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**From:** Debbie Flaks <opra+request-16943-5c17a09a@requests.opramachine.com>  
**Sent:** Thursday, September 24, 2020 9:02 PM  
**To:** City Clerk  
**Subject:** OPRA request - Past Permits for Improvements

Dear Atlantic City,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:  
All permits for improvements pertaining to:

28 North Newton Ave,  
Atlantic City, NJ 08401

Yours faithfully,

Debbie Flaks

RECEIVED  
CITY OF ATLANTIC CITY  
CITY CLERKS OFFICE  
2020 SEP 25 A 7:44

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Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:  
opra+request-16943-5c17a09a@requests.opramachine.com

Is CityClerk@cityofatlanticcity.org the wrong address for OPRA requests to Atlantic City? If so, please contact us using this form:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange\\_request%2fnew%3fbody%3datlantic\\_city&c=E,1,4HsNoITSK5k1mt0x9fCvGlgcZuyM0H2z48hdMJa6jXDxqBB3qSSInCviwDayLdBzEmhHWxMlbcutMwzXeFeelBhbGbAGLkpG4DVLWkV6yuZZaP6SfXdJxMnQWEbf&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange_request%2fnew%3fbody%3datlantic_city&c=E,1,4HsNoITSK5k1mt0x9fCvGlgcZuyM0H2z48hdMJa6jXDxqBB3qSSInCviwDayLdBzEmhHWxMlbcutMwzXeFeelBhbGbAGLkpG4DVLWkV6yuZZaP6SfXdJxMnQWEbf&typo=1)

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

<https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fhelp%2fofficers&c=E,1,XCBwAfw8WUDUfiDqeK2tTF-q0aGFnLJOMHzXlJiWLBu8LyyG4buOmFaYsCofhiS8DqBzRSje15mqGrYoUkXaCyjkwEMTArHTM7ZnbH2&typo=1>

View this OPRA request & responses online:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2frequest%2fpast\\_permits\\_for\\_improvements&c=E,1,4tBc36LLNnu64Nlc14zNHgaV7YpAFMEsoo5DckrbX7K\\_CVoFgYOfjaokXwhj1cGt7Rs-AltO2oP0mHAaG4wNRoLjWhlBx7uPk6Ue38QigFgGUua9ZyvE9P4,&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2frequest%2fpast_permits_for_improvements&c=E,1,4tBc36LLNnu64Nlc14zNHgaV7YpAFMEsoo5DckrbX7K_CVoFgYOfjaokXwhj1cGt7Rs-AltO2oP0mHAaG4wNRoLjWhlBx7uPk6Ue38QigFgGUua9ZyvE9P4,&typo=1)

Please note that in some cases publication of requests and responses will be delayed.

If you find this service useful as an OPRA custodian, please ask your web manager to link to us from your organisation's website.



City of Atlantic City  
The Division of Construction  
1301 Bacharach Blvd / Room 101  
Atlantic City, NJ 08401

Permit Number 19960863  
Update Number  
Control Number 9564  
Application Date: 05/10/1996  
Permit Date: 05/10/1996

## CONSTRUCTION PERMIT

### IDENTIFICATION

#### OWNER/PROPERTY DETAILS

|                                                                                           |        |                                               |
|-------------------------------------------------------------------------------------------|--------|-----------------------------------------------|
| Block: 214                                                                                | Lot: 9 | Qualification Code:                           |
| Work Site Location: 28 N NEWTON AVE<br>ATLANTIC CITY, NJ 08401                            |        | Contractor: CLIFFORD WOOD                     |
| Owner In Fee: CAVALIERE, JOSEPH<br>Address: 28 N NEWTON AVENUE<br>ATLANTIC CITY, NJ 08401 |        | Address: 6 PRENTISS LANE<br>BERLIN, NJ, 08401 |
| Telephone: [REDACTED]                                                                     |        | Telephone: 6098238873                         |
| Use Group(s): R-3                                                                         |        | Lic. No./Bldrs. Reg No.:<br>Federal Emp. No.: |

Is hereby granted permission to perform the following work:

- |                                                                    |                                                |                                     |
|--------------------------------------------------------------------|------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> BUILDING                       | <input type="checkbox"/> PLUMBING              | <input type="checkbox"/> DEMOLITION |
| <input type="checkbox"/> ELECTRICAL                                | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES                          | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

#### DESCRIPTION OF WORK:

VINYL SIDING

| PAYMENTS         | (Office Use Only) |
|------------------|-------------------|
| Building         | \$64.00           |
| Electrical       | \$0.00            |
| Plumbing         | \$0.00            |
| Fire Protection  | \$0.00            |
| Elevator Devices | \$0.00            |
| Mechanical       | \$0.00            |
| DCA Fees         | \$2.00            |
| Other Fees       | \$0.00            |
| Certificate Fees | \$0.00            |
| TOTAL            | \$66.00           |

#### ESTIMATED COST OF WORK:

|                         |                   |
|-------------------------|-------------------|
| Cost of Construction:   | \$0.00            |
| Cost of Rehabilitation: | \$2,675.00        |
| Cost of Demolition:     | \$0.00            |
| <b>Total Cost:</b>      | <b>\$2,675.00</b> |

| Received By | Type | Date       | Check #     | Amount  |
|-------------|------|------------|-------------|---------|
|             |      | 05/10/1996 |             | \$66.00 |
|             |      |            | TOTAL PAID: | \$66.00 |

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

ANTHONY COX, SR.  
Construction Official

05/10/1996

Date



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 214 Lot 9 Qualification Code  
Work Site Location 28 N NEWTON AVE ATLANTIC CITY, NJ 08401

Owner In Fee: CAVALLIERE, JOSEPH

Tel. e-mail

Address 28 N NEWTON AVENUE, ATLANTIC CITY, NJ 08401

City

Contractor: CLIFFORD WOOD

Address: 6 PRENTISS LANE

BERLIN, NJ 08401

Contractor License No. or Builder Registration No.

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No.

FAX:

Exp. Date

## JOB SUMMARY (Office Use Only)

PLAN REVIEW

No Plans Required

Foundation/Foundations

Structural/Framework

Exterior

Interior

Joint Plan Review Required

Subcode Approval for PERMIT

Subcode Approval for CERTIFICATE

Approved by

Date

Subcode Approval for CERTIFICATE

Approved by

Date

Subcode Approval for CERTIFICATE

Approved by

Date

Subcode Approval for CERTIFICATE

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Subcode Approval for CERTIFICATE

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Subcode Approval for CERTIFICATE

Approved by

Date

## INSPECTIONS

Foundation

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Dates (Month/Day)

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## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Print name here:

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

#### TYPE OF WORK

New Building

Addition

Rehabilitation

Roofing

Siding

Fence

Sign

Pool

Retaining Wall

Asbestos Abatement Subchapter 8

Lead Haz. Abatement NJAC 5:17

Radon Remediation

Other

Demolition

#### FEE (Office Use Only)

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

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\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



City of Atlantic City  
The Division of Construction  
1301 Bacharach Blvd / Room 101  
Atlantic City, NJ 08401

Permit Number  
Update Number  
Control Number 46807  
Application Date: 09/03/2010  
Permit Date:

## CONSTRUCTION PERMIT

### IDENTIFICATION

#### OWNER/PROPERTY DETAILS

Block: 214 Lot: 9 Qualification Code:

Work Site Location: 28 N NEWTON AVE  
ATLANTIC CITY, NJ 08401

Owner In Fee: SPECTOR, DORI

Address: 28 N NEWTON AVENUE  
ATLANTIC CITY, NJ 08401

Telephone: [REDACTED]

Use Group(s): R-3

Contractor: DEFENDER SECURITY COMPANY

Address: 295 US 46 WEST SUITE 207  
FAIRFIELD, NJ, 08401

Telephone: 6092978103

Lic. No./Bldrs. Reg No.:

Federal Emp. No.:

is hereby granted permission to perform the following work:

- |                                                                    |                                                |                                     |
|--------------------------------------------------------------------|------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> BUILDING                                  | <input type="checkbox"/> PLUMBING              | <input type="checkbox"/> DEMOLITION |
| <input checked="" type="checkbox"/> ELECTRICAL                     | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES                          | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

DESCRIPTION OF WORK:  
ALARM DEVICES

| PAYMENTS         | (Office Use Only) |
|------------------|-------------------|
| Building         | \$0.00            |
| Electrical       | \$58.00           |
| Plumbing         | \$0.00            |
| Fire Protection  | \$0.00            |
| Elevator Devices | \$0.00            |
| Mechanical       | \$0.00            |
| DCA Fees         | \$1.00            |
| Other Fees       | \$0.00            |
| Certificate Fees | \$0.00            |
| TOTAL            | \$59.00           |

#### ESTIMATED COST OF WORK:

|                         |                 |
|-------------------------|-----------------|
| Cost of Construction:   | \$0.00          |
| Cost of Rehabilitation: | \$850.00        |
| Cost of Demolition:     | \$0.00          |
| <b>Total Cost:</b>      | <b>\$850.00</b> |

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

ANTHONY COX, SR.  
Construction Official

Date

| Received By | Date | Check # | Amount |
|-------------|------|---------|--------|
| Type        |      |         |        |
| TOTAL PAID: |      |         |        |



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 214 Lot 9 Qualification Code

Work Site Location 28 N NEWTON AVE

ATLANTIC CITY, NJ 08401

Owner In Fee: SPECTOR, DORI

Tel. e-mail

Address 28 N NEWTON AVENUE, ATLANTIC CITY, NJ 08401

street

municipality

zip code

Contractor DEFENDER SECURITY COMPANY

Tel. (609) 297-8103

Address 295 US 46 WEST SUITE 207

e-mail

FAIRFIELD, NJ 08401

Contractor License No. Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. FAX:

## B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed R-3

[ ] Pole/Pad # [ ] Temporary [ ] Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 850.00

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

[ ] No Plans Required

[ ] Partial-Underslab Utilities Approved

Date: Approved by:

[ ] Electric Plans Approved

Date: Approved by:

Joint Plan Review Required:

[ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.

SUBCODE APPROVAL FOR PERMIT

Date: Approved by:

SUBCODE APPROVAL FOR CERTIFICATE

[ ] CO [ ] ECO [ ] CA

Date: Approved by:

Final Certificate Date Issued

Annual Pool Inspection

Date of Grounding and Bonding

### INSPECTIONS

Type: Rough

Barriers-Free

Temp. Serv.

Const. Serv.

TCO

Other

Service

Final

Barriers-Free

Temp. Serv.

Const. Serv.

TCO

Other

Service

Final

Barriers-Free

Temp. Serv.

Const. Serv.

Dates (Month/Day)

Failure

Failure

Approval

Initial

U.C.C. F120 (rev. 11/09)

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Date Received 9/3/2010  
Control # 46807  
Date Issued  
Permit #

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant sign/Contractor sign and seal here:

Print name here:

[ ] Licensed Elec. Contractor [ ] Certified Landscape Irrigation Contr [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK:

| QTY. | SIZE | ITEMS                          | FEES (Office Use Only) |
|------|------|--------------------------------|------------------------|
|      |      | Lighting Fixtures              |                        |
|      |      | Receptacles                    |                        |
|      |      | Switches                       |                        |
|      |      | Detectors                      |                        |
|      |      | Light Poles                    |                        |
|      |      | Motors—Fract. HP               |                        |
|      |      | Emergency & Exit Lights        |                        |
|      |      | Communications Points          |                        |
|      |      | Alarm Devices/F.A.C. Panel     |                        |
| 9    |      | TOTAL NUMBERS                  | \$ 46.00               |
|      |      | Pool Permit/With UW Lights     | 0.00                   |
|      |      | Storable Pool/Spa/Hot Tub      | 0.00                   |
|      |      | KW Elec. Range/Receptacle      | 0.00                   |
|      |      | KW Oven/Surface Unit           | 0.00                   |
|      |      | KW Elec. Water Heater          | 0.00                   |
|      |      | KW Elec. Dryer/Receptacle      | 0.00                   |
|      |      | KW Dishwasher                  | 0.00                   |
|      |      | HP Garbage Disposal            | 0.00                   |
|      |      | KW Central A/C Unit            | 0.00                   |
|      |      | HP/KW Space Heater/Air Handler | 0.00                   |
|      |      | KW Baseboard Heat              | 0.00                   |
|      |      | HP Motors 1/4 HP               | 0.00                   |
|      |      | KW Transformer/Generator       | 0.00                   |
|      |      | AMP Service                    | 0.00                   |
|      |      | AMP Subpanels                  | 0.00                   |
|      |      | AMP Motor Control Center       | 0.00                   |
|      |      | KW Elec. Sign/Outline Light    | 0.00                   |
|      |      | Administrative Surcharge       | \$ 0.00                |
|      |      | Minimum Fee                    | \$ 58.00               |
|      |      | State Permit Surcharge Fee     | \$ 1.00                |
|      |      | TOTAL FEE                      | \$ 59.00               |



City of Atlantic City  
The Division of Construction  
1301 Bacharach Blvd / Room 101  
Atlantic City, NJ 08401

Permit Number 20100858  
Update Number  
Control Number 46821  
Application Date: 09/24/2010  
Permit Date: 09/24/2010

## CONSTRUCTION PERMIT

### IDENTIFICATION

#### OWNER/PROPERTY DETAILS

|                                                                |        |                     |                                                           |
|----------------------------------------------------------------|--------|---------------------|-----------------------------------------------------------|
| Block: 214                                                     | Lot: 9 | Qualification Code: |                                                           |
| Work Site Location: 28 N NEWTON AVE<br>ATLANTIC CITY, NJ 08401 |        |                     | Contractor: DEFENDER SECURITY COMPANY                     |
| Owner in Fee: SPECTOR, DORI                                    |        |                     | Address: 295 US 46 WEST SUITE 207<br>FAIRFIELD, NJ, 08401 |
| Address: 28 N NEWTON AVENUE<br>ATLANTIC CITY, NJ 08401         |        |                     | Telephone: 6092978103                                     |
| Telephone: [REDACTED]                                          |        |                     | Lic. No./Bldrs. Reg No.:                                  |
| Use Group(s): R-3                                              |        |                     | Federal Emp. No.:                                         |

Is hereby granted permission to perform the following work:

- |                                                                    |                                                |                                     |
|--------------------------------------------------------------------|------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> BUILDING                                  | <input type="checkbox"/> PLUMBING              | <input type="checkbox"/> DEMOLITION |
| <input checked="" type="checkbox"/> ELECTRICAL                     | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES                          | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

#### DESCRIPTION OF WORK:

9 ALARM DIVICES

| PAYMENTS         | (Office Use Only) |
|------------------|-------------------|
| Building         | \$0.00            |
| Electrical       | \$46.00           |
| Plumbing         | \$0.00            |
| Fire Protection  | \$0.00            |
| Elevator Devices | \$0.00            |
| Mechanical       | \$0.00            |
| DCA Fees         | \$1.00            |
| Other Fees       | \$0.00            |
| Certificate Fees | \$0.00            |
| TOTAL            | \$47.00           |

#### ESTIMATED COST OF WORK:

|                         |          |
|-------------------------|----------|
| Cost of Construction:   | \$0.00   |
| Cost of Rehabilitation: | \$850.00 |
| Cost of Demolition:     | \$0.00   |
| Total Cost:             | \$850.00 |

| Received By | Type | Date       | Check #     | Amount  |
|-------------|------|------------|-------------|---------|
|             |      | 09/30/2010 |             | \$47.00 |
|             |      |            | TOTAL PAID: | \$47.00 |

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

ANTHONY COX, SR.  
Construction Official

09/24/2010

Date



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION--APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 214

Lot 9

Qualification Code

Work Site Location 28 N NEWTON AVE

ATLANTIC CITY, NJ 08401

Owner In Fee: SPECTOR, DORI

Tel. (609) 297-8103

e-mail

Address 28 N NEWTON AVENUE, ATLANTIC CITY, NJ 08401

street

city

zip code

Contractor: DEFENDER SECURITY COMPANY

Tel. (609) 297-8103

Address 295 US 46 WEST SUITE 207

e-mail

FAIRFIELD, NJ 08401

Contractor License No.

Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No.

FAX:

## B. ELECTRICAL CHARACTERISTICS

Use Group Present

Proposed R-3

[ ] Pole/Pad

[ ] Temporary

[ ] Other

Building Occupied as

Utility Co.

Est. Cost of Elec. Work \$

850.00

## JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

INSPECTIONS

Dates (Month/Day)

Initial

[ ] Partial, Understudy Changes Approved

Rough

Failure

Failure

Approval

Date Approved by

Barrier-Free

Trench

Temp. Serv.

Constr. Serv.

[ ] Electric Plans Approved

TCO

Other

Service

Final

Date Approved by

Barrier-Free

Service

Final

Joint Plan Review Required:

1 Bidg. 1 Plumb. 1 Elec.

Other

Service

Final

SUBCODE APPROVAL FOR PERMIT

Barrier-Free

Service

Final

Date Approved by

Barrier-Free

Service

Final

SUBCODE APPROVAL FOR CERTIFICATE

Barrier-Free

Service

Final

Date Approved by

Barrier-Free

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SUBCODE APPROVAL FOR CERTIFICATE

Barrier-Free

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Date Approved by

Barrier-Free

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SUBCODE APPROVAL FOR CERTIFICATE

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Date Approved by

Barrier-Free

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SUBCODE APPROVAL FOR CERTIFICATE

Barrier-Free

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Date Approved by

Barrier-Free

Service

Final

SUBCODE APPROVAL FOR CERTIFICATE

Barrier-Free

Service

Final

U.C.C. P-120 (Rev. 11/05)

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here:

Print name here:

[ ] Licensed Elec. Contractor [ ] Certif'd Landscape Irrigation Contr [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK:

| QTY. | SIZE | ITEMS                          | DATE RECEIVED | CONTROL # |
|------|------|--------------------------------|---------------|-----------|
| 0    |      | Lighting Fixtures              | 9/24/2010     | 46821     |
| 0    |      | Receptacles                    | 9/24/2010     | 20100858  |
| 0    |      | Switches                       |               |           |
| 0    |      | Detectors                      |               |           |
| 0    |      | Light Poles                    |               |           |
| 0    |      | Motors--Fract. HP              |               |           |
| 0    |      | Emergency & Exit Lights        |               |           |
| 0    |      | Communications Points          |               |           |
| 0    |      | Alarm Devices/F.A.C. Panel     |               |           |
| 9    |      | TOTAL NUMBERS                  |               |           |
| 0    |      | Pool Permit/with UVW Lights    |               |           |
| 0    |      | Storable Pool/Spa/Hot Tub      |               |           |
| 0    |      | KW Elec. Range/Receptacle      |               |           |
| 0    |      | KW Over/Surface Unit           |               |           |
| 0    |      | KW Elec. Water Heater          |               |           |
| 0    |      | KW Elec. Dryer/Receptacle      |               |           |
| 0    |      | KW Dishwasher                  |               |           |
| 0    |      | HP Garbage Disposal            |               |           |
| 0    |      | KW Central A/C Unit            |               |           |
| 0    |      | HP/KW Space Heater/Air Handler |               |           |
| 0    |      | KW Baseboard Heat              |               |           |
| 0    |      | HP Motors 1/4 HP               |               |           |
| 0    |      | KW Transformer/Generator       |               |           |
| 0    |      | AMP Service                    |               |           |
| 0    |      | AMP Subpanels                  |               |           |
| 0    |      | AMP Motor Control Center       |               |           |
| 0    |      | KW Elec. Sign/Outline Light    |               |           |

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



City of Atlantic City  
The Division of Construction  
1301 Bacharach Blvd / Room 101  
Atlantic City, NJ 08401

Permit Number 20101023  
Update Number  
Control Number 47204  
Application Date: 11/03/2010  
Permit Date: 11/10/2010

## CONSTRUCTION PERMIT

### IDENTIFICATION

#### OWNER/PROPERTY DETAILS

|                                                                |        |                     |                                   |
|----------------------------------------------------------------|--------|---------------------|-----------------------------------|
| Block: 214                                                     | Lot: 9 | Qualification Code: |                                   |
| Work Site Location: 28 N NEWTON AVE<br>ATLANTIC CITY, NJ 08401 |        |                     | Contractor: P. SOLARNO CONTRACTOR |
| Owner In Fee: SPECTOR, DORI                                    |        |                     | Address: 5N NEW ROAD              |
| Address: 28 N NEWTON AVENUE<br>ATLANTIC CITY, NJ 08401         |        |                     | PLEASANTVILLE, NJ, 08401          |
| Telephone: [REDACTED]                                          |        |                     | Telephone: 6098921971             |
| Use Group(s): R-3                                              |        |                     | Lic. No./Bldrs. Reg No.:          |
|                                                                |        |                     | Federal Emp. No.:                 |

Is hereby granted permission to perform the following work:

- |                                                                    |                                                |                                     |
|--------------------------------------------------------------------|------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> BUILDING                       | <input type="checkbox"/> PLUMBING              | <input type="checkbox"/> DEMOLITION |
| <input type="checkbox"/> ELECTRICAL                                | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES                          | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

#### DESCRIPTION OF WORK:

ROOFING

| PAYMENTS         | (Office Use Only) |
|------------------|-------------------|
| Building         | \$46.00           |
| Electrical       | \$0.00            |
| Plumbing         | \$0.00            |
| Fire Protection  | \$0.00            |
| Elevator Devices | \$0.00            |
| Mechanical       | \$0.00            |
| DCA Fees         | \$6.00            |
| Other Fees       | \$0.00            |
| Certificate Fees | \$0.00            |
| TOTAL            | \$52.00           |

#### ESTIMATED COST OF WORK:

|                         |            |
|-------------------------|------------|
| Cost of Construction:   | \$0.00     |
| Cost of Rehabilitation: | \$3,500.00 |
| Cost of Demolition:     | \$0.00     |
| Total Cost:             | \$3,500.00 |

| Received By | Date       | Check #     | Amount  |
|-------------|------------|-------------|---------|
|             | 11/10/2010 |             | \$52.00 |
|             |            | TOTAL PAID: | \$52.00 |

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

ANTHONY COX, SR.  
Construction Official

11/10/2010

Date



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 214 Lot 9 Qualification Code

Work Site Location 28 N NEWTON AVE ATLANTIC CITY, NJ 08401

Owner In Fee: SPECTOR, DORI

Tel: e-mail

Address 28 N NEWTON AVENUE, ATLANTIC CITY, NJ 08401

Contractor: P. SOLARNO CONTRACTOR municipality Tel (609) 892-1971 zip code

Address 5N NEW ROAD e-mail

PLEASANTVILLE, NJ 08401

Contractor License No. or Builder Registration No. Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. FAX:

| JOB SUMMARY (Office Use Only)                                                                                                  |      | INSPECTIONS |                       | Dates (Month/Day) |          |
|--------------------------------------------------------------------------------------------------------------------------------|------|-------------|-----------------------|-------------------|----------|
| PLAN REVIEW                                                                                                                    | Date | Initial     | Type                  | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                     |      |             | Footings              |                   |          |
| <input type="checkbox"/> All                                                                                                   |      |             | Foundation            |                   |          |
| <input type="checkbox"/> Footings/Foundations                                                                                  |      |             | Slab                  |                   |          |
| <input type="checkbox"/> Structural Framework                                                                                  |      |             | Frame                 |                   |          |
| <input type="checkbox"/> Exterior                                                                                              |      |             | Truss Sys/Bracing     |                   |          |
| <input type="checkbox"/> Interior                                                                                              |      |             | Barrier-Free          |                   |          |
| <input type="checkbox"/> Joint Plan Review Required                                                                            |      |             | Insulation            |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |             | Finishes - Base Layer |                   |          |
| SUBCODE APPROVAL FOR PERMIT                                                                                                    |      |             | Finishes - Final      |                   |          |
| Date:                                                                                                                          |      |             | Energy                |                   |          |
| Approved by:                                                                                                                   |      |             | Mechanical            |                   |          |
| SUBCODE APPROVAL FOR CERTIFICATE                                                                                               |      |             | TCO                   |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |      |             | Other                 |                   |          |
| Date:                                                                                                                          |      |             | Final                 |                   |          |
| Approved by:                                                                                                                   |      |             | Barrier-Free          |                   |          |

## B. BUILDING CHARACTERISTICS

Use Group Present Proposed R-3

No. of Stories 2

Height of Structure 20 ft

Area - Largest Floor 2100 sq. ft

New Bldg. Area/All Floors 0 sq. ft

Volume of New Structure 0 cu. ft

Max. Live Load 0

Max. Occupancy Load 0

U.C.C. F110 (rev. 11/09)

Const. Class Present Proposed

If Industrialized Building: State Approved HUD

Est. Cost of Bldg. Work

1. New Bldg. \$ 0.00

2. Rehabilitation \$ 3,500.00

3. Total (+ + 2) \$ 3,500.00

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Print name here:

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

| TYPE OF WORK                                             | FEE (Office Use Only) |
|----------------------------------------------------------|-----------------------|
| <input type="checkbox"/> New Building                    | 0.00                  |
| <input type="checkbox"/> Addition                        | 0.00                  |
| <input checked="" type="checkbox"/> Rehabilitation       | 105.00                |
| <input checked="" type="checkbox"/> Roofing              | 58.00                 |
| <input type="checkbox"/> Siding                          | 0.00                  |
| <input type="checkbox"/> Fence 0 Height (exceeds 6')     | 0.00                  |
| <input type="checkbox"/> Sign 0 Sq. Ft.                  | 0.00                  |
| <input type="checkbox"/> Pool                            | 0.00                  |
| <input type="checkbox"/> Retaining Wall 0 Sq. Ft.        | 0.00                  |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 | 0.00                  |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5-17   | 0.00                  |
| <input type="checkbox"/> Radon Remediation               | 0.00                  |
| <input type="checkbox"/> Other                           | 0.00                  |
| <input type="checkbox"/> Demolition                      | 0.00                  |

Administrative Surcharge \$ 0.00

Minimum Fee \$ 46.00

State Permit Surcharge Fee \$ 6.00

TOTAL FEE \$ 52.00

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Date Received 11/13/2010  
Control # 47204  
Date Issued 11/10/2010  
Permit # 20101023



City of Atlantic City  
The Division of Construction  
1301 Bacharach Blvd / Room 101  
Atlantic City, NJ 08401

Permit Number 20120097  
Update Number  
Control Number 51240  
Application Date: 01/27/2012  
Permit Date: 02/10/2012

## CONSTRUCTION PERMIT

### IDENTIFICATION

#### OWNER/PROPERTY DETAILS

Block: 214 Lot: 9 Qualification Code:

Work Site Location: 28 N NEWTON AVE  
ATLANTIC CITY, NJ 08401

Contractor: MASTER TRADESMAN

Owner In Fee: SPECTOR, DORI AND MARK

Address: 209 BUFFALO AVENUE  
SOMERS POINT, NJ, 08401

Address: 28 N NEWTON AVENUE  
ATLANTIC CITY, NJ 08401

Telephone: 6099922937

Telephone: [REDACTED]

Lic. No./Bldrs. Reg No.:

Use Group(s): R-3

Federal Emp. No.:

Is hereby granted permission to perform the following work:

- |                                                                    |                                                |                                     |
|--------------------------------------------------------------------|------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> BUILDING                       | <input type="checkbox"/> PLUMBING              | <input type="checkbox"/> DEMOLITION |
| <input type="checkbox"/> ELECTRICAL                                | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES                          | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

#### DESCRIPTION OF WORK:

REMODEL BATHROOM SHEETROCK TILE VANITY AND INSTALL NEW  
MOLLINEAUX

| PAYMENTS         | (Office Use Only) |
|------------------|-------------------|
| Building         | \$180.00          |
| Electrical       | \$0.00            |
| Plumbing         | \$0.00            |
| Fire Protection  | \$0.00            |
| Elevator Devices | \$0.00            |
| Mechanical       | \$0.00            |
| DCA Fees         | \$10.00           |
| Other Fees       | \$0.00            |
| Certificate Fees | \$0.00            |
| TOTAL            | \$190.00          |

#### ESTIMATED COST OF WORK:

|                         |                   |
|-------------------------|-------------------|
| Cost of Construction:   | \$0.00            |
| Cost of Rehabilitation: | \$6,000.00        |
| Cost of Demolition:     | \$0.00            |
| <b>Total Cost:</b>      | <b>\$6,000.00</b> |

| Received By | Type | Date       | Check #     | Amount   |
|-------------|------|------------|-------------|----------|
|             |      | 09/21/2012 |             | \$341.00 |
|             |      |            | TOTAL PAID: | \$341.00 |

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

ANTHONY COX, SR.  
Construction Official

02/10/2012

Date



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 214

Lot 9

Qualification Code

Work Site Location 23 N NEWTON AVE

ATLANTIC CITY, NJ 08401

Owner in Fee: SPECTOR, DORI AND MARK

Tel. [REDACTED] e-mail

Address 28 N NEWTON AVENUE, ATLANTIC CITY, NJ 08401

Contractor: MASTER TRADESMAN

street municipality

Tel. (609) 992-2937 zip code

Address 209 BUFFALO AVENUE

e-mail

SOMERS POINT, NJ 08401

Contractor License No. or Builder Registration No.

Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No.

FAX:

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date | Initial | INSPECTIONS           | Dates (Month/Day) | Initial          |
|--------------------------------------------------------------------------------------------------------------------------------|------|---------|-----------------------|-------------------|------------------|
| <input type="checkbox"/> No Plans Required                                                                                     |      |         | Type                  | Failure           | Failure Approval |
| <input type="checkbox"/> All                                                                                                   |      |         | Footings              |                   |                  |
| <input type="checkbox"/> Footings/Foundations                                                                                  |      |         | Footings Bonding      |                   |                  |
| <input type="checkbox"/> Structural/Framework                                                                                  |      |         | Foundation            |                   |                  |
| <input type="checkbox"/> Exterior                                                                                              |      |         | Slab                  |                   |                  |
| <input type="checkbox"/> Interior                                                                                              |      |         | Frame                 |                   |                  |
| Joint Plan Review Required:                                                                                                    |      |         | Truss Sys/Bracing     |                   |                  |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         | Barrier-Free          |                   |                  |
| SUBCODE APPROVAL FOR PERMIT                                                                                                    |      |         | Insulation            |                   |                  |
| Date                                                                                                                           |      |         | Finishes - Base Layer |                   |                  |
| Approved by                                                                                                                    |      |         | Finishes - Final      |                   |                  |
| SUBCODE APPROVAL FOR CERTIFICATE                                                                                               |      |         | Energy                |                   |                  |
| Date                                                                                                                           |      |         | Mechanical            |                   |                  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCC <input type="checkbox"/> CA                                           |      |         | TCO                   |                   |                  |
| Approved by                                                                                                                    |      |         | Other                 |                   |                  |
|                                                                                                                                |      |         | Barrier-Free          |                   |                  |

## B. BUILDING CHARACTERISTICS

Use Group Present        Proposed R-3

No. of Stories        0

Height of Structure        0 ft.

Area - Largest Floor        0 sq. ft.

New Bldg. Area/All Floors        0 sq. ft.

Volume of New Structure        0 cu. ft.

Max. Live Load        0

Max. Occupancy Load        0

Const. Class Present        Proposed       

If Industrialized Building:

State Approved        HUD       

Est. Cost of Bldg. Work:

1. New Bldg. \$        0.00

2. Rehabilitation \$        6,000.00

3. Total (1+2) \$        6,000.00

U.C.C. P-110 (rev. 11/05)

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: \_\_\_\_\_

Print name here: \_\_\_\_\_

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

TYPE OF WORK:

☐ New Building

☐ Addition

☒ Rehabilitation

☐ Roofing

☐ Siding

☐ Fence        0 Height (exceeds 6') Sq. Ft.       

☐ Sign        0 Sq. Ft.       

☐ Pool

☐ Retaining Wall        0 Sq. Ft.       

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Radon Remediation

☐ Other       

☐ Demolition

### FEE (Office Use Only)

Administrative Surcharge \$        0.00

Minimum Fee \$        186.00

State Permit Surcharge Fee \$        18.00

TOTAL FEE \$        190.00

Applicant: When submitting this form to your local Construction Code Enforcement Office, please provide one original plus three photocopies.

Date Received 1/27/2012  
Control # 51240

Date Issued 2/10/2012  
Permit # 20120097



City of Atlantic City  
The Division of Construction  
1301 Bacharach Blvd / Room 101  
Atlantic City, NJ 08401

Permit Number 20120097  
Update Number 1  
Control Number 52033  
Application Date: 04/11/2012  
Permit Date: 05/01/2012

## PERMIT UPDATE

### IDENTIFICATION

#### OWNER/PROPERTY DETAILS

|                                                                |        |                     |                                               |
|----------------------------------------------------------------|--------|---------------------|-----------------------------------------------|
| Block: 214                                                     | Lot: 9 | Qualification Code: | Contractor: WARREN MASSUCLETTE                |
| Work Site Location: 28 N NEWTON AVE<br>ATLANTIC CITY, NJ 08401 |        |                     | Address: 3 GEORGIA TRAIL<br>MEDORD, NJ, 08401 |
| Owner In Fee: SPECTOR, DORI AND MARK                           |        |                     | Telephone: 6099229006                         |
| Address: 28 N NEWTON AVENUE<br>ATLANTIC CITY, NJ 08401         |        |                     | Lic. No./Bldrs. Reg No.:                      |
| Telephone: [REDACTED]                                          |        |                     | Federal Emp. No.:                             |
| Use Group(s): R-3                                              |        |                     |                                               |

is hereby granted permission to perform the following work:

- |                                                                    |                                                |                                     |
|--------------------------------------------------------------------|------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> BUILDING                       | <input checked="" type="checkbox"/> PLUMBING   | <input type="checkbox"/> DEMOLITION |
| <input checked="" type="checkbox"/> ELECTRICAL                     | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES                          | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

#### DESCRIPTION OF WORK:

KITCHEN REMODELING MOLLINIAUX RELOCATE KITCHEN SINK KITCHEN REMODEL

| PAYMENTS         | (Office Use Only) |
|------------------|-------------------|
| Building         | \$450.00          |
| Electrical       | \$58.00           |
| Plumbing         | \$58.00           |
| Fire Protection  | \$0.00            |
| Elevator Devices | \$0.00            |
| Mechanical       | \$0.00            |
| DCA Fees         | \$32.00           |
| Other Fees       | \$0.00            |
| Certificate Fees | \$0.00            |
| <b>TOTAL</b>     | <b>\$598.00</b>   |

#### ESTIMATED COST OF WORK:

|                         |                    |
|-------------------------|--------------------|
| Cost of Construction:   | \$0.00             |
| Cost of Rehabilitation: | \$18,800.00        |
| Cost of Demolition:     | \$0.00             |
| <b>Total Cost:</b>      | <b>\$18,800.00</b> |

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

ANTHONY COX, SR.  
Construction Official

05/01/2012

Date

| Received By | Type | Date       | Check #     | Amount   |
|-------------|------|------------|-------------|----------|
|             |      | 05/01/2012 |             | \$598.00 |
|             |      |            | TOTAL PAID: | \$598.00 |



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 214 Lot 9 Qualification Code \_\_\_\_\_

Work Site Location 28 N NEWTON AVE

ATLANTIC CITY, NJ 08401

Owner In Fee: SPECTOR, DORI AND MARK

Tel: \_\_\_\_\_ e-mail: \_\_\_\_\_

Address 28 N NEWTON AVENUE, ATLANTIC CITY, NJ 08401

Contractor WARREN MASSUCLETTE Tel. (609) 922-9006 zip code \_\_\_\_\_

Address 3 GEORGIA TRAIL e-mail: \_\_\_\_\_

MEDDORD, NJ 08401

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

| Date                                                                                                                           | Initial | INSPECTIONS           | Dates (Month/Day) | Initial  |
|--------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|-------------------|----------|
|                                                                                                                                |         | Type                  | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                     |         | Footings              |                   |          |
| <input type="checkbox"/> All                                                                                                   |         | Footings/Bonding      |                   |          |
| <input type="checkbox"/> Footings/Foundations                                                                                  |         | Foundation            |                   |          |
| <input type="checkbox"/> Structural Framework                                                                                  |         | Slab                  |                   |          |
| <input type="checkbox"/> Exterior                                                                                              |         | Frame                 |                   |          |
| <input type="checkbox"/> Interior                                                                                              |         | Truss/Sys/Bracing     |                   |          |
| <input type="checkbox"/> Joint Plan Review/Required                                                                            |         | Barrier-Free          |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |         | Insulation            |                   |          |
| <input type="checkbox"/> SUBCODE APPROVAL FOR PERMIT                                                                           |         | Finishes - Base Layer |                   |          |
|                                                                                                                                |         | Finishes - Final      |                   |          |
| Date: _____                                                                                                                    |         | Energy                |                   |          |
| Approved by: _____                                                                                                             |         | Mechanical            |                   |          |
|                                                                                                                                |         | TCO                   |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCC <input type="checkbox"/> CA                                           |         | Other                 |                   |          |
| Date: _____                                                                                                                    |         | Final                 |                   |          |
| Approved by: _____                                                                                                             |         | Barrier-Free          |                   |          |

Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

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Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: \_\_\_\_\_

Print name here: \_\_\_\_\_

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

#### TYPE OF WORK:

☐ New Building

☐ Addition

☒ Rehabilitation

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Retaining Wall 0 Sq. Ft.

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Radon Remediation

☐ Other \_\_\_\_\_

☐ Demolition

FEE (Office Use Only)

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

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Date Received 4/11/2012  
Control # 52033  
Date Issued 5/1/2012  
Permit # 20120097+1

Administrative Surcharge \$ 0.00  
Minimum Fee \$ 450.00  
State Permit Surcharge Fee \$ 26.00  
TOTAL FEE \$ 476.00

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



City of Atlantic City  
The Division of Construction  
1301 Bacharach Blvd / Room 101  
Atlantic City, NJ 08401

Permit Number 20130046  
Update Number  
Control Number 55057  
Application Date: 01/07/2013  
Permit Date: 01/11/2013

