



# MECHANICAL INSPECTION TECHNICAL SECTION



Open

Date Received 6/7/2022  
Control # 00009454  
Date Issued 3/3/2023  
Permit # 23-365

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1019 Lot 6 Qualification Code \_\_\_\_\_  
Work Site Location 233 MONTICELLO ST  
UNION, NJ 07083

Owner In Fee: COWAN, MADELENE

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address 233 MONTICELLO ST, UNION, NJ 07083

Contractor: NORTHEAST ENERGY CONSERVATION Tel. (862) 200-6100

Address 16 CHAPIN ROAD, STE 910 e-mail GREG-PLET@NECINJ.NET

PINEBROOK, NJ 07058

Contractor License No. 13VH05562700 Exp. Date 3/31/2019

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 20-345-9390 FAX: (973) 244-2405

## B. MECHANICAL CHARACTERISTICS

Use Group Present: Proposed: R-5

Heating System Work: ☐ New OR ☐ Modification to Existing OR ☐ Conversion OR ☐ Replacement

Type: ☐ Hydronic ☐ Hot Air

Fuel Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar ☐ Other \_\_\_\_\_

Estimated Cost of Mechanical Work \$ 2,000.00

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                  |  | INSPECTIONS     |         | DATES   |          |         |
|------------------------------------------------------------------------------------------------------------------------------|--|-----------------|---------|---------|----------|---------|
| <input type="checkbox"/> No Plans Required                                                                                   |  | Type:           | Failure | Failure | Approval | Initial |
| <input type="checkbox"/> Mechanical Plans Approved                                                                           |  | Gas Piping      | _____   | _____   | _____    | _____   |
| Date: _____ Approved by: _____                                                                                               |  | Appliance       | _____   | _____   | _____    | _____   |
| Joint Plan Review Required:                                                                                                  |  | Chimney/Vent    | _____   | _____   | _____    | _____   |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire. |  | Oil Piping      | _____   | _____   | _____    | _____   |
| <input type="checkbox"/> Elev.                                                                                               |  | Oil Tank        | _____   | _____   | _____    | _____   |
| SUBCODE APPROVAL for PERMIT                                                                                                  |  | LPG Tank        | _____   | _____   | _____    | _____   |
| Date: 06/09/2022                                                                                                             |  | Hydronic Piping | _____   | _____   | _____    | _____   |
| Approved by: VF                                                                                                              |  | Fireplace       | _____   | _____   | _____    | _____   |
| SUBCODE APPROVAL for CERTIFICATE                                                                                             |  | Chimney Cert.   | _____   | _____   | _____    | _____   |
| <input type="checkbox"/> CA <input type="checkbox"/> CCO                                                                     |  | Other _____     | _____   | _____   | _____    | _____   |
| Date: _____                                                                                                                  |  |                 |         |         |          |         |
| Approved by: _____                                                                                                           |  |                 |         |         |          |         |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant sign/Contractor

sign and seal here:

Print name here:

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
INSTALL CHIMNEY LINER

| NO. | FIXTURE/EQUIPMENT           | FEE (Office Use Only) |
|-----|-----------------------------|-----------------------|
| 0   | Water Heater                | \$ 0.00               |
| 0   | Fuel Oil Piping Connections | 0.00                  |
| 0   | Gas Piping Connections      | 0.00                  |
| 0   | Steam Boiler                | 0.00                  |
| 0   | Hot Water Boiler            | 0.00                  |
| 0   | Hot Air Furnace             | 0.00                  |
| 0   | Oil Tank                    | 0.00                  |
| 0   | LPG Tank                    | 0.00                  |
| 0   | Fireplace                   | 0.00                  |
| 0   | Generator                   | 0.00                  |
| 1   | Other                       | 0.00                  |

Administrative Surcharge \$ 65.00  
Minimum Fee \$ 4.00  
State Permit Surcharge Fee \$ 69.00  
**TOTAL FEE \$**



# BUILDING SUBCODE TECHNICAL SECTION



*Closed*

Date Received 5/14/2015  
Control # 567960  
Date Issued 4/12/2005  
Permit # 05-535

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1019 Lot 6 Qualification Code

Work Site Location 233 MONTICELLO ST  
UNION TWP, NJ 07083

Owner in Fee: PAPIKIC, TOMISLAV AND BILJANA

Tel. ( ) e-mail

Address 520 JERSEY AVE, ELIZABETH, NJ 07208

Contractor: PAPIKIC, TOMISLAV AND BILJANA Tel. ( )

Address 520 JERSEY AVE e-mail

ELIZABETH, NJ 07208,

Contractor License No. or Builder Registration No. Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. FAX: ( )

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date | Initial | INSPECTIONS          | Dates (Month/Day) |          |
|--------------------------------------------------------------------------------------------------------------------------------|------|---------|----------------------|-------------------|----------|
| <input type="checkbox"/> No Plans Required                                                                                     |      |         | Type:                | Failure           | Approval |
| <input type="checkbox"/> All                                                                                                   |      |         | Footing              |                   |          |
| <input type="checkbox"/> Footings/Foundations                                                                                  |      |         | Footing Bonding      |                   |          |
| <input type="checkbox"/> Structural/Framework                                                                                  |      |         | Foundation           |                   |          |
| <input type="checkbox"/> Exterior                                                                                              |      |         | Slab                 |                   |          |
| <input type="checkbox"/> Interior                                                                                              |      |         | Frame                |                   |          |
| Joint Plan Review Required:                                                                                                    |      |         | Truss Sys./Bracing   |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         | Barrier-Free         |                   |          |
| SUBCODE APPROVAL for PERMIT                                                                                                    |      |         | Insulation           |                   |          |
| Date:                                                                                                                          |      |         | Finishes -Base Layer |                   |          |
| Approved by:                                                                                                                   |      |         | Finishes -Final      |                   |          |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |      |         | Energy               |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |      |         | Mechanical           |                   |          |
| Date:                                                                                                                          |      |         | TCO                  |                   |          |
| Approved by:                                                                                                                   |      |         | Other                |                   |          |
|                                                                                                                                |      |         | Final                |                   |          |
|                                                                                                                                |      |         | Barrier-Free         |                   |          |

