

APR 23 1984

TOWNSHIP OF BRICK

CONSTRUCTION PERMIT  
APPLICATION

BUILDING

## I. IDENTIFICATION

1. Proposed Work at: 979 HABASH AVE.
2. Owner Name: LES RABINSKI Tel. ( ) [REDACTED]
- Address: 496 AMHERST DR. BRICK TOWN NJ
3. Principal Contractor: DERA - HOMES Tel. ( ) 477-3678
- Address: 496 AMHERST DR. BRICK TOWN NJ
- Lic. No. or Builder Reg. No. 00826 Federal Emp. No. \_\_\_\_\_
4. Architect or Engineer: A. ROLA Tel. ( ) 223-6300
- Address: MANHASSETT NY
5. Responsible Person in Charge of Work: LES RABINSKI Tel. ( ) 477-3678

## II. PROPOSED WORK

## A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)
2. ☐ Small Job (\$5,000 and no Prior Approvals)  
Complete only II.B., III and IV.A. and Page 2
3. ☒ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Repair, Replacement
7. ☐ Demolition
8. ☐ Other: \_\_\_\_\_

## B. CATEGORIES OF WORK

| Permit/Category                                 | Estimated           |
|-------------------------------------------------|---------------------|
| 1. <input type="checkbox"/> Building/Structural | \$ <u>16,600.00</u> |
| 2. <input type="checkbox"/> Plumbing            | <u>1,000.00</u>     |
| 3. <input type="checkbox"/> Electrical          | <u>1,000.00</u>     |
| 4. <input type="checkbox"/> Fire Protection     | <u>20.00</u>        |
| 5. <input type="checkbox"/> Other _____         | _____               |
| 6. <input type="checkbox"/> Other _____         | _____               |
| TOTAL COST \$ <u>18,625.00</u>                  |                     |

## C. DO YOU WANT:

1. ☐ Partial Releases      2. ☐ Prototype Processing

## D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters
2. ☐ High-Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Pressure Vessels
5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Cross-connections/Backflow Preventors
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

## III. DESCRIPTION OF BUILDING USE (USE GROUPS)

## A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)  
HMD Reg. No.: \_\_\_\_\_
3. ☐ Two Family (R-3b)
4. ☒ One-Family (R-3a)

If new construction, enter no. of dwelling units 1

If other than new construction, enter no. of dwelling units: \_\_\_\_\_

Before Construction: \_\_\_\_\_  
After Construction: \_\_\_\_\_  
Net Gain (or loss): \_\_\_\_\_

## B. NON-RESIDENTIAL

- |                                                                   |                                                                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------|
| 5. <input type="checkbox"/> Theatres with Stage (A-1-A)           | 16. <input type="checkbox"/> Institutional Detention Center (I-1) |
| 6. <input type="checkbox"/> Movie Theatres (A-1-B)                | 17. <input type="checkbox"/> Hospitals, Infirmarys (I-2)          |
| 7. <input type="checkbox"/> Night Clubs (A-2)                     | 18. <input type="checkbox"/> Group Homes (I-3)                    |
| 8. <input type="checkbox"/> Restaurants, Libraries, Museums (A-3) | 19. <input type="checkbox"/> Mercantile (M)                       |
| 9. <input type="checkbox"/> Religious Assembly (A-4)              | 20. <input type="checkbox"/> Moderate-Hazard Warehouse (S-1)      |
| 10. <input type="checkbox"/> Outdoor Assembly (A-5)               | 21. <input type="checkbox"/> Low-Hazard Warehouse (S-2)           |
| 11. <input type="checkbox"/> Business (B)                         | 22. <input type="checkbox"/> Temporary, Misc. (U)                 |
| 12. <input type="checkbox"/> Educational (E)                      | 23. <input type="checkbox"/> Other _____                          |
| 13. <input type="checkbox"/> Moderate-Hazard Factory (F-1)        |                                                                   |
| 14. <input type="checkbox"/> Low-Hazard Factory (F-2)             |                                                                   |
| 15. <input type="checkbox"/> High-Hazard (H)                      |                                                                   |

State Specific Use: \_\_\_\_\_

If Change in Use Group, Indicate Former: \_\_\_\_\_

## IV. BUILDING CHARACTERISTICS

## A. OWNERSHIP

1. ☒ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

## B. HEATING FUEL

| Principal                              | Secondary                | Type                     |
|----------------------------------------|--------------------------|--------------------------|
| 3. <input checked="" type="checkbox"/> | <input type="checkbox"/> | Gas                      |
| 4. <input type="checkbox"/>            | <input type="checkbox"/> | Oil                      |
| 5. <input type="checkbox"/>            | <input type="checkbox"/> | Electric                 |
| 6. <input type="checkbox"/>            | <input type="checkbox"/> | Solid (Wood, Coal, Etc.) |
| 7. <input type="checkbox"/>            | <input type="checkbox"/> | Propane                  |
| 8. <input type="checkbox"/>            | <input type="checkbox"/> | Solar                    |
| 9. <input type="checkbox"/>            | <input type="checkbox"/> | Other _____              |

## C. TYPE OF SEWAGE DISPOSAL

10. ☒ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)

## D. TYPE OF WATER SUPPLY

12. ☒ Public or Private Company
13. ☐ Private (Well, Etc.)

## E. BUILDING CHARACTERISTICS

14. No. of Stories 1
15. Height of Structure 15 Ft.
16. Area—Largest Floor 1038 Sq. Ft.
17. Bldg. Area—All Fls. 1038 Sq. Ft.
18. Volume of Structure 8304 Cu. Ft.
19. Total Land Area Disturbed 1280 Sq. Ft.

LDS BR 10310144

181

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building                      B2. ☐ Electrical                      B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE

*[Handwritten Signature]*

DATE

04. 2 1984

## II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME

TEL. ( )

ADDRESS

SIGNATURE

# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES  
☐ PROTOTYPE PLAN - FILE LOCATION AND NO. \_\_\_\_\_

| Plan Review Required                | Type of Work         | Plans Received By Date | Receiver | Approval Date | Reviewer      | Comments |
|-------------------------------------|----------------------|------------------------|----------|---------------|---------------|----------|
| <input checked="" type="checkbox"/> | BUILDING             |                        |          | 7/27/84       | J.K.          |          |
|                                     | Footings/Foundations |                        |          |               |               |          |
|                                     | Framing              |                        |          |               |               |          |
|                                     | Architectural        |                        |          | 4/24/84       | J.P.C.        |          |
|                                     | Other <u>Roofing</u> | 4/26/84                | Don      | 4/26/84       | Don           |          |
| <input checked="" type="checkbox"/> | PLUMBING             | 4/30/84                | Don      | 5-1-84        | R.K.          |          |
| <input checked="" type="checkbox"/> | ELECTRICAL           |                        |          | 5-1-84        | R.K.          |          |
| <input checked="" type="checkbox"/> | FIRE PROTECTION      |                        |          | 5-1-84        | R.K.          |          |
| <input checked="" type="checkbox"/> | OTHER <u>eng.</u>    |                        |          | 7-2-84        | J.P. per R.B. |          |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date | Category             | Revisions | Final Inspection | Comments      |
|------------|----------------------|-----------|------------------|---------------|
|            | ALL CONSTRUCTION     |           |                  |               |
|            | BUILDING             |           |                  |               |
|            | Footings/Foundations |           |                  |               |
|            | Framing              |           |                  |               |
|            | Architectural        |           |                  |               |
|            | Other                |           |                  |               |
|            | PLUMBING             |           | 7/25/84          | D.M.          |
|            | ELECTRICAL           |           | 7/24/84          | R.C.          |
|            | FIRE PROTECTION      |           | 8-16-84          | mc            |
|            | OTHER <u>eng.</u>    |           | 8-15-84          | J.P. per D.C. |

## III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:

- ☐ Temporary Certificate of Occupancy  
 Date Expired \_\_\_\_\_  
☐ Temporary Certificate of Occupancy  
 Date Expired \_\_\_\_\_  
☒ Certificate of Occupancy  
 No. 684  
☐ Certificate of Continued Occupancy  
 No. \_\_\_\_\_  
☐ Certificate of Approval  
 No. \_\_\_\_\_  
☐ None

Date Issued

8/17/84

## IV. ON-GOING INSPECTIONS

On-going Inspections Required  
 (See Page 1, II.D.)

Date Posted to  
 Log and Tickler

## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

|                                                                       | AMOUNT           |
|-----------------------------------------------------------------------|------------------|
| BUILDING                                                              | \$ 112.90        |
| PLUMBING                                                              | 70.00            |
| ELECTRICAL                                                            | .                |
| FIRE PROTECTION                                                       | .                |
| OTHER                                                                 | .                |
| <b>SUBTOTAL</b>                                                       | <b>\$ 182.90</b> |
| - LESS: 20% of subtotal (when plan review performed by state agency). | (18.29)          |
| D.C.A. TRAINING FEE .0006 x 16128                                     | = 9.68           |
| CERTIFICATE OF OCCUPANCY                                              | 27.44            |
| OTHER                                                                 | .                |
| OTHER                                                                 | .                |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                             | <b>\$ 238.31</b> |
| DATE <u>5/3/84</u> Collected By <u>J.K.</u>                           | <u>238.31</u>    |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

| Date                                       | Collected By | AMOUNT      |
|--------------------------------------------|--------------|-------------|
| CERTIFICATE OF OCCUPANCY                   |              | .           |
| OTHER                                      |              | .           |
| OTHER                                      |              | .           |
| - LESS: Refunds                            |              | (. )        |
| <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> |              | <b>\$ .</b> |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT      |
|-----------------------------|-------------|
| COLLECTED WITH PERMIT (VA)  | \$ .        |
| COLLECTED AFTER PERMIT (VB) | .           |
| <b>TOTAL</b>                | <b>\$ .</b> |

49,319





# CERTIFICATE

|             |                  |
|-------------|------------------|
| CERT. NO.   | 681              |
| DATE ISSUED | 8-17-84          |
| Block       | 528-19 Lot 11-14 |
| Subdivision | Cedarwood Park   |

## IDENTIFICATION

Owner Les Rabinski Agent \_\_\_\_\_  
 Address 496 Amherst Dr. Address \_\_\_\_\_  
Brick, NJ  
 Tel. (\_\_\_\_) \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
 Work Site Address \_\_\_\_\_ Lic. No. \_\_\_\_\_  
979 Wabash Ave. Federal Emp. No. \_\_\_\_\_

## PAYMENTS

Fees Remitted \$ \_\_\_\_\_  
☐ Check No. \_\_\_\_\_  
☐ Cash \_\_\_\_\_  
☐ Other \_\_\_\_\_  
 Collected By: \_\_\_\_\_  
 Date: \_\_\_\_\_

## CERTIFICATE OF OCCUPANCY/APPROVAL

### A. ☒ CERTIFICATE OF OCCUPANCY

### ☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

### B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than \_\_\_\_\_, 19\_\_\_\_ or the owner will be subject to a fine or order to vacate:

### D. DESCRIPTION OF WORK:

single family dwelling

USE GROUP R-3 FIRE GRADING 1 hour  
 MAXIMUM LIVE LOAD \_\_\_\_\_ MAXIMUM OCCUPANCY LOAD \_\_\_\_\_  
 SPECIFIC USE single family dwelling

FINAL COST OF CONSTRUCTION: \$ 19,900.

