

December 20, 2023  
08:52 AM

TOWNSHIP OF CLARK  
Detail Vendor Activity Report By Vendor Name

Page No: 1

Vendor Range: SCHENCK PRICE SMITH & KING LLP to SCHENCK PRICE SMITH & KING LLP Status: Active  
Report Type: All Include Open Requisitions: N  
Threshold Amount: 0.00 Include Tax Id: Y Contracts: N Bid: Y State: Y Other: Y Exempt: Y  
Date Range Type: Both First Enc Date Range: 01/01/17 to 12/20/23 Paid Date Range: 01/01/17 to 12/20/23

| Vendor #              | Name                           | Status                       | 1099 Type      | Tax Id               | Invoice  | Amount   | 1099     |
|-----------------------|--------------------------------|------------------------------|----------------|----------------------|----------|----------|----------|
| First                 | P.O. #                         | Item Description             | Prch. Type     | Status               |          |          | Exc1     |
| Enc Date              | Contract Id                    | Account Type                 | Charge Account | Account Description  |          |          |          |
| SCHEN010              | SCHENCK PRICE SMITH & KING LLP | Active                       | Non Employee   | 22-1038620           |          |          |          |
| 04/05/23              | 23-01017                       | 1 PROFESSIONAL SVCS RENDERED | Other          | Pd Ck: 8993 04/05/23 | 1189571  | 1,417.50 | ✓        |
|                       |                                | Budget T-16-56-900-103       |                | INSURANCE            |          |          |          |
| 04/05/23              | 23-01017                       | 2 PROFESSIONAL SVCS RENDERED | Other          | Pd Ck: 8993 04/05/23 | 1183689  | 986.26   | ✓        |
|                       |                                | Budget T-16-56-900-103       |                | INSURANCE            |          |          |          |
| Total Open P.O.: Bid: | 0.00                           | State:                       | 0.00           | Other:               | 0.00     | Exempt:  | 0.00     |
| Total Paid P.O.:      | 0.00                           |                              | 0.00           |                      | 2,403.76 |          | 2,403.76 |
| Vendor P.O. Total:    | 0.00                           |                              | 0.00           |                      | 2,403.76 |          | 2,403.76 |

|                |   |                  |      |                  |          |                    |          |
|----------------|---|------------------|------|------------------|----------|--------------------|----------|
| Total Vendors: | 1 | Total Open P.O.: | 0.00 | Total Paid P.O.: | 2,403.76 | Total Open & Paid: | 2,403.76 |
|----------------|---|------------------|------|------------------|----------|--------------------|----------|

**TOWNSHIP OF CLARK**  
**430 WESTFIELD AVE**  
**CLARK, NJ 07066**  
**TEL (732)388-3600 FAX (732)388-0581**

|         |                                                                                                    |
|---------|----------------------------------------------------------------------------------------------------|
| SHIP TO | TOWNSHIP OF CLARK<br>430 WESTFIELD AVENUE<br>CLARK, NEW JERSEY 07066                               |
|         | VENDOR # : SCHEN010<br>SCHENCK PRICE SMITH & KING LLP<br>220 PARK AVENUE<br>FLORHAM PARK, NJ 07932 |

| PURCHASE ORDER                                                               |          |
|------------------------------------------------------------------------------|----------|
| THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC. |          |
| NO.                                                                          | 23-01017 |

ORDER DATE: 04/05/23  
 REQUISITION NO:  
 DELIVERY DATE:  
 STATE CONTRACT:  
 F.O.B. TERMS:

| PAYMENT RECORD |        |
|----------------|--------|
| CHECK NO.      | 8993   |
| DATE PAID      | 4/5/23 |

NOTICE: TAX ID #22-6001721 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                               | ACCOUNT NO.                  | UNIT PRICE | TOTAL COST |
|----------|-------------------------------------------|------------------------------|------------|------------|
| 1.00     | PROFESSIONAL SVCS RENDERED<br>INV#1189571 | T-16-56-900-103<br>INSURANCE | 1,417.5000 | 1,417.50   |
| 1.00     | PROFESSIONAL SVCS RENDERED<br>INV#1183689 | T-16-56-900-103<br>INSURANCE | 986.2600   | 986.26     |
|          |                                           |                              | TOTAL      | 2,403.76   |

| CLAIMANT'S CERTIFICATION & DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OFFICER'S CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPROVAL TO PURCHASE                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.</p> <p><b>X</b></p> <p>VENDOR SIGN HERE</p> <p>OFFICIAL POSITION DATE</p> <p>TAX ID NO. OR SOCIAL SECURITY NO.</p> | <p>I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.</p> <p><i>Jennifer E. Koblisha</i></p> <p>DEPT. HEAD DATE</p> <p>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER &amp; ITEMIZED BILLS TO:</p> <p>TOWNSHIP OF CLARK<br/>430 WESTFIELD AVE<br/>CLARK, NJ 07066</p> | <p>DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.</p> <p><i>Salvatore Bonaccorso</i></p> <p>SALVATORE BONACCORSO</p> <p><i>James F. Ulrich</i></p> <p>JAMES F. ULRICH</p> |



220 Park Avenue  
PO Box 991  
Florham Park, NJ 07932  
Telephone: 973-539-1000  
Fax: 973-540-7300  
[www.spsk.com](http://www.spsk.com)

February 24, 2023

TOWNSHIP OF CLARK  
ATTN: JAMES ULRICH, BUSINESS ADM  
MUNICIPAL BUILDING  
430 WESTFIELD AVENUE  
CLARK, NJ 07066

**RE: MANATA V TOWNSHIP OF CLARK**

Enclosed please find our invoice for professional services rendered for the above referenced matter through January 31, 2023.

Should you have any questions concerning the attached invoice, please do not hesitate to contact us. Your prompt payment would be greatly appreciated.

Sincerely,

William J. Buckley

February 24, 2023

TOWNSHIP OF CLARK  
ATTN: JAMES ULRICH, BUSINESS ADM  
MUNICIPAL BUILDING  
430 WESTFIELD AVENUE  
CLARK, NJ 07066

Invoice No. 1189571  
Client 33781  
Matter 1  
Billing Attorney WJB

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## INVOICE SUMMARY

For Professional Services Rendered for the period ending: January 31, 2023.

**Client.Matter: 33781 - 1**

**RE: MANATA V TOWNSHIP OF CLARK**

|                             |                           |
|-----------------------------|---------------------------|
| Total Professional Services | \$ 1,350.00               |
| Total Costs Advanced        | <u>\$ 67.50</u>           |
| <b>TOTAL THIS INVOICE</b>   | <b>\$ 1,417.50</b>        |
| Previous Balance            | <u>\$ 986.26</u>          |
| <b>TOTAL BALANCE DUE</b>    | <b><u>\$ 2,403.76</u></b> |

# Schenck Price

— SCHENCK PRICE SMITH & KING, LLP —

*Serving Our Clients and Community  
For Over 100 Years*

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TOWNSHIP OF CLARK  
ATTN: JAMES ULRICH, BUSINESS ADM  
MUNICIPAL BUILDING  
430 WESTFIELD AVENUE  
CLARK, NJ 07066

Invoice No. 1189571  
Client 33781  
Matter 1  
Billing Attorney WJB

**RE: MANATA V TOWNSHIP OF CLARK**

## PROFESSIONAL SERVICES

| Date                               | Atty | Description                                                                                                                                | Hours | Amount             |
|------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------|
| 1/05/23                            | WJB  | Review of subpoena served upon Township in connection with Manata v. UCPO matter.                                                          | .20   | 60.00              |
| 1/05/23                            | WJB  | Review of correspondence from counsel for Manata insisting on response from Township to subpoena in Manata v. UCPO matter.                 | .20   | 60.00              |
| 1/05/23                            | WJB  | Communications with Township BA and counsel [REDACTED] p.                                                                                  | .20   | 60.00              |
| 1/05/23                            | WJB  | Communication with Manata counsel to secure extension of time to serve response to subpoena served upon Township in Manata v. UCPO matter. | .20   | 60.00              |
| 1/05/23                            | WJB  | Review of materials previously served in discovery on behalf of Union County Prosecutor's office.                                          | .80   | 240.00             |
| 1/06/23                            | WJB  | Prepared for telephone call with BA and Township attorney of Township of Clark [REDACTED] a.                                               | .30   | 90.00              |
| 1/06/23                            | WJB  | Telephone call with BA and Town Attorney for Clark regarding [REDACTED] re [REDACTED] subpoenas served by Manata.                          | .50   | 150.00             |
| 1/06/23                            | WJB  | Review additional materials provided by Attorney Dugan in connection with subpoena issued by counsel for Manata.                           | 1.10  | 330.00             |
| 1/09/23                            | WJB  | Edited and finalized subpoena production.                                                                                                  | .80   | 240.00             |
| 1/09/23                            | WJB  | Communication with Town Attorney and BA regarding [REDACTED]                                                                               | .20   | 60.00              |
| <b>TOTAL PROFESSIONAL SERVICES</b> |      |                                                                                                                                            |       | <b>\$ 1,350.00</b> |

## COSTS ADVANCED

| Date                        | Description                                                              | Amount          |
|-----------------------------|--------------------------------------------------------------------------|-----------------|
|                             | Includes technology, document management internet, and research services | 67.50           |
| <b>TOTAL COSTS ADVANCED</b> |                                                                          | <b>\$ 67.50</b> |

# SCHENCK PRICE SMITH & KING, LLP

Client.Matter: 33781 - 1  
Billing Attorney: WJB

February 24, 2023  
Invoice No. 1189571

**TOTAL THIS INVOICE** **\$ 1,417.50**

## OUTSTANDING INVOICES

Previous Balance **\$ 986.26**

Balance Due This Invoice **\$ 1,417.50**

**TOTAL BALANCE DUE** **\$ 2,403.76**

## AGED ACCOUNTS RECEIVABLE

| Current - 30 | 31 - 60 | 61 - 90   | 91 - 120 | Over 120 | Total     |
|--------------|---------|-----------|----------|----------|-----------|
| \$ 9.76      | \$ .00  | \$ 976.50 | \$ .00   | \$ .00   | \$ 986.26 |

# SCHENCK PRICE SMITH & KING, LLP

Client.Matter: 33781 - 1  
Billing Attorney: WJB

February 24, 2023  
Invoice No. 1189571

## PAYMENT ADVICE

|                                 |                           |
|---------------------------------|---------------------------|
| <b>BALANCE DUE THIS INVOICE</b> | <b>\$ 1,417.50</b>        |
| Previous Balance                | <u>\$ 986.26</u>          |
| <b>TOTAL BALANCE DUE</b>        | <b><u>\$ 2,403.76</u></b> |

### PAYMENTS VIA WIRE:

JP Morgan Chase  
Morristown, New Jersey

SWIFT Code: CHASUS33

Account #: 9

Schenck, Price, Smith & King, LLP.

### PAYMENTS VIA CHECK:

Schenck Price, Smith & King LLP  
ATTN: Accounts Receivable  
PO Box 991  
Florham Park, NJ 07932

### TO PAY BY CREDIT CARD

We accept Master Card, Visa, Discover & American Express

Name on Card \_\_\_\_\_

Address \_\_\_\_\_

Card# \_\_\_\_\_

Security Code \_\_\_\_\_ Amount \_\_\_\_\_

Exp. Date (MM/YY) \_\_\_\_\_ Client # or Invoice # \_\_\_\_\_

Signature \_\_\_\_\_ Phone # \_\_\_\_\_

Please reference: Invoice 1189571, File # 33781 - 1

To pay online please visit [www.spsk.com](http://www.spsk.com) and select **Pay Online**.

All matters will accrue late charges at a rate of 1% per month commencing 60 days after the date of the invoice.

# SCHENCK PRICE SMITH & KING, LLP

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Client.Matter: 33781 - 1  
Billing Attorney: WJB

February 24, 2023  
Invoice No. 1189571

Thank you! Your business is greatly appreciated.



220 Park Avenue  
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Florham Park, NJ 07932  
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November 29, 2022

TOWNSHIP OF CLARK  
ATTN: JAMES ULRICH, BUSINESS ADM  
MUNICIPAL BUILDING  
430 WESTFIELD AVENUE  
CLARK, NJ 07066

**RE: MANATA V TOWNSHIP OF CLARK**

Enclosed please find our invoice for professional services rendered for the above referenced matter through November 27, 2022.

Should you have any questions concerning the attached invoice, please do not hesitate to contact us. Your prompt payment would be greatly appreciated.

Sincerely,

William J. Buckley

# Schenck Price

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November 29, 2022

TOWNSHIP OF CLARK  
ATTN: JAMES ULRICH, BUSINESS ADM  
MUNICIPAL BUILDING  
430 WESTFIELD AVENUE  
CLARK, NJ 07066

Invoice No. 1183689  
Client 33781  
Matter 1  
Billing Attorney WJB

---

## INVOICE SUMMARY

For Professional Services Rendered for the period ending: November 27, 2022.

**Client.Matter: 33781 - 1**

**RE: MANATA V TOWNSHIP OF CLARK**

|                             |                  |
|-----------------------------|------------------|
| Total Professional Services | \$ 930.00        |
| Total Costs Advanced        | <u>\$ 46.50</u>  |
| <b>TOTAL THIS INVOICE</b>   | <b>\$ 976.50</b> |

# Schenck Price

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For Over 100 Years*

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TOWNSHIP OF CLARK  
ATTN: JAMES ULRICH, BUSINESS ADM  
MUNICIPAL BUILDING  
430 WESTFIELD AVENUE  
CLARK, NJ 07066

Invoice No. 1183689  
Client 33781  
Matter 1  
Billing Attorney WJB

**RE: MANATA V TOWNSHIP OF CLARK**

## PROFESSIONAL SERVICES

| Date                               | Atty | Description                                                                                                                                                            | Hours | Amount           |
|------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|
| 11/18/22                           | WJB  | Prepared for final telephone call with Business Manager Ulrich by reviewing Notice of Claim and conducting brief legal research regarding claimant's potential claims. | 1.40  | 420.00           |
| 11/18/22                           | WJB  | Telephone call with Jim Ulrich to discuss [REDACTED] s.                                                                                                                | .50   | 150.00           |
| 11/23/22                           | WJB  | Review of prior settlement Release with plaintiff to determine if Release forgave future claims.                                                                       | 1.20  | 360.00           |
| <b>TOTAL PROFESSIONAL SERVICES</b> |      |                                                                                                                                                                        |       | <b>\$ 930.00</b> |

## COSTS ADVANCED

| Date                        | Description                                                              | Amount           |
|-----------------------------|--------------------------------------------------------------------------|------------------|
|                             | Includes technology, document management internet, and research services | 46.50            |
| <b>TOTAL COSTS ADVANCED</b> |                                                                          | <b>\$ 46.50</b>  |
| <b>TOTAL THIS INVOICE</b>   |                                                                          | <b>\$ 976.50</b> |

# SCHENCK PRICE SMITH & KING, LLP

Client.Matter: 33781 - 1  
Billing Attorney: WJB

November 29, 2022  
Invoice No. 1183689

## PAYMENT ADVICE

**BALANCE DUE THIS INVOICE**

**\$ 976.50**

### PAYMENTS VIA WIRE:

JP Morgan Chase  
Morristown, New Jersey  
ABA #: 021000021  
Swift Code: CJNUS33  
79

Schenck, Price, Smith & King, LLP.

### PAYMENTS VIA CHECK:

Schenck Price, Smith & King LLP  
ATTN: Accounts Receivable  
PO Box 991  
Florham Park, NJ 07932

### TO PAY BY CREDIT CARD

We accept Master Card, Visa, Discover & American Express

Name on Card \_\_\_\_\_

Address \_\_\_\_\_

Card# \_\_\_\_\_

Security Code \_\_\_\_\_ Amount \_\_\_\_\_

Exp. Date (MM/YY) \_\_\_\_\_ Client # or Invoice # \_\_\_\_\_

Signature \_\_\_\_\_ Phone # \_\_\_\_\_

*Please reference: Invoice 1183689, File # 33781 - 1*

To pay online please visit [www.spsk.com](http://www.spsk.com) and select **Pay Online**.

All matters will accrue late charges at a rate of 1% per month commencing 60 days after the date of the invoice.

Thank you! Your business is greatly appreciated.

April 5, 2023  
02:54 PM

TOWNSHIP OF CLARK  
Check Payment Batch Verification Listing

Page No: 1

Batch Id: CLB Batch Type: C Batch Date: 04/05/23 Checking Account: TRUST OTHER G/L Credit: Budget G/L Credit  
Generate Direct Deposit: N

| Check No. | Check Date | Vendor # | Name                                    | Payment Amt | Street 1 of Address to be printed on Check | Charge Account | Account Type | Status | Seq | Acct |
|-----------|------------|----------|-----------------------------------------|-------------|--------------------------------------------|----------------|--------------|--------|-----|------|
| PO #      | Enc Date   | Item     | Description                             |             | Description                                |                |              |        |     |      |
|           | 04/05/23   |          | SCHEN010 SCHENCK PRICE SMITH & KING LLP |             | 220 PARK AVENUE                            |                |              |        |     |      |
| 23-01017  | 04/05/23   | 1        | PROFESSIONAL SVCS RENDERED              | 1,417.50    | T-16-56-900-103                            |                | Budget       | Aprv   | 1   | 1    |
|           |            |          |                                         |             | INSURANCE                                  |                |              |        |     |      |
| 23-01017  | 04/05/23   | 2        | PROFESSIONAL SVCS RENDERED              | 986.26      | T-16-56-900-103                            |                | Budget       | Aprv   | 2   | 1    |
|           |            |          |                                         |             | INSURANCE                                  |                |              |        |     |      |
|           |            |          |                                         | 2,403.76    |                                            |                |              |        |     |      |

|         | Count | Line Items | Amount   |
|---------|-------|------------|----------|
| Checks: | 1     | 2          | 2,403.76 |

There are NO errors or warnings in this listing.

April'5, 2023\*  
02:54 PM

TOWNSHIP OF CLARK  
Check Payment Batch Verification Listing

Page No: 2

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total    | Revenue Total | G/L Total   | Total           |
|-----------------------------------------|------|-----------------|---------------|-------------|-----------------|
| OTHER TRUST                             | T-16 | 2,403.76        | 0.00          | 0.00        | 2,403.76        |
| Total Of All Funds:                     |      | <u>2,403.76</u> | <u>0.00</u>   | <u>0.00</u> | <u>2,403.76</u> |

G/L Posting Summary

| Account             | Description             | Debits          | Credits         |
|---------------------|-------------------------|-----------------|-----------------|
| 3-16-101-01-000-000 | Cash - Trust Columbia   | 0.00            | 2,403.76        |
| 3-16-286-56-900-500 | Reserve for Other Trust | <u>2,403.76</u> | <u>0.00</u>     |
|                     | Grand Total:            | <u>2,403.76</u> | <u>2,403.76</u> |

April' 5, 2023  
02:54 PM

TOWNSHIP OF CLARK  
Check Register By Check Id

Page No: 1

Range of Checking Accts: TRUST OTHER to TRUST OTHER Range of Check Ids: 8993 to 8993  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor                                  | Amount Paid     | Charge Account               | Account Type | Reconciled/Void Contract | Ref Seq | Ref Num |
|----------|------------|-----------------------------------------|-----------------|------------------------------|--------------|--------------------------|---------|---------|
| PO #     |            | Item Description                        |                 |                              |              |                          |         | Acct    |
| 8993     | 04/05/23   | SCHEN010 SCHENCK PRICE SMITH & KING LLP |                 |                              |              |                          |         | 12259   |
| 23-01017 | 1          | PROFESSIONAL SVCS RENDERED              | 1,417.50        | T-16-56-900-103<br>INSURANCE | Budget       |                          | 1       | 1       |
| 23-01017 | 2          | PROFESSIONAL SVCS RENDERED              | 986.26          | T-16-56-900-103<br>INSURANCE | Budget       |                          | 2       | 1       |
|          |            |                                         | <u>2,403.76</u> |                              |              |                          |         |         |

| Report Totals   | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
|-----------------|-------------|-------------|--------------------|--------------------|
| Checks:         | 1           | 0           | 2,403.76           | 0.00               |
| Direct Deposit: | 0           | 0           | 0.00               | 0.00               |
| Total:          | <u>1</u>    | <u>0</u>    | <u>2,403.76</u>    | <u>0.00</u>        |

| Totals by Year-Fund |      |              |               |           |          |
|---------------------|------|--------------|---------------|-----------|----------|
| Fund Description    | Fund | Budget Total | Revenue Total | G/L Total | Total    |
| OTHER TRUST         | T-16 | 2,403.76     | 0.00          | 0.00      | 2,403.76 |
| Total of All Funds: |      | 2,403.76     | 0.00          | 0.00      | 2,403.76 |