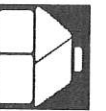




# BUILDING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 796 Lot 2 Qualification Code \_\_\_\_\_

Work Site Location 1911 SEPANUCK DR.

Owner in Fee KEELY.

Address 1911 SEPANUCK DR.

Tel. (732) 449 3657.

Contractor CLASSIC CONSTRUCTION INC.

Address 211 AT 22 CASH MAIN TOWN SHIP

Tel. (201) 863-6700 FAX (908) 389 0915

Contractor License No. or Builder Registration No. 13VH00551900.

Federal Emp. No. 223326260.

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date           | Initial | INSPECTIONS          | Failure | Failure | Dates (Month/Day) | Approval    | Initial   |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|---------|----------------------|---------|---------|-------------------|-------------|-----------|
| <input type="checkbox"/> No Plans Required                                                                                     |                |         | Type:                |         |         |                   |             |           |
| <input checked="" type="checkbox"/> All                                                                                        | <u>3/22/14</u> |         | Footings             |         |         |                   | <u>3/29</u> | <u>TB</u> |
| <input type="checkbox"/> Footing                                                                                               |                |         | Footings Bonding     |         |         |                   |             |           |
| <input type="checkbox"/> Foundation                                                                                            |                |         | Foundation           |         |         |                   |             |           |
| <input type="checkbox"/> Frame                                                                                                 |                |         | Slab                 |         |         |                   |             |           |
| <input type="checkbox"/> Other                                                                                                 |                |         | Frame                |         |         |                   | <u>3/29</u> | <u>TB</u> |
| Joint Plan Review Required:                                                                                                    |                |         | Truss Sys./Bracing   |         |         |                   |             |           |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                |         | Barrier-Free         |         |         |                   |             |           |
| SUBCODE APPROVAL                                                                                                               |                |         | Insulation           |         |         |                   |             |           |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |                |         | Finishes -Base Layer |         |         |                   |             |           |
| Date:                                                                                                                          |                |         | Finishes -Final      |         |         |                   |             |           |
| Approved by:                                                                                                                   |                |         | Energy               |         |         |                   |             |           |
|                                                                                                                                |                |         | Mechanical           |         |         |                   |             |           |
|                                                                                                                                |                |         | TCO                  |         |         |                   |             |           |
|                                                                                                                                |                |         | Other                |         |         |                   |             |           |
|                                                                                                                                |                |         | Final                |         |         |                   |             |           |
|                                                                                                                                |                |         | Barrier-Free         |         |         |                   |             |           |

## B. BUILDING CHARACTERISTICS

| Use Group                 | Present     | Proposed | Est. Cost of Bldg. Work:         |
|---------------------------|-------------|----------|----------------------------------|
| Constr. Class             | Present     | Proposed | 1. New Bldg. \$ <u>31,000</u>    |
| No. of Stories            | <u>1</u>    |          | 2. Rehabilitation \$ _____       |
| Height of Structure       | <u>9'</u>   |          | 3. Total (1+2) \$ <u>31,000.</u> |
| Area — Largest Floor      | <u>196</u>  |          |                                  |
| New Bldg. Area/All Floors | <u>196</u>  |          |                                  |
| Volume of New Structure   | <u>1764</u> |          |                                  |
| Total Land Area Disturbed | <u>196</u>  |          |                                  |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Sumcom only control

Removal and Scars

Final

## TYPE OF WORK:

- ☐ New Building
- ☒ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6') \_\_\_\_\_ Sq. Ft.
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Other \_\_\_\_\_
- ☐ Demolition

## FEE (Office Use Only)

|                               |             |
|-------------------------------|-------------|
| Administrative Surcharge \$   | _____       |
| Minimum Fee \$                | _____       |
| State Permit Surcharge Fee \$ | _____       |
| TOTAL FEE \$                  | <u>41 -</u> |



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 140 Lot X Qualification Code \_\_\_\_\_

Work Site Location 1911 Shadowbrook Dr.

Mail NY 07719

Owner in Fee Joe Kelly

Address 1911 Shadowbrook Dr.

Mail NY 07719

Tel ( 732 ) 449.3452

Contractor Shark River Electric LLC

Address 1772 Belmar Blvd.

Mail NJ 07719

Tel ( 732 ) 359.0255 FAX ( 732 ) 280.

Contractor License No. 10155A

Federal Emp. No. 203480710

## B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed \_\_\_\_\_

☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 400 1035

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                          | Date | Initial | INSPECTIONS                                 | Dates (Month/Day)                |
|--------------------------------------------------------------------------------------|------|---------|---------------------------------------------|----------------------------------|
| <input type="checkbox"/> No Plans Required                                           |      |         | Type:                                       | Failure Failure Approval Initial |
| Joint Plan Review Required:                                                          |      |         | Rough                                       |                                  |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing                  |      |         | Barrier-Free                                |                                  |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      |      |         | Trench                                      |                                  |
| <input checked="" type="checkbox"/> Elec. Plans Approved                             |      |         | Temp. Serv.                                 |                                  |
| Date: <u>4/10/06</u>                                                                 |      |         | Const. Serv.                                |                                  |
| Approved by: <u>[Signature]</u>                                                      |      |         | TCO                                         |                                  |
|                                                                                      |      |         | Other                                       |                                  |
|                                                                                      |      |         | Service                                     |                                  |
|                                                                                      |      |         | Final                                       |                                  |
|                                                                                      |      |         | Barrier-Free                                |                                  |
| SUBCODE APPROVAL                                                                     |      |         | Temp. Cut-in-Card Date Issued               |                                  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |      |         | Final Cut-in-Card Date Issued               |                                  |
| Date: <u>_____</u>                                                                   |      |         | Annual Pool Inspection                      |                                  |
| Approved by: <u>_____</u>                                                            |      |         | Date of Grounding and Bonding Certification |                                  |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Elec. Contractor ☐ Certified Landscape Irrigation Contr ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

| QTY. | SIZE | ITEMS                          | FEE (Office Use Only) |
|------|------|--------------------------------|-----------------------|
| 5    |      | Lighting Fixtures              |                       |
| 4    |      | Receptacles                    |                       |
|      |      | Switches                       |                       |
|      |      | Detectors                      |                       |
|      |      | Light Poles                    |                       |
|      |      | Motors—Fract. HP               |                       |
|      |      | Emergency & Exit Lights        |                       |
|      |      | Communications Points          |                       |
|      |      | Alarm Devices/F.A.C. Panel     |                       |
| 11   |      | TOTAL NUMBERS                  | \$ 34                 |
|      |      | Pool Permit/with UW Lights     |                       |
|      |      | Storable Pool/Spa/Hot Tub      |                       |
|      |      | KW Elec. Range/Receptacle      |                       |
|      |      | KW Oven/Surface Unit           |                       |
|      |      | KW Elec. Water Heater          |                       |
|      |      | KW Elec. Dryer/Receptacle      |                       |
|      |      | KW Dishwasher                  |                       |
|      |      | HP Garbage Disposal            |                       |
|      |      | KW Central A/C Unit            |                       |
|      |      | HP/KW Space Heater/Air Handler |                       |
|      |      | KW Baseboard Heat              |                       |
|      |      | HP Motors 1/+ HP               |                       |
|      |      | KW Transformer/Generator       |                       |
|      |      | AMP Service                    |                       |
|      |      | AMP Subpanels                  |                       |
|      |      | AMP Motor Control Center       |                       |
|      |      | KW Elec. Sign/Outline Light    |                       |

Date Received  
Control #  
5/2/06

Date Issued  
Permit #  
06-00522

|                               |    |
|-------------------------------|----|
| Administrative Surcharge \$   |    |
| Minimum Fee \$                |    |
| State Permit Surcharge Fee \$ |    |
| TOTAL FEE \$                  | 44 |



# CONSTRUCTION PERMIT

Date Issued 8-6-96  
Control #  
Permit # 96-1287

IDENTIFICATION Block 796 Lot 8

Work Site Location 1911 Shadowbrook Dr

Contractor Louise D. V. A/C

Address 3140 2288

Owner in Fee Mr & Mrs Kelly

Address same

Tele. ( ) 899-6704

Lic. No. or Bldrs. Reg. No. Exp. Date

Federal Emp. No. 24-192 5256

or Social Security No.

is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ OTHER \_\_\_\_\_  
☐ ELECTRICAL ☒ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

gas line, furnace

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 3,250. Greg Bink  
CONSTRUCTION OFFICIAL mb

| PAYMENTS (Office Use Only) |            |
|----------------------------|------------|
| Building                   | _____      |
| Electrical                 | _____      |
| Plumbing                   | _____      |
| Fire Protection            | <u>92</u>  |
| Elevator Devices           | _____      |
| Other                      | _____      |
| DCA Training Fee           | <u>3</u>   |
| Cert. of Occ.              | _____      |
| Other                      | _____      |
| Total                      | <u>95.</u> |
| Check No.                  | _____      |
| Cash                       | <u>95</u>  |
| Collected By:              | <u>mb</u>  |

(see reverse side)

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.
- ☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.



**FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION**



Date Received 8-6-96  
Date Issued \_\_\_\_\_  
Control # \_\_\_\_\_  
Permit # 96-1287

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 796 Lot \_\_\_\_\_  
Work Site Location 1911 Shadowbrook Dr. Wall  
Owner in Fee M/M Kelly  
Address SAME  
Tele. ( ) \_\_\_\_\_  
Contractor Four Point Heating & A/C  
Address 3140 Rt 88 Pt Pleasant Boro NJ  
Tele. ( ) 908 899-6704  
Lic. No. \_\_\_\_\_  
Federal Emp. No. 22-192 5256 or Social Security No. \_\_\_\_\_

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group Present FAN Coil + C/U Proposed NAT GAS FURN + A/C Coil  
Constr. Class. Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Heating Systems ☒ New ☐ Existing  
Type: ☒ Gas ☐ Oil ☐ Electrical ☐ Solar  
☐ Other 2ND FLOOR EXISTING FURN. IS PROPANE AND WILL BE CONVERTED TO NAT GAS  
Location: BASEMENT - Direct Vent PVC FLUE.  
Total Est. Cost of Fire Prot. Work \$ 3200 [ ] Other \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                | INSPECTIONS:     | Dates (Month/Day) |         |          |         |
|-----------------------------|------------------|-------------------|---------|----------|---------|
| [ ] No Plans Required       | Type:            | Failure           | Failure | Approval | Initial |
| Joint Plan Review Required: | Suppression Test | _____             | _____   | _____    | _____   |
| [ ] Bldg. [ ] Plumb.        | Fire Alarm Test  | _____             | _____   | _____    | _____   |
| [ ] Elec. [ ] Elevator      | Smoke Test       | _____             | _____   | _____    | _____   |
| [ ] Fire Plans Approved     | Mechanical       | _____             | _____   | _____    | _____   |
| Date: _____                 | TCO              | _____             | _____   | _____    | _____   |
| Approved by: _____          | Other _____      | _____             | _____   | _____    | _____   |
| SUBCODE APPROVAL:           | Other _____      | _____             | _____   | _____    | _____   |
| [ ] CO [ ] CCO [ ] CA       | Other _____      | _____             | _____   | _____    | _____   |
| Date: _____                 |                  |                   |         |          |         |
| Approved by: _____          |                  |                   |         |          |         |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

[Signature]  
SIGNATURE

**D. TECHNICAL SITE DATA**

**Description of Work**

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision \_\_\_\_\_  
Proprietary Supervision \_\_\_\_\_

Flammable Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
Combustible Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.P.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.N.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_

Wet Sprinkler Heads \_\_\_\_\_  
Dry Sprinkler Heads \_\_\_\_\_  
TOTAL \_\_\_\_\_

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
TOTAL \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust Systems \_\_\_\_\_

Pre-Engineered Systems  
CO<sub>2</sub> Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas or Oil Fired Appliance \_\_\_\_\_  
OTHER furnace \_\_\_\_\_

Number

**FEE (Office Use Only)**

Paid [ ] Check # Cash Administrative Surcharge \$ 92  
Minimum Fee \$ 3  
DCA Training Fee \$ 3  
Collected by: mg TOTAL FEE \$ 95

Four Point Heating & A/C

3140 Rt 88 Pt Pleasant Boro.  
N.J.

GAS PIPE Schematic FOR.

