

403-2023

Christine Ciallella

From: Breean Stumpf <opra+request-43358-650c68dc@requests.opramachine.com> on behalf of Breean Stumpf
Sent: Friday, May 19, 2023 5:24 PM
To: OPRA requests at Washington Township (Gloucester)
Subject: OPRA request - OPRA/OPEN & CLOSE PERMITS - 13 Pony Run, Sewell, NJ 08080

Dear Washington Township (Gloucester),

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested: OPRA/OPEN & CLOSE PERMITS - 13 Pony Run, Sewell, NJ 08080

17.03/2

Yours respectfully,

Breean Stumpf

Please deliver records electronically via email to the below UNIQUE address for all replies to this request:
opra+request-43358-650c68dc@requests.opramachine.com

Is cciallella@twp.washington.nj.us the wrong address for OPRA requests to Washington Township (Gloucester)? If so, please contact us using this form:

https://opramachine.com/change_request/new?body=washington_township_gloucester

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

<https://opramachine.com/help/officers>

View this OPRA request & responses online:

https://opramachine.com/request/opraopen_close_permits_13_pony_r

Please note that in some cases publication of requests and responses will be delayed.

If you find this service useful as an OPRA custodian, please ask your web manager to link to us from your organisation's website.

6/13/23

Permit #2009-0368 - Remodel Kitchen - open
in current construction program

- pulled all permits from vault for
requested address. -VØ

CONSTRUCTION CODE OFFICE
WASHINGTON TWP.



CONSTRUCTION
PERMIT

PERMIT NO. 89-906
DATE ISSUED 6-7
Block 17.03 Lot 2
Subdivision _____

A. IDENTIFICATION

Owner ANNA MORRISON Agent R.E. MARSHALL ELECTRIC CO.
Address 13 PONY RUN Address P.O. BOX A 2512 EGG HARBOR
SEWELL NJ 08080 LINDENWOLD, N.J. 08021
Tel. _____ Tel. (609) 627-5100
Work Site Address _____ Lic. No. _____
13 PONY RUN Federal Emp. No. _____

PAYMENTS

Permit Fee \$ 30 -
Fees Remitted \$ 30
☐ Check No. 48
☐ Cash ☐ Other _____
Collected By: P
Date: 6/7

Is hereby granted permission to perform the following work:

☐ BUILDING ☒ ELECTRICAL
☐ PLUMBING ☐ FIRE PROTECTION
☐ OTHER _____

Description of Work:
INSTALLATION OF LOAD MANAGEMENT SWITCH(ES) FOR ATLANTIC ELECTRIC'S SUMMER SAVERS CLUB ONLY

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$ 108.00

CONSTRUCTION OFFICIAL

Township of Washington
523 Egg Harbor Road
Sewell, NJ 08080
(856)256-0234 FAX (856)218-1473

6-9-09
Permit No. **20090368**
Parcel(Block/Lot)**17.03/2.**
Date

Construction Permit

Work Site Location 13 PONY RUN Contractor..... SEARS HOME IMPROVEMENT
Owner in Fee..... MORRISON, JAMES & ANNA PASCOE Address..... 51 HIGHWAY 1
Address..... 13 PONY RUN NEW BRUNSWICK, NJ 08901
SEWELL, NJ, 08080 Phone..... (800)495-2748
Phone..... _____ Lic No..... None
Fed Emp No..... _____

Permission is hereby granted to do the following work:

- | | | |
|--|--|--|
| ☐ BUILDING | ☒ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☒ ELECTRIC | ☐ FIRE | ☐ DEMOLITION |
| ☐ ELEVATOR | ☐ ASBESTOS ABATEMENT | ☐ OTHER |
| | | ☐ Mechanical |

Description of Work:

REMODEL KITCHEN;

Note: If construction does not commence within one (1) year of the date of issuance or if construction ceases for a period of six(6) months, this permit is Void.

Estimated Cost of Work: \$1,200

PAYMENTS (Office Use Only)

Building	<u>\$0</u>
Electrical	<u>84</u>
Plumbing	<u>45</u>
Fire Protection	<u>0</u>
Elevator Devices.....	<u>0</u>
Mechanical.....	<u>0</u>
State Training Fee	<u>2</u>
Certificate of Occupancy	<u>0</u>
Other	<u>0</u>
Total	<u>\$131</u>

Check#/Cash 4344
Paid
Collected By MS


Construction Official

4/21/09
Date

*Failure to obtain all required inspections may result in administrative action
Final inspections are required before final payment is to be made to contractor
An approved set of plans must be kept at the worksite at all times*

Municipality Copy/Applicant Copy



**BUILDING SUBCODE
TECHNICAL SECTION**



Date Received
Control #
Date Issued
Permit #

09 368

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 17.03 Lot 2 Qualification Code _____
Work Site Location 13 Pany Run
Owner in Fee: Sawell NJ 08080

Tel. () e-mail _____
Address Washington Trp zip code _____
Contractor: Sears Home Imp. Tel. () 908.228.6986
Address 411 Jersey Ave. New Brunswick NJ 08501
Contractor License No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable) _____
Federal Emp. ID No. _____ FAX: () 908.255-0273

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Failure	Approval	Initial
☐ No Plans Required			Type:				
☐ All			Footings				
☐ Footing			Footings Bonding				
☐ Foundation			Foundation				
☐ Frame			Slab				
☐ Other			Frame				
			Truss Sys./Bracing				
			Barrier-Free				
			Insulation				
			Finishes -Base Layer				
			Finishes -Final				
			Energy				
			Mechanical				
			TCO				
			Other				
			Final				
			Barrier-Free				

Joint Plan Review Required: _____
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL
☐ CO ☐ CCO ☐ CA

Date: _____
Approved by: _____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ ft.
Area — Largest Floor _____ sq. ft.
New Bldg. Area/All Floors _____ sq. ft.
Volume of New Structure _____ cu. ft.
Max. Live Load _____
Max. Occupancy Load _____

Constr. Class Present _____ Proposed _____
If Industrialized Building: State Approved _____ HUD _____
Est. Cost of Bldg. Work: \$ _____
1. New Bldg. \$ _____
2. Rehabilitation \$ _____
3. Total (1+2) \$ 7442.1

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Replace cabinets
- same location
Replace countertop
- same location
- same dimensions

TYPE OF WORK:

- ☐ New Building
☐ Addition
☒ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Retaining Wall _____ Sq. Ft.
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Radon Remediation
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ _____
Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1111 Lot 1111 Qualification Code 1111

Work Site Location 1111 1111 1111

Owner in Fee: 1111 1111 1111

Tel. 1111 1111 1111 e-mail 1111 1111 1111

Address 1111 1111 1111 street 1111 1111 1111 zip code 1111 1111 1111

Contractor: 1111 1111 1111 Tel. (111) 111-1111 municipality 1111 1111 1111

Address 1111 1111 1111 e-mail 1111 1111 1111

Contractor License No. 1111 1111 1111 Exp. Date 3/12

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 1111 1111 1111

Federal Emp. ID No. 1111 1111 1111 FAX: (111) 111-1111

B. ELECTRICAL CHARACTERISTICS

Use Group 1111 Present 1111 Proposed 1111

[] Pole/Pad # 1111 [] Temporary [] Other 1111

Building Occupied as 1111 Utility Co. 1111

Est. Cost of Elec. Work \$ 1111 1111 1111

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial - Underslab Utilities Approved

Date: 1111 1111 1111 Approved by: 1111 1111 1111

[] Electric Plans Approved

Date: 1111 1111 1111 Approved by: 1111 1111 1111

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 1111 1111 1111

Approved by: 1111 1111 1111

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: 1111 1111 1111

Approved by: 1111 1111 1111

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding

Certification

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[] Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr'r [] Exempt Applicant

Applicant's Signature/Contractor's Seal and Signature

1111 1111 1111

1111 1111 1111

1111 1111 1111

1111 1111 1111

1111 1111 1111

1111 1111 1111

1111 1111 1111

Date Received
Control #
Date Issued
Permit #

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK			
QTY.	SIZE	ITEMS	FEE (Office Use Only)
<u>3</u>		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors—Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
		TOTAL NUMBERS	<u>15-</u>
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	<u>13-</u>
		KW Dishwasher	<u>13-</u>
		HP Garbage Disposal	
		KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	<u>13-</u>

Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	<u>84-</u>



PLUMBING SUBCODE TECHNICAL SECTION



Date Received
Control #
Date Issued
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 17.63 Lot 2 Qualification Code _____
Work Site Location 13 Penn Blvd
Owner in Fee Sewell, NJ 08086
Address Washington Trp.
Contractor Headline
Address 29 Dunbar Loop
Tel (856) 725-0002 FAX (856) 755-0013
Contractor License No. _____
Federal Emp. No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____
Building Sewer Size _____ Public Sewer _____ Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____
Est. Cost of Plumbing Work \$ 550.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
Type:	Slab	Failure	Approval	Initial	
☒ No Plans Required					
Joint Plan Review Required:					
☐ Building	☐ Electric				
☐ Fire	☐ Elevator				
☐ Plumbing Plans Approved					
Date: <u>1-15-99</u>					
Approved by: <u>[Signature]</u>					
SUBCODE APPROVAL					
☐ CO	☐ CCO	☐ CA			
Date: _____					
Approved by: _____					

C. CERTIFICATION IN LIEU OF OATH

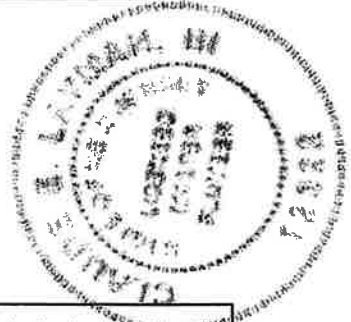
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
☒ Licensed Plumbing Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.	FIXTURE/EQUIPMENT
	Water Closet
	Urinal/Bidet
	Bath Tub
	Lavatory
	Shower
	Floor Drain
	Sink
	Dishwasher
	Drinking Fountain
	Washing Machine
	Hose Bibb
	Water Heater
	Fuel Oil Piping
	Gas Piping
	LPGas Tank
	Oil Tank
	Steam Boiler
	Hot Water Boiler
	Sewer Pump
	Interceptor/Separator
	Backflow Preventer
	Greasetrap
	Sewer Connection
	Water Service Connection
	Stacks <u>disposal</u>
	Other _____

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs

HAS REGISTERED

Mainline Plumbing Heating & Air
Claude E. Layman, Sr.
29 Dunham Loop
Berlin, NJ 08009

FOR PRACTICE IN NEW JERSEY AS A(N) Home Improvement Contractor

11/12/2008 TO 12/31/2009
VALID

Signature of Licensee/Registrant/Certificate Holder

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTICOLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Claude E. Layman III
T/A MAINLINE P&H & AIR COND LLC
29 Dunham Loop
Berlin, NJ 08009

