

**Department of Environmental Protection  
Division of Parks and Forestry  
State Park Service**

**Special Use Permit (SUP) Application**

*Please print/type the following application and return it with the non-refundable application fee made payable to "Treasurer- State of New Jersey" at the State Park Service (SPS) area that will administer the event, at least 90 days prior to the requested date. \*Non Commercial Application fee is \$60 for NJ residents, and \$75 for out of state residents. Commercial application fee is \$150 for NJ residents and \$200 for out of state residents. Contact the administering SPS area with any questions, pertaining to this application or process. At SPS discretion, an additional Operations Plan may be required, depending on complexity of request. This SUP request is not fully approved until a SPS authorized Special Use Permit, is issued and signed by all required parties.*

**State Park Service (Area):** Pavillions, Bathrooms, Showers, Parking Lot

**Type of Special Use/Event:** 1 Day Triathlon: Swim, Bike, Run

**Date & Time of use:** (Date) 09/09/2023 (Start/Time) 5:00 am (End/Time) 12:00 pm

**Applicant(s) Name:** Sean Perazzelli

**Company/Organization:** Distinguished Quality Events, LLC (dba DQ Events)

**Street Address:** 178 Hunterdon Rd.

**City/Town:** Woodbury **State:** NJ **Zip Code:** 08096

**Telephone/Contact #'s:** (Home, Bus.) ( 267 ) 777-9169 (Cell) [REDACTED] (pref.)

**FAX #:** n/a **Email Address (Optional):** sperazzelli@gmail.com

**Estimated Attendance:** 250 **Estimated # of Vehicles:** 150

*Please Check Yes (Y) or No (N) to answer the following questions*

**Have you completely read and understand the SUP Application Package?** Y ☒ N ☐

**Are you familiar with the site?** Y ☒ N ☐ **Will there be any fees charged?** Y ☒ N ☐

**Will you offer food for sale?** Y ☐ N ☒ **Will any items/goods be for sale?** Y ☐ N ☒

**Are you a SPS Officially Recognized Friends Organization (ORFO)?** Y ☐ N ☒

**Does request include commercial photography?** Y ☐ N ☒ **If YES: (Still ☐ Video ☐ Movie ☐)**

**Will you be requesting assistance with/of:** **Maintenance:** Y ☐ N ☒ **Park Police/Security:** Y ☒ N ☐

**Parking:** Y ☐ N ☒ **Water/Electric Connection:** Y ☒ N ☐ **Early or Late Open/Close:** Y ☒ N ☐

*Application continues on next page*

Special Use Permit (SUP) Application  
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Please make a selection and check off the appropriate box below that your classification:

☐ Individual or non-profit; New Jersey resident [\$ 60.00]      ☐ Individual or non-profit; Non-resident [\$75.00]  
☒ Commercial; New Jersey resident [\$150.00]      ☐ Commercial; Non-resident [\$200.00]

*In the space provided below give a brief description of your proposed special use or event and give further explanation to any questions above, in which you checked/answered Yes (Y). Also, please describe any special needs you may have.*

This event is for a Swim, Bike, Run. The Swim is in the lake. They exit, get their bikes from racks in the lot, go towards Parkdale Rd, right on 206, right on Chews Rd, right on Old White Horse Pike, right on Genessee Ave, right on Raritan Ave, left on Fernwood Ave, Right on Jackson Rd, right on Atsion Rd, right on 206 and return to place their bike on their same rack. Then they run a loop on trails through the woods.

We would like access to the restrooms/showers and to electricity. Electricity will be for a laptop and a printer for scoring the event as well as for our inflatable finish arch.

We have hosted this event for several years and we have an entry fee. There will be free refreshments for the participants and volunteers. There will be still and video photography at no additional cost or fee.

We will gather all outside trash in one neat area for easy pickup and disposal.

**The applicant by his/her signature certifies that:** 1.) All information is correct. False information will result in denial or revocation of permit. 2.) All SPS rules and regulations pertaining to use of area are understood and will be fully complied with by the applicant. 3.) Applicant will not discriminate on the basis of race, color, religion, sex, national origin, age, or disability.

