE COURT CLERK |
|                  |           |              |              |                                             |                       |

|                                                                                                                                                                |             |  |                        |     |                     |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------------------------|-----|---------------------|-------------------------------|
| 1 CASE NO.                                                                                                                                                     | JULIAN DATE |  | CASE NUMBER            |     |                     |                               |
|                                                                                                                                                                | 9           |  | 17-000616              |     |                     |                               |
| <div><div><div>SMT</div><div>TAT BACK - 1520</div><div>TAT CHEST - 1520</div></div><div><div>Description</div><div>butterfly</div><div>heart</div></div></div> |             |  |                        |     |                     |                               |
| 57C NAME<br>Reichert, William D<br>SIGNATURE _____                                                                                                             |             |  | 58A EMPL NO.<br>WR4152 | 58B | 59<br>PAGE OF PAGES | 60 DATE OF REPORT<br>06/24/24 |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 9           | 17-000616                           | 17-000049        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE OR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           | X                   |                        |                   |                   |
| A-000085163                      |             | 01/09/17 12:07                      |                  |                           |           |                     |                        |                   |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Eduardo                          |             | Luis                                |                  | Osorio-Echevarria         |           |                     |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 715 YORK ST                      |             | CAMDEN                              |                  | NJ                        |           | 08102               |                        | NJ-Camden         |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 27          | Male                                | White            | 603                       | 200       | BRO                 | BRO                    |                   | Single            |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           | / NJ                |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

|                                                                                                                                                                                                                                                                                                                                                                                   |                  |                            |                    |                                                 |                                   |             |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|--------------------|-------------------------------------------------|-----------------------------------|-------------|--------------|
| 32 ARREST DATE                                                                                                                                                                                                                                                                                                                                                                    | 33 TIME          | 34 PLACE (NUMBER - STREET) |                    | MUNICIPALITY                                    | STATE                             | ZIP CODE    | 35 CODE      |
| 01/09/17                                                                                                                                                                                                                                                                                                                                                                          | 10:58            | 660 Crown Point RD,0;T     |                    | West Deptford                                   | NJ                                | 08086       |              |
| 36 CHARGE                                                                                                                                                                                                                                                                                                                                                                         |                  |                            |                    | 37 NJS                                          | 38 UCR                            |             |              |
| CONTEMPT-DISOB ORD OF THE CRT                                                                                                                                                                                                                                                                                                                                                     |                  |                            |                    | 2A:10-1C                                        | 2607                              |             |              |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                                                                                                                             |                  |                            | 31 ADDRESS         |                                                 | MUNICIPALITY                      | STATE       | ZIP CODE     |
| McWain, Thomas, M                                                                                                                                                                                                                                                                                                                                                                 |                  |                            | 400 Crown Point Rd |                                                 | Thorofare                         | NJ          | 08086        |
| 40 WITH WARRANT                                                                                                                                                                                                                                                                                                                                                                   | 41 W OUT WARRANT | 42 ON VIEW                 | 43 SUMMONS         | 44 JUVENILE                                     | 45 POLICE DISPOSITION OF JUVENILE |             | 46 CODE      |
|                                                                                                                                                                                                                                                                                                                                                                                   |                  |                            |                    | <input type="checkbox"/>                        |                                   |             |              |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                                                                                                                                   |                  | 48 OFFENSE TIME            |                    | 49 OFFENSE LOCATION                             |                                   |             | 50 CODE      |
| 01/09/17                                                                                                                                                                                                                                                                                                                                                                          |                  | 10:58                      |                    | 660 Crown Point RD,0;T, West Deptford, NJ 08086 |                                   |             |              |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                                                            |                  | YEAR                       | MAKE               | BODY TYPE                                       | COLOR                             | REG. NUMBER | STATE        |
|                                                                                                                                                                                                                                                                                                                                                                                   |                  |                            |                    |                                                 |                                   |             |              |
| 52 NARRATIVE                                                                                                                                                                                                                                                                                                                                                                      |                  |                            |                    |                                                 |                                   |             |              |
| <p>State# - 101472G FBI# - 515276ND8</p> <p>Case# Description Charge Code</p> <p>Charge# 1</p> <p>17-000616 CONTEMPT-DISOB ORD OF THE CRT 2A:10-1C</p> <p>Remarks : Woodlynne Warrant # W10617 for \$275</p> <p>Booking Remarks:</p> <p>West Deptford Warrant# GC8758 for \$450</p> <p>Pennsauken Warrant # T363011 for \$1500</p> <p>Waterford Warrant # WT 28570 for \$1500</p> |                  |                            |                    |                                                 |                                   |             |              |
| 53 REPORT DATE                                                                                                                                                                                                                                                                                                                                                                    |                  | 54 ARRESTING OFFICER       |                    | EMPL. NUMBER                                    | 54 APPROVED - SIGNATURE           |             | EMPL. NUMBER |
| 01/09/17 12                                                                                                                                                                                                                                                                                                                                                                       |                  | McWain, Thomas M Jr        |                    | TM4146                                          |                                   |             | KD4123       |

## BAIL INFORMATION

|                |                |          |                      |                         |                      |
|----------------|----------------|----------|----------------------|-------------------------|----------------------|
| 55 DATE        | 56 COURT       |          |                      |                         | (MAGISTRATE - JUDGE) |
|                |                |          |                      |                         |                      |
| 57 AMOUNT BAIL | 58 REL ON BAIL | 59 R O R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT BAIL | 62 PLACE COMMITTED   |
| 0              |                |          |                      |                         |                      |

## DISPOSITION

|                  |           |                       |              |                                             |
|------------------|-----------|-----------------------|--------------|---------------------------------------------|
| 63 REPORT DATE   |           | 64 COURT              |              | (MAGISTRATE - JUDGE)                        |
|                  |           |                       |              |                                             |
| 65 CHARGED       | 66 LESSER | 67 DISMISSED          | 68 ACQUITTED | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |
|                  | 2A:10-1C  |                       |              | Arrested Adult                              |
| 70 SENTENCE      |           |                       |              | 70A FINES \$                                |
|                  |           |                       |              | COSTS\$                                     |
| 71 APPROVAL DATE |           | 72 POLICE COURT CLERK |              |                                             |
|                  |           |                       |              |                                             |

| 1 CASE NO. | JULIAN DATE | CASE NUMBER |
|------------|-------------|-------------|
|            | 9           | 17-000616   |

  

|                                                                                                                                   |                                |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Voorhees Twp Warrant # V213523<br>for \$250<br>Paulsboro Warrant # 28517 for \$300<br>Voorhees Twp Warrant # V213524<br>for \$150 |                                |
| <b>SMT</b><br>TAT NECK - 1520                                                                                                     | <b>Description</b><br>"Latino" |

  

|                                                    |                        |     |                     |                               |
|----------------------------------------------------|------------------------|-----|---------------------|-------------------------------|
| 57C NAME<br>McWain, Thomas M Jr<br>SIGNATURE _____ | 58A EMPL NO.<br>TM4146 | 58B | 59<br>PAGE OF PAGES | 60 DATE OF REPORT<br>06/24/24 |
|----------------------------------------------------|------------------------|-----|---------------------|-------------------------------|

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 9           | 17-000616                           | 17-000052        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE CR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                   |                   |
| A-000085165                      |             | 01/09/17 14:12                      |                  |                           |           |                     |                        |                   |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Brandon                          |             | Selim                               |                  | Bard                      |           |                     |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 1730 S State St                  |             | Camden                              |                  | NJ                        |           | 08104               |                        | NJ-Vineland       |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 26          | Male                                | Black or         | 603                       | 198       | BLK                 | BRO                    | BLK               | Single            |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

|                               |                  |                            |                    |                                                 |                                   |             |
|-------------------------------|------------------|----------------------------|--------------------|-------------------------------------------------|-----------------------------------|-------------|
| 32 ARREST DATE                | 33 TIME          | 34 PLACE (NUMBER - STREET) | MUNICIPALITY       | STATE                                           | ZIP CODE                          | 35 CODE     |
| 01/09/17                      | 10:58            | 660 Crown Point RD,0;T     | West Deptford      | NJ                                              | 08086                             |             |
| 36 CHARGE                     |                  |                            | 37 NJS             | 38 UCR                                          |                                   |             |
| CONTEMPT-DISOB ORD OF THE CRT |                  |                            | 2A:10-1C           | 2607                                            |                                   |             |
| 39 COMPLAINANT'S NAME         |                  |                            | 31 ADDRESS         | MUNICIPALITY                                    | STATE                             | ZIP CODE    |
| McWain, Thomas, M             |                  |                            | 400 Crown Point Rd | Thorofare                                       | NJ                                | 08086       |
| 40 WITH WARRANT               | 41 W OUT WARRANT | 42 ON VIEW                 | 43 SUMMONS         | 44 JUVENILE                                     | 45 POLICE DISPOSITION OF JUVENILE |             |
|                               |                  |                            |                    | <input type="checkbox"/>                        |                                   |             |
| 47 OFFENSE DATE               |                  | 48 OFFENSE TIME            |                    | 49 OFFENSE LOCATION                             |                                   |             |
| 01/09/17                      |                  | 10:58                      |                    | 660 Crown Point RD,0;T, West Deptford, NJ 08086 |                                   |             |
| 51 VEHICLE INFORMATION        |                  | YEAR                       | MAKE               | BODY TYPE                                       | COLOR                             | REG. NUMBER |
|                               |                  |                            |                    |                                                 |                                   |             |
| 52 NARRATIVE                  |                  |                            |                    |                                                 |                                   |             |

Case# Description Charge Code

Charge# 1

17-000616 CONTEMPT-DISOB ORD OF THE CRT 2A:10-1C

Remarks : S2008000419 out of Pennsville in the amount of \$200.00

## Booking Remarks:

SBI# 228358E FBI# 187082JC3

|                |                      |              |                         |              |
|----------------|----------------------|--------------|-------------------------|--------------|
| 53 REPORT DATE | 54 ARRESTING OFFICER | EMPL. NUMBER | 54 APPROVED - SIGNATURE | EMPL. NUMBER |
| 01/09/17 14    | McWain, Thomas M Jr  | TM4146       |                         | KD4123       |

## BAIL INFORMATION

|                |                 |          |                      |                         |                    |
|----------------|-----------------|----------|----------------------|-------------------------|--------------------|
| 55 DATE        | 56 COURT        |          | (MAGISTRATE - JUDGE) |                         |                    |
|                | Municipal Court |          |                      |                         |                    |
| 57 AMOUNT BAIL | 58 REL ON BAIL  | 59 R-O-R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT-BAIL | 62 PLACE COMMITTED |
| 0              |                 |          |                      |                         |                    |

## DISPOSITION

|                  |                 |              |                       |                                             |  |
|------------------|-----------------|--------------|-----------------------|---------------------------------------------|--|
| 63 REPORT DATE   | 64 COURT        |              | (MAGISTRATE - JUDGE)  |                                             |  |
|                  | Municipal Court |              |                       |                                             |  |
| 65 CHARGED       | 66 LESSER       | 67 DISMISSED | 68 ACQUITTED          | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |  |
|                  | 2A:10-1C        |              |                       | Arrested Adult                              |  |
| 70 SENTENCE      |                 |              |                       | 70A FINES \$                                |  |
|                  |                 |              |                       | COSTS \$                                    |  |
| 71 APPROVAL DATE |                 |              | 72 POLICE COURT CLERK |                                             |  |
|                  |                 |              |                       |                                             |  |

**CAD Activity Detail Report**

Printed On: 06/25/24 11:56

**West Deptford Township****17-001018 1192 Crown Point RD, COMPLEX;T****Motor Vehicle Stop (MVST)**

**Reported** : 01/14/2017 10:48:15 **Prime Unit** : P4146  
**Priority** : 3 **Call Taker** :   
**Stacked** : 10:48:15 **Dispatcher** :   
**Dispatched** : 10:48:16 **Case#** : 17-001018  
**Arrived** : 10:48:16 **Finished** : 11:11:17

