

**CHERRY HILL TOWNSHIP****OPEN PUBLIC RECORDS ACT REQUEST FORM**

Cherry Hill Township

Date Received: 11/28/2023

Tracking Number:

OPRA-Req-23-1911**Important Notice**

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor InformationName: Breean Stumpf

Address: _____

City: _____ State: NJ Zip: _____

Telephone: _____ Fax: _____

Email: xxxxxxxxxxxxxxxxxxxxxxxxxxxx@xxxxxxxx.xxxxxxxxxxxxPreferred Delivery: E-Mail**Payment Information**Maximum Authorized Cost 0

Letter size pages - \$0.05 per page

Legal size pages - \$0.07 per page

Other materials (CD, DVD, etc) - actual cost of material

☐ If you are requesting records containing personal information: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.

Signature: _____ Date: _____

Record Request Information:Location: 49 PARK DR☐ Includes Common Law RequestRecords requested: OPRA/OPEN & CLOSE PERMITS - 49 Park Dr, Cherry Hill, NJ 08002**AGENCY USE ONLY:**

Est. Document Cost: _____

Est. Delivery Cost: _____

Est. Extras Cost: _____

Total Est. Cost: _____

Deposit Amount: _____

Estimated Balance: _____

Deposit Date: _____

AGENCY USE ONLY:**Disposition Notes:**

Custodian: If any part of request cannot be delivered in seven business days, detail reason here.

In Progress - Open _____

Denied - Closed _____

Filled - Closed _____

Partial - Closed _____

AGENCY USE ONLY:**Tracking Information:**

Tracking # _____ Total _____

Rec'd Date _____ Deposit _____

Ready Date _____ Bal. Due _____

Total Pages _____ Bal. Paid _____

Records Provided:

Custodian Signature: _____

Date: _____



CHERRY HILL TOWNSHIP
820 Mercer Street
Cherry Hill, NJ 08002
(856) 432-8702

Date Issued:	5/23/2022
Application Number:	ZA-22-00988
Application Date:	5/23/2022
Project Number:	
Permit Number:	ZP-22-00621
Fee:	\$20.00

Zoning Permit

Worksite 49 PARK DR
Location: CHERRY HILL TOWNSHIP, NJ 08002

Owner: HEIMERLING, DAVID A & GABRIELLE C
Address: 49 PARK DR
CHERRY HILL, NJ 08002

Applicant: HEIMERLING, DAVID A & GABRIELLE C
Address: 49 PARK DR
CHERRY HILL, NJ 08002

Block: 389.01 Lot: 10 Qualifier: Zone: R2

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Present Use: Residential

☐ Non Conforming Use

☐ Non Conforming Structure

Proposed Use: Residential - Portable Temporary Storage Units (PODS)

Work Description:

Portable Temporary Storage Units (PODS) - APPROVED, for a temporary storage pod from June 15, 2022 to 1 to July 13, 2022. Placement of POD shall not exceed a period of 30 days or the time period for which there is an active construction permit on file for the property, not to exceed 190 days. A POD container shall be placed on concrete, asphalt or other impervious surface (not upon a lawn). No POD unit shall be placed or located closer than 10' from any side or rear lot line. If the POD is located in the front driveway, it shall be no closer than 10' from the right-of-way, not obstructing sidewalk access.

Cost: \$20.00 residential fee.

Application Approved Date: 5/23/2022

Upon review it was determined that the Zoning Permit:

☒ Permitted by Ordinance

☐ Permitted by Variance approved on: _____

☐ Approved with Conditions

☐ Valid Nonconforming Use/Structure is established by

☐ Zoning Board of Adjustment

☐ Zoning Officer

5/23/2022

Date


Kathleen Gaeta, Planning & Zoning Assistant

This Zoning Permit is based on the information presented by the applicant, including the application and attached plans, and applies only to the improvements requested as described above. It allows for the application of Building Permits or Certificate of Occupancy (CO) from the Division of Code Enforcement. Additional permits may be required.

A Zoning Permit shall be valid or effective for one (1) year from the date of issuance thereof, and shall thereafter be null and void. If the use, change of use, extension of non-conforming use, erection, construction, repair remodeling, conversion, removal, destruction or moving, alteration, or relocation of a building or structure

CHERRY HILL TOWNSHIP
820 Mercer Street
Cherry Hill, NJ 08002
(856) 488-7870

Date Issued:	<u>10/12/2022</u>
Application Number:	<u>ZA-22-01958</u>
Application Date:	<u>9/28/2022</u>
Project Number:	<u></u>
Permit Number:	<u>ZP-22-01373</u>
Fee:	<u>\$20.00</u>

Zoning Permit

Worksite 49 PARK DR
Location: CHERRY HILL TOWNSHIP, NJ

Owner: Kelly Builders Inc
Address: 49 PARK DR
CHERRY HILL, NJ 08002

Applicant: Christina Haciski
Address: _____, AB

Block: 389.01 Lot: 10 Qualifier: Zone: R2

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Present Use: Residential

☐ Non Conforming Use☐ Non Conforming Structure

Proposed Use: Residential - ADDITON AND RENOVATIONS

Work Description:

Addition, Rehabilitation, Deck/Porch, Driveway (New) - APPROVED, as shown on the attached architectural plan (Thomas B. Wagner, Architect: 8/16/2022) and grading plan (Clifton w. Quay, P.E.: 9/28/2022) for a 32' x 22' addition and additional renovations to an existing single family dwelling. Proposed addition and renovations meets setbacks and lot requirements for R2 zone, per §405 of the Zoning Ordinance.

APPROVED, for the conversion of the existing garage into additional living space.

APPROVED, as shown on the attached architectural plan (Thomas B. Wagner, Architect: 8/16/2022) and grading plan (Clifton w. Quay, P.E.: 9/28/2022) for a 22' x 22' detached garage as an accessory use to an existing single-family dwelling. Proposed garage meets setbacks and lot requirements for R2 zone, per §431.C of the Zoning Ordinance. Garage shall not be utilized for an accessory dwelling unit.

APPROVED, as shown on the attached architectural plan (Thomas B. Wagner, Architect: 8/16/2022) and grading plan (Clifton w. Quay, P.E.: 9/28/2022) for a 12'-9" x 4' rear deck to the existing single-family dwelling. Deck elevation 3'-6". Proposed deck meets setbacks and lot requirements for the R2 zone, per §431.H. of the Zoning Ordinance.

APPROVED, as shown on the attached architectural plan (Thomas B. Wagner, Architect: 8/16/2022) and grading plan (Clifton w. Quay, P.E.: 9/28/2022) for a 5'-6" x 8' screened porch addition in the rear yard. Proposed screened porch meets setbacks and lot requirements for R2 zone, per §405 of the Zoning Ordinance.

APPROVED, as shown on the attached architectural plan (Thomas B. Wagner, Architect: 8/16/2022) and grading plan (Clifton w. Quay, P.E.: 9/28/2022) for the removal of the existing driveway and the construction of a new, 42' x 22' driveway and apron. Proposed driveway shall be a minimum of three (3') feet from the property line(s), per §505 of the Zoning Ordinance. Any work in the Right-of-Way (R.O.W.) requires a R.O.W. permit from the Engineering Department.

CONDITION OF APPROVAL: This zoning approval does not supersede the requirements and conditions of an approved grading plan. Revisions may be required after plan review from the Code Official and/or Engineer.

Building permits from the Construction Department are required that meet all UCC requirements

Cost: \$20.00 residential fee.

Application Approved Date: 10/12/2022

Upon review it was determined that the Zoning Permit:

- ☐ Permitted by Ordinance
- ☐ Permitted by Variance approved on: _____
- ☒ Approved with Conditions
- ☐ Valid Nonconforming Use/Structure is established by
 - ☐ Zoning Board of Adjustment
 - ☐ Zoning Officer


Kathleen Gaeta, Zoning Officer

10/12/2022

Date

This Zoning Permit is based on the information presented by the applicant, including the application and attached plans, and applies only to the improvements requested as described above. It allows for the application of Building Permits or Certificate of Occupancy (CO) from the Division of Code Enforcement. Additional permits may be required.

A Zoning Permit shall be valid or effective for one (1) year from the date of issuance thereof, and shall thereafter be null and void. If the use, change of use, extension of non-conforming use, erection, construction, repair remodeling, conversion, removal, destruction or moving, alteration, or relocation of a building or structure authorized by such permit shall have been substantially commenced within one (1) year from the date of issuance and proceeded with due diligence the Zoning Officer may extend the Zoning Permit.

TOWNSHIP OF CHERRY HILL

Z.A.# Nº 9477

APPLICATION FOR ZONING APPROVAL

BLOCK: 389.01
LOT: 4 10
ZONE: _____

BUILDING PERMIT ☒
CERTIFICATE OF OCCUPANCY ☐

PROPERTY OWNER: KENT FEGLEY
ADDRESS OF PROPERTY: 49 PARK DRIVE, CHERRY HILL, NJ 08002
NAME OF DEVELOPMENT: _____ SECTION NO. _____
ADDRESS OF OWNER: SAME PHONE NO. 795-0486
EXISTING USE: SCREEN ROOM PROPOSED USE: SUN ROOM
TYPE OF STRUCTURE PROPOSED: FRAME

THIS APPROVAL ALLOWS THE APPLICANT TO APPLY FOR A BUILDING PERMIT OR, IF NO FURTHER CONSTRUCTION IS REQUIRED, A CERTIFICATE OF OCCUPANCY. NO USE OR CONSTRUCTION MAY COMMENCE WITHOUT ALL NECESSARY PERMITS.

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction.

AC. Mueland 11 W. Main St. Maple Shade, N.J. 667-0678
Signature Address Telephone

PROPOSED SETBACKS:

FRONT: _____ REAR: _____

SMALLEST SIDE: _____ AGGREGATE SIDE: _____

SQ. FT. GROUND FLOOR: _____

HEIGHT: _____ GROSS FLOOR AREA: _____

SETBACKS (POOL ONLY):

FRONT: _____ REAR: _____

SIDE: _____ SIDE: _____

DISTANCE FROM FOUNDATION WALL: _____

Zoning App. Pd. 5/27/87 \$10.00 Rec. # 70258

FOR OFFICE USE ONLY

ZONING BOARD ACTION	P.O.A.# _____	DATE GRANTED: _____
PLANNING BOARD ACTION	P.B.C.# _____	DATE GRANTED: _____

THIS APPROVAL IS BASED ON THE INFORMATION ON THIS FORM AND THE ATTACHED PLAN(S).

COMMENTS: _____

HOUSING IMPACT FEE: ☐ sq. ft. \$ _____ ☐ 3% OF CONSTRUCTION COST \$ _____

APPROVED BY: _____ ☐ PAID

Manfred D. D. Asst. of Com. Dev. 5/27/87
Signature Title Date



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

1. Proposed Work Site at: 49 PARK DR CHERRY HILL TOWNSHIP NJ 08002
2. Name of Owner in Fee: KELLY BUILDERS INC Tel. (856) 912-6476
Address 49 PARK DRIVE CHERRY HILL NJ 08002
3. Ownership in Fee: ☐ Public ☒ Private Email kellytarditi@verizon.net
4. Principal Contractor: WARD BUILDING ASSOCIATES Tel. (856) 296-6414
Address 318 HADDON AVE WESTMONT NJ 08108
Email P.J.WARDANDSONS@COMCAST.NET
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Home improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Em. ID No. _____ Fax. _____
5. Architect or Engineer _____ Contact _____
Address _____ e-mail _____
Tel. _____ Fax. _____
6. Responsible Person in Charge once Work has Begun _____
Tel. _____ Fax. _____

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	801		
2. Electrical	270		
3. Plumbing	285		
4. Fire Protection	36		
5. Elevator Devices			
6. Subtotal	1532		
7. Less 20% for State Plan Review			
8. Subtotal	1532		
9. State Permit Surcharge Fee	153		
10. Subtotal	1685		
11. Cert of Occupancy	153		
12. Other	50		
13. TOTAL	1888		

VI. BUILDING/SITE CHARACTERISTICS

		(office use only)
1. Number of Stories	<u>1</u>	
2. Height of Structure	<u>1</u> ft.	
3. Area - Largest Floor	<u>484</u> sq. ft.	
4. New Building Area	<u>899</u> sq. ft.	
5. Volume of New Structure	<u>7634</u> cu. ft.	
6. Max. Live Load		
7. Max. Occupancy Load		
8. If Industrialized Building: State Approved	<u>HUD</u>	
9. Total Land Area Disturbed		
10. Flood Hazard Zone		
11. Base Flood Elevation		
12. Wetlands	yes _____ no _____	

Ila. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☒ Addition ☐ Demolition
- ☐ Repair ☒ Alteration ☐ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

Iib. SUBCODES

(Check all that apply)

- ☒ Building
- ☒ Electrical
- ☒ Plumbing
- ☒ Fire Protection
- ☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Reviewer	Resubmission Dates	Approval	Rejection	Reviewer
115000	FK	10/4/2022		10/12/2022					
14650	JV	10/4/2022		10/9/2022					
8900		10/4/2022		10/17/2022					
820	BY	10/4/2022		10/12/2022					

TOTAL COST 164370

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
- ☐ Refrigeration Systems
- ☐ Smoke Control Systems in Open Wells
- ☐ Fire Alarm
- ☐ Cross-Connections/ Backflow Preventers
- ☐ High Pressure Boiler
- ☐ Hazardous Uses/Places of Assembly
- ☐ Underground Storage Tanks
- ☐ Swimming Pools, Spas and Hot Tubs
- ☐ Pressure Vessel
- ☐ Sprinklers
- ☐ LPGas Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group R-5
3. Change in Use Group, Indicate Former: _____
4. No. of dwelling units: All Units Income-restricted
- Before Construction _____
- After Construction _____
- Net Gain or Loss _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group: _____
3. Change in Use Group, Indicate Former: _____

C. MIXED USE -List secondary use(s):

D. Construction Classification: TYPE VB



CHERRY HILL TOWNSHIP
Construction Department
820 Mercer St.
Cherry Hill, NJ 08002

Certificate

Construction Code Division
(Certificate of Occupancy)

Date Issued 3/14/2023
Control Number 132301
Permit Number 20223722
Permit Issue Date 10/31/2022
Certificate Number 20223722

Identification

Block: 389.01 Lot: 10 Qual: _____
Work Site Location: 49 PARK DR CHERRY HILL TOWNSHIP, NJ 08002

Owner in Fee: KELLY BUILDERS INC
Owner Address: 49 PARK DRIVE CHERRY HILL NJ 08002
Telephone: (856) 912-6476

Contractor WARD BUILDING ASSOCIATES
Address 318 HADDON AVE WESTMONT NJ 08108
Telephone: (856) 296-6414 Fax: _____
License Number or Builders Registration Number: _____
Federal Emp. Number: _____

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than
or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Construction Classification: TYPE VB Use Group: R-5

Maximum Occupancy Load: _____ Maximum Live Load: _____

Description of Work/Use:
ADDITION & INTERIOR ALTERATIONS/NJAC 5:23 6.32 & 6.6 Two story addition with new attached garage

Certificate Comments:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:
or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

Fredrick Kuhn - Construction Official

U.C.C. F260 (rev. 08/05)

Fee: \$153.00

Check Number: 3876

Collected By: Aishe Metkov-Spor

Date Printed: 11/29/2023

Page 1



CHERRY HILL TOWNSHIP
Construction Department
820 Mercer St.
Cherry Hill, NJ 08002
(856) 488-7855

Date Applied 10/4/2022
Date Issued 10/31/2022
Control # 132301
Permit # 20223722

CONSTRUCTION PERMIT IDENTIFICATION

OWNER/PROPERTY DETAILS

Block: <u>389.01</u>	Lot: <u>10</u>	Qualifier	Use Group <u>R-5</u>
Work Site Location: <u>49 PARK DR CHERRY HILL TOWNSHIP, NJ 08002</u>		Contractor <u>WARD BUILDING ASSOCIATES</u>	
Owner in Fee <u>KELLY BUILDERS INC</u>		Address <u>318 HADDON AVE WESTMONT NJ 08108</u>	
Address <u>49 PARK DRIVE CHERRY HILL NJ 08002</u>		Telephone: <u>(856) 296-6414</u>	
Telephone: <u>(856) 912-6476</u>		Lic. No. or Bldrs. Reg. No. <u>13VH10875000</u>	
		Federal Employee. No.	

Is hereby granted permission to perform the following work:

- | | | |
|--|---|--|
| ☒ BUILDING | ☒ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☒ ELECTRICAL | ☒ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT | ☐ OTHER |
| ☒ Mechanical | (Subchapter 8 only) | |

DESCRIPTION OF WORK:

ADDITION & INTERIOR ALTERATIONS/NJAC 5:23 6.32 & 6.6 Two story addition with new attached garage

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$164,370

Construction Official

Date

- :: Failure to obtain all required inspections may result in administrative action.
:: Final Inspections are required before final payment is to be made to contractor.
:: An Approved set of plans must be kept at the worksite at all times.

PAYMENTS (Office Use Only)

035	Building	\$801
039	Electrical	\$270
032	Plumbing	\$285
033	Fire Protection	\$36
042	Elevator Devices	
034	Mechanical	\$140
046	DCA Training Fee	\$153
040	CO Fee	\$153
040	CCO Fee	
040	Other Cert Fee	
060	Admin Sucharge	
043	Other	
060	Admin Fee	
038	Plan Review	
	COAH Fee	
044	Zoning	
	Open Fence	
	Sewer	
	Water	
037	Engineering	\$50
	Shade Tree	
	Escrow	
	Local	
043	Doc Imaging	\$180
Total		\$2,068

Check No.	3876
Check	\$2,068
Cash	\$0
Credit	\$0
Collected By	Aishe Metkov-Spor



BUILDING SUBCODE TECHNICAL SECTION



Date Received 10/4/2022
Control # 132301
Date Issued 10/31/2022
Permit # 20223722

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 389.01 Lot 10 Qualification Code _____

Work Site Location: 49 PARK DR CHERRY HILL TOWNSHIP, NJ 08002

Owner in Fee: KELLY BUILDERS INC

Address 49 PARK DRIVE CHERRY HILL NJ 08002

Tel. (856) 912-6476 Email kellytarditi@verizon.net

Contractor: WARD BUILDING ASSOCIATES

Address 318 HADDON AVE WESTMONT NJ 08108

Tel. (856) 296-6414 Email PJWARDANDSONS@COMCAST.NET

Tel. (856) 296-6414 Fax. _____

Contractor License No. or, if new home, Bldrs Reg. No. _____ Exp. _____

Home improvement Contractor Registration No. or Exemption Reason(is applicable): _____

Federal Emp. ID No. _____

JOB SUMMARY (Office Use Only)		
PLAN REVIEW	Date	Initial
☐ No Plan Required	_____	_____
☐ All	_____	_____
☐ Footing/Foundation	_____	_____
☐ Struct/Framework	_____	_____
☐ Exterior	_____	_____
☐ Interior	_____	_____
Joint Plan Review Required		
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator	_____	_____
SUBCODE APPROVAL for PERMIT		
Date: _____	_____	_____
Approved by: _____		
SUBCODE APPROVAL for CERTIFICATE		
☐ CO ☐ CCO ☐ CA	_____	_____
Date: <u>3/13/2023</u>	_____	_____
Approved by: <u>fkahn</u>		

INSPECTIONS Type:	Dates (Month/Day)		Initial
	Failure	Approval	
Footing	_____	<u>11/1/22</u>	<u>JL</u>
Footing Bonding	_____	_____	_____
Foundation	_____	_____	_____
Slab	_____	_____	_____
Frame	_____	_____	_____
Truss Sys./Bracing	_____	_____	_____
Barrier-Free	_____	_____	_____
Insulation	_____	_____	_____
Finishes-Base Layer	_____	_____	_____
Finishes-Final	_____	_____	_____
Energy	_____	_____	_____
Mechanical	_____	_____	_____
TCO	_____	_____	_____
Other	_____	_____	_____
Final	_____	_____	_____
Barrier-Free	_____	_____	_____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed R-5 If Industrial Building: _____

Constr. Class Present _____ Proposed _____ State Approved _____

Number of Stories 1 HUD _____

Height of Structure 1 Ft. Est. Cost of Bldg. Work:

Area - Largest Floor 484 Sq. Ft. 1. New Bldg. \$100,000

New Bldg. Area / All Floors 899 Sq. Ft. 2. Rehabilitation \$15,000

Volume of New Structure 7634 Cu. Ft. 3. Total (1+2) \$115,000

Total Land Area Disturbed 1 Sq. Ft.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application.

Signature _____

Print Name Here: _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

ADDITION & INTERIOR ALTERATIONS/NJAC 5:23 6.32 & 6.6, Two story addition with new attached garage

TYPE OF WORK

- ☐ New Building
☒ Addition
☒ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Retaining Wall _____ Sq. Ft.
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz Abatement NJAC 5:17
☐ Radon Remediation
☐ Other _____
☐ Demolition

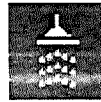
FEE (Office Use Only)

_____ \$291
_____ \$510

Administrative Surcharge _____
Minimum Fee _____
State Permit Surcharge Fee \$58
TOTAL FEE \$859



PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 389.01 Lot 10 Qualification Code _____

Work Site Location: 49 PARK DR CHERRY HILL TOWNSHIP, NJ 08002

Owner in Fee: KELLY BUILDERS INC

Address 49 PARK DRIVE CHERRY HILL NJ 08002

Email kellytarditi@verizon.net

Tel. (856) 912-6476

Contractor: STEVE TUTTLE PLUMBING & HEATING

Address 920 E BLENHEIM AVE BLACKWOOD NJ 08012

Email stuttle3889@yahoo.com

Tel. (856) 346-3889 Fax. (856) 401-0277

Home improvement Contractor Registration No. or Exemption Reason(is applicable): _____

Contractor License No. 36BI00836200 Expiration Date: 6/30/2025

Federal Employee No. 22-3579917

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed R-5

Building Sewer Size _____ ☐ Public Sewer ☐ Private Septic

Water Service Size _____ ☐ Public Water ☐ Private Well

Estimated Cost of Plumbing Work \$8,900

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date _____ Initial _____

☐ No Plan Required

☐ Partial Underslab Utilities Approved

Date: _____ by: _____

☒ Plumbing Plans Approved

Date: 10/17/2022

Approved by: JO

Joint Plan Review Required

☐ Building ☐ Electrical

☐ Fire ☐ Elevator

SUBCODE APPROVAL for PERMIT

Date: 10/17/2022

Approved by: jotis

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: 3/7/2023

Approved by: mthomase

Truss Sys./Bracing

INSPECTIONS

Type:	Failure	Failure	Approval	Initial
Slab	_____	_____	_____	_____
Rough	_____	_____	<u>12/23/22</u>	<u>FK</u>
Water	_____	_____	_____	_____
Sewer	_____	_____	_____	_____
Fixtures	_____	_____	_____	_____
Gas Equipment	_____	_____	_____	_____
Gas Piping	_____	_____	_____	_____
LPGas Tank	_____	_____	_____	_____
Fuel Oil Piping	_____	_____	_____	_____
Solar	_____	_____	_____	_____
TCO	_____	_____	_____	_____
Final	_____	<u>2/28/23</u>	<u>3/2/23</u>	<u>MT</u>
Other	_____	_____	_____	_____

Date Received 10/4/2022
Control # 132301
Date Issued 10/31/2022
Permit # 20223722

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature and Printed Name

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

ADDITION & INTERIOR ALTERATIONS/NJAC 5:23 6.32 & 6.6, Two story addition with new attached garage

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
<u>3</u>	Water Closet	<u>\$45</u>
_____	Urinal/Bidet	_____
_____	Bath Tub	_____
<u>4</u>	Lavatory	<u>\$60</u>
<u>2</u>	Shower	<u>\$30</u>
_____	Floor Drain	_____
<u>1</u>	Sink	<u>\$15</u>
<u>1</u>	Dishwasher	<u>\$15</u>
_____	Drinking Fountain	_____
<u>1</u>	Washing Machine	<u>\$15</u>
<u>1</u>	Hose Bibb	<u>\$15</u>
<u>1</u>	Water Heater	<u>\$15</u>
_____	Fuel Oil Piping	_____
<u>4</u>	Gas Piping	<u>\$60</u>
_____	LP Gas Tank	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Sewer Pump	_____
_____	Interceptor/Separator	_____
_____	Backflow Preventor	_____
_____	Greasetrap	_____
_____	Sewer Connector	_____
_____	Water Service Connection	_____
_____	Stacks	_____
<u>1</u>	Other <u>AAV</u>	<u>\$15</u>

☐ Private Septic

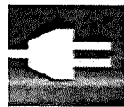
☐ Private Well

Administrative Surcharge _____
Minimum Fee _____
State Permit Surcharge Fee \$17
TOTAL FEE \$302

☐ Licensed Plumbing Contractor ☐ Exempt Applicant



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 389.01 Lot 10 Qualification Code _____

Work Site Location: 49 PARK DR CHERRY HILL TOWNSHIP, NJ 08002

Owner in Fee: KELLY BUILDERS INC

Address 49 PARK DRIVE CHERRY HILL NJ 08002

Email kellytarditi@verizon.net

Tel. (856) 912-6476

Contractor: MDM ELECTRIC

Address 30 OLYMPIA LANE SICKLERVILLE NJ 08081

Email mdmelectric@outlook.com

Tel. (609) 220-6756 Fax. _____

Lic No. 34EI01626600 Exp. Date 3/31/2024

Home improvement Contractor Registration No. or Exemption Reason(is applicable): _____

Federal Employee No. 27-1098389

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed R-5

☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____

Building Occupied as _____ Utility Co. _____

Estimated Cost of Electrical Work \$14,650

JOB SUMMARY (Office Use Only)						
PLAN REVIEW	Date	Initial	INSPECTIONS		Dates (Month/Day)	
☐ No Plan Required			Type:	Failure	Approval	Initial
☐ Partial/Underslab Approved			Rough		<u>12/27/22</u>	<u>JV</u>
Partial Underslab Utilities Approved			Barrier-Free			
Date: _____ by: _____			Trench			
☒ Electrical Plans Approved			Temp. Serv.			
Date: <u>10/9/2022</u> by: <u>JV</u>			Constr. Serv.			
Joint Plan Review Required			TCO			
☐ Building ☐ Plumbing			Other			
☐ Fire ☐ Elevator			Service			
SUBCODE APPROVAL for PERMIT			Final		<u>2/28/23</u>	<u>TM</u>
Date: <u>10/9/2022</u>			Barrier-Free			
Approved by: <u>jvarga</u>			Temp. Cut-in-Card Date Issued			
SUBCODE APPROVAL for CERTIFICATE			Final Cut-in-Card Date Issued		<u>2/28/2023</u>	
☐ CO ☐ CCO ☐ CA			Annual Pool Inspection			
Date: <u>2/28/2023</u>			Date of Grounding and Bonding			
Approved by: <u>jvarga</u>			Certification			

Date Received 10/4/2022
Date Issued 10/31/2022
Control # 132301
Permit # 20223722

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature and Printed Name

☐ Licensed Elec Cont'r ☐ Certif'd Landscape Irrigation Cont'r ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK			FEE (Office Use Only)
ADDITION & INTERIOR ALTERATIONS/NJAC 5:23 6.32 & 6.6, Two story addition with new attached garage			
QTY.	SIZE	ITEMS	
<u>42</u>		Lighting Fixtures	
<u>53</u>		Receptacles	
<u>40</u>		Switches	
<u>8</u>		Detectors	
		Light Poles	
<u>5</u>		Motors - Fract. HP	
		Emergency & Exit Lights	
<u>5</u>		Communication Points	
		Alarm Devices/F.A.C. Panel	
<u>153</u>		TOTAL NUMBERS	<u>\$100</u>
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptical	
<u>1</u>	<u>8</u>	KW Oven/Surface Unit	<u>\$15</u>
		KW Elec. Water Heater	
		KW Elec. Dryer/Recepticle	
<u>1</u>	<u>1.8</u>	KW Dishwasher	<u>\$15</u>
<u>1</u>	<u>1</u>	HP Garbage Disposal	<u>\$15</u>
<u>2</u>	<u>8</u>	KW Central A/C Unit	<u>\$30</u>
<u>2</u>	<u>1</u>	HP/KW Space Heater/Air Hand	<u>\$30</u>
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
<u>1</u>	<u>200</u>	AMP Service	<u>\$65</u>
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

Administrative Surcharge _____
Minimum Fee _____
State Permit Surcharge Fee \$28
TOTAL FEE \$298



FIRE SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000
 Block 389.01 Lot 10 Qualification Code _____

Work Site Location: 49 PARK DR CHERRY HILL TOWNSHIP, NJ 08002

Owner in Fee: KELLY BUILDERS INC

Address 49 PARK DRIVE CHERRY HILL NJ 08002 Email kellytarditi@verizon.net

Tel. (856) 912-6476

Contractor: MDM ELECTRIC Tel. (609) 220-6756

Address 30 OLYMPIA LANE SICKLERVILLE NJ 08081 Email mdmelectric@outlook.com

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____ Expiration Date: _____

Home improvement Contractor Registration No. or Exemption Reason(is applicable): _____

Federal Employee No. 27-1098389 Fax: _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present _____ Proposed R-5

Constr. Class Present _____ Proposed TYPE VB

Heating Systems: ☐ New or ☐ Modification to Existing
 or ☐ Conversion or ☐ Replacement

Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar
☐ Other _____

Location: _____

Total Cost of Fire Protection Work \$820

Fuel Storage Tank:

Fuel Type ☐ Flammable or ☐ Combustible
 Capacity _____

Fire Alarm System: ☐ New or ☐ Existing
 Location of Panel: _____

Fire Suppression/Standpipe System:
☐ New or ☐ Existing
 Location of Main Control Valve: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Seal and Signature and Printed Name

☐ Certified Contractor

☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

ADDITION & INTERIOR ALTERATIONS/NJAC 5:23 6.32 & 6.6, Two story
 addition with new attached garage

Water Supply Source _____

Method of Alarm/Suppression System Supervision _____

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks	_____	_____
Alarm Systems		
☐ System	_____	_____
☒ 110v Interconnected	_____	_____
☒ CO Detectors/110v	_____	_____
Alarm Devices (i.e. smoke, heat, pulls, water/flow)	_____	_____
Supervisory Devices (tamper, low/high air)	_____	_____
Signaling Devices (horn/strobes, bells)	_____	_____
Other Devices	<u>8</u>	_____
TOTAL	<u>8</u>	<u>\$36.00</u>
Suppression Systems		
Fire Pump _____ GPM Type _____	_____	_____
Dry Pipe/Alarm Valves	_____	_____
Pre-action Valves	_____	_____
Sprinkler Heads (Dry and Wet)	_____	_____
Standpipes	_____	_____
Pre-engineered Systems		
Wet Chemical	_____	_____
Dry Chemical	_____	_____
CO2 Suppression	_____	_____
Foam Suppression	_____	_____
FM200 Suppression	_____	_____
Other _____	_____	_____
Other Systems		
Kitchen Hood Exhaust System	_____	_____
Smoke Control System	_____	_____
Fire Appliances ☐ Gas ☐ Oil ☐ Solid	_____	_____
Fireplace Venting/Metal Chimney	_____	_____
Other _____	_____	_____

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)			
PLAN REVIEW	Date	Initial	Type:	Failure	Failure	Approval	Initial
☐ No Plan Required			Alarm System	_____	_____	_____	_____
☐ Partial Underslab Utilities Approved			Suppression Sys.	_____	_____	_____	_____
Date: _____ by: _____			Standpipe	_____	_____	_____	_____
☐ Fire Protection Plans Approved			Fire Pump	_____	_____	_____	_____
Date: _____			Pre-Eng. System	_____	_____	_____	_____
Approved by: _____			Mechanical	_____	_____	_____	_____
Joint Plan Review Required			Smoke Control	_____	_____	_____	_____
☐ Building ☐ Plumbing			TCO	_____	_____	_____	_____
☐ Electrical ☐ Elevator			Flam/Cumbust Tank	_____	_____	_____	_____
SUBCODE APPROVAL for PERMIT			Fireplace Venting	_____	_____	_____	_____
Date: _____			Final	_____	_____	<u>2/27/23</u>	<u>BY</u>
Approved by: _____			Other	_____	_____	_____	_____
SUBCODE APPROVAL for CERTIFICATE							
☐ CO ☐ CCO ☐ CA							
Date: <u>1/6/2023</u>							
Approved by: <u>byearly</u>							

Administrative Surcharge	_____
Minimum Fee	_____
State Permit Surcharge Fee	<u>\$2</u>
TOTAL FEE	<u>\$38</u>



MECHANICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 389.01 Lot 10 Qualification Code _____

Work Site Location: 49 PARK DR CHERRY HILL TOWNSHIP, NJ 08002

Owner in Fee: KELLY BUILDERS INC

Address 49 PARK DRIVE CHERRY HILL NJ 08002

Email kellytarditi@verizon.net

Tel. (856) 912-6476

Contractor: STEVE TUTTLE PLUMBING & HEATING

Address 920 E BLENHEIM AVE BLACKWOOD NJ 08012

Email stuttle3889@yahoo.com

Tel. (856) 346-3889 Fax. (856) 401-0277

Contractor License No. _____ Expiration Date: _____

Home improvement Contractor Registration No. or Exemption Reason(is applicable): _____

Federal Emp. ID No. 22-3579917

B. MECHANICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

Heating System ☐ New ☐ Modification to Existing ☐ Conversion ☐ Replacement

Type: ☐ Hydronic ☐ Hot Air

Fuel: ☐ Gas ☐ Oil ☐ Electric ☐ Solar

☐ Other _____

Estimated Cost of Mechanical Work \$25,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW: Date 10/17/202 Initial JO

☒ No Plan Required

☐ MECHANICAL PLANS APPROVED

Date: _____

Approved by: _____

Joint Plan Review Required

☐ Building ☐ Plumbing

☐ Electrical ☐ Elevator

☐ Fire ☐ Mechanical

SUBCODE APPROVAL for PERMIT

Date: 10/17/202

Approved by: jotis

SUBCODE APPROVAL for CERTIFICATE

☐ CA ☐ CCO

Date: 3/7/2023

Approved by: mthomase

INSPECTIONS

Type: Failure Failure Approval Initial

Gas Piping _____

Appliance _____

Chimnet/Vent _____

Piping _____

Tank _____

Cooling/AC _____

Generator _____

Fireplace _____

Chimney Cert. _____

Other _____

Other _____

Final _____ 3/2/23 MT

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application. _____

Signature

Print Name Here _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

ADDITION & INTERIOR ALTERATIONS/NJAC 5:23 6.32 & 6.6, Two story addition with new attached garage

NO.	FIXTURES/EQUIPMENT	FEE (Office Use Only)
_____	Water Heater	_____
_____	Fuel Oil Piping Connections	_____
_____	Gas Piping Connections	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
<u>2</u>	Hot Air Furnace	_____
_____	Oil Tank	_____
_____	LPG Tank	_____
<u>1</u>	Fireplace	_____
_____	Generator	_____
<u>2</u>	Other _____ AC	_____

Administrative Surcharge _____

Minimum Fee _____

State Permit Surcharge Fee \$48

TOTAL FEE \$188



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. IDENTIFICATION

1. Proposed Work Site at: 49 Park Drive, Cherry Hill NJ

2. Name of Owner in Fee: Patrick Ward

Tel. 856-296-6414 e-mail kellytarditi@verizon.net

Address 49 Park Drive Cherry Hill 08002

street municipality zip code

3. Ownership in Fee: Public Private X

4. Principal Contractor: Curren Environmental Inc. Tel. 856-858-9509

Address 10 Penn Avenue e-mail _____

Cherry Hill, NJ 08002

License No. OR, if new home, Builder Reg. No. US01105 Exp. Date 08/31/2022

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223594350 FAX: 856-662-7005

5. Architect or Engineer _____ Contact _____

Address _____ e-mail _____

Tel. _____ FAX: _____

6. Responsible Person in Charge once Work has Begun David Sulock

Tel. 856-858-9509 FAX: 856-662-7005

V. FEE SUMMARY (for office use only)

1. Building	\$		
2. Electrical			
3. Plumbing			
4. Fire Protection	65		
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee	2		
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$	67	1

VI. BUILDING/SITE CHARACTERISTICS

1.	Number of Stories	_____	
2.	Height of Structure	_____	ft.
3.	Area — Largest Floor	_____	sq. ft.
4.	New Building Area	_____	sq. ft.
5.	Volume of New Structure	_____	cu. ft.
6.	Max. Live Load	_____	
7.	Max. Occupancy Load	_____	
8.	If Industrialized Building: State Approved _____ HUD _____		
9.	Total Land Area Disturbed	_____	sq. ft.
10.	Flood Hazard Zone	_____	
11.	Base Flood Elevation	_____	ft.
12.	Wetlands yes _____ no _____		

CONTROL #

0611-2-2022

Ila. PROPOSED WORK

- | | | | |
|---|--|--|---|
| ☐ Minor Work | ☐ New Building | ☐ Addition | ☐ Demolition |
| ☐ Repair | ☐ Alteration | ☐ Renovation | ☐ Reconstruction |
| ☐ Asbestos Abat. -Subch. 8 | ☐ Lead Hazard Abatement | ☐ Radon Remediation | ☐ Annual Permit |

11b. SUBCODES

(Check all that apply)

- ☐ Building
- ☐ Electrical
- ☐ Plumbing
- ☒ Fire Protection
- ☐ Elevator

[illegible]

TOTAL COST 1000

AST Removal

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- | | | | |
|---|--|--|---|
| 1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks | 4. Refrigeration Systems | 8. Smoke Control Systems in Open Wells | 12. ☐ Fire Alarm |
| 2. ☐ High Pressure Boilers | 5. Cross-Connections/Backflow Preventers | 9. Underground Storage Tanks | |
| 3. ☐ Pressure Vessels | 6. Hazardous Uses/Places of Assembly | 10. Swimming Pools, Spas and Hot Tubs | |
| | 7. Sprinklers/Standpipes | 11. LPGas Tanks | |

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: R-5

2. Use Group, Proposed: _____

3. Change in Use Group, Indicate Present: _____

4. No. of dwelling units: Total Units Income-restricted

	<u>Total Units</u>	<u>Income-restricted</u>
Gained, Sale	_____	_____
Gained, Rental	_____	_____
Lost, Sale	_____	_____
Lost, Rental	_____	_____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use:
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____
C. MIXED USE -List secondary use(s): _____
D. Construct. Classification: Present
Proposed VB

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name _____

Address _____

Telephone (_____) _____

Signature _____

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Curren Environmental

Address 10 Penn Avenue

Cherry Hill, NJ 08002

Telephone 856-858-9509

Signature David Sutock

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:23-2.15(b)4.

- IV. ☐ HOME ELEVATION: Include Home Elevation Contractor Certification as per N.J.S.A. 52:27D-123.16.



CHERRY HILL TOWNSHIP
Construction Department
820 Mercer St.
Cherry Hill, NJ 08002

Certificate

Construction Code Division
(Certificate of Approval)

Date Issued 1/9/2023
Control Number 132435
Permit Number 20223674
Permit Issue Date 10/21/2022

Certificate Number 20223674

Identification

Block: 389.01 Lot: 10 Qual: _____

Work Site Location: 49 PARK DR CHERRY HILL TOWNSHIP, NJ 08002

Owner in Fee: KELLY BUILDERS INC

Owner Address: 49 PARK DRIVE CHERRY HILL NJ 08002

Telephone: (856) 296-6414

Contractor CURREN ENVIRONMENTAL

Address 10 PENN AVENUE CHERRY HILL NJ 08002

Telephone: (856) 858-9509 Fax: (856) 662-7005

License Number or Builders Registration Number: US01105

Federal Emp. Number: 223594350

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Construction Classification: TYPE VB Use Group: R-5

Maximum Occupancy Load: 0 Maximum Live Load: 0

Description of Work/Use:

AST REMOVAL

Certificate Comments:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

☐ Total removal of asbestos hazards in scope of work

☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:


Fredrick Kuhn - Construction Official

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: _____

Collected By: _____

Date Printed: 1/12/2023

Page 1



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 389.01 Lot 10 Qualification Code _____

Work Site Location 49 Park Drive

Cherry Hill NJ

Owner in Fee: Pat Ward

Tel. 856-296-6414 e-mail kellytarditi@verizon.net

Address 49 Park Drive Cherry Hill 08002

Contractor: Curren Environmental Tel. 856-858-9509

Address 10 Penn Avenue e-mail info@currenenvironmental.com

Cherry Hill, NJ 08002

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. US 01105 Exp. Date 08/31/2022

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223594350 FAX: 856-662-7005

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____

Constr. Class: Present _____ Proposed _____

Heating System: [] New OR [] Modification to Existing
OR [] Conversion OR [] Replacement

Fuel Type: [] Gas [X] Oil [] Electric [] Solar
[] Other

Location: Aboveground Oil Tank

Total Cost of Fire Protection Work \$ 1000

Fuel Storage Tank:

Fuel Type: [] Flammable OR [] Combustible
Capacity _____

Fire Alarm System: [] New OR [] Existing

Location of Panel: _____

Fire Suppression/Standpipe System:

[] New OR [] Existing

Location of Main Control Valve: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: David Sulock

Print name here: David Sulock

D. TECHNICAL SITE DATA

[X] Certified Contractor [] Exempt Applicant

DESCRIPTION OF WORK:

Water Supply Source Removal aboveground oil

Method of Alarm/Suppression System Supervision _____

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks	_____	\$ _____
Alarm Systems		
[] System	_____	
[] 110v Interconnected	_____	
[] CO Detectors/110v	_____	
Alarm Devices (i.e., smoke, heat, pulls, water/flow)	_____	
Supervisory Devices (i.e., tampers, low/high air)	_____	
Signaling Devices (i.e., horn/strobes, bells)	_____	
Other Devices	_____	
TOTAL	_____	
Suppression Systems		
Fire Pump _____ GPM Type _____	_____	
Dry Pipe/Alarm Valves	_____	
Pre-action Valves	_____	
Sprinkler Heads (Dry and Wet)	_____	
Standpipes	_____	
Pre-engineered Systems		
Wet Chemical	_____	
Dry Chemical	_____	
CO ₂ Suppression	_____	
Foam Suppression	_____	
FM200 Suppression	_____	
Other	_____	
Other Systems		
Kitchen Hood Exhaust System	_____	
Smoke Control System	_____	
Fuel-Fired Appliances ☐ Gas [] Oil [] Solid	_____	
Fireplace Venting/Metal Chimney	_____	
Other	_____	

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)			
PLAN REVIEW		Type:	Failure	Failure	Approval	Initial	
[X] No Plans Required		Alarm System					
[] Partial - Underslab Utilities Approved		Suppression Sys.					
Date: <u>9/12/22</u> Approved by: <u>[Signature]</u>		Standpipe					
[] Fire Protection Plans Approved		Fire Pump					
Date: _____ Approved by: _____		Pre-Eng. System					
Joint Plan Review Required:		Mechanical					
[] Bldg. [] Elec. [] Plumb. [] Elev.		Smoke Control					
SUBCODE APPROVAL for PERMIT		TCO					
Date: <u>10/12/22</u>		Flam/Combust. Tanks					
Approved by: <u>[Signature]</u>		Fireplace Venting					
SUBCODE APPROVAL for CERTIFICATE		Final					
[] CO [] CCO [] TCA		Other					
Date: <u>10/12/22</u>							
Approved by: <u>[Signature]</u>							

Administrative Surcharge \$	_____
Minimum Fee \$	_____
State Permit Surcharge Fee \$	_____
TOTAL FEE \$	_____

Date Received 10/12/22

Control # 132435

Date Issued 10/12/22

Permit # 20223674



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 389.01 Lot 10 Qualification Code _____

Work Site Location 49 Park Drive

Cherry Hill NJ

Owner in Fee: Pat Ward

Tel. 856-296-6414

e-mail kellytarditi@verizon.net

Address 49 Park Drive

Cherry Hill

08002

Contractor: Curren Environmental

Tel. 856-858-9509

Address 10 Penn Avenue

e-mail info@currenenvironmental.com

Cherry Hill, NJ 08002

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. US 01105 Exp. Date 08/31/2022

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223594350

FAX: 856-662-7005

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____

Constr. Class: Present _____ Proposed _____

Fuel Storage Tank:

Fuel Type: ☐ Flammable OR ☐ Combustible
Capacity _____

Heating System: ☐ New OR ☐ Modification to Existing
OR ☐ Conversion OR ☐ Replacement

Fire Alarm System: ☐ New OR ☐ Existing

Location of Panel: _____

Fire Suppression/Standpipe System:

☐ New OR ☐ Existing

Location of Main Control Valve: _____

Fuel Type: ☐ Gas ☒ Oil ☐ Electric ☐ Solar
☐ Other _____

Location: Aboveground Oil Tank

Total Cost of Fire Protection Work \$ 1000

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW	Type:	Failure	Failure	Approval	Initial
☒ No Plans Required	Alarm System				
☐ Partial - Underslab Utilities Approved	Suppression Sys.				
Date: <u>10/12/22</u> Approved by: <u>[Signature]</u>	Standpipe				
☐ Fire Protection Plans Approved	Fire Pump				
Date: _____ Approved by: _____	Pre-Eng. System				
Joint Plan Review Required:	Mechanical				
☐ Bldg. ☐ Elec. ☐ Plumb. ☐ Elev.	Smoke Control				
SUBCODE APPROVAL for PERMIT	TCO				
Date: <u>10/12/22</u> Approved by: <u>[Signature]</u>	Flam/Combust. Tanks				
SUBCODE APPROVAL for CERTIFICATE	Fireplace Venting				
☐ CO ☐ CCO ☐ CA	Final				
Date: _____ Approved by: _____	Other				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here:

David Sulock

Print name here:

David Sulock

D. TECHNICAL SITE DATA

☒ Certified Contractor ☐ Exempt Applicant

DESCRIPTION OF WORK:

Water Supply Source Removal aboveground oil

Method of Alarm/Suppression System Supervision _____

	NUMBER	FEE (Office Use Only)
		\$
Flammable/Combustible Tanks		
Alarm Systems		
☐ System		
☐ 110v Interconnected		
☐ CO Detectors/110v		
Alarm Devices (i.e., smoke, heat, pulls, water/flow)		
Supervisory Devices (i.e., tampers, low/high air)		
Signaling Devices (i.e., horn/strobes, bells)		
Other Devices		
TOTAL		
Suppression Systems		
Fire Pump _____ GPM Type _____		
Dry Pipe/Alarm Valves		
Pre-action Valves		
Sprinkler Heads (Dry and Wet)		
Standpipes		
Pre-engineered Systems		
Wet Chemical		
Dry Chemical		
CO ₂ Suppression		
Foam Suppression		
FM200 Suppression		
Other		
Other Systems		
Kitchen Hood Exhaust System		
Smoke Control System		
Fuel-Fired Appliances ☐ Gas ☐ Oil ☐ Solid		
Fireplace Venting/Metal Chimney		
Other		

50

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



CHERRY HILL TOWNSHIP
Construction Department
820 Mercer St.
Cherry Hill, NJ 08002
(856) 488-7855

Date Applied 10/12/2022
Date Issued 10/21/2022
Control # 132435
Permit # 20223674

CONSTRUCTION PERMIT IDENTIFICATION

OWNER/PROPERTY DETAILS

Block: <u>389.01</u>	Lot: <u>10</u>	Qualifier	Use Group <u>R-5</u>
Work Site Location: <u>49 PARK DR CHERRY HILL TOWNSHIP, NJ 08002</u>		Contractor <u>CURREN ENVIRONMENTAL</u>	
		Address <u>10 PENN AVENUE CHERRY HILL NJ 08002</u>	
Owner in Fee <u>KELLY BUILDERS INC</u>			
Address <u>49 PARK DRIVE CHERRY HILL NJ 08002</u>			
Telephone: <u>(856) 296-6414</u>	Telephone: <u>(856) 858-9509</u>		
	Lic. No. or Bldrs. Reg. No. <u>US01105</u>		
	Federal Employee. No. <u>223594350</u>		

Is hereby granted permission to perform the following work:

- | | | |
|---|---|--|
| ☐ BUILDING | ☐ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☐ ELECTRICAL | ☒ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT | ☐ OTHER |
| ☐ Mechanical | (Subchapter 8 only) | |

DESCRIPTION OF WORK:

AST REMOVAL

Note: If constuction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$1,000

Construction Official [Signature]

Date 10/20/22

- :: Failure to obtain all required inspections may result in administrative action.
- :: Final Inspections are required before final payment is to be made to contractor.
- :: An Approved set of plans must be kept at the worksite at all times.

PAYMENTS (Office Use Only)

035	Building	
039	Electrical	
032	Plumbing	
033	Fire Protection	\$65
042	Elevator Devices	
034	Mechanical	
046	DCA Training Fee	\$2
040	CO Fee	
040	CCO Fee	
040	Other Cert Fee	
060	Admin Sucharge	
043	Other	
060	Admin Fee	
038	Plan Review	
	COAH Fee	
044	Zoning	
	Open Fence	
	Sewer	
	Water	
037	Engineering	
	Shade Tree	
	Escrow	
	Local	
043	Doc Imaging	
Total		\$67

Check No.	
Check	\$0
Cash	\$0
Credit	\$67
Collected By	Rebecca Pooler



CHERRY HILL TOWNSHIP
Construction Department
820 Mercer St.
Cherry Hill, NJ 08002
(856) 488-7855

Date Applied 10/12/2022
Date Issued 10/21/2022
Control # 132435
Permit # 20223674

CONSTRUCTION PERMIT IDENTIFICATION

OWNER/PROPERTY DETAILS

Block: <u>389.01</u>	Lot: <u>10</u>	Qualifier	Use Group <u>R-5</u>
Work Site Location: <u>49 PARK DR CHERRY HILL TOWNSHIP, NJ 08002</u>		Contractor <u>CURREN ENVIRONMENTAL</u>	
		Address <u>10 PENN AVENUE CHERRY HILL NJ 08002</u>	
Owner in Fee <u>KELLY BUILDERS INC</u>			
Address <u>49 PARK DRIVE CHERRY HILL NJ 08002</u>	Telephone: <u>(856) 858-9509</u>		
Telephone: <u>(856) 296-6414</u>	Lic. No. or Bldrs. Reg. No. <u>US01105 US01105 US01105</u>		
	Federal Employee. No. <u>223594350</u>		

Is hereby granted permission to perform the following work:

- | | | |
|---|---|--|
| ☐ BUILDING | ☐ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☐ ELECTRICAL | ☒ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT | ☐ OTHER |
| ☐ Mechanical | (Subchapter 8 only) | |

DESCRIPTION OF WORK:

AST REMOVAL

Note: If constuction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$1,000

Construction Official [Signature]

Date 10/20/22

- :: Failure to obtain all required inspections may result in administrative action.
- :: Final Inspections are required before final payment is to be made to contractor.
- :: An Approved set of plans must be kept at the worksite at all times.

PAYMENTS (Office Use Only)

035	Building	
039	Electrical	
032	Plumbing	
033	Fire Protection	\$65
042	Elevator Devices	
034	Mechanical	
046	DCA Training Fee	\$2
040	CO Fee	
040	CCO Fee	
040	Other Cert Fee	
060	Admin Sucharge	
043	Other	
060	Admin Fee	
038	Plan Review	
	COAH Fee	
044	Zoning	
	Open Fence	
	Sewer	
	Water	
037	Engineering	
	Shade Tree	
	Escrow	
	Local	
043	Doc Imaging	
Total		\$67

Check No.

Check \$0

Cash \$0

Credit \$67

Collected By Rebecca Pooler



BUILDING SUBCODE TECHNICAL SECTION



Date Received 10/12/22
Control # 130435

Date Issued
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 389.01 Lot 10 Qualification Code _____

Work Site Location 49 Park Drive
Cherry Hill NJ

Owner in Fee: Patrick Ward

Tel. 856-296-6414 e-mail kellytarditi@verizon.net

Address 49 Park Drive Cherry Hill 08002
street municipality zip code

Contractor: Curren Environmental Tel. 856-858-9509

Address 10 Penn Avenue e-mail info@currenenvironmental.com

Cherry Hill, NJ 08002

Contractor License No. or Builder Registration No. US 01105 Exp. Date 08/31/2022

Home Improvement Contractor Registration No. or Exemption Reason 3VH09933300

Federal Emp. ID No. 223594350 FAX: _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)	
Type	Failure	Failure	Approval	Initial			
☒ No Plans Required							
☐ All							
☐ Footings/Foundations							
☐ Structural/Framework							
☐ Exterior							
☐ Interior							
Joint Plan Review Required:							
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator							
SUBCODE APPROVAL for PERMIT							
Date:							
Approved by:							
SUBCODE APPROVAL for CERTIFICATE							
☐ CO ☐ CCO ☐ CA							
Date:							
Approved by:							

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____ Constr. Class Present _____ Proposed _____

No. of Stories _____ If Industrialized Building: _____

Height of Structure _____ ft. State Approved _____ HUD _____

Area — Largest Floor _____ sq. ft. Est. Cost of Bldg. Work:

New Bldg. Area/All Floors _____ sq. ft. 1. New Bldg. \$ 1000

Volume of New Structure _____ cu. ft. 2. Rehabilitation \$ _____

Max. Live Load _____ 3. Total (1+ 2) \$ 1000

Max. Occupancy Load _____

U.C.C. F110 (rev. 11/09)
Internet version

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: David Sulock

Print name here: David Sulock

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

AST Removal

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence _____ Height (exceeds 6')
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other _____
- ☐ Demolition

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

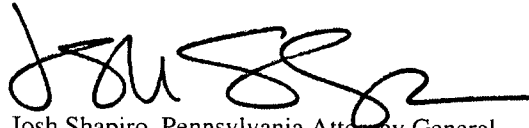
State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Please find attached your Home Improvement Contractor's Certificate suitable for framing along with a wallet card copy.

If you have any questions or have changes to the information you provided on your registration form, contact the Pennsylvania Office of Attorney General at 717-772-2425 or HIC@attorneygeneral.gov. For further information on the home improvement law visit www.attorneygeneral.gov.


Josh Shapiro, Pennsylvania Attorney General



DAVID C SULOCK
10 PENN AVE
CHERRY HILL NJ 08002-2736

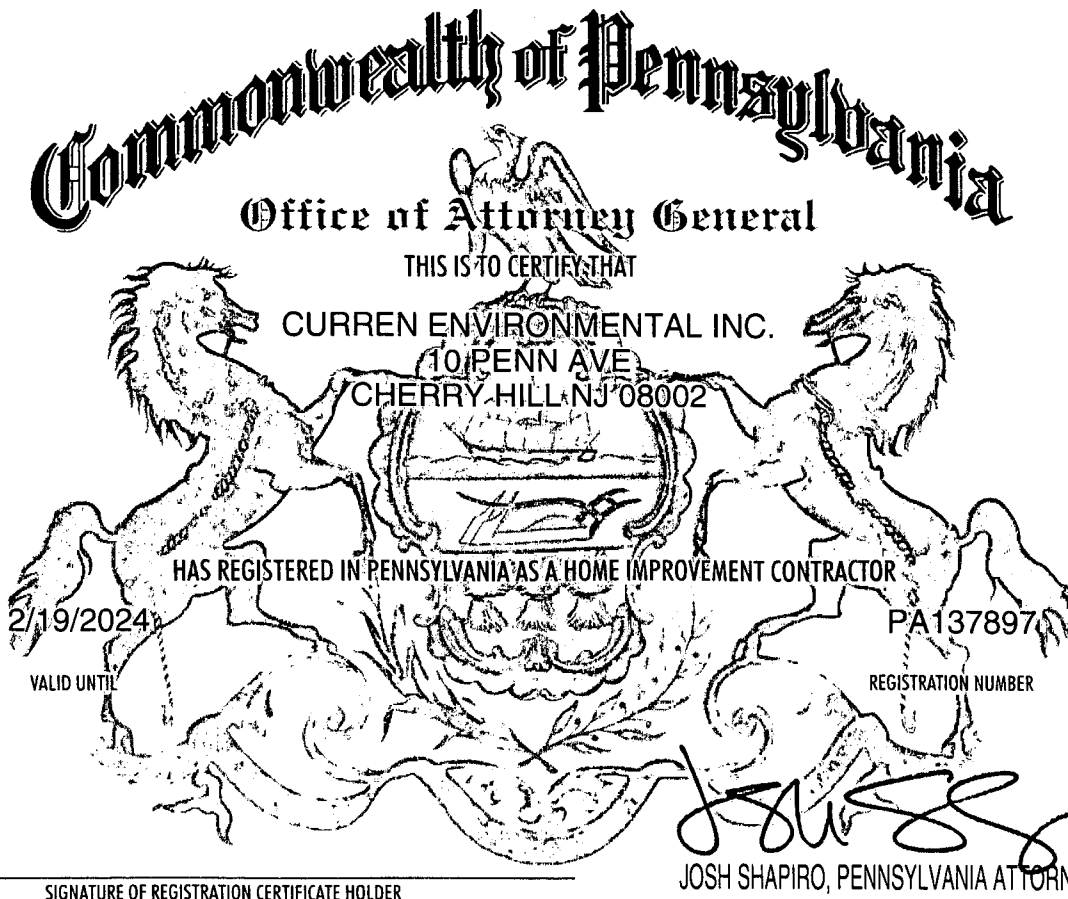
This form acknowledges receipt of your \$50.00 application fee, required under Pennsylvania's Home Improvement Consumer Protection Act. Please keep this form for your records.

COMMONWEALTH OF PENNSYLVANIA
OFFICE OF ATTORNEY GENERAL

THIS IS TO CERTIFY THAT

CURREN ENVIRONMENTAL INC.
10 PENN AVE
CHERRY HILL NJ 08002
HAS REGISTERED IN PENNSYLVANIA AS A HOME IMPROVEMENT CONTRACTOR
2/19/2024
PA137897
VALID UNTIL

SIGNATURE OF REGISTRATION CERTIFICATE HOLDER





STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION



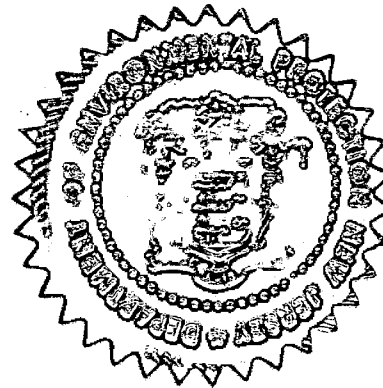
Certifies That

CURREN ENVIRONMENTAL INC
10 PENN AVE
Cherry Hill, NJ 08002

*Having duly met the requirements of the
Underground Storage Tank Certification Program
N.J.S.A. 58:10A-24.1-8*

Is hereby approved to perform the following services:

CLOSURE
SUBSURFACE EVALUATION



08/31/2025
EXPIRATION DATE

US01105
CERTIFICATION NUMBER

TO BE CONSPICUOUSLY DISPLAYED AT THE FACILITY

CURREN ENVIRONMENTAL, INC.

October 6, 2022

Cherry Hill Township
820 Mercer St. Ste 205
Cherry Hill NJ 08002
Attn: Construction Office

**Re: Removal of 275-gallon aboveground oil tank
49 Park Drive Cherry Hill NJ 08002
Block 389.01 Lot 10**

Dear Construction Official:

Enclosed are the following permit application forms for removal of an underground storage tank at subject property:

- Construction Permit Application folder
- Fire Protection Subcode Technical Section
- Curren Environmental UST Certification US01105
- Curren Environmental Home Improvement Contractors registration: 13VH09933300
- site plan

Please review application and contact Curren regarding permit fee. If you have any questions, please feel free to call the office at 856-858-9509 or email to info@currenenvironmental.com.

Sincerely,
Curren Environmental, Inc.

enclosures

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)		
Name of Code & Edition	Name of Code & Edition	
Building _____	Energy _____	Other _____
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)		DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____	_____

OFFICE DATE RECEIVED: _____

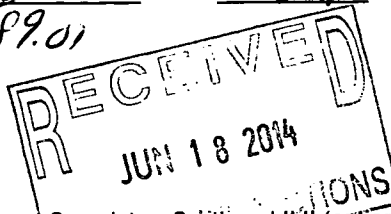
VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)		
Name of Code & Edition	Name of Code & Edition	
Building _____	Energy _____	Other _____
Electrical _____	Barrier Free _____	_____
Plumbing _____	Flood Hazard _____	_____
Fire Protection _____	As Built Elevation Cert. _____	_____
Mechanical _____	Other _____	_____

X. CERTIFICATES ISSUED (office use only)		DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____	_____

BLOCK ~~389.0~~ LOT ~~10~~ QUALIF /CODE ADDRESS (SITE)

PERMIT NO.



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 49 ~~23~~ PARK DR

2. Name of Owner in Fee: DAVID HELMENING

Tel. (215) 694 1326 e-mail _____

Address: 42 PARK DR CHERRY HILL 08002

street municipality zip code

3. Ownership in Fee: Public _____ Private _____

4. Principal Contractor: ALBER SERVICE Tel. (566) 317 1750

Address 3518 NORMAN AVE DEANSTOWN 08109

License No. OR, if new home, Builder Reg. No. 130 H00342400 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 223071772 Fax (566) 317 1752

5. Architect or Engineer _____ Contact _____

Address _____ e-mail _____

Tel. (____) _____ FAX (____) _____

6. Responsible Person in Charge once Work has Begun OG ALBER

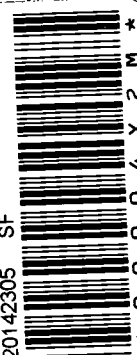
Tel. (566) 317 1750 FAX (566) 317 1752

V. FEE SUMMARY (for office use only)

1. Building	\$		2014 Update	2305 Update
2. Electrical		58		
3. Plumbing		58		
4. Fire Protection				
5. Elevator Devices				
6. Subtotal				
7. Less 20% for State Plan Review	\$			
8. Subtotal	\$			
9. State Permit Surcharge Fee		4		
10. Subtotal	\$			
11. Cert. of Occupancy				
12. Other		120		
13. TOTAL	\$			

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories		(office use only)
2. Height of Structure	ft.	399
3. Area—Largest Floor	sq. ft.	
4. New Building Area	sq. ft.	
5. Volume of New Structure	cu. ft.	
6. Max. Live Load		
7. Max Occupancy Load		
8. If Industrialized Building: State Approved	HUD	
9. Total Land Area Disturbed	sq. ft.	
10. Flood Hazard Zone		
11. Base Flood Elevation	ft.	
12. Wetlands	yes _____ no _____	

00029 016050
20142305 SF

IIa. PROPOSED WORK:

- ☐ Minor Work
 ☐ New Building
 ☐ Addition
 ☐ Demolition
- ☐ Repair
 ☐ Alteration
 ☐ Renovation
 ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8
 ☐ Lead Hazard Abatement
 ☐ Radon Remediation
 ☐ Annual Permit

IIb. SUBCODES:

(Check all that apply)

- ☐ Building
 ☒ Electrical
 ☒ Plumbing
- ☐ Fire Protection
 ☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
2100				6-23-14	8		
100				6/24/14	10		

TOTAL COSTS

III. DO YOU WANT: (optional)

- ☐ 1. Partial Releases
 ☐ 2. Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ 1. Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
 ☐ 4. Refrigeration Systems
 ☐ 6. Hazardous Uses/Places of Assembly
 ☐ 8. Smoke Control Systems in Open Wells
- ☐ 2. High Pressure Boilers
 ☐ 5. Cross-Connections/Backflow Preventers
 ☐ 7. Sprinklers
 ☐ 9. Underground Storage Tanks
- ☐ 3. Pressure Vessels
 ☐ 10. Swimming Pools, Spas and Hot Tubs
 ☐ 11. LP Gas Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: R5
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Former: _____
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale _____
- Gained, Rental _____
- Lost, Sale _____
- Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____

C. MIXED USE -List secondary use(s): _____

- D. Construct. Classification: Present _____ Proposed _____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Arden Service

Address 3518 Norwood Ave
Danvers NJ 08109

Telephone (906) 317 1750

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
856-488-7855

CERTIFICATE IDENTIFICATION

Date Issued: 12/23/2014

Control #: 90089

Permit #: 20142305

Block: 389.01 Lot: 10

Qualification Code: _____

Work Site Location: 49 PARK DRIVE

CHERRY HILL

Owner in Fee: DAVID HEIMERLING

Address: 49 PARK DRIVE

CHERRY HILL NJ 08002

Telephone: 856 673-0240

Agent/Contractor: ALBER SERVICE CO

Address: 3518 NORWOOD AVENUE

PENNSAUKEN NJ 08109

Telephone: 856 317-1750

Lic. No./Bldrs. Reg.No.: 36BI00231300

Federal Emp. No.: 22-3607815

Social Security No.: _____

☐ **CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate:

Home Warranty No: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5

Maximum Live Load: _____

Construction Classification: _____

Maximum Occupancy Load: _____

Certificate Exp Date: _____

Description of Work/Use: _____

A/C Unit and Condensate Line

☐ **CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period(____ years); see file

☐ **CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **CERTIFICATE OF COMPLIANCE**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

Gerald E. Seneski Construction Official

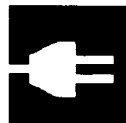
Fees: \$0.00

Paid[☒] Check No.: 25277

Collected by: It



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 38801 Lot 12 Qualification Code _____

Work Site Location 49 DARK DALE CHERRY HILL NJ 08002

Owner in Fee: DAVID U HEIMANLY

Tel. 215 894 1321 e-mail _____

Address 49 DARK DALE CHERRY HILL NJ 08002

Contractor: Matt Kondrila Electrical Contractor Tel. (856) 858-1692

Address 300 Crestwood Ave. e-mail Mrkondrila@verizon.net

Haddon Twp. New Jersey 08033

Contractor License No. 10605 Exp. Date 03/31/2015

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223488502 FAX: (856) 858-1692

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [X] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$350.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[X] No Plans Required 6-23-14

[] Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

[] Electric Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 6-23-14

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: 12-22-14

Approved by: _____

INSPECTIONS

Type: _____ Dates (Month/Day)

Rough _____ Failure _____ Approval _____ Initial _____

Barrier-Free _____

Trench _____

Temp. Serv. _____

Constr. Serv. _____

TCO _____

Other _____

Service _____

Final _____

Barrier-Free _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: _____

Print name here: Matt Kondrila

[X] Licensed Elec. Contractor [] Landscaping/Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

QTY.	SIZE	ITEMS
_____	_____	Lighting Fixtures
_____	_____	Receptacles
_____	_____	Switches
_____	_____	Detectors
_____	_____	Light Poles
_____	_____	Motors—Fract. HP
_____	_____	Emergency & Exit Lights
_____	_____	Communications Points
_____	_____	Alarm Devices/F.A.C. Panel

0

TOTAL NUMBERS

_____	Pool Permit/with UW Lights
_____	Storable Pool/Spa/Hot Tub
_____	KW Elec. Range/Receptacle
_____	KW Oven/Surface Unit
_____	KW Elec. Water Heater
_____	KW Elec. Dryer/Receptacle
_____	KW Dishwasher
_____	HP Garbage Disposal
1	KW Central A/C Unit
_____	HP/KW Space Heater/Air Handler
_____	KW Baseboard Heat
_____	HP Motors 1/+ HP
_____	KW Transformer/Generator
_____	AMP Service
_____	AMP Subpanels
_____	AMP Motor Control Center
_____	KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

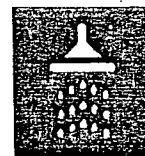
State Permit Surcharge Fee \$ _____

TOTAL FEE \$ 58

389.01-10



PLUMBING SUBCODE TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

8/5/14
2014-2305

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 388-01 Lot 13-17 Qualification Code _____

Work Site Location 42 PARK DR

Owner in Fee: DAVID HELMANN

Tel. (215) 694 1326 e-mail _____

Address 42 PARK DR CHERRY HILL 08002
street municipality zip code

Contractor: ALBER PLUMBING Tel. (856) 317 1750

Address 3518 VANDERBILT AVE
PENNSAULAN 08109

Contractor License No. 2313 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 22 3607816 FAX: (856) 317 1752

B. PLUMBING CHARACTERISTICS

Use Group: Present _____ Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 100

JOB SUMMARY (Office Use Only)			INSPECTIONS		Dates (Month/Day)		
PLAN REVIEW			Failure	Failure	Approval	Initial	
[] No Plans Required							
Date	Initial	Type:					
		Slab					
		Rough					
		Water					
		Sewer					
		Fixtures					
		Gas Equipment					
		Gas Piping					
		LPGas Tank					
		Fuel Oil Piping					
		Solar					
		TCO					
SUBCODE APPROVAL							
[] CO	[] CCO	[] CA					
Date:							
Approved by:							
Date: <u>12.22.14</u>							
Approved by: <u>[Signature]</u>							

D. TECHNICAL SITE DATA (List of all fixtures.)

NO	FIXTURE/EQUIPMENT	FEE (Office Use Only)
_____	Water Closet	\$ _____
_____	Urinal/Bidet	_____
_____	Bath Tub	_____
_____	Lavatory	_____
_____	Shower	_____
_____	Floor Drain	_____
_____	Sink	_____
_____	Dishwasher	_____
_____	Drinking Fountain	_____
_____	Washing Machine	_____
_____	Hose Bibb	_____
_____	Water Heater	_____
_____	Fuel Oil Piping	_____
_____	Gas Piping	_____
_____	LPGas Tank	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Sewer Pump	_____
_____	Interceptor/Separator	_____
_____	Backflow Preventer	_____
_____	Greasetrap	_____
_____	Sewer Connection	_____
_____	Water Service Connection	_____
_____	Stacks	_____
_____	Garbage Disposal	_____
_____	Other <u>COND. LINE</u>	_____

Administrative Surcharge \$ _____
Minimum Fee \$ 58.00
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and I am authorized to make this application, and perform the work listed on this application.

[Signature] T/A ALBER PLUMBING
Applicant Signature/ Contractor's Seal and Signature

[] Licensed Plumbing Contractor [] Exempt Applicant

UCC/F-130
Professional Printing
(856) 468-7933

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three parts

1. White-Inspector Copy
2. Canary-Applicant Copy
3. Pink-Office Copy
4. White Tag-Office Copy



TOWNSHIP OF CHERRY HILL

820 MERCER STREET

CHERRY HILL, NJ 08002

856-488-7855

Correction

Permit Number: 20142305

Update Number:

Control Number: 90089

Application Date: 07/02/14

Permit Date: 8/5/2014

CONSTRUCTION PERMIT**IDENTIFICATION****OWNER/PROPERTY DETAILS**

Block : 389.01	Lot : 10	Qualifier :	Contractor: ALBER SERVICE CO
Work site Location: 49 PARK DRIVE	CHERRY HILL		Address: 3518 NORWOOD AVENUE
Owner In Fee: DAVID HEIMERLING			PENNSAUKEN NJ 08109
Address: 49 PARK DRIVE			Telephone: (856) - 317-1750
CHERRY HILL NJ 08002			Lic. No. / Bldrs. Reg. No.: 36B100231300
Telephone: (856) - 673-0240			Federal Emp. No.: 22-3607815
Use Group(s): R-5			

is hereby granted permission to perform the following work :

- | | |
|--|--|
| ☐ BUILDING | ☒ PLUMBING |
| ☒ ELECTRICAL | ☐ FIRE PROTECTION |
| ☐ ELEVATOR DEVICES | ☐ MECHANICAL |
| ☐ LEAD HAZARD ABATEMENT | ☐ DEMOLITION |
| ☐ ASBESTOS ABATEMENT | ☐ OTHER |

(Subchapter 8 only)

DESCRIPTION OF WORK:

A/C Unit and Condensate Line

ESTIMATED COST OF WORK:

Cost of Construction:	\$0.00
Cost of Alteration:	\$2,200.00
Cost of Demolition:	\$0.00
Total Cost:	\$2,200.00

If construction does not commence within one year of date of issuance,
or if construction ceases for a period of six months, this permit is void.

Gerald E. Seneski
Gerald E. Seneski

Construction Official

- Failure to obtain all required inspections may result in administrative action.
- Final inspections are required before final payment is to be made to contractor.
- An approved set of plans must be kept at the worksite at all times.

Note:

PAYMENTS

(Office Use Only)

[035]	Building	
[039]	Electrical	\$58.00
[032]	Plumbing	\$58.00
[033]	Fire Protection	
[042]	Elevator Devices	
[034]	Mechanical	
[046]	VolFee (DCA)	
[046]	AltFee (DCA)	\$4.00
[046]	DCA Minimum Fee	\$0.00
[040]	CO Fee	
[040]	CCO Fee	
[037]	Engineering	
[043]	Document Imaging	
[044]	Zoning	
Total :		\$ 120.00

All Fees Waived No

Amount to be Paid: \$ 120.00

Check Number: 25277

Check amount: \$120.00

Collected by: It

Total Cash Amount:

Total Check Amount: \$120.00

Total CC Amount:

Grand Total: \$120.00



TOWNSHIP OF CHERRY HILL

820 MERCER STREET

CHERRY HILL, NJ 08002

856 - 488-7855

Permit Number: 20142305

Control Number: 90089

Application Date: 07/02/14

CONSTRUCTION PERMIT

Permit Date: 08/05/2014

IDENTIFICATION

OWNER/PROPERTY DETAILS

Block: 388.01 2570	Lot: 12-10	Qualifier:	Contractor: ALBER SERVICE CO
Work site Location: 42 PARK DRIVE CHERRY HILL			Address: 3518 NORWOOD AVENUE
Owner In Fee: David Helmelling			PENNSAUKEN NJ 08109
Address: 42 PARK DRIVE			Telephone: (856) - 317-1750
CHERRY HILL NJ 08034			Lic. No. / Bldrs. Reg. No.: 36BI00231300
Telephone: (215) - 694-1326			Federal Emp. No.: 22-3607815
Use Group(s): R-5			

is hereby granted permission to perform the following work :

- | | |
|--|--|
| ☐ BUILDING | ☒ PLUMBING |
| ☒ ELECTRICAL | ☐ FIRE PROTECTION |
| ☐ ELEVATOR DEVICES | ☐ MECHANICAL |
| ☐ LEAD HAZARD ABATEMENT | ☐ DEMOLITION |
| ☐ ASBESTOS ABATEMENT | ☐ OTHER |

(Subchapter 8 only)

DESCRIPTION OF WORK:

A/C Unit and Condensate Line

ESTIMATED COST OF WORK:

Cost of Construction:	\$0.00
Cost of Alteration:	\$2,200.00
Cost of Demolition:	\$0.00
Total Cost:	\$2,200.00

If construction does not commence within one year of date of issuance,
or if construction ceases for a period of six months, this permit is void.

Gerald E. Seneski
Gerald E. Seneski

Construction Official

:: Failure to obtain all required inspections may result in administrative action.
:: Final inspections are required before final payment is to be made to contractor.
:: An approved set of plans must be kept at the worksite at all times.

Note:

7.5.14
Date

RECEIVED
AUG 05 2014
TAX COLLECTOR

PAYMENTS

(Office Use Only)

[035]	Building	
[039]	Electrical	\$58.00
[032]	Plumbing	\$58.00
[033]	Fire Protection	
[042]	Elevator Devices	
[034]	Mechanical	
[046]	VolFee (DCA)	
[046]	AltFee (DCA)	\$4.00
[046]	DCA Minimum Fee	\$0.00
[040]	CO Fee	
[040]	CCO Fee	
[037]	Engineering	
[043]	Document Imaging	
[044]	Zoning	
Total :		\$ 120.00

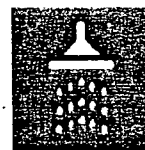
All Fees Waived	No
Amount to be Paid:	\$ 120.00

Check Number:	25277
Check amount:	\$120.00

Collected by:	It
Total Cash Amount:	
Total Check Amount:	\$120.00
Total CC Amount:	
Grand Total:	\$120.00



**PLUMBING
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

8/5/14
2014-2305

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1013088-01 Lot 10 Qualification Code _____

Work Site Location 49 Park Dr

Owner in Fee: DAVID HELMERLING

Tel. (215) 694 1326 e-mail _____

Address 42 PARK DR CHERRY HILL 08002
street municipality zip code

Contractor: ALBER PLUMBING Tel. (856) 317 1750

Address 3518 VANDERBILT AVE
PENNSAULEN 08109

Contractor License No. 2313 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 22 3607815 FAX: (856) 317 1752

B. PLUMBING CHARACTERISTICS

Use Group: Present _____ Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 100

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)			
PLAN REVIEW		Type:	Failure	Failure	Approval	Initial	
☐ No Plans Required		Slab					
Date _____ Initial _____		Rough					
Joint Plan Review Required		Water					
☐ Building ☐ Electric		Sewer					
☐ Fire ☐ Elevator		Fixtures					
☐ Plumbing Plans Approved		Gas Equipment					
Date: <u>8/5/14</u>		Gas Piping					
Approved by: <u>[Signature]</u>		LPGas Tank					
SUBCODE APPROVAL		Fuel Oil Piping					
☐ CO ☐ CCO ☐ CA		Solar					
Date: _____		TCO					
Approved by: _____							

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and I am authorized to make this application, and perform the work listed on this application.

[Signature] T/A ALBER PLUMBING
Applicant Signature/ Contractor's Seal and Signature

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA (List of all fixtures.)

NO	FIXTURE/EQUIPMENT
_____	Water Closet
_____	Urinal/Bidet
_____	Bath Tub
_____	Lavatory
_____	Shower
_____	Floor Drain
_____	Sink
_____	Dishwasher
_____	Drinking Fountain
_____	Washing Machine
_____	Hose Bibb
_____	Water Heater
_____	Fuel Oil Piping
_____	Gas Piping
_____	LPGas Tank
_____	Steam Boiler
_____	Hot Water Boiler
_____	Sewer Pump
_____	Interceptor/Separator
_____	Backflow Preventer
_____	Greasetrapp
_____	Sewer Connection
_____	Water Service Connection
_____	Stacks
_____	Garbage Disposal
_____	Other <u>COND. LINE</u>

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$

Minimum Fee \$ 58.00

State Permit Surcharge Fee \$

TOTAL FEE \$

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three parts

UCC/F-130
Professional Printing
(856) 468-7933

- 1. White-Inspector Copy
- 2. Canary-Applicant Copy
- 3. Pink-Office Copy
- 4. White Tag-Office Copy



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 3000 Lot 10 Qualification Code _____

Work Site Location 42 PARK DALE CHERRY HILL NJ 08002

Owner in Fee: DAVID J HEIMANN

Tel. 215 894 1326 e-mail _____

Address 42 PARK DALE CHERRY HILL NJ 08002

Contractor: Matt Kondrila Electrical Contractor Tel. (856) 858-1692

Address 300 Crestwood Ave. e-mail Mrkondrila@verizon.net

Haddon Twp. New Jersey 08033

Contractor License No. 10605 Exp. Date 03/31/2015

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223488502 FAX: (856) 858-1692

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [X] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$350.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[X] No Plans Required 6-23-14

[] Partial - Underslab Utilities Approved

Date: _____ Approved by: _____

[] Electric Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 6-23-14

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: _____

Approved by: _____

INSPECTIONS

Type: _____ Failure _____ Approval _____ Initial _____

Rough _____

Barrier-Free _____

Trench _____

Temp. Serv. _____

Constr. Serv. _____

TCO _____

Other _____

Service _____

Final _____

Barrier-Free _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding _____

Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: _____

Print name here: Matt Kondrila

☒ Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

QTY.	SIZE	ITEMS
_____	_____	Lighting Fixtures
_____	_____	Receptacles
_____	_____	Switches
_____	_____	Detectors
_____	_____	Light Poles
_____	_____	Motors—Fract. HP
_____	_____	Emergency & Exit Lights
_____	_____	Communications Points
_____	_____	Alarm Devices/F.A.C. Panel

0

TOTAL NUMBERS

_____	Pool Permit/with UW Lights
_____	Storable Pool/Spa/Hot Tub
_____	KW Elec. Range/Receptacle
_____	KW Oven/Surface Unit
_____	KW Elec. Water Heater
_____	KW Elec. Dryer/Receptacle
_____	KW Dishwasher
_____	HP Garbage Disposal
<u>1</u>	KW Central A/C Unit
_____	HP/KW Space Heater/Air Handler
_____	KW Baseboard Heat
_____	HP Motors 1/+ HP
_____	KW Transformer/Generator
_____	AMP Service
_____	AMP Subpanels
_____	AMP Motor Control Center
_____	KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$	_____
Minimum Fee \$	_____
State Permit Surcharge Fee \$	_____
TOTAL FEE \$	<u>58</u>

Date Received
Control #
Date Issued
Permit #

8/5/14
2014-2305



Worldwide

United States & Canada

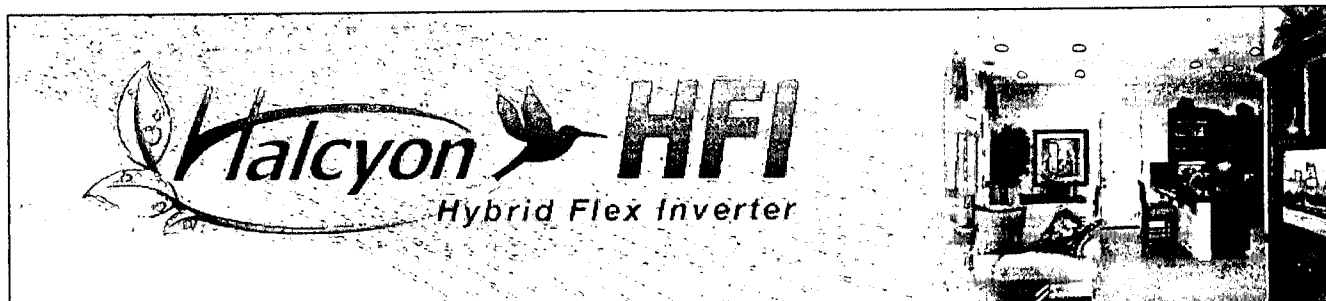
Home

Products

Find a Contractor

Learn About It

Service & Support



Products

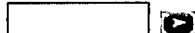
SINGLE ZONE

- Wall Mounted
- Universal Floor / Ceiling
- Large Ceiling
- Slim Duct
- Compact Cassette
- Cassette

MULTI ZONE

- Multi Zone (2 to 4 Zones)
- Flex Zone (2 to 8 Zones)

Locate A Contractor



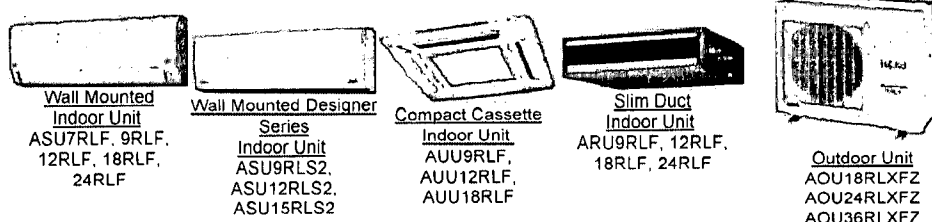
Download the Multi-Zone Brochure (2 - 4 Zones)



Products > Halcyon Hybrid Flex Inverter



Halcyon Hybrid Flex Inverter - 2 to 4 Zone Models



Outdoor models AOU18RLXFZ, AOU24RLXFZ and AOU36RLXFZ allow you to connect 2 to 4 indoor units, depending on the outdoor unit selected. These systems provide both heating and cooling for year-round comfort. Choose from three indoor unit styles - wall mounted, cassette and slim duct - to best match your decor. Create the right combinations, the right quantity, the right style indoor units, and the right capacity. It's the right choice for your home or business.

Ask Fujitsu

Need Pricing?
Contact a local contractor.

Features

Specifications

Dimensions

Downloads

Wall Mounted RLF Series
Wall Mounted Designer Series
Compact Cassette
Slim Duct

Wall Mounted RLF Series Specifications

SYSTEM	ASU7RLF	ASU9RLF	ASU12RLF	ASU18RLF	ASU24RLF
Cooling BTU/h	7000	9000	12000	18000	24000
Outdoor Design Temp	95/75	95/75	95/75	95/75	95/75
Heating BTU/h	8100	10200	13500	20000	27000
Outdoor Design Temp	47/43	47/43	47/43	47/43	47/43
SEER*	17	17	17	17	17
HSPF*	9.8	9.8	9.8	9.8	9.8
EER Clg/Htg*	9.25	9.25	9.25	9.25	9.25
Power Supply (V)	208-230	208-230	208-230	208-230	208-230
Noise Level db (A) Cooling					
Hi	36	37	40	43	49
Med	32	33	36	37	42
Lo	29	29	30	33	37

Noise Level db (A) Heating					
<i>Hi</i>	36	37	40	44	48
<i>Med</i>	32	33	36	37	42
<i>Lo</i>	29	29	31	33	37
Weight (lbs.)	18	18	18	31	31

Wall Mounted Designer Series Specifications

SYSTEM	9RLS2	12RLS2	15RLS2
CAPACITIES:			
Cooling BTU/h	9,000	12,000	14,000
Outdoor Design Temp F° DB/WB	95/75	95/75	95/75
Heating BTU/h	10,200	13,500	16,300
Outdoor Design Temp F° DB/WB	47/43	47/43	47/43
Power Supply (V)	208-230	208-230	208-230
Noise Level db (A) <i>Cooling</i>			
<i>Hi</i>	36	37	41
<i>Med</i>	32	34	36
<i>Lo</i>	28	31	33
<i>Quiet</i>	21	21	25
Noise Level db (A) <i>Heating</i>			
<i>Hi</i>	36	37	41
<i>Med</i>	32	34	36
<i>Lo</i>	28	31	33
<i>Quiet</i>	21	21	25
Weight (lbs.)	21	21	21

Compact Cassette Specifications

SYSTEM	AUU7RLF	AUU9RLF	AUU12RLF
Cooling BTU/h	9000	12000	18000
Outdoor Design Temp	95/75	95/75	95/75
Heating BTU/h	10,200	13,500	20,000
Outdoor Design Temp	47/43	47/43	47/43
SEER*	17	17	17
HSPF *	9.8	9.8	9.8
EER Clg/Htg*	9.25	9.25	9.25
Power Supply (V)	208-230	208-230	208-230
Noise Level db (A) <i>Cooling</i>			
<i>Hi</i>	33	37	42
<i>Med</i>	31	33	37
<i>Lo</i>	29	31	33
Noise Level db (A) <i>Heating</i>			
<i>Hi</i>	34	37	44
<i>Med</i>	32	33	40
<i>Lo</i>	29	31	37
Weight (lbs.)	33	33	33

Slim Duct Specifications

SYSTEM	ARU9RLF	ARU12RLF	ARU18RLF	ARU24RLF
Cooling BTU/h	9000	12000	18000	24000
Outdoor Design Temp	95/75	95/75	95/75	95/75
Heating BTU/h	10200	13500	20000	27000
Outdoor Design Temp	47/43	47/43	47/43	47/43
SEER*	14.7	14.7	14.7	14.7
HSPF *	9.3	9.3	9.3	9.3
EER Clg/Htg*	8.7	8.7	8.7	8.7
Power Supply (V)	208-230	208-230	208-230	208-230
Noise Level db (A) <i>Cooling</i>				

<i>Hi</i>	28	28	31	35
<i>Med</i>	27	27	29	32
<i>Lo</i>	26	26	27	29
Noise Level db (A) Heating				
<i>Hi</i>	28	28	31	35
<i>Med</i>	27	27	29	32
<i>Lo</i>	26	26	27	29
Weight (lbs.)	41	41	50	59

[Terms of Use](#) | [Privacy](#)

COPYRIGHT © FUJITSU GENERAL AMERICA, INC., 2003-2010
HALCYON IS A TRADEMARK OF FUJITSU GENERAL LIMITED

OFFICE DATE RECEIVED: _____

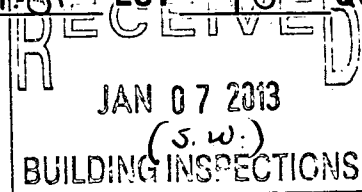
VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	Other _____
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I,II,II (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 49 Park Drive Cherry Hill 08002

2. Name of Owner in Fee: David Heimerling

Tel. (856) 627-0240 e-mail _____

Address: 49 Park Drive Cherry Hill 08002

street municipality zip code

3. Ownership in Fee: Public X Private _____

4. Principal Contractor: Vaughan Heating and Air Cond. Tel. (856) 627-0303

Address 212 Barnett Ave Magnolia NJ 08049 e-mail _____

License No. OR, if new home, Builder Reg. No. 13VH01727600 Exp. Date 12/31/13

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 221868605 Fax (856) 627-1973

5. Architect or Engineer _____ Contact _____

Address _____ e-mail _____

Tel. (_____) _____ FAX (_____) _____

6. Responsible Person in Charge once Work has Begun _____

Tel (856) 627-0303 FAX (856) 627-1973

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$		
2. Electrical			
3. Plumbing		<u>58</u>	
4. Fire Protection			
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee		<u>1</u>	
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other		<u>59-</u>	
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

		(office use only)
1. Number of Stories		
2. Height of Structure	ft.	
3. Area—Largest Floor	sq. ft.	
4. New Building Area	sq. ft.	
5. Volume of New Structure	cu. ft.	
6. Max. Live Load		
7. Max Occupancy Load		
8. If Industrialized Building: State Approved _____ HUD _____		
9. Total Land Area Disturbed	sq. ft.	
10. Flood Hazard Zone		
11. Base Flood Elevation	ft.	
12. Wetlands yes _____ no _____		

IIa. PROPOSED WORK:

☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES:
(Check all that apply)

☐ Building ☐ Electrical ☒ Plumbing ☐ Fire Protection ☐ Elevator

FOR OFFICE USE ONLY (Optional)								
Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer	
						Approval	Rejection	
<u>400.00</u>				<u>1/8/13</u>	<u>mt</u>			
TOTAL COSTS								

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

Gas Water Heater Repl.

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- | | | |
|---|---|---|
| 1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks | 4. ☐ Refrigeration Systems | 8. ☐ Smoke Control Systems in Open Wells |
| 2. ☐ High Pressure Boilers | 5. ☐ Cross-Connections/Backflow Preventers | 9. ☐ Underground Storage Tanks |
| 3. ☐ Pressure Vessels | 6. ☐ Hazardous Uses/Places of Assembly | 10. ☐ Swimming Pools, Spas and Hot Tubs |
| | 7. ☐ Sprinklers | 11. ☐ LP Gas Tanks |

VII. DESCRIPTION OF BUILDING USE

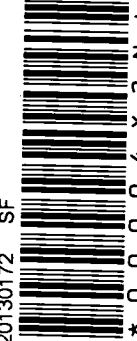
A. RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Former: _____
4. No. of dwelling units: Total Units Income-restricted
- | | |
|----------------|--|
| Gained, Sale | |
| Gained, Rental | |
| Lost, Sale | |
| Lost, Rental | |

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____
- C. MIXED USE -List secondary use(s): _____
- D. Construct. Classification: Present _____ Proposed _____

00029 016050 20130172 SF



CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Vaughan Heating and Air Conditioning

Address 212 Barnett Ave Magnolia NJ 08049

Telephone (856) 627-0303

Signature Dave Jensen

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
856-488-7855

CERTIFICATE IDENTIFICATION

Date Issued: 12/29/2014

Control #: 83623

Permit #: 20130172

Block: 389.01 Lot: 10

Qualification Code: _____

Work Site Location: 49 PARK DRIVE

CHERRY HILL

Owner in Fee: DAVID HEIMERLING

Address: 49 PARK DRIVE

CHERRY HILL NJ 08002

Telephone: 856 673-0240

Agent/Contractor: VAUGHAN HEATING & A/C

Address: 212 BARRETT AVENUE

MAGNOLIA NJ 08049

Telephone: 856 627-0303

Lic. No./ Bldrs. Reg. No.: _____

Federal Emp. No.: 22-1868605

Social Security No.: _____

☐ **CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate:

Gerald E. Seneski Construction Official

Home Warranty No: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5

Maximum Live Load: _____

Construction Classification: _____

Maximum Occupancy Load: _____

Certificate Exp Date: _____

Description of Work/Use:

REPLACE GAS WATER HEATER

☐ **CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period(____ years); see file

☐ **CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **CERTIFICATE OF COMPLIANCE**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

Fees: \$0.00

Paid ☒ Check No.: _____

Collected by: SD



PLUMBING SUBCODE TECHNICAL SECTION



Date Received

Control #

Date Issued

Permit #

1-18-13

2013-0172

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 389.01 Lot 10 Qualification Code _____Work Site Location 49 Park Drive Cherry Hill 08002Owner in Fee: David HeimerlingTel. (856) 6730240 e-mail _____Address 49 Park Drive Cherry Hill 08002Contractor: W.C. Davis Inc Tel. (856) 547-4750Address 605 Station Ave e-mail _____Waddon HeightsContractor License No. 10836 Exp. Date 06/13

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 21-0614917 FAX: (_____)

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 400.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

- [] No Plans Required
[] Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

[] Plumbing Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

[] Bldg. [] Elec. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 1/18/13Approved by: [Signature]

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: 12/26/14Approved by: [Signature]

INSPECTIONS

Type:

Slab

Rough

Water

Sewer

Fixtures

Gas Equipment

Gas Piping

LPGas Tank

Fuel Oil Piping

Solar

TCO

Final

Dates (Month/Day)

Failure Failure Approval Initial

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here:

Print name here:

☒ Licensed Plumbing Contractor☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Install 40 gal hot water heater

QTY.

