

BLOCK 92 LOT 10C ADDRESS (SITE) 105 DAYTON AVE PERMIT NO. 90-91

**CONSTRUCTION PERMIT APPLICATION**  
Applicant Completes: Sections I, II, III (optional), IV, VI and VII

**I. IDENTIFICATION**

1. Proposed Work-site at: 105 DAYTON AVE

2. Name of Owner in Fee: WAYNE E DIXON Tel. ( ) ( )

Address 201 E COUNTRY AVE COLUMBIANA N.J. ZIP CODE 08106

3. Ownership in Fee: Public ☒ Private ☐

4. Principal Contractor: GUMARTEL Tel. ( ) ( )

Address 107 PARK AVE CLOVERLEAF CITY N.J. ZIP CODE 08030

License No. OR, if new home, Builder Reg. No.                      Exp. Date                     

Federal Emp. No.                      Social Security No.                     

5. Architect or Engineer                      Tel. ( ) ( )

Address                     

6. Responsible Person In Charge of Work WAYNE DIXON Tel. ( ) ( )

**II. PROPOSED WORK**

1. ☐ Minor Work (single trade)

2. ☒ Small Job (\$5,000 and no prior approvals)

3. ☐ New Building

4. ☐ Addition

5. ☐ Alteration

6. ☐ Fire Protection

7. ☐ Plumbing

8. ☐ Electrical

9. ☐ Asbestos Abatement

10. ☐ Demolition

EST. COST 4,100.00

**TOTAL COSTS**

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

**III. DO YOU WANT: (optional)** 1. ☐ Partial Releases 2. ☐ Prototype Processing

**V. FEE SUMMARY (for office use only)**

|                                   | Update          | Update |
|-----------------------------------|-----------------|--------|
| 1. Building                       | \$ <u>83.00</u> |        |
| 2. Electrical                     |                 |        |
| 3. Plumbing                       |                 |        |
| 4. Fire Protection                |                 |        |
| 5. Other                          |                 |        |
| 6. Subtotal                       | \$ <u>83.00</u> |        |
| 7. Less 20% for State Plan Review |                 |        |
| 8. Subtotal                       | \$ <u>66.40</u> |        |
| 9. DCA Training Fee               |                 |        |
| 10. Subtotal                      | \$ <u>66.40</u> |        |
| 11. Cert. of Occupancy            |                 |        |
| 12. Other                         | <u>10.00</u>    |        |
| 13. TOTAL                         | \$ <u>76.40</u> |        |

**VI. BUILDING/SITE CHARACTERISTICS**

1. Number of Stories                      ft.

2. Height of Structure                      ft.

3. Area—Largest Floor                      sq. ft.

4. Building Area—All Floors                      sq. ft.

5. Volume of Structure                      cu. ft.

6. Construction Classification                     

7. Total Land Area Disturbed                      sq. ft.

8. Flood Hazard Zone                     

9. Base Flood Elevation                      ft.

10. Wetlands yes                      no                     

11. Fire Grading                     

12. Max. Live Load                     

13. Max. Occupancy Load                     

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL**

1. ☐ Hotels (R-1)

2. ☐ Multi-Family (R-2)

3. ☒ Two-Family (R-3) BOCA

4. ☐ Two-Family (R-4) CABO

5. ☐ One-Family (R-3) BOCA

6. ☐ One-Family (R-4) CABO

No of dwelling units: 2

Before Construction 2

After Construction 2

Net gain or loss 0

**B. NON-RESIDENTIAL**

1. State Specific Use:

2. Use Group:

3. Change in Use Group. Indicate Former.

# CERTIFICATION IN LIEU OF OATH

I, OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection  
I further certify that I will perform the following work:  
C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require. I understand that if any of the above statements are willfully false, I am subject to punishment.

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require. I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor.

Agent Name

Address

Telephone ( )

Signature

Date

Date 4-11-91

Signature *[Signature]*



Date Issued 8/16/91  
Control #  
Permit # 90-91

## CERTIFICATE

### IDENTIFICATION

Block 92 Lot 10C  
Work Site Location 105 Dayton Ave.  
Collingswood, NJ 08108  
Owner in Fee Wayne E. Dixon  
Address 201 E. Coulter Ave.  
Collingswood, NJ 08108  
Tele. [REDACTED]  
Contractor Gumpers Siding  
Address 107 Park Ave.  
Gloucester City, NJ 08030  
Tele. (609) 456-7259  
Lic. No. or Bldg. Reg. No.  
Federal Emp. No.  
or Social Security No.

Home Warranty No.  
Use Group K-3  
Maximum Live Load  
Description of Work/Use:

Install new steps and siding.

Type of Warranty Plan: [ ] State [ ] Private  
Construction Classification  
Maximum Occupancy Load

### CERTIFICATE OF OCCUPANCY/APPROVAL

#### ☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

#### ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

#### ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than \_\_\_\_\_, 19\_\_\_\_ or the owner will be subject to a fine or order to vacate:

\* *Charles A. Baratta*  
CONSTRUCTION OFFICIAL

Fee \$ 10.00  
Paid [X] Check No. 205  
Collected by: CH



# CONSTRUCTION PERMIT

Date Issued 4/11/91  
Control #  
Permit # 90-91

IDENTIFICATION Block 92 Lot 10C

Work Site Location 105 Dayton Ave.

Collingswood, NJ 08108

Owner in Fee Wayne E. Dixon

Address 201 E. Coulter Ave.