**Disposition** : Clear Yes A Case Report Required**Notes**

| Date                | Unit  | Notes                                                | PF     |
|---------------------|-------|------------------------------------------------------|--------|
| 01/14/2017 10:48:15 |       | Plate: Z48FKC                                        | SS6178 |
| 01/14/2017 10:48:34 |       | Plates Added : Z48FKC{2HKYF18694H577358}             |        |
| 01/14/2017 10:49:05 |       | Plates Updated : Z48FKC;                             | SS6178 |
| 01/14/2017 10:49:33 |       | Names Added :                                        | SS6178 |
| 01/14/2017 10:56:10 | P4146 | 4146- 1 under @ 1056                                 | SS6178 |
| 01/14/2017 11:01:58 |       | Names Added : Mills, Jamie L;                        | SS6178 |
| 01/14/2017 11:03:12 |       | Names Added : Anderson, Royal C;                     | SS6178 |
| 01/14/2017 11:07:14 | P4154 | P4154 TRANSPORTING ONE MALE TO HQ                    | JC6107 |
| 01/14/2017 11:07:29 | P4154 | P4146 TRANSPORTING ONE MALE TO HQ                    | JC6107 |
| 01/14/2017 12:22:25 |       | 4146 - transporting Jamie Mills over to Paulsboro PD | SS6178 |
| 01/14/2017 12:27:13 |       | P4146 OUT AT DIST 2 HQ                               | JC6107 |

**Names**

| Activity     | Name                   | DOB | Address                                | Phone# |
|--------------|------------------------|-----|----------------------------------------|--------|
| Driver/Owner |                        |     |                                        |        |
| Caller       | Anderson, Royal Calvin |     | 208 Yorktown DR Mullica Hill, NJ 08062 |        |
| Arrested     | Mills, Jamie Lamar     |     | 319 W Broad ST Paulsboro, NJ 08066     |        |

**Units**

| Unit  | Unit Time           | Activity | Officer | Dispatcher | Disposition                      |
|-------|---------------------|----------|---------|------------|----------------------------------|
| P4146 | 01/14/2017 10:48:16 | TS       | TM4146  |            |                                  |
| P4123 | 01/14/2017 10:57:43 | DI       | KD4123  |            |                                  |
| P4123 | 01/14/2017 10:57:43 | OS       | KD4123  |            |                                  |
| P4154 | 01/14/2017 11:06:58 | DI       | JA4154  |            |                                  |
| P4154 | 01/14/2017 11:06:58 | OS       | JA4154  |            |                                  |
| P4146 | 01/14/2017 11:11:17 | FI       | TM4146  |            | Clear Yes A Case Report Required |
| P4123 | 01/14/2017 11:11:17 | FI       | KD4123  |            | Finish                           |
| P4154 | 01/14/2017 11:11:17 | FI       | JA4154  |            | Finish                           |

**Vehicle**

| Activity           | Plate  | Make | Model | Serial                    | NCIC# | Insurance | Owner |
|--------------------|--------|------|-------|---------------------------|-------|-----------|-------|
| Traffic Stop Plate | Z48FKC | HOND |       | 2HKYF18<br>694H577<br>358 |       |           |       |



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**CAD Activity Detail Report**Printed On: 06/25/24 11:56

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**Saturday, January 14, 2017****Alexander, James P ( JA4154 )**

|          |    |       |
|----------|----|-------|
| 11:11:17 | FI | P4154 |
| 11:06:58 | OS | P4154 |
| 11:06:58 | DI | P4154 |

**Donahue, Kevin R ( KD4123 )**

|          |    |       |
|----------|----|-------|
| 11:11:17 | FI | P4123 |
| 10:57:43 | OS | P4123 |
| 10:57:43 | DI | P4123 |

**McWain, Thomas M Jr ( TM4146 )**

|          |    |       |               |
|----------|----|-------|---------------|
| 11:11:17 | FI | P4146 |               |
| 10:48:16 | TS | P4146 | Plate: Z48FKC |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 14          | 17-001018                           | 17-000098        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE OR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                   |                   |
| A-000044540                      |             | 01/14/17 11:23                      |                  |                           |           |                     |                        |                   |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Royal                            |             | Calvin                              |                  | Anderson                  |           |                     |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 208 Yorktown DR                  |             | Mullica Hill                        |                  | NJ                        |           | 08062               |                        | NJ-CAMDEN         |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 46          | Male                                | Black or         | 510                       | 160       | GRY                 | BRO                    | LGT               | Married           |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           | / NJ                |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

|                                                                                                                                                                                                                                                                          |                  |                                |            |                                                         |                                   |          |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|------------|---------------------------------------------------------|-----------------------------------|----------|--------------|
| 32 ARREST DATE                                                                                                                                                                                                                                                           | 33 TIME          | 34 PLACE (NUMBER - STREET)     |            | MUNICIPALITY                                            | STATE                             | ZIP CODE | 35 CODE      |
| 01/14/17                                                                                                                                                                                                                                                                 | 10:48            | 1192 Crown Point RD, COMPLEX;T |            | West Deptford                                           | NJ                                | 08093    |              |
| 36 CHARGE                                                                                                                                                                                                                                                                |                  |                                |            | 37 NJS                                                  | 38 UCR                            |          |              |
| CONTEMPT-DISOB ORD OF THE CRT                                                                                                                                                                                                                                            |                  |                                |            | 2A:10-1C                                                | 2607                              |          |              |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                    |                  |                                | 31 ADDRESS | MUNICIPALITY                                            | STATE                             | ZIP CODE |              |
|                                                                                                                                                                                                                                                                          |                  |                                |            |                                                         |                                   |          |              |
| 40 WITH WARRANT                                                                                                                                                                                                                                                          | 41 W-OUT WARRANT | 42 ON VIEW                     | 43 SUMMONS | 44 JUVENILE                                             | 45 POLICE DISPOSITION OF JUVENILE |          | 46 CODE      |
|                                                                                                                                                                                                                                                                          |                  |                                |            | <input type="checkbox"/>                                |                                   |          |              |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                          |                  | 48 OFFENSE TIME                |            | 49 OFFENSE LOCATION                                     |                                   |          | 50 CODE      |
| 01/14/17                                                                                                                                                                                                                                                                 |                  | 10:48                          |            | 1192 Crown Point RD, COMPLEX;T, West Deptford, NJ 08093 |                                   |          |              |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                   | YEAR             | MAKE                           | BODY TYPE  | COLOR                                                   | REG. NUMBER                       |          | STATE        |
|                                                                                                                                                                                                                                                                          |                  |                                |            |                                                         |                                   |          |              |
| 52 NARRATIVE                                                                                                                                                                                                                                                             |                  |                                |            |                                                         |                                   |          |              |
| <p>State# - 628506B FBI# - 410204NA8</p> <p>Case# Description Charge Code</p> <p>Charge# 1</p> <p>17-001018 CONTEMPT-DISOB ORD OF THE CRT 2A:10-1C</p> <p>Remarks : \$350 Paulsboro Warrant #W2017000056</p> <p>Booking Remarks:</p> <p>SBI #628506B, FBI #410204NA8</p> |                  |                                |            |                                                         |                                   |          |              |
| 53 REPORT DATE                                                                                                                                                                                                                                                           |                  | 54 ARRESTING OFFICER           |            | EMPL. NUMBER                                            | 54 APPROVED - SIGNATURE           |          | EMPL. NUMBER |
| 01/14/17 11:23                                                                                                                                                                                                                                                           |                  | McWain, Thomas M Jr            |            | TM4146                                                  |                                   |          | KD4123       |

## BAIL INFORMATION

|                |                |          |                      |                         |                    |                      |
|----------------|----------------|----------|----------------------|-------------------------|--------------------|----------------------|
| 55 DATE        | 56 COURT       |          |                      |                         |                    | (MAGISTRATE - JUDGE) |
|                |                |          |                      |                         |                    |                      |
| 57 AMOUNT BAIL | 58 REL ON BAIL | 59 R-O-R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT-BAIL | 62 PLACE COMMITTED |                      |
| 0              |                |          |                      |                         |                    |                      |

## DISPOSITION

|                  |           |              |              |                                             |  |
|------------------|-----------|--------------|--------------|---------------------------------------------|--|
| 63 REPORT DATE   |           | 64 COURT     |              | (MAGISTRATE - JUDGE)                        |  |
|                  |           |              |              |                                             |  |
| 65 CHARGED       | 66 LESSER | 67 DISMISSED | 68 ACQUITTED | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |  |
|                  | 2A:10-1C  |              |              | Arrested Adult                              |  |
| 70 SENTENCE      |           |              |              | 70A FINES \$                                |  |
|                  |           |              |              | COSTS                                       |  |
| 71 APPROVAL DATE |           |              |              | 72 POLICE COURT CLERK                       |  |
|                  |           |              |              |                                             |  |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 14          | 17-001018                           | 17-000099        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE CR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                   |                   |
| A-000050163                      |             | 01/14/17 11:23                      |                  |                           |           |                     |                        |                   |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Jamie                            |             | Lamar                               |                  | Mills                     |           |                     |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 319 W Broad ST                   |             | Paulsboro                           |                  | NJ                        |           | 08066               |                        | NJ-Bridgeton      |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 36          | Male                                | Black or         | 511                       | 201       | BLK                 | BRO                    | BLK               | Single            |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           | / NJ                |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

| 32 ARREST DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 33 TIME                       | 34 PLACE (NUMBER - STREET)      | MUNICIPALITY       | STATE                                                    | ZIP CODE                          | 35 CODE      |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|--------------------|----------------------------------------------------------|-----------------------------------|--------------|-------|-------------|-------------|-----------|--|--|-----------|---------------------------|--------------|-----------|--|--|-----------|----------------------------|---------|-----------|--|--|-----------|-------------------------------|----------|----------------------------------------------------------------------------------------------------------|--|--|
| 01/14/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10:48                         | 1192 Crown Point RD, COMPLEX; T | West Deptford      | NJ                                                       | 08093                             |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 36 CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                 | 37 NJS             | 38 UCR                                                   |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| POSSESSION OF CDS COCAINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                 | 2C:35-10A(1)       | 1831                                                     |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                 | 31 ADDRESS         | MUNICIPALITY                                             | STATE                             | ZIP CODE     |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| McWain, Thomas, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                 | 400 Crown Point Rd | Thorofare                                                | NJ                                | 08086        |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 40 WITH WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 41 W-OUT WARRANT              | 42 ON VIEW                      | 43 SUMMONS         | 44 JUVENILE                                              | 45 POLICE DISPOSITION OF JUVENILE |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                 |                    | <input type="checkbox"/>                                 |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               | 48 OFFENSE TIME                 |                    | 49 OFFENSE LOCATION                                      |                                   | 50 CODE      |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 01/14/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | 10:48                           |                    | 1192 Crown Point RD, COMPLEX; T, West Deptford, NJ 08093 |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | YEAR                          | MAKE                            | BODY TYPE          | COLOR                                                    | REG. NUMBER                       | STATE        |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                 |                    |                                                          |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 52 NARRATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                 |                    |                                                          |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| <p>State# - 246312C FBI# - 879732PB1</p> <table border="0"> <thead> <tr> <th>Case#</th> <th>Description</th> <th>Charge Code</th> </tr> </thead> <tbody> <tr> <td>Charge# 1</td> <td></td> <td></td> </tr> <tr> <td>17-001018</td> <td>POSSESSION OF CDS COCAINE</td> <td>2C:35-10A(1)</td> </tr> <tr> <td>Charge# 2</td> <td></td> <td></td> </tr> <tr> <td>17-001018</td> <td>POSS OF DRUG PARAPHERNALIA</td> <td>2C:36-2</td> </tr> <tr> <td>Charge# 3</td> <td></td> <td></td> </tr> <tr> <td>17-001018</td> <td>CONTEMPT-DISOB ORD OF THE CRT</td> <td>2A:10-1C</td> </tr> <tr> <td colspan="3">Remarks : W2016000493 out of Paulsboro with no bail and 25119 out of Paulsboro in the amount of \$300.00</td> </tr> </tbody> </table> |                               |                                 |                    |                                                          |                                   |              | Case# | Description | Charge Code | Charge# 1 |  |  | 17-001018 | POSSESSION OF CDS COCAINE | 2C:35-10A(1) | Charge# 2 |  |  | 17-001018 | POSS OF DRUG PARAPHERNALIA | 2C:36-2 | Charge# 3 |  |  | 17-001018 | CONTEMPT-DISOB ORD OF THE CRT | 2A:10-1C | Remarks : W2016000493 out of Paulsboro with no bail and 25119 out of Paulsboro in the amount of \$300.00 |  |  |
| Case#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description                   | Charge Code                     |                    |                                                          |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| Charge# 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                 |                    |                                                          |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 17-001018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | POSSESSION OF CDS COCAINE     | 2C:35-10A(1)                    |                    |                                                          |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| Charge# 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                 |                    |                                                          |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 17-001018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | POSS OF DRUG PARAPHERNALIA    | 2C:36-2                         |                    |                                                          |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| Charge# 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                 |                    |                                                          |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 17-001018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CONTEMPT-DISOB ORD OF THE CRT | 2A:10-1C                        |                    |                                                          |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| Remarks : W2016000493 out of Paulsboro with no bail and 25119 out of Paulsboro in the amount of \$300.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                 |                    |                                                          |                                   |              |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 53 REPORT DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 54 ARRESTING OFFICER          |                                 | EMPL. NUMBER       | 54 APPROVED - SIGNATURE                                  |                                   | EMPL. NUMBER |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |
| 01/14/17 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | McWain, Thomas M Jr           |                                 | TM4146             |                                                          |                                   | KD4123       |       |             |             |           |  |  |           |                           |              |           |  |  |           |                            |         |           |  |  |           |                               |          |                                                                                                          |  |  |