M/M Kelly

1911 Shadowbrook Dr. Wall Jwp.

15'-0"

10'-0"

Existing  
1" GAS PIPE.

Existing  
2nd  
Floor  
Furnace,  
75,000  
Input.

← This Furnace will be converted from  
Propane to Natural Gas.

20'-0"

Existing 1" Line

M

4'-0"

3/4" TEE For Future  
APP. 130,000 BTU

3/4"

Furn

80,000  
BTU Input.



**FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION**



Date Received 8-6-96 **B-796**  
Date Issued 2-8  
Control #  
Permit # 96-1287

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 796 Lot 8  
Work Site Location 1911 SHADOWBROOK DR. WALL  
Owner in Fee M/M Kelly  
Address SAME  
Tele. ( ) FOUR Point Heating & A/C  
Contractor 3140 Rt 86 Rt Pleasant Boro NJ  
Address 208 839-6704  
Tele. ( ) 208 839-6704  
Lic. No. 208 172 5256  
Federal Emp. No. 208 172 5256 or Social Security No. \_\_\_\_\_

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group Present FAV Coil + C/U Proposed NAT GAS Furn + A/C Coil  
Constr. Class. Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Heating Systems ☒ New ☐ Existing  
Type: ☒ Gas ☐ Oil ☐ Electrical ☐ Solar  
☐ Other 2nd floor existing Furn. IS Propane and will be converted to up  
Location: BASEMENT - Direct vent PVC Flue.  
Total Est. Cost of Fire Prot. Work \$ 3,250. [ ] Other \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                | INSPECTIONS:               | Dates (Month/Day) |         |          |         |
|-----------------------------|----------------------------|-------------------|---------|----------|---------|
| [ ] No Plans Required       | Type:                      | Failure           | Failure | Approval | Initial |
| Joint Plan Review Required: | Suppression Test           | _____             | _____   | _____    | _____   |
| [ ] Bldg. [ ] Plumb.        | Fire Alarm Test            | _____             | _____   | _____    | _____   |
| [ ] Elec. [ ] Elevator      | Smoke Test                 | _____             | _____   | _____    | _____   |
| [ ] Fire Plans Approved     | Mechanical                 | _____             | _____   | _____    | _____   |
| Date: _____                 | TCO                        | _____             | _____   | _____    | _____   |
| Approved by: _____          | Other <u>GAS LINE TEST</u> | _____             | _____   | _____    | _____   |
| SUBCODE APPROVAL:           | Other _____                | _____             | _____   | _____    | _____   |
| [ ] CO [ ] CCO [ ] CA       | Other _____                | _____             | _____   | _____    | _____   |
| Date: _____                 |                            |                   |         |          |         |
| Approved by: _____          |                            |                   |         |          |         |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application.

[Signature]  
SIGNATURE

**D. TECHNICAL SITE DATA**

**Description of Work**

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision \_\_\_\_\_  
Proprietary Supervision \_\_\_\_\_

Flammable Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
Combustible Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.P.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.N.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_

Wet Sprinkler Heads \_\_\_\_\_  
Dry Sprinkler Heads \_\_\_\_\_  
TOTAL \_\_\_\_\_

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
TOTAL \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust Systems \_\_\_\_\_

Pre-Engineered Systems  
CO<sub>2</sub> Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas or Oil Fired Appliance \_\_\_\_\_  
OTHER furnace \_\_\_\_\_

Number

**FEE (Office Use Only)**

Paid [ ] Check # Cash Administrative Surcharge \$ 72  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ 3.  
Collected by: m.l. TOTAL FEE \$ 75.

4/9/03 NO ACCESS JDR

(6619)

No. ....

PLAN - - - - - \$ 3 -  
SEWER LINE - - - \$ 5 -  
SEPTIC TANK - - - \$ 20 -  
FIXTURES - 13 - \$ 26 -  
WATER SERVICE - \$ 5 -

OTHER:—

----- \$-----  
----- \$-----  
----- \$-----  
----- \$-----

TOTAL - - - - - \$ 59 00

Permit No. ....

Date 2-6-76

Owner Delmas Plumbing & Heating

Location Shadow Brook Drive

Block 796 Lot 8

Plumber Philip Del Negro

Building used as .....

New Building .....

Alteration .....

All work and materials to be in accordance with  
the Ordinances of the Township of Wall, County of  
Monmouth, State of New Jersey.

Philip Del Negro L.N.O. 991  
Signature of Applicant

Witness

Inspected by P.C.

Date 6-22-76, 19

PLUMBING DEPT. — TOWNSHIP OF WALL  
 COUNTY OF MONMOUTH  
 PLUMBING INSPECTION

Date .....  
 Plan No. .... SECTIONAL PLAN

*Block 796 - Lot 8*

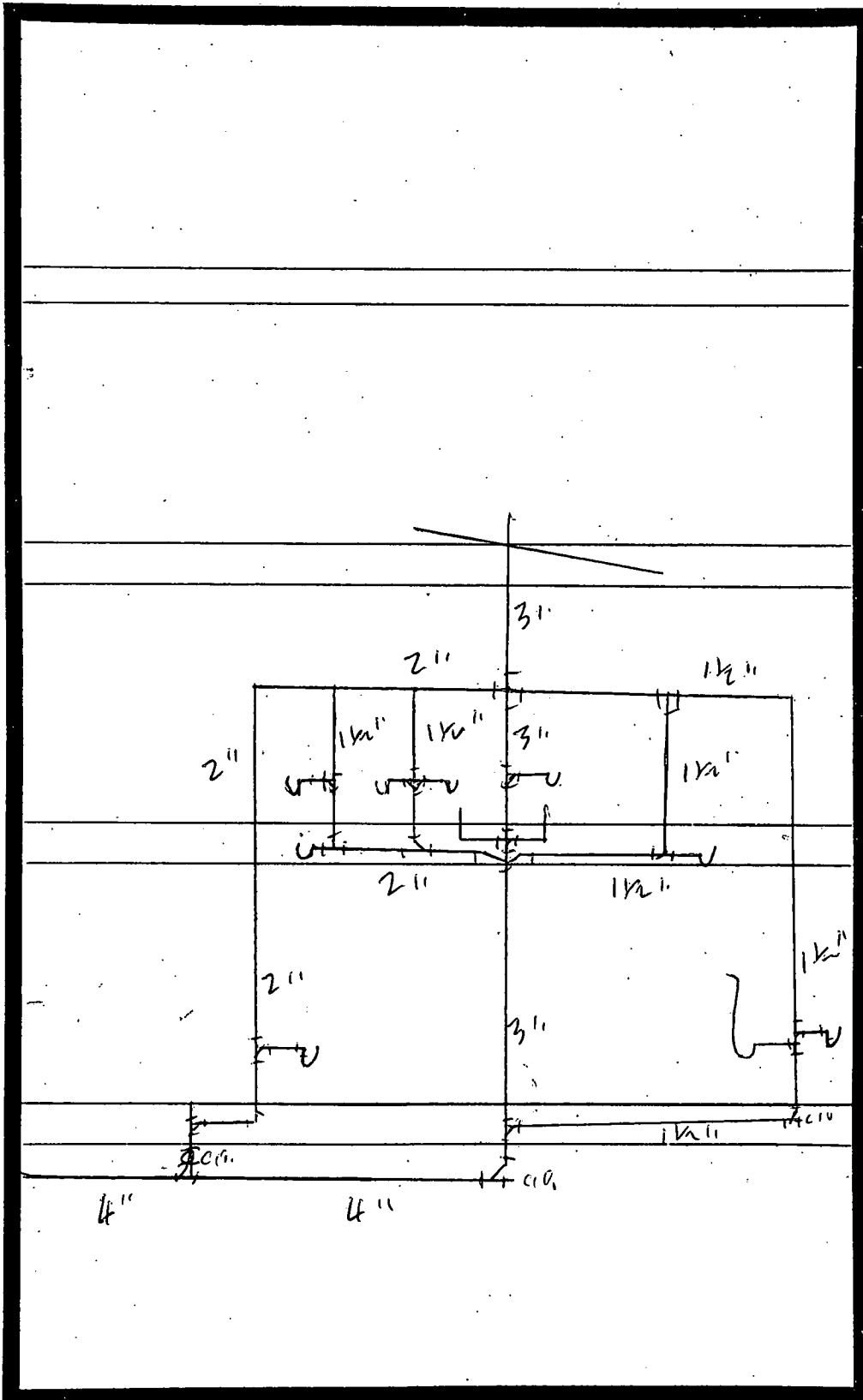
4th FLOOR

3rd FLOOR

2nd FLOOR

1st FLOOR

CELLAR



Date Filed

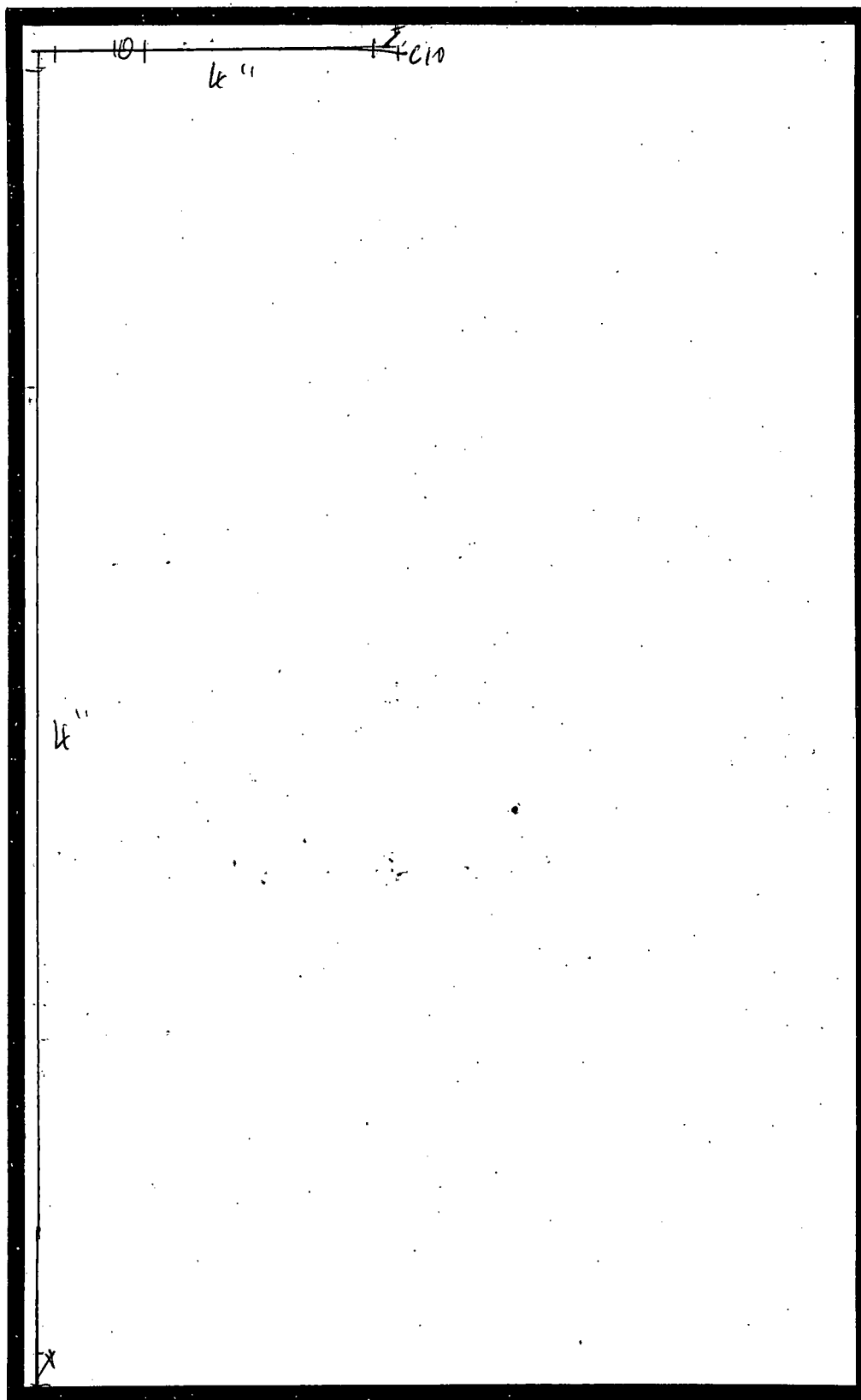
*FEB 6- 16*

Examined and Approved

*Plumbing Dept. Clerk*

Building Permit No. ....