FOR PRACTICE IN NEW JERSEY AS A(N) Master Plumber

05/14/2007 TO 06/30/2009
VALID

Signature of Licensee/Registrant/Certificate Holder

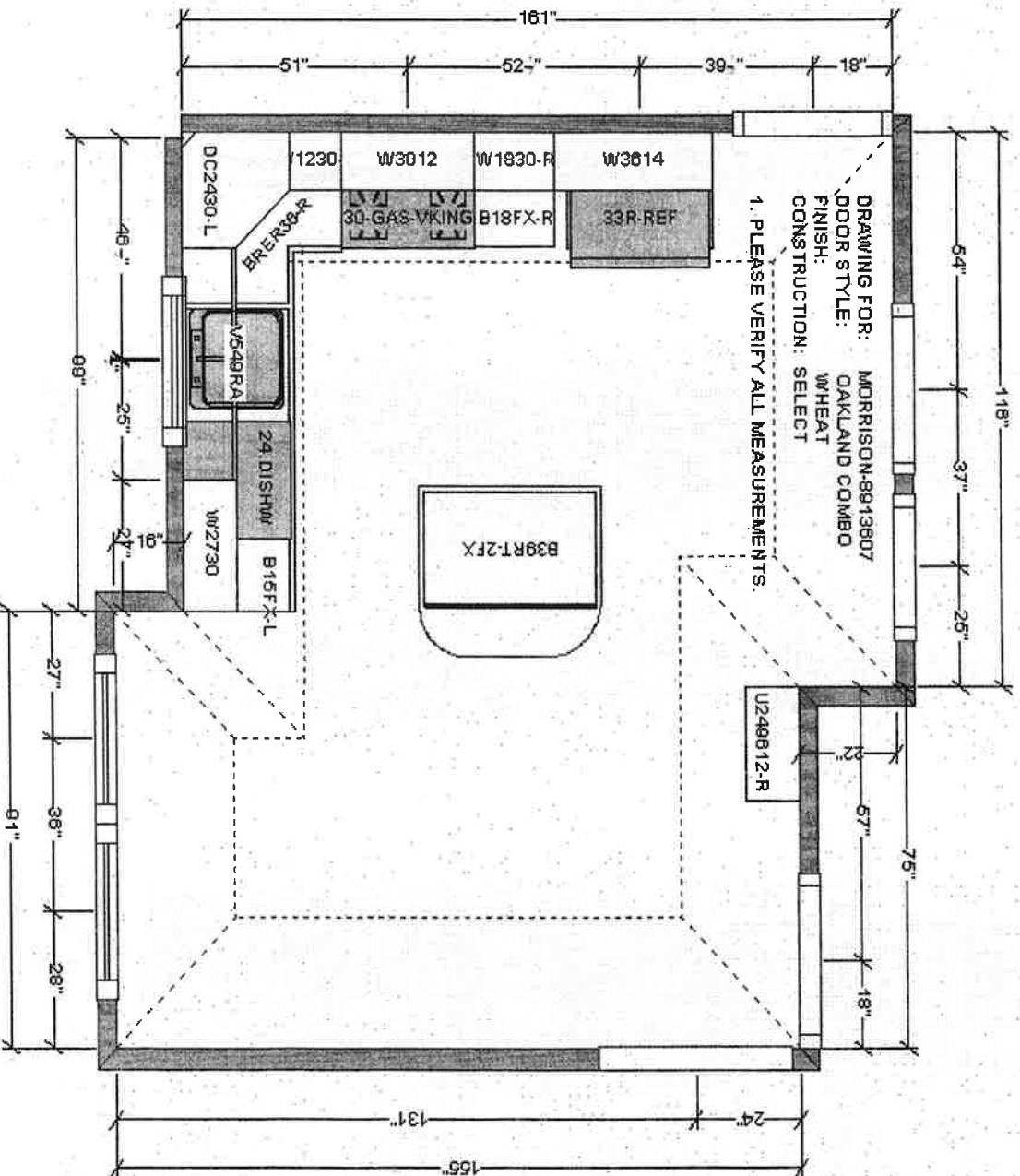
LICENSE REGISTRATION CERTIFICATION

ACTING DIRECTOR

Anna
ID
160-822-106

Customer approval of layout and design X _____

- All dimensions size designations given are subject to verification on job site and adjustments to fit job conditions.



no walls are being added, removed or disturbed.

State of New Jersey
Department of Community Affairs
Office of Local Code Enforcement
Central Regional Office
P.O. Box 821
Trenton, New Jersey 08625-0821



**CERTIFICATION FOR ONE & TWO FAMILY DWELLING
SMOKE DETECTOR AND CARBON MONOXIDE ALARM COMPLIANCE**

Dwelling Location: Block 1703 Lot 2
(not mailing address) Street 13th Ave

Municipality County Gloucester
Property Owner Name Anna P. Morrison

Pursuant to N.J.A.C. 5:23-3.20, 6.4, 6.5, 6.6, 6.7, 6.21A, 6.21B, 6.21C, 6.27, & 6.31.
An inspection shall be conducted by the order or authorized representative of the owner.
The carbon monoxide alarms are required when a dwelling contains any fuel burning
appliances or fuel-burning equipment, including attached garages, and shall be installed per NFPA 720.
Required carbon monoxide alarms are to be installed in each separate sleeping area. The
smoke detectors required shall be located in accordance with NFPA 72. Required smoke
detectors are to be on each level of the dwelling, including basements and outside each
separate sleeping area. The detectors are not required to be interconnected. Battery
powered detectors and alarms are acceptable. (NOTE: AC powered and/or interconnected
smoke detectors and alarms supplied in homes constructed or altered after January, 1977
shall be maintained in working order.)

I do hereby certify that the detectors and alarms are installed as stated above and in
writing order. I am the (agent of) owner of record and am authorized to make this
statement. I am aware that if any of the foregoing statements made by me are willfully
false, I will be subject to penalty.

Anna P. Morrison 3-25-09
Applicant Signature Date

Anna P. Morrison
Printed Name

<<+13:45A-17.3 Registration required+>>

* * * Unless exempt under N.J.A.C. 13:45A-17.4;+>>

<<-1 No contractor shall engage in the business of making or selling home improvements in this State unless registered with the Division in accordance with this subchapter; and+>>

* * * No person shall advertise indicating that the person is a contractor in this State unless the person is registered with the Division in accordance with this subchapter.+>>

* * * 1 Unless exempt under N.J.A.C. 13:45A-17.4, contractors hired by other contractors to make or sell any home improvements shall register with the Division in accordance with this subchapter.+>>

<<-(c) Officers and employees of a registered home improvement contractor shall not be required to register separately from the registered business entity provided that the officers and employees sell or make home improvements solely within their respective scopes of performance for that registered business entity.+>>

* * * Officers and employees of a home improvement contractor that is exempt under N.J.A.C. 13:45A-17.4 shall not be required to register provided that the officers and employees sell or make home improvements solely within their respective scopes of performance for that exempt business entity.+>>

<< NJ ADC 13:45A-17.4 >>

<<+13:45A-17.4 Exemptions+>>

* * * 1 The following persons are exempt from the registration requirements of this subchapter:+>>

* * * 1 Any person registered pursuant to "the New Home Warranty and Builders' Registration Act," P.L. 1977-446 (N.J.S.A. 46:3B-1 et seq.), but only in conjunction with the building of a new home as defined in N.J.A.C. 5:25-1.3.+>>

* * * 2 Any person performing a home improvement upon a residential or non-commercial property owned by that person, or by the person's family;+>>

* * * 3 Any person performing a home improvement upon a residential or non-commercial property owned by a bona fide religious or other non profit organization;+>>

* * * 4 Any person regulated by the State as an architect, professional engineer, landscape architect, land surveyor, contractor, master plumber, locksmith, burglar alarm business, fire alarm business, or any other person in any other related profession requiring registration, certification, or licensure by the State, who is acting within the scope of that profession;+>>

* * * 5 Any person employed by a community association or cooperative corporation who is making home improvements within the person's scope of employment at the residential or non-commercial property that is owned or leased by the community association or cooperative corporation;+>>

* * * 6 Any public utility as defined under N.J.S.A. 48:2-13;+>>

<<-7 Any person licensed as a home financing agency, a home repair contractor or a home repair salesman pursuant to N.J.S.A. 17:16C-77, provided that the person is acting within the scope of such license; and+>>

* * * 8 Any home improvement retailer with a net worth of more than \$50,000,000 or any employee of such home improvement retailer who is making or selling such home improvements within the person's scope of employment of the home improvement retailer.+>>

<< NJ ADC 13:45A-17.5 >>

<<+13:45A-17.5 Initial and renewal applications+>>

* * * a. Each home improvement contractor required to be registered under this subchapter shall initially register with the Division by submitting the following on forms provided by the Director:+>>

* * * 1 The name and street address of each place of business of the home improvement contractor and any fictitious or

New Jersey Office of the Attorney General

Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED

Gregory A. Rodman
Electrical Contractor

02/18/2009 TO 03/31/2012

VALID

34

License/Registration/Certificate #

SIGNATURE

DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED

Rodman Electrical LLC
Electrical Business Permit

02/18/2009 TO 03/31/2012

VALID

License/Registration/Certificate #

SIGNATURE

DIRECTOR



PERMIT UPDATE

Date Update Issued

6.24.92

Control #

Permit #

90-1214-001

Date Permit Issued

IDENTIFICATION Block 17-3 Lot 2

Work Site Location 13 PONY RUN
SEWELL, N.J. 08080

Contractor HOMEOWNER

Address SAME

Owner in Fee JAMES MORRISON

Address 13 PONY RUN

Tele. ()

Lic. No. or Bldrs. Reg. No.

SEWELL, N.J.. 08080

Federal Emp. No.

Tele. ()

or Social Security No.

is hereby granted permission to perform the following work:

☒ BUILDING [] PLUMBING [] Other

[] ELECTRICAL [] FIRE PROTECTION

DESCRIPTION OF WORK:

ALT RES DECK 14 x 28

Estimated Cost of Work \$ 1100.00

Wm. A. Dombrowsky
CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)

Building 30 -

Plumbing

Electrical

Fire Protection

Other

Other

DCA Training Fee

Cert. of Occ. 25 -

Other

Total 55 -

Check No. 257

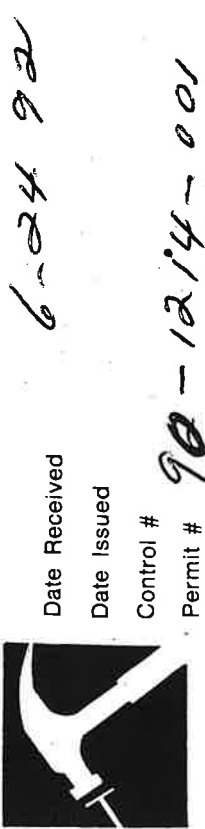
Cash

Collected By: JMT

U.C.C. Form F-190A

1 WHITE—INSPECTOR COPY 2 CANARY—OFFICE COPY 3 PINK—OFFICE COPY 4 GOLD—APPLICANT COPY

PRO 111



6-24 92
Date Received
Date Issued
Control #
Permit # 90-1214-001

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 17-3, Lot 2
Work Site Location ~~Back of House~~ 13 Perry Run
Owner in Fee ~~James Morrison~~ James Morrison
Address 13 Perry Run
Sewage N.T. Road
Telephone
Contractor
Address SAME AS ABOVE
Election ()
Lic. No. or Bldrs. Reg. No. or Social Security No.
Federal Emp. No.

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)	
No Plans Req.	Type:	Failure	Approval	Initial			
☐	All						
☐	Footings						
☐	Foundation						
☐	Slab						
☐	Frame						
☒	Other						
Joint Plan Review Required: ☐ Fire ☐ Plumbing ☐ Mechanical							
SUBCODE APPROVAL							
☐	CO						
☐	CCO						
☐	Other						
Date: 1-18-93							
Approved By: [Signature]							

3. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class			1. New Bldg. \$
No. of Stories	2		2. Alteration \$ 1100.00
Height of Structure			3. Total (1+2) \$ 1100.00
Area—Largest Floor			
Total Bldg. Area/All Floors			
Volume of Structure			
Total Land Area Disturbed			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
[Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK BOILERS 14x28'
P.T. DECK ON BACK OF HOUSE
18" ABOVE GROUND.
Approved w/ print changes

TYPE OF WORK:	(Office Use Only) FEE
☐ New Building	\$
☐ Addition	\$
☐ Alteration	\$
☐ Roofing	\$
☐ Siding	\$
☐ Other	\$
☐ Demolition	\$
☒ Miscellaneous	\$
☐ Fence	\$
☐ Sign	\$
☐ Pool	\$
☐ Elevator	\$
☐ Asbestos Abatement	\$
☐ Other	\$

Administrative Surcharge \$
Minimum Fee \$
TOTAL FEE \$ 30-

Paid ☐ Check # 251
Collected by: 271 TOTAL FEE \$ 30-



APPLICATION FOR CERTIFICATE

Date Permit Issued

Control #

Permit #

Date Issued

IDENTIFICATION

Block 17-3 Lot 2
Work Site Location BADLOP HALL 13 Pondy Run Contractor - STANG-
Seville N.J. 08050 Address _____
Owner in Fee JAMES MORRISON _____
Address 13 PONDY RUN Tele. (____) _____
SEVILLE, N.J. 08050 Lic. No. _____
Tele. _____ Federal Emp. No. _____
or Social Security No. _____

ACTION

☐ CERTIFICATE OF OCCUPANCY ☒ CERTIFICATE OF APPROVAL
☐ CERTIFICATE OF CONTINUED OCCUPANCY ☐ TEMPORARY CERTIFICATE OF OCCUPANCY
USE GROUP _____ Previous _____ Current _____

FINAL COST OF CONSTRUCTION: \$ _____

(Include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

DESCRIPTION OF WORK/USE:

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

SIGNED: _____

☐ Owner
☐ Agent

OWNER/AGENT

BLDG. SETBACK LINE

"DEED DESCRIPTION" BEING KNOWN AND DESIGNATED AS LOT 2 BLOCK 17-3 SECTION 9 AS SHOWN AND SET FORTH ON A CERTAIN MAP ENTITLED "SADDLEBROOK FARMS SECTION 9" PREPARED BY TAYLOR, WISEMAN AND TAYLOR AND DATED OCT. 17, 1966 AND FILED IN THE BURLINGTON COUNTY CLERKS OFFICE ON 2-18-86 AS MAP NO. 7-240.

BLOCK 17-3

S. 71° 44' 58" W. 54.14'

S. 00° 49' 14" E.

S. 20° 54' 06" E.

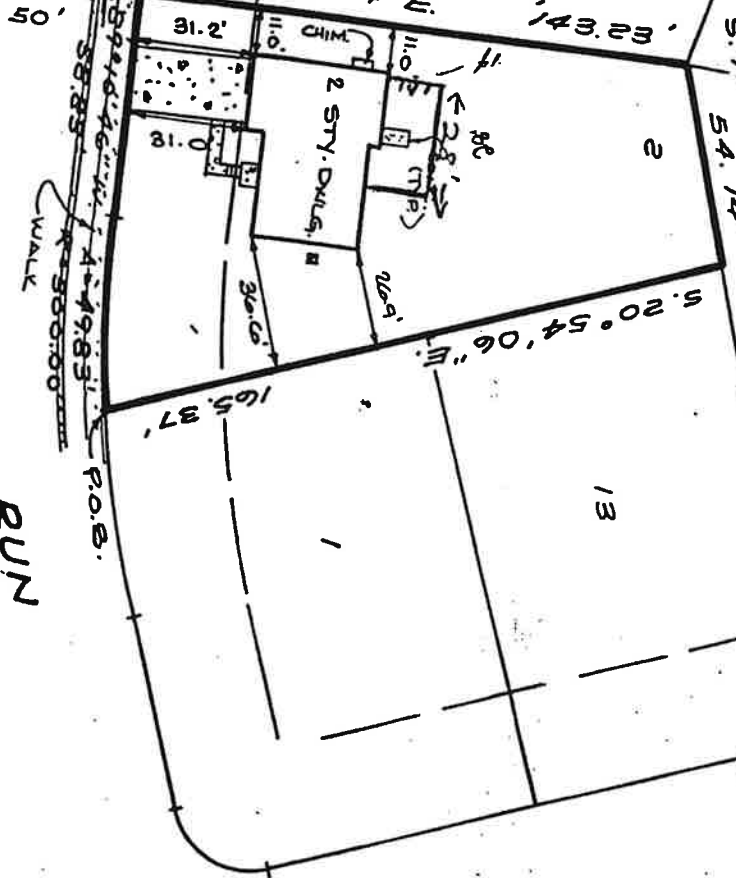
PONY CREEK

RUN

DRIVE

LONG

BOW



(REV. 2-4-87 (FACIT & FINAL))

PROPERTY CORNERS NOT SET AS PER WRITTEN CONTRACTUAL AGREEMENT WITH CLIENT

IN CONSIDERATION OF THE FEE PAID FOR MAKING THIS SURVEY, I HEREBY CERTIFY TO ITS ACCURACY (EXCEPT SUCH EASEMENTS, IF ANY, THAT MAY BE LOCATED BELOW THE SURFACE OF THE LANDS OR ON THE SURFACE OF THE LANDS AND NOT VISIBLE) AS AN INDUCEMENT FOR ANY INSUROR OF TITLE TO INSURE THE TITLE TO THE LANDS AND PREMISES SHOWN THEREON.

John T. Butler
N. J. LAND SURVEYOR LICENSE NO. 23938

BLDG. TIES TO FNDTN. JOHN T. BUTLER

SADDLEBROOK FARMS

SURVEY OF LOT 2 BLOCK 17-3 SECTION 9
WASHINGTON TOWNSHIP
GLOUCESTER COUNTY, NEW JERSEY

TAYLOR • WISEMAN & TAYLOR
CONSULTING ENGINEERS • SURVEYORS
PLANNERS • LANDSCAPE ARCHITECTS

306 FELLOWSHIP ROAD, MOUNT LAUREL, N.J. 08057

DATE: JUNE 8, 1986 SCALE: 1" = 50' DRAWING NO. 15245

Township of Washington

523 Egg Harbor Road

Sewell, NJ 08080

(856)256-0234 FAX (856)218-1473

Permit No. 20100070

Control No. 32945

Parcel(Block/Lot) 17.03/2.

Date 2/26/10

Construction Permit

Work Site Location 13 PONY RUN

Contractor.... BETTER HOMES

Owner in Fee..... MORRISON, JAMES & ANNA PASCOE

Address..... 341 HARDING HIGHWAY

Address..... 13 PONY RUN

PITTSBURGH, N. J. 08378

SEWELL, NJ 08080

Phone..... (856)786-5701

Phone.....

Lic No..... None

Fed Emp No.

Permission is hereby granted to do the following work:

- | | | |
|--|---|--|
| ☒ BUILDING | ☐ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☐ ELECTRIC | ☐ FIRE | ☐ DEMOLITION |
| ☐ ELEVATOR | ☐ ASBESTOS ABATEMENT | ☐ OTHER |
| | | ☐ Mechanical |

Description of Work:

SIDING 20 SQS

Note: If construction does not commence within one (1) year of the date of issuance or if construction ceases for a period of six(6) months, this permit is Void.

Estimated Cost of Work: \$14,800

PAYMENTS * (Office Use Only)

Building	\$58
Electrical	0
Plumbing	0
Fire Protection	0
Elevator Devices	0
Mechanical	0
State Training Fee	25
Certificate of Occupancy	0
Other	0
Total	\$83

Check#/Cash 1582

Paid

Collected By

*(Includes Admin Fee of \$0)

Construction Official

Date 1/27/10

Failure to obtain all required inspections may result in administrative action
Final inspections are required before final payment is to be made to contractor
An approved set of plans must be kept at the worksite at all times

Municipality Copy/Applicant Copy



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Owner in Fee: Anna + James Morrison

Contractor: Better Homes Tel. (856) 786-5701

Contractor License No. or Builder Registration No. 1231-200 Exp. Date 12/31/200

Federal Emp. ID No. _____ FAX: (____) _____

PLAN REVIEW		Date	Initial	INSPECTIONS	Failure	Dates (Month/Day)
☒	No Plans Required	1-27-07	AK	Type:		
☐	All			Footings		
☐	Footings/Foundations			Footings Bonding		
☐	Structural/Framework			Foundation		
☐	Exterior			Slab		
☐	Interior			Frame		
☐	Joint Plan Review Required:			Truss Sys./Bracing		
☐	[] Elec. [] Plumb. [] Fire [] Elevator			Barrier-Free		
☐	INSPECTIONS			Insulation		
☐	SUBCODE APPROVAL for PERMIT			Finishes -Base Layer		
☐	Date:			Finishes -Final		
☐	Approved by:			Energy		
☐	SUBCODE APPROVAL for CERTIFICATE			Mechanical		
☐	[] CO [] CCO [] CA			TCO		
☐	Date:			Other		
☐	Approved by:			Final		
☐				Barrier-Free		

Max. Occupancy Load _____ U.C.C. F110

DESCRIPTION OF WORK

Tear off existing aluminum siding. Install new insulated Prodigy vinyl siding over #15 felt paper. Dispose of waste. Dumpster on site. C+H Disposal

☐	☐	New Building
☐	☐	Addition
☐	☐	Rehabilitation
☐	☐	Roofing
☒	☐	Siding
☐	☐	Fence
☐	☐	Sign
☐	☐	Pool
☐	☐	Retaining Wall
☐	☐	Asbestos Abatement
☐	☐	Lead Haz. Abatement
☐	☐	Radon Remediation
☐	☐	Other
☐	☐	Demolition

Handwriting practice lines with a dashed midline and arrows indicating stroke direction.

Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	

4 Gold = Applicant Copy

ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs

HAS REGISTERED

Better Homes Building Products Corp
Gilbert B Warren
341 Harding Hwy
Pittsgrove NJ 08318

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

12/10/2009 TO 12/31/2010
VALID

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs
HAS REGISTERED
Better Homes Building Products Corp
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
12/10/2009 TO 12/31/2010
VALID

SIGNATURE

DIRECTOR

License/Registration/Certificate #

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:

Division of Consumer Affairs
P.O. Box 46016
Newark, NJ 07101

PLEASE DETACH HERE

Better Homes Building Products Corp

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 05166800 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Division of Consumer Affairs
P.O. Box 46016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE
DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of
business.

P. O. Box 630, Woodbury, N. J. 08096

GCUA

THE GLOUCESTER COUNTY
UTILITIES AUTHORITY

CONSTRUCTION EXPANSION FEE

Municipal Participant: Washington Twp. NJ Project Name: Saddlebrook Farms

NJDEP Construction Permit: SC 75-1003-4 Date Issued: 11/13/77

GCUA Resolution Allocating Capacity No. 1984-65 Dated 6/17/80 No. Units/GPD: 75/23.2
(Not applicable on NJDEP Construction Permits issued prior to 7/20/77)

Location: Tax Block Lot Street Address

17-3

2

13 Pony Run

Type of Dwelling (GCUA Code)

Residential X Commercial Other

Fee Paid \$ 350.00 Check # 6225 Date 6/2/80

Payor Williams Corporation

Approved: [Signature] Date 12/30/80

GCUA General Manager

White—GCUA Copy - Canary—Municipal Participant Copy - Pink—Building Inspector Copy - Goldenrod—Applicant Copy



HOW Corp.
of New Jersey

**HOME OWNERS WARRANTY CORPORATION
of NEW JERSEY**

101 Morgan Lane, Suite 330
Plainsboro, N.J. 08536
1-800-982-5538



CERTIFICATION FORM

(Used to obtain Certificate of Occupancy)

DEC 15 1986

HOW Builder Approval No. 439P
(obtained by NJ HOW)

BUILDING FIRM NAME FPA CORP.

BUILDING FIRM ADDRESS 2507 Philmont Avenue

MUNICIPALITY Washington Twp.

Huntingdon Valley, Pa. 19006

LOT NO. 2 BLOCK NO. 17.3

HOW BUILDER NO.

3	1	0	0
---	---	---	---

 -

8	8	2	2	1
---	---	---	---	---

ADDRESS 13 Pony Run

NJ DCA BUILDER REGISTRATION NO.

0	4	1	3	6
---	---	---	---	---

ENROLLMENT # OR
NOTIFICATION OF STARTS#

--	--	--	--	--

Sewell, N.J. 08080

NOS#

4	4	2	4	4
---	---	---	---	---

This is to certify that the above referenced premises has been enrolled for warranty/insurance coverage under the Home Owners Warranty (HOW) program.

TO BE VALID, FORM MUST BE STAMPED AND DATED BY THE HOW CORP. OF NEW JERSEY NOT MORE THAN (45) FORTY-FIVE DAYS BEFORE C. OF O. IS ISSUED.

NOTE: BUILDERS WHO FAIL TO ENROLL HOMES WITH HOW ONCE THIS FORM IS VALIDATED, C. OF O. IS OBTAINED, AND CLOSING/SETTLEMENT OCCURS, FACE TERMINATION FROM THE HOW PROGRAM AND SUSPENSION OF THEIR NJ STATE BUILDER REGISTRATION BY THE DEPARTMENT OF COMMUNITY AFFAIRS (N.J.A.C. 5:25-2.5)

MUNICIPALITY COPY

3033562-4

72



CONSTRUCTION PERMIT

PERMIT NO. 2895
DATE ISSUED 6-17-86
Block 17-3 Lot 2
Subdivision SADDLEBROOK

A. IDENTIFICATION

Owner FPA Corporation Agent Orleans Corp.
Address 2507 Philmont Ave. Address _____
Huntington Valley, Pa.
Tel. (215) 947-8900 Tel. (SAME)
Work Site Address 13 Dany Run Lic. No. 04136
Federal Emp. No. _____

PAYMENTS

Permit Fee \$ 444.29
Fees Remitted \$ 444.29
☒ Check No. 9120
☐ Cash
☐ Other _____
Collected By: _____
Date: _____

is hereby granted permission
to perform the following work:

- ☒ BUILDING ☒ ELECTRICAL
☒ PLUMBING ☒ FIRE PROTECTION
☐ OTHER _____

Description of work:

Westminster SFD.

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$ 45,000.00

Roscoe J. Andrews/cp
CONSTRUCTION OFFICIAL



BUILDING SUBCODE TECHNICAL SECTION

PERMIT NO. 8895
DATE ISSUED 6-17-86
REVISION DATE _____
Block 17-3 Lot 2
Subdivision SADDLE BROOK

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner EPA Corp. Contractor Oelras Corp.
Address 2507 Philmont Ave. Address _____
Tel. _____ Tel. (SAI) _____
Work Site Address 13 Pony Run Lie. No. _____
Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Give detail description including materials used, dimensions, etc.

Westminster

- TYPE OF WORK:
- ☒ New Building
 - ☐ Addition
 - ☐ Alteration/Renovation
 - ☐ Roofing
 - ☐ Siding
 - ☐ Other _____
 - ☐ Demolition
 - ☐ Miscellaneous
 - ☐ Fence
 - ☐ Sign
 - ☐ Pool
 - ☐ Elevator
 - ☐ Other _____

SUBTOTAL

Minimum Building Fee (if applicable)
Total Building Fee (Greater of Minimum or Subtotal)

35,498 cu. Ft.

☐ See Plans

C. BUILDING CHARACTERISTICS

USE GROUP: _____ Present R3A Proposed _____

No. of Stories 2 Total Building Area-All Floors _____ Sq. Ft.
Height of Structure 28 Ft. Volume of Structure 35,498 Cu. Ft.
Area-Largest Floor _____ Sq. Ft. Total Land Area Disturbed _____ Sq. Ft.
Estimated Cost of Building Work: \$ 45,000.00

D. COMMENTS

☐ Partial Releases ☒ Prototype Processing

PLAN REVIEW AND INSPECTION - BUILDING

JOB CONDITION/COMMENTS

DATE

11/7/86	Frame approved	APR.
2/19/87	Final approved must have Hand rails on exterior steps in 10 days	EJS

Fire Grading:

Maximum Live Load:

Maximum Occupancy Load:

JOB SUMMARY

PLAN REVIEW

☐ No Plans Required	Date	Initials
☐ All		
☐ Footing/Foundation		
☐ Frame		
☐ Architectural		
☐ Other		

INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: 2/19/87

Inspected By: EJS

INSPECTIONS

Type	Failure Dates	Approval Date
☐ Footing/Foundation		
☐ Slab		
☒ Frame		11/7/86
☐ Architectural		
☐ Insulation		
☐ Finishes		
☐ Energy		
☐ Mechanical		
☐ TCO		
☐ Other		



PERMIT NO. 2893
DATE ISSUED 6-17-86
REVISION DATE _____
Block 17-3 Lot 2
Subdivision SADDLER BROOK

A. IDENTIFICATION

APPLICANT – Complete unshaded areas only

When changing contractors, notify this office

Owner EPA Corp. Contractor Marshall Electric
Address 3507 Philmont Ave. Address 2512 Egg Harbor Rd.
Huntington Valley Pa. Hindenburg N.Y.
Tel. (215) 949-5900 Tel. (609) 627-5100
Work Site Address 13 Pony Run Lic. No./Bus. Permit. 7-1
Federal Emp. No. 215-7

CERTIFICATION IN LIEU OF OATH:

***(Complete for Minor Work and
Small Job Only)***

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

List all wiring and equipment and provide necessary data

TYPE OF WORK:

No.	Item	File	No.
25	Switching Outlets	2	1
16	Lighting Outlets	519.00	
38	Receptacle Outlets	3	
1	Range/Oven	15.00	
	Dryer, Electric		
	Water Heater, Electric		
	Heating, Electric		
	Switches		
25	Lighting Fixtures	515.00	1
16	Receptacles	3	
38	Bonding, Pool/Vault		
1	Service/Feeders	15.00	

Item	Fee	Fee
H.V.A.C. Equipment	\$ 15.00	\$ 64.00
Switching Devices		\$ 27.00
Transformers		
Motors/Generators/ Compressors		
(state no. and size of each)		
AC	\$ 0.00	
Disposal	\$ 0.00	
Other	\$ 0.00	
Other		
Other		
Other		
COLUMN 2	\$ 27.00	
		SUBTOTAL \$
		Minimum Electrical Fee
		(if applicable)
		Total Electrical Fee
		(Greater of Minimum
		or Subtotal)
		\$ 91.00

C. ELECTRICAL CHARACTERISTICS

USE GROUP: _____ Present R32 Proposed _____
 Service: 450 Amps 1 Phase _____ System Type _____
 Wire 3 110 Volts _____ Wiring Method _____

Total No. of Meters:

Estimated Cost of Electrical Work: \$ 1950.07

D. COMMENTS

☐ Partial Releases

☒ **Prototype Processing**

DATE _____

JOB CONDITION/COMMENTS[illegible]

JOB SUMMARY

☐ No Plans Required ☐ Plan Review Approved		☐ CO ☐ CCO ☐ CA	
Date: _____ Approved By: _____		Date: <u>2-20-87</u> Inspected By: <u>[Signature]</u>	
INSPECTIONS FINAL			
INSPECTIONS			
Type		Failure Dates	
☒ Rough ☐ Energy ☐ Mechanical ☐ TCO ☐ Other _____		Approval Date <u>11-14-86</u>	
CUT-IN		Date Issued	
Temporary Cut-in-Card Temporary Cut-in-Card Final Cut-in-Card		Expiration Date _____ <u>11-14-86</u>	

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only. When changing contractors, notify this office

Owner EPA Corporation Contractor Marshall Electric
Address 2507 Philadelphia Ave. Address 2512 Egg Harbor Rd.
Huntington Valley Pa. Lindenwold N.J.
Tel. (215) 947-8900 Tel. (609) 627-5100
Work Site Address 13 Pany Rad Lic. No. ?
Federal Emp. No. ?

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other _____
Area Sprinkled: ☐ Full ☐ Partial (specify in comments) _____
No. of Heads: _____ No. of Spare Heads: _____
☐ Valves Supervised - Method: _____ Size: _____
Water Supply - Source: _____
FD Connection Location: _____
Estimated Cost of Work: \$ _____

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO2
☐ Halon ☐ Foam
☐ Other _____
Manual Pull: ☐ Yes ☐ No
Locations: _____
Estimated Cost of Work: \$ _____

B3. ALARM

TYPE: ☐ Manual ☐ Automatic
Supervision Type: ☐ Local ☐ Central
☐ Proprietary ☐ Remote Location
Estimated Cost of Work: \$ _____

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____
Water Source: _____ Size: _____
FD Connection Location: _____
Hose Station: ☐ Yes ☐ No
Estimated Cost of Work: \$ _____

B5. OTHER

3 Smoke Detectors

Subtotal

Minimum Fire Protection Fee (If Applicable)
Total Fire Protection Fee (Greater of Minimum or Subtotal)

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP _____ Present R30 Proposed 3 Smoke Detectors
Heating Systems - Location: _____
Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____
Fuel Storage Tank - Location: _____ Fuel Type: _____ Capacity: _____
Total Estimated Cost of Fire Protection Work: \$ 200

D. COMMENTS

☐ Partial Releases ☒ Prototype Processing

JOB CONDITION/COMMENTS[illegible]

INSPECTIONS

- Inspected By:** _____

☐ CA ☐ CCO ☐ CO

Inspected By: _____

☐	Fire Suppression Test
☐	Fire Alarm Test
☐	Smoke Test
☐	TCO
☐	Other _____
☐	Other _____
☐	Other _____
☐	Other _____

[illegible]

--	--	--	--	--	--	--



PERMIT NO. 2895
 DATE ISSUED 6-17-86
 EXPIRATION DATE _____
 Block 17-3 Lot 2
 Subdivision SADDISBROOK

A. IDENTIFICATION

APPLICANT — Complete unshaded areas only

When changing contractors, notify this office

Owner FPA Corp.
Address 2501 Philmont Ave.
Huntington Valley Pa.
Tel. (215) 947-8900
Work Site Address 13 Pony Run

CERTIFICATION IN LIEU OF OATH:

*(Complete for Minor Work and
Small Job Only)*

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

[illegible]

C. PLUMBING CHARACTERISTICS

USE GROUP:		Present	Proposed
Drainage -	Material	ABS	R30
Building Sewer -	Material	ABS	1 1/2 - 3
Water Service -	Material	Copper	4
Venting -	Material	ABS	1 1/2 3/4 - 1"
Estimated Cost of Plumbing Work:		\$	2650.00

D. COMMENTS

☐ Partial Releases ☒ Prototype Processing

JOB CONDITION/COMMENTS[illegible]

INSPECTIONS

Inspected By: _____

Approval Date

8-23
8-20
8-20



CERTIFICATE

CERT. NO.	2875
DATE ISSUED	2-20-87
Block	1713
Lot	2
Subdivision	

IDENTIFICATION

Owner F.P.A. Corp Agent _____
Address 2507 Philmont Ave Address _____
Huntingdon Valley Pa 19006
Tel. (215) 947-8900 Tel. () _____
Work Site Address 13 Pony Run Lic. No. _____
Sewell NJ 08080 Federal Emp. No. _____

PAYMENTS

Fees Remitted \$ _____
☐ Check No. _____
☐ Cash _____
☐ Order _____
Collected By: _____
Date: _____

CERTIFICATE OF OCCUPANCY/APPROVAL

A. ☒ CERTIFICATE OF OCCUPANCY

☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

D. DESCRIPTION OF WORK:

S. F. D. Westminster

USE GROUP R3a FIRE GRADING _____
MAXIMUM LIVE LOAD _____ MAXIMUM OCCUPANCY LOAD _____
SPECIFIC USE Residence

FINAL COST OF CONSTRUCTION: \$

52,990

Edward J. Sanjose
CONSTRUCTION OFFICIAL



APPLICATION FOR CERTIFICATE

17.32

PERMIT NO.	2895		
DATE ISSUED	1/1		
Block	17	Lot	
Subdivision	Saddlebrook		
Notice No.			

IDENTIFICATION

OWNER:

Name FPA Corp
Address 2507- Philmont Ave
Town/State/Zip Huntington Valley PA 19006

CONSTRUCTION LOCATION:

Address 13 Penny Run
Sewell N.J. 08080
Tel. (215) 947-8900

ACTION

- ☒ CERTIFICATE OF OCCUPANCY ☐ CERTIFICATE OF APPROVAL
☐ CERTIFICATE OF CONTINUED OCCUPANCY ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP: _____ Previous _____ Current

FINAL COST OF CONSTRUCTION: \$ 52,990

(Include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

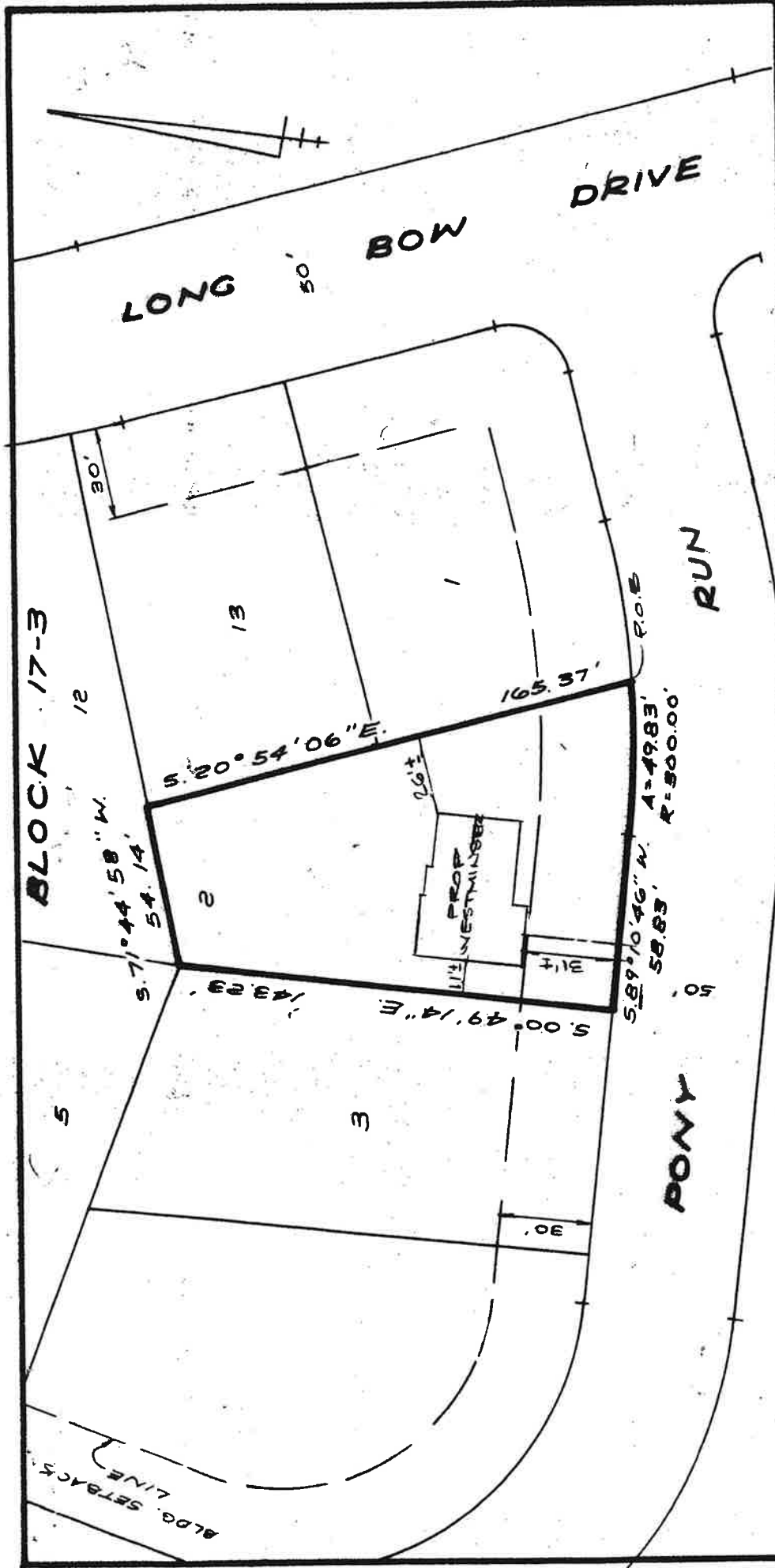
If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

SIGNED: _____

- ☐ Owner
☒ Agent

OWNER/AGENT



SADDLEBROOK FARMS	
SURVEY OF LOT 2 BLOCK 17-3 SECTION 9 WASHINGTON TOWNSHIP GLOUCESTER COUNTY, NEW JERSEY	
TAYLOR • WISEMAN & TAYLOR CONSULTING ENGINEERS • SURVEYORS PLANNERS • LANDSCAPE ARCHITECTS 306 FELLOWSHIP ROAD, MOUNT LAUREL, N.J. 08057	
DATE: JUNE 8, 1986	DRAWING NO. 15245
SCALE: 1" = 50'	

IN CONSIDERATION OF THE FEE PAID FOR MAKING THIS SURVEY, I HEREBY CERTIFY TO ITS ACCURACY (EXCEPT SUCH EASEMENTS, IF ANY, THAT MAY BE LOCATED BELOW THE SURFACE OF THE LANDS OR ON THE SURFACE OF THE LANDS AND NOT VISIBLE) AS AN INDUCEMENT FOR ANY INSUROR OF TITLE TO INSURE THE TITLE TO THE LANDS AND PREMISES SHOWN THEREON.


 THOMAS MUIR
N. J. LAND SURVEYOR LICENSE NO. 21218

BLDG. TIES TO FNDTN.

Township of Washington
523 Egg Harbor Road
Sewell, NJ 08080
(856)256-0234 FAX (856)218-1473

Permit No. **20121594**
Control No. **39399**
Parcel(Block/Lot) **17.03/2**
Date **2-13-13**

Construction Permit

Work Site Location 13 PONY RUN Contractor.... RUNNEMEDE PLUM, HEAT, COOL,
Owner in Fee..... MORRISON, JAMES & ANNA PASCOE Address 39 N BLACK HORSE PIKE
Address 13 PONY RUN RUNNEMEDE, NJ 08078
SEWELL, NJ 08080 Phone (856)939-4299
Phone Lic No.....
Fed Emp Nr

Permission is hereby granted to do the following work:

☐ BUILDING ☒ PLUMBING ☐ DEMOLITION ☐ ONGOING -
☒ ELECTRIC ☒ FIRE ☐ ASBESTOS ABATEMENT ☐ OTHER
☐ ELEVATOR ☐ MECHANICAL ☐ LEAD HAZARD ABATEMENT

Description of Work:

REPLACE FURNACE & A/C UNIT

Note: If construction does not commence within one (1) year of the date of issuance or if construction ceases for a period of six(6) months, this permit is Void.

Estimated Cost of Work: \$3,000

John D. Dell 11/14/12
Construction Official Date

*Failure to obtain all required inspections may result in administrative action
Final inspections are required before final payment is to be made to contractor
An approved set of plans must be kept at the worksite at all times*

PAYMENTS * (Office Use Only)

Building	\$0
Electrical	59
Plumbing	55
Fire Protection	59
Elevator Devices.....	0
Mechanical.....	0
State Training Fee	5
Certificate of Occupancy	0
Other	0
Total	<u>\$178</u>

Check#/Cash 030878
Paid
Collected By MA

Total Administrative Fee: \$9

OCT 24 2012



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**

RECEIVED

APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 17.03 Lot 2 13 Pony Run Sewell NJ 08080
 Work Site Location
 Owner in Fee/Occupant Anna Morrison
 Address 13 Pony Run Sewell NJ 08080
 Telephone 939-4399 Fax 939-4619
 Contractor Runnede Htg
 Address 39 N. BHP Runnede NJ 08074
 Title (850) 939-4399 Lic. No. 500
 Federal Emp. No. 500

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed _____
 () Pole/Pad # _____ () Temporary () Other _____
 Building Occupied as _____ Utility Co. _____
 Est. Cost of Elec. Work \$ 500

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Failure	Approval	Initial
☒ No Plans Required	<u>10/25/12</u>	<u>REH</u>	Type: <u>Rough</u>				
Joint Plan Review Required:							
☐ Building	☐ Plumbing		Temp. Serv.				
☐ Fire	☐ Elevator		Const. Serv.				
☐ Elec. Plans Approved			TCO				
Date: <u>10/25/12</u>			Other				
Approved by: <u>[Signature]</u>			Service				
			Final				
SUBCODE APPROVAL				Temp. Cut-in-Card Date Issued			
☐ CO <u>10/25/12</u> CCO <u>10/25/12</u>				Final Cut-in-Card Date Issued			
Date: <u>10/25/12</u>				Approved by: <u>[Signature]</u>			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
 [Signature] [Seal]
 Licensed Electrical Contractor () Exempt Applicant



Date Received 2-13-13
 Date Issued 2012-1594
 Control # 2012-1594
 Permit # 2012-1594

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS	FEE (Office Use Only)
1		Lighting Fixtures	
1		Receptacles	
1		Switches	
1		Detectors	
1		Light Poles	
1		Motors—Fract. HP	
1		Emergency & Exit Lights	
1		Communications Points	
1		Alarm Devices/F.A.C. Panel	
2		TOTAL NUMBERS	43
1		Pool Permit/with UV Lights	
1		Storable Pool/Spa/Hot Tub	
1		KW Elec. Range/Receptacle	
1		KW Oven/Surface Unit	
1		KW Elec. Water Heater	
1		KW Elec. Dryer/Receptacle	
1		KW Dishwasher	
1		HP Garbage Disposal	
1		KW Central A/C Unit	13
1		HP/KW Space Heater/Air Handler	
1		KW Baseboard Heat	
1		HP Motors 1/4 HP	
1		KW Transformer/Generator	
1		AMP Service	
1		AMP Subpanels	
1		AMP Motor Control Center	
1		KW Elec. Sign/Outline Light	
		Administrative Surcharge	3
		Minimum Fee	
		DCA Training Fee	59
		TOTAL FEE	



FIRE PROTECTION SUBCODE TECHNICAL SECTION



TOWNSHIP OF WASHINGTON
CONSTRUCTION OFFICE

Date Received
Control #

2-13-13

Date Issued
Permit #

2012-1694

OCT 24 2012

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

C. CERTIFICATION IN LIEU OF OATH

I, Ken Cing, certify that I am the (agent of) owner of record and am authorized to make this application.

RECEIVED

Qualification Code

Lot 2

Work Site Location 13 Perry Run Sewell NJ 08080

Applicant/Contractor
sign here:

Ken Cing

Print name here:

[] Certified Contractor [] Exempt Applicant

Owner in Fee: anna morison e-mail

e-mail

anna morison

Address 13 Perry Run Sewell NJ 08080

anna morison municipality

Tel. 856 939-4294 zip code

Contractor: anna morison

Address 13 Perry Run Sewell NJ 08080

e-mail anna morison

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: 856 939-4019

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____

Constr. Class: Present _____ Proposed _____

Heating System: [] New OR [] Conversion OR [] Replacement

OR [] Gas [] Oil [] Electric [] Solar

Fuel Type: Gas [] Other _____

Location: _____

Total Cost of Fire Protection Work \$ 500

Location: _____

INSPECTIONS

PLAN REVIEW Spec Received

[] No Plans Required

[] Partial - Underslab Utilities Approved

Date 10/25/12 Approved by: Ken Cing

[] Fire Protection Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

[] Bldg. [] Elec. [] Plumb. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 10/25/12

Approved by: Ken Cing

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CA

Date: 10/25/12

Approved by: Ken Cing

INSPECTIONS	Dates (Month/Day)	Failure	Approval	Initial
Type: Alarm System				
Suppression Sys.				
Standpipe				
Fire Pump				
Pre-Eng. System				
Mechanical				
Smoke Control				
TCO				
Flam/Combust Tanks				
Fireplace Venting				
Final				
Other				

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Water Supply Source

Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks

Alarm Systems

[] System

[] 110v Interconnected

[] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, water/flow)

Supervisory Devices (i.e., tampers, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices _____

TOTAL _____

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO₂ Suppression

Foam Suppression

FM200 Suppression

Other _____

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fuel-Fired Appliances Gas [] Oil [] Solid _____

Fireplace Venting/Metal Chimney

Other _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ 59



PLUMBING SUBCODE TECHNICAL SECTION



CONSTRUCTION OFFICE

OCT 24 2012

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 17.03 Lot 2 Qualification Code _____
 Work Site Location 13 Perry Run Sewell NJ 08080
 Owner in Fee: Anna Morrison e-mail _____
Anna Morrison

Tel. _____ e-mail _____
 Address 13 Perry Run Sewell NJ 08080 zip code 08080
 Contractor: Runnenede PACE Tel. 836 959-4999
 Address 39 N. 34th e-mail _____
Runnenede NJ 08078

Contractor License No. 10697 Exp. Date 10/30/13
 Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
 Federal Emp. ID No. _____ FAX: 856 414-7017

B. PLUMBING CHARACTERISTICS

Use Group _____ Present _____ Proposed _____
 Building Sewer Size _____ Public Sewer _____ Private Septic _____
 Water Service Size _____ Public Water _____ Private Well _____
 Est. Cost of Plumbing Work \$ 2000

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
☒ No Plans Required	☒ Partial - Underslab Utilities Approved	Type:	Failure	Approval	Initial
Dated <u>10/24/12</u> Approved by: <u>[Signature]</u>		Slab			
☒ Plumbing Plans Approved		Rough			
Date: _____ Approved by: _____		Water			
Joint Plan Review Required:		Sewer			
☒ Bldg. ☒ Elec. ☒ Fire. ☒ Elev.		Fixtures			
SUBCODE APPROVAL for PERMIT		Gas Equipment			
Date: _____		Gas Piping			
Approved by: <u>[Signature]</u>		LPGas Tank			
SUBCODE APPROVAL for CERTIFICATE		Fuel Oil Piping			
☒ CO ☒ CCO		Solar			
Date: <u>10-25-12</u>		TCO			
Approved by: <u>[Signature]</u>		Final			

Date Received 2-13-13
 Control # _____
 Date Issued 2012-1594
 Permit # _____

RECEIVED

C. CERTIFICATION IN LIEU OF OATH
 I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Signature]
 Print name here: Jeffrey D. Stank Licensed Plumbing Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK		FEE (Office Use Only)	
QTY.	FIXTURE/EQUIPMENT		
_____	Water Closet	_____	_____
_____	Urinal/Bidet	_____	_____
_____	Bath Tub	_____	_____
_____	Lavatory	_____	_____
_____	Shower	_____	_____
_____	Floor Drain	_____	_____
_____	Sink	_____	_____
_____	Dishwasher	_____	_____
_____	Drinking Fountain	_____	_____
_____	Washing Machine	_____	_____
_____	Hose Bibb	_____	_____
_____	Water Heater	_____	_____
_____	Fuel Oil Piping	_____	_____
_____	Gas Piping	_____	_____
_____	LPGas Tank	_____	_____
_____	Steam Boiler	_____	_____
_____	Hot Water Boiler	_____	_____
_____	Sewer Pump	_____	_____
_____	Interceptor/Separator	_____	_____
_____	Backflow Preventer	_____	_____
_____	Greasetrap	_____	_____
_____	Sewer Connection	_____	_____
_____	Water Service Connection	_____	_____
_____	_____	_____	_____
_____	Other	_____	_____

Administrative Surcharge \$ 3
 Minimum Fee \$ _____
 State Permit Surcharge Fee \$ 55
 TOTAL FEE \$ _____

OCT 24 2012



CHIMNEY VERIFICATION FOR REPLACEMENT OF FUEL-FIRED EQUIPMENT

RECEIVED

BLOCK _____ LOT _____ QUALIFICATION CODE _____ PERMIT # _____
 WORK SITE ADDRESS 13 Pony Run
 Owner in Fee Anna Morrison
 Verifying Individual Greg Krause Company Remnede Htg
 Address 39 N. BHP Remnede NJ 08078
 Street City State Zip Code
 Tel: () _____ Fax: () _____

Check the Appropriate Box(es):**Type of Replacement:**

- ☐ Oil to Gas Conversion
☐ Gas to Oil Conversion
☒ Gas Appliance Replacement
☐ Oil to Oil Replacement
☐ Other _____

Existing Vent/Chimney:

Size _____

- ☒ "B" Label Vent ☐ Chimney-Interior
☐ "L" Label Vent ☐ Chimney-Exterior
☐ Flexible Liner ☐ Masonry Chimney-Tile Lined
☐ Power Vent/Exhauster ☐ Masonry Chimney-Unlined
☐ Other _____

Type**Fuel Type****BTU Rating (input/hour)**

Appliance 1: Heater Oil / Gas / Other: _____ 68000
 Appliance 2: _____ Oil / Gas / Other: _____
 Appliance 3: _____ Oil / Gas / Other: _____

CHIMNEY LINER

If a chimney liner is being installed, all documentation on the liner must accompany the Permit application.

Manufacturer: _____ Model: _____ UL Listing: _____

Material of Liner: Stainless Steel _____ Aluminum _____

Size of Appliance Vent: _____ Size of Liner: _____ Height of Chimney: _____

Length of Connector: _____ Vent Connector Rise: _____

How does the appliance vent? ☐ Natural Draft ☐ Fan-assisted ☐ Other: _____

PLEASE SIGN ONE OF THE FOLLOWING VERIFICATION STATEMENTS**For Oil or Coal to Gas Conversions:**

I have verified that the chimney/vent is in good repair and clear of obstruction and is substantially clean of residue from its previous use serving an oil or coal appliance. I have verified that the chimney/vent is appropriately lined and sized for the appliance(s) being installed.

Signature _____

Date _____

Oil to Oil or Gas to Gas Replacements or New/Additional Appliances:

I have verified that the existing chimney/vent is in good repair and clear of obstruction. I have verified that the existing chimney/vent is appropriately lined and sized for the appliance(s) being installed and/or remaining.

Kari Cey
Signature

9/10/12
Date

Direct Vent Appliance:

I hereby verify that the appliance(s) being installed is a direct vent appliance. I further verify that the existing chimney/vent is appropriately lined and sized for any remaining appliances.

Signature _____

Date _____

Verification Not Submitted:

I choose not to submit verification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature _____

Date _____

FOR MINOR AND EMERGENCY WORK, THIS FORM MUST BE PROVIDED WITH YOUR PERMIT APPLICATION. FOR ALL OTHER WORK, THIS FORM MUST BE PRESENTED TO THE CODE OFFICIAL PRIOR TO FINAL INSPECTION.

*All applicable information requested on this form must be supplied.
 This form may not be submitted by a homeowner in lieu of the required inspection.*

SPECIFICATIONS

	AMVC95 0453BXA	AMVC95 0704DXA	AMVC95 0905CXA	AMVC95 0905DXA	AMVC95 1155DXA	ACVC95 0714CXA	ACVC95 0915DXA
HEATING CAPACITY							
High Fire Input ¹	45,000	68,000	90,000	90,000	113,000	68,000	90,000
High Fire Output ¹	42,800	64,600	85,500	85,500	107,400	64,600	85,500
Low Fire Input ¹	31,500	47,600	63,000	63,000	79,100	47,600	63,000
Low Fire Output ¹	29,900	45,200	59,900	59,900	75,100	45,200	59,900
AFUE ²	95	95	95	95	95	95	95
Tons AC @ 0.5" ESP	1.5 - 3.0	1.5 - 4.0	2.0 - 5.0	2.0 - 5.0	2.0 - 5.0	1.5 - 4.0	2.0 - 5.0
Temperature Rise Range (°F)	30 - 60	30 - 60	30 - 60	30 - 60	35 - 65	25-55	25-55
CIRCULATOR BLOWER							
Size (D x W)	10" x 8"	10" x 10"	11" x 10"	11" x 10"	11" x 10"	10" x 10"	11" x 10"
Horsepower @ 1050 RPM	½	¾	1	1	1	¾	1
Speed	Variable	Variable	Variable	Variable	Variable	Variable	Variable
Vent Diameter ³	2"	2"	3"	3"	3"	2"	3"
No. of Burners	2	3	4	4	5	3	4
Disposable Filter (in ²)	422	657	844	844	1,079	749	961
ELECTRICAL DATA							
Min. Circuit Ampacity (amps) ⁴	11.3	14.1	14.4	14.4	14.4	11.2	15.0
Max. Overcurrent Protection ⁵	15 amps	15 amps	15 amps	15 amps	15 amps	15 amps	15 amps
SHIP WEIGHT (LBS)	121	145	160	165	170	139	165

¹ Natural Gas BTU/h

² DOE AFUE based upon Isolated Combustion System (ICS)

³ Installer must supply one or two PVC pipes: one for combustion air (optional) and one for the flue outlet (required). Vent pipe must be either 2" or 3" in diameter, depending upon furnace input, number of elbows, length of run and installation (1 or 2 pipes). The optional Combustion Air Pipe is dependent on installation/code requirements and must be 2" or 3" diameter PVC.

⁴ Minimum Circuit Ampacity = (1.25 x Circulator Blower Amps) + ID Blower amps. Wire size should be determined in accordance with National Electrical Codes. Extensive wire runs will require larger wire sizes.

⁵ Maximum Overcurrent Protection Device refers to maximum recommended fuse or circuit breaker size. May use fuses or HACR-type circuit breakers of the same size as noted.

NOTES

- All furnaces are manufactured for use on 115 VAC, 60 Hz, single-phase electrical supply.
- Gas Service Connection ½" FPT
- Important: Size fuses and wires properly and make electrical connections in accordance with the National Electrical Code and/or all existing local codes.

SPECIFICATIONS

	ASXC16 0241BB	ASXC16 0241BC	ASXC16 0361BB	ASXC16 0361BC	ASXC16 0481B*	ASXC16 0601B*
COOLING CAPACITY						
Nominal Cooling (BTU/h)	24,000	24,000	36,000	36,000	48,000	60,000
Decibels	71	71	73	73	74	75
COMPRESSOR						
RLA	10.3	11.7	16.7	15.3	21.2	25.6
LRA	52.0	58.0	82.0	83.0	96.0	118.0
CONDENSER FAN MOTOR						
Horsepower (RPM)	1/6	1/6	1/6	1/6	1/6	1/6
FLA	1.1	1.1	0.9	0.9	1.0	1.0
REFRIGERATION SYSTEM						
Refrigerant Line Size ¹						
Liquid Line Size ("O.D.)	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"
Suction Line Size ("O.D.)	3/4"	3/4"	7/8"	7/8"	1 1/8"	1 1/8"
Refrigerant Connection Size						
Liquid Valve Size ("O.D.)	3/8"	3/8"	3/8"	3/8"	3/8"	3/8"
Suction Valve Size ("O.D.)	3/4"	3/4"	7/8"	7/8"	7/8"	7/8"
Valve Connection Type	Sweat	Sweat	Sweat	Sweat	Sweat	Sweat
Refrigerant Charge	97	97	107	107	132	197
ELECTRICAL DATA						
Voltage-Hz	208/230-60	208/230-60	208/230-60	208/230-60	208/230-60	208/230-60
Minimum Circuit Ampacity ²	14.0	15.7	21.8	20.0	27.5	33.0
Max. Overcurrent Protection ³	20	20	35	35	45	50
Min / Max Volts	197/253	197/253	197/253	197/253	197/253	197/253
Power Supply	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"	1/2" or 3/4"
EQUIPMENT WEIGHT (LBS)	180	180	188	188	260	274
SHIP WEIGHT (LBS)	198	198	206	206	282	296

¹ Tested and rated in accordance with AHRI Standard 210/240

² Wire size should be determined in accordance with National Electrical Codes; extensive wire runs will require larger wire sizes

³ Must use time-delay fuses or HACR-type circuit breakers of the same size as noted.

NOTES

- Always check the S&R plate for electrical data on the unit being installed.
- Installer will need to supply 3/8" to 1 1/8" adapters for suction line connections.
- Unit is charged with refrigerant for 15' of 3/8" liquid line. System charge must be adjusted per Installation Instructions Final Charge Procedure.
- Installation of these units requires the specified TXV Kit to be installed on the indoor coil. THE SPECIFIED TXV IS DETERMINED BY THE OUTDOOR UNIT NOT THE INDOOR COIL.

ELECTRICAL SUBCODE
TECHNICAL SECTION

MAY 02 2012

Date Received
Control #
Date Issued
Permit #

5-23-12

2012-0618

RECEIVED
CERTIFICATION IN LIEU OF OATH

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN RECEIVED, THE TOWNSHIP ENGINEER SHALL REVIEW THE APPLICATION AND NOTIFY THE APPLICANT OF THE RESULTS. IF THE APPLICATION IS APPROVED, THE APPLICANT SHALL BE NOTIFIED BY THE TOWNSHIP ENGINEER. IF THE APPLICATION IS DENIED, THE APPLICANT SHALL BE NOTIFIED BY THE TOWNSHIP ENGINEER. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1703 Lot 2 Qualification Code _____Work Site Location 13 Pony Run SENEOwner In Fee: ANTA Morrison

Tel. _____ e-mail _____

Address 13 Pony Run Washington Twp. 03080Contractor: AQUATECH DESIGNATION Tel. (856) 262-3109Address 80 Grandview Ave e-mail _____Williamstown, NJ 08094Contractor License No. _____ Exp. Date 1/31/13

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: () _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 55.00

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW	Type:	Rough	Barrier-Free	Failure	Approval
☒ No Plans Required					
☐ Partial - Underslab Utilities Approved					
Date <u>5-3-12</u> Approved by: <u>M. J.</u>					
☐ Electric Plans Approved					
Date: _____ Approved by: _____					
Joint Plan Review Required:					
[] Bldg. [] Plumb. [] Fire. [] Elev.					
SUBCODE APPROVAL for PERMIT					
Date: _____					
Approved by: _____					
Temp. Cut-in-Card Date Issued					
SUBCODE APPROVAL for CERTIFICATE					
[] CO <u>4/1/12</u> CA					
Date: <u>4/1/12</u>					
Approved by: <u>[Signature]</u>					
Date of Grounding and Bonding					
Certification					

Print name here: Kenneth Christopher
[] Licensed Elec. Contractor [X] Certif'd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

QTY.	SIZE	ITEMS	FEE (Office Use Only)
		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors—Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
		TOTAL NUMBERS	
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Garbage Disposal	
		KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/4 HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	
		RAIN SENS. OR	
1			

Administrative Surcharge \$ 2
Minimum Fee \$ 45
State Permit Surcharge Fee \$ 45
TOTAL FEE \$



PLUMBING SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN NOTED BY CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1703 Lot 2 Qualification Code _____
 Work Site Location 13 Pony Run SEWELL

Owner in Fee: Anna Morrison

Tel. _____ e-mail _____
 Address 13 Pony Run Washington Twp. 08080
 street zip code

Contractor: W.C. Fallows Plumbing Tel. () _____
17 Beebetown Rd
 Address Hammonton, NJ 08037
609-685-5809 Fax 609-704-1316 e-mail _____
Contractor Lic. # N.J.

Contractor License No. _____ Date 06/2013
Federal Emp. I

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
 Federal Emp. ID No. _____ FAX: () _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____
 Building Sewer Size _____ Public Sewer _____ Private Septic _____
 Water Service Size _____ Public Water _____ Private Well _____
 Est. Cost of Plumbing Work \$ 150.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
				Failure	Approval
☐ No Plans Required	Type: _____				Initial
☐ Partial Underslab Utilities Approved					
Date: <u>5/13/13</u> Approved by: <u>[Signature]</u>					
☐ Plumbing Plans Approved					
Date: _____ Approved by: _____					
Joint Plan Review Required:					
☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.					
SUBCODE APPROVAL for PERMIT					
Date: <u>5/13/13</u>					
Approved by: <u>[Signature]</u>					
SUBCODE APPROVAL for CERTIFICATE					
☐ CO ☐ CCO ☐ CA					
Date: <u>5/13/13</u>					
Approved by: <u>[Signature]</u>					

TOWNSHIP OF WASHINGTON
CONSTRUCTION OFFICE



MAY 02 2012

RECEIVED

CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.
 Applicant sign/Contractor W.C. Fallows
 sign and seal here:

Print name here: William C Fallows
 [Signature] Licensed Plumbing Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
_____	Water Closet	_____
_____	Urinal/Bidet	_____
_____	Bath Tub	_____
_____	Lavatory	_____
_____	Shower	_____
_____	Floor Drain	_____
_____	Sink	_____
_____	Dishwasher	_____
_____	Drinking Fountain	_____
_____	Washing Machine	_____
_____	Hose Bibb	_____
_____	Water Heater	_____
_____	Fuel Oil Piping	_____
_____	Gas Piping	_____
_____	LPGas Tank	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Sewer Pump	_____
_____	Interceptor/Separator	_____
_____	Backflow Preventer	_____
_____	Greasetrap	_____
_____	Sewer Connection	_____
_____	Water Service Connection	_____
_____	Stacks	_____
_____	Other	_____

Administrative Surcharge \$ 4
 Minimum Fee \$ 82
 State Permit Surcharge Fee \$ 82
TOTAL FEE \$

STATE OF
NEW JERSEY

DEPARTMENT OF
ENVIRONMENTAL PROTECTION

Hereby Certifies the Goodstanding of:
KENNETH M CHRISTOPHER SSN: [REDACTED]

Reg No.

License No.

AS A LICENSED:

LANDSCAPE IRRIGATION

Document#: 102182540

Expires: 01/31/13



CONSTRUCTION PERMIT

Date Issued 6-8-90
Control #
Permit # 90-1214

IDENTIFICATION Block 17-3 Lot 2
Work Site Location 13 PONY RUN
SEWELL N.J. 08080
Owner in Fee JAMES & ANNA MORRISON
Address 13 PONY RUN
SEWELL N.J. 08080
Tele. ()

Contractor X BUDD'S POOL CO. INC.
Address 950 COOPER ST
DEPTFORD N.J. 08096
Tele. (609) 845-9000
Lic. No. or Bldrs. Reg. No. Exp. Date
Federal Emp. No.
or Social Security No.

is hereby granted permission to perform the following work:
☐ BUILDING ☐ PLUMBING ☒ OTHER POOL
☒ ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

INSTALLATION OF AN ABOVE
GROUND SWIMMING POOL 24'

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 3400 -

X Wm Donahue
CONSTRUCTION OFFICIAL

U.C.C. Form F-170A

1 WHITE—INSPECTOR 2 CANARY—OFFICE 3 PINK—OFFICE 4 GOLD—APPLICANT

PAYMENTS (Office Use Only)

Building	<u>25.-</u>
Plumbing	
Electrical	<u>50.-</u>
Fire Protection	
Other	
Other	
DCA Training Fee	
Cert. of Occ.	<u>20.-</u>
Other	
Total	<u>95.-</u>
Check No.	<u>188</u>
Cash	
Collected By	<u>WTT</u>

(see reverse side)

PRO 108



CERTIFICATE

Date Issued
Control #
Permit #

7-9-90
90-1214

IDENTIFICATION

Block 17.3 Lot 2
Work Site Location 13 PONY PL
Owner in Fee James M. Brennan
Address 1011me
Tele. () 1-800-441-2000
Contractor 950 COTTER ST
Address 1801 PONY PL
Tele. () 1-800-441-2000
Lic. No. or Bldrs. Reg. No. 1801 PONY PL
Federal Emp. No. 1801 PONY PL
or Social Security No. 1801 PONY PL

Home Warranty No. 4
Use Group 4
Maximum Live Load 4
Description of Work/Use: above ground pool

Type of Warranty Plan: [] State [] Private
Construction Classification
Maximum Occupancy Load

CERTIFICATE OF OCCUPANCY/APPROVAL

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than 19, 19 19 or the owner will be subject to a fine or order to vacate:

Fee \$
Paid [] Check No.
Collected by:

William J. De
CONSTRUCTION OFFICIAL



Date Received 6-8-90
Date Issued
Control #
Permit # 90-1214

TECHNICAL SECTION

I. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 17-3 Lot 2
Work Site Location 13 PONY RUN SEWELL, N.J. 08080
Owner in Fee JAMES + ANNA MORRISON
Address 13 PONY RUN SEWELL, N.J. 08080
Contractor BUDD'S POOL CO. INC.
Address 950 COOPER STREET DEPTFORD, N.J. 08096
Tele. (609) 845-9000
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. or Social Security No.

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Type:	Dates (Month/Day)	Failure	Approval	Initial
☒ No Plans Req.	6/5/90	WJ	☒ All	Footing				
☐ Footing			☐ Foundation	Foundation				
☐ Foundation			☐ Slab	Slab				
☐ Frame			☐ Frame	Frame				
☐ Other			☐ Insulation	Insulation				
Joint Plan Review Required:				Finishes:				
☐ Elec.	☐ Plumb.	☐ Fire	Energy					
SUBCODE APPROVAL				Mechanical				
☐ CO	☐ CCO	☐ L	TCO					
Date:	6/5/90		Other					
Approved By:			Final					

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	
Constr. Class	Present	Proposed	
No. of Stories			
Height of Structure			
Area—Largest Floor			
Total Bldg. Area/All Floors			
Volume of Structure			
Total Land Area Disturbed			

Est. Cost of Bldg. Work:
1. New Bldg. \$ 2280 -
2. Alteration \$ 3200 -
3. Total (1+2) \$ 5480 -

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature *James + Anna Morrison*
Grandly Budd

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

X. INSTALLATION OF AN ABOVE GROUND SWIMMING POOL 24'

TYPE OF WORK:	(Office Use Only) FEE
☐ New Building	\$
☐ Addition	
☐ Alteration	
☐ Roofing	
☐ Siding	
☐ Other	
☐ Demolition	
☐ Miscellaneous	
☐ Fence	
☐ Sign	
☒ Pool	25.00
☐ Elevator	
☐ Asbestos Abatement	
☐ Other	

Paid ☐ Check # 108	Administrative Surcharge \$
Collected by: <i>WJ</i>	Minimum Fee \$
	TOTAL FEE \$



TECHNICAL SECTION

IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 17-3
Work Site Location 13 PONY RUN Lot 2
Owner in Fee SEWELL
Address JAMES + ANNA MORRISON
13 PONY RUN
Sewell
Telephone SAME
Contractor Address
Address
Telephone
Lic. No.
Federal Emp. No.
or Social Security No.

3. ELECTRICAL CHARACTERISTICS

Reinspection [] Resale [] Meter Set []
Pole/Pad # [] Temporary [] Other []
Building Occupied as [] Utility Co. []
Est. Cost of Elec. Work \$ 100.00

JOE SUMMARY (Office Use Only)
PLAN REVIEW: [] No Plans Required [] Rough []
Joint Plan Review Required: [] Bldg. [] Plumb. [] Fire []
[] Elec. Plans Approved [] TCO []
Date: 6-5-99
Approved by: []
SUBCODE APPROVAL: [] CO [] CCO [] CA
Date: 7/9/99
Approved by: []
Final Cut-in-Card Date Issued: 6/19/99
Line Dept.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.
Signature-Contractor Seal U.C.C. Form F-120A
Signature: Anna Lascoe Morrison
[] Licensed Electrical Contractor [] Exempt Applicant



D. TECHNICAL SITE DATA

NO.	SIZE	ITEM	FEE (Office Use Only)
X		Fixtures (1)	
		Receptacles (2)	
		Switches (3)	
		Total 1 + 2 + 3	
		Range	
		Oven(s)	
		Surface Unit	
		Dishwasher	
		Garbage Disposal	
		Dryer	
		A/C Unit	
		Burglar Alarms	
		Intercoms Panels	
		Smoke Detectors	
		Whirlpool/spa	
X		Pool Bonding	15
X		Pool Filter Motor	15
		Pool Lights	
		Water Heater(s)	
		Central heat:	
		oil, gas or elec.	
		Baseboard Heat Units	
		Thermostats	
		Heat Pump	
		Pump(s)	
		Motor Control Center/Sub Panels	
		Signs	
		Light Standards	
		Motors--Fractional H.P.	
		Motors--All Others	
		Transformers	
		Generators	
		Service Entrance	
		Other	
		Administrative Surcharge	
		Check # 188	
		Minimum Fee	
		Collected by: m	50
		TOTAL FEE	

Date Received 6-8-90
Date Issued
Control #
Permit # 90-1214



APPLICATION FOR CERTIFICATE

Date Received
Date Permit Issued
Control #
Permit #
Date Issued

IDENTIFICATION

Block 17-3
Work Site Location 13 Pine Run Contractor Bucks Pools
James N. J. 0800 Address 950 Cooper St
Owner in Fee James Morrison
Address James Tele. (609) 845-9000
Tele. 7) 1 Lic. No.
Federal Emp. No.
or Social Security No.

ACTION

- ☐ CERTIFICATE OF OCCUPANCY ☐ CERTIFICATE OF APPROVAL
☐ CERTIFICATE OF CONTINUED OCCUPANCY ☐ TEMPORARY CERTIFICATE OF OCCUPANCY
USE GROUP Previous Current

FINAL COST OF CONSTRUCTION: \$

(Include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

DESCRIPTION OF WORK/USE:

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

SIGNED:

- ☐ Owner
☐ Agent

OWNER/AGENT

BLOCK 17-3

"DEED DESCRIPTION"
BEING KNOWN AND DESIGNATED AS LOT 2
BLOCK 17-3 SECTION 9 AS SHOWN
AND SET FORTH ON A CERTAIN MAP
ENTITLED "SADDLEBROOK FARMS
SECTION 9" PREPARED BY TAYLOR,
WISEMAN AND TAYLOR AND DATED OCT. 17, 1966
AND FILED IN THE BURLINGTON
COUNTY CLERKS OFFICE ON 2-18-66
AS MAP NO. 7-240.

LONG

BOW

DRIVE

RUN

PONY

S. 20° 54' 06" E.

2 STY. DWLS.

P.O.B.

REV. 2-4-87 (FNDTN & FINAL)

PROPERTY CORNERS NOT SET AS PER
WRITTEN CONTRACTUAL AGREEMENT WITH CLIENT

SADDLEBROOK FARMS

SURVEY OF LOT 2 BLOCK 17-3 SECTION 9
WASHINGTON TOWNSHIP
GLoucester COUNTY, NEW JERSEY

TAYLOR • WISEMAN & TAYLOR
CONSULTING ENGINEERS • SURVEYORS
PLANNERS • LANDSCAPE ARCHITECTS
306 FELLOWSHIP ROAD, MOUNT LAUREL, N.J. 08057

DATE: JUNE 8, 1966 SCALE: 1" = 50' DRAWING NO. 15245

IN CONSIDERATION OF THE FEE PAID FOR MAKING THIS SURVEY,
I HEREBY CERTIFY TO ITS ACCURACY (EXCEPT SUCH EASEMENTS,
IF ANY, THAT MAY BE LOCATED BELOW THE SURFACE OF THE LANDS
OR ON THE SURFACE OF THE LANDS AND NOT VISIBLE) AS AN
INDUCEMENT FOR ANY INSUROR OF TITLE TO INSURE THE TITLE TO
THE LANDS AND PREMISES SHOWN THEREON.

John T. Butler
N. J. LAND SURVEYOR LICENSE NO. 23938

BLDG. TIES TO FNDTN. JOHN T. BUTLER