Name of Applicant (Print): Sean Perazzelli

Signature of Applicant:  Date: 07/27/2023

**FOR SPS USE ONLY**

SPS Approved: Yes ☐ No ☐ Conditional ☐ Superintendent: \_\_\_\_\_

SPP Approved: Yes ☐ No ☐ Conditional ☐ Sergeant: \_\_\_\_\_

Comments/Explanation of Conditional Approval: \_\_\_\_\_

# State Parks, Forests and Historic Sites

## Special Use Permit Application

In order to apply for a Special Use Permit, please complete the following application and return it via email to [specialusepermits@dep.nj.gov](mailto:specialusepermits@dep.nj.gov). The appropriate Park office will then contact you regarding submission of the non-refundable application fee. If applying for an event at Liberty State Park, please send the completed application directly to [libertystateparkpermits@dep.nj.gov](mailto:libertystateparkpermits@dep.nj.gov). Note: An event is not approved until a final permit is issued and signed by all parties; additional fees may be required to obtain final approval.

Application Fee: (Please check the box that applies)

New Jersey Commercial \$150.00 ☐ Out-of-State Commercial \$200.00 ☐  
New Jersey Non-Commercial \$60.00 ☐ Out-of-State Non-Commercial \$75.00 ☐

APPLICANT NAME: Matthew Meredith CLIENT NAME: Independent Documentary  
COMPANY / ORGANIZATION: Unreel Stories COMPANY / ORGANIZATION WEBSITE: www.unreelstories.com  
TYPE OF EVENT: Ultra Marathon NAME OF EVENT: New Jersey Devil 100 Miler  
ADDRESS: 3245 University Ave Suite 1 CITY: San Diego STATE: CA ZIP: 92104  
PHONE: \_\_\_\_\_ CELL: [REDACTED] FAX: \_\_\_\_\_  
EMAIL: matthew@unreelstories.com

In the space below, please provide a detailed description of your proposal, including any NJ State Park Service Code Waiver requests for generally prohibited activities, including but not limited to alcohol sale/distribution, UAV operation, and discharging fireworks. Attach separate page(s) if needed.

We are filming a documentary about one of the runners (Dan LaMorte) of the New Jersey Devil 100 Miler occurring on April 22, 2023. Our crew is only 2 people/camera operators that will be handheld/on small tripods. We will not obstruct traffic, and we will be on foot and transporting between aid stations with one car to follow Dan along the way. This is an independent, self-funded documentary sharing the 180lb weight-loss story of NJ local comedian, Dan LaMorte as he attempts to run his first 100 mile race. We have been following Dan for almost 2 years and this race is important for us to film. We would be sure to give the State Park Service proper credits in the film for helping and allowing us to document.

LIST PREFERRED DATE(S) AND TIME(S) OF EVENT AND ANY SETUP AND/OR BREAKDOWN DAYS REQUIRED (Park will confirm date based on availability)

1. \_\_\_\_\_ (Date) \_\_\_\_\_ (Time) 2. \_\_\_\_\_ (Date) \_\_\_\_\_ (Time) 3. \_\_\_\_\_ (Date) \_\_\_\_\_ (Time)