## CONSTRUCTION PERMIT

### IDENTIFICATION

#### OWNER/PROPERTY DETAILS

|                                                                |        |                                              |  |
|----------------------------------------------------------------|--------|----------------------------------------------|--|
| Block: 214                                                     | Lot: 9 | Qualification Code:                          |  |
| Work Site Location: 28 N NEWTON AVE<br>ATLANTIC CITY, NJ 08401 |        | Contractor: ASAP PLUMBING                    |  |
| Owner In Fee: SPECTOR, DORI AND MARK                           |        | Address: 151 WEBB RAOD<br>ABSECON, NJ, 08401 |  |
| Address: 28 N NEWTON AVENUE<br>ATLANTIC CITY, NJ 08401         |        | Telephone: 6094570542                        |  |
| Telephone: [REDACTED]                                          |        | Lic. No./Bldrs. Reg No.:                     |  |
| Use Group(s): R-3                                              |        | Federal Emp. No.:                            |  |

Is hereby granted permission to perform the following work:

- |                                                                    |                                                |                                     |
|--------------------------------------------------------------------|------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> BUILDING                                  | <input checked="" type="checkbox"/> PLUMBING   | <input type="checkbox"/> DEMOLITION |
| <input type="checkbox"/> ELECTRICAL                                | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES                          | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

#### DESCRIPTION OF WORK:

REPLACE SEWER MAIN FROM CLEANOUT TO FRONT OF HOUSE

| PAYMENTS         | (Office Use Only) |
|------------------|-------------------|
| Building         | \$0.00            |
| Electrical       | \$0.00            |
| Plumbing         | \$82.00           |
| Fire Protection  | \$0.00            |
| Elevator Devices | \$0.00            |
| Mechanical       | \$0.00            |
| DCA Fees         | \$2.00            |
| Other Fees       | \$0.00            |
| Certificate Fees | \$0.00            |
| TOTAL            | \$84.00           |

#### ESTIMATED COST OF WORK:

|                         |          |
|-------------------------|----------|
| Cost of Construction:   | \$0.00   |
| Cost of Rehabilitation: | \$900.00 |
| Cost of Demolition:     | \$0.00   |
| Total Cost:             | \$900.00 |

| Received By | Type | Date       | Check #     | Amount  |
|-------------|------|------------|-------------|---------|
|             |      | 01/11/2013 |             | \$84.00 |
|             |      |            | TOTAL PAID: | \$84.00 |

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

ANTHONY COX, SR.  
Construction Official

01/11/2013

Date



# PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 214 Lot 9 Qualification Code

Work Site Location 28 N NEWTON AVE

ATLANTIC CITY, NJ 08401

Owner In Fee: SPECTOR, DORI AND MARK

Tel. e-mail

Address 28 N NEWTON AVENUE, ATLANTIC CITY, NJ 08401

City State Zip

Contractor: ASAP PLUMBING Tel. (609) 457-0542

Address 151 WEBB RAOD e-mail

ABSECON, NJ 08401

Contractor License No. Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. FAX:

B. PLUMBING CHARACTERISTICS Use Group Present Proposed R-3

Building Sewer Size Public Sewer Private Septic

Water Service Size Public Water Private Well

Est. Cost of Plumbing Work \$ 900.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

1. No Plans Required

2. Partial/Underlab Utilities Approved

Date: Approved by:

1. Plumbing Plans Approved

Date: Approved by:

Joint Plan Review Required

1. Bldg. 1. Elec. 1. Fire 1. Elev.

SUBCODE APPROVAL FOR PERMIT

Date: 01/07/2013

Approved by:

SUBCODE APPROVAL FOR CERTIFICATE

1. CO 1. CCC 1. CA

Date: Approved by:

INSPECTIONS

Type: Failure: Failure: Approval: Initial:

Slab

Rough

Water

Sewer

Fixtures

Gas Equipment

Gas Piping

LP Gas Tank

Fuel Oil Piping

Solar

TCO

Final

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here:

Print name here:

[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

| QTY. | FIXTURE/EQUIPMENT        | DATE RECEIVED | CONTROL # | DATE ISSUED | PERMIT # |
|------|--------------------------|---------------|-----------|-------------|----------|
| 0    | Water Closet             | 1/7/2013      | 55057     | 1/11/2013   | 20130046 |
| 0    | Urinal/Bidet             |               |           |             |          |
| 0    | Bath Tub                 |               |           |             |          |
| 0    | Lavatory                 |               |           |             |          |
| 0    | Shower                   |               |           |             |          |
| 0    | Floor Drain              |               |           |             |          |
| 0    | Sink                     |               |           |             |          |
| 0    | Dishwasher               |               |           |             |          |
| 0    | Drinking Fountain        |               |           |             |          |
| 0    | Washing Machine          |               |           |             |          |
| 0    | Hose Bibb                |               |           |             |          |
| 0    | Water Heater             |               |           |             |          |
| 0    | Fuel Oil Piping          |               |           |             |          |
| 0    | Gas Piping               |               |           |             |          |
| 0    | LP Gas Tank              |               |           |             |          |
| 0    | Steam Boiler             |               |           |             |          |
| 0    | Hot Water Boiler         |               |           |             |          |
| 0    | Sewer Pump               |               |           |             |          |
| 0    | Interceptor/Separator    |               |           |             |          |
| 0    | Backflow Preventer       |               |           |             |          |
| 0    | Greasetrap               |               |           |             |          |
| 1    | Sewer Connection         |               |           |             |          |
| 0    | Water Service Connection |               |           |             |          |
| 0    | Stacks                   |               |           |             |          |
| 0    | Other                    |               |           |             |          |

|                            |          |
|----------------------------|----------|
| Administrative Surcharge   | \$ 0.00  |
| Minimum Fee                | \$ 82.00 |
| State Permit Surcharge Fee | \$ 2.00  |
| TOTAL FEE                  | \$ 84.00 |