*Arthur J. Cierzo*  
 CONSTRUCTION OFFICIAL

August 14 1984

Township of Brick  
Div. of Inspections

-----APPLICATION-----

For Certificate of Occupancy

Owner: Les E. Rabiniski 496 Amherst Dr. Brick Town N.J.  
Builder: Les E. Rabiniski " " " " Lic.# 00826  
Location: 979 Wabash Ave. Lots# 11-14 Bl. 528-19  
Building Permit # 681

I hereby state that to the best of my knowledge all work has been completed ~~with~~ in accordance with permit, plans and specifications.  
The final cost of construction was \$ 19,900.00

  
Les E. Rabiniski

# TOWNSHIP OF BRICK



## BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO. 684  
 DATE ISSUED 5/14/84  
 REVISION DATE \_\_\_\_\_  
 Block 528-19 Lot 11-12-13-14  
 Subdivision Indian Head Park

### A. IDENTIFICATION

APPLICANT - Complete unshaded areas only  
 When changing contractors, notify this office  
 Owner Les RABINSKI  
 Address 496 Fmherst Dr  
BRICK TOWN NJ  
 Tel. ( ) 477-3678  
 Contractor DERIA-HOMES  
 Address 496 Fmherst Dr  
BRICK TOWN NJ  
 Tel. ( ) 477-3678  
 Work Site Address 496 Fmherst Ave  
 Lic. No. 00826  
 Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH:  
 (Complete for Minor Work and Small Job Only)  
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
 AGENT SIGNATURE \_\_\_\_\_

### B. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
 Give detail description including materials used, dimensions, etc.  
☒ See Plans

| TYPE OF WORK:                                              | Fee Basis              | Fee           |
|------------------------------------------------------------|------------------------|---------------|
| <input checked="" type="checkbox"/> New Building           | <u>207 per sq. ft.</u> | <u>112.90</u> |
| <input type="checkbox"/> Addition                          |                        |               |
| <input type="checkbox"/> Alteration/Renovation             |                        |               |
| <input type="checkbox"/> Roofing                           |                        |               |
| <input type="checkbox"/> Siding                            |                        |               |
| <input type="checkbox"/> Other                             |                        |               |
| <input type="checkbox"/> Demolition                        |                        |               |
| <input type="checkbox"/> Miscellaneous                     |                        |               |
| <input type="checkbox"/> Fence                             |                        |               |
| <input type="checkbox"/> Sign                              |                        |               |
| <input type="checkbox"/> Pool                              |                        |               |
| <input type="checkbox"/> Elevator                          |                        |               |
| <input type="checkbox"/> Other                             |                        |               |
| <b>SUBTOTAL</b>                                            |                        |               |
| <b>Minimum Building Fee (if applicable)</b>                |                        |               |
| <b>Total Building Fee (Greater of Minimum or Subtotal)</b> |                        |               |

### C. BUILDING CHARACTERISTICS

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
 No. of Stories 1 Total Building Area-All Floors 1038 Sq. Ft.  
 Height of Structure 15 Ft. Volume of Structure 8,304 Cu. Ft.  
 Area-Largest Floor 1038 Sq. Ft. Total Land Area Disturbed 1280 Sq. Ft.  
 Estimated Cost of Building Work: \$ 16600.00

### D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

## TOWNSHIP OF BRICK

FIRE  
SUBCODE  
TECHNICAL SECTION

PERMIT NO. 681  
 DATE ISSUED 5/3/84  
 REVISION DATE \_\_\_\_\_  
 Block 528-10 Lot 11-12-13-14  
 Subdivision LEHIGH-THORN Pt

## A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner des RABINSKI Contractor deRA-Homes  
 Address 496 Amherst Dr Address 496 Amherst Dr  
BRICK TOWN NJ BRICK TOWN NJ  
 Tel. ( ) 477-3678 Tel. ( ) 477-3678  
 Work Site Address 496 Amherst Dr Lic. No. 00826  
 Federal Emp. No. \_\_\_\_\_

## CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

## B. TECHNICAL SITE DATA

## B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other \_\_\_\_\_ FEE \_\_\_\_\_  
 Area Sprinkled: ☐ Full ☐ Partial (Specify in comments)  
 No. of Heads: \_\_\_\_\_ No. of Spare Heads: \_\_\_\_\_  
☐ Valves Supervised - Method: \_\_\_\_\_ Size: \_\_\_\_\_  
 Water Supply - Source: \_\_\_\_\_  
 FD Connection Location: \_\_\_\_\_  
 Estimated Cost of Work: \$ \_\_\_\_\_

## B3. ALARM

TYPE: ☒ Manual ☐ Automatic FEE \_\_\_\_\_  
 Supervision Type: ☐ Local ☐ Central  
☐ Proprietary ☐ Remote Location  
 Estimated Cost of Work: \$ 28.00

## B4. STAND PIPES

Pipe Size: \_\_\_\_\_ Pump Size: \_\_\_\_\_  
 Water Source: \_\_\_\_\_ Size: \_\_\_\_\_  
 FD Connection Location: \_\_\_\_\_  
 Hose Station: ☐ Yes ☐ No  
 Estimated Cost of Work: \$ \_\_\_\_\_

## B5. OTHER

\_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

Estimated Cost of Work: \$ \_\_\_\_\_

\$ \_\_\_\_\_

Minimum Fire Protection Fee (If Applicable)

Total Fire Protection Fee (Greater of Minimum or Subtotal)

Subtotal

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

## C. FIRE PROTECTION CHARACTERISTICS

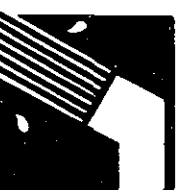
USE GROUP \_\_\_\_\_ Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
 Heating Systems - Location: Laundry room  
 Type: ☒ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other \_\_\_\_\_  
 Fuel Storage Tank - Location: \_\_\_\_\_ Fuel Type: \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Total Estimated Cost of Fire Protection Work: \$ 25.00

## D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

S-1-24

# TOWNSHIP OF BRICK



PERMIT NO. 681  
 DATE ISSUED 5/4/84  
 REVISION DATE \_\_\_\_\_  
 Block 528-19 Lot 11-12-13-14  
 Subdivision \_\_\_\_\_

## A. IDENTIFICATION

APPLICANT - Complete unshaded areas only      When changing contractors, notify this office  
 Owner DES RABINSKI      Contractor MASTRO  
 Address 446 FM HERST DR      Address 818 W ARLING ST  
BRICK TOWN NJ      TOMS RIVER N.J.  
 Tel. ( ) \_\_\_\_\_      Tel. ( ) 201-270-9169  
 Work Site Address 979 WABASH AVE      Lic. No./Bus. Permit 6210  
 Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH:  
 (Complete for Minor Work and Small Job Only)  
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
John Duro  
 AGENT SIGNATURE

## B. TECHNICAL SITE DATA

List all fixtures  
TYPE OF WORK:

| No.      | Fixture                   | Fee   | No.      | Fixture                          | Fee   | Fee                                                       |
|----------|---------------------------|-------|----------|----------------------------------|-------|-----------------------------------------------------------|
| 1        | Water Closet/Bidet/Urinal | \$ 5  |          | Garbage Disposal                 | \$    | COLUMN 1 \$ 45                                            |
| 1        | Bathtub                   | 5     |          | Air Conditioner Unit             |       | COLUMN 2 \$ 25                                            |
| 2        | Lavatory/Sink             | 10    |          | Indirect Connection              |       | SUBTOTAL \$ 70                                            |
| 1        | Shower/Floor Drain        | 5     |          | Sewer Ejector                    |       | Minimum Plumbing Fee (if applicable) \$                   |
|          | Washing Machine           |       |          | Grease Trap                      |       | Total Plumbing Fee (Greater of Minimum or Subtotal) \$ 70 |
|          | Dishwasher                |       |          | Interceptor                      |       |                                                           |
| 1        | Commercial Dishwasher     | 5     |          | Backflow Device                  |       |                                                           |
|          | Water Heater              |       |          | Reduced Pressure Backflow Device |       |                                                           |
| 1        | Domestic Boiler/Furnace   | 15    | 2        | Vent Stack                       | 10    |                                                           |
|          | Steam Boiler              |       |          | Solar System                     |       |                                                           |
| 1        | Water Uril. Connection    |       |          | Other <u>Gas</u>                 | 15    |                                                           |
| 1        | Sewer Uril. Connection    |       |          | Other                            |       |                                                           |
|          | Hose Bibb                 |       |          | Other                            |       |                                                           |
| 1        | Water Cooler              |       |          | Other                            |       |                                                           |
| COLUMN 1 |                           | \$ 45 | COLUMN 2 |                                  | \$ 25 |                                                           |

## C. PLUMBING CHARACTERISTICS

USE GROUP: K3 Present K3 Proposed  
 Drainage - Material PVC Size 3/4"  
 Building Sewer - Material PVC Size 4"  
 Water Service - Material PVC Size 3/4"  
 Venting - Material PVC Size 3/4"  
 Estimated Cost of Plumbing Work: \$ 1000.00

## D. COMMENTS

☐ Partial Releases      ☐ Prototype Processing

**UNIFORM CONSTRUCTION CODE**  
**NEW JERSEY**  
**UBC**  
**BUILDING**  
**SUBCODE**  
**TECHNICAL SECTION**



PERMIT NO. 6811  
DATE ISSUED 5-30-84  
REVISION DATE \_\_\_\_\_  
Block 578-18 Lot 11-12-13-14  
Subdivision Section 11.1 Base