Collingswood, NJ

Tele. [REDACTED]

Contractor Gumpers Siding

Address 107 Park Ave.

Gloucester City, NJ 08030

Tele. (609) 456-7259

Lic. No. or Bldrs. Reg. No. Exp. Date

Federal Emp. No.

or Social Security No. [REDACTED]

is hereby granted permission to perform the following work:

[X] BUILDING [ ] PLUMBING [ ] OTHER

[ ] ELECTRICAL [ ] FIRE PROTECTION

DESCRIPTION OF WORK:

Steps & Siding

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 4,100.00

U.C.C. Form F-170A

CONSTRUCTION OFFICIAL

1 WHITE—INSPECTOR 2 CANARY—OFFICE 3 PINK—OFFICE 4 GOLD—APPLICANT

## PAYMENTS (Office Use Only)

Building 83.00

Plumbing

Electrical

Fire Protection

Other

Other

DCA Training Fee

Cert. of Occ.

Other C/A 10.00

Total 93.00

Check No. 205

Cash

Collected By: CH

(see reverse side)

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches, before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.



BUILDING  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

7-11-91  
DOVE  
4/11/91  
90-91

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 92 Lot 10C  
Work Site Location 105 DAYTON AVE  
Owner in Fee WAYNE E DIXON  
Address 201 E CANTER AVE  
CELLINGHAM N.Y. 05108  
Contractor [REDACTED]  
Address 107 PARK AVE  
SCARLETT CITY N.Y. 05030  
Tele. ( ) 456-9259  
Lic. No. or Bldrs. Reg. No. [REDACTED]  
Federal Emp. No. [REDACTED] or Social Security No. [REDACTED]

| JOB SUMMARY (Office Use Only)                                                                |         |                  |          |
|----------------------------------------------------------------------------------------------|---------|------------------|----------|
| PLAN REVIEW                                                                                  |         | INSPECTIONS      |          |
| Date                                                                                         | Initial | Date (Month/Day) | Initial  |
| <input type="checkbox"/> No Plans Req.                                                       |         | Failure          | Approval |
| <input type="checkbox"/> All                                                                 |         |                  |          |
| <input type="checkbox"/> Footing                                                             |         |                  |          |
| <input type="checkbox"/> Foundation                                                          |         |                  |          |
| <input type="checkbox"/> Frame                                                               |         |                  |          |
| <input type="checkbox"/> Other                                                               |         |                  |          |
| Joint Plan Review Required:                                                                  |         |                  |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |         |                  |          |
| SUBCODE APPROVAL                                                                             |         |                  |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |         |                  |          |
| Date:                                                                                        |         |                  |          |
| Approved By:                                                                                 |         |                  |          |

**B. BUILDING CHARACTERISTICS**

Use Group Present A-2 Proposed A-2  
Constr. Class Present A-2 Proposed A-2  
No. of Stories 1  
Height of Structure 10.00 Ft.  
Area—Largest Floor 10.00 Sq. Ft.  
Total Bldg. Area/All Floors 10.00 Sq. Ft.  
Volume of Structure 10.00 Cu. Ft.  
Total Land Area Disturbed 10.00 Sq. Ft.

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.  
[Signature]  
Signature

**D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK**

STEPS & SIDING

| TYPE OF WORK:                                                             | (Office Use Only)<br>FEE |
|---------------------------------------------------------------------------|--------------------------|
| <input type="checkbox"/> New Building                                     |                          |
| <input type="checkbox"/> Addition                                         |                          |
| <input type="checkbox"/> Alteration                                       |                          |
| <input checked="" type="checkbox"/> Roofing                               | <u>83.00</u>             |
| <input checked="" type="checkbox"/> Siding                                |                          |
| <input type="checkbox"/> Other                                            |                          |
| <input type="checkbox"/> Demolition                                       |                          |
| <input type="checkbox"/> Miscellaneous                                    |                          |
| <input type="checkbox"/> Fence                                            |                          |
| <input type="checkbox"/> Sign                                             |                          |
| <input type="checkbox"/> Pool                                             |                          |
| <input type="checkbox"/> Elevator                                         |                          |
| <input type="checkbox"/> Asbestos Abatement                               |                          |
| <input type="checkbox"/> Other                                            |                          |
| Administrative Surcharge <u>10.00</u>                                     |                          |
| Paid <input type="checkbox"/> Check # <u>203</u> Minimum Fee <u>93.00</u> |                          |
| Collected by: <u>DA</u> TOTAL FEE <u>93.00</u>                            |                          |

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|-----------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                 | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Planning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Other                                  |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         |
|------------------------|--------------------------------|
| Building _____         | Energy _____                   |
| Electrical _____       | Barrier Free _____             |
| Plumbing _____         | Flood Hazard _____             |
| Fire Protection _____  | As Built Elevation Cert. _____ |
| Mechanical _____       | Other _____                    |

X. CERTIFICATES ISSUED (office use only)

|                                                             | No.   | DATE EXPIRED |
|-------------------------------------------------------------|-------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy | _____ | _____        |
| <input type="checkbox"/> Temporary Certificate of Occupancy | _____ | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy | _____ | _____        |
| <input type="checkbox"/> Certificate of Occupancy           | _____ | _____        |
| <input checked="" type="checkbox"/> Certificate of Approval | 90-91 | 8/16/91      |
| <input type="checkbox"/> None                               | _____ | _____        |