

**CHERRY HILL TOWNSHIP****OPEN PUBLIC RECORDS ACT REQUEST FORM**
Cherry Hill TownshipDate Received: 11/15/2022Tracking Number: _____
OPRA-Req-22-1725**Important Notice**

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor InformationName: Breean Stumpf
Address: _____
City: _____ State: NJ Zip: _____
Telephone: _____ Fax: _____
Email: xxxxxxxxxxxxxxxxxxxxxxxxxxxx@xxxxxxxx.xxxxxxxx.xxx
Preferred Delivery: E-Mail**Payment Information**Maximum Authorized Cost 0Letter size pages - \$0.05 per page
Legal size pages - \$0.07 per page
Other materials (CD, DVD, etc) - actual
cost of material☐ If you are requesting records containing personal information: Under penalty of N.J.S.A.
2C:28-3, I certify that I HAVE NOT been convicted of any indictable offense under the laws of
New Jersey, any other state, or the United States.

Signature: _____ Date: _____

Record Request Information:Location: 129 WESTOVER DROPRA/OPEN & CLOSE PERMITS - 129 Westover Dr, Cherry Hill, NJ 08034**AGENCY USE ONLY:**Est. Document Cost: _____
Est. Delivery Cost: _____
Est. Extras Cost: _____
Total Est. Cost: _____
Deposit Amount: _____
Estimated Balance: _____
Deposit Date: _____**AGENCY USE ONLY:****Disposition Notes:**Custodian: If any part of request cannot be
delivered in seven business days, detail
reason here.In Progress - Open _____
Denied - Closed _____
Filled - Closed _____
Partial - Closed _____**AGENCY USE ONLY:****Tracking Information:**Tracking # _____
Rec'd Date _____
Ready Date _____
Total Pages _____**Final Cost:**Total _____
Deposit _____
Bal. Due _____
Bal. Paid _____**Records Provided:**

Custodian Signature: _____

Date: _____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Shelly A. Allen MD

Date

5/30/97

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name _____

Address _____

Telephone (_____) _____

Signature _____

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: 5/30/97

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition		Name of Code & Edition	
Building _____	Energy _____	Other _____	
Electrical _____	Barrier Free _____		
Plumbing _____	Flood Hazard _____		
Fire Protection _____	As Built Elevation Cert. _____		
Mechanical _____	Other _____		

X. CERTIFICATES ISSUED (office use only)

☐ Temporary Certificate of Occupancy	No. _____	DATE ISSUED _____	DATE EXPIRED _____	DATE REISSUED _____	DATE EXPIRED _____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____	_____

TOWNSHIP OF CHERRY HILL
620 MERCER STREET
CHERRY HILL, NJ 08032
PH: (609) 488-7833

CERTIFICATE

Issue Date: 09/11/97
Control Number: 2-1959
Permit Number: 97-2405
Date Permit Issued: 09/08/97

IDENTIFICATION

Work Site Location: 129 KESTOVER DRIVE
CHERRY HILL

Block: 342.30 Lot: 26
Unit Number:

Owner in Fee: ALLEN, ROBERT & KELLY
Address: 129 KESTOVER DRIVE
CHERRY HILL, NJ 08034

Agent: ALLEN, ROBERT & KELLY
Address: 129 KESTOVER DRIVE
CHERRY HILL, NJ 08034

Telephone:

Telephone: [REDACTED]
Lic. No. or Bldg. Reg. No.:
Federal Exp. No.:

Home Warranty No.:

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-3

Hazardous Live Load: 0 PSF

Construction Classifications:

Hazardous Occupancy Load:

DESCRIPTION OF WORK: Alteration

Electric Only - 200 Amp Service

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- ☐ Total removal of lead-based paint hazards in scope of work
- ☐ Partial or limited time-period (____yrs); see file

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for other work, this certificate was based upon what was visible at the time of inspection.

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance the following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:

Construction Official: _____

Fees: _____ N/A
Check Number: _____ N/A
Collected By: _____ N/A

PAID SEP 09 1997

TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
PH: (609) 488-7835

CONSTRUCTION
PERMIT

Date Permit Issued: 09/08/97
Permit Number: 97-2406
Update Number: - 0

Application Date: 09/05/97
Control Number: 21959

IDENTIFICATION

Work Site Location: 129 WESTOVER DRIVE
CHERRY HILL

Block: 342.30 Lot: 26
Unit Number:

Owner in Fee: ALLEN, ROBERT & KELLY
Address: 129 WESTOVER DRIVE
CHERRY HILL, NJ 08034
Telephone: [REDACTED]

Agent: ALLEN, ROBERT & KELLY
Address: 129 WESTOVER DRIVE
CHERRY HILL, NJ 08034
Telephone: (609) 334-6138
Lic. No. or Bldgs. Reg. No.:
Federal Exp. No.:

is hereby granted permission to perform the following work:

CODES	PAYMENTS (Office Use Only)
[70-43] Buildings.....	\$
[70-48] Electric.....	\$53.00
[70-36] Plumbings.....	\$
[70-37] Fire Protection.....	\$
[70-61] Elevator Devices.....	\$
[70-91] DCA Training Fee (Vol).....	\$
[70-91] DCA Training Fee (Alt).....	\$ 1.00
[70-58] Cert. of Occupancy.....	\$
[70-58] Cert. of Approval.....	\$
[70-58] Cert. of Compliance.....	\$
[70-58] Cert. Cont Occupancy.....	\$
[70-45] Engineering.....	\$
[71-78] Sewer.....	\$
[70-62] Shade Trees.....	\$
[70-53] Street Opening.....	\$
[73-83] Street Opening Escrow.....	\$
	Total of All Permit Fees....\$54.00
	Total Amount Due.....\$54.00

- [] BUILDING
- [X] ELECTRICAL
- [] PLUMBING
- [] FIRE PROTECTION
- [] ELEVATOR DEVICES

DESCRIPTION OF WORK:

ELECTRIC ONLY - 200 AMP SERVICE

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated cost of alteration: \$ 200.00
TOTAL estimated cost of work: \$ 200.00

Check No.: 2020\$54.00
Cash.....\$ 0.00
Collected By: SRW

Use Group(s): R-3

Anthony Saccomanno (S.W.)
Anthony Saccomanno, Construction Official
9/8/97
Date

- An approved set of plans must be kept at the worksite at all times.
- Failure to obtain all required inspections may result in administrative action.
- Final inspections are required before final payment is to be made to contractor.

U.C.C. F170 (Rev. 3/96)

1 White=Receipt 2 Yellow=Inspector 3 Pink=Office 4 Blue=Office 5 Green=Applicant

TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
PH: (609) 488-7855

CONSTRUCTION
PERMIT

Date Permit Issued: 06/18/97
Permit Number: 97-1491
Update Number: - 0

Application Date: 06/06/97
Control Number: 20085

IDENTIFICATION

Work Site Location: 129 WESTOVER DRIVE
CHERRY HILL

Block: 342.30 Lot: 26
Unit Number:

Owner in Fee: ALLEN, KELLY
Address: 129 WESTOVER DRIVE
CHERRY HILL, NJ 08034
Telephone: [REDACTED]

Agent: FONDACARO FENCING, INC.
Address: 113 LINCOLN AVENUE
HAMMONTON, NJ
Telephone: [REDACTED]
Lic. No. or Bldrs. Reg. No.:
Federal Exp. No.:

is hereby granted permission to perform the following work:

- (X) BUILDING
() ELECTRICAL
() PLUMBING
() FIRE PROTECTION
() ELEVATOR DEVICES

DESCRIPTION OF WORK:

165 LIN. FT. OF FENCE.

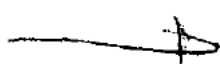
CODES	PAYMENTS (Office Use Only)
(70-43) Building.....	\$33.00
(70-48) Electric.....	\$
(70-36) Plumbing.....	\$
(70-37) Fire Protection.....	\$
(70-61) Elevator Devices.....	\$
(70-91) DCA Training Fee (Vol).....	\$
(70-91) DCA Training Fee (Alt).....	\$ 2.00
(70-50) Cert. of Occupancy.....	\$
(70-50) Cert. of Approval.....	\$
(70-50) Cert. of Compliance.....	\$
(70-50) Cert. Cont Occupancy.....	\$
(70-45) Engineering.....	\$
(71-70) Sewer.....	\$
(70-62) Shade Trees.....	\$
(70-53) Street Opening.....	\$
(73-83) Street Opening Escrow.....	\$
Total of All Permit Fees.....\$35.00	
Total Amount Due.....\$35.00	

NOTE: IF construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated cost of alteration: \$ 1,500.00
TOTAL estimated cost of work: \$ 1,500.00

Check No.:.....\$ 0.00
Cash:.....\$35.00
Collected By:..... SRW

Use Group(s): R-3


Anthony Saccomanno, Construction Official

6-6-97
Date

- An approved set of plans must be kept at the worksite at all times.
 - Failure to obtain all required inspections may result in administrative action.
 - Final inspections are required before final payment is to be made to contractor.
- 1 White=Receipt 2 Yellow=Inspector 3 Pink=Office 4 Blue=Office 5 Green=Applicant



**BUILDING
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

6/10/97

97-1491

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 342.30 Lot 26
Work Site Location 129 1st St. N.W.

Owner in Fee _____
Address _____

Tele. _____

Contractor Thompson Construction

Address 125 1st St. N.W.

Tele. (202) 541-1113

Lic. No. or Bldrs. Reg. No. _____

Federal Emp. No. _____ or Social Security No. _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Thompson Construction
Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

Fence
Approx. 165 ft.

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☐ No Plans Req.			Type:	Failure Failure Approval Initial
☐ All			Footings	
☐ Footing			Foundation	
☐ Foundation			Slab	
☐ Frame			Frame	
☐ Other			Insulation	
Joint Plan Review Required:			Finishes:	
☐ Elec. ☐ Plumb. ☐ Fire			Energy	
SUBCODE APPROVAL			Mechanical	
☐ CO ☐ CCO ☐ CA			TCO	
Date:			Other	
Approved By:			Final	

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____ Est. Cost of Bldg. Work:
Constr. Class Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ Ft.
Area—Largest Floor _____ Sq. Ft.
New Bldg. Area/All Floors _____ Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

1. New Bldg. \$ _____
2. Alteration \$ 1500-
3. Total (1+2) \$ 1500-

TYPE OF WORK:

- ☐ New Building
☐ Addition
☒ Alteration
☐ Roofing
☐ Siding
☒ Fence _____ Height (6' or over)
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement
☐ Other _____
☐ Other _____
☐ Demolition

(Office Use Only)

FEE
\$ 23.00

Paid ☒ Check # Cash Administrative Surcharge \$ _____
Collected by: S.I.L. Minimum Fee \$ _____
DCA TRAINING FEE \$ _____
TOTAL FEE \$ 23.00

One and Two Family Inspections Only!

Item	Date	Insp.	Pass	Fail	Footing, Foundation and Slab Inspections
1	_____	_____	[]	[]	Approved plans and zoning approval are on site.
2	_____	_____	[]	[]	Footing location complies with approved plan.
3	_____	_____	[]	[]	Verifies the excavation and soil conditions.
4	_____	_____	[]	[]	Verifies reinforcement is in place (if required).
5	_____	_____	[]	[]	Inspects foundation wall forms: Verifies reinforcement Verifies window and vent openings Verifies anchorage bolts or strap size and spacing. Verifies keyway is clean.
6	_____	_____	[]	[]	Inspects masonry wall: Correct block size and type pier/pilasters locations Verifies window and vent openings Verifies anchorage bolt or strap size and spacing.
7	_____	_____	[]	[]	Inspects parging and waterproofing.
8	_____	_____	[]	[]	Inspects perimeter drainage system
9	_____	_____	[]	[]	Inspects fill, vapor barrier, slab thickness, prim insulation, reinforcement, launch footing and isolated piers.

