

LDS BR 10502783

# CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS' HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

*Keith G.*

Date

*6-25-01*

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Address

Telephone ( )

Signature

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS                       |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|--------------------------------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |                                |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            | IMPORTANT<br>A.H.B.T. - EXEMPT |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |                                |

## IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition |                                | Name of Code & Edition |  | Other |  |
|------------------------|--------------------------------|------------------------|--|-------|--|
| Building _____         | Energy _____                   | Other _____            |  |       |  |
| Electrical _____       | Barrier Free _____             | _____                  |  |       |  |
| Plumbing _____         | Flood Hazard _____             | _____                  |  |       |  |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____                  |  |       |  |
| Mechanical _____       | Other _____                    | _____                  |  |       |  |

## X. CERTIFICATES ISSUED (office use only)

|                                                               | No.   | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | _____ | _____       | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CUMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 07/23/2001  
Control #  
Permit # 01-2699

CCC NEW JERSEY  
CONSTRUCTION  
PERMITS

IDENTIFICATION Block 675 Lot 6 Cnd

Work Site Location 771 SYCAMORE DR Contractor H Q H R Q H R R  
GARAGE Address   
Owner in Fee GORE, ERICA Telephone ( )  
Address SPUR Lic. No. or Bldrs. Reg. No.   
BRICK, NJ 08723- Federal Emp. No. FD-  
Telephone [REDACTED]

Is hereby granted permission to perform the following work:  
(X) BUILDING ( ) PLUMBING ( ) LEAD HAZARD ABATEMENT  
(X) ELECTRICAL ( ) FIRE PROTECTION ( ) DEMOLITION  
( ) ELEVATOR DEVICES ( ) ASBESTOS ABATEMENT ( ) OTHER   
(Subchapter 0 only)

DESCRIPTION OF WORK:  
22X24 GARAGE IN REAR OF HOUSE

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work 5,250  
[Signature] 07/23/2001  
Construction Official

U.C.C. #170 (rev. 3/96)

PAIDMENTS (Office Use Only)  
Building 230  
Electrical 35  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other   
DCA Training Fee 15  
Cert. of Occupancy 35  
Other ZPER 30  
Total 330  
Check No. 1213  
Cash   
Collected By UHB

07/23/01 9:37AM 00000045580  
X02 SERV.002

352

#2699  
BUILDING \$238.00  
ELECTRIC \$35.00  
DCA \$15.00  
C/O \$35.00  
ZPA \$15.00  
EPA \$15.00  
CHECK \$353.00

Date

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 06/26/2001  
Date Issued 7/23/01  
Control # C26-75  
Permit # 01-2699

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 675 Lot 6 Qual \_\_\_\_\_  
Work Site Location 771 SYCAMORE DR  
GARAGE  
Owner in Fee GORE, KEITH  
Address SAME  
BRICK, NJ 08723-  
Tele. ( ) \_\_\_\_\_  
Contractor \_\_\_\_\_  
Address \_\_\_\_\_  
Tele. ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. HQ- \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature \_\_\_\_\_

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

22X24 GARAGE IN REAR OF HOUSE

Footing & Foundation Design (Fm.)

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                  | Date    | Initial | INSPECTIONS | Dates (Month/Day)                |
|------------------------------|---------|---------|-------------|----------------------------------|
| [ ] No Plans Req.            | 7-11-01 | Fm      | Type        | Failure Failure Approval Initial |
| [ ] All                      |         |         | Footings    | 9-17-01                          |
| [ ] Footing                  |         |         | Foundation  |                                  |
| [ ] Foundation               |         |         | Slab        |                                  |
| [ ] Frame                    |         |         | Frame       |                                  |
| [ ] Other                    |         |         | BarrierFree |                                  |
| Joint Plan Review Required:  |         |         | Insulation  |                                  |
| [ ] Elect [ ] Plumb [ ] Fire |         |         | Finishes    |                                  |
| SUBCODE APPROVAL [ ] Elev    |         |         | Energy      |                                  |
| [ ] CO [ ] CCD [ ] CA        |         |         | Mechanical  |                                  |
| Date:                        |         |         | TCO         |                                  |
| Approved By:                 |         |         | Other       |                                  |
|                              |         |         | Final       |                                  |
|                              |         |         | BarrierFree |                                  |