PROPOSED LOCATION OF EVENT: The path of the New Jersey Devil 100 Miler

ESTIMATED ATTENDANCE: 2 ESTIMATED VEHICLES: 1

ARE YOU FAMILIAR WITH THE SITE REQUESTED? Yes ☒ No ☐

WILL THERE BE AN ADMISSION FEE FOR THE EVENT? Yes ☐ No ☒

WILL YOU HAVE A PRODUCTION / SPECIAL EVENT COMPANY? Yes ☐ No ☒

DOES YOUR SPECIAL EVENT INCLUDE PHOTOGRAPHY? Yes ☒ No ☐

DOES YOUR EVENT INCLUDE A BOAT DOCKING? Yes ☐ No ☒

NAME OF BOAT: \_\_\_\_\_ LENGTH: \_\_\_\_\_ DRAFT: \_\_\_\_\_

The applicant by his or her signature certifies that: 1. All the information given is correct. Giving false information will result in the denial or revocation of a permit. 2. All rules and regulations listed under NJ State Park Service Code N.J.A.C. 7:2 ([https://www.nj.gov/dep/rules/rules/njac7\\_2.pdf](https://www.nj.gov/dep/rules/rules/njac7_2.pdf)) governing the use of State Park property and facilities are understood and will be fully complied with by the applicant. 3. The applicant, while using the facilities made available by the State of New Jersey, will not discriminate on the basis of race, color, religion, sex, national origin, age or disability. 4. Applicant has reviewed the Special Use Permit Guidelines and agrees to provide a Certificate of Insurance meeting or exceeding the minimum requirements detailed in Section C. 5. Applicant is aware that information provided on this application may be subject to review and inspection under the Open Public Records Act (N.J.S.A. 47:1A-1 ([www.state.nj.us/grc/pdf/act.pdf](http://www.state.nj.us/grc/pdf/act.pdf))).

NAME OF APPLICANT: Matthew Meredith

SIGNATURE OF APPLICANT: [Signature] DATE: 3/27/2023



NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION, State Parks, Forests and Historic Sites



Internal Use Only: PERMIT# \_\_\_\_\_

updated 12/5/2022

# State Parks, Forests and Historic Sites

## Special Use Permit Application

In order to apply for a Special Use Permit, please complete the following application and return it via email to [specialusepermits@dep.nj.gov](mailto:specialusepermits@dep.nj.gov). The appropriate Park office will then contact you regarding submission of the non-refundable application fee. If applying for an event at Liberty State Park, please send the completed application directly to [libertystateparkpermits@dep.nj.gov](mailto:libertystateparkpermits@dep.nj.gov). Note: An event is not approved until a final permit is issued and signed by all parties; additional fees may be required to obtain final approval.

Application Fee: (Please check the box that applies)

|                           |          |                                     |                             |          |                          |
|---------------------------|----------|-------------------------------------|-----------------------------|----------|--------------------------|
| New Jersey Commercial     | \$150.00 | <input type="checkbox"/>            | Out-of-State Commercial     | \$200.00 | <input type="checkbox"/> |
| New Jersey Non-Commercial | \$60.00  | <input checked="" type="checkbox"/> | Out-of-State Non-Commercial | \$75.00  | <input type="checkbox"/> |

APPLICANT NAME: Dan Hoffman CLIENT NAME: same

COMPANY / ORGANIZATION: NJ Trail Riders Association COMPANY / ORGANIZATION WEBSITE: www.njtrailride.org

TYPE OF EVENT: Competitive Trail Ride NAME OF EVENT: NJTRA 100

ADDRESS: 47 Old School House CITY: Shamong STATE: NJ ZIP: 08088

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

In the space below, please provide a detailed description of your proposal, including any NJ State Park Service Code Waiver requests for generally prohibited activities, including but not limited to alcohol sale/distribution, UAV operation, and discharging fireworks. Attach separate page(s) if needed.

NJTRA will host a trail ride on the trails in Wharton State Forest. Approx 20-25 participants. Event coordinators will use 2-3 vehicles.

LIST PREFERRED DATE(S) AND TIME(S) OF EVENT AND ANY SETUP AND/OR BREAKDOWN DAYS REQUIRED (Park will confirm date based on availability)

1. 5/12-14/2023 8 am start, 2 pm 2. \_\_\_\_\_ 3. \_\_\_\_\_

(Date) (Time) (Date) (Time) (Date) (Time)

PROPOSED LOCATION OF EVENT: We start out of a private gun club off of Astion Rd. 39.7718830, -74

