

TOWNSHIP OF NUTLEY  
Pat J. Intindola, Construction Official  
(973) 284-4957



# CONSTRUCTION PERMIT

Date Issued 10/19/99  
Control #  
Permit # 24375

IDENTIFICATION Block 468 Lot 10  
Work Site Location 288 Whitford Ave Contractor ~~JOE~~ Barco Systems  
Address Belle Mead  
Owner in Fee McCabe  
Address \_\_\_\_\_  
Tel. (\_\_\_\_) \_\_\_\_\_  
Tel. (\_\_\_\_) \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Fed. Emp. No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- |                                           |                                                     |                                                |
|-------------------------------------------|-----------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> PLUMBING                   | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input checked="" type="checkbox"/> FIRE PROTECTION | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT         | <input type="checkbox"/> OTHER _____           |
- (Subchapter 8 only)

DESCRIPTION OF WORK:

Petrofill Tank on side of house

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1000

Construction Official

CALL FOR INSPECTION  
PRIOR TO FILLING TANK

10-14-99  
Date

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_  
Electrical \_\_\_\_\_  
Plumbing \_\_\_\_\_  
Fire Protection 20  
Elevator Devices \_\_\_\_\_  
Other \_\_\_\_\_  
DCA Training Fee \_\_\_\_\_  
Cert. of Occupancy \_\_\_\_\_  
Other \_\_\_\_\_  
Total \_\_\_\_\_  
Check No. \_\_\_\_\_  
Cash  
Collected by \_\_\_\_\_

U.C.C. F170  
(rev. 3/98)

1 WHITE—INSPECTOR COPY    2 CANARY—OFFICE COPY    3 PINK—OFFICE COPY    4 GOLD—APPLICANT COPY

(see reverse side)

MAY BE REPRODUCED

ST-8 (7-84, R-5)

State of New Jersey

DIVISION OF TAXATION  
SALES TAX

CERTIFICATE OF  
CAPITAL IMPROVEMENT  
**FORM ST-8**

To be completed by owner of real property and contractor, and retained by contractor. Read instructions on back of this certificate.

The contractor must collect the tax on the amount charged for labor and services under the contract unless the owner gives him a properly completed Certificate of Capital Improvement.

MAY BE ISSUED ONLY BY THE OWNER OF THE REAL PROPERTY.  
MAY NOT BE ISSUED FOR THE PURCHASE OF MATERIALS

BARCO SYSTEMS, INC.

10 ILENE COURT, UNIT 11 BELLE MEAD, NJ 08502

(Address of Contractor)

(Registration Number of Contractor)

THE FOLLOWING INFORMATION MUST BE FURNISHED:

The nature of the contract is as follows (describe the capital improvement to be made):

CLEAN AND ABANDON IN PLACE AN UNDERGROUND FUEL

STORAGE TANK USING PETROFILL AS FILL MATERIAL.

The address or location where work is to be performed:

TOTAL AMOUNT OF CONTRACT

\$ 1,095.00

The undersigned hereby certifies that he is not required to pay sales and use tax with respect to charges for installation of tangible personal property, because the performance of the contract will result in a capital improvement to real property. The undersigned purchaser hereby affirms (under the penalties for perjury and false swearing) that all of the information shown in this Certificate is true.

CONTRACTOR'S CERTIFICATION

I certify that all sales and use tax due has been or will be paid by the undersigned on purchases of materials incorporated or consumed in the performance of the contract described herein.

(Signature of Contractor)

(Date)

(Name of owner of real property)

By

(Signature of owner, partner,  
officer of corporation, etc.)

(Title)

(Address of owner of real property)

(Date)

Any person making representations on this certificate which are willfully false may be subject to such penalties as may be provided for by law.

REPRODUCTION OF CERTIFICATE OF CAPITAL IMPROVEMENT FORMS: Private reproduction of both sides of Capital Improvement Certificates may be made without the prior permission of the Division of Taxation.

STATE OF NEW JERSEY, DEPARTMENT OF THE TREASURY, DIVISION OF TAXATION  
CN-999, Trenton, N.J. 08646-0999

# **BARCO SYSTEMS, INC.**

**10 Ilene Court Unit 11, Belle Mead, New Jersey 08502**

**Telephone (908) 359-7131 Fax (908) 359-3597**

**PROPOSAL # 9228**

**CUSTOMER #**

***Standard-Fuel Oil-550***

## **SUBMITTED TO:**

**Name: Kathryn McCabe**  
**Street: 288 Whitford Avenue**  
**City/State/Zip: Nutley, NJ 07110**  
**Telephone:**

## **WORK SITE:**

**Name: McCabe Property**  
**Street: 288 Whitford Avenue**  
**City/State/Zip: Nutley, NJ**  
**Telephone:** [REDACTED]

In response to your request, we have prepared the following estimate to clean and abandon in place the **550** gallon #2 fuel oil underground storage tank located at the above work site. The PETROFILL® process and materials will be used. The following description of the proposed work is provided for your information. We ask that you read the proposal carefully. Please telephone our office if you have any questions.