TYPE OF WORK

[ ] New Building  
[X] Addition  
[ ] Alteration  
[ ] Roofing  
[ ] Siding  
[ ] Fence 0 Height (exceeds 6')  
[ ] Sign 0 Sq. Ft.  
[ ] Pool  
[ ] Asbestos Abatement Subchapter 8  
[ ] Lead Haz. Abatement NJAC 5:17  
[ ] Other  
Other  
[ ] Demolition

FEE (Office Use Only)

\$ \_\_\_\_\_  
\_\_\_\_\_ 238  
\_\_\_\_\_ 0  
\_\_\_\_\_ 0  
\_\_\_\_\_ 0  
\_\_\_\_\_ 0  
\_\_\_\_\_ 0  
\_\_\_\_\_ 0  
\_\_\_\_\_ 0  
\_\_\_\_\_ 0  
\_\_\_\_\_ 0  
\_\_\_\_\_ 0

B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U  
Constr. Class Present Proposed  
No. of Stories 1  
Height of Structure 15 Ft.  
Area Largest Floor 528 Sq. Ft.  
New Bldg. Area/All Floors 528 Sq. Ft.  
Volume of New Structure 9,504 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 5,000  
2. Alteration \$ 0  
3. Total (1+2) \$ 5,000

Industrialized Building:  
[ ] State Approved  
[ ] HUD

Administrative Surcharge \$ \_\_\_\_\_  
Paid [ ] Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL FEE \$ 238  
DCA Training Fee \$ 15

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 06/26/2001  
Date Issued 7/23/01  
Control # C26-75  
Permit # 01-2699

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 675 Lot 6 Qual         
Work Site Location 771 SYCAMORE DR  
GARAGE  
Owner in Fee GORE, KEITH  
Address SALE  
BRICK, NJ 08723-  
Tel: [REDACTED]  
Contractor         
Address         
Tele. ( )        Fax ( )         
Lic. No. or Bldrs. Reg. No.         
Federal Emp. No. NO-

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature       

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

22X24 GARAGE IN REAR OF HOUSE

Footing & Foundation Design (F.M.)

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                  | Date           | Initial    | INSPECTIONS | Dates (Month/Day)                |
|------------------------------|----------------|------------|-------------|----------------------------------|
| [ ] No Plans Req.            | <u>7-11-01</u> | <u>EMG</u> | Type        | Failure Failure Approval Initial |
| [ ] All                      |                |            | Footings    |                                  |
| [ ] Footing                  |                |            | Foundation  |                                  |
| [ ] Foundation               |                |            | Slab        |                                  |
| [ ] Frame                    |                |            | Frame       |                                  |
| [ ] Other                    |                |            | BarrierFree |                                  |
| Joint Plan Review Required:  |                |            | Insulation  |                                  |
| [ ] Elect [ ] Plumb [ ] Fire |                |            | Finishes    |                                  |
| SUBCODE APPROVAL [ ] Elev    |                |            | Energy      |                                  |
| [ ] CO [ ] CCO [ ] CA        |                |            | Mechanical  |                                  |
| Date:                        |                |            | TCO         |                                  |
| Approved By:                 |                |            | Other       |                                  |
|                              |                |            | Final       |                                  |
|                              |                |            | BarrierFree |                                  |

B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U Est. Cost of Bldg. Work:  
Constr. Class Present        Proposed        1. New Bldg. \$ 5,000  
No. of Stories 1 2. Alteration \$ 0  
Height of Structure 15 Ft. 3. Total (1+2) \$ 5,000  
Area Largest Floor 528 Sq. Ft.  
New Bldg. Area/All Floors 528 Sq. Ft.  
Volume of New Structure 9,504 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

Industrialized Building:  
[ ] State Approved  
[ ] HUD

TYPE OF WORK

[ ] New Building  
[X] Addition  
[ ] Alteration  
[ ] Roofing  
[ ] Siding  
[ ] Fence 0 Height (exceeds 6')  
[ ] Sign 0 Sq. Ft.  
[ ] Pool  
[ ] Asbestos Abatement Subchapter 8  
[ ] Lead Haz. Abatement NJAC 5:17  
[ ] Other         
Other         
[ ] Demolition

FEE (Office Use Only)

\$ 0  
238  
0  
0  
0  
0  
0  
0  
0  
0  
0  
0  
0  
0  
0

Administrative Surcharge \$ 0  
Paid [ ] Check #        Minimum Fee \$ 0  
Collected by:        TOTAL FEE \$ 238  
OCA Training Fee \$ 15