ESTIMATED ATTENDANCE: 20-25 ESTIMATED VEHICLES: 2-3

ARE YOU FAMILIAR WITH THE SITE REQUESTED? Yes ☒ No ☐

WILL THERE BE AN ADMISSION FEE FOR THE EVENT? Yes ☒ No ☐

WILL YOU HAVE A PRODUCTION / SPECIAL EVENT COMPANY? Yes ☐ No ☒

DOES YOUR SPECIAL EVENT INCLUDE PHOTOGRAPHY? Yes ☐ No ☒

DOES YOUR EVENT INCLUDE A BOAT DOCKING? Yes ☐ No ☒

NAME OF BOAT: \_\_\_\_\_ LENGTH: \_\_\_\_\_ DRAFT: \_\_\_\_\_

The applicant by his or her signature certifies that: 1. All the information given is correct. Giving false information will result in the denial or revocation of a permit. 2. All rules and regulations listed under NJ State Park Service Code N.J.A.C. 7:2 ([https://www.nj.gov/dep/rules/rules/njac7\\_2.pdf](https://www.nj.gov/dep/rules/rules/njac7_2.pdf)) governing the use of State Park property and facilities are understood and will be fully complied with by the applicant. 3. The applicant, while using the facilities made available by the State of New Jersey, will not discriminate on the basis of race, color, religion, sex, national origin, age or disability. 4. Applicant has reviewed the Special Use Permit Guidelines and agrees to provide a Certificate of Insurance meeting or exceeding the minimum requirements detailed in Section C. 5. Applicant is aware that information provided on this application may be subject to review and inspection under the Open Public Records Act (N.J.S.A. 47:1A-1 ([www.state.nj.us/irc/pdf/act.pdf](http://www.state.nj.us/irc/pdf/act.pdf))).

NAME OF APPLICANT: Dan Hoffman

SIGNATURE OF APPLICANT: Dan Hoffman DATE: 2/21/2023



NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION, State Parks, Forests and Historic Sites



Internal Use Only: PERMIT# 166625

updated 12/5/2022

# NJ State Park Service - Division of Parks and Forestry

## Special Use Permit Application

In order to apply for a Special Use Permit, please complete the following application and return it via email to [specialusepermits@dep.nj.gov](mailto:specialusepermits@dep.nj.gov). The appropriate Park office will then contact you regarding submission of the non-refundable application fee. If applying for an event at Liberty State Park, please send the completed application directly to [libertystateparkpermits@dep.nj.gov](mailto:libertystateparkpermits@dep.nj.gov). Note: An event is not approved until a final permit is issued and signed by all parties; additional fees may be required to obtain final approval.

Application Fee: (Please check the box that applies)

\*\*\*FEE WAIVED\*\*\*

New Jersey Commercial \$150.00 ☐ Out-of-State Commercial \$200.00 ☐  
New Jersey Non-Commercial \$60.00 ☐ Out-of-State Non-Commercial \$75.00 ☐

APPLICANT NAME: Tom Gilbert, Co-Executive Director CLIENT NAME: X  
COMPANY / ORGANIZATION: New Jersey Conservation Foundation COMPANY / ORGANIZATION WEBSITE: njconservation.org  
TYPE OF EVENT: Wharton St Forest van tour and paddle NAME OF EVENT: June 29 2023 tour with State Senator Zwicker  
ADDRESS: 170 Longview Road CITY: Far Hills STATE: NJ ZIP: 07931  
PHONE: X CELL: [REDACTED] FAX: X  
EMAIL: tom@njconservation.org

In the space below, please provide a detailed description of your proposal, including any NJ State Park Service Code Waiver requests for generally prohibited activities, including but not limited to alcohol sale/distribution, UAV operation, and discharging fireworks. Attach separate page(s) if needed.

First a short van tour and short walks in Wharton State Forest along Sandy Causeway Road, to examine natural resource damage and protection efforts in various sensitive wetland habitats, followed by a short canoe trip along the Mullica River from Atsion to Beaver Pond. -- no waiver requests necessary, all vehicular activities on legal, designated main forest roads, short hikes and canoe paddle in appropriate areas.

LIST PREFERRED DATE(S) AND TIME(S) OF EVENT AND ANY SETUP AND/OR BREAKDOWN DAYS REQUIRED (Park will confirm date based on availability)

1. 29 June 2023  
(Date) (Time) 2. (Date) (Time) 3. (Date) (Time)

