

7-26-2021

200-2021

**Cindy DiDomenico**

---

**From:** Vanessa Parent  
**Sent:** Wednesday, July 14, 2021 2:53 PM  
**To:** Cindy DiDomenico  
**Subject:** FW: OPRA request - OPRA/OPEN & CLOSE PERMITS - 341 Hudson St Gloucester City 08030

Please process this request today.  
Thank you

Vanessa L. Parent, RMC, CMR  
City Clerk, Certified Municipal Registrar  
512 Monmouth Street  
Gloucester City, NJ 08030  
856-456-0205, ext. 203  
vanessa@cityofgloucester.org

-----Original Message-----

**From:** Breean Stumpf <opra+request-24584-aa3d35c3@requests.opramachine.com>  
**Sent:** Wednesday, July 14, 2021 2:43 PM  
**To:** Vanessa Parent <Vanessa@cityofgloucester.org>  
**Subject:** OPRA request - OPRA/OPEN & CLOSE PERMITS - 341 Hudson St Gloucester City 08030

Dear Gloucester City,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested: OPRA/OPEN & CLOSE PERMITS - 341 Hudson St Gloucester City 08030

Yours respectfully,

Breean Stumpf

-----  
Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:  
opra+request-24584-aa3d35c3@requests.opramachine.com

Is vanessa@cityofgloucester.org the wrong address for OPRA requests to Gloucester City? If so, please contact us using this form:

[https://opramachine.com/change\\_request/new?body=gloucester\\_city](https://opramachine.com/change_request/new?body=gloucester_city)

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<https://opramachine.com/help/officers>

View this OPRA request & responses online:

200-2021 17 pages  
7-14-2021  
7/26/2021 Computed  
Haw Sig ✓

CAD

7-14-2021

7-26-2021

200-002

Cindy DiDomenico

**From:** Vanessa Parent  
**Sent:** Wednesday, July 14, 2021 2:53 PM  
**To:** Cindy DiDomenico  
**Subject:** FW: OPRA request - OPRA/OPEN & CLOSE PERMITS - 341 Hudson St Gloucester City 08030

Please process this request today.  
Thank you

Vanessa L. Parent, RMC, CMR  
City Clerk, Certified Municipal Registrar  
512 Monmouth Street  
Gloucester City, NJ 08030  
856-456-0205, ext. 203  
vanessa@cityofgloucester.org

-----Original Message-----

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**To:** Vanessa Parent <Vanessa@cityofgloucester.org>  
**Subject:** OPRA request - OPRA/OPEN & CLOSE PERMITS - 341 Hudson St Gloucester City 08030

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Records requested: OPRA/OPEN & CLOSE PERMITS - 341 Hudson St Gloucester City 08030

Yours respectfully, 2015-0035 2008-0354

Breaan Stumpf 2015-0035A 2008-0354A

1997-0094-Not available

Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:  
opra+request-24584-aa3d35c3@requests.opramachine.com

Is [vanessa@cityofgloucester.org](mailto:vanessa@cityofgloucester.org) the wrong address for OPRA requests to Gloucester City? If so, please contact us using this form:  
[https://opramachine.com/change\\_request/new?body=gloucester\\_city](https://opramachine.com/change_request/new?body=gloucester_city)

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<https://opramachine.com/help/officers>

View this OPRA request & responses online:

200-2021  
7-14-2021

Housing

CAD 7-14-2021

GLOU CITY CONSTR OFFICE  
313 MONMOUTH STREET  
456-7689

Date Issued 8/15/08  
Control # C-36-15  
Permit # 08-354

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 36 Lot 15.01 Qual \_\_\_\_\_

Work Site Location 341 HUDSON STREET

Owner in Fee SEATON, ROSE

Address 341 HUDSON STREET

GLOUCESTER, NJ 08030-

Telephone \_\_\_\_\_

Contractor URBAN RENOVATORS

Address 524 E. 21ST STREET

CHESTER, PA 19103-

Telephone \_\_\_\_\_

Lic. No. or Bldrs. Reg. No. \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

|                                              |                                             |                                                |
|----------------------------------------------|---------------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> PLUMBING           | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> FIRE PROTECTION    | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES    | <input type="checkbox"/> ASBESTOS ABATEMENT | <input type="checkbox"/> OTHER _____           |

(Subchapter 8 only)

DESCRIPTION OF WORK:

ALTERATIONS-SEE ATTACHED RCA WORK WRITE-UP. NEED PERMIT UPDATE FOR  
ELECTRIC AND FIRE.

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 20,975

Robert Scoulen  
Construction Official

8/15/08  
Date

PAYMENTS (Office Use Only)

|                        |     |
|------------------------|-----|
| Building               | 629 |
| Electrical             | 0   |
| Plumbing               | 0   |
| Fire Protection        | 0   |
| Elevator Devices       | 0   |
| Other                  |     |
| DCA State Permit Fee   | 28  |
| Cert. of Occupancy     | 0   |
| Other                  |     |
| Total                  | 657 |
| Check No. <u>1198</u>  |     |
| Cash                   |     |
| Collected By <u>cm</u> |     |

GLOU CITY CONSTR OFFICE  
313 MONMOUTH STREET  
456-7689

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 07/29/2008  
Date Issued 8/15/08  
Control # C-36-15  
Permit # 08-354

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 36 Lot 15.01 Qual  
Work Site Location 341 HUDSON STREET

Owner in Fee SEATON, ROSE  
Address 341 HUDSON STREET  
GLOUCESTER, NJ 08039-

Tele  
Contractor URBAN RENOVATORS  
Address 524 E. 21ST STREET  
CHESTER, PA 19103-

Tele  
Lic. No. or Bldg. Reg. No.  
Federal Exp. No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

ALTERATIONS-SEE ATTACHED RCA WORK WRITE-UP. NEED PERMIT UPDATE FOR  
ELECTRIC AND FIRE.

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                     | Date | Initial | INSPECTIONS | Dates (Month/Day)                |
|-------------------------------------------------------------------------------------------------|------|---------|-------------|----------------------------------|
| <input type="checkbox"/> No Plans Req.                                                          |      |         | Type        | Failure Failure Approval Initial |
| <input type="checkbox"/> All                                                                    |      |         | Footings    |                                  |
| <input type="checkbox"/> Footing                                                                |      |         | Foundation  |                                  |
| <input type="checkbox"/> Foundation                                                             |      |         | Slab        |                                  |
| <input type="checkbox"/> Frame                                                                  |      |         | Frame       |                                  |
| <input type="checkbox"/> Other                                                                  |      |         | BarrierFree |                                  |
| Joint Plan Review Required:                                                                     |      |         | Insulation  |                                  |
| <input type="checkbox"/> Elect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire     |      |         | Finishes    |                                  |
| SUBCODE APPROVAL <input type="checkbox"/> Elev                                                  |      |         | Energy      |                                  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input checked="" type="checkbox"/> CA |      |         | Mechanical  |                                  |
| Date: 9-25-08                                                                                   |      |         | YCO         |                                  |
| Approved By: NF                                                                                 |      |         | Other       |                                  |
|                                                                                                 |      |         | Final       | 9-25-08 NF                       |
|                                                                                                 |      |         | BarrierFree |                                  |

B. BUILDING CHARACTERISTICS

| Use Group                 | Present   | R-3 | Proposed | R-3 | Est. Cost of Bldg. Work:                |
|---------------------------|-----------|-----|----------|-----|-----------------------------------------|
| Constr. Class             | Present   |     | Proposed |     | 1. New Bldg. \$ 0                       |
| No. of Stories            | 0         |     |          |     | 2. Alteration \$ 20,975                 |
| Height of Structure       | 0 Ft.     |     |          |     | 3. Total (1+2) \$ 20,975                |
| Area Largest Floor        | 0 Sq. Ft. |     |          |     |                                         |
| New Bldg. Area/All Floors | 0 Sq. Ft. |     |          |     | Industrialized Building:                |
| Volume of New Structure   | 0 Cu. Ft. |     |          |     | <input type="checkbox"/> State Approved |
| Total Land Area Disturbed | 0 Sq. Ft. |     |          |     | <input type="checkbox"/> HUD            |

TYPE OF WORK

|                                                          |  |
|----------------------------------------------------------|--|
| <input type="checkbox"/> New Building                    |  |
| <input type="checkbox"/> Addition                        |  |
| <input checked="" type="checkbox"/> Alteration           |  |
| <input type="checkbox"/> Roofing                         |  |
| <input type="checkbox"/> Siding                          |  |
| <input type="checkbox"/> Fence 0 Height (exceeds 6')     |  |
| <input type="checkbox"/> Sign 0 Sq. Ft.                  |  |
| <input type="checkbox"/> Pool                            |  |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |  |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |  |
| <input type="checkbox"/> Other                           |  |
| <input type="checkbox"/> Demolition                      |  |

FEE (Office Use Only)

|    |     |
|----|-----|
| \$ | 0   |
| \$ | 0   |
| \$ | 629 |
| \$ | 0   |
| \$ | 0   |
| \$ | 0   |
| \$ | 0   |
| \$ | 0   |
| \$ | 0   |
| \$ | 0   |
| \$ | 0   |
| \$ | 0   |

|                                       | Administrative Surcharge | \$     |
|---------------------------------------|--------------------------|--------|
| Paid <input type="checkbox"/> Check # | Minimum Fee              | \$ 0   |
| Collected by:                         | TOTAL FEE                | \$ 629 |
|                                       | DCA State Permit Fee     | \$ 28  |

**Gloucester City**

700 Somerset St  
Gloucester City, NJ 08030  
(856)456-7689 FAX (856)456-0289

Permit No. **20080354**  
Control No. **92010851**  
Block/Lot **36./15.01**  
Date **9/25/08**

## Certificate of Approval

**IDENTIFICATION**

Block/Lot 36./15.01  
Work Site Location 341 HUDSON STREET  
Owner In Fee/Occupant SEATON, ROSE  
Address 341 HUDSON STREET  
GLOUCESTER, NJ 08030-  
Telephone \_\_\_\_\_  
Contractor \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_ FAX \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. None  
Federal Emp. No. \_\_\_\_\_

Home Warranty No. \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group R-3  
Maximum Live Load \_\_\_\_\_  
Construction Classification \_\_\_\_\_  
Maximum Occupancy Load \_\_\_\_\_  
Description of Work/Use: \_\_\_\_\_

**ALTERATIONS-SEE ATTACHED RCA  
WORK WRITE-UP. NEED PERMIT UPDATE  
FOR ELECTRIC AND FIRE.**

**CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

**CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

**TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate: \_\_\_\_\_

**CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

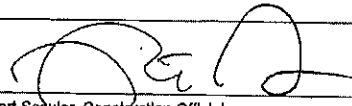
- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

**CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

**CERTIFICATE OF COMPLIANCE**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

  
Robert Scouler, Construction Official

CM

U.C.C. F280  
(rev. 3/96)

Fee \$ \_\_\_\_\_  
Paid ☐ Check No. \_\_\_\_\_  
Collected by: \_\_\_\_\_

GLOU CITY CONSTR OFFICE  
313 MONMOUTH STREET  
456-7689

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

Date Issued 9/19/08  
Control # C-36-15  
Permit # 08-354-A

IDENTIFICATION Block 36 Lot 15.01 Qual           

Work Site Location 341 HUDSON STREET

Owner in Fee SEATON, ROSE

Address 341 HUDSON STREET

GLOUCESTER, NJ 08030-

Telephone                     

Contractor JEM ELECTRIC

Address 700 IRISH HILL ROAD

RUNNEMEDE, NJ 08078-

Telephone                     

Lic. No. or Bldrs. Reg. No.                     

Federal Emp. No.                     

Is hereby granted permission to perform the following work:

|                                                |                                                     |                                                            |
|------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> BUILDING              | <input checked="" type="checkbox"/> PLUMBING        | <input type="checkbox"/> LEAD HAZARD ABATEMENT             |
| <input checked="" type="checkbox"/> ELECTRICAL | <input checked="" type="checkbox"/> FIRE PROTECTION | <input type="checkbox"/> DEMOLITION                        |
| <input type="checkbox"/> ELEVATOR DEVICES      | <input type="checkbox"/> ASBESTOS ABATEMENT         | <input type="checkbox"/> OTHER <u>                    </u> |

(Subchapter 8 only)

DESCRIPTION OF WORK:

6 FIXTURES, 4 SWITCHES, 4 SMOKE DETECTORS, 1 WATER HEATER,  
PROVIDE CHIMNEY CERT.

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2,600

Construction Official Robert Shaulay

Date 9/19/08

PAYMENTS (Office Use Only)

|                         |                             |
|-------------------------|-----------------------------|
| Building                | <u>0</u>                    |
| Electrical              | <u>55</u>                   |
| Plumbing                | <u>35</u>                   |
| Fire Protection         | <u>35</u>                   |
| Elevator Devices        | <u>0</u>                    |
| Other                   | <u>                    </u> |
| DCA State Permit Fee    | <u>4</u>                    |
| Cert. of Occupancy      | <u>0</u>                    |
| Other                   | <u>                    </u> |
| Total                   | <u>129</u>                  |
| Check No. <u>1259</u>   |                             |
| Cash                    | <u>                    </u> |
| Collected By <u>jen</u> |                             |

GLOU CITY CONSTR OFFICE  
313 MONMOUTH STREET  
456-7689

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 09/09/2008  
Date Issued 9/12/08  
Control # C-36-15  
Permit # 08-354-A

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000  
Block 36 Lot 15.01 Qual  
Work Site Location 341 HUDSON STREET

Owner in Fee SEAFON, ROSE  
Address 341 HUDSON STREET  
GLOUCESTER, NJ 08030-  
Tele.  
Contractor JEN ELECTRIC  
Address 700 IRISH HILL ROAD  
RUNNEMENDE, NJ 08078-  
Tele.  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.

B. ELECTRICAL CHARACTERISTICS

Use Group - Present R-3 Proposed R-3  
[ ] Pole/Pad [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 1,500

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Elect Plans Approved  
Date:  
Approved By:  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date: 9/30/08  
Approved By:  
INSPECTIONS  
Type Dates (Month/Day)  
Rough Failure Failure Approval Initial  
Temp Serv  
Const Serv  
TCO  
Other  
Service  
Final  
Temp. Cut-in-Card Date Issued  
Final Cut-in-Card Date Issued

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA

| NO. | SIZE | ITEM                           | FEE (Office Use Only) |
|-----|------|--------------------------------|-----------------------|
| 6   |      | Lighting Fixtures              |                       |
| 0   |      | Receptacles                    |                       |
| 4   |      | Switches                       |                       |
| 4   |      | Detectors                      |                       |
| 0   |      | Light Poles                    |                       |
| 0   |      | Motors-Fract HP                |                       |
| 0   |      | Emergency & Exit Lights        |                       |
| 0   |      | Communications Points          |                       |
| 0   |      | Alarm Devices/E.A.C. Panel     |                       |
| 14  |      | TOTAL FEES                     | 55                    |
| 0   |      | Pool Permit/with UV Lights     | 0                     |
| 0   |      | Storable Pool/Spa/Hot Tub      | 0                     |
| 0   |      | KW Elect Range/Receptacle      | 0                     |
| 0   |      | KW Oven/Surface Unit           | 0                     |
| 0   |      | KW Elect Water Heater          | 0                     |
| 0   |      | KW Elect Dryer/Receptacle      | 0                     |
| 0   |      | KW Dishwasher                  | 0                     |
| 0   |      | HP Garbage Disposal            | 0                     |
| 0   |      | KW Central A/C Unit            | 0                     |
| 0   |      | HP/KW Space Heater/Air Handler | 0                     |
| 0   |      | Basoboard Heat                 | 0                     |
| 0   |      | HP Motors 1/2 HP               | 0                     |
| 0   |      | KW Transformer/Generator       | 0                     |
| 0   |      | AMP Service                    | 0                     |
| 0   |      | AMP Subpanels                  | 0                     |
| 0   |      | AMP Motor Control Center       | 0                     |
| 0   |      | KW Elect Sign/Outline Light    | 0                     |
| 0   |      | Other                          | 0                     |
| 0   |      | Other                          | 0                     |

Administrative Surcharge \$ 0  
Paid [ ] Check \$ Minimum Fee \$ 0  
Collected by: TOTAL FEE \$ 55  
OCA State Permit Fee \$ 2

U.C.C. F120 (rev. 3/96)

GLOU CITY CONSTR OFFICE  
313 MONMOUTH STREET  
456-7689

UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received 09/09/2008  
Date Issued 7/17/08  
Control # C-36-15  
Permit # 08-354+A

A. IDENTIFICATION-APPLICANT, COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 36 Lot 15.01 Qual  
Work Site Location 341 HUDSON STREET

Owner in Fee SEATON, ROSE  
Address 341 HUDSON STREET  
GLOUCESTER, NJ 08030-

Tele.  
Contractor TWO GUYS PLUMBING INC.  
Address 645 BLWOOD AVENUE  
SONENDALE, NJ 08083-

Tele.  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.

B. PLUMBING CHARACTERISTICS

Use Group Present R-3 Proposed R-3  
Building Sewer Size [ ] Public Sewer [ ] Private Septic  
Water Sewer Size [ ] Public Water [ ] Private Well  
Estimated Cost of Plumbing Work \$ 700

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Fire [ ] Elevator  
[ ] Plumb. Plans Approved

Date:

Approved By:

SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CA

Approved By:

Date: 8-1-08

INSPECTIONS

Type Dates (Month/Day)  
Failure Failure Approval Initial

Slab

Rough

Water

Sewer

Fixtures 7/23/08 7/23/08

Gas Equip. 7/23/08 7-1-08

Gas Piping

Solar

TCO

7-1-08

D. TECHNICAL SITE DATA (List all fixtures.)

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
| 0   | Water Closet             | 0                     |
| 0   | Urinal / Bidet           | 0                     |
| 0   | Bath Tub                 | 0                     |
| 0   | Lavatory                 | 0                     |
| 0   | Shower                   | 0                     |
| 0   | Floor Drain              | 0                     |
| 0   | Sink                     | 0                     |
| 0   | Dishwasher               | 0                     |
| 0   | Drinking Fountain        | 0                     |
| 0   | Washing Machine          | 0                     |
| 0   | Hose Bib                 | 0                     |
| 1   | Water Heater             | 15                    |
| 0   | Fuel Oil Piping          | 0                     |
| 0   | Gas Piping               | 0                     |
| 0   | Steam Boiler             | 0                     |
| 0   | Hot Water Boiler         | 0                     |
| 0   | Sewer Pump               | 0                     |
| 0   | Interceptor / Separator  | 0                     |
| 0   | Backflow Preventer       | 0                     |
| 0   | Greasetrap               | 0                     |
| 0   | Sewer Connection         | 0                     |
| 0   | Water Service Connection | 0                     |
| 0   | Stacks                   | 0                     |
| 0   | Other                    | 0                     |
| 0   | Other                    | 0                     |

Administrative Surcharge \$ 0  
Paid [ ] Check # Minimum Fee \$ 20  
Collected by: TOTAL FEE \$ 35  
OCA State Permit Fee \$ 1

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and an authorized  
to make this application and perform the work listed on this application.

Signature/Contractor Seal

[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

GLOU CITY CONSTR OFFICE  
313 MONMOUTH STREET  
456-7689

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 09/09/2008  
Date Issued 9/17/08  
Control # C-36-15  
Permit #

DP-354-A

A. IDENTIFICATION-APPLICANT, COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000  
Block 36 Lot 15.01 Qual  
Work Site Location 341 HUDSON STREET

Owner In Fee SEATON, ROSE  
Address 341 HUDSON STREET  
GLOUCESTER, NJ 08030-  
Yels  
Contractor JEN ELECTRIC  
Address 788 IRISH HILL ROAD  
MUMFORD, NJ 08056-  
Tele.  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present R-3 Proposed R-3  
Constr Class Present Proposed  
Heating Systems { } New { } Existing { } HVAC  
Type: { } Gas { } Oil { } Elect { } Solar  
{ } Other  
Location:  
Total Est Cost of Fire Prot Work \$ 400

Fire Alarm System  
New { } Existing { }  
Location of Panel:  
Fire Suppression/Standpipe Sys  
New { } Existing { }  
Location of Main Control Valve

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
{ } No Plans Required  
Joint Plan Review Required:  
{ } Bldg { } Elect  
{ } Plumb { } Elevator  
{ } Fire Plans Approved  
Date:  
Approved By:  
SUBCODE APPROVAL  
{ } CO { } CCO 14 CA  
Date: 9/28/08  
Approved By: R Jones

INSPECTIONS  
Type Dates (Month/Day)  
Failure Failure Approval Initial  
Alarm Sys  
Suppr Test  
Standpipe  
Fire Pump  
PreEng Sys  
Mechanical  
Smoke Ctl  
TCO  
PINAL  
Other

D. TECHNICAL SITE DATA

Description of Work:  
Water Supply Source  
Method of Alarm/Suppr Sys Superv

Storage Tanks  
Type: { } Flammable Liquid { } Combust Liquid  
{ } LPG { } LRG Capacity 0 Fuel  
Alarm Systems { } 110v Interconnected NUMBER  
{ } System  
Alarm Devices (smoke, heat, pulls, water/flow) 0  
Supervisory Devices (tamper, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0  
Other Devices 0  
TOTAL 0  
Suppression Systems  
Fire Pump 0 GPM Type 0  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0  
Pre-Engineered Systems  
Wet Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0  
Kitchen Hood Exhaust System 0  
Smoke Control System 0  
Gas { } or Oil { } Fired Appliances 0  
Other 4 SMOKE DETECT 35  
Other 0

FEE (Office Use Only)

Administrative Surcharge \$ 0  
Paid { } Check # Minimum Fee \$ 0  
Collected by: TOTAL FEE \$ 35  
BCA State Permit Fee \$ 1

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

U.C.C. F140 (rev. 3/96)

**Gloucester City**

700 Somerset St  
Gloucester City, NJ 08030  
(856)456-7689 FAX (856)456-0289

Permit No. **20080354 A**  
Control No. **92010926**  
Block/Lot **36./15.01**  
Date **8/01/09**

## Certificate of Approval

**IDENTIFICATION**

Block/Lot 36./15.01  
Work Site Location 341 HUDSON STREET  
Owner in Fee/Occupant SEATON, ROSE  
Address 341 HUDSON STREET  
GLOUCESTER, NJ 08030-  
Telephone \_\_\_\_\_  
Contractor \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_ FAX \_\_\_\_\_  
Lic. No. or Bldgs. Reg. No. None  
Federal Emp. No. \_\_\_\_\_

Home Warranty No. \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group R-3  
Maximum Live Load \_\_\_\_\_  
Construction Classification \_\_\_\_\_  
Maximum Occupancy Load \_\_\_\_\_  
Description of Work/Use: \_\_\_\_\_

**6 FIXTURES, 4 SWITCHES, 4 SMOKE  
DETECTORS, 1 WATER HEATER, PROVIDE  
CHIMNEY CERT.**

**CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

**CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

**TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:

**CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 6:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC 6:17, to the following extent:

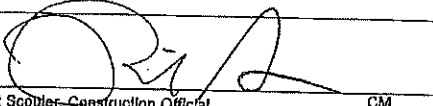
- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

**CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

**CERTIFICATE OF COMPLIANCE**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

  
Robert Scobler, Construction Official

CM

U.C.C. F280  
(rev. 3/96)

Fee \$ \_\_\_\_\_  
Paid ☐ Check No. \_\_\_\_\_  
Collected by: \_\_\_\_\_

# Gloucester City

700 Somerset St.  
Gloucester City, NJ 08030  
(856) 456-7689 FAX (856) 456-0289

Permit No. 20150035  
Control No. 92014500  
Parcel/Block/Lot 36/15.01  
Date

## Construction Permit

|                    |                                 |            |                      |
|--------------------|---------------------------------|------------|----------------------|
| Work Site Location | 341 HUDSON ST                   | Contractor | JORIC INC.           |
| Owner in Fee       | BOOTH, ROBERT & SUSAN HATCHCOCK | Address    | 807 CHERRY STREET    |
| Address            | 114 N BROADWAY                  |            | GLOUCESTER, NJ 08030 |
| Phone              |                                 | Phone      |                      |
|                    |                                 | Lic No.    | 11                   |
|                    |                                 | Fed Emp No |                      |

Permission is hereby granted to do the following work:

- |                                              |                                     |                                                |                                    |
|----------------------------------------------|-------------------------------------|------------------------------------------------|------------------------------------|
| <input type="checkbox"/> BUILDING            | <input type="checkbox"/> PLUMBING   | <input type="checkbox"/> DEMOLITION            | <input type="checkbox"/> ONGOING - |
| <input checked="" type="checkbox"/> ELECTRIC | <input type="checkbox"/> FIRE       | <input type="checkbox"/> ASBESTOS ABATEMENT    | <input type="checkbox"/> OTHER     |
| <input type="checkbox"/> ELEVATOR            | <input type="checkbox"/> MECHANICAL | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                    |

Description of Work:

4 FIXTURES, 3 RECEPTACLES, 6 SWITCHES,  
1-100 AMP SERVICE, REPLACE BASEMENT  
WIRING

Note: If construction does not commence within one (1) year  
of the date of issuance or if construction ceases for a period  
of six (6) months, this permit is Void.

Estimated Cost of Work: \$1,800

Michael DePalma  
Construction Official Date 2/12/15

Failure to obtain all required inspections may result in administrative action  
Final inspections are required before final payment is to be made to contractor  
An approved set of plans must be kept at the worksite at all times

U.C.C. F190 (Rev. 3/96)

| PAYMENTS * (Office Use Only) |       |
|------------------------------|-------|
| Building                     | \$0   |
| Electrical                   | 134   |
| Plumbing                     | 0     |
| Fire Protection              | 0     |
| Elevator Devices             | 0     |
| Mechanical                   | 0     |
| State Training Fee           | 3     |
| Certificate of Occupancy     | 0     |
| Other                        | 0     |
| Total                        | \$137 |

Check# Cash 3457  
Paid 137  
Collected By

Total Administrative Fee: \$0



**Gloucester City**

700 Somerset St

Gloucester City, NJ 08030

(856)456-7689

FAX (856)456-0289

Permit No. 20150035

Control No. 92014500

Block/Lot 36/15.01

Date 7/11/18

**Certificate of Approval****IDENTIFICATION**

Block/Lot 36/15.01  
Work Site Location 341 HUDSON ST  
Owner in Fee/Occupant BOOTH, ROBERT & SUSAN HATCHCOCK  
Address 114 N BROADWAY  
GLOUCESTER CITY, NJ 08030  
Telephone \_\_\_\_\_  
Contractor JORIC INC.  
Address 807 CHERRY STREET  
GLOUCESTER, NJ 08030-  
Telephone \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

Home Warranty No. \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ PrivateUse Group R-5

Maximum Live Load \_\_\_\_\_

Construction Classification \_\_\_\_\_

Maximum Occupancy Load \_\_\_\_\_

Description of Work/Use:

4 FIXTURES, 3 RECEPTACLES, 6 SWITCHES, 1-100  
AMP SERVICE, REPLACE BASEMENT WIRING

**CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

**CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

**TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to \_\_\_\_\_ to fine or order to vacate:

**CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

**CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

**CERTIFICATE OF COMPLIANCE**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

Michael DePalma Sr.  
Michael DePalma Sr., Construction Official

U.C.C. F260  
(rev. 3/98)

Permit Fee \$ 137Paid ☐ Check No. 3457Collected by: CM

# Gloucester City

700 Somerset St  
Gloucester City, NJ 08030  
(856)456-7689 FAX (856)456-0289

Permit No. 20150035A  
Control No. 92014869  
Parcel(Block/Lot) 36/15.01  
Date

## Construction Permit

Work Site Location 341 HUDSON ST Contractor... JORIC INC.  
Owner in Fee..... BOOTH, ROBERT & SUSAN HATCHCOCK  
Address..... 114 N BROADWAY  
GLOUCESTER CITY, NJ 08030  
Phone.....  
Lic No..... 11  
Fed Emp No. ....

Permission is hereby granted to do the following work:

- ☒ BUILDING ☒ PLUMBING ☐ DEMOLITION ☐ ONGOING -  
☐ ELECTRIC ☐ FIRE ☐ ASBESTOS ABATEMENT ☐ OTHER  
☐ ELEVATOR ☐ MECHANICAL ☐ LEAD HAZARD ABATEMENT

### Description of Work:

REPL FRONT WALL HEADER, KITCHEN  
CEILING  
HEADER, 1 SHWR, 1 SINK, 1 DISHWASH, 1 WASH  
MACH, 1 WTR HTR, HOT WTR BLR, BCKFLW

Note: If construction does not commence within one (1) year  
of the date of issuance or if construction ceases for a period  
of six (6) months, this permit is void.

Estimated Cost of Work: \$1,400

Michael Delamater 8-27-15  
Construction Official Date

Failure to obtain all required inspections may result in administrative action  
Final inspections are required before final payment is to be made to contractor  
An approved set of plans must be kept at the worksite at all times

U.C.C. F190 (Rev. 3/96)

### PAYMENTS \* (Office Use Only)

|                          |       |
|--------------------------|-------|
| Building                 | \$65  |
| Electrical               | 0     |
| Plumbing                 | 377   |
| Fire Protection          | 0     |
| Elevator Devices         | 0     |
| Mechanical               | 0     |
| State Training Fee       | 3     |
| Certificate of Occupancy | 0     |
| Other                    | 0     |
| Total                    | \$445 |

Check# 3523  
Paid 445  
Collected By

Total Administrative Fee: \$0



**Gloucester City**  
**BUILDING SUBCODE**  
**TECHNICAL SECTION**



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block/Lot 35/15.01

Work Site Location 341 HUDSON ST

Owner in Fee: BOOTH, ROBERT & SUSAN HATCHCOCK

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address: 114 N BROADWAY GLoucester CITY, NJ 08030

Contractor: Homeowner Tel. \_\_\_\_\_ zip code \_\_\_\_\_

Address: \_\_\_\_\_ e-mail \_\_\_\_\_

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                                                   | Date  | Initial | INSPECTIONS         | Dates (Month/Day) |         |          |         |
|-------------------------------------------------------------------------------------------------------------------------------|-------|---------|---------------------|-------------------|---------|----------|---------|
| <input type="checkbox"/> No Plans Required                                                                                    | _____ | _____   | Type:               | Failure           | Failure | Approval | Initial |
| <input type="checkbox"/> All                                                                                                  | _____ | _____   | Footling            | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> Footling                                                                                             | _____ | _____   | Footling Bonding    | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> Foundation                                                                                           | _____ | _____   | Foundation          | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> Frame                                                                                                | _____ | _____   | Slab                | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> Other                                                                                                | _____ | _____   | Frame               | _____             | _____   | _____    | _____   |
|                                                                                                                               |       |         | Truss Sys./Bracing  | _____             | _____   | _____    | _____   |
| Joint Plan Review Required                                                                                                    |       |         | Barrier-Free        | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |       |         | Insulation          | _____             | _____   | _____    | _____   |
| SUBCODE APPROVAL                                                                                                              |       |         | Finishes-Base Layer | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                          |       |         | Finishes-Final      | _____             | _____   | _____    | _____   |
| Date: <u>7/1/15</u>                                                                                                           |       |         | Energy              | _____             | _____   | _____    | _____   |
| Approved by: <u>[Signature]</u>                                                                                               |       |         | Mechanical          | _____             | _____   | _____    | _____   |
|                                                                                                                               |       |         | TCO                 | _____             | _____   | _____    | _____   |
|                                                                                                                               |       |         | Final               | _____             | _____   | _____    | _____   |
|                                                                                                                               |       |         | Other               | _____             | _____   | _____    | _____   |

**B. BUILDING CHARACTERISTICS**

Use Group Present R-5 Proposed \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ FT

Area - Largest Floor \_\_\_\_\_ Sq. Ft.

New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.

Volume of New Structure \_\_\_\_\_ Cu. Ft.

Total Land Area Disturbet \_\_\_\_\_ Sq. Ft.

Est. Cost of Bldg. Work :

1. New Bldg. \$ \_\_\_\_\_  
2. Rehabilitation \$ 600  
3. Total (1+2) \$ 600

Date Received 8/24/2015  
Control # 92014869

Date Issued //  
Permit # 20150035 A

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK**

REPL FRONT WALL HEADER, KITCHEN CEILING  
HEADER, 1 SHWR, 1 SINK, 1 DISHWASH, 1 WASH  
MACH, 1 WTR HTR, HOT WTR BLR, BCKFLW

**TYPE OF WORK**

- ☐ New Building
- ☐ Addition
- ☒ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

**FEE (Office Use Only)**

65

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
**TOTAL FEE \$ 65**

U.C.C. F130 (rev. 07/05)  
Internet version

Applicant: When submitting this form to your local construction code Enforcement Office, please provide one original plus three photocopies



**Gloucester City**  
**PLUMBING SUBCODE**  
**TECHNICAL SECTION**



Date Received **8/24/2015**  
Control # **92014869**  
Date Issued  
Permit # **20150035 A**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block/Lot **38/15.01**  
Work Site Location **341 HUDSON ST**

Owner in Fee: **BOOTH, ROBERT & SUSAN HATCHCOCK**

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address: **114 N BROADWAY** **GLOUCESTER CITY, NJ 08030**

Contractor: **Homeowner** Tel. \_\_\_\_\_

Address: \_\_\_\_\_ e-mail \_\_\_\_\_

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX \_\_\_\_\_

**B. PLUMBING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed **R-5**

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Septic \_\_\_\_\_

Est. Cost of Plumbing Work \$ **800**

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                          |         | INSPECTIONS     |         | Dates (Month/Day) |          |         |  |
|--------------------------------------------------------------------------------------|---------|-----------------|---------|-------------------|----------|---------|--|
| Date                                                                                 | Initial | Type:           | Failure | Failure           | Approval | Initial |  |
| <input type="checkbox"/> No Plans Required                                           |         | Slab            | _____   | _____             | _____    | _____   |  |
| Joint Plan Review Required:                                                          |         | Rough           | _____   | _____             | _____    | _____   |  |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing                  |         | Water           | _____   | _____             | _____    | _____   |  |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      |         | Sewer           | _____   | _____             | _____    | _____   |  |
| <input type="checkbox"/> Plumbing Plans Approved                                     |         | Fixtures        | _____   | _____             | _____    | _____   |  |
| Date: _____                                                                          |         | Gas Equipment   | _____   | _____             | _____    | _____   |  |
| Approved by: _____                                                                   |         | Gas Piping      | _____   | _____             | _____    | _____   |  |
| SUBCODE APPROVAL                                                                     |         | LP Gas Tank     | _____   | _____             | _____    | _____   |  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |         | Fuel Oil Piping | _____   | _____             | _____    | _____   |  |
| Date: <b>8/11/15</b>                                                                 |         | Solar           | _____   | _____             | _____    | _____   |  |
| Approved by: <b>[Signature]</b>                                                      |         | TCO             | _____   | _____             | _____    | _____   |  |

**D. TECHNICAL SITE DATA (List of all fixtures.)**

| NO.   | FIXTURE/EQUIPMENT           | FEE (Office Use Only) |
|-------|-----------------------------|-----------------------|
| _____ | Water Closet                | _____                 |
| _____ | Urinal/Bidet                | _____                 |
| _____ | Bath Tub                    | _____                 |
| _____ | Lavatory                    | _____                 |
| 1     | Shower                      | 19                    |
| _____ | Floor Drain                 | _____                 |
| 1     | Sink                        | 19                    |
| 1     | Dishwasher                  | 19                    |
| _____ | Drinking Fountain           | _____                 |
| _____ | Hose Bibb                   | _____                 |
| 1     | Water Heater                | 19                    |
| 1     | Washing Machine             | 19                    |
| _____ | Fuel Oil Piping             | _____                 |
| _____ | Gas Piping                  | _____                 |
| _____ | LP Gas Tank                 | _____                 |
| _____ | Steam Boiler                | _____                 |
| 1     | Hot Water Boiler            | 94                    |
| _____ | Sewer Pump                  | _____                 |
| 1     | Interceptor/Separator       | _____                 |
| _____ | Backflow Preventer          | 94                    |
| _____ | Grease Trap                 | _____                 |
| _____ | Sewer Connection            | _____                 |
| _____ | Water Service Connection    | _____                 |
| _____ | Stacks                      | _____                 |
| 1     | Other <b>REPL WTR LINES</b> | 94                    |
| _____ | Other _____                 | _____                 |

Administrative Surcharge \$ **0**  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
Total Fees \$ **377**

Description of Work: **REPL FRONT WALL HEADER, KITCHEN CEILING HEADER, 1 SHWR, 1 SINK, 1 DISHWASH, 1 WASH MACH, 1 WTR HTR, HOT WTR BLR, BCKFLW PREVTR, REPL WTR LN**

**C. CERTIFICATION IN OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

U.C.C. F130 (rev. 07/02)  
Internet version

Applicant: When submitting this form to your Local construction code Enforcement Office, please provide one original plus three photocopies

**Gloucester City**

700 Somerset St

Gloucester City, NJ 08030

(856)456-7689

FAX (856)456-0289

Permit No. 20150035 A

Control No. 92014869

Block/Lot 36/15.01

Date 7/11/18

**Certificate of Approval****IDENTIFICATION**Block/Lot 36/15.01  
Work Site Location 341 HUDSON STOwner in Fee/Occupant BOOTH, ROBERT & SUSAN HATCHCOCK  
Address 114 N BROADWAY  
GLOUCESTER CITY, NJ 08030Telephone  
Contractor JORIC INC.  
Address 807 CHERRY STREET  
GLOUCESTER, NJ 08030Telephone .AX  
Lic. No. or Bldrs. Reg. No. 11  
Federal Emp. No.Home Warranty No.  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group R-5  
Maximum Live Load  
Construction Classification  
Maximum Occupancy Load  
Description of Work/Use:REPL FRONT WALL HEADER, KITCHEN CEILING  
HEADER, 1 SHWR, 1 SINK, 1 DISHWASH, 1 WASH MACH, 1**CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

**CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

**TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

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This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- ☐ Total removal of lead-based paint hazards in scope of work
- ☐ Partial or limited time period ( years); see file

**CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

**CERTIFICATE OF COMPLIANCE**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

Michael DePalma Sr., Construction Official

U.C.C. F260  
(rev. 3/96)Permit Fee \$ 445  
Paid ☐ Check No. 3523  
Collected by: JH