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 06/26/2001  
Date Issued 7/23/01  
Control # C26-75  
Permit # 01-2699

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 675 Lot 6 Dual  
Work Site Location 771 SYCAMORE DR  
GARAGE  
Owner in Fee GORE, KEITH  
Address SAME  
BRICK, NJ 08723-  
Tele.   
Contr.   
Address   
Tele. ( ) Fax ( )  
Lic. No. or Bldrs. Reg. No.   
Federal Emp. No. HQ-

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

22X24 GARAGE IN REAR OF HOUSE

Footing & Foundation Design (FM)

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                  | Date    | Initial | INSPECTIONS | Dates (Month/Day)                |
|------------------------------|---------|---------|-------------|----------------------------------|
| [ ] No Plans Req.            | 7-11-01 | EMP     | Type        | Failure Failure Approval Initial |
| [ ] All                      |         |         | Footing     |                                  |
| [ ] Footing                  |         |         | Foundation  |                                  |
| [ ] Foundation               |         |         | Slab        |                                  |
| [ ] Frame                    |         |         | Frame       |                                  |
| [ ] Other                    |         |         | BarrierFree |                                  |
| Joint Plan Review Required:  |         |         | Insulation  |                                  |
| [ ] Elect [ ] Plumb [ ] Fire |         |         | Finishes    |                                  |
| SUBCODE APPROVAL [ ] Elev    |         |         | Energy      |                                  |
| [ ] CO [ ] CCD [ ] CA        |         |         | Mechanical  |                                  |
| Date:                        |         |         | TCO         |                                  |
| Approved By:                 |         |         | Other       |                                  |
|                              |         |         | Final       |                                  |
|                              |         |         | BarrierFree |                                  |

TYPE OF WORK

[ ] New Building  
[X] Addition  
[ ] Alteration  
[ ] Roofing  
[ ] Siding  
[ ] Fence 0 Height (exceeds 6')  
[ ] Sign 0 Sq. Ft.  
[ ] Pool  
[ ] Asbestos Abatement Subchapter B  
[ ] Lead Haz. Abatement NJAC 5:17  
[ ] Other  
Other  
[ ] Demolition

FEE (Office Use Only)

\$ 0  
238  
0  
0  
0  
0  
0  
0  
0  
0  
0  
0

B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U  
Constr. Class Present Proposed  
No. of Stories 1  
Height of Structure 15 Ft.  
Area Largest Floor 528 Sq. Ft.  
New Bldg. Area/All Floors 528 Sq. Ft.  
Volume of New Structure 9,504 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 5,000  
2. Alteration \$ 0  
3. Total (1+2) \$ 5,000

Industrialized Building:  
[ ] State Approved  
[ ] HUD

Administrative Surcharge \$ 0  
Paid [ ] Check \$ Minimum Fee \$ 0  
Collected by: TOTAL FEE \$ 238  
DCA Training Fee \$ 15

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 06/26/2001  
Date Issued 7/23/01  
Control # C26-75  
Permit # 01-2699

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 675 Lot 6 Qual             
Work Site Location 771 SYCAMORE DR  
GARAGE  
Owner in Fee GORE, KEITH  
Address SAME  
BRICK, NJ 08723-  
Tele. ( )            Fax ( )             
Contractor             
Address             
            
Tele. ( )             
Lic. No. or Bldrs. Reg. No.             
Federal Emp. No. HO-

B. ELECTRICAL CHARACTERISTICS

Use Group - Present U Proposed U  
[ ] Pole/Pad #            [ ] Temporary [ ] Other             
Building Occupied as            Utility Co.             
Estimated Cost of Electrical Work \$ 250

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Elect Plans Approved  
Date: 7/6/01  
Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date:             
Approved By:           

| INSPECTIONS                   | Dates (Month/Day) |         |                  |
|-------------------------------|-------------------|---------|------------------|
|                               | Type              | Failure | Approval Initial |
| Rough                         |                   |         |                  |
| Temp Serv                     |                   |         |                  |
| Const Serv                    |                   |         |                  |
| TCO                           |                   |         |                  |
| Other                         |                   |         |                  |
| Service                       |                   |         |                  |
| Final                         |                   |         |                  |
| Temp. Cut-in-Card Date Issued |                   |         |                  |
| Final Cut-in-Card Date Issued |                   |         |                  |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA

| NO.      | SIZE     | ITEM                           | FEE (Office Use Only) |
|----------|----------|--------------------------------|-----------------------|
| <u>2</u> |          | Lighting Fixtures              |                       |
| <u>5</u> |          | Receptacles                    |                       |
| <u>2</u> |          | Switches                       |                       |
| <u>0</u> |          | Detectors                      |                       |
| <u>0</u> |          | Light Poles                    |                       |
| <u>0</u> |          | Motors-Fract HP                |                       |
| <u>0</u> |          | Emergency & Exit Lights        |                       |
| <u>0</u> |          | Communications Points          |                       |
| <u>0</u> |          | Alarm Devices/F.A.C. Panel     |                       |
| <u>9</u> |          | TOTAL NUMBERS                  | <u>35</u>             |
| <u>0</u> |          | Pool Permit/with UW Lights     | <u>0</u>              |
| <u>0</u> |          | Storable Pool/Spa/Hot Tub      | <u>0</u>              |
| <u>0</u> | <u>0</u> | KW Elect Range/Receptacle      | <u>0</u>              |
| <u>0</u> | <u>0</u> | KW Oven/Surface Unit           | <u>0</u>              |
| <u>0</u> | <u>0</u> | KW Elect Water Heater          | <u>0</u>              |
| <u>0</u> | <u>0</u> | KW Elect Dryer/Receptacle      | <u>0</u>              |
| <u>0</u> | <u>0</u> | KW Dishwasher                  | <u>0</u>              |
| <u>0</u> | <u>0</u> | HP Garbage Disposal            | <u>0</u>              |
| <u>0</u> | <u>0</u> | KW Central A/C Unit            | <u>0</u>              |
| <u>0</u> | <u>0</u> | HP/KW Space Heater/Air Handler | <u>0</u>              |
| <u>0</u> | <u>0</u> | Baseboard Heat                 | <u>0</u>              |
| <u>0</u> | <u>0</u> | HP Motors 1/4 HP               | <u>0</u>              |
| <u>0</u> | <u>0</u> | KW Transformer/Generator       | <u>0</u>              |
| <u>0</u> | <u>0</u> | AMP Service                    | <u>0</u>              |
| <u>0</u> | <u>0</u> | AMP Subpanels                  | <u>0</u>              |
| <u>0</u> | <u>0</u> | AMP Motor Control Center       | <u>0</u>              |
| <u>0</u> | <u>0</u> | KW Elect Sign/Outline Light    | <u>0</u>              |
|          |          | Other                          | <u>0</u>              |
|          |          | Other                          | <u>0</u>              |

Administrative Surcharge \$ 0  
Paid [ ] Check #            Minimum Fee \$ 0  
Collected by:            TOTAL FEE \$ 35  
DCA Training Fee \$ 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 06/26/2001  
Date Issued 7/23/01  
Control # C26-75  
Permit # 01-2699

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 675 Lot 6 Qual \_\_\_\_\_  
Work Site Location 771 SYCAMORE DR  
GARAGE  
Owner in Fee GORE, KEITH  
Address SAME  
BRICK, NJ 08723-  
Tele. ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_  
Contractor \_\_\_\_\_  
Address \_\_\_\_\_  
Tele. ( ) \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. NO-

B. ELECTRICAL CHARACTERISTICS

Use Group - Present U Proposed U  
☐ Pole/Pad U ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Estimated Cost of Electrical Work \$ 250

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
☐ No Plans Required  
Joint Plan Review Required:  
☐ Bldg ☐ Plumb  
☐ Fire ☐ Elevator  
☒ Elect Plans Approved  
Date: 7/6/01  
Approved By: [Signature]  
SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_

| INSPECTIONS                   | Dates (Month/Day) |         |          |         |
|-------------------------------|-------------------|---------|----------|---------|
|                               | Type              | Failure | Approval | Initial |
| Rough                         |                   |         |          |         |
| Temp Serv                     |                   |         |          |         |
| Const Serv                    |                   |         |          |         |
| TCO                           |                   |         |          |         |
| Other                         |                   |         |          |         |
| Service                       |                   |         |          |         |
| Final                         |                   |         |          |         |
| Temp. Cut-in-Card Date Issued |                   |         |          |         |
| Final Cut-in-Card Date Issued |                   |         |          |         |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and an authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
☐ Licensed Electrical Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