## B. BUILDING CHARACTERISTICS

Use Group Present R-3 Proposed R-3  
No. of Stories 0  
Height of Structure 0 ft.  
Area — Largest Floor 0 sq. ft.  
New Bldg. Area/All Floors 0 sq. ft.  
Volume of New Structure 0 cu. ft.  
Max. Live Load 0  
Max. Occupancy Load 0

Constr. Class Present Proposed  
If Industrialized Building:  
State Approved HUD  
Est. Cost of Bldg. Work:  
1. New Bldg. \$ 0.00  
2. Rehabilitation \$ 0.00  
3. Total (1+ 2) \$ 0.00

U.C.C. F110  
(rev. 11/09)

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Print name here:

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
BLDG - ABOVE GROUND POOL

## TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence Height (exceeds 6')
- ☐ Sign 0 Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall 0 Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other
- ☐ Demolition

## FEE (Office Use Only)

\$ 0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00

Administrative Surcharge \$ 0.00  
Minimum Fee \$ 0.00  
State Permit Surcharge Fee \$ 0.00  
TOTAL FEE \$ 0.00

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy



# BUILDING SUBCODE TECHNICAL SECTION



Open

Date Received 5/14/2015  
Control # 544494  
Date Issued 11/30/2004  
Permit # 04-2578

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1019 Lot 6 Qualification Code \_\_\_\_\_

Work Site Location 233 MONTICELLO ST

UNION TWP, NJ 07083

Owner in Fee: PAPRIKIC, TOMISLAV AND BILJANA

Tel. (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

Address 520 JERSEY AVE, ELIZABETH, NJ 07208

Contractor: PAPRIKIC, TOMISLAV AND BILJANA Tel. (\_\_\_\_) \_\_\_\_\_

Address 520 JERSEY AVE e-mail \_\_\_\_\_

ELIZABETH, NJ 07208,

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date  | Initial | INSPECTIONS          | Dates (Month/Day)            | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|-------|---------|----------------------|------------------------------|---------|
| <input type="checkbox"/> No Plans Required                                                                                     | _____ | _____   | Type: _____          | Failure _____ Approval _____ | _____   |
| <input type="checkbox"/> All                                                                                                   | _____ | _____   | Footings             | _____                        | _____   |
| <input type="checkbox"/> Footings/Foundations                                                                                  | _____ | _____   | Footings Bonding     | _____                        | _____   |
| <input type="checkbox"/> Structural/Framework                                                                                  | _____ | _____   | Foundation           | _____                        | _____   |
| <input type="checkbox"/> Exterior                                                                                              | _____ | _____   | Slab                 | _____                        | _____   |
| <input type="checkbox"/> Interior                                                                                              | _____ | _____   | Frame                | _____                        | _____   |
| Joint Plan Review Required:                                                                                                    |       |         | Truss Sys./Bracing   | _____                        | _____   |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |       |         | Barrier-Free         | _____                        | _____   |
| SUBCODE APPROVAL for PERMIT                                                                                                    |       |         | Insulation           | _____                        | _____   |
| Date: _____                                                                                                                    |       |         | Finishes -Base Layer | _____                        | _____   |
| Approved by: _____                                                                                                             |       |         | Finishes -Final      | _____                        | _____   |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |       |         | Energy               | _____                        | _____   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |       |         | Mechanical           | _____                        | _____   |
| Date: _____                                                                                                                    |       |         | TCO                  | _____                        | _____   |
| Approved by: _____                                                                                                             |       |         | Other                | _____                        | _____   |
|                                                                                                                                |       |         | Final                | _____                        | _____   |
|                                                                                                                                |       |         | Barrier-Free         | _____                        | _____   |

## B. BUILDING CHARACTERISTICS

Use Group Present R-3 Proposed R-3 Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_ 0

Height of Structure \_\_\_\_\_ 0 ft.

Area — Largest Floor \_\_\_\_\_ 0 sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ 0 sq. ft.

Volume of New Structure \_\_\_\_\_ 0 cu. ft.

Max. Live Load \_\_\_\_\_ 0

Max. Occupancy Load \_\_\_\_\_ 0

If Industrialized Building:  
State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Est. Cost of Bldg. Work:

1. New Bldg. \$ \_\_\_\_\_ 0.00

2. Rehabilitation \$ \_\_\_\_\_ 0.00

3. Total (1+ 2) \$ \_\_\_\_\_ 0.00

U.C.C. F110  
(rev. 11/09)

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: \_\_\_\_\_

Print name here: \_\_\_\_\_

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
BLDG - DECK

## TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ 0 Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ 0 Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition \_\_\_\_\_

## FEE (Office Use Only)

\$ \_\_\_\_\_ 0.00

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\_\_\_\_\_ 0.00

Administrative Surcharge \$ \_\_\_\_\_ 0.00

Minimum Fee \$ \_\_\_\_\_ 0.00

State Permit Surcharge Fee \$ \_\_\_\_\_ 0.00

TOTAL FEE \$ \_\_\_\_\_ 0.00

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4 Gold = Applicant Copy