**When changing contractors, notify this office**

|                   |                |                  |               |
|-------------------|----------------|------------------|---------------|
| Owner             | 105 RABINSKI   | Contractor       | DEPP-HOLMES   |
| Address           | 496 FINEST DR  | Address          | 496 FINEST DR |
|                   | BRICK TOWN MD  |                  | BRICK TOWN MD |
| Tel. ( )          | ( )            | Tel. ( )         | 477-3678      |
| Work Site Address | 979 WABASH AVE | Lic. No.         | 00826         |
|                   |                | Federal Emp. No. |               |

**CERTIFICATION IN LIEU OF OATH:**

*(Complete for Minor Work and Small Job Only)*

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

*Give detail description including materials used, dimensions, etc.*

**TYPE OF WORK:**

- ☒ New Building  
☐ Addition  
☐ Alteration/Renovation  
☐ Roofing  
☐ Siding  
☐ Other \_\_\_\_\_  
☐ Demolition  
☐ Miscellaneous  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Elevator  
☐ Other \_\_\_\_\_

|                |        |
|----------------|--------|
| Fee Basis      | Fee    |
| 1107 Ave Du 57 | 112.80 |
|                | 63     |

**SUBTOTAL**

**Minimum Building Fee (if applicable)**

**Total Building Fee**  
(Greater of Minimum  
or Subtotal)

**Proposed**

|                                     |                 |                                |              |         |
|-------------------------------------|-----------------|--------------------------------|--------------|---------|
| No. of Stories                      | <u>1</u>        | Total Building Area—All Floors | <u>1038</u>  | Sq. Ft. |
| Height of Structure                 | <u>15</u>       | Volume of Structure            | <u>8,504</u> | Cu. Ft. |
| Area—Largest Floor                  | <u>1038</u>     | Total Land Area Disturbed      | <u>1280</u>  | Sq. Ft. |
| Estimated Cost of Building Work: \$ | <u>18500.00</u> |                                |              |         |

## D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

# PLAN REVIEW AND INSPECTION — BUILDING

DATE

JOB CONDITION/COMMENTS

|         |                                |
|---------|--------------------------------|
|         |                                |
|         |                                |
|         |                                |
|         |                                |
| 6-7-84  | Footings, Plm<br>Foundation Rm |
| 6-14-84 | Sheathing Rm                   |
| 6-19-84 | Framing Rm                     |
| 6-24-84 | Insulation Rm                  |
| 6-24-84 | Shed Rm                        |
|         |                                |
|         |                                |
|         |                                |
|         |                                |
|         |                                |
|         |                                |

Fire Grading:

Maximum Live Load:

Maximum Occupancy Load:

## JOB SUMMARY

### PLAN REVIEW

|                                             |         |          |
|---------------------------------------------|---------|----------|
| <input type="checkbox"/> No Plans Required  | Date    | Initials |
| <input checked="" type="checkbox"/> All     | 4/27/84 | JR       |
| <input type="checkbox"/> Footing/Foundation |         |          |
| <input type="checkbox"/> Frame              |         |          |
| <input type="checkbox"/> Architectural      |         |          |
| <input type="checkbox"/> Other              |         |          |

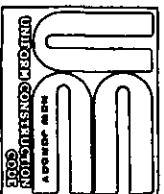
### INSPECTIONS FINAL

|                             |                              |                             |
|-----------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> CO | <input type="checkbox"/> CCO | <input type="checkbox"/> CA |
| Date: 8-15-84               |                              |                             |
| Inspected By: JRM           |                              |                             |

### INSPECTIONS

| Type                                        | Failure Dates | Approval Date |
|---------------------------------------------|---------------|---------------|
| <input type="checkbox"/> Footing/Foundation |               |               |
| <input type="checkbox"/> Slab               |               |               |
| <input type="checkbox"/> Frame              |               |               |
| <input type="checkbox"/> Architectural      |               |               |
| <input type="checkbox"/> Insulation         |               |               |
| <input type="checkbox"/> Finishes           |               |               |
| <input type="checkbox"/> Energy             |               |               |
| <input type="checkbox"/> Mechanical         |               |               |
| <input type="checkbox"/> TCO                |               |               |
| <input type="checkbox"/> Other              |               |               |

## TOWNSHIP OF BRICK

FIRE  
SUBCODE  
TECHNICAL SECTION

PERMIT NO. 1-1-1  
DATE ISSUED 1-1-1  
REVISION DATE 1-1-1  
Block 528-19 Lot 11-12-13-14  
Subdivision 4th & 5th Streets

## A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Des RABINSKIAddress 496 Philadelphia DrBRICK TOWN NJTel. ( ) 979 440-0326Work Site Address 979 HADASH AVEContractor HERA-HOMESAddress 496 Philadelphia Dr.BRICK TOWN NJTel. ( ) 979-3678Lic. No. 10326

Federal Emp. No. \_\_\_\_\_

## CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and  
Small Job Only)

I hereby certify that the proposed work  
is authorized by the owner of record  
and I have been authorized by the  
owner to make this application as his  
agent.

AGENT SIGNATURE

## B. TECHNICAL SITE DATA

## B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other \_\_\_\_\_

FEE

Area Sprinkled: ☐ Full ☐ Partial (specify in comments)

No. of Heads: \_\_\_\_\_ No. of Spare Heads: \_\_\_\_\_

☐ Valves Supervised - Method: \_\_\_\_\_

Water Supply - Source: \_\_\_\_\_ Size: \_\_\_\_\_

FD Connection Location: \_\_\_\_\_

Estimated Cost of Work: \$ \_\_\_\_\_

## B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO<sub>2</sub>☐ Halon ☐ Foam☐ Other \_\_\_\_\_Manual Pull: ☐ Yes ☐ No

Locations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Estimated Cost of Work: \$ \_\_\_\_\_

\$ \_\_\_\_\_

## B3. ALARM

TYPE: ☒ Manual ☐ Automatic

FEE

Supervision Type: ☐ Local ☐ Central☐ Proprietary ☐ Remote LocationEstimated Cost of Work: \$ 25.00

## B4. STAND PIPES

Pipe Size: \_\_\_\_\_ Pump Size: \_\_\_\_\_

Water Source: \_\_\_\_\_ Size: \_\_\_\_\_

FD Connection Location: \_\_\_\_\_

Hose Station: ☐ Yes ☐ No

Estimated Cost of Work: \$ \_\_\_\_\_

## B5. OTHER

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## D. COMMENTS

Minimum Fire Protection Fee (If Applicable) 2  
Total Fire Protection Fee (Greater of Minimum  
or Subtotal) 2

Subtotal

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

## C. FIRE PROTECTION CHARACTERISTICS

USE GROUP \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

Heating Systems - Location: Attic/Hall RoomType: ☒ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other \_\_\_\_\_

Fuel Storage Tank - Location: \_\_\_\_\_ Fuel Type: \_\_\_\_\_ Capacity: \_\_\_\_\_

Total Estimated Cost of Fire Protection Work: \$ 25.00☐ Partial Releases ☐ Prototype Processing

# PLAN REVIEW AND INSPECTION - FIRE

DATE

JOB CONDITION/COMMENTS

8-16-84

FINISHED - APP

## JOB SUMMARY

- ☐ No Plans Required  
☒ Plan Review Approved

Date: 8-16-84

Approved By: [Signature]

### INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: 8-16-84

Inspected By: [Signature]

### INSPECTIONS

Type

- ☐ Fire Suppression Test  
☐ Fire Alarm Test  
☐ Smoke Test  
☐ TCO  
☒ Other *Final App*  
☐ Other  
☐ Other  
☐ Other

Failure Date

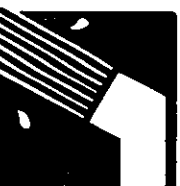
Approval Date

8-16-84

# TOWNSHIP OF BRICK



## PLUMBING SUBCODE TECHNICAL SECTION



PERMIT NO. 681  
 DATE ISSUED 5/24/84  
 REVISION DATE \_\_\_\_\_  
 Block 5728-162 Lot 11-12-1-1-1  
 Subdivision \_\_\_\_\_

### A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner LES KRZINSKI Contractor MASTRO  
 Address 441 RHINEST DR Address 818 WAREHOUS ST  
 Tel. ( ) [REDACTED] Tel. ( ) 201-270-9169  
 Work Site Address 479 W R B RD 3RD AVE Lic. No./Bus. Permit 6210  
 Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH:  
 (Complete for Minor Work and Small Job Only)  
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
[Signature]  
 AGENT SIGNATURE

### B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

| No.      | Fixture                   | Fee   | No.      | Fixture              | Fee     | Fee                  |
|----------|---------------------------|-------|----------|----------------------|---------|----------------------|
| 1        | Water Closet/Bidet/Urinal | \$ 4  |          | Garbage Disposal     | \$      | COLUMN 1             |
| 1        | Bathrub                   | \$ 5  |          | Air Conditioner Unit |         | COLUMN 2             |
| 2        | Lavatory/Sink             | \$ 10 |          | Indirect Connection  |         | SUBTOTAL \$ 7.00     |
| 1        | Shower/Floor Drain        | \$ 5  |          | Sewer Ejector        |         | Minimum Plumbing Fee |
| 1        | Washing Machine           |       |          | Grease Trap          |         | (If applicable)      |
| 1        | Dishwasher                |       |          | Interceptor          |         | Total Plumbing Fee   |
| 1        | Commercial Dishwasher     |       |          | Backflow Device      |         | (Greater of Minimum  |
| 1        | Water Heater              | \$ 2  |          | Reduced Pressure     |         | or Subtotal)         |
| 1        | Domestic Boiler/Furnace   |       |          | Backflow Device      |         |                      |
| 1        | Steam Boiler              |       |          | Vent Stack           |         |                      |
| 1        | Water Util. Connection    |       |          | Solar System         |         |                      |
| 1        | Sewer Util. Connection    |       |          | Other <u>PLAS</u>    |         |                      |
| 1        | Hose Bibb                 |       |          | Other                |         |                      |
| 1        | Water Cooler              |       |          | Other                |         |                      |
| COLUMN 1 |                           | \$ 45 | COLUMN 2 |                      | \$ 1.50 |                      |

### C. PLUMBING CHARACTERISTICS

USE GROUP: K3 Present K3 Proposed

Drainage - Material PVC Size 3 1/4

Building Sewer - Material PVC Size 4

Water Service - Material MV Size 3/4

Venting - Material PVC Size 1 1/2

Estimated Cost of Plumbing Work: \$ 1000.00

### D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

# PLAN REVIEW AND INSPECTION - PLUMBING

DATE

JOB CONDITION/COMMENTS

12/2

7

## JOB SUMMARY

- ☐ No Plans Required  
☒ Plan Review Approved

Date: 4/26/84  
 Approved By: D. M. Neal

### INSPECTIONS FINAL

- ☒ CO ☐ CCO ☐ CA

Date: 7-25-84  
 Inspected By: D. M. Neal

## INSPECTIONS

- Type
- ☐ Slab  
☒ Rough  
☐ Water  
☐ Sewer  
☐ Energy  
☐ Mechanical  
☐ TCO  
☐ Other

Failure Dates

Approval Date

6-12-84 D. M. Neal

FINAL

OCEAN COUNTY ELECTRICAL BUREAU  
36 HADLEY AVE., C.N. 2191, TOMS RIVER, N.J. 08754

MUNICIPALITY

R.T.