FIXTURE/EQUIPMENT

FEE (Office Use Only)

\$ _____

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

1

Fuel Oil Piping

Gas Piping

LPGas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

Administrative Surcharge \$

Minimum Fee \$ 58.00

State Permit Surcharge Fee \$

TOTAL FEE \$



TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
856 - 488-7855

Permit Number: 20130172

Control Number: 83623

Application Date: 01/16/13

CONSTRUCTION PERMIT

Permit Date: 01/18/2013

IDENTIFICATION

OWNER/PROPERTY DETAILS

Block : 389.01	Lot : 10	Qualifier :	
Work site Location:	49 PARK DRIVE	CHERRY HILL	Contractor: VAUGHAN HEATING & A/C
Owner In Fee:	DAVID HEIMERLING		Address: 212 BARRETT AVENUE
Address:	49 PARK DRIVE		MAGNOLIA NJ 08049
	CHERRY HILL NJ 08002		Telephone: (856) - 627-0303
Telephone:	(856) - 673-0240	Lic. No. / Bldrs. Reg. No.:	
Use Group(s):	R-5	Federal Emp. No.:	22-1868605

is hereby granted permission to perform the following work :

☐ BUILDING	☒ PLUMBING
☐ ELECTRICAL	☐ FIRE PROTECTION
☐ ELEVATOR DEVICES	☐ MECHANICAL
☐ LEAD HAZARD ABATEMENT	☐ DEMOLITION
☐ ASBESTOS ABATEMENT	☐ OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:

REPLACE GAS WATER HEATER

ESTIMATED COST OF WORK:

Cost of Construction:	\$0.00
Cost of Alteration:	\$400.00
Cost of Demolition:	\$0.00
Total Cost:	\$400.00

If construction does not commence within one year of date of issuance,
or if construction ceases for a period of six months, this permit is void.

Gerald E. Seneski 1.16.13
Gerald E. Seneski Date

Contruction Official

:: Failure to obtain all required inspections may result in administrative action.
:: Final inspections are required before final payment is to be made to contractor.
:: An approved set of plans must be kept at the worksite at all times.

Note:

PAYMENTS

(Office Use Only)

[035]	Building	
[039]	Electrical	
[032]	Plumbing	\$58.00
[033]	Fire Protection	
[042]	Elevator Devices	
[034]	Mechanical	
[046]	VolFee (DCA)	
[046]	AltFee (DCA)	\$1.00
[046]	DCA Minimum Fee	\$0.00
[040]	CO Fee	
[040]	CCO Fee	
[037]	Engineering	
[043]	Document Imaging	
[044]	Zoning	
	Total :	\$ 59.00

All Fees Waived No
Amount to be Paid: \$ 59.00

Cash amount: \$59.00

Collected by: SD

Total Cash Amount: \$59.00

Total Check Amount:

Total CC Amount:

Grand Total: \$59.00

RECEIVED
JAN 18 2013
TAX COLLECTOR



**PLUMBING SUBCODE
TECHNICAL SECTION**



Date Received

Control #

Date Issued

Permit #

1-18-13

2013-0172

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 389.01 Lot 10 Qualification Code _____

Work Site Location 49 Park Drive Cherry Hill 08002

Owner in Fee: David Heimerling

Tel. (856) 6730240 e-mail _____

Address 49 Park Drive Cherry Hill 08002

Contractor: W.C. Davis Inc. Tel. (856) 547-4750

Address 605 Station Ave e-mail _____
Waddon Heights

Contractor License No. 10836 Exp. Date 06/13

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 21-0614917 FAX: (_____) _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 400.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

[] Plumbing Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

[] Bldg. [] Elec. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 1/18/13

Approved by: [Signature]

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: _____

Approved by: _____

INSPECTIONS

Type:

Slab

Rough

Water

Sewer

Fixtures

Gas Equipment

Gas Piping

LPGas Tank

Fuel Oil Piping

Solar

TCO

Final

Dates (Month/Day)

Failure

Failure

Approval

Initial

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here: _____

Print name here: _____

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Install 40 gal hot water heater

QTY.

FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

1 Water Heater

Fuel Oil Piping

Gas Piping

LPGas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other _____

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ 58.00

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

TTW¹

Residential Power Vent Energy Saver Gas Water Heater

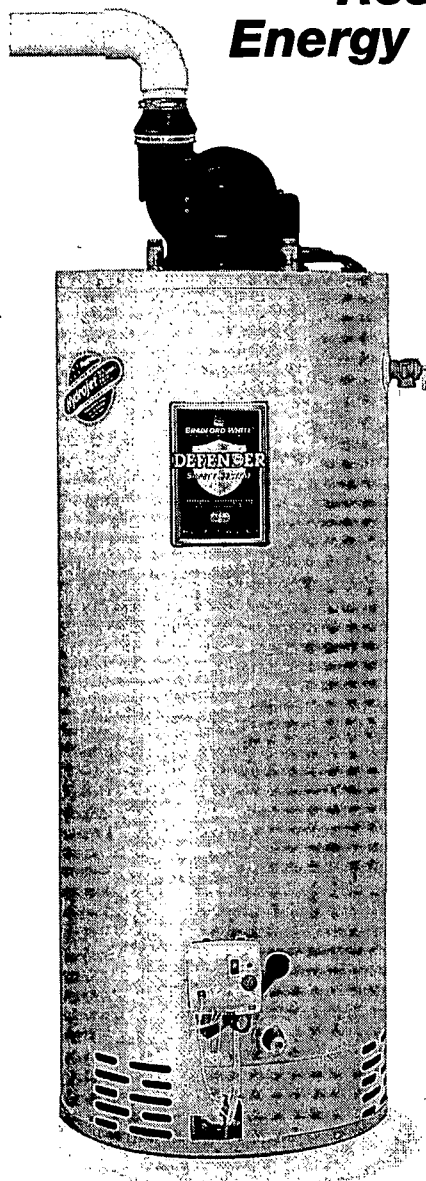


Photo is of
M-1-TW-40S6FBN

The TTW¹ FVIR Defender Safety System® Models Feature:

- **Power Vented Water Heater**—Designed for installations where atmospheric units cannot be used. Exhaust gases are vented under positive pressure directly out of the building through the roof or the wall.
- **Advanced ScreenLok® Technology Flame Arrestor Design**—Flame arrestor is designed to prevent ignition of flammable vapor outside of the water heater.
- **Flammable Vapor Sensor**—Electronic sensor prevents burner operation if flammable vapors are detected. The sensor will also prevent operation if there is ongoing flammable vapor burn inside the combustion chamber.
- **Maintenance Free**—No regular cleaning of air inlet openings or flame arrestor is required under normal conditions.
- **Sight Window**—Offers a view into the combustion chamber to observe the operation of the pilot and burner.
- **Factory installed Hydrojet® Total Performance System**—Cold water inlet sediment reducing device helps prevent sediment build up in tank. This increases first hour delivery, while minimizing temperature build up at top of tank.
- **Vitraglas® Lining**—Bradford White tanks are lined with an exclusively engineered enamel formula that provides superior tank protection from the highly corrosive effects of hot water. This formula (Vitraglas®) is fused to the steel surface by firing at a temperature of over 1600°F (871°C).
- **Powerful Blower Motor**—Our significantly quiet design has greater resistance to outside winds and the power to vent in many difficult venting situations.
- **Honeywell Self Diagnostic Electronic Gas Control**—Intelligent gas control with spark to pilot ignition system eliminates the constant burning pilot. This results in savings of pilot gas during stand by periods (120 V.A.C.).
 - **Enhanced Performance**—Proprietary algorithms provide enhanced First Hour Delivery ratings and tighter temperature differentials.
 - **Advanced Temperature Control System**—Microprocessor constantly monitors and controls burner operation to maintain accurate and consistent water temperature levels.
 - **Intelligent Diagnostics**—An exclusive green LED light prompts the installer during start-up and provides ten different diagnostic codes to assist in troubleshooting.
 - **Pilot On Indication**—Flashing green LED provides positive indication that pilot is on.
- **Compatible With Optional Accessory Packages**—Performance Package, Protection Package and Inlet Shut-Off Valve.
- **Horizontal and Vertical Venting**—With 2" or 3" PVC, ABS or CPVC (Maximum equivalent vent length on reverse side).
- **1" Non-CFC Foam Insulation**—Covers the sides and top, reducing the amount of heat loss. This results in less energy consumption, improved operation efficiencies and jacket rigidity.
- **Water Connections**—3/4" NPT factory installed true dielectric fittings.
- **Factory installed Heat Traps**—Design incorporates a flexible disk that reduces heat loss in piping and eliminates the potential for noise generation.
- **Protective Magnesium Rod.**
- **Pedestal Base.**
- **T&P Relief Valve**—Included.
- **Low Restriction Brass Drain Valve**—Durable tamper proof design.

FEATURING:

DEFENDER
SAFETY SYSTEM®



AIRI



6 or 10-Year Limited Tank Warranties / 6 or 10-Year Limited Warranty on Component Parts.

For more information on warranty, please visit www.bradfordwhite.com

For products installed in USA, Canada and Puerto Rico. Some states do not allow limitations on warranties. See complete copy of the warranty included with the heater.

MANUFACTURED UNDER ONE OR MORE OF THE FOLLOWING U.S. PATENTS: 5,954,492; 5,761,379; 5,943,984; 5,081,696; 5,988,117; 6,142,216; 5,199,385; 5,574,822; 5,372,185; 5,485,879; 5,277,171; (81)5,341,770; 5,660,165; 5,596,952; 5,682,666; 4,904,428; 5,023,031; 5,000,893; 4,669,448; 4,829,983; 4,808,356; 5,115,767; 5,092,519; 5,052,346; 4,416,222; 4,628,184; 4,861,968; 4,672,919; Re. 34,534; 7,270,087 B2. OTHER U.S. AND FOREIGN PATENT APPLICATIONS PENDING. CURRENT CANADIAN PATENTS: 1,272,914; 1,280,043; 1,289,832; 2,045,862; 2,112,515; 2,108,186; 2,107,012; 2,092,105; 2,409,271. Defender Safety System®, ScreenLok®, TTW®, Vitraglas® and Hydrojet® are registered trademarks of Bradford White® Corporation.

Residential Power Vent Water Heater

TTW®1 Energy Saver Models

NATURAL GAS AND LIQUID PROPANE GAS

Meet or exceed ASHRAE 90.1b (current standard) C.E.C. Listed
80% Recovery Efficiency

Model Number	Capacity		Nat. BTU/Hr. Input	LP BTU/Hr. Input	Recovery 90°F Rise*				A Floor to Vent Conn.	B Jacket Dia.	C Vent Size	D Floor to T&P Conn.	E Floor to Gas Conn.	F Floor to Top of Heater	G Floor to Water Conn.	H Depth	Approx. Shipping Weight
	U.S. Gal.	Imp. Gal.			Nat. U.S. GPH	Nat. Imp. GPH	LP U.S. GPH	LP Imp. GPH	In.	In.	In.	In.	In.	In.	In.	In.	Lbs.
M-1-TW-40S6FBN	40	33	40,000	38,000	43	36	41	34	56½	20	2	40%	11%	46%	48	24½	135
M-1-TW-50S6FBN	50	42	40,000	38,000	43	36	41	34	57½	22	2	40%	11%	47%	49½	26%	160
M-1-TW-60T6FBN	60	51	42,000	40,000	45	38	43	36	68	22	2	50%	11%	57%	58½	27½	193

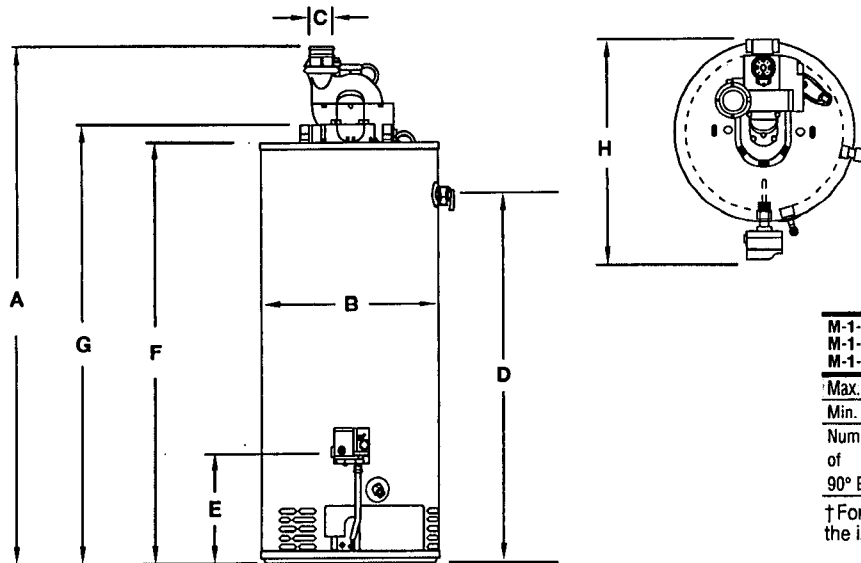
Model Number	Capacity		Nat. kW Input	LP kW Input	Recovery 50°C Rise*				A Floor to Vent Conn.	B Jacket Dia.	C Vent Size	D Floor to T&P Conn.	E Floor to Gas Conn.	F Floor to Top of Heater	G Floor to Water Conn.	H Depth	Approx. Shipping Weight
	Liters				Nat. Liters/Hour		LP Liters/Hour		mm.	mm.	mm.	mm.	mm.	mm.	mm.	mm.	kg.
M-1-TW-40S6FBN	151		11.7	11.0	163		155		1435	508	51	1030	298	1175	1220	632	75
M-1-TW-50S6FBN	190		11.7	11.0	163		155		1457	560	51	1038	298	1197	1251	679	84
M-1-TW-60T6FBN	227		12.3	11.7	170		163		1727	560	51	1292	298	1467	1486	692	88

Propane models feature a Titanium Stainless Steel propane burner. For Propane (LP) models change suffix "BN" to "SX"

For 10 year models, change suffix from "6" to "10".

*Based on manufacturer's rated recovery efficiency.

110 V.A.C. Required for Power Venting / 110 V.A.C., 60HZ, 3.1 Amperes



	2" Vent Pipe	3" Vent Pipe
Max. Equivalent Length	†50 ft.	†120 ft.
Min. Equivalent Length	7 ft.	15 ft.
Number of 90° Elbows	1 45 ft. 2 40 ft. 3 35 ft.	115 ft. 110 ft. 105 ft.

† For high altitude installations, consult the installation instructions.

General

All gas water heaters are certified at 300 PSI (2068 kPa) test pressure and 150 PSI (1034 kPa) working pressure.

All water connections are 3/4" NPT (19mm) on 8" (203mm) centers. All gas connections are 1/2" (13mm).