PLUMBING DEPT. — TOWNSHIP OF WALL  
COUNTY OF MONMOUTH  
PLUMBING INSPECTION  
GROUND PLAN





# CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**  
1. Proposed Work Site at: 1911 Shadow Brook  
2. Name of Owner in Fee: Kelly Lane Tel. ( )  
Address \_\_\_\_\_  
street municipality zip code  
3. Ownership in Fee: Public Private  
4. Principal Contractor: DI SURF ME VESTRA Tel. ( )  
Address PO Box 104 Shadow Brook  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: ( )  
5. Architect or Engineer \_\_\_\_\_ Tel. ( )  
Address \_\_\_\_\_  
6. Responsible Person in Charge of Work \_\_\_\_\_  
Tel. ( ) FAX ( )

| V. FEE SUMMARY (for office use only) |    |  |  | Update | Update |
|--------------------------------------|----|--|--|--------|--------|
| 1. Building                          | \$ |  |  |        |        |
| 2. Electrical                        |    |  |  |        |        |
| 3. Plumbing                          |    |  |  |        |        |
| 4. Fire Protection                   |    |  |  |        |        |
| 5. Elevator Devices                  |    |  |  |        |        |
| 6. Subtotal                          | \$ |  |  |        |        |
| 7. Less 20% for State Plan Review    |    |  |  |        |        |
| 8. Subtotal                          | \$ |  |  |        |        |
| 9. DCA Training Fee                  |    |  |  |        |        |
| 10. Subtotal                         |    |  |  |        |        |
| 11. Cert. of Occupancy               |    |  |  |        |        |
| 12. Other                            |    |  |  |        |        |
| 13. TOTAL                            | \$ |  |  |        |        |

**VI. BUILDING/SITE CHARACTERISTICS**  
1. Number of Stories \_\_\_\_\_  
2. Height of Structure \_\_\_\_\_ ft.  
3. Area — Largest Floor \_\_\_\_\_ sq. ft.  
4. New Building Area \_\_\_\_\_ sq. ft.  
5. Volume of New Structure \_\_\_\_\_ cu. ft.  
6. Construction Classification \_\_\_\_\_  
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.  
8. Flood Hazard Zone \_\_\_\_\_  
9. Base Flood Elevation \_\_\_\_\_ ft.  
10. Wetlands yes \_\_\_\_\_  
no \_\_\_\_\_  
11. Max. Live Load \_\_\_\_\_  
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

| II. PROPOSED WORK                                   | Est. Cost   | OPTIONAL (for office use only) |            |                |               |           |                             |           |           |
|-----------------------------------------------------|-------------|--------------------------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
|                                                     |             | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
| 1. <input type="checkbox"/> Minor Work              |             |                                |            |                |               |           |                             |           |           |
| 2. <input type="checkbox"/> New Building            |             |                                |            |                |               |           |                             |           |           |
| 3. <input type="checkbox"/> Addition                |             |                                |            |                |               |           |                             |           |           |
| 4. <input type="checkbox"/> Alteration              |             |                                |            |                |               |           |                             |           |           |
| 5. <input type="checkbox"/> Fire Protection         |             |                                |            |                |               |           |                             |           |           |
| 6. <input type="checkbox"/> Plumbing                |             |                                |            |                |               |           |                             |           |           |
| 7. <input type="checkbox"/> Electrical              |             |                                |            |                |               |           |                             |           |           |
| 8. <input type="checkbox"/> Elevator Devices        |             |                                |            |                |               |           |                             |           |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |             |                                |            |                |               |           |                             |           |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |             |                                |            |                |               |           |                             |           |           |
| 11. <input type="checkbox"/> Demolition             |             |                                |            |                |               |           |                             |           |           |
| TOTAL COSTS                                         | <u>3600</u> |                                |            |                |               |           |                             |           |           |

**III. DO YOU WANT:** (optional)  
1. ☐ Partial Releases  
2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**  
1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks

**VII. DESCRIPTION OF BUILDING USE**  
**A. RESIDENTIAL**  
1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO  
No. of dwelling units:  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_  
**B. NON-RESIDENTIAL**  
1. State Specific Use:  
  
2. Use Group:  
  
3. Change in Use Group, Indicate Former:

794

8

BO-1572

| VIII. PRIOR APPROVALS CHECKLIST (office use only)                    | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

## IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition |  | Name of Code & Edition   |  | Other |  |
|------------------------|--|--------------------------|--|-------|--|
| Building               |  | Energy                   |  | Other |  |
| Electrical             |  | Barrier Free             |  |       |  |
| Plumbing               |  | Flood Hazard             |  |       |  |
| Fire Protection        |  | As Built Elevation Cert. |  |       |  |
| Mechanical             |  | Other                    |  |       |  |

| X. CERTIFICATES ISSUED (office use only)                      | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
|                                                               |             |              |               |              |
| <input type="checkbox"/> Temporary Certificate of Occupancy   |             |              |               |              |
| <input type="checkbox"/> Temporary Certificate of Compliance  |             |              |               |              |
| <input type="checkbox"/> Continued Certificate of Occupancy   |             |              |               |              |
| <input type="checkbox"/> Certificate of Compliance            |             |              |               |              |
| <input type="checkbox"/> Certificate of Occupancy             |             |              |               |              |
| <input type="checkbox"/> Certificate of Approval              |             |              |               |              |
| <input type="checkbox"/> Lead Abatement Clearance Certificate |             |              |               |              |

U.C.C. F100-3 (rev. 3/96)

## CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A., or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

- D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor.

Agent Name ABE VITRAS

Address 20904 149th

Telephone ( ) \_\_\_\_\_

Signature [Signature]

## III. ( ) LEAD HAZARD ABATEMENT. Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

U.C.C. F100-2 (rev. 3/96)



# CONSTRUCTION PERMIT

Date Issued 10-25-00  
Control #  
Permit # 00-1575

IDENTIFICATION Block 796 Lot 8  
Work Site Location 1911 Shadow Brook Contractor ALBERT NEUKAUS  
Address PO Box 1494  
Owner in Fee Kelly Address Wick NJ  
Address same  
Tel. ( ) \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Tel. ( ) \_\_\_\_\_ Fed. Emp. No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_  
(Subchapter 8 only)

DESCRIPTION OF WORK:

RE ROOF

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 3600  
GREG KIRK  
Construction Official

10/25/00  
Date

## PAYMENTS (Office Use Only)

Building 68-  
Electrical \_\_\_\_\_  
Plumbing \_\_\_\_\_  
Fire Protection \_\_\_\_\_  
Elevator Devices \_\_\_\_\_  
Other \_\_\_\_\_  
DCA Training Fee 4-  
Cert. of Occupancy \_\_\_\_\_  
Other \_\_\_\_\_  
Total 72-  
Check No. 17585  
Cash \_\_\_\_\_  
Collected by DM

U.C.C. F170  
(rev. 3/96)

1 WHITE—INSPECTOR COPY 2 CANARY—OFFICE COPY 3 PINK—OFFICE COPY 4 GOLD—APPLICANT COPY

(see reverse side)

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.



Block 194  
Work Site Location 1911 Shawnee Brook

Owner in Fee Kelly  
Address \_\_\_\_\_

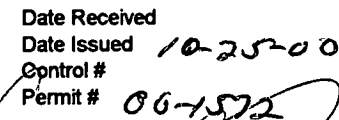
Tele. ( ) \_\_\_\_\_  
Contractor AL SURF NEUTRAUS  
Address PO Box 11491

Tele. ( \_\_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_\_ ) \_\_\_\_\_  
 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
 Federal Emp. No. \_\_\_\_\_

| PLAN REVIEW                         |                   | Date                     | Initial | INSPECTIONS              | Dates (Month/Day) |                          |          |          |
|-------------------------------------|-------------------|--------------------------|---------|--------------------------|-------------------|--------------------------|----------|----------|
| <input checked="" type="checkbox"/> | No Plans Required | 10/25/10                 | JK      | Type:                    | Failure           | Failure                  | Approval | Initial  |
| <input type="checkbox"/>            | All               | _____                    | _____   | Footing                  | _____             | _____                    | _____    | _____    |
| <input type="checkbox"/>            | Footing           | _____                    | _____   | Foundation               | _____             | _____                    | _____    | _____    |
| <input type="checkbox"/>            | Foundation        | _____                    | _____   | Slab                     | _____             | _____                    | _____    | _____    |
| <input type="checkbox"/>            | Frame             | _____                    | _____   | Frame                    | _____             | _____                    | _____    | _____    |
| <input type="checkbox"/>            | Other             | _____                    | _____   | Barrier-Free             | _____             | _____                    | _____    | _____    |
| Joint Plan Review Required:         |                   |                          |         | Insulation               | _____             | _____                    | _____    | _____    |
| <input type="checkbox"/>            | Elec.             | <input type="checkbox"/> | Plumb.  | <input type="checkbox"/> | Fire              | <input type="checkbox"/> | Elevator | Finishes |
| SUBCODE APPROVAL                    |                   |                          |         | Energy                   | _____             | _____                    | _____    | _____    |
| <input type="checkbox"/>            | CO                | <input type="checkbox"/> | CCO     | <input type="checkbox"/> | CA                | Mechanical               | _____    | _____    |
| Date: _____                         |                   |                          |         | TCO                      | _____             | _____                    | _____    | _____    |
| Approved by: _____                  |                   |                          |         | Other                    | _____             | _____                    | _____    | _____    |
| _____                               |                   |                          |         | Final                    | _____             | _____                    | _____    | _____    |
|                                     |                   |                          |         | Barrier-Free             | _____             | _____                    | _____    | _____    |

|                           |               |                |
|---------------------------|---------------|----------------|
| Use Group                 | Present _____ | Proposed _____ |
| Constr. Class             | Present _____ | Proposed _____ |
| No. of Stories            | _____         |                |
| Height of Structure       | _____         | Ft.            |
| Area — Largest Floor      | _____         | Sq. Ft.        |
| New Bldg. Area/All Floors | _____         | Sq. Ft.        |
| Volume of New Structure   | _____         | Cu. Ft.        |
| Total Land Area Disturbed | _____         | Sq. Ft.        |