| NO. | SIZE | ITEM                           | FEE (Office Use Only) |
|-----|------|--------------------------------|-----------------------|
| 2   |      | Lighting Fixtures              |                       |
| 5   |      | Receptacles                    |                       |
| 2   |      | Switches                       |                       |
| 0   |      | Detectors                      |                       |
| 0   |      | Light Poles                    |                       |
| 0   |      | Motors-Fract HP                |                       |
| 0   |      | Emergency & Exit Lights        |                       |
| 0   |      | Communications Points          |                       |
| 0   |      | Alarm Devices/F.A.C. Panel     |                       |
| 9   |      | TOTAL NUMBERS                  | 35                    |
| 0   |      | Pool Permit/with UW Lights     | 0                     |
| 0   |      | Storable Pool/Spa/Hot Tub      | 0                     |
| 0   | 0    | KW Elect Range/Receptacle      | 0                     |
| 0   | 0    | KW Oven/Surface Unit           | 0                     |
| 0   | 0    | KW Elect Water Heater          | 0                     |
| 0   | 0    | KW Elect Dryer/Receptacle      | 0                     |
| 0   | 0    | KW Dishwasher                  | 0                     |
| 0   | 0    | HP Garbage Disposal            | 0                     |
| 0   | 0    | KW Central A/C Unit            | 0                     |
| 0   | 0    | HP/KW Space Heater/Air Handler | 0                     |
| 0   | 0    | Baseboard Heat                 | 0                     |
| 0   | 0    | HP Motors 1/+ HP               | 0                     |
| 0   | 0    | KW Transformer/Generator       | 0                     |
| 0   | 0    | AMP Service                    | 0                     |
| 0   | 0    | AMP Subpanels                  | 0                     |
| 0   | 0    | AMP Motor Control Center       | 0                     |
| 0   | 0    | KW Elect Sign/Outline Light    | 0                     |
|     |      | Other                          | 0                     |
|     |      | Other                          | 0                     |

Administrative Surcharge \$ \_\_\_\_\_  
Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL FEE \$ 35  
DCA Training Fee \$ \_\_\_\_\_

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 06/26/2001  
Date Issued 7/23/01  
Control # C26-75  
Permit # 01-2699

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 675 Lot 6 Qual  
Work Site Location 771 SYCAMORE DR  
GARAGE  
Owner in Fee SORE, KEITH  
Address SAME  
BRICK, NJ 08723-  
Tele. ( ) Fax ( )  
Contractor  
Address  
Tele. ( )  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. HQ-

B. ELECTRICAL CHARACTERISTICS

Use Group - Present U Proposed U  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 250

JOB SUMMARY (Office Use Only)

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[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Elect Plans Approved  
Date: 7/2/01  
Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CCD [ ] CA  
Date:  
Approved By:

INSPECTIONS  
Type Failure Failure Approval Initial  
Rough  
Temp Serv  
Const Serv  
TCO  
Other  
Service  
Final  
Temp. Cut-in-Card Date Issued  
Final Cut-in-Card Date Issued

D. TECHNICAL SITE DATA

| NO. | SIZE | ITEM                           | FEE (Office Use Only) |
|-----|------|--------------------------------|-----------------------|
| 2   |      | Lighting Fixtures              |                       |
| 5   |      | Receptacles                    |                       |
| 2   |      | Switches                       |                       |
| 0   |      | Detectors                      |                       |
| 0   |      | Light Poles                    |                       |
| 0   |      | Motors-Fract HP                |                       |
| 0   |      | Emergency & Exit Lights        |                       |
| 0   |      | Communications Points          |                       |
| 0   |      | Alarm Devices/F.A.C. Panel     |                       |
| 9   |      | TOTAL NUMBERS                  | 35                    |
| 0   |      | Pool Permit/with UM Lights     | 0                     |
| 0   |      | Storable Pool/Spa/Hot Tub      | 0                     |
| 0   | 0    | KW Elect Range/Receptacle      | 0                     |
| 0   | 0    | KW Oven/Surface Unit           | 0                     |
| 0   | 0    | KW Elect Water Heater          | 0                     |
| 0   | 0    | KW Elect Dryer/Receptacle      | 0                     |
| 0   | 0    | KW Dishwasher                  | 0                     |
| 0   | 0    | HP Garbage Disposal            | 0                     |
| 0   | 0    | KW Central A/C Unit            | 0                     |
| 0   | 0    | HP/KW Space Heater/Air Handler | 0                     |
| 0   | 0    | Baseboard Heat                 | 0                     |
| 0   | 0    | HP Motors 1/4 HP               | 0                     |
| 0   | 0    | KW Transformer/Generator       | 0                     |
| 0   | 0    | AMP Service                    | 0                     |
| 0   | 0    | AMP Subpanels                  | 0                     |
| 0   | 0    | AMP Motor Control Center       | 0                     |
| 0   | 0    | KW Elect Sign/Outline Light    | 0                     |
|     |      | Other                          | 0                     |
|     |      | Other                          | 0                     |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

