



### Constituent Contact Report

**□ Zoning permit updates:**

**CERTIFICATION IN LIEU OF OATH**

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.a.

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5. All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5. All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Belmar P+H

Address 608 6<sup>th</sup> ave

Belmar NJ 07719

Telephone (832) 292-9700

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT. Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition |                    | Name of Code & Edition         |             | Name of Code & Edition |  |
|------------------------|--------------------|--------------------------------|-------------|------------------------|--|
| Building _____         | Energy _____       | Barrier Free _____             | Other _____ |                        |  |
| Electrical _____       | Flood Hazard _____ | As Built Elevation Cert. _____ |             |                        |  |
| Plumbing _____         | Other _____        |                                |             |                        |  |
| Fire Protection _____  |                    |                                |             |                        |  |
| Mechanical _____       |                    |                                |             |                        |  |

| X. CERTIFICATES ISSUED (office use only)                      |           | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-----------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____ | _____       | _____        | _____         | _____        |



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 05/27/2011  
Control Number C-10-002049  
Permit Number 10-1540  
Permit Issue Date 06/17/2010  
Certificate Number 10-1540

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 436 THE ESPLANADE Brick Township, NJ Block: 958.21 Lot: 15 Quali: \_\_\_\_\_  
Owner in Fee: BATICH, STEPHEN J. & RITA T.  
Owner Address: 436 THE ESPLANADE BRICK NJ 08724  
Telephone: \_\_\_\_\_  
Contractor Belmar Plumbing and Heating  
Address 608 6th Avenue Belmar NJ 07719  
Telephone: (732) 292-9700 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: 12690 Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: GAS LINE FOR POOL HEATER Pool Heater

Certificate Comments:

#### ☐ Certificate of Occupancy

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

#### ☒ Certificate of Approval

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

#### ☐ Certificate of Continued Occupancy

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

#### ☐ Temporary Certificate of Compliance

The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

#### ☐ Certificate of Clearance - Lead Abatement 5:17

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

#### ☐ Certificate of Clearance - Asbestos Abatement

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

#### ☐ Certificate of Compliance

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

#### ☐ Temporary Certificate of Occupancy

The following conditions must be met no later than: \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

Date Printed: 05/27/2011

U.C.C. F260 (rev. 08/05)

Page 1





# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

IDENTIFICATION Block: 958.21 Lot 15  
Work Site Location: 436 THE ESPLANADE Brick Township, NJ

Contractor  
Address  
Belmar Plumbing and Heating  
608 6th Avenue Belmar NJ 07719

Owner in Fee  
BATCH, STEPHEN J. & RITA I.  
436 THE ESPLANADE BRICK NJ 08724

Telephone: (732) 292-9700  
Lic No or Bids Reg No. 12690  
Federal Employee No.

Telephone:

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK

GAS LINE FOR POOL HEATER Pool Heater

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$900

*[Signature]*  
Construction Official Date 6-15-0

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR 2 CANARY - OFFICE 3 PINK - TAX ASSESSOR 4 GOLD - APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes; Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site. If you do not understand any of this information, please ask.

### PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$0    |
| Plumbing         | \$40   |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$2    |
| CO Fee           | \$0    |
| Other            | \$0    |
| Total            | \$42   |
| Check No.        | 154    |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

PLUMBING  
DCA  
\$40.00  
\$2.00  
\$42.00

06/17/10 12:45PM 01155048011



# PLUMBING SUBCODE TECHNICAL SECTION



Date Received  
Control #  
Date Issued  
Permit #

10-1540  
6/17/10

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 958.21 Lot 15 Qualification Code \_\_\_\_\_

Work Site Location 436 The Esplanade  
Brick NJ 08724

Owner in Fee: Stephen Batich

Tel: (732) 899-1796 e-mail \_\_\_\_\_

Address 436 The Esplanade Brick 08724

Contractor: Belmar Plumbing & Heating LLC Tel: 732-292-9700

Address 608 6th Ave e-mail belmarplumbing@yahoo.com

Belmar 07719

Contractor License No. 12690 Exp. Date 06/31/11

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 26-0275968 FAX: ( ) \_\_\_\_\_

B. PLUMBING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 900

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

- ☐ No Plans Required  
☐ Partial - Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

☐ Plumbing Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required:

☐ Bldg ☐ Elec. ☐ Fire. ☐ Elev.