PROPOSED LOCATION OF EVENT: Wharton State Forest

ESTIMATED ATTENDANCE: approx 10 incl. NJDEP staff ESTIMATED VEHICLES: 2 or 3

ARE YOU FAMILIAR WITH THE SITE REQUESTED? Yes ☒ No ☐

WILL THERE BE AN ADMISSION FEE FOR THE EVENT? Yes ☐ No ☒

WILL YOU HAVE A PRODUCTION / SPECIAL EVENT COMPANY? Yes ☐ No ☒

DOES YOUR SPECIAL EVENT INCLUDE PHOTOGRAPHY? Yes ☒ No ☐

DOES YOUR EVENT INCLUDE A BOAT DOCKING? only canoe put in / take out Yes ☐ No ☒

NAME OF BOAT: standard canoes LENGTH: \_\_\_\_\_ DRAFT: \_\_\_\_\_

The applicant by his or her signature certifies that: 1. All the information given is correct. Giving false information will result in the denial or revocation of a permit. 2. All rules and regulations listed under NJ State Park Service Code N.J.A.C. 7:2 ([https://www.nj.gov/dep/rules/rules/njac7\\_2.pdf](https://www.nj.gov/dep/rules/rules/njac7_2.pdf)) governing the use of State Park property and facilities are understood and will be fully complied with by the applicant. 3. The applicant, while using the facilities made available by the State of New Jersey, will not discriminate on the basis of race, color, religion, sex, national origin, age or disability. 4. Applicant has reviewed the Special Use Permit Guidelines and agrees to provide a Certificate of Insurance meeting or exceeding the minimum requirements detailed in Section C. 5. Applicant is aware that information provided on this application may be subject to review and inspection under the Open Public Records Act (N.J.S.A. 47:1A-1 ([www.state.nj.us/grc/pdf/act.pdf](http://www.state.nj.us/grc/pdf/act.pdf))).

NAME OF APPLICANT: Tom Gilbert

SIGNATURE OF APPLICANT: [Signature] DATE: 21 June 2023



NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF PARKS AND FORESTRY



Internal Use Only: PERMIT# \_\_\_\_\_

**Department of Environmental Protection  
Division of Parks and Forestry  
State Park Service**

**Special Use Permit (SUP) Application**

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**State Park Service (Area):** Brendan T. Byrne State Forest, Wharton State Forest, Bass River State Forest

**Type of Special Use/Event:** Running Event/ New Jersey Devil 100 Miler

**Date & Time of use:** (Date) 4/23/22 to 4/24/22 (Start/Time) 4/23/22 4am (End/Time) 4/24/22 3pm

**Applicant(s) Name:** Vanessa Kline

**Company/Organization:** Beast Coast Productions, LLC

**Street Address:** PO Box 704

**City/Town:** Hainesport **State:** NJ **Zip Code:** 08036

**Telephone/Contact #'s:** (Home, Bus.) ( ) \_\_\_\_\_ (Cell) [REDACTED] (pref.) \_\_\_\_\_

**FAX #:** \_\_\_\_\_ **Email Address (Optional):** info@beastcoastpro.com

**Estimated Attendance:** 225 participants, 40 volunteers **Estimated # of Vehicles:** 225 in various locations

*Please Check Yes (Y) or No (N) to answer the following questions*

**Have you completely read and understand the SUP Application Package?** Y ☒ N ☐

**Are you familiar with the site?** Y ☒ N ☐ **Will there be any fees charged?** Y ☒ N ☐

**Will you offer food for sale?** Y ☐ N ☒ **Will any items/goods be for sale?** Y ☐ N ☒

**Are you a SPS Officially Recognized Friends Organization (ORFO)?** Y ☐ N ☒

**Does request include commercial photography?** Y ☐ N ☒ **If YES:** (Still ☐ Video ☐ Movie ☐)

**Will you be requesting assistance with/of:** Maintenance: Y ☐ N ☒ **Park Police/Security:** Y ☐ N ☒

**Parking:** Y ☐ N ☒ **Water/Electric Connection:** Y ☐ N ☒ **Early or Late Open/Close:** Y ☐ N ☒

*Application continues on next page*

Special Use Permit (SUP) Application  
Page 2

Please make a selection and check off the appropriate box below that your classification:

☐ Individual or non-profit; New Jersey resident [\$ 60.00]      ☐ Individual or non-profit; Non-resident [\$75.00]  
☒ Commercial; New Jersey resident [\$ 150.00]      ☐ Commercial; Non-resident [\$200.00]

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*In the space provided below give a brief description of your proposed special use or event and give further explanation to any questions above, in which you checked/answered Yes (Y). Also, please describe any special needs you may have.*

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Please see the attached event details.

