

**TOWNSHIP OF DELRAN  
MUNICIPAL BUILDING  
900 CHESTER AVENUE  
DELRAN, NEW JERSEY 08075**

The application, with supporting documentation, must be filed with the Secretary of the Board and must be delivered to the professionals for review. No application will be scheduled before the board until the application has been deemed complete by the professional staff. All application forms must either be typed or clearly printed in ink - if the application form is illegible, it will be returned.

To be completed by Township staff only

Date Filed 3/16/2023 Application No. PN2023-02  
Planning Board \_\_\_\_\_ Application Fees \$ 700.-  
Escrow Deposit \$ 3,800.-  
Scheduled for: Completeness Review 4/29/2023 Hearing 4/6/23

1. SUBJECT PROPERTY

Location: 6006 Rte 130 North, Delran NJ

Tax Map: Page \_\_\_\_\_ Block 120.07 Lot 23  
Page \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_  
Dimensions: Frontage 212' Depth \_\_\_\_\_ Total Area 1.84 acres  
Zoning District PCD

2. APPLICANT

Name Castaway Cannabis, LLC  
Address 2733 Via Cipriani, Unit 834B, Clearwater FL 33764

Telephone Number 646-573-3462 Fax Number \_\_\_\_\_

Email jweaver@castawaycanna.com

Applicant is a: Limited Liability Company - X

Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Individual MAR-16 2023

**DELRAN TOWNSHIP  
RECEIVED**

**PLANNING BOARD  
FILE# PN2023-02**

3. DISCLOSURE STATEMENT

Pursuant to R.S. 40:55D-48.1, the names and addresses of all persons owning 10% of the stock in a corporate applicant or 10% interest in any partnership applicant must be disclosed. In accordance with R.S. 40:55-48.2, that disclosure requirement applies to any corporation or partnership which owns more than 10% interest in the applicant followed up the chain of ownership until the names and addresses of the non-corporate stockholders and partners exceeding the 10% ownership criterion have been disclosed.

(Attach pages as necessary to comply fully.)

Name JWeaver Management LLC - 100% owned by Joshua Weaver

Address 2733 Via Cipriani, Unit 834B, Interest 44%  
Clearwater FL 33764

Name Marzena Weaver

Address 2733 Via Cipriani, Unit 834B, Interest 51%  
Clearwater FL 33764

Name \_\_\_\_\_

Address \_\_\_\_\_ Interest \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ Interest \_\_\_\_\_

4. IF OWNER BE OTHER THAN THE APPLICANT, PROVIDE THE FOLLOWING INFORMATION ON THE OWNER(S)

Name of owner(s) Koach Delran LLC

Address 111 E. Merrill St, 3rrd Floor, Birmingham MI 48009

Telephone 510-388-6222 Email kbaack@koachcap.com

5. PROPERTY INFORMATION:

Restrictions, covenants, easements or association by-laws (existing or proposed) on the property:

Yes (attach copies) \_\_\_\_\_ No x \_\_\_\_\_ Proposed \_\_\_\_\_

**Note: All deed restrictions, covenants, easements, association by-laws, existing and proposed must be submitted for review and must be written in easily understandable English in order to be approved.**

Present use of the premises (be specific): Vacant property that was formerly used as a Pizza Hut.

6. Applicant's Attorney Jennifer Cabrera, Partner - Vicente LLP  
Address 20 Commerce Drive, Suite 135, Cranford NJ 07016  
Telephone Number 856-249-0418  
Fax Number \_\_\_\_\_ Email: j.cabrera@vicentellp.com
7. Applicant's Engineer Robert R. Stout PE., PLS- Managing Member Stout & Caldwell Engineers, LLC  
Address 705 US Route 130 South, P.O. Box 2290, Cinnaminson, NJ 08077  
Telephone Number 856-786-2202 ext. 103 or 609-410-5485  
Fax Number \_\_\_\_\_ Email: \_\_\_\_\_
8. Applicant's Planning Consultant N/A  
Address \_\_\_\_\_  
Telephone Number \_\_\_\_\_  
Fax Number \_\_\_\_\_ Email: \_\_\_\_\_
9. Applicant's Traffic Engineer Nathan B. Mosley, Senior Project Manager / Partner - Shropshire Associates LLC  
Address 277 White Horse Pike, Suite 203 Atco, NJ 08004  
Telephone Number (609) 714-0400 (x104) or (609) 502-1361  
Fax Number \_\_\_\_\_ Email: nmosley@sallc.org
10. Applicant's Agent (if any) \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone Number \_\_\_\_\_  
Fax Number \_\_\_\_\_ Email: \_\_\_\_\_
11. List any other Expert who will submit a report or who will testify for the Applicant:  
(Attached additional sheets as may be necessary):  
Names Jessie Moberg, Project Manager - Caveny Architectural Collaborative Field Of Expertise Architect  
Address 128 Warren St, Lowell MA 01852  
Telephone Number 978-770-0518 / 508-536-8041  
Fax Number \_\_\_\_\_ Email jimoberg@cavenyarch.com

12. APPLICATION REPRESENTS A REQUEST FOR THE FOLLOWING:

Subdivision:

- \_\_\_\_\_ Minor Subdivision Approval  
\_\_\_\_\_ Subdivision Approval (preliminary)  
\_\_\_\_\_ Subdivision Approval (final)

Number of lots to be created \_\_\_\_\_  
(Including remainder lot)

Number of additional new dwellings to be created (if residential) \_\_\_\_\_

Site Plan:

- x   Minor Site Plan Approval  
\_\_\_\_\_ Preliminary Site Plan Approval (Phases if applicable) \_\_\_\_\_  
\_\_\_\_\_ Final Site Plan Approval (Phases if applicable) \_\_\_\_\_  
\_\_\_\_\_ Amendment or Revision to an Approved Site Plan  
\_\_\_\_\_ Area to be disturbed (square feet) \_\_\_\_\_  
\_\_\_\_\_ Total number of proposed dwelling units \_\_\_\_\_  
\_\_\_\_\_ Existing number of employees \_\_\_\_\_  
\_\_\_\_\_ Number of Additional employees with proposal \_\_\_\_\_  
\_\_\_\_\_ Request for Waiver from Site Plan Review and Approval

Reason for request: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Informal Review Note: If applicant is requesting an informal hearing before the Planning Board without filing a formal application for site plan or subdivision then the applicant should use the simplified application form for an informal presentation. A copy of the simplified application can be obtained by contacting the Board's Secretary.

\_\_\_\_\_ Appeal decision of an Administrative Officer (R.S. 40:55D-70a (1)) Note: All appeals of an Administrative Officer should be made to the Zoning Board – see separate application forms

\_\_\_\_\_ Map or Ordinance Interpretation of Special Question (R.S. 40:55D-70b) Note: All requested for interpretations or special questions should be made to the Zoning Board – see separate application forms.

\_\_\_\_\_ Variance Relief (hardship) (R.S. 40:55D-70c (1))

\_\_\_\_\_ Variance Relief ('flexible c') (R.S. 40:55D-70c (2))

\_\_\_\_\_ Variance Relief (unpermitted structure or use; expansion of a non-conforming use; deviation from a specification or standard pertaining solely to a conditional use; increase in permitted floor area ratio; increase in permitted density; deviation in maximum permitted height of a principal structure more than 10' or 10%) (R.S. 40:55D-70d) Note: All requested use variances should be made to the Zoning Board – see separate application forms.

x \_\_\_\_\_ Conditional Use Approval (R.S. 40:55D-67)

\_\_\_\_\_ Direct issuance of a permit for a structure in a bed of a mapped street, public drainage way or flood control basin (R.S. 40:55D-34)

\_\_\_\_\_ Direct issuance of a permit for a lot lacking street frontage (R.S. 40:55D-35)

13a. Section(s) of Ordinance from which a variance is requested: \_\_\_\_\_

13b. Provide detailed description of all variances being requested (i.e. New building with front setback of 20' instead of required 50' setback) (Attach additional pages as needed).

Applicant is requesting site plan approval in accordance with Resolution 2022-13, attached.

14. Exceptions (R.S. 40:55D-51) and Waivers Requested of Development Standards and/or Submission Requirements: (Attach additional pages as needed)  
See attached.

15. Attach a copy of the Notice to appear in the official newspaper of the municipality and to be mailed to the owners of all real property, as shown on the current tax duplicate, location within the State and within 200 feet in all directions of the property which is the subject of this application. This notice must specify the sections of the Ordinance from which the relief is sought, if applicable.

The publication and the service on the affected owners must be accomplished at least 10 days prior to the date scheduled for the hearing.

An affidavit of service on all property owners and a proof of publication must be filed before the application will be complete and the hearing can proceed.

16. Explain in detail the exact nature of the application and the changes to be made at the premises, including the proposed use of the premises: (attach pages as needed)

Licensed Class 5 Cannabis Retailer to engage in the retail sale of adult-use cannabis

and cannabis products. There are no exterior changes aside from cosmetic updates.

17. Is a public water line available? Yes
18. Is a public sanitary sewer available? Yes
19. Does the applicant propose a well and septic system? No
20. In the event that any new lots are being proposed, attach a certification from the Tax Assessor designating the appropriate block and lot numbers.
21. Are any off-tract improvements required or proposed? Yes \_\_\_\_\_ No X

If the answer is yes, describe the improvements

---

---

---

---

---

---

22. Is the subdivision to be filed by deed? Yes \_\_\_\_\_ No X
- Is the subdivision to be filed by plat? Yes \_\_\_\_\_ No X

23. What form of security does the applicant propose to provide as performance and maintenance guarantees?

---

---

---

---

24. I certified that I have read and understand the attached list of rules and adopted policies (adopted February 5, 2009) of the Planning Board and agree to be bound by those adopted policies.

2/2/23  
Date

[Signature]  
Applicant

2-2-23  
Date

[Signature]  
Witness

25. Other approvals, which may be required and date plans submitted:

|                                                 | YES               | NO                | DATE PLANS<br>SUBMITTED                 |
|-------------------------------------------------|-------------------|-------------------|-----------------------------------------|
| Delran Sewerage Department                      | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| Burlington County<br>Health Department          | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| Burlington County<br>Planning Board             | <u>  x  </u>      | <u>          </u> | <u>                                </u> |
| Burlington County<br>Soil Conservation District | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| NJDEP                                           | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| Sewer Extension Permit                          | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| Sanitary Sewer<br>Connection Permit             | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| Stream Encroachment Permit                      | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| Waterfront Development Permit                   | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| Wetlands Permit                                 | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| Tidal Wetlands Permit                           | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| Potable Water Construction Permit               | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| Other                                           | <u>          </u> | <u>  x  </u>      | <u>                                </u> |
| NJ Department of Transportation                 | <u>  x  </u>      | <u>          </u> | <u>                                </u> |
| Public Service Electric and Gas Company         | <u>          </u> | <u>  x  </u>      | <u>                                </u> |

Please note it is the applicant's responsibility to obtain all necessary approvals from all agencies having jurisdiction in this matter.



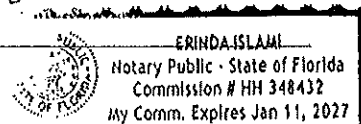
## CERTIFICATIONS

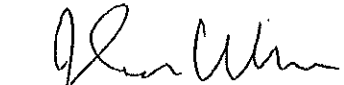
29. I certify that the foregoing statements and the materials submitted are true. I further certify that I am the individual applicant or that I am the Officer of the corporate applicant and that I am authorized to sign the application for the Corporation or that I am a general partner of the partnership applicant.

(If the applicant be a corporation, this part must be signed by the authorized corporate officer. If the applicant be a partnership, this must be signed by a general partner).

Sworn to and subscribed before me this

2 day of Feb, 2023

  
NOTARY PUBLIC

  
SIGNATURE OF APPLICANT

30. I Certify that I am the owner of the property which is the subject of this application, that I have authorized the applicant to make this application and that I agree to be bound by the application, the representations made and the decision in the same manner as if I were the applicant.

(If the owner be a corporation, this part must be signed by the authorized corporate officer. If the owner be a partnership, this part must be signed by the general partner.)

Sworn to and subscribed before me this

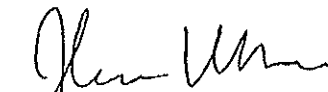
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC

SIGNATURE OF OWNER

31. I understand that my deposit of \$ 3,300 has been deposited in an escrow account. In accordance with the Ordinance of the Township of Delran, I further understand that the escrow account is established to cover the cost of professional services including engineering, planning, legal and other expenses associated with the review of submitted materials and publication of the decision by the Board. Sums not utilized in the review process shall be returned. If additional sums should be deemed by the Board Secretary to be necessary, I understand that I will be notified of the required additional amount and shall add that sum to the escrow account within fifteen (15) days.

2/2/23  
Date

  
Signature of Applicant

32. Completed W-9 form with Tax ID # or social security #. (See page #16)
33. Required application and escrow fees. (See pages #17 - 19)
34. Completed and signed escrow agreement. (See page #20)
35. Property address certification signed by Delran Tax Assessor or 911 Coordinator for all subdivision applications and site plan applications requiring new address designations. (See page #21)

## CERTIFICATIONS

29. I certify that the foregoing statements and the materials submitted are true. I further certify that I am the individual applicant or that I am the Officer of the corporate applicant and that I am authorized to sign the application for the Corporation or that I am a general partner of the partnership applicant.

(If the applicant be a corporation, this part must be signed by the authorized corporate officer. If the applicant be a partnership, this must be signed by a general partner).

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
SIGNATURE OF APPLICANT

30. I Certify that I am the owner of the property which is the subject of this application, that I have authorized the applicant to make this application and that I agree to be bound by the application, the representations made and the decision in the same manner as if I were the applicant.

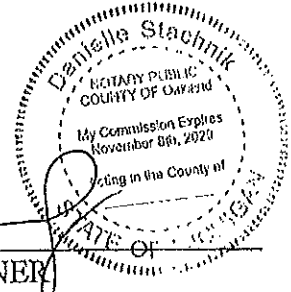
(If the owner be a corporation, this part must be signed by the authorized corporate officer. If the owner be a partnership, this part must be signed by the general partner.)

Sworn to and subscribed before me this

2 day of Feb, 2023

*Danielle Stachnik*  
NOTARY PUBLIC

*[Signature]*  
SIGNATURE OF OWNER



31. I understand that my deposit of \$ 3,300 has been deposited in an escrow account. In accordance with the Ordinance of the Township of Delran, I further understand that the escrow account is established to cover the cost of professional services including engineering, planning, legal and other expenses associated with the review of submitted materials and publication of the decision by the Board. Sums not utilized in the review process shall be returned. If additional sums should be deemed by the Board Secretary to be necessary, I understand that I will be notified of the required additional amount and shall add that sum to the escrow account within fifteen (15) days.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

32. Completed W-9 form with Tax ID # or social security #. (See page #16)
33. Required application and escrow fees. (See pages #17 - 19)
34. Completed and signed escrow agreement. (See page #20)
35. Property address certification signed by Delran Tax Assessor or 911 Coordinator for all subdivision applications and site plan applications requiring new address designations. (See page #21)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                       |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Please print or type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name (If joint names, list first and circle the name of the person whose number you enter in Part I below. See instructions on page 2 if your name has changed.)                                      |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Castaway Cannabis LLC                                                                                                                                                                                 |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Business name (Sole proprietors see instructions on page 2.)                                                                                                                                          |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Please check appropriate box: <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Other |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Address (number, street, and apt. or suite no.)<br><div style="font-size: large; text-align: center;">2733 Via Cipriani #834-B</div>                                                                  | Requestor's name and address (optional) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City, state, and ZIP code<br><div style="font-size: large; text-align: center;">Clearwater, FL 33764</div>                                                                                            |                                         |
| <b>Part I Taxpayer Identification Number (TIN)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                       |                                         |
| Enter your TIN in the appropriate box. For individuals, this is your social security number (SSN). For sole proprietors, see the instructions on page 2. For other entities, it is your employer identification number (EIN). If you do not have a number, see How To Get a TIN below.                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |                                         |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">             Social security number<br/> <div style="font-size: 2em; text-align: center;">                     +                   </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                       | List account number(s) here (optional)  |
| OR<br><div style="border: 1px solid black; padding: 5px; display: inline-block;">             Employer identification number<br/> <div style="font-size: 1.5em; text-align: center;">               8   8   1   1   5   9   9   8   6             </div> </div>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                       |                                         |
| <b>Part II Certification</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                         |
| Under penalties of perjury, I certify that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                       |                                         |
| 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       |                                         |
| 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding.                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                       |                                         |
| <b>Certification Instructions.</b> —You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because of underreporting interest or dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, the acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (Also see Part III instructions on page 2.) |                                                                                                                                                                                                       |                                         |
| Sign Here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Signature ▶                                                                                                                                                                                           | Date ▶ 2/2/23                           |

Section references are to the Internal Revenue Code.

**Purpose of Form.**—A person who is required to file an information return with the IRS must put your correct TIN to report income paid to you, real estate transactions, mortgage interest you paid, the acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA. Use Form W-9 to give your correct TIN to the requester (the person requesting your TIN) and, when applicable, (1) to certify the TIN you are giving is correct (or you are willing for a number to be issued), (2) to certify you are not subject to backup withholding, or (3) to claim exemption from backup withholding if you are an exempt payee. Giving your correct TIN and making the appropriate certifications will prevent certain payments from being subject to backup withholding.

**Note:** If a requester gives you a form other than a W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**What Is Backup Withholding?**—Persons making certain payments to you must withhold and pay to the IRS 31% of such

payments under certain conditions. This is called "backup withholding." Payments that could be subject to backup withholding include interest, dividends, broker and barter exchange transactions, rent, royalties, nonemployee pay, and certain payments from fishing boat operators. Real estate transactions are not subject to backup withholding.

If you give the requester your correct TIN, make the proper certifications, and report all your taxable interest and dividends on your tax return, your payments will not be subject to backup withholding. Payments you receive will be subject to backup withholding if:

1. You do not furnish your TIN to the requester; or
2. The IRS tells the requester that you furnished an incorrect TIN; or
3. The IRS tells you that you are subject to backup withholding because you did not report all your interest and dividends on your tax return (for reportable interest and dividends only); or
4. You do not certify to the requester that you are not subject to backup withholding under 3 above (for reportable

Interest and dividend accounts opened after 1983 only, or

8. You do not certify your TIN. See the Part III instructions for exceptions.

Certain payees and payments are exempt from backup withholding and information reporting. See the Part-1 instructions and the separate instructions for the Recipient of Form W-9.

**How To Get a TIN.**—If you do not have a TIN, apply for one immediately. To apply, get Form SS-8, Application for a Social Security Number Card (for individuals), from your local office of the Social Security Administration, or Form SS-4, Application for Employer Identification Number (for businesses and all other entities), from your local IRS office.

If you do not have a TIN, write "Applied For" in the space for the TIN in Part I, sign and date the form, and give it to the requester. Generally, you will then have 60 days to get a TIN and give it to the requester. If the requester does not receive your TIN within 60 days, backup withholding, if applicable, will begin and continue until you furnish your TIN.

## DELRAN TOWNSHIP ESCROW AGREEMENT

I understand that the sum of \$ 3,800 has been deposited in the escrow account in accordance with the Ordinance of the Township of Delran. This account has been established to cover the cost of professional services (including but not limited to legal, engineering, planning and other expenses) associated with the review of the application and related materials, consideration of the application, decision with respect to the application, and the memorialization and publication of the decision.

Sums not utilized in this process will be returned to the applicant, however, the applicant must send written notice by certified mail to the chief financial officer of the municipality and the approving authority, and to the relevant municipal professionals, that the application or the improvements, as the case may be, are completed. After the receipt of such notice, the professional shall render a final bill to the chief financial officer of the municipality within 30 days, and shall send a copy simultaneously to the applicant. The chief financial officer of the municipality shall render a written final accounting to the applicant on the uses to which the deposit was put within 45 days of receipt of the final bill. Any balances remaining in the deposit or escrow account, including interest in accordance with section 1 of P.L. 1985,c.315 (c.40:55D-53.1), shall be refunded to the developer along with the final accounting.

Should additional funds be deemed necessary, I understand that I will be notified of the required additional amount and shall add this sum to the escrow account within fifteen (15) days of the notice.

Furthermore, all applicants will receive a monthly statement from the financial institution to which the escrow money was deposited.

I further understand that, upon written request, I am entitled to receive a statement of charges paid from the account and the basis for those charges. If the applicant has any objection, dispute or exception to any charge, the applicant should notify in writing the governing body with copies to the chief financial officer, the approving authority and the professional with 45 days from receipt of the informational copy of the professionals voucher, in accordance with 40:55D-53.2a.

I further understand that failure to pay the reasonable costs of the review of application will result in the delay of the receipt of the final approvals and permits until such payment is made.

2/2/23  
Date  
Managing Director  
Position

[Signature]  
Signature  
Joshua Weaver  
Name

Address to send all account correspondence to:

Siciliano & Associates, LLC.  
2 Kings Highway West, Haddonfield, NJ 08033

Tax I.D. or Social Security #: 88-1159986

For official use only

Block 120.07 Lot 23 File # PN2023-02

# DELRAN TOWNSHIP PROPERTY ADDRESS CERTIFICATION

All applications, which include a subdivision, a site plan for a new building or a new home, must submit a property address certification from the Delran Township Tax Assessor at the time of filing.

Applicant's Name Castaway Cannabis, LLC

[illegible]

I hereby certify that the above properties are acceptable as the Delran Township Tax Certification. Certification by this office does not negate the approval of Post Office or the Burlington County 911 office.

Tom Davis, Tax Assessor

Date \_\_\_\_\_

Schedule A  
Delran Township  
Submission Requirements Checklist:

9/26/2000

Applicant: Castaway Cannabis, LLC

Project Name \_\_\_\_\_

Application Number: \_\_\_\_\_

|   |                                                                                                                                  | Concept Plan   | Conditional Use | Minor Site Plan | Minor Subdivision | Subdivision |       | Site Plan   |       |
|---|----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------|-------------------|-------------|-------|-------------|-------|
|   |                                                                                                                                  |                |                 |                 |                   | Preliminary | Final | Preliminary | Final |
| 1 | Development Review Application                                                                                                   | +              | **              | + X             | +                 | +           | +     | +           | +     |
| 2 | Affidavit of Ownership or Consent of Owner                                                                                       | +              | **              | + X             | +                 | +           | +     | +           | +     |
| 3 | Variance Application Form, if applicable                                                                                         | +              | **              | + X             | +                 | +           | +     | +           | +     |
| 4 | Application and Escrow Fees                                                                                                      | +              | **              | + X             | +                 | +           | +     | +           | +     |
| 5 | Tax & Assessment Payment                                                                                                         |                | **              | + X             | +                 | +           | +     | +           | +     |
| 6 | Name & Address of Owner and Applicant                                                                                            |                | **              | + X             | +                 | +           | +     | +           | +     |
| 7 | Name, Signature, License #, Seal, and address of Engineer, Planner, Land Surveyor, Architect, Landscape Architect, as applicable |                | **              | + X             | +                 | +           | +     | +           | +     |
| 8 | Title block denoting type of application, tax map sheet, County, Municipality, Block & Lot and street address                    |                | **              | + X             | +                 | +           | +     | +           | +     |
| 9 | Key map from official tax map showing location of tract to surrounding streets, municipal boundaries, etc., within 1000'         | (General)<br>+ | **              | + X             | +                 | +           | +     | +           | +     |

|    |                                                                                                                                                                                                           | Concept Plan   | Conditional Use | Minor Site Plan | Minor Subdivision | Subdivision |       | Site Plan   |       |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------|-------------------|-------------|-------|-------------|-------|
|    |                                                                                                                                                                                                           |                |                 |                 |                   | Preliminary | Final | Preliminary | Final |
| 10 | Schedule of required and proposed zone(s) requirements for lot area, frontage, setbacks, impervious coverage, parking, etc.                                                                               |                | **              | + X             | +                 | +           | +     | +           | +     |
| 11 | North arrow to top of sheet, scale and graphic scale                                                                                                                                                      |                | **              | + X             | +                 | +           | +     | +           | +     |
| 12 | Signature block for Board Chairman, Secretary, Engineer and Municipal Clerk                                                                                                                               |                | **              | + X             | +                 | +           | +     | +           | +     |
| 13 | Certification block as required by map filing law                                                                                                                                                         |                | **              |                 | +                 | +           | +     | +           | +     |
| 14 | Monumentation as required by map filing law                                                                                                                                                               |                | **              |                 | +                 |             | +     |             |       |
| 15 | Date of property survey                                                                                                                                                                                   |                | **              | + X             | +                 | +           | +     | +           | +     |
| 16 | One (1) of four (4) standard sheet sizes as required by map filing law                                                                                                                                    |                | **              | + X             | +                 | +           | +     | +           | +     |
| 17 | Metes and bounds description showing dimensions, bearings, curve data, length of tangents, radii, arcs, chords and central angles for all centerlines and rights of way, and centerline curves on streets |                | **              |                 | +                 |             | +     |             | +     |
| 18 | Acreage of tract to nearest one hundredth                                                                                                                                                                 |                | **              | + X             | +                 | +           | +     | +           | +     |
| 19 | Date of original/all revisions                                                                                                                                                                            | +              | **              | + X             | +                 | +           | +     | +           | +     |
| 20 | Size and location of existing or proposed structures and their dimensioned setbacks                                                                                                                       | (GENERAL)<br>+ | **              | + W             | +                 | +           | +     | +           | +     |

|    |                                                                                                                                                                | Concept Plan    | Conditional Use | Minor Site Plan            | Minor Subdivision | Subdivision |       | Site Plan   |       |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|----------------------------|-------------------|-------------|-------|-------------|-------|
|    |                                                                                                                                                                |                 |                 |                            |                   | Preliminary | Final | Preliminary | Final |
| 21 | Minimum zoning setbacks lines and lot frontage dimensions for principal buildings to be shown on all lots                                                      | +               | **              | X<br>+                     | +                 | +           | +     | +           | +     |
| 22 | Location and dimensions of any existing or proposed right-of-way and cartways                                                                                  | (GENERAL)<br>+  | **              | X<br>+                     | +                 | +           | +     | +           | +     |
| 23 | All proposed lot lines and area of lots in square feet                                                                                                         |                 |                 | X<br>+                     | +                 | +           | +     | +           | +     |
| 24 | Copy and plan delineation of any existing or proposed deed restrictions                                                                                        | (EXISTING)<br>+ | **              | W<br>+                     | +                 | +           | +     | +           | +     |
| 25 | Any existing or proposed easement or land reserved or dedicated for public use                                                                                 | +               | **              | W<br>+                     | +                 | +           | +     | +           | +     |
| 26 | Plan delineation of any proposed development phasing                                                                                                           |                 | **              |                            |                   | +           | +     | +           | +     |
| 27 | Property owners and lot lines within 200' and in correct scale to subject parcel                                                                               |                 | **              | X<br>+                     | +                 | +           | +     | +           | +     |
| 28 | Existing streets, other rights-of-way or easements, water courses, wetlands, soils, floodplains, or other environmentally sensitive areas within 200' of tract | (GENERAL)<br>+  | **              | W<br>(WITHIN 50 FEET)<br>+ | +                 | +           | +     | +           | +     |
| 29 | Topographical features of subject property at 2 foot contour interval                                                                                          |                 | **              |                            |                   | **          |       | **          |       |
| 30 | The proposed clearing limits along with existing and proposed contours based on USGS datum, to extend 200' beyond subject tract                                | (GENERAL)<br>+  | **              | W<br>(EXTEND 50 FT.)<br>+  | +                 | +           | +     | +           | +     |

|    |                                                                                                                                               | Concept Plan   | Conditional Use | Minor Site Plan | Minor Subdivision | Subdivision |       | Site Plan   |       |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------|-------------------|-------------|-------|-------------|-------|
|    |                                                                                                                                               |                |                 |                 |                   | Preliminary | Final | Preliminary | Final |
| 31 | Boundary limits, nature and extent of wooded areas, trees 6" diameter or greater within clearing limits & other significant physical features | (GENERAL)<br>+ | **              | +               | +                 | +           | +     | +           | +     |
| 32 | Existing drainage system, including any larger tract of which the site is a part & drainage divide map                                        |                | **              |                 |                   | +           | +     | +           | +     |
| 33 | Drainage calculations for all existing & proposed inlets, piping, swales & stormwater management facilities                                   |                | **              | +               | W                 | +           | +     | +           | +     |
| 34 | Existing & proposed utilities: sanitary sewer, water, storm water management, cable and electric                                              |                | **              | +               | W                 | +           | +     | +           | +     |
| 35 | Soil erosion and sediment control plan (as required by Soil Conservation District)                                                            |                | **              | +               | W                 | +           | +     | +           | +     |
| 36 | Spot & finish elevations at all property corners, corners of all structures, paved areas, existing or proposed 1st floor elevations           |                | **              | +               | W                 | +           | +     | +           | +     |
| 37 | Construction details, road & paving cross-sections & profiles                                                                                 |                | **              |                 |                   | +           | +     | +           | +     |
| 38 | Proposed street names                                                                                                                         |                | **              |                 |                   | +           | +     | +           | +     |
| 39 | New block and lot numbers confirmed by tax assessor                                                                                           |                |                 | +               | X                 | +           |       |             |       |
| 40 | Lighting plan and details                                                                                                                     |                | **              | +               | W                 | +           | +     | +           | +     |
| 41 | Landscape plan and details                                                                                                                    |                | **              | +               | W                 | +           | +     | +           | +     |

|    |                                                                                                                                                                          | Concept Plan   | Conditional Use | Minor Site Plan | Minor Subdivision | Subdivision |       | Site Plan   |       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------|-------------------|-------------|-------|-------------|-------|
|    |                                                                                                                                                                          |                |                 |                 |                   | Preliminary | Final | Preliminary | Final |
| 42 | Solid waste management & recycling                                                                                                                                       |                | **              | + X             |                   |             |       | +           | +     |
| 43 | Location and details of site identification signs, traffic control signs & directional signs                                                                             |                | **              | + W             |                   | +           | +     | +           | +     |
| 44 | Sight triangles                                                                                                                                                          |                | **              | + W             |                   | +           | +     | +           | +     |
| 45 | Vehicular & pedestrian circulation patterns                                                                                                                              | (GENERAL)<br>+ | **              | + W             |                   | +           | +     | +           | +     |
| 46 | Parking plan indicating spaces, size & type, aisle width, internal collectors, curb cuts, drives & driveways & all ingress & egress areas with dimensions, if applicable |                |                 | + X             |                   |             |       | +           | +     |
| 47 | Preliminary architectural plan & elevations                                                                                                                              |                | **              | + X             |                   |             |       | +           |       |
| 48 | Environmental Impact Report; parcels 5 acres or larger or those in an environmentally sensitive area                                                                     |                | **              | + W             |                   | +           |       | +           |       |
| 49 | Traffic Impact Report                                                                                                                                                    |                |                 | + X             |                   | **          |       | **          |       |
| 50 | Existing and proposed signs and/or fences, details, sign areas & locations must be shown                                                                                 |                | **              | + X             | +                 | +           | +     | +           | +     |
| 51 | All applicable outside agency approvals including but not limited to County Planning Board, NJDEP, Soil Conservation District                                            |                | **              | + X             | +                 |             | +     |             | +     |

|                                                                                                                                                                                                                                                                                                                                                                                                 | Concept Plan                                                                                      | Conditional Use | Minor Site Plan<br>(WHEN REQUESTING A VARIANCE) | Minor Subdivision<br>(WHEN REQUESTING A VARIANCE) | Subdivision |       | Site Plan   |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------|---------------------------------------------------|-------------|-------|-------------|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                 |                                                 |                                                   | Preliminary | Final | Preliminary | Final |
| 52                                                                                                                                                                                                                                                                                                                                                                                              | Public notice required note: any application which requires a variance must provide public notice | **              | +                                               | +                                                 | +           |       | +           |       |
| <p>** Conditional use applications also must obtain site plan approval. If the development fits the description of a minor site plan, then those requirements should be followed. If it does not, then preliminary and final site plan requirements apply.</p> <p>NOTE: Wooded areas, significant trees and significant physical features should at a minimum be shown on the grading plan.</p> |                                                                                                   |                 |                                                 |                                                   |             |       |             |       |