LINE DEPT.

L

OWNER

Les Kabiniski

OCCUPANT

LOCATION

597 Wabunol

B-528-19 1-11/14

"INSTALLATION IN THE ABOVE PREMISES HAS BEEN INSPECTED AND IS IN ACCORDANCE  
WITH THE N.E.C., APPLICABLE UTILITY AND GOVERNMENTAL REGULATIONS"

SERVICE

100

FIXTURES

9

RECEPTACLES

21

RANGE

WATER HEATER

ELECT. HEAT

AIR COND.

MISC/COMMENTS

1/5 switches

DATE

7.23.01

APPL. #

5663

INSPECTOR

R. Lockie

ELEC. 104

LIC #

24

**THE BRICK TOWNSHIP  
MUNICIPAL UTILITIES AUTHORITY**

1551 HIGHWAY 88 WEST  
BRICK, NEW JERSEY 08723

**CERTIFICATE OF COMPLIANCE**

Date..... August 9, 1984

NAME..... Les Rabinski

ADDRESS..... 496 Amherst Drive, Brick, NJ

PROPERTY LOCATION..... 979 Wabash Ave.

Account No..... I758406      Block..... 528-19      Lot..... 11-14

I hereby certify that the above applicant has complied with all Rules  
and Regulations of this Authority and has paid all required fees and charges.

For the Authority..... Gatti Evan

COMBINED GROSS WALL THERMAL TRANSMITTANCE VALUE (U<sub>o</sub>) CALCULATIONS

| Wall Component              | Area        | Resistance   | A/R          |
|-----------------------------|-------------|--------------|--------------|
| Glass <u>Single</u>         | <u>136</u>  | <u>0.88</u>  | <u>154.5</u> |
| Glass _____                 | _____       | _____        | _____        |
| Glass _____                 | _____       | _____        | _____        |
| Door <u>Wood V = .49</u>    | <u>42</u>   | <u>2.04</u>  | <u>20.6</u>  |
| Door _____                  | _____       | _____        | _____        |
| Wall <u>Cavity</u>          | <u>807</u>  | <u>14.43</u> | <u>55.9</u>  |
| Framing _____               | <u>143</u>  | <u>7.78</u>  | <u>18.4</u>  |
| Wall _____                  | _____       | _____        | _____        |
| Framing _____               | _____       | _____        | _____        |
| Wall _____                  | _____       | _____        | _____        |
| Framing _____               | _____       | _____        | _____        |
| Header or Rim Joist _____   | _____       | _____        | _____        |
| Exposed Basement Wall _____ | _____       | _____        | _____        |
| Exposed Basement Wall _____ | _____       | _____        | _____        |
| Basement Glass _____        | _____       | _____        | _____        |
| Basement Glass _____        | _____       | _____        | _____        |
| Totals                      | <u>1128</u> |              | <u>249.4</u> |

$$U_o \text{ Wall} = \frac{A/R}{A} = \frac{249.4}{1128} = .022 \text{ BTU/h-ft}^2\text{-}^\circ\text{F}$$

$$U_o \text{ Wall Code Limit} = \underline{\underline{0.23}}$$

☒ Meets Code

☐ Does not meet Code

COMBINED GROSS ROOF/CEILING THERMAL TRANSMITTANCE VALUE (U<sub>o</sub>) CALCULATIONS

| <u>Roof/Ceiling Component</u>        | <u>Area</u> | <u>Resistance</u> | <u>A/R</u>  |
|--------------------------------------|-------------|-------------------|-------------|
| Non-Cathedral Roof/Ceiling <u>6"</u> | <u>938</u>  | <u>20.67</u>      | <u>44.4</u> |
| Framing _____                        | <u>100</u>  | <u>8.55</u>       | <u>11.7</u> |
| Cathedral Roof/Ceiling _____         | _____       | _____             | _____       |
| Totals                               | <u>1038</u> | _____             | <u>56.1</u> |

$$U_o \text{ Roof} = \frac{A/R}{A} = \frac{56.1}{1038} = 0.054 \text{ BTU/hr-ft}^2\text{-of}$$

$$U_o \text{ Roof Code Limit} = 0.05^*$$

- ☐ Meets Code  
☒ Does not meet Code

*Note: TOTAL ENvelope does meet code.*

0.08 for the cathedral portion of the roof

ALTERNATE METHOD: TOTAL ENVELOPE CONFORMANCE

|                                | A<br>Gross Area<br>----- | Total A/R<br>-----  | U <sub>0</sub><br>Code Limit | AxU <sub>0</sub><br>Limit |
|--------------------------------|--------------------------|---------------------|------------------------------|---------------------------|
| Wall                           | 1128                     | 249.4               | 0.23                         | 259.4                     |
| Non Cathedral<br>Roof/Ceilling | 1038                     | 56.1                | 0.05                         | 50.9                      |
| Cathedral<br>Roof/Ceilling     |                          |                     | 0.08                         |                           |
| Floor                          | 1,038                    | 77.4                | 0.08                         | 81.4                      |
| ( 1 ) Grand Total              |                          | 382.9<br>BTU/H x °F | (2) Total                    | 391.7<br>BTU/H x °F       |



Meets Code

Does not meet Code

If the grand total (1) of the wall, roof/ceilling and floor A/R values is equal to or less than the total (2) of the A x U<sub>0</sub> Code Limits for the wall, roof/ceilling and floor, the Total Envelope meets the Code, even though the wall, roof/ceilling or floor may not.

If the total envelope calculation indicates that the desired construction does not meet code requirements make changes in the structure to add insulation, reduce glass areas or use insulating glass as required to meet the code requirements.

4

COMBINED GROSS FLOOR THERMAL TRANSMITTANCE VALUE ( $U_o$ ) CALCULATIONS

| <u>Floor Component</u>    | <u>Area</u> | <u>Resistance</u> | <u>A/R</u>  |
|---------------------------|-------------|-------------------|-------------|
| Floor <u>3 1/2 insul.</u> | <u>938</u>  | <u>13.96</u>      | <u>65.7</u> |
| Framing _____             | <u>100</u>  | <u>8.55</u>       | <u>11.7</u> |
| Totals                    | <u>1038</u> |                   | <u>77.4</u> |

$$U_o \text{ Floor} = \frac{A/R}{A} = \frac{77.4}{1038} = 0.076 \text{ BTU/h-ft}^2\text{-}^\circ\text{F}$$

$$U_o \text{ Floor Code Limit} = 0.08$$

☒ Meets Code

☐ Does not meet Code

# SIZING FOR WATER AND SEWER SERVICES

81

Property Owner Rabinski Date 4.26.84  
 Property Address Wabash Ave Block 528-19 Lot 11-14  
 Zoning \_\_\_\_\_ Use Group \_\_\_\_\_  
 Contractor Mastro License No. Registration 6210  
 Water Main Size \_\_\_\_\_ Water Pressure \_\_\_\_\_ Sewer Main Size \_\_\_\_\_

| Plumbing Fixtures                     | Number   | (sfu) Water Units | (dfu) Drainage Units |
|---------------------------------------|----------|-------------------|----------------------|
| 1. Water Closet                       | <u>1</u> | ( ) <u>3</u>      | ( ) <u>4</u>         |
| 2. Lavatory                           | <u>1</u> | ( ) <u>1</u>      | ( ) <u>1</u>         |
| 3. Bath Tub                           | <u>1</u> | ( ) <u>2</u>      | ( ) <u>2</u>         |
| 4. Shower Stall                       | _____    | ( ) _____         | ( ) _____            |
| 5. Kitchen Sink                       | <u>1</u> | ( ) <u>2</u>      | ( ) <u>2</u>         |
| 6. Service Sink                       | _____    | ( ) _____         | ( ) _____            |
| 7. Laundry Tray                       | _____    | ( ) _____         | ( ) _____            |
| 8. Dishwasher                         | <u>1</u> | ( ) <u>3</u>      | ( ) <u>3</u>         |
| 9. Washing Machine                    | _____    | ( ) _____         | ( ) _____            |
| 10. Urinal                            | _____    | ( ) _____         | ( ) _____            |
| 11. Floor Drain                       | _____    | ( ) _____         | ( ) _____            |
| 12. Drinking Fountain                 | _____    | ( ) _____         | ( ) _____            |
| 13. Air Conditioner<br>(water cooled) | _____    | ( ) _____         | ( ) _____            |
| 14. Dental Unit                       | _____    | ( ) _____         | ( ) _____            |
| 15. Lawn Sprinkler<br>No. of Heads    | _____    | ( ) _____         | ( ) _____            |
| 16. Fire Sprinkler<br>No. of Heads    | _____    | ( ) _____         | ( ) _____            |
| 17. _____                             | _____    | ( ) _____         | ( ) _____            |
| 18. _____                             | _____    | ( ) _____         | ( ) _____            |

Water \$ 15  
 Sewer \$ 15

Total 11 12  
 Gallons per minute 9  
 Size of Service 3/4

Date: 4.26.84 Approved: [Signature]  
 Brick Township Plumbing Inspector

979 Wabash Ave

DATE: 528-19 Block Lot 11-14

TO: Robert Chankalian, Twp. Engineer

FROM: Division of Inspections

SUBJECT: C/O House

Please perform engineering inspection  
for Certificate of Occupancy for sub-  
ject property.

DAY: Wed 8-15-84

OF BRICK

, NEW JERSEY

D, BRICK TOWN, N.J. 08723

RECEIVED

APR 23

MUNICIPAL ENGINEER

(201) 477

PLOT PLAN REVIEW CHECK LIST

BLOCK: 528-19 LOT: 11-14  
ADDRESS: 979 Wabash Dr.