Administrative Surcharge \$ 0  
Paid [ ] Check # Minimum Fee \$ 0  
Collected by: TOTAL FEE \$ 35  
DCA Training Fee \$ 0

## TOWNSHIP OF BRICK ZONING PERMIT

Approved: July 2, 2001

No. 1.1077

Block: 675 Lot: 6

Zone: R-7.5

Property Address: 771 Sycamore Drive

Applicant: Keith Gore

Property Owner: Keith Gore

Existing Use: Single Family Residential

Proposed Use: Single Family Residential

Proposed Construction: 22' x 24', 15' high detached garage.

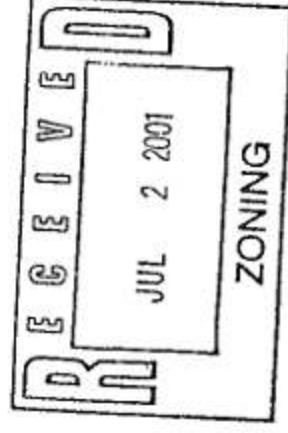
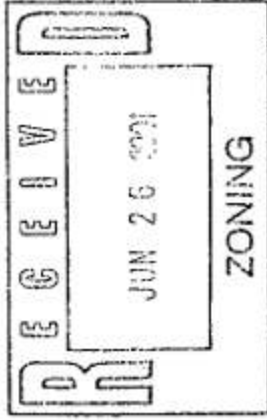
Conditions: The garage must be set back at least 5 feet from the side property lines and at least 5 feet from the rear property line.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect.

This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler AICP/PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer



TOWNSHIP OF BRICK  
Zoning Permit Application  
(Please Type or Print Neatly)

Block 675-~~5~~ Lot 6 Qualifier \_\_\_\_\_

PROPERTY ADDRESS 771 SVCAMORE DR

PERSONAL NAME OF APPLICANT KEITH GORE

BUSINESS NAME OF APPLICANT \_\_\_\_\_

PROPERTY OWNER ~~STATE~~ KEITH GORE

PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-family dwelling  
☐ Commercial (please describe) \_\_\_\_\_

PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-dwelling  
☐ Commercial (please describe) \_\_\_\_\_

PROPOSED CONSTRUCTION (check all that apply)

- ☒ New Building (please describe) \_\_\_\_\_  
☐ Addition \_\_\_\_\_  
☐ Alteration \_\_\_\_\_  
☐ Porch or deck (state heights) \_\_\_\_\_  
☐ Shed (state height) \_\_\_\_\_  
☐ Fence (state type & height) \_\_\_\_\_  
☐ Swimming Pool ☐ In-ground ☐ above-ground \_\_\_\_\_  
☒ Other (please describe) GARAGE 15 FT

CHECKLIST

- ☒ All information completed above  
☒ Two (2) copies of a plot plan containing:  
☒ All existing and proposed structures  
☒ All dimensions of the lot and structures  
☒ All setbacks from the structures to the property lines  
☒ All adjacent streets and waterways  
☐ If applicable, include a copy of the zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of applicant Keith Gore Date 6-25-01

Reviewed by Zoning Office Date 6/27/01 (b) Approved ☒ Denied ☒

7/2/01 y

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD • BRICK, NJ 08723



Joseph C. Scarpelli, Mayor

**Township Council:**

Kathy M. Russell - President  
Stephen C. Acropolis  
Kimberley S. Casten  
Steven N. Cucci  
Gregory S. Kavanagh  
Tony R. Shupin  
Frederick J. Underwood, Sr.