## BAIL INFORMATION

|                |                 |          |                      |                         |                    |  |
|----------------|-----------------|----------|----------------------|-------------------------|--------------------|--|
| 55 DATE        | 56 COURT        |          | (MAGISTRATE - JUDGE) |                         |                    |  |
|                | Municipal Court |          |                      |                         |                    |  |
| 57 AMOUNT BAIL | 58 REL ON BAIL  | 59 R.O.R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT BAIL | 62 PLACE COMMITTED |  |
| 0              |                 |          |                      |                         |                    |  |

## DISPOSITION

|                  |                 |              |                      |                                             |  |  |
|------------------|-----------------|--------------|----------------------|---------------------------------------------|--|--|
| 63 REPORT DATE   | 64 COURT        |              | (MAGISTRATE - JUDGE) |                                             |  |  |
|                  | Municipal Court |              |                      |                                             |  |  |
| 65 CHARGED       | 66 LESSER       | 67 DISMISSED | 68 ACQUITTED         | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |  |  |
|                  | 2A:10-1C        |              |                      | Arrested Adult                              |  |  |
| 70 SENTENCE      |                 |              |                      | 70A FINES \$                                |  |  |
|                  |                 |              |                      | COSTS \$                                    |  |  |
| 71 APPROVAL DATE |                 |              |                      | 72 POLICE COURT CLERK                       |  |  |
|                  |                 |              |                      |                                             |  |  |



**CAD Activity Detail Report**

Printed On: 06/24/24 15:33

**West Deptford Township****17-003425 Saint James WALK/Wesley AVE;T Pedestrian Stop (PDST)**

|             |                                    |            |              |
|-------------|------------------------------------|------------|--------------|
| Reported    | : 02/14/2017 15:07:58              | Prime Unit | : P4146      |
| Priority    | : 3                                | Call Taker | : [REDACTED] |
| Stacked     | : 15:07:58                         | Dispatcher | : [REDACTED] |
| Dispatched  | : 15:07:59                         | Case#      | : 17-003425  |
| Arrived     | : 15:07:59                         | Finished   | : 15:13:55   |
| Disposition | : Clear Yes A Case Report Required |            |              |

**Notes**

| Date                | Unit  | Notes                                              | PF     |
|---------------------|-------|----------------------------------------------------|--------|
| 02/14/2017 15:11:44 | P4146 | One adult male under                               | DD6127 |
| 02/14/2017 16:17:01 |       | 4146 request AP                                    | KH6154 |
| 02/15/2017 14:21:41 |       | Emailed body camera video (1) to [REDACTED] - GCPO | SJ4164 |

**Names**

| Activity | Name                  | DOB        | Address                                 | Phone#     |
|----------|-----------------------|------------|-----------------------------------------|------------|
| Arrested | Ricci, William Daniel | [REDACTED] | 221 Laureba AVE West Deptford, NJ 08086 | [REDACTED] |

**Units**

| Unit  | Unit Time           | Activity | Officer | Dispatcher | Disposition                      |
|-------|---------------------|----------|---------|------------|----------------------------------|
| P4146 | 02/14/2017 15:07:59 | OI       | TM4146  |            |                                  |
| P4146 | 02/14/2017 15:13:55 | IC       | TM4146  |            | Clear Yes A Case Report Required |

**Call Summary**

Ptl. T. McWain #4146

While on patrol, I observed a male walking in the roadway on Saint James Walk where a sidewalk was available. The male then unexpectedly crossed the street in front of my patrol car at an angle. The male was stopped and identified as William D Ricci [REDACTED]. He was found to be in possession of CDS and CDS paraphernalia and was arrested. A warrant was approved and he was lodged in the Salem County Correctional Facility by the Gloucester County Sheriff's Department. See incident and arrest reports.

Tuesday, February 14, 2017

**McWain, Thomas M Jr ( TM4146 )**

|          |    |       |
|----------|----|-------|
| 15:13:55 | IC | P4146 |
| 15:07:59 | OI | P4146 |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                        |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|------------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS          |                   |
|                                  | 45          | 17-003425                           | 17-000321        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE OR FEDERAL | 7 PENDING              | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                        | X                 |
| A-000050128                      |             | 02/14/17 15:22                      |                  |                           |           |                     |                        |                        |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                        |                   |
| William                          |             | Daniel                              |                  | Ricci                     |           | Ricci, Billy        |                        |                        |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH      |                   |
| 221 Laureba AVE                  |             | West Deptford                       |                  | NJ                        |           | 08086               |                        | NJ-Washington Township |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION          | 24 MARITAL STATUS |
|                                  | 24          | Male                                | White            | 507                       | 155       | BLN                 | BLU                    | FAR                    | Single            |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE            |                        |                        |                   |
|                                  |             |                                     |                  |                           |           | NJ                  |                        |                        |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                        |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                        |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE                  | ZIP CODE          |
| UnEmployed                       |             |                                     |                  |                           |           |                     |                        |                        |                   |

## DETAILS OF ARREST

| 32 ARREST DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 33 TIME                    | 34 PLACE (NUMBER - STREET)    |                    | MUNICIPALITY                                         | STATE                             | ZIP CODE    | 35 CODE      |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|--------------------|------------------------------------------------------|-----------------------------------|-------------|--------------|-------|-------------|-------------|-----------|--|--|-----------|--------------------------|--------------|-------------|-------------|--|-----------|--|--|-----------|----------------------------|---------|-------------|-------------|--|-----------|--|--|-----------|--------------------------|----------|-----------|-----------------------|--|
| 02/14/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15:07                      | Saint James WALK/Wesley AVE;L |                    | National Park                                        | NJ                                | 08063       |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 36 CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                               |                    | 37 NJS                                               | 38 UCR                            |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| POSSESSION OF CDS HEROIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                               |                    | 2C:35-10A(1)                                         | 1831                              |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                               | 31 ADDRESS         |                                                      | MUNICIPALITY                      | STATE       | ZIP CODE     |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| McWain, Thomas, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                               | 400 Crown Point Rd |                                                      | Thorofare                         | NJ          | 08086        |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 40 WITH WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 41 W OUT WARRANT           | 42 ON VIEW                    | 43 SUMMONS         | 44 JUVENILE                                          | 45 POLICE DISPOSITION OF JUVENILE |             | 46 CODE      |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                               |                    | <input type="checkbox"/>                             |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | 48 OFFENSE TIME               |                    | 49 OFFENSE LOCATION                                  |                                   |             | 50 CODE      |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 02/14/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | 15:07                         |                    | Saint James WALK/Wesley AVE, National Park, NJ 08063 |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | YEAR                          | MAKE               | BODY TYPE                                            | COLOR                             | REG. NUMBER | STATE        |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                               |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 52 NARRATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                               |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| <p>State# - 205280E FBI# - 617070AD8</p> <table border="0"> <thead> <tr> <th>Case#</th> <th>Description</th> <th>Charge Code</th> </tr> </thead> <tbody> <tr> <td>Charge# 1</td> <td></td> <td></td> </tr> <tr> <td>17-003425</td> <td>POSSESSION OF CDS HEROIN</td> <td>2C:35-10A(1)</td> </tr> <tr> <td>Citation# :</td> <td>W2017000111</td> <td></td> </tr> <tr> <td>Charge# 2</td> <td></td> <td></td> </tr> <tr> <td>17-003425</td> <td>POSS OF DRUG PARAPHERNALIA</td> <td>2C:36-2</td> </tr> <tr> <td>Citation# :</td> <td>S2017000112</td> <td></td> </tr> <tr> <td>Charge# 3</td> <td></td> <td></td> </tr> <tr> <td>17-003425</td> <td>POSS / SELL HYPO SYRINGE</td> <td>2C:36-6A</td> </tr> <tr> <td>Remarks :</td> <td>Summons # S2017000112</td> <td></td> </tr> </tbody> </table> |                            |                               |                    |                                                      |                                   |             |              | Case# | Description | Charge Code | Charge# 1 |  |  | 17-003425 | POSSESSION OF CDS HEROIN | 2C:35-10A(1) | Citation# : | W2017000111 |  | Charge# 2 |  |  | 17-003425 | POSS OF DRUG PARAPHERNALIA | 2C:36-2 | Citation# : | S2017000112 |  | Charge# 3 |  |  | 17-003425 | POSS / SELL HYPO SYRINGE | 2C:36-6A | Remarks : | Summons # S2017000112 |  |
| Case#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Description                | Charge Code                   |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Charge# 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                               |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 17-003425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POSSESSION OF CDS HEROIN   | 2C:35-10A(1)                  |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Citation# :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | W2017000111                |                               |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Charge# 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                               |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 17-003425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POSS OF DRUG PARAPHERNALIA | 2C:36-2                       |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Citation# :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S2017000112                |                               |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Charge# 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                               |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 17-003425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POSS / SELL HYPO SYRINGE   | 2C:36-6A                      |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Remarks :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Summons # S2017000112      |                               |                    |                                                      |                                   |             |              |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 53 REPORT DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | 54 ARRESTING OFFICER          |                    | EMPL. NUMBER                                         | 54 APPROVED - SIGNATURE           |             | EMPL. NUMBER |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 02/14/17 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | McWain, Thomas M Jr           |                    | TM4146                                               |                                   |             | MP4102       |       |             |             |           |  |  |           |                          |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |

## BAIL INFORMATION

|                |                |          |                      |                         |                      |
|----------------|----------------|----------|----------------------|-------------------------|----------------------|
| 55 DATE        | 56 COURT       |          |                      |                         | (MAGISTRATE - JUDGE) |
|                |                |          |                      |                         |                      |
| 57 AMOUNT BAIL | 58 REL ON BAIL | 59 R-O-R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT-BAIL | 62 PLACE COMMITTED   |
| 0              |                |          |                      |                         |                      |

## DISPOSITION

|                  |           |              |              |                                             |  |
|------------------|-----------|--------------|--------------|---------------------------------------------|--|
| 63 REPORT DATE   |           | 64 COURT     |              | (MAGISTRATE - JUDGE)                        |  |
|                  |           |              |              |                                             |  |
| 65 CHARGED       | 66 LESSER | 67 DISMISSED | 68 ACQUITTED | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |  |
|                  | 2C:36-6A  |              |              | Arrested Adult                              |  |
| 70 SENTENCE      |           |              |              | 70A FINES \$                                |  |
|                  |           |              |              | COSTS \$                                    |  |
| 71 APPROVAL DATE |           |              |              | 72 POLICE COURT CLERK                       |  |
|                  |           |              |              |                                             |  |



**CAD Activity Detail Report**

Printed On: 06/24/24 15:18

**West Deptford Township****17-002664 Red Bank AVE/Frances AVE;T****Pedestrian Stop (PDST)**

|             |                       |            |              |
|-------------|-----------------------|------------|--------------|
| Reported    | : 02/04/2017 22:46:53 | Prime Unit | : P4146      |
| Priority    | : 3                   | Call Taker | : [REDACTED] |
| Stacked     | : 22:46:53            | Dispatcher | : [REDACTED] |
| Dispatched  | : 22:46:54            | Case#      | : 17-002664  |
| Arrived     | : 22:46:54            | Finished   | : 23:03:21   |
| Disposition | : Arrest              |            |              |