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The applicant by his/her signature certifies that: 1.) All information is correct. False information will result in denial or revocation of permit. 2.) All SPS rules and regulations pertaining to use of area are understood and will be fully complied with by the applicant. 3.) Applicant will not discriminate on the basis of race, color, religion, sex, national origin, age, or disability.

Name of Applicant (Print): Vanessa Kline

Signature of Applicant: Vanessa Kline Date: 11/16/21

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**FOR SPS USE ONLY**

SPS Approved: Yes ☐ No ☐ Conditional ☐ Superintendent: \_\_\_\_\_

SPP Approved: Yes ☐ No ☐ Conditional ☐ Sergeant: \_\_\_\_\_

Comments/Explanation of Conditional Approval: \_\_\_\_\_

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Department of Environmental Protection  
Division of Parks and Forestry  
State Park Service

Special Use Permit (SUP) Application

Please print/type the following application and return it with the non-refundable application fee made payable to "Treasurer- State of New Jersey" at the State Park Service (SPS) area that will administer the event, at least 90 days prior to the requested date. \*Non Commercial Application fee is \$60 for NJ residents, and \$75 for out of state residents. Commercial application fee is \$150 for NJ residents and \$200 for out of state residents. Contact the administering SPS area with any questions, pertaining to this application or process. At SPS discretion, an additional Operations Plan may be required, depending on complexity of request. This SUP request is not fully approved until a SPS authorized Special Use Permit, is issued and signed by all required parties.

State Park Service (Area): Wharton, Bass River, ~~xxxxxxx~~ & Penn State Forests

Type of Special Use/Event: Adventure Motorcycle Tour

Date & Time of use: (Date) xxxxxxx (Start/Time) 09:00 (End/Time) 16:00

Applicant(s) Name: Michael Bradway November 11th and 12th 2023

Company/Organization: Pine Barrens Adventure Camp LLC

Street Address: 1040 N Brewster Road

City/Town: Vineland State: NJ Zip Code: 08361

Telephone/Contact #'s: (Home, Bus.) ( ) (Cell) ( ) (pref.)

FAX #: Email Address (Optional): pbacridingschool@gmail.com

Estimated Attendance: 250 Estimated # of Vehicles: 250

*Please Check Yes (Y) or No (N) to answer the following questions*

Have you completely read and understand the SUP Application Package? Y ☒ N ☐

Are you familiar with the site? Y ☒ N ☐ Will there be any fees charged? Y ☒ N ☐

Will you offer food for sale? Y ☐ N ☒ Will any items/goods be for sale? Y ☐ N ☒

Are you a SPS Officially Recognized Friends Organization (ORFO)? Y ☐ N ☒

Does request include commercial photography? Y ☐ N ☒ If YES: (Still ☐ Video ☐ Movie ☐)

Will you be requesting assistance with/of: Maintenance: Y ☐ N ☒ Park Police/Security: Y ☐ N ☒

Parking: Y ☐ N ☒ Water/Electric Connection: Y ☐ N ☒ Early or Late Open/Close: Y ☐ N ☒

Application continues on next page

Special Use Permit (SUP) Application  
Page 2

Please make a selection and check off the appropriate box below that your classification:

☐ Individual or non-profit; New Jersey resident [\$ 60.00]      ☐ Individual or non-profit; Non-resident [\$75.00]  
☒ Commercial; New Jersey resident [\$ 150.00]      ☐ Commercial; Non-resident [\$200.00]

1/14/23 Check 3366 (Michael D Bradway)

*In the space provided below give a brief description of your proposed special use or event and give further explanation to any questions above, in which you checked/answered Yes (Y). Also, please describe any special needs you may have.*

A GPS guided adventure motorcycle eco tour of the Pinelands National Reserve UN Biosphere. All machines are street legal registered and insured. This is a non competitive pleasure ride. The course will consist of Pinelands and local municipality approved routes, roads, unimproved roads, plowlines and trails.