**DEPARTMENT OF ADMINISTRATION & FINANCE**

**OFFICE OF LAND USE MANAGEMENT**

Sean Kinnevy  
Zoning Officer  
(732) 262-1041

✓ Kate MacDonald  
Asst. Zoning Officer  
(732)-262-1043

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

Date: June 27, 2001

Re: Block: 675 Lot: 6  
771 Sycamore Drive

Keith Gore  
771 Sycamore Drive  
Brick, NJ 08723

☐ Your application for a zoning permit is incomplete. In order to process your application, we need the following:

☐ Two accurate plot plans, drawn either by a surveyor or an engineer. The plot plan must show all existing and proposed structures, all setbacks from property lines, all dimensions of the lot and structures, and all streets and waterways. No reduced, enlarged, taped or facsimile copies can be accepted.

☐ A zoning permit application completely filled out and signed by the applicant. No facsimile copies can be accepted.

Upon submission of the required information to the Division of Inspections we will be able to process your application.

☒ Your application for a zoning permit cannot be approved for the following reasons:

Under Chapter 190-11 of the Township Code a detached garage must be set back at least 5 feet from the side and rear property lines and you are proposing a setback of only 4 feet. In order to build the garage as proposed the Zoning Board of Adjustment must first approve a variance. Variance application forms can be obtained from Christine Papa, Board Secretary.

C:

Mayor Joseph C. Scarpelli  
Scott R. MacFadden, Business Administrator  
Michael P. Fowler, AICP/PP, Municipal Planner  
Joseph P. Curiazza, Construction Official

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723  
(732) 262-1050

Joseph C. Scarpelli Mayor

Township Council

Frederick J. Underwood, Sr - President  
Stephan C. Acropolis  
Klimberley S. Casten  
Steven N. Quoci  
Gregory S. Kavanagh  
Kathy M. Russell  
Anthony R. Shupin



Department of Administration & Finance

Office of Municipal Engineer  
(732) 262-1038  
Fax: (732) 262-8954  
www.twp.brick.nj.us

Date: 6-26-01

Block: 675 + 2 Lot: 6

Property Address: 771 SYCAMORE DR

I, KEITH GORE of 771 SYCAMORE  
(name) (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, ect. as outlined in Chapter 190.31 if the Codified Ordinance of the Township of Brick.

Keith Gore  
Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

FOR OFFICE USE ONLY

Approved on: 7/5/01

Signed: [Signature]

Rejected on: \_\_\_\_\_

Signed: \_\_\_\_\_

Comments:

## BOCA®

Plan Review #

Date:

## JURISDICTION

(City, County, Township, etc.)

771

(Street address)

**BUILDING DESCRIPTION**

REVIEWED BY

Numerals indicated in parenthesis are applicable code sections of the 1993 *BOCA National Building Code*. The organization of this Plan Review Record follows the common Building Code format implemented in the 1993 *BOCA National Building Code*. The plan review accomplished as indicated in this record is limited to those code sections specifically identified herein. This record references commonly applicable code sections. It does not reference all code provisions which may be applicable to specific buildings. This record is designed to be used only by those who are knowledgeable and capable of exercising competent judgement in evaluating construction documents for code compliance.

CORRECTION LIST

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06/9/93

771 SYCAMORE DR 675 9  
 Work Site Address Block lot

KEITH GORE 771 SYCAMORE DR BRICK  
 Owner's Name, Address, Phone

Contractor's Name, Address, Phone

Construction GARAGE  
 Describe type (Single-family home, etc.)

Demolition  
 Describe type (Structure, roof, siding, etc.)

Describe type and estimated quantity of material

Name, address and phone of party responsible for removal of debris:

Same As Above

Size of dumpster:

Destination of discarded debris: OCEAN COUNTY REC. CENTER RT 90

Hauler's DEP Permit No.:

\*\*Note: Any recyclable material, including, but not limited to: corrugated cardboard, vegetative waste, concrete, asphalt, clean wood, etc., must be delivered to an approved recycling center, and receipts provided to the Township of Brick along with tipping receipts for non-recyclable material.

Generator's Certification: Under penalty of criminal and civil prosecution, for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed or recycled in accordance with all applicable State and Federal laws and regulations, and that I have been authorized, in writing, to make such declarations by the person in charge of the generator's operation.

KEITH GORE  
 Printed/Typed Name

Keith Gore 3-27-01  
 Signature Date

\*\*\*\*\*

FOR OFFICE USE ONLY

MUST BE COMPLETED BEFORE CERTIFICATE OF OCCUPANCY OR CERTIFICATION OF APPROVAL IS ISSUED

Recycling tonnage receipts attached? .....

Certified tipping receipts attached? .....