Item.	Date	Insp.	Pass	Fail	Framing and Insulation Inspections
10	_____	_____	[]	[]	Checks sill plate for proper anchorage and for termite and decay protection.
11	_____	_____	[]	[]	Verify rooms, doors, and windows for size, height, light and ventilation requirements.
12	_____	_____	[]	[]	Inspects wall framing and bracing.
13	_____	_____	[]	[]	Inspects floor, ceiling, and roof framing. Checks size, grade, species, spacing, span, nailing, hardware, support, and bearing.
14	_____	_____	[]	[]	Inspects beams, girders, columns, and post for spacing, span, size, grade, species, bearing, and installation.
15	_____	_____	[]	[]	Verifies trusses match approved drawings and layouts. All bracing, hangers, bearing, and lumber grades match approved drawings
16	_____	_____	[]	[]	Inspects exterior walls and roof sheathing.
17	_____	_____	[]	[]	Inspects subflooring.
18	_____	_____	[]	[]	Inspects all stairs and stairway framing.
19	_____	_____	[]	[]	Verifies that allowable limits of cutting, notching, and boring have not been exceeded.
20	_____	_____	[]	[]	Inspects fireplace construction and installation.
21	_____	_____	[]	[]	Checks for clearances from combustibles.
22	_____	_____	[]	[]	Checks for firestopping and draft stopping.
23	_____	_____	[]	[]	Inspects attics and crawl spaces for access and ventilation.
24	_____	_____	[]	[]	Inspects fire rated assemblies.
25	_____	_____	[]	[]	Verifies that framed structures complies with approved plans.
26	_____	_____	[]	[]	Checks all insulation: walls, ceilings, floors, and ductwork.

<u>Item.</u>	<u>Date</u>	<u>Insp.</u>	<u>Pass</u>	<u>Fail</u>	<u>Final Inspection Tasks</u>
27	_____	_____	[]	[]	Checks interior finishes.
28	_____	_____	[]	[]	Verify exhaust fan and dryer vent operations.
29	_____	_____	[]	[]	Checks egress windows and safety glazing.
30	_____	_____	[]	[]	Inspects mechanical units. For attic units are lights, receptacles, and 24 inch walkways.
31	_____	_____	[]	[]	Inspects exterior siding, roofing, and flashin
32	_____	_____	[]	[]	Inspects all stairs, balconies, and decks for handrails and guards.
33	_____	_____	[]	[]	Verifies compliance with approved plans or are as-builts and permit updates required.
34	_____	_____	[]	[]	Inspects concrete flat work.
35	_____	_____	[]	[]	Inspects exterior grading for topo compliance.

Comments

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook or a sheet of stationery designed for writing. The edges of the paper are slightly irregular, suggesting it might be a scan of a physical document. There is no handwriting or other markings on the page.

This inspection check off list shall serve as a general guide line and may not include all the necessary inspections required to insure code compliance.



Date Received
Date Issued
Control #
Permit # 4

ed 9-5-97
9/8/97
97-2406

Block 342.30 Lot 26
Work Site Location 139 Western Drive

Address 129 Westover Drive

Chapman Hill NF 5x134

Tele. () [REDACTED]

Contractor FEI

Address

Tele. () Fax ()

Lic. No. _____

Federal Emp. No. _____

Use Group	Present	Proposed
-----------	---------	----------

Pole/Pad #	Temporary	Other
------------	-----------	-------

Building Occupied as	Utility Co.
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Est. Cost of Elec. Work \$ 200.00

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)			
☐ No Plans Required				Type:	Failure	Failure	Approval	Initial	
Joint Plan Review Required:				Rough					
☐ Building	☐ Plumbing			Temp. Serv.					
☐ Fire	☐ Elevator			Constr. Serv.					
☐ Elec. Plans Approved				TCO					
Date: <u>7-8-91</u>				Other					
Approved by: <u>[Signature]</u>				Service					
				Final					

[] CO [] CCO [] CA
Date: _____
Approved by: _____

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

James A. Allen MD
Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Electrical Contractor ☐ Exempt Applicant

QTY.	SIZE	ITEMS
_____		Lighting Fixtures
_____		Receptacles
_____		Switches
_____		Detectors
_____		Light Poles
_____		Motors—Fract. HP
_____		Emergency & Exit Lights
_____		Communications Points
_____		Alarm Devices/F.A.C. Panel

_____	Pool Permit/with UW Lights
_____	Storable Pool/Spa/Hot Tub
_____	KW Elec. Range/Receptacle
_____	KW Oven/Surface Unit
_____	KW Elec. Water Heater
_____	KW Elec. Dryer/Receptacle
_____	KW Dishwasher
_____	HP Garbage Disposal
_____	KW Central A/C Unit
_____	HP/KW Space Heater/Air Handler
_____	KW Baseboard Heat
_____	HP Motors 1/+ HP
_____	KW Transformer/Generator
<u>1</u>	AMP Service
<u>4</u>	AMP Subpanels
_____	AMP Motor Control Center
_____	KW Elec. Sign/Outline Light

1 200

FEE (Office Use Only)

§ _____

Administrative Surcharge**Minimum Fee**

DCA Training Fee

TOTAL FEE

TOWNSHIP OF CHERRY HILL

820 Mercer Street
Cherry Hill, NJ 08002

For fence only

ZONING APPROVAL **NR 35083**☒ Building Permit ☐ Certificate of OccupancyBlock 31/2. 30 Lot 26 Zone R-2Property Owner Kelly L. AllenAddress of Property 129 Westover Drive Cherry Hill NJAddress of Owner same as above Phone No. [REDACTED]

Existing Use _____ Proposed Use _____

Type of Structure Proposed fence (opaque solid fence)

THIS APPROVAL ALLOWS THE APPLICANT TO APPLY FOR A BUILDING PERMIT OR, IF NO FURTHER CONSTRUCTION IS REQUIRED, CERTIFICATE OF OCCUPANCY. NO USE OR CONSTRUCTION MAY COMMENCE WITHOUT ALL NECESSARY APPROVALS.

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent and we agree to conform to all application laws of this jurisdiction.

Signature Kelly L. Allen Address 129 Westover Drive Telephone [REDACTED]SETBACKS: ☐ Corner Lot ☒ Inside LotFront * see below Rear _____ Smallest side _____ Aggregate _____ Second front _____Sq. Ground Floor _____ Height * see below Gross Floor Area _____

For swimming pool only:

Distance of pool from the foundation wall _____ Front _____ Rear _____ Side _____

Horizontal Bars Must Face Interior of Property

ZONING BOARD ACTION _____ P.O.A. _____ Date Granted _____
PLANNING BOARD ACTION _____ P.B.C. _____ Date Granted _____

THIS APPROVAL IS BASED ON THE INFORMATION ON THIS FORM AND THE ATTACHED PLAN(S).

COMMENTS: Fence proposed to 5F * For residential uses, fence construction shall not exceed six (6) feet in height. The setback for a six (6) foot high fence shall be the front-most wall of the dwelling or a minimum of twenty-five (25) feet from any street right-of-way line; whichever is greater. Fence construction within these setback requirements may not exceed three (3) feet in height.
residential prop. - Must meet all height
restrictions as stamped herein
fence may be no higher than 3ft.

OTHER PAYMENTS AND FEES:

Taxes Paid: 5F of front wall
of house 35.75 ft from front property line

Contributions-In-Aid:

Road Improv. \$ _____

Sewer Improv. \$ _____

Other \$ _____

HORIZONTAL BARS MUST FACE THE INTERIOR OF THE PROPERTY.

Shade Tree Fee \$2.00/LF of street frontage

Housing Impact Fee: approve 35.75 ft linear fence

(a) Estimated equalized value of the improvements \$ _____

(b) Fee calculation:

1) Residential use - 0.5% of (a) \$ _____

2) Non-Residential use - 1.0% of (a) \$ _____

Name

Title

Date

1M PPCa

WESTOVER DRIVE

(50' WIDE)

R=305.00'

FND. C.C. 4' 0"

CLAY DRIVE (50' WIDE)

FND. C.C. 4' 0"

H=69.22'

CONCRETE DRIVEWAY

0.10

35.75

13.45

20.20

26.10

51.40

18'

ON LIN.

26.10

30.10

110 127

1 1/2 STORY

BRICK & FRAME

DWELLING

24.10

13.25

18.95

14.10

CONC.

LOT 26

BLOCK W-F

WESTERN SUBDIVISION

BARCLAY HOMES, INC.

SECTION 21

BY HICKWORTH, BEHNKE

& GIRARD, ASSOC.

FILED PLAN

LOT 27

APPROX. 190'

251.40'

132.27
190.
18
15
355.

2.90'

ARTIAL S.W. 1/4

132.27'

67° 57' 15" E

9/4 E. BOUNDARY

LINE OF PLAN

0.40'

SET IRON PIN

NOTE

ALSO KNOWN AS
LOT 26, BLOCK 342.30
ON THE TAX MAP.

CERTIFIED TO:

- CONGRESS TITLE COMPANY
- COLLECTIVE BANK, ITS
SUCCESSORS AND/OR ASSIGNS

TO THE OWNER ROBERT A & KELLY L. ALLEN
TO THE INSURER OF TITLE relying hereon, in consideration of
the fee paid for making this survey in accordance with the
description furnished, I hereby certify to its accuracy (except
such easements, if any, that may be located below the surface of
the lands or on the surface of the lands and not visible) as an
inducement for the insurer of title to insure the title to the lands
and premises shown hereon.

This responsibility limited to the current matter as of the date of
this survey. NOTE: Property corners set per contractual agreement.

SURVEY OF PREMISES #129 WESTOVER DRIVE

SITUATE:

TOWNSHIP OF CHERRY HILL
COUNTY OF CAMDEN, N. J.

JAMES T. SAPIO
LAND SURVEYOR
NEW JERSEY LIC. No. 17780
N^o 19 STRATFORD AVE.
STRATFORD, N.J.