**Notes**

| Date                | Unit  | Notes                                                              | PF     |
|---------------------|-------|--------------------------------------------------------------------|--------|
| 02/04/2017 22:46:53 |       | Male                                                               | TB6105 |
| 02/04/2017 22:49:52 |       | Names Added : Capobianco, Daniel J;                                | TB6105 |
| 02/04/2017 22:54:49 | P4146 | 4146 1 under cds                                                   | TB6105 |
| 02/04/2017 22:55:04 | P4146 | 41416 advised the subject may have made an exchange on scene       | TB6105 |
| 02/04/2017 22:57:52 |       | Names Added : Heenan, James R;                                     | TB6105 |
| 02/04/2017 23:02:23 | P4146 | 4146 enroute to hq w/1 under                                       | TB6105 |
| 02/04/2017 23:03:06 | P4146 | 4116 at hq                                                         | TB6105 |
| 02/04/2017 23:45:17 |       | [REDACTED] GC PROSECUTORS OFFICE NOTIFIED                          | CB6100 |
| 06/21/2017 10:11:05 |       | emailed discovery to Attorney [REDACTED] regarding D. Capobianco.  | CS474  |
| 06/21/2017 10:12:10 |       | Gave [REDACTED] copy of request                                    | CS474  |
| 06/21/2017 16:19:43 |       | disregard                                                          | CS474  |
| 06/23/2017 10:04:50 |       | emailed discovery to Attorney [REDACTED] regarding D. Capobianco   | CS474  |
| 06/30/2017 13:53:27 |       | Emailed body camera video (1) [REDACTED].                          | SJ4164 |
| 07/27/2017 13:21:34 |       | emailed lab result to attorney [REDACTED] regarding D. Capobianco. | CS474  |

**Names**

| Activity | Name                   | DOB        | Address                             | Phone#     |
|----------|------------------------|------------|-------------------------------------|------------|
| Caller   | Capobianco Daniel John | [REDACTED] | 320 Lecato Ave Thorofare, NJ 08086  | [REDACTED] |
| Caller   | Heenan, James Robert   | [REDACTED] | 2609 S Camac Philadelphia, PA 19119 | [REDACTED] |

**Units**

| Unit  | Unit Time           | Activity | Officer | Dispatcher | Disposition                      |
|-------|---------------------|----------|---------|------------|----------------------------------|
| P4146 | 02/04/2017 22:46:54 | OI       | TM4146  |            |                                  |
| P4157 | 02/04/2017 22:54:19 | DI       | RL4157  |            |                                  |
| P4157 | 02/04/2017 22:54:19 | OS       | RL4157  |            |                                  |
| P4146 | 02/04/2017 23:03:21 | IC       | TM4146  |            | Arrest                           |
| P4157 | 02/04/2017 23:03:21 | IC       | RL4157  |            | Clear Yes A Case Report Required |

**Call Summary**

Ptl. T. McWain #4146

I performed a pedestrian stop on Daniel J Capobianco [REDACTED] after observing him conduct a hand to hand transaction with another male (who he identified as James R Heenan [REDACTED]). Capobianco was found to be in possession of suspected cocaine and was arrested, while Heenan was unable to be located. See incident and arrest reports.



---

**CAD Activity Detail Report**

Printed On: 06/24/24 15:18

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Saturday, February 04, 2017

**Layton, Ryan E ( RL4157 )**

|          |    |       |
|----------|----|-------|
| 23:03:21 | IC | P4157 |
| 22:54:19 | OS | P4157 |
| 22:54:19 | DI | P4157 |

**McWain, Thomas M Jr ( TM4146 )**

|          |    |       |      |
|----------|----|-------|------|
| 23:03:21 | IC | P4146 |      |
| 22:46:54 | OI | P4146 | Male |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                         |                        |               |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|-------------------------|------------------------|---------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                         |                        | ARREST STATUS |                   |
|                                  | 35          | 17-002664                           | 17-000241        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER                 | 6 OUT STATE CR FEDERAL | 7 PENDING     | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                         |                        |               | X                 |
| A-000046712                      |             | 02/04/17 23:13                      |                  |                           |           |                         |                        |               |                   |
| 11 NAME - FIRST                  |             |                                     | MIDDLE           | LAST                      |           | 12 ALIAS - NICKNAME     |                        |               |                   |
| Daniel                           |             |                                     | John             | Capobianco                |           | Capobianco, Daniel John |                        |               |                   |
| 13 ADDRESS NUMBER - STREET       |             |                                     | MUNICIPALITY     | STATE                     | ZIP CODE  | 14 PLACE OF BIRTH       |                        |               |                   |
| 320 Lecato Ave                   |             |                                     | Thorofare        | NJ                        | 08086     | NJ-Woodbury             |                        |               |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR                 | 22 EYES                | 23 COMPLEXION | 24 MARITAL STATUS |
|                                  | 44          | Male                                | White            | 511                       | 195       | GRY                     | BRO                    | FAR           | Divorced          |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE                |                        |               |                   |
|                                  |             |                                     |                  |                           |           | / NJ                    |                        |               |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION           |                        |               |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                         |                        |               |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY            |                        | STATE         | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                         |                        |               |                   |

## DETAILS OF ARREST

|                                                                                                                                                                                                                                                                                                                                                            |                  |                            |                    |                                               |                                   |             |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|--------------------|-----------------------------------------------|-----------------------------------|-------------|--------------|
| 32 ARREST DATE                                                                                                                                                                                                                                                                                                                                             | 33 TIME          | 34 PLACE (NUMBER - STREET) |                    | MUNICIPALITY                                  | STATE                             | ZIP CODE    | 35 CODE      |
| 02/04/17                                                                                                                                                                                                                                                                                                                                                   | 22:46            | Red Bank AVE/Frances AVE;T |                    | Westville                                     | NJ                                | 08093       |              |
| 36 CHARGE                                                                                                                                                                                                                                                                                                                                                  |                  |                            |                    | 37 NJS                                        | 38 UCR                            |             |              |
| POSSESSION OF CDS HEROIN                                                                                                                                                                                                                                                                                                                                   |                  |                            |                    | 2C:35-10A(1)                                  | 1831                              |             |              |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                                                                                                      |                  |                            | 31 ADDRESS         | MUNICIPALITY                                  | STATE                             | ZIP CODE    |              |
| McWain, Thomas, M                                                                                                                                                                                                                                                                                                                                          |                  |                            | 400 Crown Point Rd | Thorofare                                     | NJ                                | 08086       |              |
| 40 WITH WARRANT                                                                                                                                                                                                                                                                                                                                            | 41 W OUT WARRANT | 42 ON VIEW                 | 43 SUMMONS         | 44 JUVENILE                                   | 45 POLICE DISPOSITION OF JUVENILE |             | 46 CODE      |
|                                                                                                                                                                                                                                                                                                                                                            |                  |                            |                    | <input type="checkbox"/>                      |                                   |             |              |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                                                                                                            |                  | 48 OFFENSE TIME            |                    | 49 OFFENSE LOCATION                           |                                   |             | 50 CODE      |
| 02/04/17                                                                                                                                                                                                                                                                                                                                                   |                  | 22:46                      |                    | Red Bank AVE/Frances AVE, Westville, NJ 08093 |                                   |             |              |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                                     |                  | YEAR                       | MAKE               | BODY TYPE                                     | COLOR                             | REG. NUMBER | STATE        |
|                                                                                                                                                                                                                                                                                                                                                            |                  |                            |                    |                                               |                                   |             |              |
| 52 NARRATIVE                                                                                                                                                                                                                                                                                                                                               |                  |                            |                    |                                               |                                   |             |              |
| <p>State# - 867071B FBI# - 843441KD5</p> <p>Case# Description Charge Code</p> <p>Charge# 1</p> <p>17-002664 POSSESSION OF CDS HEROIN 2C:35-10A(1)</p> <p>Citation# : S2017000082</p> <p>Charge# 2</p> <p>17-002664 OBT/SELL CDS IN PUBLIC 2C:33-2.1</p> <p>Citation# : S2017000083</p> <p>Booking Remarks:</p> <p>SBI # 867071B</p> <p>FBI # 843441KD5</p> |                  |                            |                    |                                               |                                   |             |              |
| 53 REPORT DATE                                                                                                                                                                                                                                                                                                                                             |                  | 54 ARRESTING OFFICER       |                    | EMPL. NUMBER                                  | 54 APPROVED - SIGNATURE           |             | EMPL. NUMBER |
| 02/04/17 23                                                                                                                                                                                                                                                                                                                                                |                  | McWain, Thomas M Jr        |                    | TM4146                                        |                                   |             | MP4102       |

## BAIL INFORMATION

|                |                |          |                      |                         |                    |                      |
|----------------|----------------|----------|----------------------|-------------------------|--------------------|----------------------|
| 55 DATE        | 56 COURT       |          |                      |                         |                    | (MAGISTRATE - JUDGE) |
|                |                |          |                      |                         |                    |                      |
| 57 AMOUNT BAIL | 58 REL ON BAIL | 59 R.O.R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT-BAIL | 62 PLACE COMMITTED |                      |
| 0              |                |          |                      |                         |                    |                      |

## DISPOSITION

|                  |           |              |              |                                             |                       |
|------------------|-----------|--------------|--------------|---------------------------------------------|-----------------------|
| 63 REPORT DATE   |           | 64 COURT     |              |                                             | (MAGISTRATE - JUDGE)  |
|                  |           |              |              |                                             |                       |
| 65 CHARGED       | 66 LESSER | 67 DISMISSED | 68 ACQUITTED | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |                       |
|                  | 2C:35-10  |              |              | Arrested Adult                              |                       |
| 70 SENTENCE      |           |              |              |                                             | 70A FINES \$          |
|                  |           |              |              |                                             | COSTS \$              |
| 71 APPROVAL DATE |           |              |              |                                             | 72 POLICE COURT CLERK |
|                  |           |              |              |                                             |                       |

|                                                                                                                                                                    |             |  |                        |     |                     |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------------------------|-----|---------------------|-------------------------------|
| 1 CASE NO.                                                                                                                                                         | JULIAN DATE |  | CASE NUMBER            |     |                     |                               |
|                                                                                                                                                                    | 35          |  | 17-002664              |     |                     |                               |
| <p><b>SMT</b></p> <p>TAT CHEST - 1520<br/>TAT RF ARM - 1520<br/>with you"</p> <p><b>Description</b><br/>Heart and Soul<br/>Cross with "I fear no evil for I am</p> |             |  |                        |     |                     |                               |
| 57C NAME<br>McWain, Thomas M Jr<br>SIGNATURE _____                                                                                                                 |             |  | 58A EMPL NO.<br>TM4146 | 58B | 59<br>PAGE OF PAGES | 60 DATE OF REPORT<br>06/24/24 |

**CAD Activity Detail Report**

Printed On: 06/24/24 15:12

**West Deptford Township****17-002605 1192 Crown Point RD, 122;T****Follow Up (FOLL)**

**Reported** : 02/04/2017 02:24:06  
**Priority** : 3  
**Stacked** : 02:24:06  
**Dispatched** : 02:24:07  
**Arrived** : 02:24:07  
**Disposition** : Arrest

**Prime Unit** : P4146  
**Call Taker** :   
**Dispatcher** :   
**Case#** : 17-002605  
**Finished** : 02:34:23

**Notes**

| Date                | Unit | Notes                                        | PF     |
|---------------------|------|----------------------------------------------|--------|
| 02/04/2017 02:30:05 |      | 1 female s/m 148062                          | FH6210 |
| 02/04/2017 02:34:16 |      | E/m 148064                                   | FH6210 |
| 02/04/2017 03:31:57 |      | courtsey transport for the female s/m 148064 | FH6210 |
| 02/04/2017 03:37:45 |      | E/m 148068                                   | FH6210 |

**Names**

| Activity | Name                          | DOB | Address                              | Phone# |
|----------|-------------------------------|-----|--------------------------------------|--------|
| Other    |                               |     |                                      |        |
| Arrested | Vormelker, Richelle Elizabeth |     | 409 Woodbine AVE Westville, NJ 08093 |        |

**Units**

| Unit  | Unit Time           | Activity | Officer | Dispatcher | Disposition                      |
|-------|---------------------|----------|---------|------------|----------------------------------|
| P4146 | 02/04/2017 02:24:07 | OI       | TM4146  |            |                                  |
| P4146 | 02/04/2017 02:30:05 | TO       | TM4146  |            |                                  |
| P4146 | 02/04/2017 02:34:16 | AT       | TM4146  |            |                                  |
| P4146 | 02/04/2017 02:34:23 | FI       | TM4146  |            | Clear Yes A Case Report Required |

**Call Summary**

Ptl. T. McWain #4146

While following up on a previous call for service, Richelle E Vormelker, was arrested for possession of heroin. She was processed and released without incident. See incident and arrest reports.

**Saturday, February 04, 2017****McWain, Thomas M Jr ( TM4146 )**

|          |    |       |                                                                         |
|----------|----|-------|-------------------------------------------------------------------------|
| 02:24:07 | OI | P4146 |                                                                         |
| 02:30:05 | TO | P4146 | 400 Crown Point RD,1;T {1192 Crown Point RD, 122;T} 1 female s/m 148062 |
| 02:34:16 | AT | P4146 | E/m 148064                                                              |
| 02:34:23 | FI | P4146 |                                                                         |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 35          | 17-002605                           | 17-000237        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE OR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                   |                   |
| A-000053156                      |             | 02/04/17 02:42                      |                  | X                         |           |                     |                        |                   | X                 |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Richelle                         |             | Elizabeth                           |                  | Vormelker                 |           |                     |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 409 Woodbine AVE                 |             | Westville                           |                  | NJ                        |           | 08093               |                        | NY-Staten Island  |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 23          | Female                              | White            | 506                       | 120       | RED                 | BLU                    | FAR               | Single            |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           | / NJ                |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

|                                                                                                                                                                                                                                                                                                                                                              |                      |                            |                                                   |                          |                                   |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|---------------------------------------------------|--------------------------|-----------------------------------|--------------|
| 32 ARREST DATE                                                                                                                                                                                                                                                                                                                                               | 33 TIME              | 34 PLACE (NUMBER - STREET) | MUNICIPALITY                                      | STATE                    | ZIP CODE                          | 35 CODE      |
| 02/04/17                                                                                                                                                                                                                                                                                                                                                     | 02:24                | 1192 Crown Point RD, 122;T | West Deptford                                     | NJ                       | 08093                             |              |
| 36 CHARGE                                                                                                                                                                                                                                                                                                                                                    |                      |                            | 37 NJS                                            | 38 UCR                   |                                   |              |
| POSSESSION OF CDS HEROIN                                                                                                                                                                                                                                                                                                                                     |                      |                            | 2C:35-10A(1)                                      | 1831                     |                                   |              |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                                                                                                        |                      |                            | 31 ADDRESS                                        | MUNICIPALITY             | STATE                             | ZIP CODE     |
| McWain, Thomas, M                                                                                                                                                                                                                                                                                                                                            |                      |                            | 400 Crown Point Rd                                | Thorofare                | NJ                                | 08086        |
| 40 WITH WARRANT                                                                                                                                                                                                                                                                                                                                              | 41 W/OUT WARRANT     | 42 ON VIEW                 | 43 SUMMONS                                        | 44 JUVENILE              | 45 POLICE DISPOSITION OF JUVENILE |              |
|                                                                                                                                                                                                                                                                                                                                                              |                      |                            |                                                   | <input type="checkbox"/> |                                   |              |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                                                                                                              |                      | 48 OFFENSE TIME            | 49 OFFENSE LOCATION                               |                          |                                   | 50 CODE      |
| 02/04/17                                                                                                                                                                                                                                                                                                                                                     |                      | 02:24                      | 1192 Crown Point RD, 122, West Deptford, NJ 08093 |                          |                                   |              |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                                       | YEAR                 | MAKE                       | BODY TYPE                                         | COLOR                    | REG. NUMBER                       | STATE        |
|                                                                                                                                                                                                                                                                                                                                                              |                      |                            |                                                   |                          |                                   |              |
| 52 NARRATIVE                                                                                                                                                                                                                                                                                                                                                 |                      |                            |                                                   |                          |                                   |              |
| <p>State# - 766014E FBI# - 466931ND9</p> <p>Case# Description Charge Code</p> <p>Charge# 1</p> <p>17-002605 POSSESSION OF CDS HEROIN 2C:35-10A(1)</p> <p>Citation# : S2017000080</p> <p>Charge# 2</p> <p>17-002605 POSS OF DRUG PARAPHERNALIA 2C:36-2</p> <p>Citation# : S2017000081</p> <p>Booking Remarks:</p> <p>SBI # 766014E</p> <p>FBI # 466931ND9</p> |                      |                            |                                                   |                          |                                   |              |
| 53 REPORT DATE                                                                                                                                                                                                                                                                                                                                               | 54 ARRESTING OFFICER | EMPL. NUMBER               | 54 APPROVED - SIGNATURE                           |                          |                                   | EMPL. NUMBER |
| 02/04/17 02                                                                                                                                                                                                                                                                                                                                                  | McWain, Thomas M Jr  | TM4146                     |                                                   |                          |                                   | MP4102       |

## BAIL INFORMATION

|                |                |          |                      |                         |                    |                      |
|----------------|----------------|----------|----------------------|-------------------------|--------------------|----------------------|
| 55 DATE        | 56 COURT       |          |                      |                         |                    | (MAGISTRATE - JUDGE) |
|                |                |          |                      |                         |                    |                      |
| 57 AMOUNT BAIL | 58 REL ON BAIL | 59 R.O.R | 60 COMMITTED DEFAULT | 61 COMMITTED W/OUT BAIL | 62 PLACE COMMITTED |                      |
| 0              |                |          |                      |                         |                    |                      |

## DISPOSITION

|                  |           |              |              |                                             |                       |                      |
|------------------|-----------|--------------|--------------|---------------------------------------------|-----------------------|----------------------|
| 63 REPORT DATE   | 64 COURT  |              |              |                                             |                       | (MAGISTRATE - JUDGE) |
|                  |           |              |              |                                             |                       |                      |
| 65 CHARGED       | 66 LESSER | 67 DISMISSED | 68 ACQUITTED | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |                       |                      |
|                  | 2C:35-10  |              |              | Arrested Adult                              |                       |                      |
| 70 SENTENCE      |           |              |              |                                             | 70A FINES \$          |                      |
|                  |           |              |              |                                             | COSTS \$              |                      |
| 71 APPROVAL DATE |           |              |              |                                             | 72 POLICE COURT CLERK |                      |
|                  |           |              |              |                                             |                       |                      |

|                                                                                                       |             |  |              |     |               |                   |  |
|-------------------------------------------------------------------------------------------------------|-------------|--|--------------|-----|---------------|-------------------|--|
| 1 CASE NO.                                                                                            | JULIAN DATE |  | CASE NUMBER  |     |               |                   |  |
|                                                                                                       | 35          |  | 17-002605    |     |               |                   |  |
| <div><div>SMT</div><div>TAT CHEST - 1520</div></div> <div><div>Description</div><div>Dove</div></div> |             |  |              |     |               |                   |  |
| 57C NAME                                                                                              |             |  | 58A EMPL NO. | 58B | 59            | 60 DATE OF REPORT |  |
| McWain, Thomas M Jr                                                                                   |             |  | TM4146       |     | PAGE OF PAGES | 06/24/24          |  |
| SIGNATURE                                                                                             |             |  |              |     |               |                   |  |

**CAD Activity Detail Report**

Printed On: 06/24/24 15:47

**West Deptford Township****17-003805 2190 Rt 295 HWY;T****Motor Vehicle Stop (MVST)**

**Reported** : 02/19/2017 17:38:44  
**Priority** : 3  
**Stacked** : 17:38:44  
**Dispatched** : 17:38:45  
**Arrived** : 17:38:45  
**Disposition** : Arrest  
Arrest

**Prime Unit** : P4146  
**Call Taker** :   
**Dispatcher** :   
**Case#** : 17-003805  
**Finished** : 18:10:35

**Notes**

| Date                | Unit  | Notes                                               | PF     |
|---------------------|-------|-----------------------------------------------------|--------|
| 02/19/2017 17:38:44 |       | Plate: WXL97G Sb of exit 21                         | CB6174 |
| 02/19/2017 17:38:54 |       | Plates Added : WXL97G{1HGCP26858A112186}            |        |
| 02/19/2017 17:38:58 |       | Plates Updated : WXL97G;                            | CB6174 |
| 02/19/2017 17:42:55 |       | Names Added : Wertman, Brian A;                     | CB6174 |
| 02/19/2017 17:43:57 |       | Names Added : Wertman, Nathan M;                    | CB6174 |
| 02/19/2017 17:44:09 |       | Plates Updated : WXL97G;                            | CB6174 |
| 02/19/2017 17:44:26 |       | Names Added :                                       | CB6174 |
| 02/19/2017 17:55:16 |       | P4140 - Finish busy unit                            | CB6174 |
| 02/19/2017 18:02:36 | P4154 | 4146 - 2 under at 1802                              | CB6174 |
| 02/19/2017 18:07:39 |       | 4146 and 4154 transporting 1 male each to pd @ 1807 | CB6174 |
| 02/19/2017 18:07:56 |       | Case created - 17-003805                            | CB6174 |

**Names**

| Activity | Name                    | DOB | Address                                    | Phone# |
|----------|-------------------------|-----|--------------------------------------------|--------|
| Owner    |                         |     |                                            |        |
| Arrested | Wertman, Brian Allan    |     | 164 FRIESBURG RD POB 565 ALLOWAY, NJ 08001 |        |
| Arrested | Wertman, Nathan Michael |     | 164 Friesburg Rd Alloway, NJ 08001         |        |

**CAD Activity Detail Report**

Printed On: 06/24/24 15:47

| Units |                     |          |         |            |                                  |
|-------|---------------------|----------|---------|------------|----------------------------------|
| Unit  | Unit Time           | Activity | Officer | Dispatcher | Disposition                      |
| P4146 | 02/19/2017 17:38:45 | TS       | TM4146  |            |                                  |
| P4140 | 02/19/2017 17:44:40 | DI       | JG4140  |            |                                  |
| P4140 | 02/19/2017 17:44:40 | OS       | JG4140  |            |                                  |
| P4154 | 02/19/2017 17:51:54 | DI       | JA4154  |            |                                  |
| P4154 | 02/19/2017 17:51:54 | OS       | JA4154  |            |                                  |
| P4140 | 02/19/2017 17:55:16 | FI       | JG4140  |            | Finish                           |
| P4146 | 02/19/2017 18:07:39 | TO       | TM4146  |            |                                  |
| P4154 | 02/19/2017 18:07:39 | TO       | JA4154  |            |                                  |
| P4146 | 02/19/2017 18:10:09 | AT       | TM4146  |            |                                  |
| P4154 | 02/19/2017 18:10:09 | AT       | JA4154  |            |                                  |
| P4146 | 02/19/2017 18:10:35 | IC       | TM4146  |            | Clear Yes A Case Report Required |
| P4154 | 02/19/2017 18:10:35 | IC       | JA4154  |            | Finish                           |

**Vehicle**

| Activity           | Plate  | Make | Model | Serial                    | NCIC# | Insurance | Owner |
|--------------------|--------|------|-------|---------------------------|-------|-----------|-------|
| Traffic Stop Plate | WXL97G | HOND |       | 1HGCP2<br>6858A11<br>2186 |       |           |       |

**Call Summary**

Ptl. T. McWain #4146

I performed a motor vehicle stop on NJ registration WXL97G for unclear license plates (license plate frame) and an obstructed view violation (necklace hanging from the rear view mirror). The occupants, Brian A Wertman [REDACTED] and Nathan M Wertman [REDACTED], were found to be in possession of CDS, hypodermic needles and drug paraphernalia. Both were arrested and transported to police headquarters where they were processed and released without incident. See incident and arrest reports.