### SUBCODE APPROVAL for PERMIT

Date: 6-15-10

Approved by: B

### SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☒ CA

Date: 5-26-11

Approved by: 2

### INSPECTIONS

Type:

Slab

Rough

Water

Sewer

Fixtures

Gas Equipment

Gas Piping

LPGas Tank

Fuel Oil Piping

Solar

TCO

Final

Dates (Month/Day)  
Failure Failure Approval Initial

\_\_\_\_\_

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## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Natural gas pool heater.

QTY.

### FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LPGas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other POOL HEATING OIL

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

### FEE (Office Use Only)

\$ \_\_\_\_\_

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10/19/10 - mb  
② outside only - (ground)  
4/28/11 - mb  
① inside ok





# PLUMBING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 952.21 Lot 15 Qualification Code \_\_\_\_\_

Work Site Location 436 The Esplanade

Brick NJ 08724

Owner St. John's Catholic

Tel. (\_\_\_\_\_) e-mail \_\_\_\_\_

Address 436 The Esplanade Brick 08724

Contractor: Behmer Plumbing & Heating LLC Tel. 732 295-9700

Address 608 6th Ave e-mail behmerplumbing@comcast.net

Brick 08719

Contractor License No. 12690 Exp. Date 06/30/11

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 26-0275968 FAX: (\_\_\_\_\_) \_\_\_\_\_

## B. PLUMBING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 900

### JOB SUMMARY (Office Use Only)

#### PLAN REVIEW

- ☐ No Plans Required  
☐ Partial - Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

☐ Plumbing Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required:

☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.

#### SUBCODE APPROVAL for PERMIT

Date: 6-15-10

Approved by: [Signature]

#### SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

#### INSPECTIONS

Type:

Slab

Rough

Water

Sewer

Fixtures

Gas Equipment

Gas Piping

LPGas Tank

Fuel Oil Piping

Solar

TCO

Final

#### Dates (Month/Day)

Failure Failure Approval Initial

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## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Natural gas pool heater

#### QTY.

#### FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LPGas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

Other

#### FEE (Office Use Only)

\$ \_\_\_\_\_

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Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_



# **PLUMBING SUBCODE TECHNICAL SECTION**



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 952-23 Lot 15 Qualification Code \_\_\_\_\_

Work Site Location 45 The E. 1st Ave

Owner in Fee: 746-1st Ave

Tel. ( ) e-mail \_\_\_\_\_

Address 45 The E. 1st Ave 08724

Contractor: Bomar Plumbing LLC Tel. (732) 975-9700

Address 1015 6th Ave e-mail bomarplumbing@gmail.com

Contractor License No. 12698 Exp. Date 06/30/11

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 26-0275468 FAX: ( )