\*\*Note: Receipts must show certified weights, date of disposal and name and address of disposal center.

Site Location: 1711 SYCAMORE DR.  
Block: 655 Lot: 6  
Owner's Name: KATH GORE  
Owner's Mailing Address: 771 SYCAMORE DR  
BUCK W.S  
Phone: [REDACTED]

BUILDING

Contractor: Owner  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN: \_\_\_\_\_

ELECTRICAL

Contractor: Owner  
Address: 771 SYCAMORE DR  
BUCK W.S  
Phone#: [REDACTED]  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN: \_\_\_\_\_

Technical Data  
Description of Work:

BUILD 22x24 GARAGE  
IN REAR of House

Technical Data  
Item

Lighting Fixtures 2  
Receptacles 5  
Switches 2  
Detectors \_\_\_\_\_  
Light Poles \_\_\_\_\_  
Motors w/ Fract. HP \_\_\_\_\_  
Emergency & Exit Lights \_\_\_\_\_  
Communication Points \_\_\_\_\_  
Alarm Devices/FAC Panel \_\_\_\_\_  
Total \_\_\_\_\_

Type of Work  
New Building  
☒ Addition  
Alteration  
Roofing  
Asbestos Abatement

Pool \_\_\_\_\_  
Spa/Hot Tub/Storable Pool \_\_\_\_\_  
Electric Range \_\_\_\_\_  
Oven/Surface Unit \_\_\_\_\_  
Electric Water Heater \_\_\_\_\_  
Electric Dryer \_\_\_\_\_  
Dishwasher \_\_\_\_\_  
Garbage Disposal \_\_\_\_\_  
A/C Unit -Central Air \_\_\_\_\_  
Space Heater/Air Handler \_\_\_\_\_  
Baseboard Heating \_\_\_\_\_  
Motors 1+ HP \_\_\_\_\_  
Transformer/Generator \_\_\_\_\_  
Light Stander \_\_\_\_\_  
Service \_\_\_\_\_  
Subpanel \_\_\_\_\_  
Motor Control Center \_\_\_\_\_  
Sign/Outline Light \_\_\_\_\_  
Furnace \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Other: \_\_\_\_\_

Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: 1  
Height of Structure: 15 ft  
Area of the largest floor: 528  
Area of New Building: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: 5,000  
Cost of New Building: \_\_\_\_\_  
Total Cost of Building Work: \_\_\_\_\_

Estimated Cost of Electrical Work: 250

Signature: Kath Gore Signature: Kath Gore

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lic #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

| Fixtures                         | Quantity |
|----------------------------------|----------|
| Water Closets                    | _____    |
| Urinals/Bidets                   | _____    |
| Bath Tub                         | _____    |
| Lavatory                         | _____    |
| Shower                           | _____    |
| Floor Drain                      | _____    |
| Sink                             | _____    |
| Dishwasher                       | _____    |
| Drinking Fountain                | _____    |
| Washing Machine                  | _____    |
| Hose Bib                         | _____    |
| Gas Piping                       | _____    |
| Fuel Oil Piping                  | _____    |
| Water Heater                     | _____    |
| Steam Boiler                     | _____    |
| Hot Water Boiler                 | _____    |
| Sewer Pump                       | _____    |
| Interceptor/Separator            | _____    |
| Backflow Preventer               | _____    |
| Greasetrap                       | _____    |
| Water Cooled A/C or Refrig. Unit | _____    |
| Septic Tank Closure              | _____    |
| Sewer Service Connection         | _____    |
| Water Service Connection         | _____    |
| Active Solar System              | _____    |
| Auxiliary Meter                  | _____    |
| Sprinkler Heads                  | _____    |
| Sump Pump                        | _____    |
| Other:                           | _____    |

Estimated Cost of Plumbing Work \_\_\_\_\_  
Signature: \_\_\_\_\_  
Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lic #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

Description of Work:

Heating Type: Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar \_\_\_\_\_  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing \_\_\_\_\_  
Location of Furnace/Boiler: \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_  
Flammable Storage/Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_

Item

Quantity

Wet Sprinkler Heads \_\_\_\_\_  
Dry Sprinkler Heads \_\_\_\_\_  
Total \_\_\_\_\_

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

Pre-Engineered Systems:

CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas/Oil Fired Appliances:

Number of gas/oil fired appliances \_\_\_\_\_

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Wood Burning Stove \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