**Sunday, February 19, 2017****Alexander, James P ( JA4154 )**

|          |    |       |                                                             |
|----------|----|-------|-------------------------------------------------------------|
| 18:10:35 | IC | P4154 |                                                             |
| 18:10:09 | AT | P4154 |                                                             |
| 18:07:39 | TO | P4154 | 400 Crown Point RD,1;T {WXL97G;2190 Rt 295 HWY;T;Exit 21;T} |
| 17:51:54 | OS | P4154 |                                                             |
| 17:51:54 | DI | P4154 |                                                             |

**Greco, James ( JG4140 )**

|          |    |       |                          |
|----------|----|-------|--------------------------|
| 17:55:16 | FI | P4140 | P4140 - Finish busy unit |
| 17:44:40 | OS | P4140 |                          |
| 17:44:40 | DI | P4140 |                          |

**McWain, Thomas M Jr ( TM4146 )**

|          |    |       |                                                                                                                 |
|----------|----|-------|-----------------------------------------------------------------------------------------------------------------|
| 18:10:35 | IC | P4146 |                                                                                                                 |
| 18:10:09 | AT | P4146 |                                                                                                                 |
| 18:07:39 | TO | P4146 | 400 Crown Point RD,1;T {WXL97G;2190 Rt 295 HWY;T;Exit 21;T} 4146 and 4154 transporting 1 male each to pd @ 1807 |
| 17:38:45 | TS | P4146 | Plate: WXL97G Sb of exit 21                                                                                     |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 50          | 17-003805                           | 17-000373        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE OR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                   | X                 |
| A-000086149                      |             | 02/19/17 18:21                      |                  |                           |           |                     |                        |                   |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Brian                            |             | Allan                               |                  | Wertman                   |           |                     |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 164 FRIESBURG RD POB 56          |             | ALLOWAY                             |                  | NJ                        |           | 08001               |                        | NJ-Salem          |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 34          | Male                                | White            | 507                       | 160       | BLN                 | BLU                    | LGH               | Single            |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           | NJ                  |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

|                           |                  |                                      |                    |                                          |                                   |             |
|---------------------------|------------------|--------------------------------------|--------------------|------------------------------------------|-----------------------------------|-------------|
| 32 ARREST DATE            | 33 TIME          | 34 PLACE (NUMBER - STREET)           | MUNICIPALITY       | STATE                                    | ZIP CODE                          | 35 CODE     |
| 02/19/17                  | 17:38            | 2190 Rt 295 HWY;T                    | West Deptford      | NJ                                       | 08086                             |             |
| 36 CHARGE                 |                  |                                      | 37 NJS             | 38 UCR                                   |                                   |             |
| POSSESSION OF CDS COCAINE |                  |                                      | 2C:35-10A(1)       | 1831                                     |                                   |             |
| 39 COMPLAINANT'S NAME     |                  |                                      | 31 ADDRESS         | MUNICIPALITY                             | STATE                             | ZIP CODE    |
| McWain, Thomas, M         |                  |                                      | 400 Crown Point Rd | Thorofare                                | NJ                                | 08086       |
| 40 WITH WARRANT           | 41 W OUT WARRANT | 42 ON VIEW                           | 43 SUMMONS         | 44 JUVENILE                              | 45 POLICE DISPOSITION OF JUVENILE |             |
|                           |                  |                                      |                    | <input type="checkbox"/>                 |                                   |             |
| 47 OFFENSE DATE           |                  | 48 OFFENSE TIME                      |                    | 49 OFFENSE LOCATION                      |                                   |             |
| 02/19/17                  |                  | 17:38                                |                    | 2190 Rt 295 HWY, West Deptford, NJ 08086 |                                   |             |
| 51 VEHICLE INFORMATION    |                  | YEAR                                 | MAKE               | BODY TYPE                                | COLOR                             | REG. NUMBER |
|                           |                  |                                      |                    |                                          |                                   |             |
| 52 NARRATIVE              |                  |                                      |                    |                                          |                                   |             |
| Case#                     |                  | Description                          |                    | Charge Code                              |                                   |             |
| Charge# 1                 |                  | 17-003805 POSSESSION OF CDS COCAINE  |                    | 2C:35-10A(1)                             |                                   |             |
| Citation# :               |                  | S2017000141                          |                    |                                          |                                   |             |
| Charge# 2                 |                  | 17-003805 POSS OF DRUG PARAPHERNALIA |                    | 2C:36-2                                  |                                   |             |
| Citation# :               |                  | S2017000142                          |                    |                                          |                                   |             |
| Charge# 3                 |                  | 17-003805 POSS / SELL HYPO SYRINGE   |                    | 2C:36-6A                                 |                                   |             |
| Remarks :                 |                  | Summons # S2017000142                |                    |                                          |                                   |             |
| Booking Remarks:          |                  |                                      |                    |                                          |                                   |             |
| 53 REPORT DATE            |                  | 54 ARRESTING OFFICER                 |                    | EMPL. NUMBER                             | 54 APPROVED - SIGNATURE           |             |
| 02/19/17 18               |                  | McWain, Thomas M Jr                  |                    | TM4146                                   | MP4102                            |             |

## BAIL INFORMATION

|                |                |          |                      |                         |                    |                      |
|----------------|----------------|----------|----------------------|-------------------------|--------------------|----------------------|
| 55 DATE        | 56 COURT       |          |                      |                         |                    | (MAGISTRATE - JUDGE) |
|                |                |          |                      |                         |                    |                      |
| 57 AMOUNT BAIL | 58 REL ON BAIL | 59 R-O-R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT BAIL | 62 PLACE COMMITTED |                      |
| 0              |                |          |                      |                         |                    |                      |

## DISPOSITION

|                  |           |              |              |                                             |  |
|------------------|-----------|--------------|--------------|---------------------------------------------|--|
| 63 REPORT DATE   |           | 64 COURT     |              | (MAGISTRATE - JUDGE)                        |  |
|                  |           |              |              |                                             |  |
| 65 CHARGED       | 66 LESSER | 67 DISMISSED | 68 ACQUITTED | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |  |
|                  | 2C:36-2   |              |              | Arrested Adult                              |  |
| 70 SENTENCE      |           |              |              | 70A FINES \$                                |  |
|                  |           |              |              | COSTS \$                                    |  |
| 71 APPROVAL DATE |           |              |              | 72 POLICE COURT CLERK                       |  |
|                  |           |              |              |                                             |  |

|            |             |             |
|------------|-------------|-------------|
| 1 CASE NO. | JULIAN DATE | CASE NUMBER |
| 50         |             | 17-003805   |

  

No SBI or FBI #'s

| SMT               | Description |
|-------------------|-------------|
| DISC L ARM - 1520 | dragon      |
| DISC R ARM - 1520 | sun         |

  

|                                                    |                        |     |                     |                               |
|----------------------------------------------------|------------------------|-----|---------------------|-------------------------------|
| 57C NAME<br>McWain, Thomas M Jr<br>SIGNATURE _____ | 58A EMPL NO.<br>TM4146 | 58B | 59<br>PAGE OF PAGES | 60 DATE OF REPORT<br>06/24/24 |
|----------------------------------------------------|------------------------|-----|---------------------|-------------------------------|

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 50          | 17-003805                           | 17-000372        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE OR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                   |                   |
| A-000086150                      |             | 02/19/17 18:22                      |                  |                           |           |                     |                        |                   |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Nathan                           |             | Michael                             |                  | Wertman                   |           |                     |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 164 Friesburg Rd                 |             | Alloway                             |                  | NJ                        |           | 08001               |                        | NJ-Salem          |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 29          | Male                                | White            | 508                       | 121       | BLN                 | BRO                    | FAR               | Single            |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           | / NJ                |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

| 32 ARREST DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 33 TIME                    | 34 PLACE (NUMBER - STREET) | MUNICIPALITY       | STATE                                    | ZIP CODE                          | 35 CODE      |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|--------------------|------------------------------------------|-----------------------------------|--------------|-------|-------------|-------------|-----------|--|--|-----------|---------------------------|--------------|-------------|-------------|--|-----------|--|--|-----------|----------------------------|---------|-------------|-------------|--|-----------|--|--|-----------|--------------------------|----------|-----------|-----------------------|--|
| 02/19/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17:38                      | 2190 Rt 295 HWY,T          | West Deptford      | NJ                                       | 08086                             |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 36 CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                            | 37 NJS             | 38 UCR                                   |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| POSSESSION OF CDS COCAINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                            | 2C:35-10A(1)       | 1831                                     |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                            | 31 ADDRESS         | MUNICIPALITY                             | STATE                             | ZIP CODE     |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| McWain, Thomas, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                            | 400 Crown Point Rd | Thorofare                                | NJ                                | 08086        |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 40 WITH WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 41 W OUT WARRANT           | 42 ON VIEW                 | 43 SUMMONS         | 44 JUVENILE                              | 45 POLICE DISPOSITION OF JUVENILE |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                            |                    | <input type="checkbox"/>                 |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | 48 OFFENSE TIME            |                    | 49 OFFENSE LOCATION                      |                                   | 50 CODE      |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 02/19/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            | 17:38                      |                    | 2190 Rt 295 HWY, West Deptford, NJ 08086 |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | YEAR                       | MAKE               | BODY TYPE                                | COLOR                             | REG. NUMBER  |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                            |                    |                                          |                                   | STATE        |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 52 NARRATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                            |                    |                                          |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| <p>State# - 691163D FBI# - 456482NC7</p> <table border="0"> <thead> <tr> <th>Case#</th> <th>Description</th> <th>Charge Code</th> </tr> </thead> <tbody> <tr> <td>Charge# 1</td> <td></td> <td></td> </tr> <tr> <td>17-003805</td> <td>POSSESSION OF CDS COCAINE</td> <td>2C:35-10A(1)</td> </tr> <tr> <td>Citation# :</td> <td>S2017000143</td> <td></td> </tr> <tr> <td>Charge# 2</td> <td></td> <td></td> </tr> <tr> <td>17-003805</td> <td>POSS OF DRUG PARAPHERNALIA</td> <td>2C:36-2</td> </tr> <tr> <td>Citation# :</td> <td>S2017000144</td> <td></td> </tr> <tr> <td>Charge# 3</td> <td></td> <td></td> </tr> <tr> <td>17-003805</td> <td>POSS / SELL HYPO SYRINGE</td> <td>2C:36-6A</td> </tr> <tr> <td>Remarks :</td> <td>Summons # S2017000144</td> <td></td> </tr> </tbody> </table> |                            |                            |                    |                                          |                                   |              | Case# | Description | Charge Code | Charge# 1 |  |  | 17-003805 | POSSESSION OF CDS COCAINE | 2C:35-10A(1) | Citation# : | S2017000143 |  | Charge# 2 |  |  | 17-003805 | POSS OF DRUG PARAPHERNALIA | 2C:36-2 | Citation# : | S2017000144 |  | Charge# 3 |  |  | 17-003805 | POSS / SELL HYPO SYRINGE | 2C:36-6A | Remarks : | Summons # S2017000144 |  |
| Case#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description                | Charge Code                |                    |                                          |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Charge# 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                            |                    |                                          |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 17-003805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | POSSESSION OF CDS COCAINE  | 2C:35-10A(1)               |                    |                                          |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Citation# :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S2017000143                |                            |                    |                                          |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Charge# 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                            |                    |                                          |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 17-003805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | POSS OF DRUG PARAPHERNALIA | 2C:36-2                    |                    |                                          |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Citation# :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S2017000144                |                            |                    |                                          |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Charge# 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                            |                    |                                          |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 17-003805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | POSS / SELL HYPO SYRINGE   | 2C:36-6A                   |                    |                                          |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| Remarks :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Summons # S2017000144      |                            |                    |                                          |                                   |              |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 53 REPORT DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 54 ARRESTING OFFICER       |                            | EMPL. NUMBER       | 54 APPROVED - SIGNATURE                  |                                   | EMPL. NUMBER |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |
| 02/19/17 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | McWain, Thomas M Jr        |                            | TM4146             |                                          |                                   | MP4102       |       |             |             |           |  |  |           |                           |              |             |             |  |           |  |  |           |                            |         |             |             |  |           |  |  |           |                          |          |           |                       |  |

## BAIL INFORMATION

|                |                |          |                      |                         |                    |                      |
|----------------|----------------|----------|----------------------|-------------------------|--------------------|----------------------|
| 55 DATE        | 56 COURT       |          |                      |                         |                    | (MAGISTRATE - JUDGE) |
|                |                |          |                      |                         |                    |                      |
| 57 AMOUNT BAIL | 58 REL ON BAIL | 59 R.O.R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT-BAIL | 62 PLACE COMMITTED |                      |
| 0              |                |          |                      |                         |                    |                      |

## DISPOSITION

|                  |           |              |              |                                             |                       |
|------------------|-----------|--------------|--------------|---------------------------------------------|-----------------------|
| 63 REPORT DATE   | 64 COURT  |              |              |                                             | (MAGISTRATE - JUDGE)  |
|                  |           |              |              |                                             |                       |
| 65 CHARGED       | 66 LESSER | 67 DISMISSED | 68 ACQUITTED | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |                       |
|                  | 2C:35-10  |              |              | Arrested Adult                              |                       |
| 70 SENTENCE      |           |              |              |                                             | 70A FINES \$          |
|                  |           |              |              |                                             | COSTS \$              |
| 71 APPROVAL DATE |           |              |              |                                             | 72 POLICE COURT CLERK |
|                  |           |              |              |                                             |                       |



**CAD Activity Detail Report**

Printed On: 06/25/24 11:58

**West Deptford Township****17-003661 N Broad ST/Hunter ST;V****Motor Vehicle Stop (MVST)**

Reported : 02/17/2017 14:03:31 Prime Unit : P4146  
Priority : 3 Call Taker :   
Stacked : 14:03:31 Dispatcher :   
Dispatched : 14:03:32 Case# : 17-003661  
Arrived : 14:03:32 Finished : 14:38:54  
Disposition : Arrest

