



**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.viii: I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

X Signature Sup STAR Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

## IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code &amp; Edition

Name of Code &amp; Edition

Building \_\_\_\_\_  
 Electrical \_\_\_\_\_  
 Plumbing \_\_\_\_\_  
 Fire Protection \_\_\_\_\_  
 Mechanical \_\_\_\_\_

Energy \_\_\_\_\_  
 Barrier Free \_\_\_\_\_  
 Flood Hazard \_\_\_\_\_  
 As Built Elevation Cert. \_\_\_\_\_  
 Other \_\_\_\_\_

Other \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## X. CERTIFICATES ISSUED (office use only)

|                                                               | No.       | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-----------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____ | _____       | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 04/01/99  
Control #  
Permit # 99-0892

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 1422.26 Lot 4 Qual           

Work Site Location 727 HARDEAN  
RE-ROOF

Contractor SUPER STAR REALTY

Owner in Fee MONEY STORE

Address HWY. 9 SOUTH

Address 4111 S. DARLINGTON, SUITE 800

HOWELL, NJ 07731-

Telephone ( )

Telephone (732)905-8383

Lic. No. or Bldrs. Reg. No.           

Federal Emp. No. 22-3591292

Is hereby granted permission to perform the following work:

|                                              |                                             |                                                  |
|----------------------------------------------|---------------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> PLUMBING           | <input type="checkbox"/> LEAD HAZARD ABATEMENT   |
| <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> FIRE PROTECTION    | <input type="checkbox"/> DEMOLITION              |
| <input type="checkbox"/> ELEVATOR DEVICES    | <input type="checkbox"/> ASBESTOS ABATEMENT | <input type="checkbox"/> OTHER <u>          </u> |

(Subchapter 8 only)

DESCRIPTION OF WORK:  
RE-ROOF

PAYMENTS (Office Use Only)

|                    |                   |
|--------------------|-------------------|
| Building           | <u>50</u>         |
| Electrical         | <u>0</u>          |
| Plumbing           | <u>0</u>          |
| Fire Protection    | <u>0</u>          |
| Elevator Devices   | <u>0</u>          |
| Other              | <u>          </u> |
| DCA Training Fee   | <u>1</u>          |
| Cert. of Occupancy | <u>0</u>          |
| Other              | <u>          </u> |
| Total              | <u>51</u>         |
| Check No.          | <u>742</u>        |
| Cash               | <u>          </u> |
| Collected By       | <u>WP</u>         |

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1,600

04/01/99  
Date

J. Curiazza  
Construction Official

*Pd*  
*4-1-99*

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 04/01/99  
Date Issued 04/01/99  
Control #  
Permit # 199-0892

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1422.26 Lot 4 Qual \_\_\_\_\_  
Work Site Location 727 HARDEAN  
RE-ROOF  
Owner in Fee MONEY STORE  
Address 4111 S. DARLINGTON, SUITE 800  
TULSA, OK 74147-  
Tele. (\_\_\_\_)  
Contractor SUPER STAR REALTY  
Address HWY. 9 SOUTH  
HOWELL, NJ 07731-  
Tele. (732) 905-8383 Fax (\_\_\_\_)  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. 22-3591292

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature \_\_\_\_\_

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

RE-ROOF

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                            | Date                           | Initial                       | INSPECTIONS | Dates (Month/Day)                |
|----------------------------------------|--------------------------------|-------------------------------|-------------|----------------------------------|
| <input type="checkbox"/> No Plans Req. | _____                          | _____                         | Type        | Failure Failure Approval Initial |
| <input type="checkbox"/> All           | _____                          | _____                         | Footing     | _____                            |
| <input type="checkbox"/> Footing       | _____                          | _____                         | Foundation  | _____                            |
| <input type="checkbox"/> Foundation    | _____                          | _____                         | Slab        | _____                            |
| <input type="checkbox"/> Frame         | _____                          | _____                         | Frame       | _____                            |
| <input type="checkbox"/> Other         | _____                          | _____                         | BarrierFree | _____                            |
| Joint Plan Review Required:            |                                |                               | Insulation  | _____                            |
| <input type="checkbox"/> Elect         | <input type="checkbox"/> Plumb | <input type="checkbox"/> Fire | Finishes    | _____                            |
| SUBCODE APPROVAL                       |                                |                               | Energy      | _____                            |
| <input type="checkbox"/> CD            | <input type="checkbox"/> CCO   | <input type="checkbox"/> CA   | Mechanical  | _____                            |
| Date: <u>10-25-02</u>                  |                                |                               | TCO         | _____                            |
| Approved By: <u>PM</u>                 |                                |                               | Other       | _____                            |
|                                        |                                |                               | Final       | <u>10-25-02 PM</u>               |
|                                        |                                |                               | BarrierFree | _____                            |

| TYPE OF WORK                                             | FEE (Office Use Only) |
|----------------------------------------------------------|-----------------------|
| <input type="checkbox"/> New Building                    | \$ _____ 0            |
| <input type="checkbox"/> Addition                        | _____ 0               |
| <input checked="" type="checkbox"/> Alteration           | _____ 50              |
| <input type="checkbox"/> Roofing                         | _____ 0               |
| <input type="checkbox"/> Siding                          | _____ 0               |
| <input type="checkbox"/> Fence _____ Height (exceeds 6') | _____ 0               |
| <input type="checkbox"/> Sign _____ Sq. Ft.              | _____ 0               |
| <input type="checkbox"/> Pool                            | _____ 0               |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 | _____ 0               |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   | _____ 0               |
| <input type="checkbox"/> Other _____                     | _____ 0               |
| Other _____                                              | _____ 0               |
| <input type="checkbox"/> Demolition                      | _____ 0               |