4-23-84

A. PLAN REVIEW

|                                               | SHOWN | ACCEPTABLE | DEFICIENT | NOT APPLICABLE | COMMENTS |
|-----------------------------------------------|-------|------------|-----------|----------------|----------|
| 1. Survey of Lot                              |       | ✓          |           |                |          |
| 2. Width & Type of Road Pavement              |       | ✓          |           |                |          |
| 3. Existing Elevations:                       |       |            |           |                |          |
| Property: Corners & Lines                     |       | ✓          |           |                |          |
| Street Centerline & Gutterline                |       | ✓          |           |                |          |
| Contours (if required)                        |       |            |           |                |          |
| 4. Existing Topography on Adjacent Properties |       | ✓          |           |                |          |
| 5. Proposed Grading:                          |       |            |           |                |          |
| Garage & 1st floor elevations                 |       | ✓          |           |                |          |
| Lot Grading                                   |       | ✓          |           |                |          |
| Method of Draining                            |       | ✓          |           |                |          |
| 6. Certification Signed & Sealed              |       | ✓          |           |                |          |

B. FIELD CHECK (INSPECTOR)-

Signature

Comments

M P Teller 9/24/84

Dated

Accepted

Existing grade O.K.

Signature

Comments

Dated

Rejected

PLOT PLAN REVIEW CHECK LIST

CHECK (MUNICIPAL ENGINEER-IF NECESSARY)

..... Accepted  
Signature \_\_\_\_\_ Dated \_\_\_\_\_  
Comments: \_\_\_\_\_  
.....

..... Rejected  
Signature \_\_\_\_\_ Dated \_\_\_\_\_  
Comments: \_\_\_\_\_  
.....

D. PLOT PLAN APPROVAL (MUNICIPAL ENGINEER)

*AB* 4/26/84 ..... Accepted  
Signature \_\_\_\_\_ Dated \_\_\_\_\_  
Comments: *OK* \_\_\_\_\_  
.....

..... Rejected  
Signature \_\_\_\_\_ Dated \_\_\_\_\_  
Comments: \_\_\_\_\_  
.....

E. C. O. APPROVALS

1. Field Inspection (Inspector)

*M. S. Talley* 8/15/84 ..... Accepted  
Signature \_\_\_\_\_ Dated \_\_\_\_\_  
Comments: *Final grade OK* \_\_\_\_\_  
.....

..... Rejected  
Signature \_\_\_\_\_ Dated \_\_\_\_\_  
Comments: \_\_\_\_\_  
.....

2. Temporary C. O. (Municipal Engineer)

..... Accepted  
Signature \_\_\_\_\_ Dated \_\_\_\_\_  
Comments: \_\_\_\_\_  
.....

..... Rejected  
Signature \_\_\_\_\_ Dated \_\_\_\_\_  
Comments: \_\_\_\_\_  
.....

3. Final C. O. (Municipal Engineer)

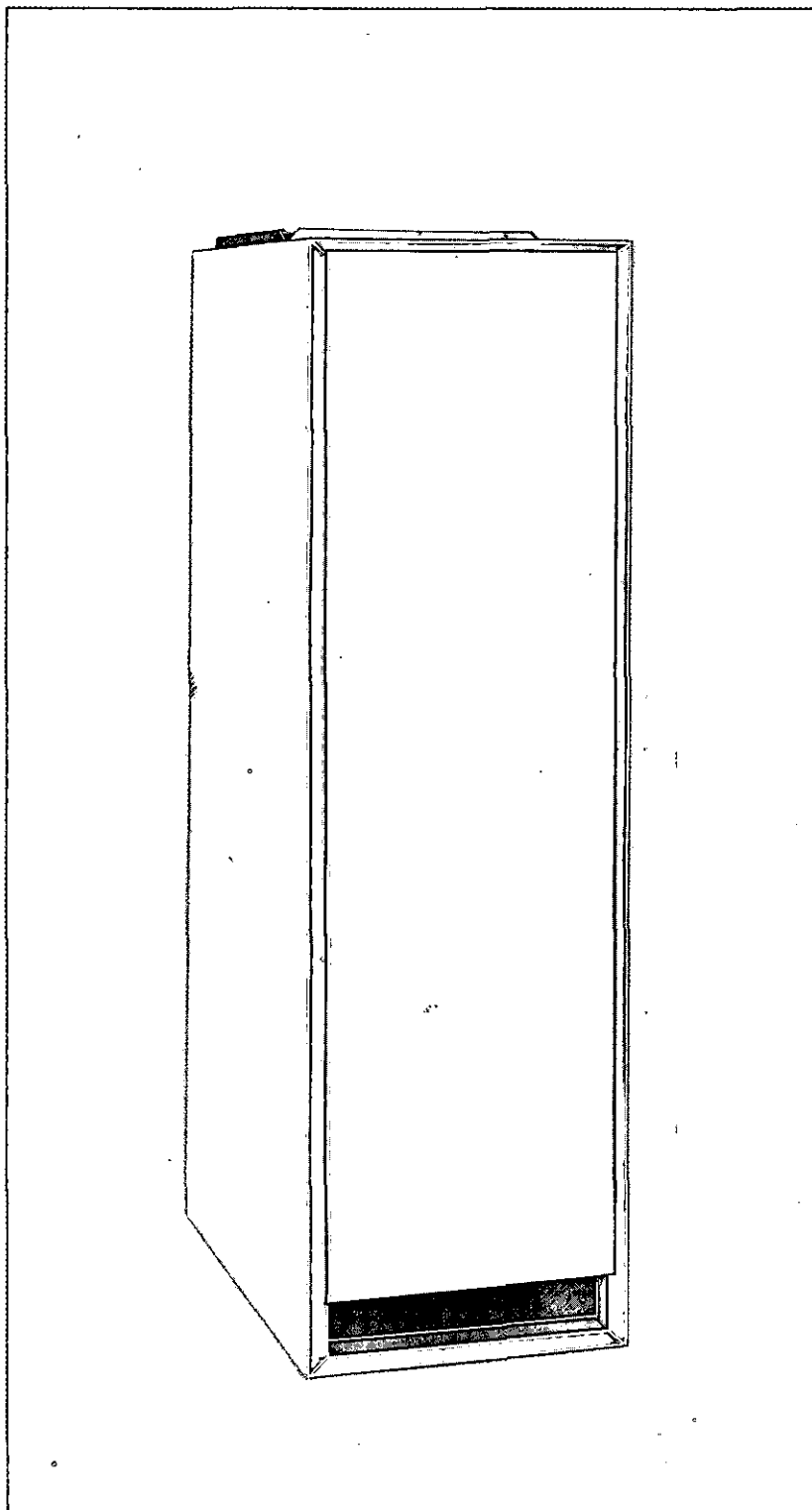
*Stuart Nelson* 8-15-84 ..... Accepted  
Signature \_\_\_\_\_ Dated \_\_\_\_\_  
Comments: \_\_\_\_\_  
.....

..... Rejected  
Signature \_\_\_\_\_ Dated \_\_\_\_\_  
Comments: \_\_\_\_\_  
.....



**GSC**  
**Gas Counterflow Furnace**  
55,000 thru 192,500 BTUH

**General Description**



- **RUGGED CABINET** constructed of heavy gauge steel is insulated with aluminum foil-faced fiberglass. Finished in light grey enamel, the attractive cabinet features a one-piece, full length, light green front panel, which provides full, easy access.
- **HEAT EXCHANGER** is precision die formed of heavy gauge steel and then welded to the burner pouch and flue pouch to make a single one piece, leak tight assembly.
- **BLOWER-MOTOR** combinations are direct and belt drive. Belt drive motors are split phase offering low starting torque with low power consumption. All motors are thermostatically protected against overload and resiliently mounted for quiet operation. Variable speed motor pulley, on belt drive models, permits easy field adjustment for proper air delivery. Direct drive motors on Heat/Cool models are 2-speed, with automatic selection of low for heating and high for cooling.
- **BURNERS** are precision die formed of high quality steel, with stainless steel slotted port heads used for all gases.
- **DRAFT DIVERter** is concealed in the front vestibule of the furnace, to provide a clean modern appearance.
- **REDUNDANT COMBINATION AUTOMATIC GAS VALVE**, includes a gas-pressure regulator, manual main valve, pilot valve, automatic operator and 100% pilot shut-off. Gas service is standard left hand with provisions incorporated to permit convenient field-change to right hand service.
- **FAN CONTROL** provides an adjustable range setting to allow for varying operation conditions depending on individual air temperature requirements.
- **UPPER LIMIT CONTROL** will automatically close the gas valve, if abnormal conditions exist. Automatic reset type.
- **LIMIT CONTROL** will automatically close the gas valve should the air temperature be abnormally high, thus stopping burner operation. Limit control will automatically reset.
- **COOLING FAN RELAY** is mounted and factory wired on all heating/cooling models. The fan relay is factory wired with a heavy-duty transformer.
- **INTERLOCK SWITCH** will interrupt power to the unit in the event the blower access panel is removed.
- **FURNACE** is design certified by the A. G. A. for Natural and L. P. Gases under warm air furnace requirements.
- **Warranty** is extended on all components for one (1) year and an additional nine (9) years on the heat exchanger, per Warranty Certificate No. 11,041.