The applicant by his/her signature certifies that: 1.) All information is correct. False information will result in denial or revocation of permit. 2.) All SPS rules and regulations pertaining to use of area are understood and will be fully complied with by the applicant. 3.) Applicant will not discriminate on the basis of race, color, religion, sex, national origin, age, or disability.

Name of Applicant (Print): Michael Bradway

Signature of Applicant:



Date: 1/14/2023

**FOR SPS USE ONLY**

SPS Approved: Yes ☐ No ☐ Conditional ☐ Superintendent: \_\_\_\_\_

SPP Approved: Yes ☒ No ☐ Conditional ☐ Sergeant:  #839

Comments/Explanation of Conditional Approval:

**Department of Environmental Protection**  
**Division of Parks and Forestry**  
**State Park Service**  
**Agricultural Special Use Permit (SUP) Application**

*Please print/type the following application and return it with the non-refundable application fee made payable to "Treasurer- State of New Jersey" at the State Park Service (SPS) area that will administer the event, at least 90 days prior to the requested date. \*Non Commercial Application fee is \$60 for NJ residents, and \$75 for out of state residents. Commercial application fee is \$150 for NJ residents and \$200 for out of state residents. Contact the administering SPS area with any questions, pertaining to this application or process. At SPS discretion, an additional Operations Plan may be required, depending on complexity of request. This SUP request is not fully approved until a SPS authorized Special Use Permit, is issued and signed by all required parties.*

State Park Service (Area): Wharton, Bass River & Penn State Forest's

Type of Special Use/Event: Dual Sport

Date & Time of use: (Date) November 26, 2023 (Start/Time) 8am (End/Time) 3pm

Applicant(s) Name: Albert Santelli III

Company/Organization: Pine Barons Enduro Riders

Street Address: 58 Hillcrest Rd

City/Town: Martinsville State: NJ Zip Code: 08836

Telephone/Contact #'s: (Home, Bus.) ( ) \_\_\_\_\_ (Cell) [REDACTED] (pref.)

FAX #: 732-424-8811 Email Address (Optional): [REDACTED]

Estimated Attendance: 150 Estimated # of Vehicles: 100

*Please Check Yes (Y) or No (N) to answer the following questions*

Have you completely read and understand the SUP Application Package? Y X N ☐

Are you familiar with the site? Y X N ☐ Will there be any fees charged? Y X N ☐

Will you offer food for sale? Y ☐ N X Will any items/goods be for sale? Y ☐ N X

Are you a SPS Officially Recognized Friends Organization (ORFO)? Y ☐ N ☐

Does request include commercial photography? Y ☐ N X If YES: (Still ☐ Video ☐ Movie ☐

Will you be requesting assistance with/of: Maintenance: Y ☐ N X Park Police/Security: Y ☐ N X

Parking: Y ☐ N X Water/Electric Connection: Y ☐ N X Early or Late Open/Close: Y ☐ N X

*Application continues on next page*

Special Use Permit (SUP) Application  
Page 2

Please make a selection and check off the appropriate box below that your classification:

☒ Individual or non-profit; New Jersey resident [\$ 60.00]      ☐ Individual or non-profit; Non-resident [\$75.00]  
☐ Commercial; New Jersey resident [\$150.00]      ☐ Commercial; Non-resident [\$200.00]

*In the space provided below give a brief description of your proposed special use or event and give further explanation to any questions above, in which you checked/answered Yes (Y). Also, please describe any special needs you may have.*

The Pine Barons Enduro Riders is applying for a SUP to host our annual dual sport November 26, 2023. The ride will consist of roads and fire cuts proposed on the attached maps. The Ride will begin at 9am will wrap up around 3pm. (Most likely earlier than this) We will not require any parking or facilities from the SPS as the event will be starting and returning to private property. Concessions and merchandise will not be offered at the event. The only fee the be charged will be the entry fee (TBD). We look forward to another successful year working with the NJ DEP and the SPS to hold this event. Thank you.

The applicant by his/her signature certifies that: 1.) All information is correct. False information will result in denial or revocation of permit. 2.) All SPS rules and regulations pertaining to use of area are understood and will be fully complied with by the applicant. 3.) Applicant will not discriminate on the basis of race, color, religion, sex, national origin, age, or disability.