**PROCEDURES:** All work will be performed in accordance with State of New Jersey Department of Community Affairs (NJDCA) Bulletin Number 95-1B as described below.

- A. Remove oil from tank.** This work is accomplished with NJDEP licensed vacuum tank truck and fully qualified operator. No liquid waste will be left at your property. The cost for all tank pumping and power washing work is included in this proposal. The tank contents upon our arrival (oils and/or water) will be documented before cleaning activities take place. The next work day or later, our PETROFILL crew will arrive to perform the remainder of the work.
- B. Pour in oil absorbent materials such as "Quick-Dry" through oil fill hole.**
- C. Pump in PETROFILL through oil fill hole and fill tank completely.** The polyurethane material is injected into the tank in a liquid form which quickly expands and solidifies. The resulting mass is a solid form conforming to the interior dimensions of the tank. PETROFILL is a solid, inert material which will not emit any contaminants, and will remain in its' cured form indefinitely.
- D. Remove or seal fill pipe and vent pipe.** The affected areas of the piping will be restored as near to original condition with sakrete, soil, or asphalt patch as required.
- E. Dispose of all liquid waste at NJDEP licensed facility.** A receipt for all liquid waste materials will be issued as per NJDEP regulations. This document should be retained with your important papers.

A "CERTIFICATE OF ABANDONMENT" will be computer generated and issued by our office via U.S. mail upon payment in full. This document will indicate that the tank has been closed in place in accordance with existing codes and regulations, will contain a sketch indicating the original position of the oil fill pipe, and other significant information. This record should also be retained with your important papers. It will most likely be needed in the event of a real estate transaction.

**COST:** Barco Systems, Inc. hereby offers to provide supervision, labor, equipment and materials as described herein for the sum of \$ 1095.00 (One Thousand Ninety-Five Dollars), plus \$0.65 (Sixty-five cents) per gallon disposal fee for all existing liquids removed from the tank prior to power washing. A deposit of \$365.00 (Three Hundred Sixty Five Dollars) is required upon acceptance of proposal; **BALANCE FOR ALL SERVICES WILL BE DUE AND PAYABLE AT INSTALLATION OF PETROFILL (C.O.D.).**

**ADDITIONAL TERMS AND CONDITIONS:**

1. The fuel tank fill pipe should be existing with unrestricted access (i.e.: no bends, elbows, etc.). Please notify our office if it is otherwise.
2. Please advise us if the tank is further than 75 feet from the closest area where we can park our truck.
3. Tank systems that are suspected to be leaking due to excessive or reoccurring water accumulation will be periodically monitored to more effectively determine its' status. The recommendations outlined in NFPA 329, Section 4-2.1.2 will be used as a reference for minimum monitoring times and conclusion techniques.
4. Tank systems that are known to be leaking will not be filled. If a discharge is confirmed, the NJDEP Environmental Action Hotline (609/292-7172) must be notified immediately, and work will cease until directives are issued by NJDEP. Our office will assist you if notification is required.
5. In the event the tank cleaning has been performed and conditions prevent the tank from being closed by abandonment in place, a tank cleaning fee of \$275.00, plus \$0.65 (sixty-five cents) per gallon for all liquid waste removed prior to power washing will be due and payable.
6. Barco Systems, Inc. shall not be held liable for environmental pollution or contamination regarding the tank site detected prior to, during, or upon completion of this contract. The customer certifies that to the best of his or her knowledge, the subject tank(s) are not regulated by, nor registered with the NJDEP Bureau of Underground Storage Tanks.
7. This proposal does not include soil testing or tank integrity testing of any kind.

**PERMIT:** A permit is required by most municipalities for any form of underground storage tank closure. Barco Systems, Inc. can obtain these permits for an additional fee of \$35.00. The municipal permit fee, however, is an additional charge that will be invoiced to your account at cost. We will require a minimum of two weeks to acquire the permits. In order to expedite scheduling, you may wish to obtain the permits. The following information will be required to complete the applications.

|                                              |                                                                                                                       |                          |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------|
| Barco Systems, Inc. License No.              | US00031                                                                                                               | Expiration Date 07/31/01 |
| Barco Systems, Inc. Federal Employer ID. No. |                                                                                                                       |                          |
| Description of the Work to be Performed:     | "Abandon Underground Fuel Oil Tank in place using PETROFILL as per NJDCA Bulletin No. 95-1B. No excavation required". |                          |

**INSPECTIONS:** Municipal inspections will be scheduled by Barco Systems, Inc.

**SCHEDULING:** Please sign one copy of this proposal where indicated and return with your deposit check or other payment authorization. If you elect to obtain the permit, remember to enclose a copy of the approved permit. We must have all documents before work can be scheduled. We will contact you to arrange work dates as soon as all documents are received.