**Notes**

| Date                | Unit  | Notes                                                               | PF     |
|---------------------|-------|---------------------------------------------------------------------|--------|
| 02/17/2017 14:03:31 |       | Plate: F11GLK                                                       | CB6174 |
| 02/17/2017 14:07:18 |       | Plates Added : F11GLK{1HGCD5654SA059147}                            |        |
| 02/17/2017 14:07:23 |       | Plates Updated : F11GLK;                                            | CB6174 |
| 02/17/2017 14:07:31 |       | Names Added : Keane, Sean G;                                        | CB6174 |
| 02/17/2017 14:07:45 |       | Names Added : Murphy, Diana L;                                      | DD6127 |
| 02/17/2017 14:16:52 | P4146 | Diana I murphy budrow dob soc acs s 2013-004330 \$499.00 o/o camden | DD6127 |
| 02/17/2017 14:30:50 | P4146 | 2 under @ 1430                                                      | CB6174 |
| 02/17/2017 14:38:27 |       | Case created - 17-003661                                            | CB6174 |
| 02/17/2017 14:49:49 |       | female processed and ror'd on location per 4157                     | CB6174 |

**Names**

| Activity | Name               | DOB | Address                               | Phone# |
|----------|--------------------|-----|---------------------------------------|--------|
| Arrested | Keane, Sean George |     | 51 Clematis St Browns Mills, NJ 08015 |        |
| Arrested | Murphy, Diana Lynn |     | 4 Winslow Drive Hammonton, NJ 08037   |        |

**Units**

| Unit  | Unit Time           | Activity | Officer | Dispatcher | Disposition                      |
|-------|---------------------|----------|---------|------------|----------------------------------|
| P4146 | 02/17/2017 14:03:32 | TS       | TM4146  |            |                                  |
| P4157 | 02/17/2017 14:10:19 | DI       | RL4157  |            |                                  |
| P4157 | 02/17/2017 14:10:19 | EN       | RL4157  |            |                                  |
| P4157 | 02/17/2017 14:16:10 | OS       | RL4157  |            |                                  |
| P4146 | 02/17/2017 14:38:54 | IC       | TM4146  |            | Clear Yes A Case Report Required |
| P4157 | 02/17/2017 14:38:54 | IC       | RL4157  |            | Finish                           |

**Vehicle**

| Activity           | Plate  | Make | Model | Serial                    | NCIC# | Insurance | Owner |
|--------------------|--------|------|-------|---------------------------|-------|-----------|-------|
| Traffic Stop Plate | F11GLK | HOND |       | 1HGCD5<br>654SA05<br>9147 |       |           |       |

Friday, February 17, 2017

**Layton, Ryan E ( RL4157 )**

14:10:19 DI P4157  
14:10:19 EN P4157  
14:16:10 OS P4157



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**CAD Activity Detail Report**

Printed On: 06/25/24 11:58

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|                                       |    |       |               |
|---------------------------------------|----|-------|---------------|
| 14:38:54                              | IC | P4157 |               |
| <b>McWain, Thomas M Jr ( TM4146 )</b> |    |       |               |
| 14:03:32                              | TS | P4146 | Plate: F11GLK |
| 14:38:54                              | IC | P4146 |               |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 48          | 17-003661                           | 17-000349        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE CR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                   | X                 |
| A-000086090                      |             | 02/17/17 14:47                      |                  |                           |           |                     |                        |                   |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Sean                             |             | George                              |                  | Keane                     |           |                     |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 51 Clematis St                   |             | Browns Mills                        |                  | NJ                        |           | 08015               |                        | NJ-Stratford      |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 38          | Male                                | White            | 510                       | 220       | BRO                 | BLU                    |                   | Divorced          |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  | DL/STATE                  |           |                     |                        |                   |                   |
|                                  |             |                                     |                  | / NJ                      |           |                     |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

|                                                                                                                                                                                                                                                     |                      |                            |                    |                                            |                                   |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|--------------------|--------------------------------------------|-----------------------------------|--------------|
| 32 ARREST DATE                                                                                                                                                                                                                                      | 33 TIME              | 34 PLACE (NUMBER - STREET) | MUNICIPALITY       | STATE                                      | ZIP CODE                          | 35 CODE      |
| 02/17/17                                                                                                                                                                                                                                            | 14:03                | N Broad ST/Hunter ST;V     | Woodbury           | NJ                                         | 08096                             |              |
| 36 CHARGE                                                                                                                                                                                                                                           |                      |                            | 37 NJS             | 38 UCR                                     |                                   |              |
| POSSESS CDS OR ANALOG                                                                                                                                                                                                                               |                      |                            | 2C:35-10A(1)       | 1833                                       |                                   |              |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                               |                      |                            | 31 ADDRESS         | MUNICIPALITY                               | STATE                             | ZIP CODE     |
| McWain, Thomas, M                                                                                                                                                                                                                                   |                      |                            | 400 Crown Point Rd | Thorofare                                  | NJ                                | 08086        |
| 40 WITH WARRANT                                                                                                                                                                                                                                     | 41 W OUT WARRANT     | 42 ON VIEW                 | 43 SUMMONS         | 44 JUVENILE                                | 45 POLICE DISPOSITION OF JUVENILE |              |
|                                                                                                                                                                                                                                                     |                      |                            |                    | <input type="checkbox"/>                   |                                   |              |
| 47 OFFENSE DATE                                                                                                                                                                                                                                     |                      | 48 OFFENSE TIME            |                    | 49 OFFENSE LOCATION                        |                                   | 50 CODE      |
| 02/17/17                                                                                                                                                                                                                                            |                      | 14:03                      |                    | N Broad ST/Hunter ST;V, Woodbury, NJ 08096 |                                   |              |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                              | YEAR                 | MAKE                       | BODY TYPE          | COLOR                                      | REG. NUMBER                       | STATE        |
|                                                                                                                                                                                                                                                     |                      |                            |                    |                                            |                                   |              |
| 52 NARRATIVE                                                                                                                                                                                                                                        |                      |                            |                    |                                            |                                   |              |
| <p>State# - 342420B FBI# - 121269FA4</p> <p>Case# Description Charge Code</p> <p>Charge# 1</p> <p>17-003661 POSSESS CDS OR ANALOG 2C:35-10A(1)</p> <p>Citation# : S2017000131</p> <p>Booking Remarks:</p> <p>SBI# 342420B</p> <p>FBI# 121269FA4</p> |                      |                            |                    |                                            |                                   |              |
| 53 REPORT DATE                                                                                                                                                                                                                                      | 54 ARRESTING OFFICER |                            | EMPL. NUMBER       | 54 APPROVED - SIGNATURE                    |                                   | EMPL. NUMBER |
| 02/17/17 14                                                                                                                                                                                                                                         | McWain, Thomas M Jr  |                            | TM4146             |                                            |                                   | MP4102       |

## BAIL INFORMATION

|                |                |          |                      |                         |                    |  |
|----------------|----------------|----------|----------------------|-------------------------|--------------------|--|
| 55 DATE        | 56 COURT       |          | (MAGISTRATE - JUDGE) |                         |                    |  |
|                |                |          |                      |                         |                    |  |
| 57 AMOUNT BAIL | 58 REL ON BAIL | 59 R-O-R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT-BAIL | 62 PLACE COMMITTED |  |
| 0              |                |          |                      |                         |                    |  |

## DISPOSITION

|                  |           |              |                      |                                             |  |  |
|------------------|-----------|--------------|----------------------|---------------------------------------------|--|--|
| 63 REPORT DATE   | 64 COURT  |              | (MAGISTRATE - JUDGE) |                                             |  |  |
|                  |           |              |                      |                                             |  |  |
| 65 CHARGED       | 66 LESSER | 67 DISMISSED | 68 ACQUITTED         | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |  |  |
|                  | 2C:35-10  |              |                      | Arrested Adult                              |  |  |
| 70 SENTENCE      |           |              |                      | 70A FINES \$                                |  |  |
|                  |           |              |                      | COSTS \$                                    |  |  |
| 71 APPROVAL DATE |           |              |                      | 72 POLICE COURT CLERK                       |  |  |
|                  |           |              |                      |                                             |  |  |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 48          | 17-003661                           | 17-000348        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE OR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                   |                   |
| A-000086089                      |             | 02/17/17 14:45                      |                  | X                         |           |                     |                        | X                 |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Diana                            |             | Lynn                                |                  | Murphy                    |           | Murphy, Diana L     |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 4 Winslow Drive                  |             | Hammonton                           |                  | NJ                        |           | 08037               |                        | DC-Washington D.C |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 37          | Female                              | White            | 503                       | 145       | BRO                 | BLU                    |                   | Separated         |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           | / NJ                |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

|                                                                                                                                                                                                                                                                                                                                                     |                  |                            |            |                                            |                                   |             |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|------------|--------------------------------------------|-----------------------------------|-------------|--------------|
| 32 ARREST DATE                                                                                                                                                                                                                                                                                                                                      | 33 TIME          | 34 PLACE (NUMBER - STREET) |            | MUNICIPALITY                               | STATE                             | ZIP CODE    | 35 CODE      |
| 02/17/17                                                                                                                                                                                                                                                                                                                                            | 14:03            | N Broad ST/Hunter ST,V     |            | Woodbury                                   | NJ                                | 08096       |              |
| 36 CHARGE                                                                                                                                                                                                                                                                                                                                           |                  |                            |            | 37 NJS                                     | 38 UCR                            |             |              |
| CONTEMPT-DISOB ORD OF THE CRT                                                                                                                                                                                                                                                                                                                       |                  |                            |            | 2A:10-1C                                   | 2607                              |             |              |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                                                                                               |                  |                            | 31 ADDRESS |                                            | MUNICIPALITY                      | STATE       | ZIP CODE     |
|                                                                                                                                                                                                                                                                                                                                                     |                  |                            |            |                                            |                                   |             |              |
| 40 WITH WARRANT                                                                                                                                                                                                                                                                                                                                     | 41 W OUT WARRANT | 42 ON VIEW                 | 43 SUMMONS | 44 JUVENILE                                | 45 POLICE DISPOSITION OF JUVENILE |             | 46 CODE      |
|                                                                                                                                                                                                                                                                                                                                                     |                  |                            |            | <input type="checkbox"/>                   |                                   |             |              |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                                                                                                     |                  | 48 OFFENSE TIME            |            | 49 OFFENSE LOCATION                        |                                   |             | 50 CODE      |
| 02/17/17                                                                                                                                                                                                                                                                                                                                            |                  | 14:03                      |            | N Broad ST/Hunter ST,V, Woodbury, NJ 08096 |                                   |             |              |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                                              |                  | YEAR                       | MAKE       | BODY TYPE                                  | COLOR                             | REG. NUMBER | STATE        |
|                                                                                                                                                                                                                                                                                                                                                     |                  |                            |            |                                            |                                   |             |              |
| 52 NARRATIVE                                                                                                                                                                                                                                                                                                                                        |                  |                            |            |                                            |                                   |             |              |
| <p>State# - 331833C FBI# - 970528FB7</p> <p>Case# Description Charge Code</p> <p>Charge# 1</p> <p>17-003661 CONTEMPT-DISOB ORD OF THE CRT 2A:10-1C</p> <p>Remarks : Camden City Warrant # S2013004330 for \$499-ROR with a new court date of 02/24/2017 at 0830 hours, Room 2</p> <p>Booking Remarks:</p> <p>SBI: 331833C</p> <p>FBI: 970528FB7</p> |                  |                            |            |                                            |                                   |             |              |
| 53 REPORT DATE                                                                                                                                                                                                                                                                                                                                      |                  | 54 ARRESTING OFFICER       |            | EMPL. NUMBER                               | 54 APPROVED - SIGNATURE           |             | EMPL. NUMBER |
| 02/17/17 14                                                                                                                                                                                                                                                                                                                                         |                  | Layton, Ryan E             |            | RL4157                                     |                                   |             | MP4102       |

## BAIL INFORMATION

|                    |                 |          |                      |                         |
|--------------------|-----------------|----------|----------------------|-------------------------|
| 55 DATE            | 56 COURT        |          | (MAGISTRATE - JUDGE) |                         |
| 02/24/2017         | Municipal Court |          | JMC C. Tucker        |                         |
| 57 AMOUNT BAIL     | 58 REL ON BAIL  | 59 R.O.R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT-BAIL |
| 0                  |                 |          |                      |                         |
| 62 PLACE COMMITTED |                 |          |                      |                         |

## DISPOSITION

|                  |           |                 |                       |                                             |              |
|------------------|-----------|-----------------|-----------------------|---------------------------------------------|--------------|
| 63 REPORT DATE   |           | 64 COURT        |                       | (MAGISTRATE - JUDGE)                        |              |
|                  |           | Municipal Court |                       |                                             |              |
| 65 CHARGED       | 66 LESSER | 67 DISMISSED    | 68 ACQUITTED          | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |              |
|                  | 2A:10-1C  |                 |                       | Arrested Adult                              |              |
| 70 SENTENCE      |           |                 |                       |                                             | 70A FINES \$ |
|                  |           |                 |                       |                                             | COSTS \$     |
| 71 APPROVAL DATE |           |                 | 72 POLICE COURT CLERK |                                             |              |
|                  |           |                 |                       |                                             |              |

|                                                                                                                                                             |             |  |                        |     |                     |                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------------------------|-----|---------------------|-------------------------------|--|
| 1 CASE NO.                                                                                                                                                  | JULIAN DATE |  | CASE NUMBER            |     |                     |                               |  |
|                                                                                                                                                             | 48          |  | 17-003661              |     |                     |                               |  |
| <div><div><div>SMT</div><div>TAT NECK - 1520</div><div>TAT R HIP - 1520</div></div><div><div>Description</div><div>"crown"</div><div>rose</div></div></div> |             |  |                        |     |                     |                               |  |
| 57C NAME<br>Layton, Ryan E<br>SIGNATURE _____                                                                                                               |             |  | 58A EMPL NO.<br>RL4157 | 58B | 59<br>PAGE OF PAGES | 60 DATE OF REPORT<br>06/24/24 |  |

**CAD Activity Detail Report**

Printed On: 06/25/24 11:58

**West Deptford Township****17-003653 1346 Verga AVE;T Follow Up (FOLL)**

|             |                       |            |              |
|-------------|-----------------------|------------|--------------|
| Reported    | : 02/17/2017 10:58:28 | Prime Unit | : P4146      |
| Priority    | : 3                   | Call Taker | : [REDACTED] |
| Stacked     | : 10:58:29            | Dispatcher | : [REDACTED] |
| Dispatched  | : 10:58:30            | Case#      | : 17-003653  |
| Arrived     | : 10:58:30            | Finished   | : 11:23:50   |
| Disposition | : Arrest              |            |              |

**Notes**

| Date                | Unit  | Notes                                                                      | PF     |
|---------------------|-------|----------------------------------------------------------------------------|--------|
| 02/17/2017 11:17:31 | P4146 | 4146 1 under @ 1117 to hq                                                  | CB6174 |
| 02/17/2017 11:17:52 |       | Case created - 17-003653                                                   | CB6174 |
| 02/17/2017 13:03:48 |       | 4146 req AP called for warrant application                                 | CB6174 |
| 02/17/2017 13:08:21 |       | Courtesy transport back to residence for subject @ 1307                    | CB6174 |
| 02/17/2017 13:12:48 |       | 4146 clear                                                                 | CB6174 |
| 08/18/2017 10:55:02 |       | emailed the discovery to attorney [REDACTED] ... Waiting on the lab result | CS474  |
| 09/14/2017 12:29:55 |       | emailed lab result to attorney [REDACTED] regarding Michael Hardy          | CS474  |

**Names**

| Activity | Name                      | DOB        | Address                                | Phone#     |
|----------|---------------------------|------------|----------------------------------------|------------|
| Arrested | Hardy, Michael William Jr | [REDACTED] | 1346 Verga AVE West Deptford, NJ 08093 | [REDACTED] |

**Units**

| Unit  | Unit Time           | Activity | Officer | Dispatcher | Disposition                      |
|-------|---------------------|----------|---------|------------|----------------------------------|
| P4146 | 02/17/2017 10:58:30 | OI       | TM4146  |            |                                  |
| P4157 | 02/17/2017 10:58:41 | DI       | RL4157  |            |                                  |
| P4157 | 02/17/2017 10:58:41 | OS       | RL4157  |            |                                  |
| P4146 | 02/17/2017 11:17:40 | TO       | TM4146  |            |                                  |
| P4157 | 02/17/2017 11:22:53 | IC       | RL4157  |            | Finish                           |
| P4146 | 02/17/2017 11:23:41 | AT       | TM4146  |            |                                  |
| P4146 | 02/17/2017 11:23:50 | IC       | TM4146  |            | Clear Yes A Case Report Required |

Friday, February 17, 2017

**Layton, Ryan E ( RL4157 )**

|          |    |       |
|----------|----|-------|
| 10:58:41 | DI | P4157 |
| 10:58:41 | OS | P4157 |
| 11:22:53 | IC | P4157 |

**McWain, Thomas M Jr ( TM4146 )**

|          |    |       |                                           |
|----------|----|-------|-------------------------------------------|
| 10:58:30 | OI | P4146 |                                           |
| 11:17:40 | TO | P4146 | 400 Crown Point RD,1;T {1346 Verga AVE;T} |
| 11:23:41 | AT | P4146 |                                           |
| 11:23:50 | IC | P4146 |                                           |

## West Deptford Police Department

## ARREST DOCKET

|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |
|----------------------------------|-------------|-------------------------------------|------------------|---------------------------|-----------|---------------------|------------------------|-------------------|-------------------|
| INCIDENT                         | JULIAN DATE | 1 CASE NUMBER                       | 2 BOOKING NUMBER | UNIFORM CRIME STATUS      |           |                     |                        | ARREST STATUS     |                   |
|                                  | 48          | 17-003653                           | 17-000347        | 3 ORIGINAL                | 4 SERIES  | 5 OTHER             | 6 OUT STATE OR FEDERAL | 7 PENDING         | 8 COMPLETE        |
| 9 ID NUMBER                      |             | 10 DOCKET TIME                      |                  |                           |           |                     |                        |                   | X                 |
| A-000049611                      |             | 02/17/17 11:59                      |                  |                           |           |                     |                        |                   |                   |
| 11 NAME - FIRST                  |             | MIDDLE                              |                  | LAST                      |           | 12 ALIAS - NICKNAME |                        |                   |                   |
| Michael                          |             | William                             |                  | Hardy                     |           | Hardy, Michael W    |                        |                   |                   |
| 13 ADDRESS NUMBER - STREET       |             | MUNICIPALITY                        |                  | STATE                     |           | ZIP CODE            |                        | 14 PLACE OF BIRTH |                   |
| 1346 Verga AVE                   |             | West Deptford                       |                  | NJ                        |           | 08093               |                        | NJ-Camden         |                   |
| DATE OF BIRTH                    | 16 AGE      | 17 SEX                              | 18 RACE          | 19 HEIGHT                 | 20 WEIGHT | 21 HAIR             | 22 EYES                | 23 COMPLEXION     | 24 MARITAL STATUS |
|                                  | 48          | Male                                | White            | 600                       | 250       | GRY                 | HAZ                    | FAR               | Divorced          |
| 25 OTHER DESCRIPTIVE INFORMATION |             |                                     |                  |                           |           | DL/STATE            |                        |                   |                   |
|                                  |             |                                     |                  |                           |           | NJ                  |                        |                   |                   |
| 26 PRINTS TAKEN                  |             | 27 PHOTOGRAPH TAKEN                 |                  | 28 SOCIAL SECURITY NUMBER |           | 29 OCCUPATION       |                        |                   |                   |
| <input type="checkbox"/>         |             | <input checked="" type="checkbox"/> |                  |                           |           |                     |                        |                   |                   |
| 30 EMPLOYER SCHOOL               |             |                                     |                  | 31 ADDRESS                |           | MUNICIPALITY        |                        | STATE             | ZIP CODE          |
|                                  |             |                                     |                  |                           |           |                     |                        |                   |                   |

## DETAILS OF ARREST

|                                                                                                                                                                                                                                                                                                            |                      |                            |                         |                                           |                                   |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|-------------------------|-------------------------------------------|-----------------------------------|--------------|
| 32 ARREST DATE                                                                                                                                                                                                                                                                                             | 33 TIME              | 34 PLACE (NUMBER - STREET) | MUNICIPALITY            | STATE                                     | ZIP CODE                          | 35 CODE      |
| 02/17/17                                                                                                                                                                                                                                                                                                   | 10:58                | 1346 Verga AVE;T           | West Deptford           | NJ                                        | 08093                             |              |
| 36 CHARGE                                                                                                                                                                                                                                                                                                  |                      |                            | 37 NJS                  | 38 UCR                                    |                                   |              |
| POSSESSION OF CDS HEROIN                                                                                                                                                                                                                                                                                   |                      |                            | 2C:35-10A(1)            | 1831                                      |                                   |              |
| 39 COMPLAINANT'S NAME                                                                                                                                                                                                                                                                                      |                      |                            | 31 ADDRESS              | MUNICIPALITY                              | STATE                             | ZIP CODE     |
| McWain, Thomas, M                                                                                                                                                                                                                                                                                          |                      |                            | 400 Crown Point Rd      | Thorofare                                 | NJ                                | 08086        |
| 40 WITH WARRANT                                                                                                                                                                                                                                                                                            | 41 W OUT WARRANT     | 42 ON VIEW                 | 43 SUMMONS              | 44 JUVENILE                               | 45 POLICE DISPOSITION OF JUVENILE |              |
|                                                                                                                                                                                                                                                                                                            |                      |                            |                         | <input type="checkbox"/>                  |                                   |              |
| 47 OFFENSE DATE                                                                                                                                                                                                                                                                                            |                      | 48 OFFENSE TIME            |                         | 49 OFFENSE LOCATION                       |                                   |              |
| 02/17/17                                                                                                                                                                                                                                                                                                   |                      | 10:58                      |                         | 1346 Verga AVE;T, West Deptford, NJ 08093 |                                   |              |
| 51 VEHICLE INFORMATION                                                                                                                                                                                                                                                                                     | YEAR                 | MAKE                       | BODY TYPE               | COLOR                                     | REG. NUMBER                       | STATE        |
|                                                                                                                                                                                                                                                                                                            |                      |                            |                         |                                           |                                   |              |
| 52 NARRATIVE                                                                                                                                                                                                                                                                                               |                      |                            |                         |                                           |                                   |              |
| <p>State# - 547915B FBI# - 432827AH9</p> <p>Case# Description Charge Code</p> <p>Charge# 1 17-003653 POSSESSION OF CDS HEROIN 2C:35-10A(1)</p> <p>Citation# : S2017000130</p> <p>Booking Remarks:</p> <p>SBI# 547915B</p> <p>FBI# 432827AH9</p> <p>SMT</p> <p>TAT RF ARM - 1520</p> <p>Description dog</p> |                      |                            |                         |                                           |                                   |              |
| 53 REPORT DATE                                                                                                                                                                                                                                                                                             | 54 ARRESTING OFFICER | EMPL. NUMBER               | 54 APPROVED - SIGNATURE |                                           |                                   | EMPL. NUMBER |
| 02/17/17 11:59                                                                                                                                                                                                                                                                                             | McWain, Thomas M Jr  | TM4146                     |                         |                                           |                                   | MP4102       |

## BAIL INFORMATION

|                |                               |          |                      |                         |                    |
|----------------|-------------------------------|----------|----------------------|-------------------------|--------------------|
| 55 DATE        | 56 COURT (MAGISTRATE - JUDGE) |          |                      |                         |                    |
|                |                               |          |                      |                         |                    |
| 57 AMOUNT BAIL | 58 REL ON BAIL                | 59 R.O.R | 60 COMMITTED DEFAULT | 61 COMMITTED W-OUT BAIL | 62 PLACE COMMITTED |
| 0              |                               |          |                      |                         |                    |

## DISPOSITION

|                  |                               |              |              |                                             |                       |
|------------------|-------------------------------|--------------|--------------|---------------------------------------------|-----------------------|
| 63 REPORT DATE   | 64 COURT (MAGISTRATE - JUDGE) |              |              |                                             |                       |
|                  |                               |              |              |                                             |                       |
| 65 CHARGED       | 66 LESSER                     | 67 DISMISSED | 68 ACQUITTED | OTHER - DESCRIBE (TOT OTHER AUTHORITY ETC.) |                       |
|                  | 2C:35-10                      |              |              | Arrested Adult                              |                       |
| 70 SENTENCE      |                               |              |              |                                             | 70A FINES \$          |
|                  |                               |              |              |                                             | COSTS \$              |
| 71 APPROVAL DATE |                               |              |              |                                             | 72 POLICE COURT CLERK |
|                  |                               |              |              |                                             |                       |