Name of Applicant (Print):

Albert Santelli III

Signature of Applicant:



Date:

11/22/23

**FOR SPS USE ONLY**

SPS Approved: Yes ☐ No ☐ Conditional ☐ Superintendent: \_\_\_\_\_

SPP Approved: Yes ☐ No ☐ Conditional ☐ Sergeant: \_\_\_\_\_

Comments/Explanation of Conditional Approval: \_\_\_\_\_

**Department of Environmental Protection  
Division of Parks and Forestry  
State Park Service**

**Special Use Permit (SUP) Application**

Please print/type the following application and return it with the non-refundable application fee made payable to "Treasurer- State of New Jersey" at the State Park Service (SPS) area that will administer the event, at least 90 days prior to the requested date. \*Non Commercial Application fee is \$60 for NJ residents, and \$75 for out of state residents. Commercial application fee is \$150 for NJ residents and \$200 for out of state residents. Contact the administering SPS area with any questions, pertaining to this application or process. At SPS discretion, an additional Operations Plan may be required, depending on complexity of request. This SUP request is not fully approved until a SPS authorized Special Use Permit, is issued and signed by all required parties.

State Park Service (Area): Wharton, Penn, Bass River

Type of Special Use/Event: Enduro

Date & Time of use: (Date) 3/26/23 (Start/Time) 8:00 AM (End/Time) 4 pm

Applicant(s) Name: DAVID R. CRANE

Company/Organization: Meteor Motorcycle Club

Street Address: 143 Wahwahtayse Trail

City/Town: Medford Lakes State: NJ Zip Code: 08055

Telephone/Contact #'s: (Home, Bus.) (609) 744-3385 (Cell) ( ) (pref.)

FAX #: Email Address (Optional): 

Estimated Attendance: 350 Estimated # of Vehicles: 250

*Please Check Yes (Y) or No (N) to answer the following questions*

Have you completely read and understand the SUP Application Package? Y ☒ N ☐

Are you familiar with the site? Y ☒ N ☐ Will there be any fees charged? Y ☒ N ☐

Will you offer food for sale? Y ☐ N ☒ Will any items/goods be for sale? Y ☐ N ☒

Are you a SPS Officially Recognized Friends Organization (ORFO)? <sup>?</sup> Y ☐ N ☐

Does request include commercial photography? Y ☐ N ☒ If YES: (Still ☐ Video ☐ Movie ☐)

Will you be requesting assistance with/of: Maintenance: Y ☐ N ☐ Park Police/Security: Y ☒ N ☐

Parking: Y ☐ N ☒ Water/Electric Connection: Y ☐ N ☒ Early or Late Open/Close: Y ☐ N ☒

Application continues on next page

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Please make a selection and check off the appropriate box below that your classification:

☒ Individual or non-profit; New Jersey resident [\$ 60.00]      ☐ Individual or non-profit; Non-resident [\$75.00]  
☐ Commercial; New Jersey resident [\$ 150.00]      ☐ Commercial; Non-resident [\$200.00]

In the space provided below give a brief description of your proposed special use or event and give further explanation to any questions above, in which you checked/answered Yes (Y). Also, please describe any special needs you may have.

Metear Motorcycle Club will be hosting its annual Enduro. An Enduro is not a race, but a skill event that requires riders to stay on course at a given speed in a specific time

The applicant by his/her signature certifies that: 1.) All information is correct. False information will result in denial or revocation of permit. 2.) All SPS rules and regulations pertaining to use of area are understood and will be fully complied with by the applicant. 3.) Applicant will not discriminate on the basis of race, color, religion, sex, national origin, age, or disability.

Name of Applicant (Print): DAVID R. CRANE

Signature of Applicant: David R. Crane Date: 9/15/22

FOR SPS USE ONLY

SPS Approved: Yes ☐ No ☐ Conditional ☒ Superintendent: [Signature]

SPP Approved: Yes ☐ No ☐ Conditional ☐ Sergeant: [Signature]

Comments/Explanation of Conditional Approval: