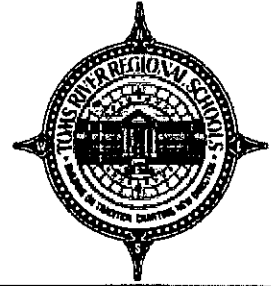




TOMS RIVER REGIONAL SCHOOLS
OPEN PUBLIC RECORDS ACT REQUEST FORM
1144 Hooper Avenue
732 505-5500 Fax 732 473-9168
spereira@trschoools.com
Sheri Pereira



Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information – Please Print

First Name Meena MI _____ Last Name Seeram
E-mail Address meena@bismarkcorp.com
Mailing Address 207-209 Berkeley Avenue
City Newark State NJ Zip 07107
Telephone 973-412-9223 FAX 973-412-9224
Preferred Delivery: Pick Up ☒ US Mail _____ On-Site Inspect _____ Fax _____ E-mail _____
If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.
Signature [Signature] Date 06/02/2021

Payment Information

Maximum Authorization Cost \$

Select Payment Method

Cash ☐ Check ☐ Money Order ☐

Fees: Letter size pages - \$0.05 per page
Legal size pages - \$0.07 per page
Other materials (CD, DVD, etc) – actual cost of material
Delivery: Delivery / postage fees additional depending upon delivery type.

Extras: Special service charge dependent upon request.

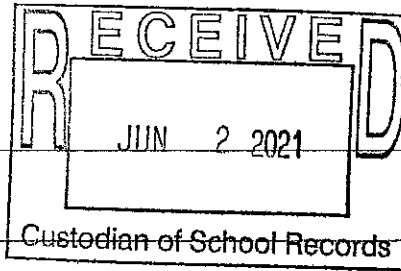
Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

Bismark Construction Corp is requesting a copy of the entire bid package submitted by Newport Construction and The Bennett Company for the Bid:
Site 186A - Building Improvements at Toms River High School South, Pine Beach Elementary School and Washington Elementary School. Referendum Projects - Group IV) Rebid
Bid dated 06/02/2021.
Please call or email when the documents are ready for pick up.
Thank You.

AGENCY USE ONLY

AGENCY USE ONLY

AGENCY USE ONLY



Sheri Pereira <spereira@trschoools.com>

OPRA Request/Site 186A

5 messages

Sheri Pereira <spereira@trschoools.com>

To: Meena@bismarkcorp.com

Mon, Jun 7, 2021 at 1:14 PM

Good afternoon Ms. Seeram,

Pursuant to your OPRA Request dated June 2, 2021, please find the following attached hereto: Bid submission for Site 186A (The Bennett Company) and bid submission for Site 186A (Newport Construction). Please advise if email is sufficient as the documents are attached to this email. If you would like to pick up the documents, please advise.

Thank you,
Sheri

Site-186A Bid Submission - Newport Construction...

Sheri Pereira
District Custodian of School Records
Board of Education ~ Business Office
Toms River Regional Schools
732.505.5500 Ext. 500082
732.473.9168 (Facsimile)

Do not Reply All. This message and any attached documents contain information which may be confidential, subject to privilege or exempt from disclosure under applicable law. These materials are intended only for the use of the intended recipient. If you are not the intended recipient of this transmission, you are hereby notified that any distribution, disclosure, printing, copying, storage, modification or the taking of any action in reliance upon this transmission is strictly prohibited. Delivery of this message to any person other than the intended recipient shall not compromise or waive such confidentiality, privilege or exemption from disclosure as to this communication.

Site-186A Bid Submission - The Bennett Company.pdf
15467K

Meena Seeram <Meena@bismarkcorp.com>

To: Sheri Pereira <spereira@trschoools.com>

Tue, Jun 8, 2021 at 9:50 AM

Good morning Ms Sheri.

Thank you so much. Yes email is fine. However I cannot open the attachment for Newport Construction. Is there anyway you can send it as a pdf attachment.

Thanks

*Warm Regards**Meena***meena Seeram**

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

MANDATORY BID PROPOSAL FORM

TO: TOMS RIVER REGIONAL SCHOOLS
FROM: Name of Bidder THE BENNETT COMPANY, INC.
Address 148 DAYTON AVE
BRIDGE NJ 07055

DATE: JUNE 2, 2021

PROJECT: SITE-186A BUILDING IMPROVEMENTS AT TOMS RIVER HIGH SCHOOL SOUTH, PINE BEACH ELEMENTARY SCHOOL, AND WASHINGTON STREET ELEMENTARY SCHOOL (REFERENDUM PROJECTS - GROUP IV) - REBID

1. Acknowledgment

We, the undersigned, in response to the invitation to Bid Solicitation, have visited the site and locality where Work is to be performed and have carefully examined the legal requirements (Federal, State and Local laws, ordinances, rules and regulations) and the bidding and Contract Documents and have ascertained all conditions and requirements affecting the cost progress or performance of the Project Work bid upon, hereby propose to furnish all labor, materials, supervision, and other work required to complete the contract in accordance with the Contract Documents, including any and all Addenda applicable thereto, which are part of the proposal; for the following price(s):