Thank you for your interest in Barco Systems, Inc. and PETROFILL. We look forward to your acceptance.

Respectfully Submitted,

  
Michelle Scharf/ms  
Barco Systems, Inc.

10/01/99  
Date

**ACCEPTANCE OF PROPOSAL:**

I have read and understand the proposed work outline, procedures, and Terms and Conditions in their entirety. The proposal is acceptable. You are hereby authorized to complete the contract as specified. Payment will be made as stated.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized Signature

This proposal shall be considered void if not accepted within 60 days.

Please remember to return:

- ☐ One copy of signed proposal
- ☐ Deposit check or payment authorization
- ☐ Signed ST-8, Capital Improvement
- ☐ Items indicated on enclosed check list form

Visit us on the internet: [www.petrofill.com](http://www.petrofill.com)

# BARCO SYSTEMS, INC.

10 Ilene Ct., Belle Mead, New Jersey 08502 1-888-UST-FILL

468  
10



## CERTIFICATE OF ABANDONMENT

PRESENTED TO:

CATHERINE McCABE

THIS CERTIFIES THAT THE 550 GALLON CAPACITY  
FUEL OIL UNDERGROUND STORAGE TANK LOCATED AT  
288 WHITFORD AVENUE, NUTLEY, NEW JERSEY

HAS BEEN PERMANENTLY CLOSED IN PLACE IN ACCORDANCE WITH  
PROCEDURES SET FORTH IN:

NJ Department of Community Affairs: Bulletin 95-1B  
American Petroleum Institute: Publication 1604, Sec. 4.5.4.3  
Building Officials & Code Administrators: Flammable and Combustible Liquids Code F-3208.11  
National Fire Protection Agency: Publication 30, Appendix C-3

ISSUED ON THIS 12TH DAY OF NOVEMBER

IN THE YEAR 1999

Ken Seale

Certified Petro Fill Technician

24375

Municipal Permit No.  
(If applicable)

Location diagram on reverse side

# BARCO SYSTEMS, INC.

10 ILENE COURT UNIT 11-14  
HILLSBOROUGH BUSINESS CENTER  
BELLE MEAD, NEW JERSEY 08502  
(908) 359-7131

INVOICE NO. 22815  
WORK ORDER M09228  
CUSTOMER NO.

**BILL TO:**

Mc CABE, CATHERINE  
288 WHITFORD AVENUE  
NUTLEY, NJ 07110

**SHIP TO:**

Mc CABE, CATHERINE  
288 WHITFORD AVENUE  
NUTLEY, NJ 07110

| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | SHIP VIA    |      | F.O.B        |                           | TERMS               |  |                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|------|--------------|---------------------------|---------------------|--|----------------|--|
| 11/09/99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | ESSEX       |      | MSTK# 31570  |                           | C.O.D.              |  |                |  |
| PURCHASE ORDER NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | ORDER DATE  |      | SALES PERSON |                           | OUR ORDER NUMBER    |  |                |  |
| MCCABE/PTC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | 11/11/99    |      |              |                           | DISP                |  |                |  |
| QUANTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | ITEM NUMBER |      | DESCRIPTION  |                           | UNIT PRICE          |  | EXTENDED PRICE |  |
| QTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REQ. | SHIPPED     | B.O. |              |                           |                     |  |                |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |             |      | JPTC03       | CLEAN 550 TANK-PETRO FILL |                     |  |                |  |
| <p>IN COMPLIANCE WITH N.J.A.C. 7:26-7.7 CONCERNING CERTAIN LIQUID WASTES, YOU ARE ADVISED THAT APPROXIMATELY <u>217</u> GALLONS WAS REMOVED FROM THE ADDRESSED SITE AND WILL BE PROCESSED IN ACCORDANCE WITH SAID REGULATIONS. ** I CERTIFY THAT THE WASTE OFFERED DOES NOT CONTAIN P.C.B. OR ANY HAZARDOUS CONSTITUENTS OTHER THAN WASTE PETROLEUM AND THAT NO EPA IDENTIFICATION NUMBER HAS BEEN ISSUED FOR THE ADDRESSED SITE.</p> <p>-BILL OF LADING- NON HAZARDOUS WASTE &lt;1,000 PPM HALOGENS</p> <p><i>C. McCabe</i><br/>CUSTOMER/REPRESENTATIVE'S SIGNATURE</p> <p><i>[Signature]</i><br/>TECHNICIAN'S SIGNATURE</p> |      |             |      |              |                           |                     |  |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |             |      |              |                           | NonTaxable Subtotal |  | .00            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |             |      |              |                           | Taxable Subtotal    |  | .00            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |             |      |              |                           | Tax                 |  | .00            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |             |      |              |                           | Total Order         |  | .00            |  |