1. New Bldg. \$ \_\_\_\_\_  
2. Alteration \$ \_\_\_\_\_  
3. Total (1+ 2) \$ 3600



I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

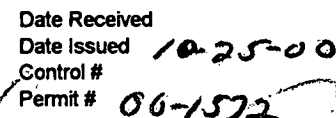
#### D. TECHNICAL SITE DATA

Neuf  
une / une

- ☐ New Building
- ☐ Addition
- ☐ Alteration
  - ☒ Roofing
  - ☐ Siding
  - ☐ Fence \_\_\_\_\_ Height (exceeds 6')
  - ☐ Sign \_\_\_\_\_ Sq. Ft.
  - ☐ Pool
  - ☐ Asbestos Abatement Subchapter 8
  - ☐ Lead Haz. Abatement NJAC 5:17
  - ☐ Other \_\_\_\_\_
- ☐ Demolition

68-

|                          |           |                   |
|--------------------------|-----------|-------------------|
| Administrative Surcharge | \$        | <u>4</u>          |
| Minimum Fee              | \$        | <u>          </u> |
| DCA Training Fee         | \$        | <u>          </u> |
| <b>TOTAL FEE</b>         | <b>\$</b> | <b><u>72</u></b>  |



796  
8

## Federal Emp. No. \_\_\_\_\_

#### D. TECHNICAL SITE DATA

Me roof  
anc /anc

| PLAN REVIEW                                                                                                                    |          |             | INSPECTIONS  |         | Dates (Month/Day) |          |             |  |
|--------------------------------------------------------------------------------------------------------------------------------|----------|-------------|--------------|---------|-------------------|----------|-------------|--|
|                                                                                                                                | Date     | Initial     | Type:        | Failure | Failure           | Approval | Initial     |  |
| <input checked="" type="checkbox"/> No Plans Required                                                                          | 10/25/03 | [Signature] |              |         |                   |          |             |  |
| <input type="checkbox"/> All                                                                                                   |          |             | Footing      |         |                   |          |             |  |
| <input type="checkbox"/> Footing                                                                                               |          |             | Foundation   |         |                   |          |             |  |
| <input type="checkbox"/> Foundation                                                                                            |          |             | Slab         |         |                   |          |             |  |
| <input type="checkbox"/> Frame                                                                                                 |          |             | Frame        |         |                   |          |             |  |
| <input type="checkbox"/> Other                                                                                                 |          |             | Barrier-Free |         |                   |          |             |  |
| Joint Plan Review Required:                                                                                                    |          |             | Insulation   |         |                   |          |             |  |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |          |             | Finishes     |         |                   |          |             |  |
| SUBCODE APPROVAL                                                                                                               |          |             | Energy       |         |                   |          |             |  |
| <input type="checkbox"/> CO <input checked="" type="checkbox"/> CCO <input type="checkbox"/> CA                                |          |             | Mechanical   |         |                   |          |             |  |
| Date: 7/8/03                                                                                                                   |          |             | TCO          |         |                   |          |             |  |
| Approved by: [Signature]                                                                                                       |          |             | Other        |         |                   |          |             |  |
|                                                                                                                                |          |             | Final        |         |                   | 7/8/3    | [Signature] |  |
|                                                                                                                                |          |             | Barrier-Free |         |                   |          |             |  |

- [ ] New Building
- [ ] Addition
- [ ] Alteration
  - [ ] Roofing
  - [ ] Siding
  - [ ] Fence \_\_\_\_\_ Height (exceeds 6')
  - [ ] Sign \_\_\_\_\_ Sq. Ft.
  - [ ] Pool
  - [ ] Asbestos Abatement Subchapter 8
  - [ ] Lead Haz. Abatement NJAC 5:17
  - [ ] Other \_\_\_\_\_
- [ ] Demolition

68-

|                           |               |                |
|---------------------------|---------------|----------------|
| Use Group                 | Present _____ | Proposed _____ |
| Constr. Class.            | Present _____ | Proposed _____ |
| No. of Stories            | _____         |                |
| Height of Structure       | _____         | Ft.            |
| Area - Largest Floor      | _____         | Sq. Ft.        |
| New Bldg. Area/All Floors | _____         | Sq. Ft.        |
| Volume of New Structure   | _____         | Cu. Ft.        |
| Total Land Area Disturbed | _____         | Sq. Ft.        |

1. New Bldg. \$ \_\_\_\_\_  
2. Alteration \$ \_\_\_\_\_  
3. Total (1+ 2) \$ 3600

OK.

U.C.C. F110  
(rev. 3/98)

|                          |    |           |
|--------------------------|----|-----------|
| Administrative Surcharge | \$ | <u>4</u>  |
| Minimum Fee              | \$ |           |
| DCA Training Fee         | \$ |           |
| <b>TOTAL FEE</b>         | \$ | <u>72</u> |

1 White = Inspector Copy      2 Canary = Office Copy  
3 Pink = Office Copy          4 Hard = Applicant Copy

Office Copy  
 Cant Copy  
 03449



**TOWNSHIP OF WALL**  
2700 ALLAIRE ROAD  
WALL, N.J. 07719  
(732) 449-8444



# **CERTIFICATE OF OCCUPANCY/APPROVAL**

Building Permit No. 00-1572

Control # \_\_\_\_\_

Zoning Permit No. N/A

IDENTIFICATION Block 796 Lot 8

Work Site Location 1911 Shadow Brook

Contractor Alamy Neukens

Wall NJ

Address Brick NJ

Owner in Fee Kelly

Address same

Tele. ( ) \_\_\_\_\_

Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_

or Social Security No. \_\_\_\_\_

☐ **CERTIFICATE OF OCCUPANCY**

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, all applicable land use ordinances and Township approvals, and that the property is approved for use and/or occupancy.

☐ **CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY**

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than \_\_\_\_\_, 20\_\_\_\_ or the owner will be subject to a fine or order to vacate:

Type of Warranty Plan: [ ] State [ ] Private

Construction Classification \_\_\_\_\_

Maximum Occupancy Load \_\_\_\_\_

Zone \_\_\_\_\_

Land Use Designation single family dwelling

ESTIMATED COST \$ 3600.-

Home Warranty No. N/A

Use Group R-3

Maximum Live Load \_\_\_\_\_

Description of Work/Use: Access going over

[Signature]  
Construction Official, Township of Wall

[Signature]  
Land Use Officer, Township of Wall

Dated: 7-16-03

C.O. No. 03-449



# CONSTRUCTION PERMIT

Date Issued 11-12-93  
Control #  
Permit # 93-1398

IDENTIFICATION Block 796 Lot 8

Work Site Location 1911 Shadowbrook DR  
WALL N.J

Owner in Fee MR. JOSEPH J. KELLY JR.

Address 1911 Shadowbrook DR.  
WALL N.J

Tele. ( ) \_\_\_\_\_

Contractor CAT CORP

Address 200 SHARK RIVER RD

WALL N.J

Tele. ( ) 1-800-662-3010

Lic. No. or Bldrs. Reg. No. 127 Exp. Date 6/95

Federal Emp. No. \_\_\_\_\_

or Social Security No. 146-16-7110

is hereby granted permission to perform the following work:

☐ BUILDING ☒ PLUMBING ☐ OTHER \_\_\_\_\_

☐ ELECTRICAL ☐ FIRE PROTECTION

☐ ELEVATOR DEVICES CONNECTION TO SEWER

DESCRIPTION OF WORK:

utility

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1,200 -

Aug Kirk  
CONSTRUCTION OFFICIAL

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_

Electrical \_\_\_\_\_

Plumbing 46

Fire Protection \_\_\_\_\_

Elevator Devices \_\_\_\_\_

Other \_\_\_\_\_

DCA Training Fee 1

Cert. of Occ. \_\_\_\_\_

Other \_\_\_\_\_

Total 47.00

Check No. 1558

Cash \_\_\_\_\_

Collected By: AK

(see reverse side)

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued.

Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask:



**TOWNSHIP OF WALL**  
2700 ALLAIRE ROAD  
WALL, N.J. 07719  
(201) 449-8444



**PLUMBING  
SUBCODE  
TECHNICAL SECTION**



Date Received \_\_\_\_\_  
Date Issued 11-13-93  
Control # \_\_\_\_\_  
Permit # 93-1398

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 796 Lot 8  
Work Site Location 1911 Shadowbrook DRIVE.  
WALL N.J.  
Owner in Fee MR. JOSEPH J. KELLY JR.  
Address 1911 Shadowbrook DRIVE  
WALL N.J.  
Tele. ( ) \_\_\_\_\_  
Contractor CAT CORP  
Address 200 Shark River Rd  
WALL N.J.  
Tele. ( ) 1-800-662-3010  
Lic. No. 127  
Federal Emp. No. \_\_\_\_\_ or Social Security No. 146-16-7110

**B. PLUMBING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size 4" PVC  
Water Service Size \_\_\_\_\_  
Estimated Cost of Plumbing Work \$ 1,200.00

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                                                |  | INSPECTIONS:  |         | Dates (Month/Day) |          |         |       |
|---------------------------------------------------------------------------------------------|--|---------------|---------|-------------------|----------|---------|-------|
|                                                                                             |  | Type:         | Failure | Failure           | Approval | Initial |       |
| <input type="checkbox"/> No Plans Required                                                  |  | Slab          | _____   | _____             | _____    | _____   | _____ |
| Joint Plan Review Required:                                                                 |  | Rough         | _____   | _____             | _____    | _____   | _____ |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire |  | Water         | _____   | _____             | _____    | _____   | _____ |
| <input type="checkbox"/> Plumb. Plans Approved                                              |  | Sewer         | _____   | _____             | _____    | _____   | _____ |
| Date: _____                                                                                 |  | Fixtures      | _____   | _____             | _____    | _____   | _____ |
| Approved by: _____                                                                          |  | Gas Equipment | _____   | _____             | _____    | _____   | _____ |
|                                                                                             |  | Gas Final     | _____   | _____             | _____    | _____   | _____ |
| SUBCODE APPROVAL:                                                                           |  | Solar         | _____   | _____             | _____    | _____   | _____ |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA        |  | TCO           | _____   | _____             | _____    | _____   | _____ |
| Approved by: _____                                                                          |  |               | _____   | _____             | _____    | _____   | _____ |
| Date: _____                                                                                 |  |               | _____   | _____             | _____    | _____   | _____ |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

S. Fiorinzo  
Signature-Contractor Seal

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA** (List all fixtures.)

| NO.   | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-------|--------------------------|-----------------------|
| _____ | Water Closet             | _____                 |
| _____ | Urinal/Bidet             | _____                 |
| _____ | Bath Tub                 | _____                 |
| _____ | Lavatory                 | _____                 |
| _____ | Shower                   | _____                 |
| _____ | Floor Drain              | _____                 |
| _____ | Sink                     | _____                 |
| _____ | Dishwasher               | _____                 |
| _____ | Drinking Fountain        | _____                 |
| _____ | Washing Machine          | _____                 |
| _____ | Hose Bibb                | _____                 |
| _____ | Gas Piping               | _____                 |
| _____ | Fuel Oil Piping          | _____                 |
| _____ | Water Heater             | _____                 |
| _____ | Steam Boiler             | _____                 |
| _____ | Hot Water Boiler         | _____                 |
| _____ | Sewer Pump               | _____                 |
| _____ | Interceptor/Separator    | _____                 |
| _____ | Backflow Preventer       | _____                 |
| _____ | Greasetrap               | _____                 |
| _____ | Water Cooled A/C         | _____                 |
| _____ | or Refrigeration Unit    | _____                 |
| ✓     | Sewer Connection         | <u>46</u>             |
| _____ | Water Service Connection | _____                 |
| _____ | Gas Service Connection   | _____                 |
| _____ | Active Solar System      | _____                 |
| _____ | Other                    | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Paid ☒ Check # 1398 Minimum Fee \$ \_\_\_\_\_  
Collected by: AK TOTAL \$ 47