Date	Scale	Drawn	Checked	No.
12-3-96	1"=30'	P.S.	J.T.S.	96-524

JAMES T. SAPIO, L.S., N.J. LIC. N^o 17780

BLOCK

LOT

QUALIFICATION CODE

ADDRESS (SITE)

PERMIT NO. 4119



CONSTRUCTION PERMIT APPLICATION

NOV 30 2012

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 129 Westover, Cherry Hill, NJ 08034-1101

2. Name of Owner in Fee: Ann Macintosh

Tel. [REDACTED] e-mail [REDACTED]

Address: Same

3. Ownership in Fee: Public ☐ Private ☒ HUTCHINSON

4. Principal Contractor: NJ PLUMBING E.C. # 6311 GEO. HUTCHINSON III
CHAS DAVIS #3484 EXP 2012
FEDERAL EMPLOYEE NUMBER [REDACTED]
NJ HOME IMPROVEMENT EXC. # 137-101747500

License No. OR, if new home, Builder Reg. No. [REDACTED]

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): [REDACTED]

Federal Emp. ID No. [REDACTED] FAX: ()

5. Architect or Engineer [REDACTED] Contact [REDACTED]
Address [REDACTED] e-mail [REDACTED]
Tel. () FAX: ()

6. Responsible Person in Charge once Work has Begun: Mike Heslin
Tel. (856) 429-5807 FAX: ()

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 103		
2. Electrical			
3. Plumbing	58		
4. Fire Protection	58		
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review			
8. Subtotal			
9. State Permit Surcharge Fee	30		
10. Subtotal			
11. Cert. of Occupancy			
12. Other			
13. TOTAL	249		

VI. BUILDING/SITE CHARACTERISTICS

	(office use only)
1. Number of Stories	
2. Height of Structure	ft.
3. Area - Largest Floor	sq. ft.
4. New Building Area	sq. ft.
5. Volume of New Structure	cu. ft.
6. Max. Live Load	
7. Max. Occupancy Load	
8. If Industrialized Building: State Approved	HUD
9. Total Land Area Disturbed	sq. ft.
10. Flood Hazard Zone	
11. Base Flood Elevation	ft.
12. Wetlands	yes no

IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
- ☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☐ Building
- ☒ Electrical
- ☒ Plumbing
- ☒ Fire Protection
- ☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
100				12-3-12				
100				12-4-12				

TOTAL COST 17,534

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: R5
2. Use Group, Proposed: [REDACTED]
3. Change in Use Group, Indicate Present: [REDACTED]
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale [REDACTED]
- Gained, Rental [REDACTED]
- Lost, Sale [REDACTED]
- Lost, Rental [REDACTED]

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: [REDACTED]
2. Use Group, Proposed: [REDACTED]
3. Change in Use Group, Indicate Present: [REDACTED]
- C. MIXED USE -List secondary use(s): [REDACTED]
- D. Construct. Classification: Present Proposed

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

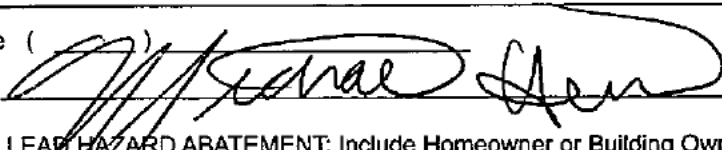
I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name _____

Address _____

Telephone () _____

Signature  _____

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

HUTCHINSON
821 CHAPEL AVENUE CHERRY HILL, NJ 08034
PH: 856-429-5807 FAX: 856-429-4995
NJ PLUMBING LIC.# 5311 GEO. HUTCHINSON III
NJ ELECTRICAL CONTRACTOR SPOTLIGHT ELECTRIC, LLC
CHRIS DAVIS #9484 EXP 2012
FEDERAL EMPLOYEE NUMBER [REDACTED]
NJ HOME IMPROVEMENT LIC.# 101161147500

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____



TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
856-488-7855

Block: 342.30 Lot: 26 Qualification Code: _____

Work Site Location: 129 WESTOVER DRIVE

CHERRY HILL

Owner in Fee: ANN MCINTOSH

Address: 129 WESTOVER DRIVE

CHERRY HILL NJ 08034

Telephone: _____

Agent/Contractor: HUTCHINSON

Address: 621 CHAPEL AVENUE

CHERRY HILL NJ 08002

Telephone: 856 429-5807

Lic. No./ Bldrs. Reg.No.: 34EB00928500

Federal Emp. No.: _____

Social Security No.: _____

☐ **CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate:

Gerald E. Seneski Construction Official

CERTIFICATE IDENTIFICATION

Date Issued: 04/18/2013

Control #: 83260

Permit #: 20124119

Home Warranty No: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5

Maximum Live Load: _____

Construction Classification: _____

Maximum Occupancy Load: _____

Certificate Exp Date: _____

Description of Work/Use:

REPLACE GAS FURNACE, A/C, HWH

☐ **CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period(____ years); see file

☐ **CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **CERTIFICATE OF COMPLIANCE**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

Fees: \$0.00

Paid ☒ Check No.: 7946

Collected by: sd



TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
856 - 488-7855

Permit Number: 20124119

Control Number: 83260

Application Date: 12/07/12

CONSTRUCTION PERMIT

Permit Date: 12/13/2012

IDENTIFICATION

OWNER/PROPERTY DETAILS

Block : 342.30	Lot : 26	Qualifier :	Contractor: HUTCHINSON
Work site Location: 129 WESTOVER DRIVE CHERRY HILL			Address: 621 CHAPEL AVENUE
Owner In Fee: ANN MCINTOSH			CHERRY HILL NJ 08002
Address: 129 WESTOVER DRIVE			Telephone: (856) - 429-5807
CHERRY HILL NJ 08034			Lic. No. / Bldrs. Reg. No.: 34EB00928500
Telephone: [REDACTED]			Federal Emp. No.:
Use Group(s): R-5			

is hereby granted permission to perform the following work :

☐ BUILDING	☒ PLUMBING
☒ ELECTRICAL	☐ FIRE PROTECTION
☐ ELEVATOR DEVICES	☒ MECHANICAL
☐ LEAD HAZARD ABATEMENT	☐ DEMOLITION
☐ ASBESTOS ABATEMENT	☐ OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:

REPLACE GAS FURNACE, A/C, HWH

ESTIMATED COST OF WORK:

Cost of Construction:	\$0.00
Cost of Alteration:	\$17,534.00
Cost of Demolition:	\$0.00
Total Cost:	\$17,534.00

If construction does not commence within one year of date of issuance,
or if construction ceases for a period of six months, this permit is void.

Gerald E. Seneski

Date

Construction Official

:: Failure to obtain all required inspections may result in administrative action.
:: Final inspections are required before final payment is to be made to contractor.
:: An approved set of plans must be kept at the worksite at all times.

Note:

PAYMENTS

(Office Use Only)

[035]	Building	
[039]	Electrical	\$103.00
[032]	Plumbing	\$58.00
[033]	Fire Protection	
[042]	Elevator Devices	
[034]	Mechanical	\$58.00
[046]	VolFee (DCA)	
[046]	AltFee (DCA)	\$30.00
[046]	DCA Minimum Fee	\$0.00
[040]	CO Fee	
[040]	CCO Fee	
[037]	Engineering	
[043]	Document Imaging	
[044]	Zoning	
	Total :	\$ 249.00

All Fees Waived No
Amount to be Paid: \$ 249.00

Check Number: 7946
Check amount: \$249.00

Collected by: sd
Total Cash Amount:
Total Check Amount: \$249.00
Total CC Amount:
Grand Total: \$249.00

RECEIVED
DEC 14 2012
TAX COLLECTOR



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 342-30 Lot 26 Qualification Code _____
Work Site Location 129 Westover, Cherry Hill, NJ 08034

Owner in Fee: Ann Macintosh 621 CHAPEL AVENUE HUTCHINSON
Tel. [REDACTED] PH: 856-429-5807 FAX: 856-429-4995
Address James e-mail NJ PLUMBING LIC. # 8311 GEO. HUTCHINSON III
Contractor: CHRIS DAVIS #9484 EXP 2012
Address [REDACTED] NJ ELECTRICAL CONTRACTOR SPOTLIGHT ELECTRIC, LLC
FEDERAL EMPLOYEE NUMBER [REDACTED]
NJ HOME IMPROVEMENT LIC. # 13VH01747500

Contractor License No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. _____ FAX: (____) _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 100

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW		Type:	Failure	Failure	Approval Initial
[X] No Plans Required <u>12.3.12</u>		Rough			
[] Partial -Underslab Utilities Approved		Barrier-Free			
Date: _____ Approved by: _____		Trench			
[] Electric Plans Approved		Temp. Serv.			
Date: _____ Approved by: _____		Constr. Serv.			
Joint Plan Review Required:		TCO			
[] Bldg. [] Plumb. [] Fire. [] Elev.		Other			
SUBCODE APPROVAL for PERMIT		Service			
Date: <u>12.3.12</u>		Final	<u>4.16.13</u>	<u>4.17.13</u>	
Approved by: <u>[Signature]</u>		Barrier-Free			
SUBCODE APPROVAL for CERTIFICATE		Temp. Cut-in-Card Date Issued			
[] CO [] CCO [X] CA		Final Cut-in-Card Date Issued			
Date: <u>4.17.13</u>		Annual Pool Inspection			
Approved by: <u>[Signature]</u>		Date of Grounding and Bonding			
		Certification			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

[Signature] 12/1993

Print name here: _____

[X] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Replace heat pump, gas furnace, Hot Water Heater

QTY.	SIZE	ITEMS	FEE (Office Use Only)
<u>1</u>	<u>2</u>	Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors—Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
<u>3</u>		TOTAL NUMBERS	\$ <u>45</u>
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
<u>1</u>	<u>19.8</u>	HP Garbage Disposal	<u>58</u>
		KW Central A/C Unit <u>Thermostats</u>	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
<u>1</u>		KW Elec. Sign/Outline Light	
		<u>Gas Furnace</u>	

Administrative Surcharge	\$
Minimum Fee	\$
State Permit Surcharge Fee	\$
TOTAL FEE	\$ <u>103</u>



MECHANICAL INSPECTOR TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 342.30 Lot 26 Qualification Code _____
Work Site Location 129 Westover, Cherry Hill, NJ 08034

Owner in Fee Ann Macintosh
Tel. (_____) _____
Address 5mm street _____
Contractor: CHAS DAVIS #9484 EXP 2012
Address _____
e-mail _____

Contractor License No. or Builder Registration No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. _____ FAX: (_____) _____

B. MECHANICAL CHARACTERISTICS

Use Group: Present: R-3, R-4 or R-5 (circle one) Proposed: R-3, R-4 or R-5 (circle one)
Heating System work: [] New OR [] Modification to Existing OR [] Conversion OR ☒ Replacement
Type: [] Hydronic ☒ Hot Air
Fuel Type: ☒ Gas [] Oil [] Electric [] Solar [] Other _____

Estimated Cost of Mechanical Work \$ 17,534

JOB SUMMARY (Office Use Only)		INSPECTIONS		DATES	
PLAN REVIEW		Type:	Failure	Failure	Approval Initial
[☒] No Plans Required		Gas Piping			
[] Mechanical Plans Approved		Appliance			
Date: _____ Approved by: _____		Chimney/Vent			
Joint Plan Review Required:		Oil Piping			
[] Bldg. [] Elec. [] Plumb. [] Fire		Oil Tank			
[] Elev.		LPG Tank			
SUBCODE APPROVAL for PERMIT		Hydronic Piping			
Date: _____ Approved by: _____		Fireplace			
SUBCODE APPROVAL for CERTIFICATE		Chimney Cert			
[] CA [] CCO		Other			
Date: <u>4.16.13</u>					
Approved by: <u>John P. Miller</u>					

Date Received
Control #

Date Issued
Permit #

12 13 12
2013 4119

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Print name here:

Michael Reim
Michael Reim

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Replace Heat pump, gas furnace,
hot water water
Carnegie Cat IV
See List

NO.