## Air Delivery Data

| Model Number | Maximum CFM at Varying External Pressure Inches W.C. |      |      |      |      |            |      |      |      |             |
|--------------|------------------------------------------------------|------|------|------|------|------------|------|------|------|-------------|
|              | LOW SPEED                                            |      |      |      |      | HIGH SPEED |      |      |      |             |
|              | 0.1                                                  | 0.2  | 0.3  | 0.4  | 0.5  | 0.1        | 0.2  | 0.3  | 0.4  | Blower Size |
| GSC055A      | —                                                    | —    | —    | —    | —    | 590        | 560  | 520  | 470  | 9-5         |
| GSC055D      | 440                                                  | 480  | 495  | 500  | 475  | —          | 775  | 760  | 740  | 9-5         |
| GSC082A      | —                                                    | —    | —    | —    | —    | 910        | 890  | 865  | 820  | 10-6        |
| GSC082E      | 940                                                  | 920  | 900  | 900  | 880  | —          | 1060 | 1055 | 1030 | 10-6        |
| GSC082F      | 1000                                                 | 990  | 980  | 980  | 900  | —          | 1160 | 1140 | 1120 | 10-6        |
| GSC110A      | 1000                                                 | 955  | 915  | 905  | 890  | 1080       | 1060 | 1035 | 1010 | 10-8        |
| GSC110F      | 1000                                                 | 1045 | 1035 | 1010 | 960  | —          | 1350 | 1320 | 1250 | 10-8        |
| GSC137A      | 1100                                                 | 1115 | 1140 | 1115 | 1070 | 1230       | 1215 | 1200 | 1200 | 10-10       |
| GSC137G      | 1325                                                 | 1300 | 1265 | 1215 | 1170 | 1740       | 1630 | 1550 | 1460 | 10-10       |

| Belt Drive | Max. CFM at Varying Ext. Pressure in. W.C. |      |      |      |      | Motor Pulley | Blower Pulley | Belt | Blower Size |
|------------|--------------------------------------------|------|------|------|------|--------------|---------------|------|-------------|
|            | 0.1                                        | 0.2  | 0.3  | 0.4  | 0.5  |              |               |      |             |
| GSC082M    | 1080                                       | 990  | 880  | 700  | —    | 3 1/4 x 1/2  | 7 x 3/4       | 40   | 10-6        |
| GSC082R    | 1335                                       | 1310 | 1285 | 1260 | 1230 | 4 x 1/2      | 6 x 3/4       | 40   | 10-6        |
| GSC110M    | 1090                                       | 1020 | 930  | 850  | —    | 3 1/4 x 1/2  | 6 x 3/4       | 39   | 10-8        |
| GSC110S    | 1550                                       | 1515 | 1480 | 1440 | 1390 | 4 x 1/2      | 6 x 3/4       | 40   | 10-8        |
| GSC137M    | 1355                                       | 1275 | 1210 | 1140 | —    | 3 1/4 x 1/2  | 6 x 3/4       | 39   | 10-10       |
| GSC137T    | 1900                                       | 1770 | 1680 | 1610 | 1580 | 4 x 3/8      | 6 x 3/4       | 40   | 10-10       |
| GSC165M    | 1700                                       | 1600 | 1460 | 1240 | —    | 3 1/4 x 1/2  | 6 x 3/4       | 39   | 12-11T      |
| GSC165U    | 2240                                       | 2180 | 2120 | 2060 | 2000 | 4 x 5/8      | 6 x 3/4       | 41   | 12-11T      |
| GSC192M    | 2040                                       | 1940 | 1730 | 1460 | —    | 3 1/4 x 1/2  | 7 x 1         | 41   | 12-15T      |
| GSC192U    | 2200                                       | 2120 | 2020 | 1940 | 1820 | 3 1/4 x 1/2  | 7 x 1         | 41   | 12-15T      |

"BEFORE PURCHASING THIS APPLIANCE, READ IMPORTANT ENERGY COST AND EFFICIENCY INFORMATION AVAILABLE FROM YOUR RETAILER"

## Ratings and Specifications

| Model Number | BTU/HR  |             | AGA Design Certified |                    | Blower Drive | Motor H.P. | Factory • Equipped Tons Cooling | Approx. Shpg. Lbs. | A.G.A. Required Min. Filter Size Hi-Velocity Type |
|--------------|---------|-------------|----------------------|--------------------|--------------|------------|---------------------------------|--------------------|---------------------------------------------------|
|              | Input   | Heat Output | Air Rise Range °F.   | Ext. Static Press. |              |            |                                 |                    |                                                   |
| GSC055A      | 55,000  | 40,000      | 70-100               | 0.20               | Direct       | 1/8        | HEAT ONLY                       | 130                | (2) 8 x 16 x 1                                    |
| GSC055D      | 55,000  | 40,000      | 45- 75               | 0.50               | Direct       | 1/4        | 2                               | 130                |                                                   |
| GSC082A      | 82,500  | 60,000      | 70-100               | 0.20               | Direct       | 1/8        | HEAT ONLY                       | 155                | (2) 10 x 16 x 1*                                  |
| GSC082E      | 82,500  | 60,000      | 70-100               | 0.50               | Direct       | 1/4        | 2 1/2                           | 155                |                                                   |
| GSC082F      | 82,500  | 60,000      | 45- 75               | 0.50               | Direct       | 3/10       | 3                               | 155                |                                                   |
| GSC082M      | 82,500  | 60,000      | 70-100               | 0.20               | Belt         | 1/8        | HEAT ONLY                       | 155                |                                                   |
| GSC082R      | 82,500  | 60,000      | 45-75                | 0.50               | Belt         | 1/3        | 3                               | 155                |                                                   |
| GSC110A      | 110,000 | 80,000      | 70-100               | 0.20               | Direct       | 1/4        | HEAT ONLY                       | 180                | (1) 16 x 16 x 1*                                  |
| GSC110F      | 110,000 | 82,000      | 45- 75               | 0.50               | Direct       | 1/2        | 3                               | 180                | (1) 10 x 16 x 1                                   |
| GSC110M      | 110,000 | 80,000      | 70-100               | 0.20               | Belt         | 1/8        | HEAT ONLY                       | 180                |                                                   |
| GSC110S      | 110,000 | 80,000      | 45- 75               | 0.50               | Belt         | 1/2        | 3 1/2                           | 180                |                                                   |
| GSC137A      | 137,500 | 100,000     | 70-100               | 0.20               | Direct       | 1/4        | HEAT ONLY                       | 210                |                                                   |
| GSC137G      | 137,500 | 100,000     | 45- 75               | 0.50               | Direct       | 1/2        | 3 1/2                           | 210                | (2) 16 x 16 x 1*                                  |
| GSC137M      | 137,500 | 98,000      | 70-100               | 0.20               | Belt         | 1/4        | HEAT ONLY                       | 210                |                                                   |
| GSC137T      | 137,500 | 100,000     | 45- 75               | 0.50               | Belt         | 3/4        | 4                               | 210                |                                                   |
| GSC165M      | 165,000 | 120,000     | 70-100               | 0.20               | Belt         | 1/4        | HEAT ONLY                       | 255                | (2) 16 x 16 x 1*                                  |
| GSC165U      | 165,000 | 120,000     | 45- 75               | 0.50               | Belt         | 3/4        | 5                               | 255                |                                                   |
| GSC192M      | 192,500 | 140,000     | 70-100               | 0.20               | Belt         | 1/3        | HEAT ONLY                       | 330                | (3) 16 x 16 x 1*                                  |
| GSC192U      | 192,500 | 140,000     | 70-100               | 0.50               | Belt         | 1/2        | 5                               | 330                |                                                   |

\*All Models factory equipped for cooling have heavy-duty Transformer, Blower Relay and Heat/Cool Thermostat.

# GSC

## Gas Counterflow Furnace

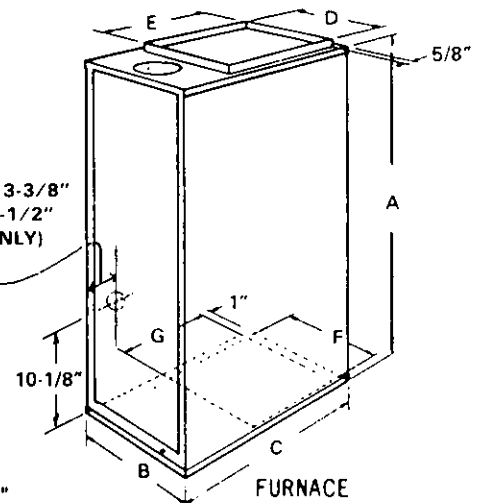
55,000 thru 192,500 BTUH

### Dimensions (Inches)

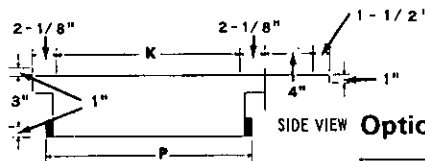
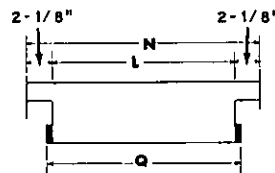
| Description                  |   | Unit Numbers |        |        |        |        |        |
|------------------------------|---|--------------|--------|--------|--------|--------|--------|
|                              |   | GSC055       | GSC082 | GSC110 | GSC137 | GSC165 | GSC192 |
| Height                       | A | 54           | 54     | 54     | 54     | 54     | 54     |
| Width                        | B | 12           | 16     | 18 1/4 | 22     | 26     | 32     |
| Depth                        | C | 26 1/2       | 26 1/2 | 26 1/2 | 26 1/2 | 26 1/2 | 26 1/2 |
| Height to Top of Flue Collar |   | 35           | 35     | 35     | 35     | 35     | 35     |
| Flue Diameter                |   | 4"-R         | 4"-R   | 5"-R   | 6"-OV  | 6"-OV  | 7"-OV  |
| Air Inlet                    | D | 9 3/4        | 13 3/4 | 15 3/4 | 19 3/4 | 23 3/4 | 29 3/4 |
| Opening                      | E | 15 3/4       | 15 3/4 | 15 3/4 | 15 3/4 | 15 3/4 | 15 3/4 |
| Air Disch.                   | F | 9 7/8        | 13 7/8 | 16 7/8 | 19 7/8 | 23 7/8 | 29 7/8 |
| Opening                      | G | 15 1/8       | 15 1/8 | 15 1/8 | 15 1/8 | 15 1/8 | 15 1/8 |
| **Acc. Filter Plenum         | H | 10           | 14     | 16     | 20     | 24     | 30     |
| Plenum                       | J | 16           | 16     | 16     | 16     | 16     | 16     |

R = Round OV = Oval Gas Connection Size in FPT-1/2"

GAS SUPPLY  
RIGHT SIDE — 3-3/8"  
LEFT SIDE — 5-1/2"  
(KNOCKOUT ONLY)

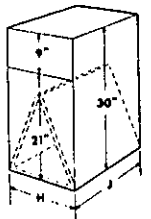


FRONT VIEW



SIDE VIEW

\*\* Optional Filter Plenum without filters (See Plenum Price Sheet)



### Accessories

#### Combustible Floor Base (Inches)

| For Unit No. | Part Number | Plenum Opening |        |        | Floor Opening |    |
|--------------|-------------|----------------|--------|--------|---------------|----|
|              |             | K              | L      | N      | P             | Q  |
| GSC055       | 340-0140    | 16 1/4         | 8 1/4  | 12 1/2 | 18            | 10 |
| GSC082       | 310-0140    | 16 1/4         | 12 1/4 | 16 1/2 | 18            | 14 |
| GSC110       | 311-0140    | 16 1/4         | 14 1/4 | 18 1/2 | 18            | 16 |
| GSC137       | 312-0140    | 16 1/4         | 18 1/4 | 22 1/2 | 18            | 20 |
| GSC165       | 344-0140    | 16 1/4         | 22 1/4 | 26 1/2 | 18            | 24 |
| GSC192       | 1166-0140   | 16 1/4         | 28 1/4 | 32 1/2 | 18            | 30 |

#### Clearance From Combustible (Inches)

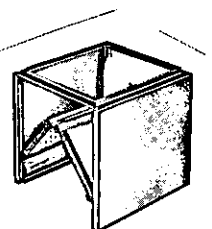
| Unit         | Top | Front | Sides | Rear | Flue | Floor**   |
|--------------|-----|-------|-------|------|------|-----------|
| 082 thru 192 | 0"  | 5"    | 1"    | 1"   | 6"   | Non Comb. |
| 055          | 0"  | 5"    | 2"*   | 1"   | 6"*  | Non Comb. |

\* May be 1" with type B-1 vent.