**TOWNSHIP OF WALL**  
2760 ALLAIRE ROAD  
WALL, N.J. 07719  
(201) 449-8444



**PLUMBING  
SUBCODE**  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

11-13-93  
93-1398

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 796 Lot 8  
Work Site Location 1911 SHADOWBROOK DRIVE, WALL N.J.  
Owner in Fee MR. JOSEPH J. KELLY, JR.  
Address 1911 SHADOWBROOK DRIVE, WALL N.J.  
Tele. ( ) CAT CORP  
Contractor 200 SHARK RIVER Rd  
Address WALL N.J.  
Tele. ( ) 1-800-662-3010  
Lic. No. 127  
Federal Emp. No. 1 or Social Security No. 146-16-1110

**B. PLUMBING CHARACTERISTICS**

Use Group Present 4 Proposed PVE  
Building Sewer Size 4  
Water Service Size 1.200.00  
Estimated Cost of Plumbing Work \$ 1,200.00

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                 | INSPECTIONS:  | Dates (Month/Day)                |
|------------------------------|---------------|----------------------------------|
| [ ] No Plans Required        | Type:         | Failure Failure Approval Initial |
| Joint Plan Review Required:  | Slab          |                                  |
| [ ] Bldg. [ ] Elec. [ ] Fire | Rough         |                                  |
| [ ] Plumb. Plans Approved    | Water         |                                  |
| Date:                        | Sewer         | 11-19 <u>AK</u>                  |
| Approved by:                 | Fixtures      | 11-19 <u>AK</u>                  |
|                              | Gas Equipment | <u>Pumped</u> 11-19 <u>AK</u>    |
|                              | Gas Final     | <u>Filled</u> 11-19 <u>AK</u>    |
|                              | Solar         |                                  |
|                              | TCO           |                                  |
| SUBCODE APPROVAL:            |               |                                  |
| [ ] CO [ ] CCO <u>CA</u>     |               |                                  |
| Approved by: <u>AK</u>       |               |                                  |
| Date: <u>11-19-93</u>        |               |                                  |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature Contractor Seal

[X] Licensed Plumbing Contractor [ ] Exempt Applicant

**D. TECHNICAL SITE DATA (List all fixtures.)**

| NO. | FIXTURE/EQUIPMENT        |
|-----|--------------------------|
|     | Water Closet             |
|     | Urinal/Bidet             |
|     | Bath Tub                 |
|     | Lavatory                 |
|     | Shower                   |
|     | Floor Drain              |
|     | Sink                     |
|     | Dishwasher               |
|     | Drinking Fountain        |
|     | Washing Machine          |
|     | Hose Bibb                |
|     | Gas Piping               |
|     | Fuel Oil Piping          |
|     | Water Heater             |
|     | Steam Boiler             |
|     | Hot Water Boiler         |
|     | Sewer Pump               |
|     | Interceptor/Separator    |
|     | Backflow Preventer       |
|     | Greasetrap               |
|     | Water Cooled A/C         |
|     | or Refrigeration Unit    |
|     | Sewer Connection         |
|     | Water Service Connection |
|     | Gas Service Connection   |
|     | Active Solar System      |
|     | Other                    |

**FEE (Office Use Only)**

46

Administrative Surcharge \$  
Paid [X] Check # 47 Minimum Fee \$  
Collected by: AK TOTAL \$

#### V. FEE SUMMARY (for office use only)

**Update      Update**

|                                      |    |  |  |
|--------------------------------------|----|--|--|
| 1. Building                          | \$ |  |  |
| 2. Electrical                        |    |  |  |
| 3. Plumbing                          |    |  |  |
| 4. Fire Protection                   |    |  |  |
| 5. Elevator Devices                  |    |  |  |
| 6. Subtotal                          | \$ |  |  |
| 7. Less 20% for<br>State Plan Review |    |  |  |
| 8. Subtotal                          | \$ |  |  |
| 9. DCA Training Fee                  |    |  |  |
| 10. Subtotal                         | \$ |  |  |
| 11. Cert. of Occupancy               |    |  |  |
| 12. Other                            |    |  |  |
| 13. TOTAL                            | \$ |  |  |

## VI. BUILDING/SITE CHARACTERISTICS

(office use only)

- VII. BUILDING/USE CHARACTERISTICS**
1. Number of Stories \_\_\_\_\_
  2. Height of Structure \_\_\_\_\_ ft.
  3. Area—Largest Floor \_\_\_\_\_ sq. ft.
  4. New Building Area \_\_\_\_\_ sq. ft.
  5. Volume of New Structure \_\_\_\_\_ cu. ft.
  6. Construction Classification \_\_\_\_\_
  7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
  8. Flood Hazard Zone \_\_\_\_\_
  9. Base Flood Elevation \_\_\_\_\_ ft.
  10. Wetlands    yes \_\_\_\_\_ sq. ft.  
                      no \_\_\_\_\_
  11. Max. Live Load \_\_\_\_\_
  12. Max. Occupancy Load \_\_\_\_\_

|        | Est. Cost |
|--------|-----------|
| 1000   | 1000      |
| 2000   | 2000      |
| 3000   | 3000      |
| 4000   | 4000      |
| 5000   | 5000      |
| 6000   | 6000      |
| 7000   | 7000      |
| 8000   | 8000      |
| 9000   | 9000      |
| 10000  | 10000     |
| 11000  | 11000     |
| 12000  | 12000     |
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| 14000  | 14000     |
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| 20000  | 20000     |
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| 40000  | 40000     |
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| 90000  | 90000     |
| 91000  | 91000     |
| 92000  | 92000     |
| 93000  | 93000     |
| 94000  | 94000     |
| 95000  | 95000     |
| 96000  | 96000     |
| 97000  | 97000     |
| 98000  | 98000     |
| 99000  | 99000     |
| 100000 | 100000    |

**OPTIONAL (for office use only)**[illegible]

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

|                                                                                     |                                                                      |                                                                 |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 3. <input type="checkbox"/> Pressure Vessels                         | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly   |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 4. <input type="checkbox"/> Refrigeration Systems                    | 7. <input type="checkbox"/> Sprinklers                          |
|                                                                                     | 5. <input type="checkbox"/> Cross-Connections/Backflow<br>Preventers | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells |
|                                                                                     |                                                                      | 9. <input type="checkbox"/> Underground Storage Tanks           |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group,  
Indicate Former:

**PRO 101 B**

OFFICE DATE RECEIVED:

7796

8

93-1415

| VII. PRIOR APPROVALS CHECKLIST (OFFICE USE ONLY)                   | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|--------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                    | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                            |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Planning Board                            |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Zoning Board                              |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Sewer Authority                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Water Authority                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Fire Department                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Police Department                         |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Health Department                         |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Soil Conservation                         |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> NJ Department of Community Affairs        |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> NJ Department of Transportation           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> NJ Department of Environmental Protection |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Utility Dig No.                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/>                                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/>                                           |                   |            | X                 |            | X                 |            | X                 |            |          |

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                                |
|----------------------------------------------------------------------------|--------------------------------|
| Name of Code & Edition                                                     | Name of Code & Edition         |
| Building _____                                                             | Energy _____                   |
| Electrical _____                                                           | Barrier Free _____             |
| Plumbing _____                                                             | Flood Hazard _____             |
| Fire Protection _____                                                      | As Built Elevation Cert. _____ |
| Mechanical _____                                                           | Other _____                    |

| X. CERTIFICATES ISSUED (office use only)                     | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|--------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance           | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval             | No. _____   | _____        | _____         | _____        |

FOLD

FOLD

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor.

Agent Name DMC SERVICES, INC.

Address 150 BRICK BLVD.

BRICK, NJ 08723

Telephone (908) 920-3000

Signature Anne Marie Guiriceo Date \_\_\_\_\_

F-100B

F-100B Rev for JCP&L

Wall Township  
**JERSEY CENTRAL**  
**POWER and LIGHT COMPANY**  
**Powerplus Savers Club**



# CONSTRUCTION PERMIT

Date Issued 12-29-93

Control #

Permit #

93-1615

IDENTIFICATION Block 796

Lot 8

Work Site Location HIDDEN BROOK

WALL NJ

07719

Contractor Sager and Sons Electrical Cntr

Address PO Box 1723

Brick, NJ

08723

Owner in fee JOSEPH J KELLY

Address 1911 SHADOW BROOK DR

WALL NJ

07719

Tele. (908) 477-7302

Lic. No. or Bldrs. Reg. No. 9706

Exp. Date 3/31/94

Tele. (908) 449-3452

Federal Emp. No. 22-2582782

or Social Security No. \_\_\_\_\_

is hereby granted permission to perform the following work:

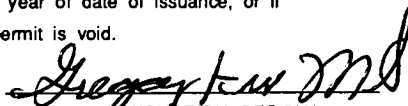
( ) BUILDING ( ) PLUMBING ( ) OTHER \_\_\_\_\_  
☒ ELECTRICAL ( ) FIRE PROTECTION ( ) ELEVATOR DEVICES

DESCRIPTION OF WORK:

**INSTALLATION OF LOAD MANAGEMENT SWITCH(ES) FOR  
JERSEY CENTRAL POWER and LIGHT COMPANY'S  
Powerplus Savers Club**

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 110,000

  
CONSTRUCTION OFFICIAL

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_

Plumbing \_\_\_\_\_

Electrical 10.00

Fire Protection \_\_\_\_\_

Elevator Devices \_\_\_\_\_

Other \_\_\_\_\_

DCA Training Fee \_\_\_\_\_

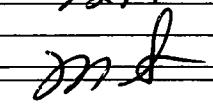
Cert. of Occ. \_\_\_\_\_

Other \_\_\_\_\_

Total 1000

Check No. 7211

Cash \_\_\_\_\_

Collected By: 

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.
- ☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.

Wall Township

**JERSEY CENTRAL  
POWER and LIGHT COMPANY**  
*Powerplus Savers Club*



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Received

12-29-93

Date Issued

Control #

Permit #

93-1615

**D. TECHNICAL SITE DATA: INSTALLATION OF LOAD MANAGEMENT  
SWITCH(ES) FOR JERSEY CENTRAL POWER & LIGHT COMPANY'S**

**Powerplus Savers Club**

| NO.   | SIZE     | ITEM                                |
|-------|----------|-------------------------------------|
| _____ | _____    | Fixtures (1)                        |
| _____ | _____    | Receptacles (2)                     |
| _____ | _____    | Switches (3)                        |
| _____ | _____    | Total 1 + 2 + 3                     |
| _____ | _____ Kw | Range                               |
| _____ | _____ Kw | Oven(s)                             |
| _____ | _____ Kw | Surface Unit                        |
| _____ | _____ hp | Dishwasher                          |
| _____ | _____ hp | Garbage Disposal                    |
| _____ | _____ Kw | Dryer                               |
| 1     | _____ Kw | A/C Unit                            |
| _____ | _____    | Burglar Alarms                      |
| _____ | _____    | Intercoms Panels                    |
| _____ | _____    | Smoke Detectors                     |
| _____ | _____ hp | Whirlpool/spa                       |
| _____ | _____    | Pool Bonding                        |
| _____ | _____ hp | Pool Filter Motor                   |
| _____ | _____    | Pool Lights                         |
| 0     | _____ Kw | Water Heater(s)                     |
| _____ | _____ Kw | Central heat:                       |
| _____ | _____    | oil, gas or elec.                   |
| _____ | _____ Kw | Baseboard Heat Units                |
| _____ | _____    | Thermostats                         |
| 1     | _____ hp | Heat Pump                           |
| _____ | _____ hp | Pump(s)                             |
| _____ | _____    | Amp Motor Control Center/Sub Panels |
| _____ | _____    | Signs                               |
| _____ | _____    | Light Standards                     |
| _____ | _____ hp | Motors—Fractional H.P.              |
| _____ | _____ hp | Motors—All Others                   |
| _____ | _____ Kw | Transformers                        |
| _____ | _____ Kw | Generators                          |
| _____ | _____    | Amp Service Entrance                |

**FEE (Office Use Only)**

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 796 Lot 8

Work Site Location HIDDEN BROOK

WALL NJ 07719

Owner in Fee JOSEPH J KELLY

Address 1911 SHADOW BROOK DR

WALL NJ 07719

Tele. ( 908 ) 449-3452

Contractor Sager and Sons Electrical Cntr

Address PO Box 1723

Brick, NJ 08723

Tele. ( 908 ) 477-7302

Lic. No. 9706

Federal Emp. No. 22-2582782 or Social Security No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 110.00

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW:**

☒ No Plans Required

Joint Plan Review Required:

[ ] Bldg. [ ] Plumb.