FIXTURE/EQUIPMENT

Water Heater
Fuel Oil Piping Connections
Gas Piping Connections
Steam Boiler
Hot Water Boiler
Hot Air Furnace
Oil Tank
LPG Tank
Fireplace
Other A/C

FEE (Office Use Only)

\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ 58



PLUMBING SUBCODE TECHNICAL SECTION



Date Received
Control #
Date Issued
Permit #

12-13-12
2012-4719

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 342.30 Lot 26 Qualification Code
Work Site Location 129 Westover, Cherry Hill, NJ 08034

Owner in Fee: Ann Macintosh

Tel. [REDACTED] e-mail CHAPEL AVENUE CHERRY HILL, NJ 08034

Address Same street CHERRY HILL, NJ 08034

Contractor: NU ELECTRICAL CONTRACTOR SPOTLIGHT ELECTRIC, LLC

Address FEDERAL EMPLOYEE NUMBER [REDACTED]

Contractor License No. Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. FAX: ()

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed

Building Sewer Size Public Sewer Private Septic

Water Service Size Public Water Private Well

Est. Cost of Plumbing Work \$ 100

JOB SUMMARY (Office Use Only)		DATES (Month/Day)			
PLAN REVIEW		INSPECTIONS		Failure	Approval
☐ No Plans Required		Type:			Initial
☐ Partial -Underslab Utilities Approved		Slab			
Date: Approved by:		Rough			
☐ Plumbing Plans Approved		Water			
Date: Approved by:		Sewer			
Joint Plan Review Required:		Fixtures			
☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.		Gas Equipment			
SUBCODE APPROVAL for PERMIT		Gas Piping			
Date: <u>12/13/12</u>		LP Gas Tank			
Approved by: <u>[Signature]</u>		Fuel Oil Piping			
SUBCODE APPROVAL for CERTIFICATE		Solar			
☐ CO ☐ CCO ☐ CA		TCO			
Date: <u>4-16-13</u>		Final			
Approved by: <u>[Signature]</u>					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: [Signature]

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
Replace heat pump, Gas Furnace, Hot Water Heater

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	\$
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	LP Gas Tank	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	
	Greasetrap	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Other <u>Heat pump</u>	

Administrative Surcharge \$
Minimum Fee \$ 58.00
State Permit Surcharge Fee \$
TOTAL FEE \$



CHIMNEY VERIFICATION FOR
REPLACEMENT OF FUEL-FIRED EQUIPMENT

BLOCK _____ LOT _____ QUALIFICATION CODE _____ PERMIT # _____
WORK SITE ADDRESS 129 Westover Cherry Hill 08034
Owner in Fee Ann Mackintosh
Verifying Individual Rob C Company - Hutchinson Plumbing Heating Cooling
Address 621 Chaple Ave Cherry Hill, NJ 08033
Street City State Zip Code
Tel: () _____ Fax: (856) 429-8911

Check the Appropriate Box(es):

Type of Replacement:

- ☐ Oil to Gas Conversion
☐ Gas to Oil Conversion
☒ Gas Appliance Replacement
☐ Oil to Oil Replacement
☐ Other

Existing Vent/Chimney: Size

- ☐ "B" Label Vent ☐ Chimney-Interior
☐ "L" Label Vent ☐ Chimney-Exterior
☐ Flexible Liner ☒ Masonry Chimney-Tile Lined
☐ Power Vent/Exhaust ☐ Masonry Chimney-Unlined
☐ Other

Type	Fuel Type	BTU Rating (Input/hour)
Appliance 1: <u>Furnace</u>	Oil / Gas / Other: <u>Gas</u>	<u>60,000</u>
Appliance 2: <u>Water Heater</u>	Oil / Gas / Other: <u>Gas</u>	<u>40,000</u>
Appliance 3: _____	Oil / Gas / Other: _____	_____

CHIMNEY LINER

If a chimney liner is being installed, all documentation on the liner must accompany the Permit application.

Manufacturer: _____ Model: _____ UL Listing: _____
Material of Liner: Stainless Steel Aluminum
Size of Appliance Vent: _____ Size of Liner: _____ Height of Chimney: _____
Length of Connector: _____ Vent Connector Rise: _____
How does the appliance vent? ☐ Natural Draft ☐ Fan-assisted ☐ Other:

PLEASE SIGN ONE OF THE FOLLOWING VERIFICATION STATEMENTS

For Oil or Coal to Gas Conversions:

I have verified that the chimney/vent is in good repair and clear of obstruction and is substantially clean of residue from its previous use serving an oil or coal appliance. I have verified that the chimney/vent is appropriately lined and sized for appliance(s) being installed.

Signature

Date

Oil to Oil or Gas to Gas Replacements or New/Additional Appliances:

I have verified that the existing chimney/vent is in good repair and clear of obstruction. I have verified that the existing chimney/vent is appropriately lined and sized for the appliance(s) being installed and/or remaining.

Signature

Date

Direct Vent Appliance:

I hereby verify that the appliance(s) being installed is a direct vent appliance. I further verify that the existing chimney vent is appropriately lined and sized for any remaining appliances.

Signature

Date

Verification Not Submitted:

I choose not to submit verification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature

Date

FOR MINOR AND EMERGENCY WORK, THIS FORM MUST BE PROVIDED WITH YOUR PERMIT APPLICATION. FOR ALL OTHER WORK, THIS FORM MUST BE PRESENTED TO THE CODE OFFICIAL PRIOR TO FINAL INSPECTION.

All applicable information requested on this form must be supplied.

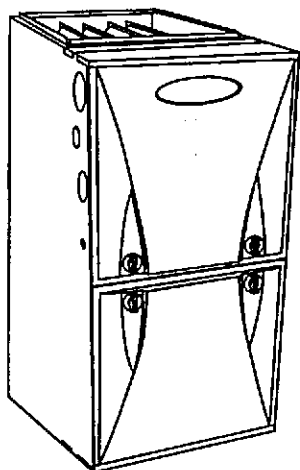
This form may not be submitted by a homeowner in lieu of the required inspection.

59TN6A
Infinity® Two-Stage, Variable Speed
4-Way Multipoise
Condensing Gas Furnace
Series 100



turn to the experts 

Product Data



A11263

The 59TN6A Multipoise Variable-Speed Condensing Gas Furnace features the two-stage Infinity® System. The Comfort Heat Technology® two-stage gas system is at the heart of the comfort provided by this furnace, along with the Infinity variable-speed ECM blower motor, and two-speed inducer motor. With an Annual Fuel Utilization Efficiency (AFUE) of up to 96.7%, the Infinity two-stage gas furnace provides exceptional savings when compared to a standard furnace. This Infinity Gas Furnace also features 4-way multipoise installation flexibility, and is available in five model sizes. The 59TN6A can be vented for direct vent/two-pipe, ventilated combustion air, or single-pipe applications. A Carrier Infinity Control and Infinity Air Conditioner or Heat Pump can be used to form a complete Infinity System. All units meet California Air Quality Management District emission requirements. All sizes are design certified in Canada.

STANDARD FEATURES

- Infinity® System; compatible with single- and multiple-zone Infinity systems.
- All sizes meet ENERGY STAR® Version 4.0 criteria for gas furnaces: 95+ AFUE; AMACF electrical rating; 2% or less cabinet airflow leakage.
- Quiet operation. Compare for yourself at HVACpartners.com.
- Ideal height 35-in. (889 mm) cabinet: short enough for taller coils, but still allows enough room for service.
- Infinity Features—match with the Infinity Control for Infinity System benefits.
- Integral part of the Ideal Humidity System® Technology.
- Silicon Nitride Power Heat™ Hot Surface Igniter.
- SmartEvap™ technology helps control humidity levels in the home when used with a compatible humidity control system.
- ComfortFan™ technology allows control of continuous fan speed from a compatible thermostat.
- External Media Filter Cabinet included.
- 4-way multipoise design for upflow, downflow or horizontal installation, with unique vent elbow and optional through-the-cabinet downflow venting capability.
- Variable-Speed blower motor, two-speed inducer motor, and two-stage gas valve.
- Self-diagnostics and extended diagnostic data through the Advanced Product Monitor (APM) accessory or Infinity User Interface.
- Adjustable blower speed for cooling, continuous fan, and dehumidification.
- Aluminized-steel primary heat exchanger.
- Stainless-steel condensing secondary heat exchanger.
- Propane convertible (See Accessory list).
- Factory-configured ready for upflow applications.
- Fully-insulated casing including blower section.
- Convenient Air Purifier and Humidifier connections.
- Direct-vent/sealed combustion, single-pipe venting or ventilated combustion air.
- Installation flexibility: (sidewall or vertical vent).
- Residential installations may be eligible for consumer financing through the Retail Credit Program.
- Certified to leak 2% or less of nominal air conditioning CFM delivered when pressurized to 1-in. water column with all present air inlets, air outlets, and condensate drain port(s) sealed.

INFINITY SERIES



Use of the AHR Certified Mark indicates a manufacturer's participation in the program. For verification of certification for individual products, go to www.ahrdirectory.org.



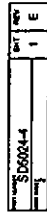
SPECIFICATIONS

Heating Capacity and Efficiency			060-14	080-14	080-20	100-22	120-22
Input	High Heat	(BTUH)	60,000	80,000	80,000	100,000	120,000
	Low Heat	(BTUH)	39,000	52,000	52,000	65,000	78,000
Output	High Heat	(BTUH)	58,000	78,000	78,000	98,000	117,000
	Low Heat	(BTUH)	38,000	50,000	51,000	63,000	76,000
Efficiency	AFUE % (ICS)		96.3	96.2	96.7	96.1	96.7
Certified Temperature Rise Range °F (°C)		High Heat	35 - 65 (19 - 36)	40 - 70 (22 - 39)	40 - 70 (22 - 39)	45 - 75 (25 - 42)	45 - 75 (25 - 42)
		Low Heat	30 - 60 (17 - 33)	30 - 60 (17 - 33)	30 - 60 (17 - 33)	30 - 60 (17 - 33)	30 - 60 (17 - 33)
Airflow Capacity and Blower Data			060-14	080-14	080-20	100-22	120-22
Rated External Static Pressure (in. w.c.)		Heating	0.12	0.15	0.15	0.20	0.20
		Cooling	0.5	0.5	0.5	0.5	0.5
Airflow Delivery @ Rated ESP (CFM)		High Heat	1075	1500	1345	1575	1820
		Low Heat	855	1060	1095	1385	1640
		Cooling	1335	1375	1945	2160	2185
Cooling Capacity (tons)		400 CFM/ton	3	3.5	4.5	5	5.5
		350 CFM/ton	3.5	4	5.5	6	6
Direct-Drive Motor Type			Electronically Commutated Motor (ECM)				
Direct-Drive Motor HP			1/2	1/2	1	1	1
Motor Full Load Amps			7.7	7.7	12.8	12.8	12.8
RPM Range			300 - 1300				
Speed Selections			Variable (Communicating)				
Blower Wheel Dia x Width		in.	11 x 8	11 x 8	11x10	11 x 10	11 x 11
Air Filtration System			Factory Supplied Media Cabinet Field Supplied Filter				
Filter Used for Certified Watt Data*			KGAWF**06UFR				
Electrical Data			060-14	080-14	080-20	100-22	120-22
Input Voltage		Volts-Hertz-Phase	115-60-1				
Operating Voltage Range		Min-Max	104-127				
Maximum Input Amps		Amps	8.5	8.5	13.6	13.7	13.7
Unit Ampacity		Amps	11.5	11.5	17.9	18.0	18.0
Minimum Wire Size		AWG	14	14	12	12	12
Maximum Wire Length @ Minimum Wire Size		Feet	32	32	32	31	31
		(M)	(9.8)	(9.8)	(9.8)	(9.4)	(9.4)
Maximum Fuse/Ckt Bkr (Time-Delay Type Recommended)		Amps	15	15	20	20	20
Transformer Capacity (24vac output)			40 VA				
External Control Power Available		Heating	24.3 VA				
		Cooling	34.6 VA				
Controls			060-14	080-14	080-20	100-22	120-22
Gas Connection Size			1/2" - NPT				
Burners (Monoport)			3	4	4	5	6
Gas Valve (Redundant)		Manufacturer	White Rogers				
Minimum Inlet Gas pressure (in. wc)			4.5				
Maximum Inlet Gas pressure (in. wc)			13.6				
Gas Conversion Kit - Natural to Propane			KGANP5201VSP				
Gas Conversion Kit - Propane to Natural			KGAPN4401VSP				
Manufactured (Mobile) Home Kit			not approved for MH use				
Ignition Device			Silicon Nitride				
Limit Control			180	170	200	180	160
Heating Blower Control (Heating Off-Delay)			Adjustable: 90, 120, 150, 180 seconds				
Cooling Blower Control (Time Delay Relay)			90 seconds				
Communication System			Infinity; Infinity Zoning				
Thermostat Connections			R, W/W1, W2 Y/Y2, Y1, G, Com 24V, DHUM				
Accessory Connections			EAC (115vac); HUM (24vac); 1-stg AC (via Y/Y2)				

* See Accessory List for part numbers available.

59TN6A

59TN6A

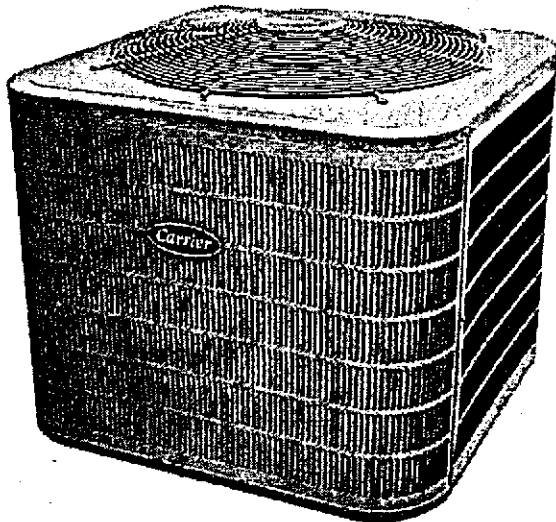


59TN6 FURNACE SIZE	A CABINET WIDTH	B OUTLET WIDTH	C BOTTOM INLET WIDTH	D AIR INTAKE	SHIP WT. LB (KG)
060-14	17-1/2 (445)	15-7/8 (403)	16 (406)	8-3/4 (222)	140.0 (63.0)
080-14					150.0 (67.5)
080-20	21 (533)	19-3/8 (492)	19-1/2 (495)	10-1/2 (267)	154.5 (70.2)
100-22					184.5 (74.0)
120-22					24-1/2 (622)

25HCB6
Performance™ 16 2-Stage Heat Pump
with Puron® Refrigerant
2 to 5 Tons



Product Data



Carrier Air Conditioners with Puron® refrigerant provide a collection of features unmatched by any other family of equipment. The 25HCB6 has been designed utilizing Carrier's Puron refrigerant. The environmentally sound refrigerant allows you to make a responsible decision in the protection of the earth's ozone layer.

This product has been designed and manufactured to meet Energy Star® criteria for energy efficiency when matched with appropriate coil components. Refer to the combination ratings in the Product Data for system combinations that meet Energy Star® guidelines.

NOTE: Ratings contained in this document are subject to change at any time. Always refer to the AHRI directory (www.ahridirectory.org) for the most up-to-date ratings information.

INDUSTRY LEADING FEATURES / BENEFITS

Energy Efficiency

- 15.5 - 16.5 SEER/12.5 EER/9.0 - 9.5 HSPF
(based on tested combinations)
- Microtube Technology™ refrigeration system
- Indoor air quality accessories available

Sound

- Sound level as low as 70 dBA
- Sound level as low as 69 dBA with accessory sound shield

Comfort

- System supports Thermidistat™ or standard 2-stage thermostat controls

Reliability

- Puron® refrigerant - environmentally sound, won't deplete the ozone layer and low lifetime service cost.
- Front-seating service valves
- 2-stage scroll compressor
- Internal pressure relief valve
- Internal thermal overload
- Highpressure switch
- Loss of charge switch
- Filter drier
- Balanced refrigeration system for maximum reliability

Durability

WeatherArmor™ protection package:

- Solid, Durable sheet metal construction
- Steel louver coil guard
- Baked-on, complete outer coverage, powder paint

Applications

- Long-line - up to 250 feet (76.2 m) total equivalent length, up to 200 feet (60.96 m) condenser above evaporator, or up to 80 ft. (24.38 m) evaporator above condenser (See Longline Guide for more information.)

MODEL NUMBER NOMENCLATURE

1 N	2 N	3 A	4 A	5 A/N	6 N	7 N	8 N	9 A/N	10 A/N	11 A/N	12 N	13 N
2	5	H	C	B	6	3	6	A	0	0	3	0
Product Series	Product Family	Tier C = Performance Series	Major Series	SEER	Cooling Capacity	Variations	Open	Open	Voltage	Minor Series		
25 = HP	H = RES HP		A = Puron	6=16 SEER	1,000 Btuh (nominal)	A = Standard	0=Not Defined	0=Not Defined	3=208/230-1	0, 1, 2...		



Use of the AHRI Certified TM Mark indicates a manufacturer's participation in the program. For verification of certification for individual products, go to www.ahridirectory.org.



ISO 9001
QMI-SAI Global



This product has been designed and manufactured to meet Energy Star® criteria for energy efficiency when matched with appropriate coil components. However, proper refrigerant charge and proper air flow are critical to achieve rated capacity and efficiency. Installation of this product should follow all manufacturing refrigerant charging and air flow instructions. Failure to confirm proper charge and air flow may reduce energy efficiency and shorten equipment life.



STANDARD FEATURES

FEATURES	Unit Size – Voltage, Series			
	24–30	36–30	48–30	60–30
Puron Refrigerant	X	X	X	X
Maximum SEER Rating	16.5	16.5	16.5	16.5
2-Stage Scroll Compressor	X	X	X	X
Louvered Coil Guard	X	X	X	X
Field Installed Filter Drier	X	X	X	X
Front Seating Service Valves	X	X	X	X
Internal Pressure Relief Valve	X	X	X	X
Long Line capability	X	X	X	X
Loss of Charge Switch	X	X	X	X
High Pressure Switch	X	X	X	X
Crankcase Heater	X	X	X	X

X = Standard

PHYSICAL DATA

UNIT SIZE SERIES	24-30	36-30	48-30	60-30
Operating Weight lb (kg)	261 (127)	300 (136)	303 (137)	349 (158)
Shipping Weight lb (kg)	318 (144)	337 (153)	341 (155)	389 (177)
Compressor Type	Ultratech® Scroll			
REFRIGERANT	Puron® (R-410A)			
Control	TXV (Puron® Hard Shutoff)			
Charge lb (kg)	13.62 (6.18)	15.50 (7.03)	14.25 (6.46)	15.75 (7.14)
Outdoor Htg Piston #	40	57	61	67
COND FAN	Forward Swept Propeller Type, Direct Drive			
Air Discharge	Vertical			
Air Qty (CFM)	2700	4269	4350	5000
Motor HP	1/12	1/5	1/4	1/4
Motor RPM	800	810	825	810
COND COIL				
Face Area (Sq ft)	22.69	25.21	25.21	30.25
Fins per In.	20	20	20	20
Rows	2	2	2	2
Circuits	8	8	8	10
VALVE CONNECT. (In. ID)				
Vapor	3/4	7/8	7/8	7/8
Liquid	3/8			
REFRIGERANT TUBES (In. OD)				
Rated Vapor*	3/4	7/8	1-1/8	1-1/8
Max Liquid Line	3/8			

* Units are rated with 25 ft (7.6 m) of lineset length. See Vapor Line Sizing and Cooling Capacity Loss table when using other sizes and lengths of lineset.

Note: See unit Installation Instruction for proper installation.

25HCB6

VAPOR LINE SIZING AND COOLING CAPACITY LOSS

Acceptable vapor line diameters provide adequate oil return to the compressor while avoiding excessive capacity loss. The suction line diameters shown in the chart below are acceptable for AC systems with Puron refrigerant:

Unit Nominal Size (Btu/h)	Maximum Liquid Line Diameters (In. OD)	Vapor Line Diameters (In.) OD	Cooling Capacity Loss (%) Total Equivalent Line Length ft. (m)								
			Standard Application		Long Line Application Requires Accessories						
			26-50 (7.9-15.2)	51-80 (15.5-24.4)	81-100 (24.7-30.5)	101-125 (30.8-38.1)	126-150 (38.4-45.7)	151-175 (46.0-50.3)	176-200 (53.6-60.0)	201-225 (61.3-68.6)	226-250 (68.9-76.2)
24,000 2-Stage HP with Puron	3/8	5/8	0	1			3	3	4	4	5
		3/4	0	1			1	1	1	1	1
36,000 2-Stage HP with Puron	3/8	5/8	1	2			6	7	8	10	11
		3/4	0	0			2	2	3	3	4
		7/8	0	0							
48,000 2-Stage HP with Puron	3/8	3/4	1	2			4	5	6	7	7
		7/8	0	1			2	2	3	3	4
		1-1/8	0	0							
60,000 2-Stage HP with Puron	3/8	3/4	1	2	4	5	6	8	9	10	11
		7/8	0	1	2	2	3	4	4	5	5
		1-1/8	0	0							

Standard Length = 80 ft. (24.4 m) or less total equivalent length

Applications in this area are not recommended due to insufficient oil return.

Applications in this area may have height restrictions that limit allowable total equivalent length, when outdoor unit is below indoor unit.

— Applications in this area are not recommended due to insufficient oil return.

REFRIGERANT PIPING LENGTH LIMITATIONS

Maximum Line Lengths:

The maximum allowable total equivalent length for heat pumps varies depending on the vertical separation. See the tables below for allowable lengths depending on whether the outdoor unit is on the same level, above or below the indoor unit.

Maximum Line Lengths for Heat Pump Applications

	MAXIMUM ACTUAL LENGTH ft (m)	MAXIMUM EQUIVALENT LENGTH† ft (m)	MAXIMUM VERTICAL SEPARATION ft (m)
Units on equal level	200 (61)	250 (76.2)	N/A
Outdoor unit ABOVE indoor unit	200 (61)	250 (76.2)	200 (61)
Outdoor unit BELOW indoor unit	See Table 'Maximum Total Equivalent Length: Outdoor Unit BELOW Indoor Unit'		

† Total equivalent length accounts for losses due to elbows or fitting. See the Long Line Guideline for details.

Maximum Total Equivalent Length† - Outdoor Unit BELOW Indoor Unit

Size	Liquid Line Diameter w/ TXV	HP with Puron® Refrigerant - Maximum Total Equivalent Length† Vertical Separation ft (m) Outdoor unit BELOW Indoor unit;						
		0-20 (0 - 6.1)	21-30 (6.4 - 9.1)	31-40 (9.4 - 12.2)	41-50 (12.5 - 15.2)	51-60 (15.5 - 18.3)	61-70 (18.6 - 21.3)	71-80 (21.6 - 24.4)
024 HP with Puron	3/8	250*	250*	250*	250*	250*	250*	250*
036 HP with Puron	3/8	250*	250*	250*	250*	250*	250*	250*
048 HP with Puron	3/8	250*	250*	250*	250*	230	160	---
060 HP with Puron	3/8	250*	225*	190	150	110	---	---

* Maximum actual length not to exceed 200 ft (61 m)

† Total equivalent length accounts for losses due to elbows or fitting. See the Long Line Guideline for details.

--- = outside acceptable range

LONG LINE APPLICATIONS

An application is considered Long Line when the refrigerant level in the system requires the use of accessories to maintain acceptable refrigerant management for systems reliability. Defining a system as long line depends on the liquid line diameter, actual length of the tubing, and vertical separation between the indoor and outdoor units.

For Heat Pump systems, the chart below shows when an application is considered Long Line. Beyond these lengths, long line accessories are required:

HP WITH PURON® REFRIGERANT LONG LINE DESCRIPTION ft (m)
Beyond these lengths, long line accessories are required

Liquid Line Size	Units On Same Level	Outdoor Below Indoor	Outdoor Above Indoor
3/8	80 (24.4)	20 (6.1) vertical or 80 (24.4) total	80 (24.4)

Note: See Long Line Guideline for details

ELECTRICAL DATA

UNIT SIZE—VOLTAGE, SERIES	V/PH	OPER VOLTS*		COMPR		FAN	MCA	MIN WIRE SIZE†	MIN WIRE SIZE†	MAX LENGTH ft (m)‡	MAX LENGTH ft (m)‡	MAX FUSE* or CKT BRK AMPS
		MAX	MIN	LRA	RLA	FLA		60°C	75°C	60°C	75°C	
24–30	208/230–1	253	187	52.0	15.4	0.5	19.8	14	14	58 (17.1)	54 (16.5)	30
36–30				82.0	16.7	1.2	22.1	12	12	57 (17.4)	54 (16.5)	35
48–30				96.0	26.9	1.3	34.8	8	8	89 (27.1)	84 (25.6)	50
60–30				118.0	23.0	1.3	30.1	10	10	67 (20.4)	63 (19.2)	50

* Permissible limits of the voltage range at which the unit will operate satisfactorily

† If wire is applied at ambient greater than 30°C, consult table 310–16 of the NEC (NFPA 70). The ampacity of non-metallic-sheathed cable (NM), trade name ROMEX, shall be that of 60°C conditions, per the NEC (NFPA 70) Article 336–26. If other than uncoated (no-plated), 60 or 75°C insulation, copper wire (solid wire for 10 AWG or smaller, stranded wire for larger than 10 AWG) is used, consult applicable tables of the NEC (NFPA 70).

‡ Length shown is as measured 1 way along wire path between unit and service panel for voltage drop not to exceed 2%.

** Time—Delay fuse.

FLA — Full Load Amps

LRA — Locked Rotor Amps

MCA — Minimum Circuit Amps

RLA — Rated Load Amps

NOTE: Control circuit is 24–V on all units and requires external power source. Copper wire must be used from service disconnect to unit.

All motors/compressors contain internal overload protection.

Complies with 2007 requirements of ASHRAE Standards 90.1

25HCB6

SOUND POWER LEVEL (dBA)

Unit Size – Voltage, Series	Standard Rating dBA	TYPICAL OCTAVE BAND SPECTRUM (dBA, without tone adjustment)						
		125	250	500	1000	2000	4000	8000
24	73 – High Stage	50.0	59.5	64.5	67.0	63.0	61.5	58.5
	70 – Low Stage	50.0	58.5	62.5	65.5	64.0	61.0	54.0
36	75 – High Stage	57.0	61.0	70.0	69.5	64.5	62.5	58.0
	72 – Low Stage	57.5	60.5	64.5	67.0	64.5	62.0	56.0
48	76 – High Stage	54.0	62.0	66.0	71.0	65.5	63.0	59.5
	72 – Low Stage	54.5	61.0	65.0	67.0	64.0	61.0	57.0
60	75 – High Stage	52.5	60.5	66.5	72.0	66.5	64.0	57.0
	74 – Low Stage	51.5	59.5	66.5	71.0	66.0	62.5	55.5

NOTE: Tested in compliance with AHRI 270–2008 but not listed with AHRI.

SOUND POWER LEVEL (dBA) WITH ACCESSORY SOUNDSHIELD

Unit Size – Voltage, Series	Standard Rating dBA	TYPICAL OCTAVE BAND SPECTRUM (dBA, without tone adjustment)						
		125	250	500	1000	2000	4000	8000
24	71 – High Stage	50.5	59.5	64.0	65.5	61.5	58.5	53.5
	69 – Low Stage	50.0	58.0	62.0	64.5	62.0	59.0	50.5
36	74 – High Stage	58.5	60.5	69.5	68.5	63.5	61.0	55.0
	71 – Low Stage	57.5	60.5	64.5	66.0	63.5	61.0	53.5
48	74 – High Stage	55.5	61.5	65.5	70.0	64.5	60.5	55.0
	71 – Low Stage	55.0	61.0	64.5	66.5	63.0	60.0	54.0
60	73 – High Stage	53.5	60.5	66.0	70.5	65.0	59.5	52.5
	73 – Low Stage	52.0	58.5	65.5	69.5	64.5	59.5	52.0

NOTE: Tested in compliance with AHRI 270–2008 but not listed with AHRI.

CHARGING SUBCOOLING (TXV-TYPE EXPANSION DEVICE)

UNIT SIZE—VOLTAGE, SERIES	REQUIRED SUBCOOLING °F (°C)
24–30	11.0 (6.1) HIGH STAGE
36–30	12.0 (6.7) HIGH STAGE
48–30	12.0 (6.7) HIGH STAGE
60–30	8.0 (4.4) HIGH STAGE

DIMENSIONS - ENGLISH

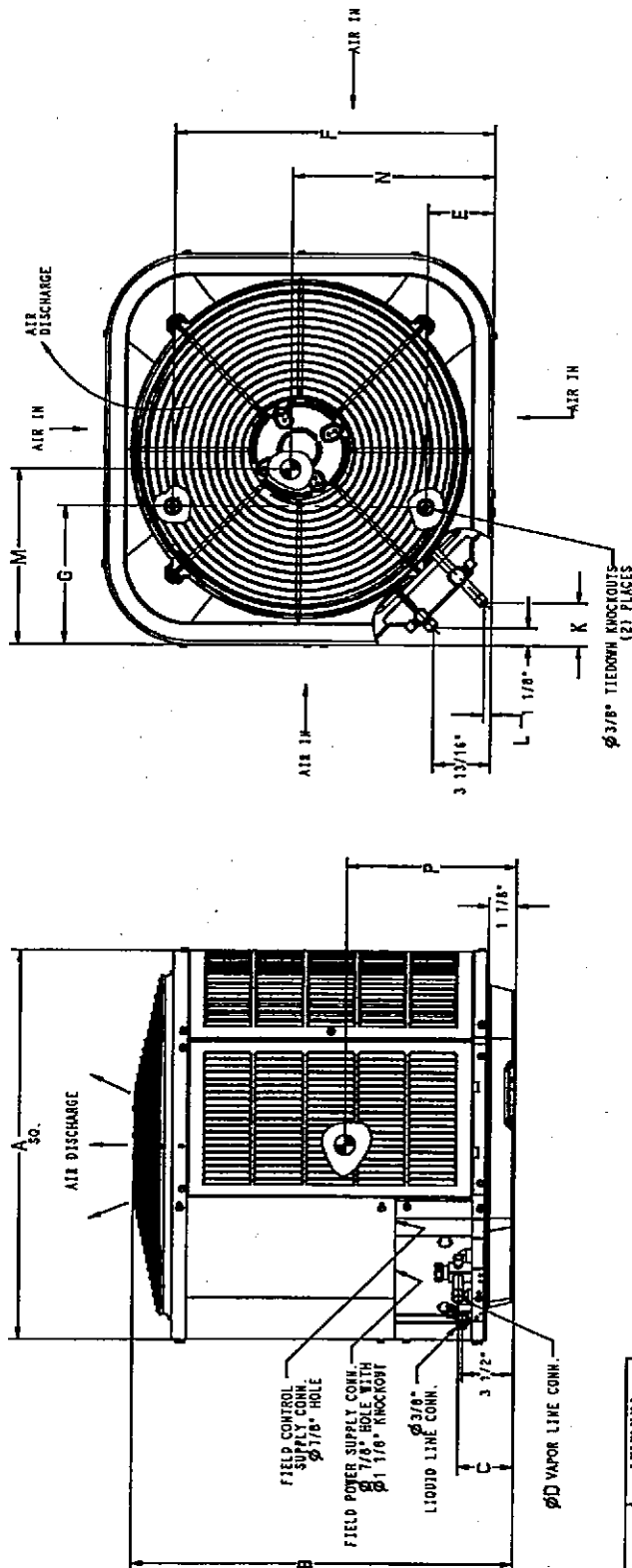
UNIT	SERIES	ELECTRICAL CHARACTERISTICS	A	B	C	D	E	F	G	K	L	M	N	P	OPERATING WEIGHT (lbs)	SHIPPING WEIGHT (lbs)	SHIPPING DIMENSIONS (L x W x H)
25HCB624	0	X 0 0 0	35"	35 3/4"	3 3/4"	3/4"	6 9/16"	28 7/16"	9 1/8"	2 13/16"	1/2"	18"	14 1/2"	15 1/2"	280.5	317.5	31 1/8" X 38 5/16" X 33 3/8"
25HCB636	0	X 0 0 0	35"	38 1/8"	3 7/8"	7/8"	8 9/16"	28 7/16"	9 1/8"	2 13/16"	5/8"	16 1/4"	15 1/2"	18 1/2"	300.3	336.6	31 1/8" X 38 5/16" X 42 3/4"
25HCB648	0	X 0 0 0	35"	38 1/8"	3 7/8"	7/8"	8 9/16"	28 7/16"	9 1/8"	2 13/16"	5/8"	16 1/2"	17 1/2"	17 1/2"	302.5	341.4	31 1/8" X 38 5/16" X 42 3/4"
25HCB660	0	X 0 0 0	35"	45 15/16"	3 7/8"	7/8"	8 9/16"	28 7/16"	9 1/8"	2 13/16"	5/8"	16 1/2"	18"	19 1/2"	348.5	389.0	36 1/8" X 39 5/16" X 49 9/16"

NOTES:

1. ALLOW 24" CLEARANCE TO SERVICE SIDE OF UNIT.
48" ABOVE UNIT, 18" ON ONE SIDE OF REMAINING SIDE,
AND 24" BETWEEN UNITS FOR PROPER AIRFLOW.
2. MINIMUM OUTDOOR OPERATING AMBIENT IN COOLING
MODE IS 55°F, MAX. 125°F.
3. SERIES DESIGNATION IS THE 13TH POSITION OF THE
UNIT MODEL NUMBER.
4. CENTER OF GRAVITY
5. ALL DIMENSIONS ARE IN "INCHES" UNLESS NOTED.

X = YES
0 = NO

208-230-160	230-160	208/230-3-60	480-3-60
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UNIT SIZE	MINIMUM MOUNTING PAD DIMENSIONS
-	28" X 26"
-	31 1/2" X 31 1/2"
24 THRU 60	35" X 35"

DIMENSIONS - SI

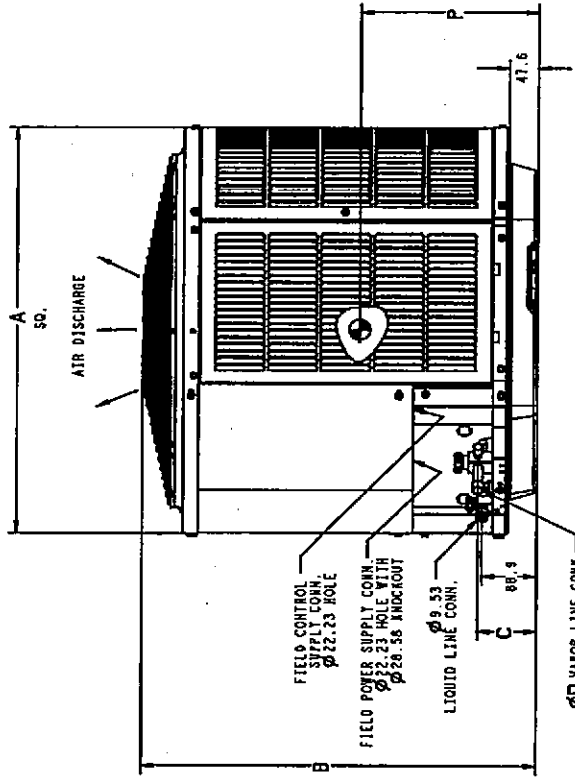
UNIT	SERIES	ELECTRICAL CHARACTERISTICS	A	B	C	D	E	F	G	K	L	M	N	P	OPERATING WEIGHT (Kgs)	SHIPPING WEIGHT (Kgs)	SHIPPING DIMENSIONS (L x W x H)
25HCB24	0	X	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
25HCB36	0	X	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
25HCB48	0	X	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
25HCB60	0	X	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

208-230-160	230-160	208/230-3-60	460-3-60
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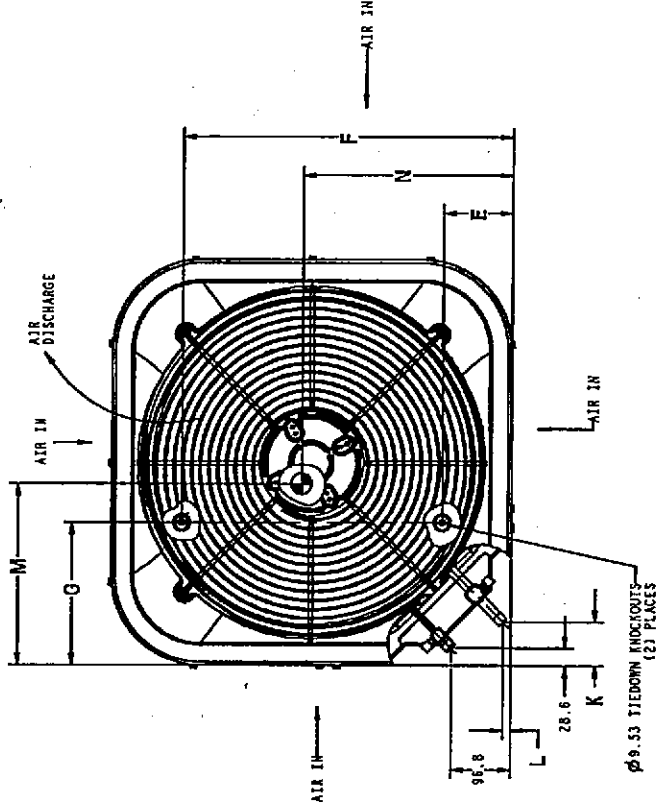
X = YES
O = NO

NOTES:

1. ALLOW 809.6 CLEARANCE TO SERVICE SIDE OF UNIT, 1219.2 ABOVE UNIT, 132.4 ON ONE SIDE, 304.8 ON REMAINING SIDE, AND 809.6 BETWEEN UNITS FOR PROPER AIRFLOW.
2. MINIMUM OUTDOOR OPERATING AMBIENT IN COOLING MODE IS 13°C, MAX. 52°C.
3. SERIES DESIGNATION IS THE 13TH POSITION OF THE UNIT MODEL NUMBER.
4. CENTER OF GRAVITY
5. ALL DIMENSIONS ARE IN "MM" UNLESS NOTED.



UNIT SIZE	MINIMUM MOUNTING PAD DIMENSIONS
-	660.4 X 660.4
-	800.1 X 800.1
24 THRU 60	889.0 X 889.0



25HCB6

TTW1

Residential Power Vent Energy Saver Gas Water Heater

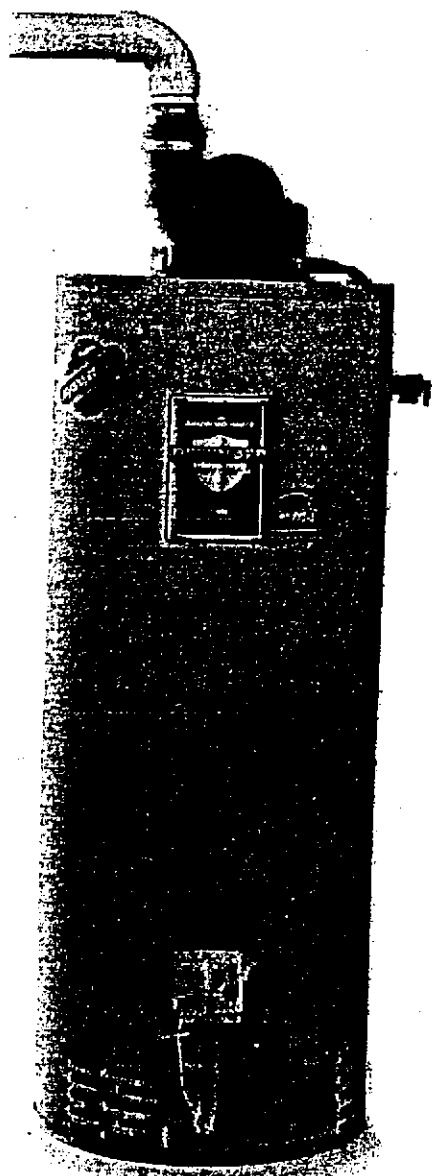


Photo is of
M-1-TW-40S6FBN

The TTW1 FVIR Defender Safety System® Models Feature:

- **ENERGY STAR® Qualified**—These models qualify for the January 1st, 2009 minimum ENERGY STAR® EF requirement, as well as most utility rebate programs.
- **Advanced ScreenLok® Technology Flame Arrestor Design**—Flame arrestor is designed to prevent ignition of flammable vapor outside of the water heater.
- **Flammable Vapor Sensor**—Electronic sensor prevents burner operation if flammable vapors are detected. The sensor will also prevent operation if there is ongoing flammable vapor burn inside the combustion chamber.
- **Maintenance Free**—No regular cleaning of air inlet openings or flame arrestor is required under normal conditions.
- **Sight Window**—Offers a view into the combustion chamber to observe the operation of the pilot and burner.
- **Factory Installed HydroJet® Total Performance System**—Cold water inlet sediment reducing device helps prevent sediment build up in tank. This increases first hour delivery, while minimizing temperature build up at top of tank.
- **Vitraglas® Lining**—Bradford White tanks are lined with an exclusively engineered enamel formula that provides superior tank protection from the highly corrosive effects of hot water. This formula (Vitraglas®) is fused to the steel surface by firing at a temperature of over 1600° F.
- **Power Vented Water Heater**—Designed for installations where atmospheric units cannot be used. Exhaust gases are vented under positive pressure directly out of the building through the roof or the wall.
- **Powerful Blower Motor**—Our significantly quiet design has greater resistance to outside winds and the power to vent in many difficult venting situations.
- **Honeywell Self Diagnostic Electronic Gas Control**—Intelligent gas control with spark to pilot ignition system eliminates the constant burning pilot. This results in savings of pilot gas during stand by periods (120 V.A.C.).
 - **Enhanced Performance**—Proprietary algorithms provide enhanced First Hour Delivery ratings and tighter temperature differentials.
 - **Advanced Temperature Control System**—Microprocessor constantly monitors and controls burner operation to maintain accurate and consistent water temperature levels.
 - **Intelligent Diagnostics**—An exclusive green LED light prompts the installer during start-up and provides ten different diagnostic codes to assist in troubleshooting.
 - **Pilot On Indication**—Flashing green LED provides positive indication that pilot is on.
- **Horizontal and Vertical Venting**—With 2" or 3" PVC, ABS or CPVC (Maximum equivalent vent length on reverse side).
- **1" Non-CFC Foam Insulation**—Covers the sides and top, reducing the amount of heat loss. This results in less energy consumption, improved operation efficiencies and jacket rigidity.
- **Water Connections**—3/4" NPT factory installed true dielectric fittings.
- **Factory Installed Heat Traps**—Design incorporates a flexible disk that reduces heat loss in piping and eliminates the potential for noise generation.
- **Protective Magnesium Rod.**
- **Pedestal Base.**
- **T&P Relief Valve**—Included.
- **Brass Drain Valve**—Durable tamper proof design.



6 or 10-Year Limited Tank Warranties / 8-Year Limited Warranty on Component Parts.

For more information on warranty, please visit www.bradfordwhite.com

For products installed in USA, Canada and Puerto Rico. Some states do not allow limitations on warranties. See complete copy of the warranty included with the heater.

MANUFACTURED UNDER ONE OR MORE OF THE FOLLOWING U.S. PATENTS: 5,954,492; 5,781,379; 5,943,984; 5,081,698; 5,988,117; 6,142,218; 5,199,385; 5,574,822; 5,372,185; 5,485,879; 5,277,171; (B1)5,341,770; 5,660,185; 5,598,952; 5,682,668; 4,904,428; 5,023,031; 5,000,853; 4,669,448; 4,829,983; 4,808,358; 5,115,757; 5,092,519; 5,052,348; 4,416,222; 4,828,184; 4,861,968; 4,672,919; Re. 34,534; 7,270,087 B2. OTHER U.S. AND FOREIGN PATENT APPLICATIONS PENDING. CURRENT CANADIAN PATENTS: 1,272,914; 1,280,043; 1,289,832; 2,045,862; 2,112,515; 2,108,186; 2,107,012; 2,092,105; 2,409,271. Defender Safety System®, ScreenLok®, TTW®, Vitraglas® and HydroJet® are registered trademarks of Bradford White® Corporation.

Residential Power Vent Water Heater

TTW[®] Energy Saver Models

NATURAL GAS AND LIQUID PROPANE GAS

 Meet or exceed ASHRAE 90.1b (current standard) C.E.C. Listed
 80% Recovery Efficiency

Model Number	Capacity		Recovery 90°F Rise*				A Floor to Vent Conn.	B Jacket Dia.	C Vent Size	D Floor to T&P Conn.	E Floor to Gas Conn.	F Floor to Top of Heater In.	G Floor to Water Conn. In.	H Depth In.	Approx. Shipping Weight		
	U.S. Gal.	Imp. Gal.	Nat. BTU/Hr. Input	LP BTU/Hr. Input	Nat. U.S. GPH	Imp. U.S. GPH	In.	In.	In.	In.	In.	In.	In.	In.	Lbs.		
M-1-TW-40S6FBN	40	33	40,000	38,000	43	36	41	34	58%	20	2	40%	11%	48%	48%	24%	135
M-1-TW-50S6FBN	50	42	40,000	38,000	43	36	41	34	57%	22	2	40%	11%	47%	49%	26%	160
M-1-TW-60T6FBN	60	51	42,000	40,000	45	38	43	36	68%	22	2	50%	11%	57%	58%	27%	193

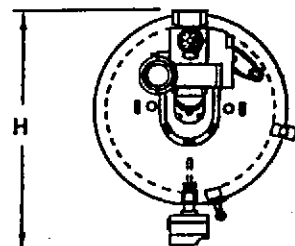
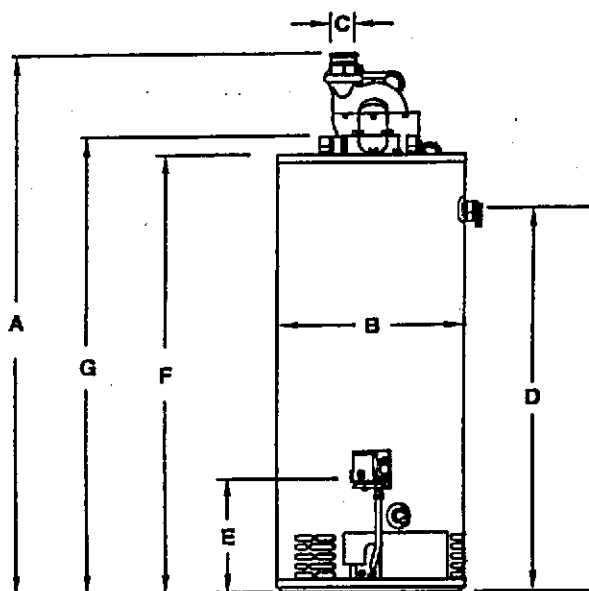
Model Number	Capacity			Recovery 50°C Rise*		A Floor to Vent Conn.	B Jacket Dia.	C Vent Size	D Floor to T&P Conn.	E Floor to Gas Conn.	F Floor to Top of Heater	G Floor to Water Conn.	H Depth	Approx. Shipping Weight
		Liters	Nat. kW Input	LP kW Input	Nat. Liters/ Hour	LP Liters/ Hour	mm.	mm.	mm.	mm.	mm.	mm.	mm.	kg.
M-1-TW-40S6FBN	151	11.7	11.0	163	155	1435	508	51	1030	298	1175	1220	632	75
M-1-TW-50S6FBN	190	11.7	11.0	163	155	1457	560	51	1038	298	1197	1251	679	84
M-1-TW-60T6FBN	227	12.3	11.7	170	163	1722	560	51	1292	298	1482	1486	692	88

Propane models feature a Titanium Stainless Steel propane burner. For Propane (LP) models change suffix 'BN' to 'SX'

For 10 year models, change suffix from '6' to '10'.

*Based on manufacturer's rated recovery efficiency.

110 V.A.C. Required for Power Venting / 110 V.A.C., 60HZ, 3.1 Amperes



M-1-TW40		
M-1-TW50		
M-1-TW60		
Max. Equivalent Length	2" Vent Pipe	3" Vent Pipe
Min. Equivalent Length	7 ft.	15 ft.
Number of 90° Elbows	1 45 ft.	115 ft.
	2 40 ft.	110 ft.
	3 35 ft.	105 ft.

† For high altitude installations, consult the installation instructions.

General

All gas water heaters are certified at 300 PSI (2068 kPa) test pressure and 150 PSI (1034 kPa) working pressure.

All water connections are 3/4" NPT (19mm) on 8" (203mm) centers, all gas connections are 1/2" (13mm).

All models design certified by CSA International (formerly AGA/CGA), ANSI Z-21.10.1 and peak performance rated.

Dimensions and specifications subject to change without notice in accordance with our policy of continuous product improvement.

Suitable for Water (Potable) Heating and Space Heating.

Toxic chemicals, such as those used for boiler treatment, shall NEVER be introduced into this system. This unit may NEVER be connected to any existing heating system or component(s) previously used with a non-potable water heating appliance.



For U.S. and Canada field service, contact your professional installer or local Bradford White sales representative.

Sales 800-523-2931 • Fax 215-641-1670 / Technical Support 800-334-3393 • Fax 269-795-1089 • Warranty 800-531-2111 • Fax 269-795-1089

International Telephone 215-641-9400 • Telefax 215-641-9750 / www.bradfordwhite.com

BRADFORD WHITE-CANADA INC. Sales / Technical Support 866-690-0961 / 905-238-0100 • Fax 905-238-0105 / www.bradfordwhite.com

Built to be the Best[™]

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TOWNSHIP OF CHERRY HILL
820 Mercer Street
Cherry Hill, NJ 08002

For fence only

ZONING APPROVAL No 35083

☒ Building Permit ☐ Certificate of Occupancy

Block 342.30 Lot 26 Zone R-2

Property Owner Kelly L. Allen

Address of Property 129 Westover Drive, Cherry Hill NJ

Address of Owner same as above Phone No. [REDACTED]

Existing Use _____ Proposed Use _____

Type of Structure Proposed fence (replace existing fence)

THIS APPROVAL ALLOWS THE APPLICANT TO APPLY FOR A BUILDING PERMIT OR, IF NO FURTHER CONSTRUCTION IS REQUIRED, CERTIFICATE OF OCCUPANCY. NO USE OR CONSTRUCTION MAY COMMENCE WITHOUT ALL NECESSARY APPROVALS.

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent and we agree to conform to all application laws of this jurisdiction.

Signature Kelly L. Allen Address 129 Westover Drive Telephone [REDACTED]

SETBACKS: ☐ Corner Lot ☒ Inside Lot

Front see below Rear _____ Smallest side _____ Aggregate _____ Second front _____

Sq. Ground Floor _____ Height see below Gross Floor Area _____

For swimming pool only:

Distance of pool from the foundation wall _____ Front _____ Rear _____ Side _____

Horizontal Bars must face interior of property

ZONING BOARD ACTION	P.O.A. _____	Date Granted _____
PLANNING BOARD ACTION	P.B.C. _____	Date Granted _____

THIS APPROVAL IS BASED ON THE INFORMATION ON THIS FORM AND THE ATTACHED PLAN(S).

COMMENTS: Fence proposed to SF For residential uses, fence construction shall not exceed six (6) feet in height. The setback for a six (6) foot high fence shall be the front-most wall of the dwelling or a minimum of twenty-five (25) feet from any street right-of-way line, whichever is greater. Fence construction within these setback requirements may not exceed three (3) feet in height.

residential prop. - Must meet all height restrictions as stamped Review -

fence may be no higher than 3ft.

OTHER PAYMENTS AND FEES:	
Taxes Paid: <u>see front</u>	Shade Tree Fee \$2.00/100 sq ft of the frontage of the property.
Contributions-In-Aid:	Housing Impact Fee: <u>approx 365 fiscal fence</u>
Road Improv. \$ _____	(a) Estimated equalized value of the improvements \$ _____
Sewer Improv. \$ _____	(b) Fee calculation:
Other \$ _____	1) Residential use - 0.5% of (a) \$ _____
	2) Non-Residential use - 1.0% of (a) \$ _____

Name Henry [Signature] Title Agent Date 03-26-97

WESTOVER DRIVE

(50' WIDE)

R=305.00'

FND. C.C. 4' 8"

FND. C.C. 4' 8"

A=69.22'

CONCRETE DRIVEWAY

BEGINNING POINT

CLAY LANE (50' WIDE) RD.

194.87'

53.107

340.51.37"E

(R/W LINE)

NB 129
1 1/2 STORY
BRICK & FRAME
DWELLING

LOT 26

BLOCK W-F

WESTERN SUBDIVISION

BARCLAY HOMES, INC.

SECTION 21

BY HOKWORTH, BEHNKE

& GIRARD, ASSOC.

N 53° 51' 50" W

251.40'

FILED PLAN

LOT 27

2.90' - METAL SHED

132.27' S/E DRAINAGE LINE OF PLAN

NOTE

ALSO KNOWN AS
LOT 26, BLOCK 342.30
ON THE TAX MAP.

CERTIFIED TO:

- CONGRESS TITLE COMPANY
- COLLECTIVE BANK, ITS SUCCESSORS AND/OR ASSIGNS

TO THE OWNER ROBERT A & KELLY L. ALLEN
TO THE INSURER OF TITLE relying hereon, in consideration of the fee paid for making this survey in accordance with the description furnished, I hereby certify to its accuracy (except such easements, if any, that may be located below the surface of the lands or on the surface of the lands and not visible) as an inducement for the insurer of title to insure the title to the lands and premises shown hereon.
This responsibility limited to the current matter as of the date of this survey. NOTE: Property corners set per contractual agreement.

SURVEY OF PREMISES #129 WESTOVER DRIVE

SITUATE:

TOWNSHIP OF CHERRY HILL
COUNTY OF CAMDEN, N. J.

JAMES T. SAPIO
LAND SURVEYOR
NEW JERSEY LIC. No. 17780
#19 STRATFORD AVE.
STRATFORD, N.J.

James T. Sapiro
JAMES T. SAPIO, L.S., N.J. LIC. N° 17780

Date	Scale	Drawn	Checked	No.
12-3-96	1"=30'	P.S.	J.T.S.	96524

TOWNSHIP OF CHERRY HILL

820 Mercer Street
Cherry Hill, NJ 08002

ZONING APPROVAL **Nº 35084**

☒ Building Permit ☐ Certificate of Occupancy

Block 342.30 Lot 26 Zone R-2

Property Owner Kelly L. Allen

Address of Property 129 Westover Drive

Address of Owner Same as above Phone No. [REDACTED]

Existing Use _____ Proposed Use _____

Type of Structure Proposed replace concrete driveway, sidewalk, extend concrete patio

THIS APPROVAL ALLOWS THE APPLICANT TO APPLY FOR A BUILDING PERMIT OR, IF NO FURTHER CONSTRUCTION IS REQUIRED, CERTIFICATE OF OCCUPANCY. NO USE OR CONSTRUCTION MAY COMMENCE WITHOUT ALL NECESSARY APPROVALS.

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent and we agree to conform to all application laws of this jurisdiction.

Signature Kelly L. Allen Address 129 Westover Drive Telephone [REDACTED]

SETBACKS: ☐ Corner Lot ☒ Inside Lot
Front 35ft. min Rear 15ft. min Smallest side 5ft. min Aggregate 20ft. min Second front NA
Sq. Ground Floor 1 Height _____ Gross Floor Area _____

For swimming pool only:

Distance of pool from the foundation wall _____ Front _____ Rear _____ Side _____

ZONING BOARD ACTION	P.O.A. _____	Date Granted _____
PLANNING BOARD ACTION	P.B.C. _____	Date Granted _____

THIS APPROVAL IS BASED ON THE INFORMATION ON THIS FORM AND THE ATTACHED PLAN(S).

COMMENTS: Replacement of concrete driveway, sidewalk which are existing and extension of concrete patio at rear of dwelling. Patio must meet all setbacks as noted above. No construction within 3ft of any property line. All concrete must meet all

OTHER PAYMENTS AND FEES: <u>BOCA/ Bldg. Codes</u>	
Taxes Paid: ☒	Shade Tree Fee \$2.00/LF of street frontage _____
Contributions-In-Aid: Road Improv. \$ _____ Sewer Improv. \$ _____ Other _____ \$ _____	Housing Impact Fee: (a) Estimated equalized value of the improvements \$ _____ (b) Fee calculation: 1) Residential use - 0.5% of (a) \$ _____ 2) Non-Residential use - 1.0% of (a) \$ _____

Name [Signature] Title [Signature] Date 03-26-97 1M PPCo.

WESTOVER DRIVE

(50' WIDE)

R=305.00'

FND. C.C. 4' 8"

CLAY LANE (50' WIDE) R.D.

FND. C.C. 4' 8"

A=69.22'

CONCRETE DRIVEWAY

BEGINNING POINT

NO 129
1 1/2 STORY
BRICK & FRAME
DWELLING

LOT 26

BLOCK W-F

WESTERN SUBDIVISION

BARCLAY HOMES, INC.

SECTION 21

BY HOKWORTH, BEHNKE

& GIRARD, ASSOC.

FILED PLAN

NOTE

ALSO KNOWN AS
LOT 26, BLOCK 342.30
ON THE TAX MAP.

CERTIFIED TO:

- CONGRESS TITLE COMPANY
- COLLECTIVE BANK, ITS SUCCESSORS AND/OR ASSIGNS

TO THE OWNER ROBERT A. & KELLY L. ALLEN
TO THE INSURER OF TITLE relying hereon, in consideration of the fee paid for making this survey in accordance with the description furnished, I hereby certify to its accuracy (except such easements, if any, that may be located below the surface of the lands or on the surface of the lands and not visible) as an inducement for the insurer of title to insure the title to the lands and premises shown hereon.
This responsibility limited to the current matter as of the date of this survey. NOTE: Property corners set per contractual agreement.

SURVEY OF PREMISES
#129 WESTOVER DRIVE

SITUATE:
TOWNSHIP OF CHERRY HILL
COUNTY OF CAMDEN, N. J.

JAMES T. SAPIO
LAND SURVEYOR
NEW JERSEY LIC. NO. 17780
#19 STRATFORD AVE.
STRATFORD, N.J.

JAMES T. SAPIO, L.S., N.J. LIC. NO. 17780

Date	Scale	Drawn	Checked	No.
12-3-96	1"=30'	P.S.	J.T.S.	96-524