\*\* Standard units are for installation on combustible floors when provided with special combustible floor base.

#### Optional Filter Cabinet and Filters

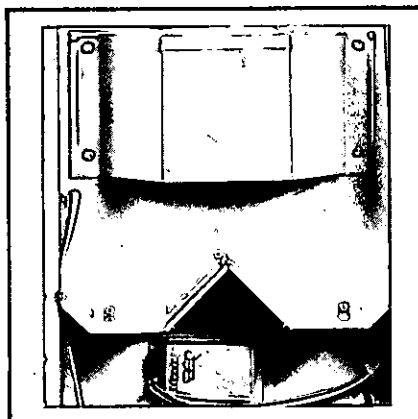
| For Unit No. | Part No. |
|--------------|----------|
| GSC055       | N/A      |
| GSC082       | 638-9046 |
| GSC110       | 638-9047 |
| GSC137       | 638-9048 |
| GSC165       | 638-9049 |
| GSC192       | 638-9050 |



(Not Standard Equip.)

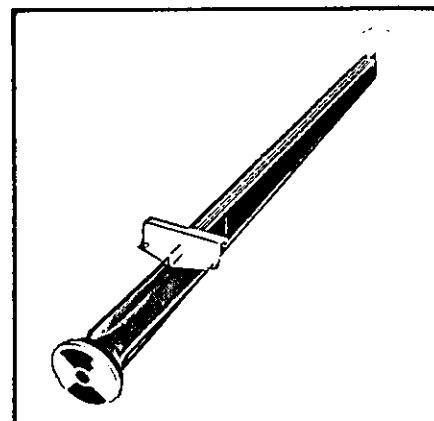
Shipped knocked down, the filter cabinet includes the necessary filters and attaches to the furnace adding 16" to its height.

### UNIQUE PATENTED DRAFT DIVERter



Compact Design Allows More Area For Accessibility To Fan And Limit Control. U. S. Patent No. 3,200,811.

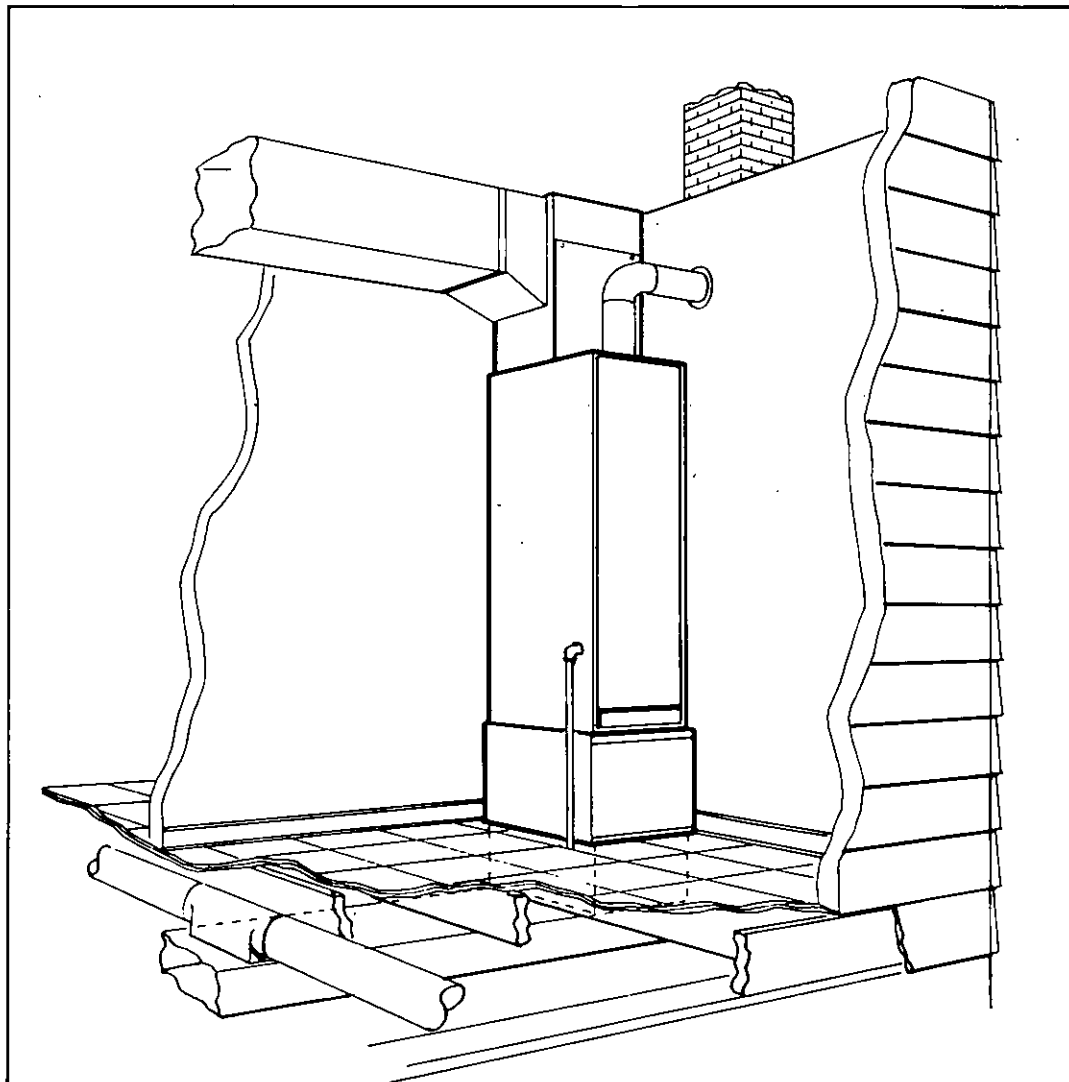
### UNIVERSAL SLOTTED PORT STEEL BURNER



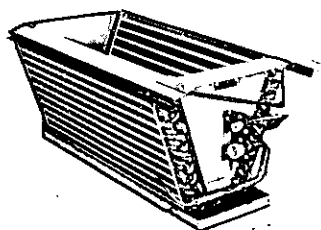
Burns Natural and Liquefied Petroleum Gases. Stainless Steel Head.

**GSC**  
**Gas Counterflow Furnace**  
55,000 thru 192,500 BTUH

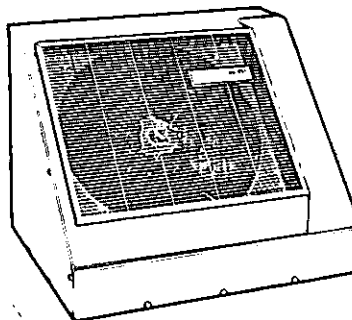
**Application**



**Accessories for add on cooling**



Factory Built Plenums And Cooling Coils Are Available For Most Models. You Can Have Whole House Summer Air Conditioning Now Or At Any Time In The Future For Only Pennies A Day.



**SLANT OR STRAIGHT FRONT CONDENSING UNITS** — These heavy duty condensing units are designed for either outdoor or in-a-wall application. Units are fully charged and factory wired to simplify installations. Only power supply lines, low voltage wiring to fan relay, and refrigerant lines must be connected.

681

THE BRICK TOWNSHIP MUNICIPAL UTILITIES AUTHORITY  
1551 HIGHWAY 88 WEST  
BRICK, NEW JERSEY 08723

STATEMENT OF UTILITY SERVICES

APPLICANT: NAME Les Rabiniski TEL. NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

PROPERTY IN QUESTION:

BLOCK 528-19 LOT(S) 11-14 ADDRESS 979 Wabash Ave

BTMUA ACCOUNT NUMBER I758406

SINGLE FAMILY RESIDENTIAL (IN EXISTING SUB-DIVISIONS ONLY)

1. UTILITY SERVICE CAN BE PROVIDED. APPLICATION  
FOR SERVICE IS REQUIRED.

WATER

SEWER

X

X

CONNECTION WILL BE PROVIDED AS FOLLOWS:

WATER Wabash Ave  
(STREET)

SEWER Wabash Ave  
(STREET)

2. UTILITY SERVICE CANNOT BE PROVIDED AT THIS DATE.  
APPLICATION IS NOT REQUIRED.
3. UTILITY SERVICE IS PLANNED FOR CONSTRUCTION  
DURING THE BUDGET YEAR ENDING MARCH 31, 19\_\_\_\_.  
SERVICE MAY BE AVAILABLE SOME TIME THEREABOUT.

ALL OTHER DEVELOPMENT

EXISTING BRICK TOWNSHIP MUA LINES ARE AS SHOWN ON ATTACHED  
TAX MAP DRAWING NO. \_\_\_\_\_.

APPLICANT/DEVELOPER IS REQUIRED TO SUBMIT A FORMAL DEVELOPER  
APPLICATION TO THE AUTHORITY AS SET OUT IN BRICK TOWNSHIP ZONING  
ORDINANCE NO. 354-79 AS AMENDED, AND AS REQUIRED BY BRICK TOWNSHIP  
MUA RULES AND REGULATIONS (LATEST REVISION).

DATE: 4-23-84

SIGNED: Kevin Donald  
ju

NOTE: STATEMENT GOOD FOR  
90 DAYS ONLY

35A

## UTILITY SERVICES FOR NEW HOMES

1. OBTAIN "STATEMENT OF UTILITY SERVICES" AND SIZING SHEET AT BTMUA.
2. FILL OUT SIZING SHEET AND HAVE APPROVED BY THE BRICK TOWNSHIP PLUMBING INSPECTOR.
3. APPLICATION FOR UTILITIES SHOULD BE MADE TO BTMUA AS EARLY AS POSSIBLE, AT WHICH TIME THE SIZING SHEET, SIGNED BY THE TOWNSHIP PLUMBING INSPECTOR, MUST BE SUBMITTED.