**B. PLUMBING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 900

## **D. TECHNICAL SITE DATA**

### **DESCRIPTION OF WORK**

Water and gas pool heater

| QTY.  | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-------|--------------------------|-----------------------|
| _____ | Water Closet             | \$ _____              |
| _____ | Urinal/Bidet             | _____                 |
| _____ | Bath Tub                 | _____                 |
| _____ | Lavatory                 | _____                 |
| _____ | Shower                   | _____                 |
| _____ | Floor Drain              | _____                 |
| _____ | Sink                     | _____                 |
| _____ | Dishwasher               | _____                 |
| _____ | Drinking Fountain        | _____                 |
| _____ | Washing Machine          | _____                 |
| _____ | Hose Bibb                | _____                 |
| _____ | Water Heater             | _____                 |
| _____ | Fuel Oil Piping          | _____                 |
| _____ | Gas Piping               | _____                 |
| _____ | LPGas Tank               | _____                 |
| _____ | Steam Boiler             | _____                 |
| _____ | Hot Water Boiler         | _____                 |
| _____ | Sewer Pump               | _____                 |
| _____ | Interceptor/Separator    | _____                 |
| _____ | Backflow Preventer       | _____                 |
| _____ | Greasetrap               | _____                 |
| _____ | Sewer Connection         | _____                 |
| _____ | Water Service Connection | _____                 |
| _____ | Stacks                   | _____                 |
| _____ | Other                    | _____                 |
| _____ | Other                    | _____                 |

### **JOB SUMMARY (Office Use Only)**

#### **PLAN REVIEW**

- ☐ No Plans Required  
☐ Partial -Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

- ☐ Plumbing Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required:

- ☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.

#### **SUBCODE APPROVAL for PERMIT**

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

#### **SUBCODE APPROVAL for CERTIFICATE**

- ☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

#### **INSPECTIONS**

| Type:           | Failure | Failure | Approval | Initial |
|-----------------|---------|---------|----------|---------|
| Slab            | _____   | _____   | _____    | _____   |
| Rough           | _____   | _____   | _____    | _____   |
| Water           | _____   | _____   | _____    | _____   |
| Sewer           | _____   | _____   | _____    | _____   |
| Fixtures        | _____   | _____   | _____    | _____   |
| Gas Equipment   | _____   | _____   | _____    | _____   |
| Gas Piping      | _____   | _____   | _____    | _____   |
| LPGas Tank      | _____   | _____   | _____    | _____   |
| Fuel Oil Piping | _____   | _____   | _____    | _____   |
| Solar           | _____   | _____   | _____    | _____   |
| TCO             | _____   | _____   | _____    | _____   |
| Final           | _____   | _____   | _____    | _____   |

### **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

Date Received  
Control #  
Date Issued  
Permit #

1010-1540  
6/17/10

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
**TOTAL FEE \$ \_\_\_\_\_**

Total BTU 230,000

Total Run 87'

$1\frac{1}{4} @ 90' = 320,000 \text{ BTU}$

| TOWNSHIP OF BRICK     |                             |
|-----------------------|-----------------------------|
| RELEASED FOR PERMIT   | INITIAL      DATE           |
| Building Subcode      | <u>                    </u> |
| Plumbing Subcode      | <u>                    </u> |
| Fire Subcode          | <u>                    </u> |
| Electrical Subcode    | <u>                    </u> |
| Plan Reviewer         | <u>                    </u> |
| Plans Released        | <u>                    </u> |
| Construction Official | <u>                    </u> |

Pool Heater  
250,000 BTU

meter

$1\frac{1}{4}''$

436 The Esplanade

Total BTU 230,000

Total Run 87'

1/4" @ 90' = 320,000 BTU

| TOWNSHIP OF BRICK           |                   |
|-----------------------------|-------------------|
| RELEASED FOR PERMIT         | DATE              |
| Building Subcode _____      | INITIAL <u>JS</u> |
| Plumbing Subcode _____      | <u>6-15-10</u>    |
| Fire Subcode _____          |                   |
| Electrical Subcode _____    |                   |
| Plan Reviewer _____         |                   |
| Plans Released _____        |                   |
| Construction Official _____ |                   |

Pool Heater  
250,000 BTU

meter

1/4"

436 The Esplanade

## Selecting the correct size H-Series heater

### For Your Swimming Pool

Determine your pool's surface area in square feet:



$$\text{Area} = (A+B) \times L \div 45$$



$$\text{Area} = R \times R \times 3.14$$

In this table, locate the surface area that is equal to or just greater than the pool's surface area. To the left of this number is the appropriate H-Series model that will fit the selected area.