B. BUILDING CHARACTERISTICS

| Use Group                 | Present         | Proposed | Est. Cost of Bldg. Work:                |
|---------------------------|-----------------|----------|-----------------------------------------|
| <u>R-3</u>                | <u>R-3</u>      |          | 1. New Bldg. \$ _____ 0                 |
| Constr. Class             | Present         | Proposed | 2. Alteration \$ _____ 1,600            |
| No. of Stories            | _____ 0         |          | 3. Total (1+2) \$ _____ 1,600           |
| Height of Structure       | _____ 0 Ft.     |          |                                         |
| Area Largest Floor        | _____ 0 Sq. Ft. |          | Industrialized Building:                |
| New Bldg. Area/All Floors | _____ 0 Sq. Ft. |          | <input type="checkbox"/> State Approved |
| Volume of New Structure   | _____ 0 Cu. Ft. |          | <input type="checkbox"/> HUD            |
| Total Land Area Disturbed | _____ 0 Sq. Ft. |          |                                         |

|                             | Administrative Surcharge | Minimum Fee | TOTAL FEE | DCA Training Fee |
|-----------------------------|--------------------------|-------------|-----------|------------------|
| Paid [X] Check # <u>742</u> | _____                    | _____       | _____     | _____            |
| Collected by: <u>WP</u>     | _____                    | _____       | _____ 50  | _____ 1          |



Owner/In fee: 1100-124 State Permit #:  
 Address: 4111 S. Darlington  
Suite 800 Tulsa  
 State: OK Zip: 74147 Phone: (732) 905-8383  
 SS #: 9 Provide only if Applicant is owner

| PLUMBING SUBCODE                   | BUILDING SUBCODE   |
|------------------------------------|--------------------|
| CONTRACTOR: <u>Super Star Pkwy</u> |                    |
| ADDRESS: <u>Howell, N.W. 07231</u> |                    |
| PHONE: <u>905-8383</u>             |                    |
| LIC. #:                            |                    |
| LIC. EXPIRATION DATE:              |                    |
| FEDERAL EMP. # (or S.S. #):        | <u>22-359-1292</u> |
| TECHNICAL SITE DATA                |                    |
| DESCRIPTION OF WORK:               |                    |

## TECHNICAL SITE DATA (LIST ALL FIXTURES)

## NO. FIXTURE/EQUIPMENT

☐ Water Closet  
☐ Urinal / Bidet  
☐ Bath Tub  
☐ Lavatory  
☐ Shower  
☐ Floor Drain  
☐ Sink  
☐ Dishwasher  
☐ Drinking Fountain  
☐ Washing Machine  
☐ Hose Bibb  
☐ Gas Piping  
☐ Fuel Oil Piping  
☐ Water Heater  
☐ Steam Boiler  
☐ Hot Water Boiler  
☐ Sewer Pump  
☐ Interceptor / Separator  
☐ Backflow Preventer  
☐ Greasetrap  
☐ Water Cooled AC or Refrig. Unit  
☐ Sewer Connection  
☐ Septic (Disposal System) Closure  
☐ Water Service Connection  
☐ Gas Service Connection  
☐ Active Solar System  
☐ Vent Through Roof  
☐ Other

## TYPE OF WORK

☐ New Building  
☐ Addition  
☐ Alteration  
☒ Roofing  
☐ Siding  
☐ Other:  
☐ Other:

☐ Fence: Height (6' or More)  
☐ Sign: Sq. Ft.  
☐ Pool (In Ground)  
☐ Pool (Above Ground)  
☐ Asbestos Abatement  
☐ Demolition

## BUILDING CHARACTERISTICS

USE GROUP Present: Proposed:  
 CONSTR. CLASS Present: Proposed:  
 No. of Stories:  
 Height of Structure:  
 Area - Largest Floor:  
 New Building Area / All Floors:  
 Volume of Structure: Total Land Disturbed:

Signature: Super StarOwner ☐ Contractor ☐

SUBCODE APPROVAL:

PLANS: Required ☐ Approved ☐

Approved by:

Date:

CONTRACTOR AFFIX SEAL:

Estimated Cost of Building Work:

New Building (3):

Alteration (2):

TOTAL (1+2):

SUBCODE APPROVAL:

PLANS: Required ☐ Approved ☐

| ELECTRICAL SUBCODE                                                                                                                       |     | FIRE SUBCODE                                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------|--|
| CONTRACTOR:                                                                                                                              |     | CONTRACTOR:                                                                                                                              |  |
| ADDRESS:                                                                                                                                 |     | ADDRESS:                                                                                                                                 |  |
| PHONE:                                                                                                                                   |     | PHONE:                                                                                                                                   |  |
| LIC. #:                                                                                                                                  |     | LIC. #:                                                                                                                                  |  |
| FEDERAL EMPL. # (or S.S. #):                                                                                                             |     | FEDERAL EMPL. # (or S.S. #):                                                                                                             |  |
| EXP. DATE:                                                                                                                               |     | EXP. DATE:                                                                                                                               |  |
| Heating Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Solar |     | Heating Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Solar |  |
| Heating Sys: <input type="checkbox"/> New <input type="checkbox"/> Existing                                                              |     | Heating Sys: <input type="checkbox"/> New <input type="checkbox"/> Existing                                                              |  |
| Location of Furnace / Boiler                                                                                                             |     | Location of Furnace / Boiler                                                                                                             |  |
| TECHNICAL DATA (LIST ALL FIXTURES)                                                                                                       |     | TECHNICAL DATA (DESCRIPTION OF WORK)                                                                                                     |  |
| DESCRIPTION                                                                                                                              | QTY | SIZE                                                                                                                                     |  |
| ITEMS                                                                                                                                    |     |                                                                                                                                          |  |
| Lighting Fixtures                                                                                                                        |     |                                                                                                                                          |  |
| Receptacles                                                                                                                              |     |                                                                                                                                          |  |
| Switches                                                                                                                                 |     |                                                                                                                                          |  |
| Detectors                                                                                                                                |     |                                                                                                                                          |  |
| Light Poles                                                                                                                              |     |                                                                                                                                          |  |
| Motors - Fract. HP                                                                                                                       |     |                                                                                                                                          |  |
| Emergency & Exit Lights                                                                                                                  |     |                                                                                                                                          |  |
| Communications Points                                                                                                                    |     |                                                                                                                                          |  |
| Alarm Devices/E.A.C. Panel                                                                                                               |     |                                                                                                                                          |  |
| TOTAL NUMBERS                                                                                                                            |     |                                                                                                                                          |  |
| Pool Permit w/UW Lights                                                                                                                  |     |                                                                                                                                          |  |
| Storable Pool/Spa/Hot Tub                                                                                                                |     |                                                                                                                                          |  |
| KW Elec. Range / Receptacle                                                                                                              |     | KW                                                                                                                                       |  |
| KW Oven / Surface Unit                                                                                                                   |     | KW                                                                                                                                       |  |
| KW Elec. Water Heater                                                                                                                    |     | KW                                                                                                                                       |  |
| KW Elec. Dryer / Receptacle                                                                                                              |     | KW                                                                                                                                       |  |
| KW Dishwasher                                                                                                                            |     | KW                                                                                                                                       |  |
| HP Garbage Disposal                                                                                                                      |     | HP                                                                                                                                       |  |
| KW Central A/C Unit                                                                                                                      |     | KW                                                                                                                                       |  |
| HP/KW Space Heater/Air Handler                                                                                                           |     | HP/KW                                                                                                                                    |  |
| KW Baseboard Heat                                                                                                                        |     | KW                                                                                                                                       |  |
| HP Motors 1/4 HP                                                                                                                         |     | HP                                                                                                                                       |  |
| KW Transformer/Generator                                                                                                                 |     | KW                                                                                                                                       |  |
| AMP Service                                                                                                                              |     | AMP                                                                                                                                      |  |
| AMP Subpanels                                                                                                                            |     | AMP                                                                                                                                      |  |
| AMP Motor Control Center                                                                                                                 |     | AMP                                                                                                                                      |  |
| AMP Elec. Sign/Outline Light                                                                                                             |     | KW                                                                                                                                       |  |
| Other                                                                                                                                    |     |                                                                                                                                          |  |
| Other                                                                                                                                    |     |                                                                                                                                          |  |
| Other                                                                                                                                    |     |                                                                                                                                          |  |
| Other                                                                                                                                    |     |                                                                                                                                          |  |
| Estimated Cost of Electrical Work: \$                                                                                                    |     |                                                                                                                                          |  |
| Signature (print name):                                                                                                                  |     |                                                                                                                                          |  |
| Estimated Cost of Electrical Work: \$                                                                                                    |     |                                                                                                                                          |  |
| Signature (print name):                                                                                                                  |     |                                                                                                                                          |  |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                                                                       |     |                                                                                                                                          |  |
| SUBCODE APPROVAL:                                                                                                                        |     |                                                                                                                                          |  |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                               |     |                                                                                                                                          |  |
| Approved by:                                                                                                                             |     |                                                                                                                                          |  |
| Date:                                                                                                                                    |     |                                                                                                                                          |  |
| CONTRACTOR AFFIX SEAL:                                                                                                                   |     | CONTRACTOR AFFIX SEAL:                                                                                                                   |  |