[ ] Fire [ ] Elevator

[ ] Elec. Plans Approved

Date: 12/23/93

Approved by: [Signature]

[ ] CO [ ] CCO [ ] CA

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

**INSPECTIONS:**

Type: Failure Failure Approval Initial

Rough \_\_\_\_\_

Temporary \_\_\_\_\_

Constr. Serv. \_\_\_\_\_

TCO \_\_\_\_\_

Other \_\_\_\_\_

Service \_\_\_\_\_

Final \_\_\_\_\_

Temp. Cut-in-Card Date Issued \_\_\_\_\_

Final Cut-in-Card Date Issued \_\_\_\_\_

Line Dept. \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[ ] Licensed Electrical Contractor

[ ] Exempt Applicant

[Signature]  
Signature-Contractor Seal

F-120B/REV for JCP&L 7/92

|                                                              |                          |                 |
|--------------------------------------------------------------|--------------------------|-----------------|
| Paid <input checked="" type="checkbox"/> Check # <u>7216</u> | Administrative Surcharge | \$ _____        |
|                                                              | Minimum Fee              | \$ _____        |
| Collected by: <u>[Signature]</u>                             | DCA Training Fee         | \$ _____        |
|                                                              | <b>TOTAL FEE</b>         | <b>\$ 10.00</b> |

1-White= Inspector 2-Canary= Office 3-Pink= Office 4-Gold= Applicant

Wall Township

**JERSEY CENTRAL  
POWER and LIGHT COMPANY**  
*Powerplus Savers Club*



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Received

12-29-93

Date Issued

Control #

Permit #

93-1615

**D. TECHNICAL SITE DATA: INSTALLATION OF LOAD MANAGEMENT  
SWITCH(ES) FOR JERSEY CENTRAL POWER & LIGHT COMPANY'S**

*Powerplus Savers Club*

**FEE (Office Use Only)**

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 796 Lot 8

Work Site Location HIDDEN BROOK

WALL NJ 07719

Owner in Fee JOSEPH J KELLY

Address 1911 SHADOW BROOK DR

WALL NJ 07719

Tele. ( 908 ) 449-3452

Contractor Sager and Sons Electrical Cntr

Address PO Box 1723

Brick, NJ 08723

Tele. ( 908 ) 477-7302

Lic. No. 9706

Federal Emp. No. 22-2582782 or Social Security No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 110.00

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW:**

☒ No Plans Required

Joint Plan Review Required:

[ ] Bldg. [ ] Plumb.

[ ] Fire [ ] Elevator

[ ] Elec. Plans Approved

Date: 12/23/93

Approved by: MD

☒ CO [ ] CPO [ ] CA

Date: 1/4/94

Approved by: MD

**INSPECTIONS:**

Dates (Month/Day)

Type:

Failure Failure Approval Initial

Rough

Temporary

Constr. Serv.

TCO

Other

Service

Final

Temp. Cut-in-Card Date Issued \_\_\_\_\_

Final Cut-in-Card Date Issued \_\_\_\_\_

Line Dept. \_\_\_\_\_

*FINAL*

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[ ] Licensed Electrical Contractor

[ ] Exempt Applicant

Signature-Contractor Seal

F-120B/REV for JCP&L 7/92

Paid ☒ Check # 7217 Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
Collected by: MD **TOTAL FEE** \$ 10.00

1-White= Inspector 2-Canary= Office 3-Pink= Office 4-Gold= Applicant

Name Cusick, J.

Date 3-9-77

Street 1911 Shadowbrook Drive

P.No. 6940

Block 796 Lot 8

Zone

Fee \$5.00  
In ground Pool

Description



final

9-21-77.

Name Cusick, J.

Date 3-9-77

Street 1911 Shadowbrook Dr.

P. No., 9787

B Lic 796 Lot 8

Zone R-60

Cost \$5,500.00

Fee \$40.00

Description Pool

C. O. Issued 7-18-77



Totals

7-8-77 final R.A.

**Name** Cusick, J.

**Date** 3-9-77

**Street** 1911 Shadowbrook Dr.

**P. No.** 9788

**B Lic** 796 **Lot** 8

**Zone** R-60

**Cost** -

**Fee** -

**Description** Fence (Pool)

**C. O. Issued** 7-18-77

**Tel:**



(F)



7-8-77 final R.A.

Case No. 9787-9788 3-9-77

BLOCK 796 LOT 8

### SWIMMING POOL APPLICATION

Name J. Cusick Date 3-9-77  
Address 1911 Shadowbrook Phone \_\_\_\_\_

Estimated Value \$5,500 Fee \$40.00 Permit No. 9787-9788

Plumbing 5.00 Permit No. 6940

Zone Classification R60

Contractor Pleasure Pools Phone \_\_\_\_\_

Address Wall, N.J.

Fences Around All Pools.

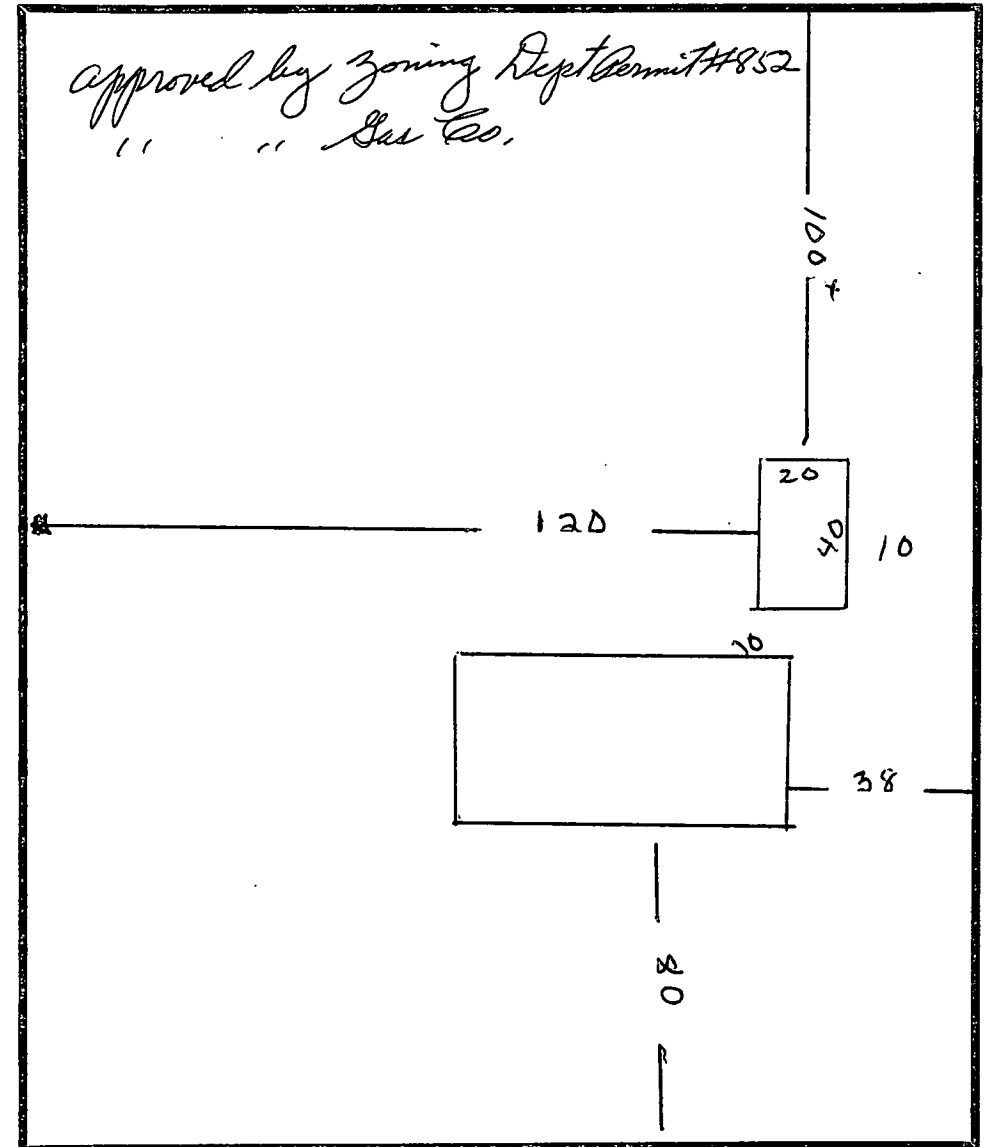
No Pools In Front Yard

Building Inspector Robert H. Crowther Owner

Plumbing Inspector Robert H. Crowther Agent

No pool shall be closer to side line than 6 ft. — 10 ft. from any foundation. 20 ft. from septic tank.

### Plot Plan



GARDEN STATE ELECTRICAL INSPECTIONS  
DUPLICATE MUNICIPAL RECORD

EO-22

Owner R. Corik No. on Meter Board .....

Occupant Garcia

Location 1911 Shadowbrook Dr. Wall Township

No. Street Town or City State

has been inspected and is in accordance with the National Electrical Code or the Company's rules.

Installed by John Dadas

This card is issued solely for the purpose of confirming to local authorities that approval of service introduction has been issued to Lighting Company. Not to be used or accepted as a "cut in" card.

Date 3/22/77 No. 291

R. Senclet Inspector

Garden State Electrical Inspection Services, Inc., 614 Central Ave., East Orange, N. J. 07018

ROUGH WIRING OUTLETS

K.W. WATER HEATER

1 ~~OUTLETS~~ SW

H.P. AIR CONDITIONER

RECEPTACLES

WIRING &amp; CONTROLS FOR

BURNER

MEDIUM BASE FIXTURES

H.P. PUMP

MOGUL BASE FIXTURES

K.W. OVEN

FLUORESCENT FIXTURES

H.P. GARBAGE DISPOSAL UNIT

MERCURY VAPOR FIXTURES

K.W. DISHWASHER

AMP. SERVICE EQUIPMENT

K.W. DRYER

AMP. SERVICE CONDUCTORS

AMP.

RECEPTACLE

K.W. SURFACE UNIT

FRAC. H.P. VENT FANS

K.W. RANGE

MOTORS H.P.

MARK NUMBER  
OF EACH SIZE

1/20

1/12

1/10

1/8

1/6

1/4

1/3

1/2

1

1 1/2

2

3

5

7 1/2

10

15

20

25

30

40

50

75

100

APPARATUS

pool bonding.

## GARDEN STATE ELECTRICAL INSPECTION SERVICES, INC.

614 CENTRAL AVENUE EAST ORANGE, N. J. 07018

Phone: 201 - 674-8738 - 674-8739

Bk. 796 Lt. 8

Permit #3

P&amp;GS

Desiring Certificate of Approval, application is made for inspection of electrical installation in the premises described below.  
On demand, applicant agrees to pay for inspection service in accord with schedule of charges. (See Reverse Side.)

PLEASE PRINT

City or Town Wall Twp. County Monmouth State N.J. DATE MARCH 21, 77

Address 1911 Shadow Brook Dr.

Pole Number \_\_\_\_\_ Occupant \_\_\_\_\_

Owner R. Cusick Occupied As Pool

Owner's Mailing Address Same

Correct Location Hidden Brook Estates off Tilton Cor. Rd Building -- New ☐ Old ☐

App. For -- Rough Wiring ☐ Fixtures ☐ or \_\_\_\_\_

Work -- New ☐ Additional ☐ READY FOR INSPECTION ON \_\_\_\_\_ 19 \_\_\_\_\_

Fee Remitted -- \$ 16.00 by Check ☐ Cash ☐ Money Order ☐ Make payable to G.S.E.I.S., INC.

## LIST ALL EQUIPMENT AND WIRING

SERVICES, ELEC. HEAT, AIR CONDITIONERS-BURNERS-DRYERS-HEATERS-RANGES, ETC.

| NUMBER OF ROUGH WIRING OUTLETS       |  | NUMBER OF FIXTURES |      | NUMBER |     |     |     |     |     |     |   |       |   |   |   |       |    |    |    | TYPE OF DEVICE    |    | H.P. OR K.W. |    | NUMBER |     | TYPE OF DEVICE |     | H.P. OR K.W. |  |
|--------------------------------------|--|--------------------|------|--------|-----|-----|-----|-----|-----|-----|---|-------|---|---|---|-------|----|----|----|-------------------|----|--------------|----|--------|-----|----------------|-----|--------------|--|
| SWITCHES                             |  | MEDIUM BASE        |      |        |     |     |     |     |     |     |   |       |   |   |   |       |    |    |    | Pool Filter Pump. |    |              |    |        |     |                |     |              |  |
| LIGHTING                             |  | MOGUL BASE         |      |        |     |     |     |     |     |     |   |       |   |   |   |       |    |    |    |                   |    |              |    |        |     |                |     |              |  |
| RECEPTACLES                          |  | FLUORESCENT        |      |        |     |     |     |     |     |     |   |       |   |   |   |       |    |    |    | Pool Gr + Bonding |    |              |    |        |     |                |     |              |  |
| ELEC. HEAT                           |  | SERVICE            |      |        |     |     |     |     |     |     |   |       |   |   |   |       |    |    |    |                   |    |              |    |        |     |                |     |              |  |
| MOTORS H.P. MARK NUMBER OF EACH SIZE |  | 1/20               | 1/12 | 1/10   | 1/8 | 1/6 | 1/4 | 1/3 | 1/2 | 3/4 | 1 | 1 1/2 | 2 | 3 | 5 | 7 1/2 | 10 | 15 | 20 | 25                | 30 | 40           | 50 | 75     | 100 | 125            | 150 | 200          |  |
|                                      |  |                    |      |        |     |     |     |     | ✓   |     |   |       |   |   |   |       |    |    |    |                   |    |              |    |        |     |                |     |              |  |

APPLICANT'S NAME John H. Dudas SIZE OF MAIN \_\_\_\_\_ SUB-MAIN \_\_\_\_\_

APPLICANT'S ADDRESS 20 Evergreen Ave BRANCHES \_\_\_\_\_ NO. OF CIRCUITS \_\_\_\_\_

CITY Neptune City STATE N.J. ZIP CODE \_\_\_\_\_ LICENSE # \_\_\_\_\_ PERMIT # \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_ NAME OF UTILITY \_\_\_\_\_ OFFICE TO BE NOTIFIED \_\_\_\_\_

## SPACE BELOW FOR USE OF INSPECTORS ONLY

|                                       |      |      |      |     |     |     |                       |     |     |   |    |   |   |   |    |    |    |    |                        |    |    |    |                      |     |     |     |     |  |  |  |  |  |  |  |                            |  |  |  |
|---------------------------------------|------|------|------|-----|-----|-----|-----------------------|-----|-----|---|----|---|---|---|----|----|----|----|------------------------|----|----|----|----------------------|-----|-----|-----|-----|--|--|--|--|--|--|--|----------------------------|--|--|--|
| ROUGH WIRING OUTLETS                  |      |      |      |     |     |     |                       |     |     |   |    |   |   |   |    |    |    |    | AMP SERVICE EQUIPMENT  |    |    |    |                      |     |     |     |     |  |  |  |  |  |  |  | H.P. PUMP                  |  |  |  |
| SWITCHES                              |      |      |      |     |     |     |                       |     |     |   |    |   |   |   |    |    |    |    | AMP SERVICE CONDUCTORS |    |    |    |                      |     |     |     |     |  |  |  |  |  |  |  | K.W. OVEN                  |  |  |  |
| RECEPTACLES                           |      |      |      |     |     |     |                       |     |     |   |    |   |   |   |    |    |    |    | K.W. SURFACE UNIT      |    |    |    |                      |     |     |     |     |  |  |  |  |  |  |  | H.P. GARBAGE DISPOSAL UNIT |  |  |  |
| MEDIUM BASE FIXTURES                  |      |      |      |     |     |     |                       |     |     |   |    |   |   |   |    |    |    |    | K.W. RANGE             |    |    |    |                      |     |     |     |     |  |  |  |  |  |  |  | K.W. DISHWASHER            |  |  |  |
| MOGUL BASE FIXTURES                   |      |      |      |     |     |     |                       |     |     |   |    |   |   |   |    |    |    |    | K.W. WATER HEATER      |    |    |    |                      |     |     |     |     |  |  |  |  |  |  |  | K.W. DRYER                 |  |  |  |
| FLUORESCENT FIXTURES                  |      |      |      |     |     |     |                       |     |     |   |    |   |   |   |    |    |    |    | H.P. AIR CONDITIONER   |    |    |    |                      |     |     |     |     |  |  |  |  |  |  |  | AMP. RECEPTACLE            |  |  |  |
| MERCURY VAPOR OR QUARTZ FIXTURES      |      |      |      |     |     |     | WIRING & CONTROLS FOR |     |     |   |    |   |   |   |    |    |    |    | BURNER                 |    |    |    | FRAC. H.P. VENT FANS |     |     |     |     |  |  |  |  |  |  |  |                            |  |  |  |
| MOTORS: H.P. MARK NUMBER OF EACH SIZE | 1/20 | 1/12 | 1/10 | 1/8 | 1/6 | 1/4 | 1/3                   | 1/2 | 3/4 | 1 | 1½ | 2 | 3 | 5 | 7½ | 10 | 15 | 20 | 25                     | 30 | 40 | 50 | 75                   | 100 | 125 | 150 | 200 |  |  |  |  |  |  |  |                            |  |  |  |

APPARATUS

MISC. INFO.

|                |         |      |             |
|----------------|---------|------|-------------|
| NOTIFIED       | RE-PORT | CARD | FEE PAID    |
| CONTRACTOR     |         |      | Check No.   |
| OWNER          |         |      | Money Order |
| OCCUPANT       |         |      | Cash        |
| AGENT          |         |      | Charge      |
| ELECT. LT. CO. |         |      |             |

TEMP. CARD #

FINAL CARD #

DATE

DATE

LIC NO.

## DISTRICT OFFICES:

INSPECTOR

PATERSON, N.J. 07502  
345 TOTOWA AVENUE  
Phone: 201-345-6500

WOODBIDGE, N.J. 07095  
530 AMBOY AVENUE  
Phone: 201-634-3606

RED BANK, N.J. 07701  
837 BROAD STREET  
Phone: 201-741-6072

HACKENSACK, N.J.  
21 E. KENNEDY STREET  
P.O. BOX 1905  
SO. HACKENSACK, N.J. 07606  
Phone: 201-343-2404

GLASSBORO, N.J. 08028  
30-32 NO. DELSEA DRIVE  
Phone: 609-881-4200

DOVER, N.J. 07801  
R.F.D. #1, RTE. 10  
Phone: 201-361-6545

ASBURY PARK, N.J. 07712  
703 BANGS AVENUE  
Phone: 201-776-7200

INSPECTOR

DATE INSPECTOR

| PRESENT STATUS |                                                                  | NOTIFIED              |                                 |                  | * (NOTES) |
|----------------|------------------------------------------------------------------|-----------------------|---------------------------------|------------------|-----------|
|                |                                                                  | C<br>O<br>N<br>T<br>R | U<br>T<br>I<br>L<br>I<br>T<br>Y | M<br>U<br>N<br>I |           |
| 1.             | <input type="checkbox"/> R. W. REQUESTED                         |                       |                                 |                  |           |
| 2.             | <input type="checkbox"/> FIXTURE APPROVAL                        |                       |                                 |                  |           |
| 3.             | <input type="checkbox"/> ELEC. CERTIFICATE                       |                       |                                 |                  |           |
| 3.             | <input type="checkbox"/> LETTER OF APPROVAL                      |                       |                                 |                  |           |
| 5.             | <input type="checkbox"/> L.A. NURSING HOMES                      |                       |                                 |                  |           |
|                | <input type="checkbox"/> PROGRESS                                |                       |                                 |                  |           |
| 7.             | <input type="checkbox"/> N.C. 7. <input type="checkbox"/> N.S.   |                       |                                 |                  |           |
| 8.             | <input type="checkbox"/> LKD. 7. <input type="checkbox"/> N.U.L. |                       |                                 |                  |           |
|                | <input type="checkbox"/> OK. TO COVER*                           |                       |                                 |                  |           |
|                | <input type="checkbox"/> TEMP.                                   |                       |                                 |                  |           |
| 9.             | <input type="checkbox"/> DEFECTIVE*                              |                       |                                 |                  | R<br>C    |

DATE INSPECTOR

| PRESENT STATUS |                                                                  | NOTIFIED              |                                 |                  | * (NOTES) |
|----------------|------------------------------------------------------------------|-----------------------|---------------------------------|------------------|-----------|
|                |                                                                  | C<br>O<br>N<br>T<br>R | U<br>T<br>I<br>L<br>I<br>T<br>Y | M<br>U<br>N<br>I |           |
| 1.             | <input type="checkbox"/> R. W. REQUESTED                         |                       |                                 |                  |           |
| 2.             | <input type="checkbox"/> FIXTURE APPROVAL                        |                       |                                 |                  |           |
| 3.             | <input type="checkbox"/> ELEC. CERTIFICATE                       |                       |                                 |                  |           |
| 3.             | <input type="checkbox"/> LETTER OF APPROVAL                      |                       |                                 |                  |           |
| 5.             | <input type="checkbox"/> L.A. NURSING HOMES                      |                       |                                 |                  |           |
|                | <input type="checkbox"/> PROGRESS                                |                       |                                 |                  |           |
| 7.             | <input type="checkbox"/> N.C. 7. <input type="checkbox"/> N.S.   |                       |                                 |                  |           |
| 8.             | <input type="checkbox"/> LKD. 7. <input type="checkbox"/> N.U.L. |                       |                                 |                  |           |
|                | <input type="checkbox"/> OK. TO COVER*                           |                       |                                 |                  |           |
|                | <input type="checkbox"/> TEMP.                                   |                       |                                 |                  |           |
| 9.             | <input type="checkbox"/> DEFECTIVE*                              |                       |                                 |                  | R<br>C    |