For indoor pool installations, divide the pool's surface area by 3.

Table is based on a 30°F temperature rise, 3½ mph average wind velocity and elevation of up to 2,000 feet above sea level.

| MODEL | SURFACE AREA |
|-------|--------------|
| H400  | 1,200        |
| H350  | 1,050        |
| H300  | 900          |
| H250  | 750          |
| H200  | 600          |
| H150  | 450          |

### For Your Spa or Hot Tub

Determine your spa capacity in gallons (surface area x average depth x 7½).

The reference table lists the time required in minutes to raise the temperature of the spa/hot tub by 30°F. In the table below, locate the column with the spa/hot tub size in gallons that is closest to yours. Select the desired time to raise the spa/hot tub temperature 30°F, read to the left and select the appropriate H-Series model.

This guide can be adjusted for other temperature rises. For example, if you desire a 15°F increase in temperature, simply divide the time for 30°F rise by the ratio of 30/15, or 2.

Note: Heat lost and/or heat absorbed by spa walls or other objects will add to the time it takes the spa to heat up.

Spa sizing is based on an insulated and covered spa. Always cover your spa or hot tub when not in use to minimize heat loss and evaporation.

| MODEL | SPA/TUB SIZE IN GALLONS |     |     |     |     |     |     |     |       |       |       |       |
|-------|-------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|-------|
|       | 200                     | 300 | 400 | 500 | 600 | 700 | 800 | 900 | 1,000 | 1,100 | 1,200 | 1,300 |
| H400  | 9                       | 14  | 19  | 23  | 28  | 33  | 37  | 42  | 47    | 52    | 57    | 62    |
| H350  | 11                      | 16  | 21  | 27  | 32  | 37  | 43  | 48  | 54    | 59    | 64    | 69    |
| H300  | 1                       | 19  | 25  | 31  | 37  | 44  | 50  | 56  | 62    | 68    | 74    | 80    |
| H250  | 15                      | 22  | 30  | 37  | 45  | 52  | 60  | 67  | 75    | 82    | 90    | 97    |
| H200  | 19                      | 28  | 37  | 47  | 56  | 66  | 75  | 84  | 94    | 103   | 112   | 121   |
| H150  | 25                      | 37  | 50  | 62  | 75  | 87  | 100 | 112 | 125   | 137   | 150   | 162   |



## Specifications and Dimensions

### Universal H-Series Heater

|                           | H-400FD  | H-350FD  | H-300FD  |
|---------------------------|----------|----------|----------|
| BTU/hr                    | 400,000  | 350,000  | 250,000  |
| Width                     | 36"      | 33"      | 28"      |
| Depth                     | 29½"     | 29½"     | 29½"     |
| Height                    | 24"      | 24"      | 24"      |
| Water Connections         | 2" x 2½" | 2" x 2½" | 2" x 2½" |
| Gas Outlet Diameter       | 8"       | 8"       | 7"       |
| Gas Pipe Diameter         | 9"       | 9"       | 7"       |
| Weight (without gas)      | 36½"     | 36½"     | 33½"     |
| Weight (with gas)         | 160      | 158      | 134      |
| Gas Connections at Heater | ¾"       | ¾"       | ¾"       |