All models design certified by CSA International (formerly AGA/CGA), ANSI Z-21.10.1 and peak performance rated.

Dimensions and specifications subject to change without notice in accordance with our policy of continuous product improvement.

Suitable for Water (Potable) Heating and Space Heating.

Toxic chemicals, such as those used for boiler treatment, shall NEVER be introduced into this system. This unit may NEVER be connected to any existing heating system or component(s) previously used with a non-potable water heating appliance.



For U.S. and Canada field service, contact your professional installer or local Bradford White sales representative.

Sales 800-523-2931 • Fax 215-641-1670 / Technical Support 800-334-3393 • Fax 269-795-1089 • Warranty 800-531-2111 • Fax 269-795-1089

International: Telephone 215-641-9400 • Telefax 215-641-9750 / www.bradfordwhite.com

BRADFORD WHITE-CANADA INC. Sales / Technical Support 866-690-0961 / 905-238-0100 • Fax 905-238-0105 / www.bradfordwhite.com

Built to be the Best™

©2012, Bradford White Corporation. All rights reserved.

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs

HAS REGISTERED

Vaughan Oil Co Inc dba Vaughan Heating & Air Conditioning
Thomas C Euler
212 Barrett Ave
Magnolia NJ 08049

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
DIVISION OF CONSUMER AFFAIRS
HAS REGISTERED
Vaughan Oil Co Inc dba Vaughan Heating & Air Conditioning
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
11/08/2012 TO 12/31/2013
VALID

SIGNATURE

ACTING DIRECTOR

13VH01727600

License/Registration/Certificate #

11/08/2012 TO 12/31/2013
VALID

Signature of Licensee/Registrant/Certificate Holder

13VH01727600

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:

Division of Consumer Affairs
P.O. Box 46016
Newark, NJ 07101

PLEASE DETACH HERE

Vaughan Oil Co Inc dba Vaughan Heating & Air Conditioning
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 01727600 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Division of Consumer Affairs
P.O. Box 46016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE
DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of
business.



CHIMNEY VERIFICATION FOR REPLACEMENT OF FUEL-FIRED EQUIPMENT

BLOCK 389.01 LOT 10 QUALIFICATION CODE _____ PERMIT # _____

WORK SITE ADDRESS 49 Park Drive Cherry Hill NJ 08002

Owner in Fee David Heimerling

Verifying Individual Dave Jennings Company Vaughan Heating and Air Conditioning

Address 212 Barrett Ave Magnolia NJ 08049
Street City State Zip Code

Tel: (856) 6270303 Fax: (856) 6271973

Check the Appropriate Box(es):

Type of Replacement:

- ☐ Oil to Gas Conversion
☐ Gas to Oil Conversion
☒ Gas Appliance Replacement
☐ Oil to Oil Replacement
☐ Other _____

Existing Vent/Chimney: Size _____

- ☐ "B" Label Vent
☐ "L" Label Vent
☐ Flexible Liner
☐ Power Vent/Exhauster

- ☐ Chimney-Interior
☐ Chimney-Exterior
☒ Masonry Chimney-Tile Lined
☐ Masonry Chimney-Unlined
☐ Other _____

Type	Fuel Type	BTU Rating (input/hour)
Appliance 1: <u>Hot Water Heater</u>	Oil / Gas / Other: <u>Gas</u>	<u>40,000</u>
Appliance 2: _____	Oil / Gas / Other: _____	_____
Appliance 3: _____	Oil / Gas / Other: _____	_____

CHIMNEY LINER

If a chimney liner is being installed, all documentation on the liner must accompany the Permit application.

Manufacturer: _____ Model: _____ UL Listing: _____

Material of Liner: Stainless Steel Aluminum

Size of Appliance Vent: _____ Size of Liner: _____ Height of Chimney: _____

Length of Connector: _____ Vent Connector Rise: _____

How does the appliance vent? ☒ Natural Draft ☐ Fan-assisted ☐ Other: _____

PLEASE SIGN ONE OF THE FOLLOWING VERIFICATION STATEMENTS

For Oil or Coal to Gas Conversions:

I have verified that the chimney/vent is in good repair and clear of obstruction and is substantially clean of residue from its previous use serving an oil or coal appliance. I have verified that the chimney/vent is appropriately lined and sized for the appliance(s) being installed.

Signature _____ Date _____

Oil to Oil or Gas to Gas Replacements or New/Additional Appliances:

I have verified that the existing chimney/vent is in good repair and clear of obstruction. I have verified that the existing chimney/vent is appropriately lined and sized for the appliance(s) being installed and/or remaining.

Dave Jennings 1/3/13
Signature Date

Direct Vent Appliance:

I hereby verify that the appliance(s) being installed is a direct vent appliance. I further verify that the existing chimney/vent is appropriately lined and sized for any remaining appliances.

Signature _____ Date _____

Verification Not Submitted:

I choose not to submit verification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature _____ Date _____

FOR MINOR AND EMRGENCY WORK, THIS FORM MUST BE PROVIDED WITH YOUR PERMIT APPLICATION.
FOR ALL OTHER WORK, THIS FORM MUST BE PRESENTED TO THE CODE OFFICIAL PRIOR TO FINAL INSPEC-
TION.

*All applicable information requested on this form must be supplied.
This form may not be submitted by a homeowner in lieu of the required inspection.*

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	_____
Electrical _____	Barrier Free _____	_____
Plumbing _____	Flood Hazard _____	_____
Fire Protection _____	As Built Elevation Cert. _____	_____
Mechanical _____	Other _____	_____

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

**CHERRY HILL,
TOWNSHIP OF
(BUILDING DEPT.)**

**PERMIT WITHOUT
A JACKET**



TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
856-488-7855

CERTIFICATE IDENTIFICATION

Date Issued: 10/28/2002

Control #: 41400

Permit #: 20022709

Block: 389.01 Lot: 10 Qual: _____
Work Site: 49 PARK DRIVE
CHERRY HILL
Owner in Fee: KEN FECHLEY
Address: 49 PARK DRIVE
CHERRY HILL NJ 08002
Telephone: 856 795-0486
Agent/Contractor: CRAIG WORLEY
Address: 3502 MAIN ROAD
FRANKLINVILLE, NJ 08322
Telephone: 856 263-1300
Lic. No./Bldg. Reg. No.: _____ Federal Emp. No.: 22-3715008
Social Security No.: _____

Home Warranty No: _____
Type of Warranty Plan: ☐ State ☐ Private
Use Group: R-4
Maximum Live Load: _____
Construction Classification: _____
Maximum Occupancy Load: _____
Certificate Exp Date: _____
Description of Work/Use: ROOFING

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance the following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate.

☐ CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on a written certification, lead abatement was performed as per NJAC 5:17 to the following extent:

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (____ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

Anthony Seccomano, Construction Official

U.C.C.360 (rev. 3/96)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Fees \$0.00

Paid ☐ Check No. _____

Collected by _____



BUILDING SUBCODE TECHNICAL SECTION



Date Received
Date Issued 10/7/02
Control #
Permit # 2002-2709

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 387-01 Lot 10

Work Site Location 49 Park Dr Clay Hill

Owner in Fee Ken Fegley

Address 49 Park Dr Clay Hill 08002

Tele. () 795-0486

Contractor Craig Wally

Address 3502 J Main St Franklinville NJ 08322

Tele. () 262-1300 Fax ()

Lic. No. or Bldrs. Reg. No. 22-371-5008

Federal Emp. No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Craig Wally

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Remove old roof
Haul away debris
Install 30yr Timberline shake

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
			Type:	Failure	Failure	Approval	Initial
☐ No Plans Required			Footing				
☐ All			Foundation				
☐ Footing			Slab				
☐ Foundation			Frame				
☐ Frame			Barrier-Free				
☐ Other			Insulation				
Joint Plan Review Required:			Finishes				
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Energy				
SUBCODE APPROVAL			Mechanical				
☐ CO ☐ CCO ☒ CA			TCO				
Date: 10/24/02			Other				
Approved by: JFC			Final				
			Barrier-Free				

TYPE OF WORK:

- ☐ New Building
☐ Addition
☒ Alteration
☒ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ 46.-

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____

Constr. Class Present _____ Proposed _____

No. of Stories _____

Height of Structure _____ Ft.

Area — Largest Floor _____ Sq. Ft.

New Bldg. Area/All Floors _____ Sq. Ft.

Volume of New Structure _____ Cu. Ft.

Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____

2. Alteration \$ _____

3. Total (1+ 2) \$ 3250.-

UCC/PRO F-110 (REV3/96)
Professional Printing
(856) 468-7933

Administrative Surcharge \$ _____
Minimum Fee \$ _____
DCA Training Fee \$ 4.
TOTAL FEE \$ 50.00

1. White/Inspector Copy
2. Canary/Office Copy
3. Pink/ Office Copy
4. White Tag

BRN 10/24/02 GARC (PASS)

- Root work completed w/ dimensional stamper
- New boots
- New Cheney counterflashing
- Mem. drop edge

DATE

JOB CONDITION / COMMENTS



CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 41 Park Dr
2. Name of Owner in Fee: Ken Fogley Tel. (795-0486)
- Address 49 Park Dr Johanna Hill 08002
- street municipality zip code
3. Ownership in Fee: Public Private
4. Principal Contractor: Craig Worley Tel. (262-1300)
- Address 3502 Main Rd Franklin NJ 08322
- License No. OR, if new home, Builder Reg. No. Exp. Date
- Federal Employee No. 22-371-5008 FAX: ()
5. Architect or Engineer Tel. ()
- Address
6. Responsible Person in Charge of Work Craig Worley
- Tel. (262-1300) FAX ()

V. FEE SUMMARY (for office use only)

- | | | Update | Update |
|--------------------------------------|--------|--------|--------|
| 1. Building | \$ 46. | | |
| 2. Electrical | | | |
| 3. Plumbing | | | |
| 4. Fire Protection | | | |
| 5. Elevator Devices | | | |
| 6. Subtotal | \$ | | |
| 7. Less 20% for
State Plan Review | | | |
| 8. Subtotal | \$ | | |
| 9. DCA Training Fee | 4. | | |
| 10. Subtotal | | | |
| 11. Cert. of Occupancy | | | |
| 12. Other | | | |
| 13. TOTAL | \$ 50. | | |

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
 no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

(office use only)

10/28/07

II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. B
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

3250.

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

OPTIONAL (for office use only)

[illegible]

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- | | |
|---|---|
| 1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks | 5. ☐ Cross-Connections/Backflow Preventers |
| 2. ☐ High Pressure Boilers | 6. ☐ Hazardous Uses/Places of Assembly |
| 3. ☐ Pressure Vessels | 7. ☐ Sprinklers |
| 4. ☐ Refrigeration Systems | 8. ☐ Smoke Control Systems in Open Wells |
| | 9. ☐ Underground Storage Tanks |

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☒ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change In Use Group, Indicate Former:

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Date

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name

Address

Telephone

Signature

III. () LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition
Building _____	Energy _____ Other _____
Electrical _____	Barrier Free _____
Plumbing _____	Flood Hazard _____
Fire Protection _____	As Built Elevation Cert. _____
Mechanical _____	Other _____

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____



TOWNSHIP OF CHERRY HILL
320 MERCER STREET
CHERRY HILL, NJ 08002
856 - 488-7855

Permit Number: 23022769
Permit Date: 10/7/2022
Update Number:
Control Number: 41400
Application Date: 10/07/02

CONSTRUCTION PERMIT IDENTIFICATION

OWNER/PROPERTY DETAILS

Block: 389.01	Lot: 10	Qualifier:	
Work site Location:	49 PARK DRIVE CHERRY HILL		Contractor: CRAIG WORLEY
Owner in Fee:	KEN FEGLEY		Address: 3502 MAIN ROAD
Address:	49 PARK DRIVE		FRANKLINVILLE NJ 08522
	CHERRY HILL, NJ 08002		Telephone: (856) - 262-1390
Telephone:	(856) - 795-0486		Lic. No. / Bldgs. Reg. No.:
Use Group(s):	R-4		Federal Emp. No.: 22-3715008

is hereby granted permission to perform the following work:

- | | |
|--|--|
| ☒ BUILDING | ☐ PLUMBING |
| ☐ ELECTRICAL | ☐ FIRE PROTECTION |
| ☐ ELEVATOR DEVICES | ☐ MECHANICAL |
| ☐ LEAD HAZARD ABATEMENT | ☐ DEMOLITION |
| ☐ ASBESTOS ABATEMENT | ☐ OTHER |

(Subchapter 8 only)

DESCRIPTION OF WORK:

ROOFING

ESTIMATED COST OF WORK:

Cost of Construction:	\$0.00
Cost of Alteration:	\$3,250.00
Cost of Demolition:	\$0.00
Total Cost:	\$3,250.00

If construction does not commence within one year of date of issuance,
or if construction ceases for a period of six months, this permit is void.

Anthony Saccocciano

Date

Construction Official

- Failure to obtain all required inspections may result in administrative action.
- Final inspections are required before final payment is to be made to contractor.
- An approved set of plans must be kept at the worksite at all times.

Note:

PAYMENTS (Office Use Only)

[70-43]	Building	\$46.00
[70-49]	Electrical	
[70-36]	Plumbing	
[70-37]	Fire Protection	
[70-61]	Elevator Devices	
[70-38]	Mechanical	
[70-91]	VolFee (DCA)	
[70-91]	AltFee (DCA)	\$4.00
[70-50]	CO Fee	
[70-50]	CCO Fee	
[70-45]	Engineering	
[71-78]	Sewer	
[70-62]	Shade Tree	
[70-53]	Street Opening	
[73-83]	Street Open. Escrow	
Total:		\$ 50.00

All Fees Waived No

Amount to be Paid: \$ 50.00

Check Number: 3124

Check Amount: \$50.00

Collected by: MC

Total Cash Amount

Total Check Amount \$50.00

Total CC Amount

Grand Total \$50.00



BUILDING SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 301-01 Lot 10

Work Site Location 49 Park Dr Cherry Hill

Owner in Fee Ken Fogley

Address 49 Park Dr Cherry Hill NJ 08002

Tele. () MS-0486

Contractor Train Worled

Address 3502 Clinton Rd Franklinville NJ 08022

Tele. () 262-1300 Fax ()

Lic. No. or Bldrs. Reg. No. 22-311-5008

Federal Emp. No.



Date Received

Date Issued 10/7/02

Control #

Permit # 2002-2709

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Craig Willy

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Remove old roof
Haul away debris
Install 30yr Timberline shake

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
☐ No Plans Required			Type:	Failure	Failure	Approval	Initial
☐ All			Footing				
☐ Footing			Foundation				
☐ Foundation			Slab				
☐ Frame			Frame				
☐ Other			Barrier-Free				
Joint Plan Review Required:			Insulation				
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Finishes				
SUBCODE APPROVAL			Energy				
☐ CO ☐ CCO ☐ CA			Mechanical				
Date: _____			TCO				
Approved by: _____			Other				
			Final				
			Barrier-Free				

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____

Constr. Class Present _____ Proposed _____

No. of Stories _____

Height of Structure _____ Ft.

Area — Largest Floor _____ Sq. Ft.

New Bldg. Area/All Floors _____ Sq. Ft.

Volume of New Structure _____ Cu. Ft.

Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____

2. Alteration \$ _____

3. Total (1+ 2) \$ 3230.

TYPE OF WORK:

- ☐ New Building
☐ Addition
☒ Alteration
☒ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ _____
_____ 46.- _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
DCA Training Fee \$ 4.
TOTAL FEE \$ 50.00

UCC/PRO F-110 (REV3/96)
Professional Printing
(856) 468-7933

1. White/Inspector Copy
2. Canary/Office Copy
3. Pink/ Office Copy
4. White Tag