

## Bill Watson

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**From:** dbrouse1@merchantvillenj.gov  
**Sent:** Wednesday, March 30, 2022 9:02 AM  
**To:** 'Bill Watson'; building@merchantvillenj.gov  
**Subject:** FW: OPRA request - OPRA/OPEN & CLOSE PERMITS - 1 Lexington Ave, Merchantville, NJ 08109

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

-----Original Message-----

From: Breean Stumpf <opra+request-30546-e1b3bba2@requests.opramachine.com>  
Sent: Tuesday, March 29, 2022 8:32 PM  
To: OPRA requests at Merchantville Borough <dbrouse@merchantvillenj.gov>  
Subject: OPRA request - OPRA/OPEN & CLOSE PERMITS - 1 Lexington Ave, Merchantville, NJ 08109

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear Merchantville Borough,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested: OPRA/OPEN & CLOSE PERMITS - 1 Lexington Ave, Merchantville, NJ 08109

Yours respectfully,

Breean Stumpf

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Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:  
opra+request-30546-e1b3bba2@requests.opramachine.com

Is dbrouse@merchantvillenj.gov the wrong address for OPRA requests to Merchantville Borough? If so, please contact us using this form:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange\\_request%2fnew%3fbody%3dmerchantville\\_borough&c=E,1,dSsTzVcXufG6cBwBUd8KjY424EJPHrBDsBw6mK5fnQpXfruZxEd9TeKw945CyjHYC2FVx53liTPvYuGhLaLvusKEQDWdeHz9VX6uR24D3-cgj4k,&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange_request%2fnew%3fbody%3dmerchantville_borough&c=E,1,dSsTzVcXufG6cBwBUd8KjY424EJPHrBDsBw6mK5fnQpXfruZxEd9TeKw945CyjHYC2FVx53liTPvYuGhLaLvusKEQDWdeHz9VX6uR24D3-cgj4k,&typo=1)

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

<https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fhelp%2fofficers&c=E,1,o2O3WjfWLa-2KWW9B5kuOuvEPRJy2hKV4GPxf9q521iwN1OAi6gztwwJv5nJKmi9WnuXPzE6LspPGwyu4ALVCuwXsbEFs41iANm0Eskjq0T5bHlw1C2r7-E,&typo=1>

View this OPRA request & responses online:

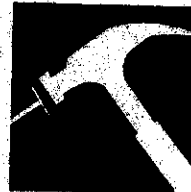
[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2frequest%2fopraopen\\_close\\_permits\\_1\\_lexingt&c=E,1,A6sbaja5FPe5UjZhr3oajEthooCQFGAZn-E7868\\_v-wx56vyh\\_CZY59KdrgMI4C\\_gTMtCIJpBP6MNYGzL3Qi7EWF0TNnFnpjhbkvHd9MiU3J6IBnGqxLtHvwx,,&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2frequest%2fopraopen_close_permits_1_lexingt&c=E,1,A6sbaja5FPe5UjZhr3oajEthooCQFGAZn-E7868_v-wx56vyh_CZY59KdrgMI4C_gTMtCIJpBP6MNYGzL3Qi7EWF0TNnFnpjhbkvHd9MiU3J6IBnGqxLtHvwx,,&typo=1)

Please note that in some cases publication of requests and responses will be delayed.

If you find this service useful as an OPRA custodian, please ask your web manager to link to us from your organisation's website.

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# **BUILDING SUBCODE TECHNICAL SECTION**



Block 19 Lot 1  
Subdivision \_\_\_\_\_

## A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner MRS MARV FORD  
Address 1 LEXINGTON AVE  
MERCHANTVILLE, N.J.  
Tel. ( ) 665-1596  
Work Site Address SAME

Contractor V. LESTER YURICH CO  
Address 811 CHURCH RD  
CHEERY HILL, N.J.  
Tel. ( ) 663-3549  
Lic. No. \_\_\_\_\_  
Federal Emp. No. 222116216

## CERTIFICATION IN LIEU OF OATH

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

*Edward J. Wolf*  
AGENT SIGNATURE

## B. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Give detail description including materials used, dimensions, etc.

FURNISH AND APPLY DOUBLE 4 VINYL SIDING & FOIL PAPER TO ENTIRE HOUSE  
COVER 21 FRAMES WITH WHITE ALUM.  
COVER WOOD ON EXTERIOR OF BACK PORCH WITH WHITE ALUM

### TYPE OF WORK:

- ☐ New Building  
☐ Addition  
☐ Alteration/Renovation  
    ☐ Roofing  
    ☒ Siding  
    ☒ Other TRIM WINDOWS  
☐ Demolition  
☐ Miscellaneous  
    ☐ Fence  
    ☐ Sign  
    ☐ Pool  
    ☐ Elevator  
    ☐ Other \_\_\_\_\_

### SUBTOTAL

Minimum Building Fee (if applicable)

Total Building Fee (Greater of Minimum or Subtotal)

☐ See Plans

## C. BUILDING CHARACTERISTICS

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed

No. of Stories 2 Total Building Area—All Floors \_\_\_\_\_ Sq. Ft.  
Height of Structure \_\_\_\_\_ Ft. Volume of Structure \_\_\_\_\_ Cu. Ft.  
Area—Largest Floor \_\_\_\_\_ Sq. Ft. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.  
Estimated Cost of Building Work: \$ 3800.00

## D. COMMENTS

☐ Partial Releases ☐ Prototype Processing



# PLUMBING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 19 Lot 1 Qualification Code \_\_\_\_\_  
Work Site Location 1 LEXINGTON AVE.  
MERCHANTVILLE 08109  
Owner in Fee: JOSEPH SKODZINSKI  
Tel. (856) 979-1796 e-mail SAME  
Address \_\_\_\_\_  
Contractor: 1 800 Heaters Inc Tel. (732) 417-0099  
Address 2 Gourmet Lane - UNIT 6 e-mail \_\_\_\_\_  
Edison, NJ 08837

Contractor License No. 12352 Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 13VH05509300  
Federal Emp. ID No. 20-4463685 FAX: (732) 417-0695

## B. PLUMBING CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Est. Cost of Plumbing Work \$ 728--

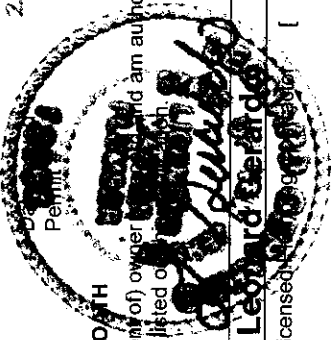
## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                 |  | INSPECTIONS     |         | Dates (Month/Day) |          |
|-----------------------------------------------------------------------------------------------------------------------------|--|-----------------|---------|-------------------|----------|
|                                                                                                                             |  | Type:           | Failure | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                  |  | Slab            |         |                   | Initial  |
| <input type="checkbox"/> Partial -Underslab Utilities Approved                                                              |  | Rough           |         |                   |          |
| Date: _____ Approved by: _____                                                                                              |  | Water           |         |                   |          |
| <input type="checkbox"/> Plumbing Plans Approved                                                                            |  | Sewer           |         |                   |          |
| Date: _____ Approved by: _____                                                                                              |  | Fixtures        |         |                   |          |
| Joint Plan Review Required:                                                                                                 |  |                 |         |                   |          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. |  | Gas Equipment   |         |                   |          |
| SUBCODE APPROVAL for PERMIT                                                                                                 |  |                 |         |                   |          |
| Date: _____                                                                                                                 |  | Gas Piping      |         |                   |          |
| Approved by: _____                                                                                                          |  | LPGas Tank      |         |                   |          |
| SUBCODE APPROVAL for CERTIFICATE                                                                                            |  |                 |         |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                        |  | Fuel Oil Piping |         |                   |          |
| Date: _____                                                                                                                 |  | Solar           |         |                   |          |
| Approved by: _____                                                                                                          |  | TCO             |         |                   |          |
| Final                                                                                                                       |  |                 |         |                   |          |

OPEN

Date Received  
Control #

2-22-11  
11-19



## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner and am authorized to make this application and perform the work listed on this permit.  
Applicant sign/Contractor sign and seal here: \_\_\_\_\_  
Print name here: Leonard Gerardo

☒ Licensed Professional Engineer ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
**Replacement  
Hot Water Heater**

| QTY.     | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|----------|--------------------------|-----------------------|
|          | Water Closet             |                       |
|          | Urinal/Bidet             |                       |
|          | Bath Tub                 |                       |
|          | Lavatory                 |                       |
|          | Shower                   |                       |
|          | Floor Drain              |                       |
|          | Sink                     |                       |
|          | Dishwasher               |                       |
|          | Drinking Fountain        |                       |
|          | Washing Machine          |                       |
|          | Hose Bibb                |                       |
|          | Water Heater             |                       |
| <u>1</u> | Fuel Oil Piping          | <u>9.10</u>           |
|          | Gas Piping               |                       |
|          | LPGas Tank               |                       |
|          | Steam Boiler             |                       |
|          | Hot Water Boiler         |                       |
|          | Sewer Pump               |                       |
|          | Interceptor/Separator    |                       |
|          | Backflow Preventer       |                       |
|          | Greasetrap               |                       |
|          | Sewer Connection         |                       |
|          | Water Service Connection |                       |
|          | Stacks                   |                       |
|          | Other                    |                       |

|                            |                 |
|----------------------------|-----------------|
| Administrative Surcharge   | \$ <u>1.37</u>  |
| Minimum Fee                | \$              |
| State Permit Surcharge Fee | \$ <u>1.00</u>  |
| TOTAL FEE                  | \$ <u>11.47</u> |



# CERTIFICATE

Permit # 21-090  
Date Issued 3/17/21  
Control # 3/29/21  
Certificate Issued Date: 3/29/21

## IDENTIFICATION

Block 19 Lot 1 Qualification Code 08109  
Work Site Location 1 Lexington Ave  
MELHARTVILLE NJ 08109  
Owner in Fee SKONZINKI  
Address JANE AS ABOVE  
Tel. ( ) 201-310-1054 FAX ( ) 201-310-1054  
Contractor RAN STURTEVANT ELECTRIC LLC  
Address 232 So. LEGATO AVE  
ARLINGTON, NJ 08106  
Lic. No. or Bldrs. Reg. No. 310-1054  
Federal Employer No.                     

Home Warranty No.                       
Type of Warranty Plan RS [ ] State [ ] Private  
Use Group                       
Maximum Live Load                       
Construction Classification                       
Maximum Occupancy Load                       
Description of Work/Use: 100 AMP SERVICE

## CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

## CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of the inspection.

## TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than                      or will be subject to fine or order to vacate:                     

## CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- [ ] Total removal of lead-based paint hazards in scope of work
- [ ] Partial or limited time period (                      years); see file

## CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

## CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until                     

CONSTRUCTION OFFICIAL                      DATE 3/29/21  
U.C.C. F260 (rev. 8/05)

Fee \$ -0-  
Paid [ ] Check No.                       
Collected by:



# CERTIFICATE

Permit # 20-175  
Date Issued 12-11-20  
Control #  
Certificate Issued Date: 3/5/21

## IDENTIFICATION

Block 19 Lot 1 Qualification Code 08109  
Work Site Location LEXINGTON AVE  
MERCANTILE, N.J.  
Owner in Fee SKODZINSKI  
Address \_\_\_\_\_  
Tel. (856) 979-1796  
Contractor FOCUS HVAC, LLC  
Address 7 PENNSYLVANIA AVE  
STRATFORD, N.J. 08884  
Tel. (856) 344-2027 FAX ( ) \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Employer No. \_\_\_\_\_

Home Warranty No. \_\_\_\_\_  
Type of Warranty Plan: [ ] State [ ] Private  
Use Group R-5  
Maximum Live Load \_\_\_\_\_  
Construction Classification VB  
Maximum Occupancy Load \_\_\_\_\_  
Description of Work/Use: \_\_\_\_\_

GAS BOILER

## ☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

## ☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of the inspection.

## ☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or will be subject to fine or order to vacate:

## ☐ CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- [ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period ( \_\_\_\_\_ years); see file

## ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

## ☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

Anthony M... 3/5/21  
CONSTRUCTION OFFICIAL DATE  
U.C.C. F260  
(rev. 8/05)

Fee \$ -0-  
Paid [ ] Check No. \_\_\_\_\_  
Collected by: \_\_\_\_\_