DATE INSPECTOR

| PRESENT STATUS |                                                                  | NOTIFIED              |                                 |                  | * (NOTES) |
|----------------|------------------------------------------------------------------|-----------------------|---------------------------------|------------------|-----------|
|                |                                                                  | C<br>O<br>N<br>T<br>R | U<br>T<br>I<br>L<br>I<br>T<br>Y | M<br>U<br>N<br>I |           |
| 1.             | <input type="checkbox"/> R. W. REQUESTED                         |                       |                                 |                  |           |
| 2.             | <input type="checkbox"/> FIXTURE APPROVAL                        |                       |                                 |                  |           |
| 3.             | <input type="checkbox"/> ELEC. CERTIFICATE                       |                       |                                 |                  |           |
| 3.             | <input type="checkbox"/> LETTER OF APPROVAL                      |                       |                                 |                  |           |
| 5.             | <input type="checkbox"/> L.A. NURSING HOMES                      |                       |                                 |                  |           |
|                | <input type="checkbox"/> PROGRESS                                |                       |                                 |                  |           |
| 7.             | <input type="checkbox"/> N.C. 7. <input type="checkbox"/> N.S.   |                       |                                 |                  |           |
| 8.             | <input type="checkbox"/> LKD. 7. <input type="checkbox"/> N.U.L. |                       |                                 |                  |           |
|                | <input type="checkbox"/> OK. TO COVER*                           |                       |                                 |                  |           |
|                | <input type="checkbox"/> TEMP.                                   |                       |                                 |                  |           |
| 9.             | <input type="checkbox"/> DEFECTIVE*                              |                       |                                 |                  | R<br>C    |

DATE INSPECTOR

| PRESENT STATUS |                                                                  | NOTIFIED              |                                 |                  | * (NOTES) |
|----------------|------------------------------------------------------------------|-----------------------|---------------------------------|------------------|-----------|
|                |                                                                  | C<br>O<br>N<br>T<br>R | U<br>T<br>I<br>L<br>I<br>T<br>Y | M<br>U<br>N<br>I |           |
| 1.             | <input type="checkbox"/> R. W. REQUESTED                         |                       |                                 |                  |           |
| 2.             | <input type="checkbox"/> FIXTURE APPROVAL                        |                       |                                 |                  |           |
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| 3.             | <input type="checkbox"/> LETTER OF APPROVAL                      |                       |                                 |                  |           |
| 5.             | <input type="checkbox"/> L.A. NURSING HOMES                      |                       |                                 |                  |           |
|                | <input type="checkbox"/> PROGRESS                                |                       |                                 |                  |           |
| 7.             | <input type="checkbox"/> N.C. 7. <input type="checkbox"/> N.S.   |                       |                                 |                  |           |
| 8.             | <input type="checkbox"/> LKD. 7. <input type="checkbox"/> N.U.L. |                       |                                 |                  |           |
|                | <input type="checkbox"/> OK. TO COVER*                           |                       |                                 |                  |           |
|                | <input type="checkbox"/> TEMP.                                   |                       |                                 |                  |           |
| 9.             | <input type="checkbox"/> DEFECTIVE*                              |                       |                                 |                  | R<br>C    |

DATE INSPECTOR

| PRESENT STATUS |                                                                  | NOTIFIED              |                                 |                  | * (NOTES) |
|----------------|------------------------------------------------------------------|-----------------------|---------------------------------|------------------|-----------|
|                |                                                                  | C<br>O<br>N<br>T<br>R | U<br>T<br>I<br>L<br>I<br>T<br>Y | M<br>U<br>N<br>I |           |
| 1.             | <input type="checkbox"/> R. W. REQUESTED                         |                       |                                 |                  |           |
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| 3.             | <input type="checkbox"/> LETTER OF APPROVAL                      |                       |                                 |                  |           |
| 5.             | <input type="checkbox"/> L.A. NURSING HOMES                      |                       |                                 |                  |           |
|                | <input type="checkbox"/> PROGRESS                                |                       |                                 |                  |           |
| 7.             | <input type="checkbox"/> N.C. 7. <input type="checkbox"/> N.S.   |                       |                                 |                  |           |
| 8.             | <input type="checkbox"/> LKD. 7. <input type="checkbox"/> N.U.L. |                       |                                 |                  |           |
|                | <input type="checkbox"/> OK. TO COVER*                           |                       |                                 |                  |           |
|                | <input type="checkbox"/> TEMP.                                   |                       |                                 |                  |           |
| 9.             | <input type="checkbox"/> DEFECTIVE*                              |                       |                                 |                  | R<br>C    |

DATE INSPECTOR

| PRESENT STATUS |                                                                  | NOTIFIED              |                                 |                  | * (NOTES) |
|----------------|------------------------------------------------------------------|-----------------------|---------------------------------|------------------|-----------|
|                |                                                                  | C<br>O<br>N<br>T<br>R | U<br>T<br>I<br>L<br>I<br>T<br>Y | M<br>U<br>N<br>I |           |
| 1.             | <input type="checkbox"/> R. W. REQUESTED                         |                       |                                 |                  |           |
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| 3.             | <input type="checkbox"/> LETTER OF APPROVAL                      |                       |                                 |                  |           |
| 5.             | <input type="checkbox"/> L.A. NURSING HOMES                      |                       |                                 |                  |           |
|                | <input type="checkbox"/> PROGRESS                                |                       |                                 |                  |           |
| 7.             | <input type="checkbox"/> N.C. 7. <input type="checkbox"/> N.S.   |                       |                                 |                  |           |
| 8.             | <input type="checkbox"/> LKD. 7. <input type="checkbox"/> N.U.L. |                       |                                 |                  |           |
|                | <input type="checkbox"/> OK. TO COVER*                           |                       |                                 |                  |           |
|                | <input type="checkbox"/> TEMP.                                   |                       |                                 |                  |           |
| 9.             | <input type="checkbox"/> DEFECTIVE*                              |                       |                                 |                  | R<br>C    |

**Office of Building Inspector — Township of Wall**  
**BUILDING PERMIT**

**No 9787**

Plate

*Mar 9*, 19*77*

Permission is hereby  
granted to

to

building on Block

Lot

Street

in accordance with plans and specifications on file in my office, made  
by

Zone



Estimated Cost of Work \$ *5,500*

Fee for Permit - - - \$ *40.00*

This permit is issued subject to the provisions of the Building Code; all Township Ordinances and the rules and regulations of the Board of Health of the Township of Wall, New Jersey.

*Robert M. Cronin*

**Building Inspector**

Office of Building Inspector — Township of Wall  
BUILDING PERMIT

No 9788

Plate

Mar 9

, 19.77

Permission is hereby  
granted to

to

building on Block

Lot

Street

in accordance with plans and specifications on file in my office, made  
by

Zone

R60

Estimated Cost of Work \$

Fee for Permit - - - \$

This permit is issued subject to the provisions of the Building Code; all Township Ordinances and the rules and regulations of the Board of Health of the Township of Wall, New Jersey.

Robert H. Broun

Building Inspector

# CERTIFICATE OF OCCUPANCY

9787

Permit No.

*Robert M. Crompton*, Building Inspector of the Township of Wall, in the County of Monmouth, Pursuant to Section 30 of an ordinance of the Township of Wall entitled, "An Ordinance to Regulate, Control and Prescribe the Method and Manner of Building, Constructing, Altering and Repairing Houses and all other Buildings and Structures to be Erected in the Township of Wall, Appointing a Building Inspector and Prescribing his Duties and Powers," do hereby certify that the building

erected by

at

Type of structure

Block No.

Lot No.

and the proposed

use thereof are in conformity with the provisions of the aforesaid ordinance in my determination.

Dated

, 1977

Estimated Cost

Building Inspector

# CERTIFICATE OF OCCUPANCY

9788

Permit No.

*Robert M. Cronin*, Building Inspector of the Township of Wall, in the County of Monmouth, Pursuant to Section 30 of an ordinance of the Township of Wall entitled, "An Ordinance to Regulate, Control and Prescribe the Method and Manner of Building, Constructing, Altering and Repairing Houses and all other Buildings and Structures to be Erected in the Township of Wall, Appointing a Building Inspector and Prescribing his Duties and Powers," do hereby certify that the building

erected by

at

Type of structure

Block No.

Lot No.

and the proposed

use thereof are in conformity with the provisions of the aforesaid ordinance in my determination.

Dated

, 19

Estimated Cost

*Robert M. Cronin*  
Building Inspector

Name Hidden Brook Est.

Date 12-5-75

Street Shadow Brook Dr.

P. No. 8860

B Lic 796 Lot 8

Zone R 60

Cost \$70,000.

15

Fee \$190.00

Description

House

C. O. Issued 6-22-76

Tel:

12-10-75 footing R.H.  
3-18-76 foundation R.H.  
3-18-76 frame R.H.  
6-22-76 Final B.C.

PLATE No. ....

BLOCK

796

LOT

8

# Application For Building Permit

Wall Township, N. J.,

12-5-75

THE UNDERSIGNED, in compliance with the Building Code and Zoning Ordinances of the Township of Wall, N. J., hereby makes application for a permit for the following described construction:

1. General Description House
2. Location Shadow Brook Dr.
3. Estimated Value \$70,000 Fee \$190.00 Permit # 8860
4. From Side Property Lines, ..... Ft. From Rear Property Lines, ..... Ft.  
From Side Property Lines, ..... Ft. From Front Property Lines, ..... Ft.
5. Zone Classification: R60
6. Contractor Owner Phone No. ....
7. Address .....
8. I, Hidden Brook Est., the owner of a structure located in Blk. 796, Lot 8, in the Township of Wall, hereby agree to pay the cost of the inspection of any plans or specifications or the progress of any work in connection therewith by the Municipal Engineer.
9. If construction is of such character that Plans and Specifications are not necessary give detail description below:

O.K. from zoning Dept Permit # 516

#15

Plot plan, percolation test with application

Regardless of any variation in plans as submitted, we hereby agree to perform such construction, as described above in accordance with the Building Code and Zoning Ordinance of the Township of Wall, N. J.

Laurel Roth Owner  
..... Address

Robert W. Cronan Agent  
Building Inspector ..... Address

Office of Building Inspector — Township of Wall  
BUILDING PERMIT

Nº 8860

Plate

Dec 5, 19 75

Permission is hereby granted to

Hidden Brook Est.

to

House

building on Block

796

Lot

8

Street

Shadow Brook Dr.

in accordance with plans and specifications on file in my office, made by

Zone

R60

Estimated Cost of Work \$

70,000

Fee for Permit - - - \$

190,00

This permit is issued subject to the provisions of the Building Code; all Township Ordinances and the rules and regulations of the Board of Health of the Township of Wall, New Jersey.

Robert W. Cronin

Building Inspector

# CERTIFICATE OF OCCUPANCY

8860

Permit No.

*Robert M. Brewster*, Building Inspector of the Township of Wall, in the County of Monmouth, Pursuant to Section 30 of an ordinance of the Township of Wall entitled, "An Ordinance to Regulate, Control and Prescribe the Method and Manner of Building, Constructing, Altering and Repairing Houses and all other Buildings and Structures to be Erected in the Township of Wall, Appointing a Building Inspector and Prescribing his Duties and Powers," do hereby certify that the building

erected by

at

Type of structure

Block No.

Lot No.

and the proposed

use thereof are in conformity with the provisions of the aforesaid ordinance in my determination.

Dated

, 19

Estimated Cost

Building Inspector