APPLICATIONS WITHOUT THE SIGNED SIZING SHEET WILL NOT BE ACCEPTED.

A DEPOSIT OF \$130 IS REQUIRED.

LEAD TIME FOR TAPS TO BE INSTALLED IS BETWEEN 6 AND 8 WEEKS, WEATHER PERMITTING; HOWEVER, TAPS WILL NOT BE SCHEDULED FOR INSTALLATION UNTIL AT LEAST A FOUNDATION EXISTS. FOR INFORMATION ON SCHEDULED INSTALLATIONS, CONTACT THE AUTHORITY OPERATIONS OFFICE.

4. AFTER THE TAPS HAVE BEEN INSTALLED, SEWER AND WATER SERVICE PERMITS ARE TO BE OBTAINED AT THE BTMUA (PERMIT FEE OF \$15 FOR EACH SERVICE).
5. ONCE YOUR SERVICE LINES HAVE BEEN CONNECTED, CALL THE CUSTOMER ACCOUNT DIVISION AT BTMUA TO ARRANGE FOR AN OUTSIDE INSPECTION.

INSPECTIONS WILL NOT BE MADE UNLESS THE PERMIT HAS BEEN OBTAINED.

### 6. WATER METER

A METER AND A REMOTE READOUT WILL BE INSTALLED.

IF YOU ARE BUILDING ON A SLAB BASE, PLEASE MAKE ARRANGEMENTS WITH YOUR BUILDER TO RUN A PAIR OF WIRES (18 GAUGE, 2 CONDUIT SOLID BELL WIRE) FROM THE INSIDE METER LOCATION TO WHERE THE OUTSIDE READOUT IS TO BE LOCATED, OR CALL THE BTMUA TO DO SO. THIS MUST BE DONE PRIOR TO INSTALLATION OF SHEET ROCK FOR INTERIOR WALLS.

AFTER ALL INSPECTIONS HAVE BEEN COMPLETED, CALL THE CUSTOMER ACCOUNT DIVISION AT BTMUA TO SCHEDULE THE WATER METER INSTALLATION.

### 7. CERTIFICATE OF COMPLIANCE

THE C.C. WILL BE ISSUED AFTER THE METER IS INSTALLED AND ALL REQUIREMENTS MET, AT WHICH TIME ANY OPEN TAP FEES AND PERMIT FEES MUST BE PAID IN FULL.

### 8. INITIAL SERVICE CHARGES

IF THE OWNER DESIRES, THE APPLICABLE INITIAL SERVICE CHARGES MAY BE PAID IN QUARTERLY INSTALLMENTS (PLUS INTEREST) ACCORDING TO AN ESTABLISHED PAYMENT PLAN. SEE OUR CUSTOMER ACCOUNT DIVISION FOR DETAILS.



DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION OF HOUSING  
BUREAU OF CONSTRUCTION CODE ENFORCEMENT  
NEW HOME WARRANTY PROGRAM  
CN 805  
Trenton, New Jersey 08625

**CERTIFICATE OF PARTICIPATION**  
in New Home Warranty Security Fund

**PURCHASER**

1 **Vaclav Henry Kubes**  
NAME **273 Hancock Ave.**  
STREET AND NO. **Jersey City N.J. 07307**  
CITY STATE ZIP

**NEW DWELLING UNIT LOCATION**

3 **979 Wabash Avenue**  
STREET NAME AND NUMBER  
**Brick Town 08723**  
CITY ZIP  
**528-19 11.12.13.14**  
BLOCK NUMBER LOT NUMBER  
**Brick Town Ocean**  
MUNICIPALITY COUNTY

**COMMENCEMENT DATE OF WARRANTY**

4 COMMENCEMENT DATE month day year  
**July 25 1984**  
(The date of closing or first occupancy, whichever occurs first.)  
NOTE: Any change in the commencement date must be reported to the Bureau.

**BUILDER**

2 **Lera-Homes**  
NAME **496 Amherst Drive**  
STREET AND NO. **Brick Town N.J. 08723**  
CITY STATE ZIP  
PHONE NUMBER: **201 477-3678**  
SELLING PRICE\* ~~59,900.00~~ **55,900.00**  
Amount of Premium **223.60**  
(.4 x 1% x Selling Price)  
N.J. BLDR. REGISTRATION # **00826**  
Registered Builder's Signature  
\*Any change in the selling price & premium must be reported to the Bureau along with supplemental payment if applicable.

**MORTGAGEE INFORMATION**

5 **none**  
NAME OF MORTGAGEE  
STREET AND NUMBER  
CITY STATE ZIP

**CHECK TYPE OF HOME:**

SINGLE FAMILY ☒ TWO-FAMILY ☐ CONDOMINIUM ☐ TOWNHOUSE ☐

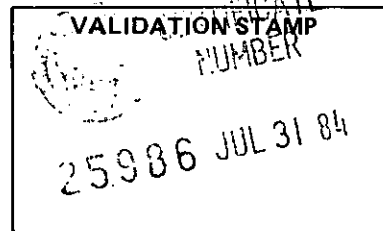
**PURCHASER:** If you disagree with any of the above information please notify this office in writing as soon as possible.

This certifies that the above described dwelling unit carries a New Home Warranty issued pursuant to the New Home Warranty and Builders' Registration Act, Chapter 46:3B-1 et seq. Said warranty is valid for varying periods of 1, 2, and 10 years subject to the terms and conditions of the Act and Regulations.

NOTE: See reverse side in case of sale of property.

**Charles M. Decker**

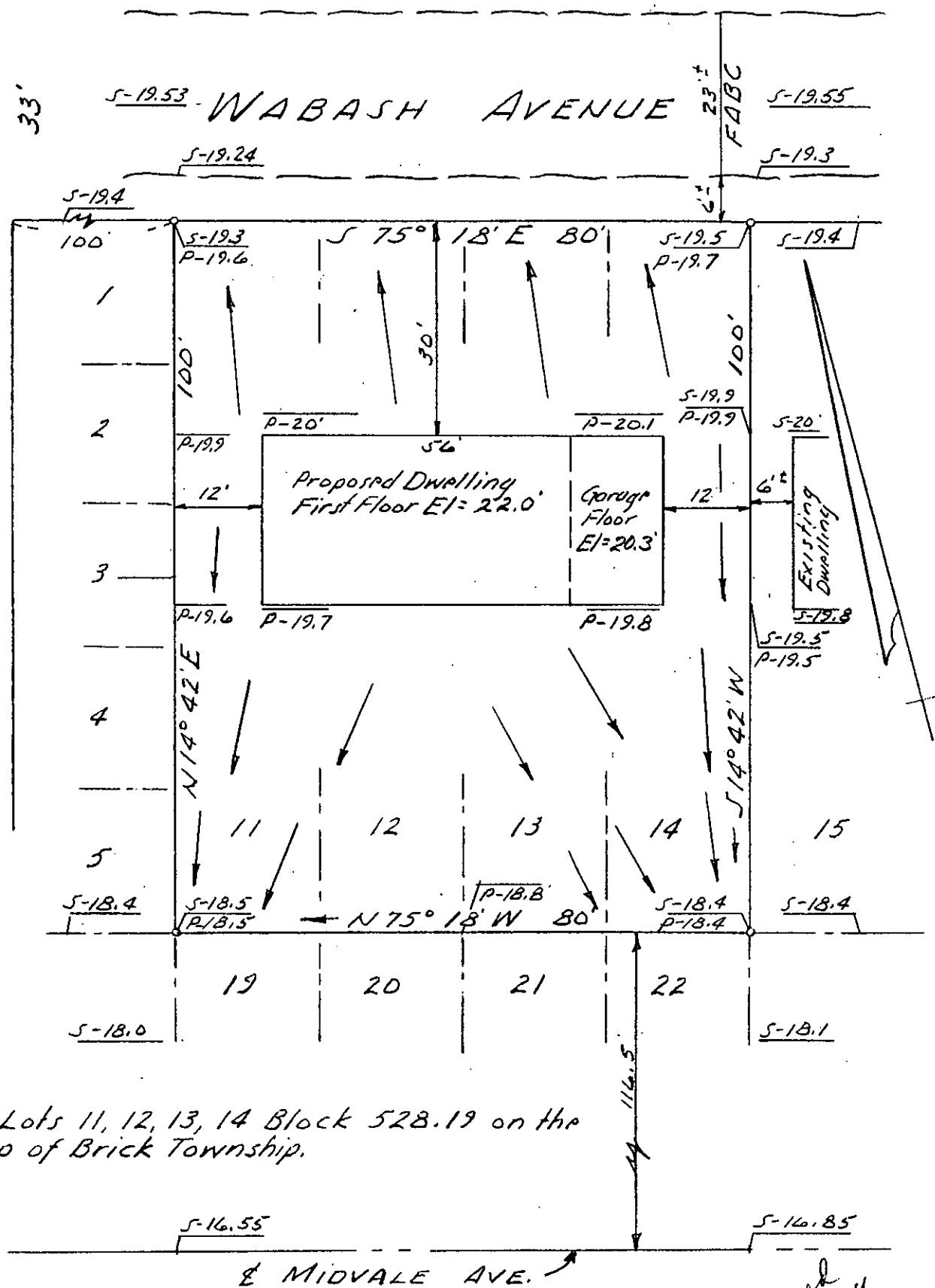
Charles M. Decker, Chief  
Bureau of Construction  
Code Enforcement



**PLEASE REMOVE ALL CARBON PAPER BEFORE RETURNING MUNICIPAL COPY**

681

JACKSON AVENUE  
formerly Summit Avenue



Bring Lots 11, 12, 13, 14 Block 528.19 on the tax map of Brick Township.

**LEGEND:**  
 S-00.0 = Spot Elevation  
 P-00.0 = Prop. Fin. Grade  
 → = Direction of Drainage  
 Elevations refer to U.S.C. & G. survey datum.

**LOT GRADING PLAN FOR**  
**LESZEK RABINSKI**  
**BRICK TOWNSHIP, OCEAN COUNTY, N.J.**  
**APRIL 17, 1984**

Approved  
 4/23/84  
 J. C. Morris

SCALE 1"

*Elbert Morris, Pres.*  
**MORRIS & GLASGOW, INC.**  
 ENGINEERING AND SURVEYING  
 1119 ARNOLD AVENUE  
 POINT PLEASANT BORO, N.J.

Elbert Morris  
 Lic. L.S. No. 8509

Charles W. Glasgow  
 Lic. P.E. & L.S. No. 9095

MAP No. 2-2077

BOOK.....