### Electronic and Millivolt Heaters

|                           | H-400    | H-350    | H-300    | H-250    | H-200    | H-150    |
|---------------------------|----------|----------|----------|----------|----------|----------|
| BTU/hr                    | 400,000  | 350,000  | 300,000  | 250,000  | 200,000  | 150,000  |
| Width                     | 35½"     | 32½"     | 29½"     | 27"      | 24½"     | 21½"     |
| Depth                     | 27½"     | 27½"     | 27½"     | 27½"     | 27½"     | 27½"     |
| Height                    | 28½"     | 28½"     | 28½"     | 28½"     | 28½"     | 28½"     |
| Water Connections         | 1½" x 2" | 1½" x 2" | 1½" x 2" | 1½" x 2" | 1½" x 2" | 1½" x 2" |
| Gas Outlet Diameter       | 9"       | 9"       | 8"       | 7"       | 7"       | 6"       |
| Gas Pipe Diameter         | 10"      | 10"      | 9"       | 7"       | 7"       | 6"       |
| Weight (without gas)      | 10½"     | 17½"     | 17½"     | 17½"     | 15½"     | 14"      |
| Weight (with gas)         | 200      | 185      | 157      | 144      | 141      | 131      |
| Gas Connections at Heater | ¾"       | ¾"       | ¾"       | ¾"       | ¾"       | ¾"       |

H-Series heaters are available in a comprehensive range of BTU sizes for natural or propane gas. All units are certified by the Canadian Standards Association and carry Hayward's exclusive warranty.

### Efficiency. Performance. Innovation.

For pure comfort in ideal water temperatures, count on the control and efficiency of H-Series heaters - the perfect high-quality addition to your Totally Hayward® System.

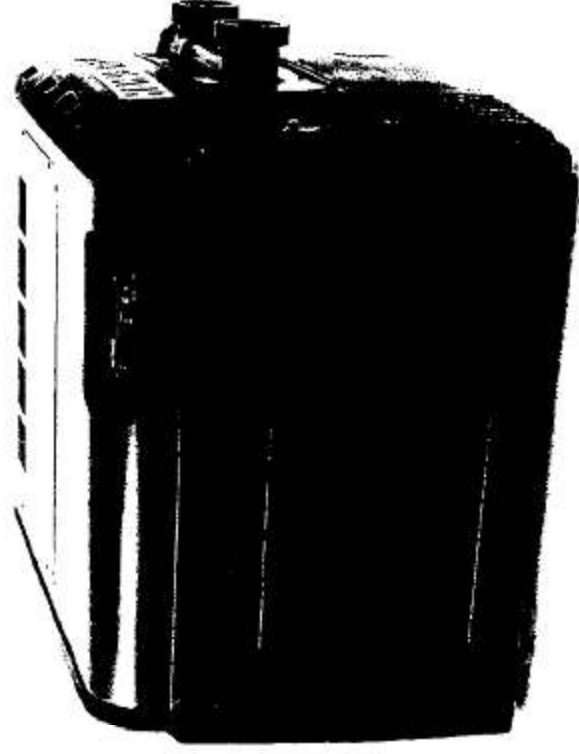




## H-SERIES POOL AND SPA HEATERS

**HAYWARD** Pool Products

*One source. Every pool.*



Right for so many reasons.  
Perfect for so many applications.

Pump

Filter

Heater

Heat Pump

Cleaner

Lighting

Control

Electronic Chlorine  
Generator



CHRIS CHRISTIE  
Governor

KIM GUADAGNO  
Lt. Governor

## New Jersey Office of the Attorney General

Division of Consumer Affairs  
State Board of Examiners of Master Plumbers  
124 Halsey Street, 6<sup>th</sup> Floor, Newark, NJ 07102



PAULA T. DOW  
Attorney General

SHARON M. JOYCE  
Acting Director

March 17, 2010

Mailing Address:  
P.O. Box 45008  
Newark, NJ 07101  
(973) 504-6420

### TO WHOM IT MAY CONCERN

Our records indicate that Donald G. Baldwin, License # 12690, has applied to the Board for a seal press which has not yet been issued to him by the vendor.

Please accept this letter as an interim device pending the furnishing of a seal press to:

Donald G. Baldwin  
608 6<sup>th</sup> Avenue  
Belmar, NJ 07719

This letter will be rendered invalid 140 days after the date of its issuance.

STATE BOARD OF EXAMINERS  
OF MASTER PLUMBERS

*Rosemarie S. Baccile*  
Rosemarie S. Baccile, Executive Assistant

RB:ls