OPTION 1 - WITH PROJECT LABOR AGREEMENT - BASE BID

Toms River High School South \$ 10,500,000

Pine Beach Elementary School \$ 5,500,000

Washington Street Elementary School \$ 4,450,000

Plus Bid Allowance No. 1 General Contingency \$450,000.00

Plus Bid Allowance No. 2 HS South Entry Area \$100,000.00

Total LUMP SUM Dollar Amount Bid for Complete Job: \$ 21,000,000

TWENTY ONE MILLION DOLLARS

(Written Amount)

Toms River Regional Schools
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732-505-5500 Ext. 500034
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OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – BASE BID - PREVAILING WAGE

Toms River High School South	\$ <u>9,715,000</u>
Pine Beach Elementary School	\$ <u>4,000,000</u>
Washington Street Elementary School	\$ <u>2,050,000</u>
Plus Bid Allowance No. 1 General Contingency	<u>\$450,000.00</u>
Plus Bid Allowance No. 2 HS South Entry Area	<u>\$100,000.00</u>
Total Dollar Amount Bid for Complete Job:	\$ <u>16,315,000</u>

SIXTEEN MILLION THREE HUNDRED FIFTEEN
THOUSAND DOLLARS

(Written Amount)

ALTERNATE BIDS – OPTION 1

OPTION 1 – WITH PROJECT LABOR AGREEMENT

ALTERNATE NO. 1

PINE BEACH ELEMENTARY – ELECTRICAL PANELS

TOTAL AMOUNT BID FOR A COMPLETE JOB

\$ 50,000

FIFTY THOUSAND DOLLARS

(Written Amount)

OPTION 1 – WITH PROJECT LABOR AGREEMENT

ALTERNATE NO. 2

WASHINGTON ST. ELEMENTARY SCHOOL – ELECTRICAL PANELS

TOTAL AMOUNT BID FOR A COMPLETE JOB

\$ 60,000

SIXTY THOUSAND DOLLARS

(Written Amount)

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**OPTION 1 – WITH PROJECT LABOR AGREEMENT
ALTERNATE NO. 3
HS SOUTH – ELECTRICAL PANELS
TOTAL AMOUNT BID FOR A COMPLETE JOB**

\$ 110,000

ONE HUNDRED TEN THOUSAND DOLLARS

(Written Amount)

**OPTION 1 – WITH PROJECT LABOR AGREEMENT
ALTERNATE NO. 4
HS SOUTH – REMOVAL/REPLACEMENT OF WINDOWS 2ND FLOOR D-WING
TOTAL AMOUNT BID FOR A COMPLETE JOB**

\$ 120,000

ONE HUNDRED TWENTY THOUSAND DOLLARS

(Written Amount)

**OPTION 1 – WITH PROJECT LABOR AGREEMENT
ALTERNATE NO. 5
HS SOUTH – REMOVAL/REPLACEMENT OF WINDOWS 1ST FLOOR AT COURTYARD
TOTAL AMOUNT BID FOR A COMPLETE JOB**

\$ 200,000

TWO HUNDRED THOUSAND DOLLARS

(Written Amount)

**OPTION 1 – WITH PROJECT LABOR AGREEMENT
ALTERNATE NO. 6
HS SOUTH - CEILINGS
TOTAL AMOUNT BID FOR A COMPLETE JOB**

\$ 90,000

NINETY THOUSAND DOLLARS

(Written Amount)

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**OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – PREVAILING WAGE
ALTERNATE NO. 3
HS SOUTH – ELECTRICAL PANELS
TOTAL AMOUNT BID FOR A COMPLETE JOB**

\$ 80,000
EIGHTY THOUSAND DOLLARS

(Written Amount)

**OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – PREVAILING WAGE
ALTERNATE NO. 4
HS SOUTH – REMOVAL/REPLACEMENT OF WINDOWS 2ND FLOOR D-WING
TOTAL AMOUNT BID FOR A COMPLETE JOB**

\$ 90,000
NINETY THOUSAND DOLLARS

(Written Amount)

**OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – PREVAILING WAGE
ALTERNATE NO. 5
HS SOUTH – REMOVAL/REPLACEMENT OF WINDOWS 1ST FLOOR AT COURTYARD
TOTAL AMOUNT BID FOR A COMPLETE JOB**

\$ 160,000
ONE HUNDRED SIXTY THOUSAND DOLLARS

(Written Amount)

**OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – PREVAILING WAGE
ALTERNATE NO. 6
HS SOUTH - CEILINGS
TOTAL AMOUNT BID FOR A COMPLETE JOB**

\$ 50,000
FIFTY THOUSAND DOLLARS

(Written Amount)

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**OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – PREVAILING WAGE
ALTERNATE NO. 7
HS SOUTH - BLEACHERS
TOTAL AMOUNT BID FOR A COMPLETE JOB**

\$ 350,000

THREE HUNDRED FIFTY THOUSAND DOLLARS

(Written Amount)

2. Addenda

We acknowledge receipt of the following Addenda, which shall become part of the Contract Documents as though originally incorporated therein:

Addenda Dates: 1 - 5/21/21

3. Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid Proposal security. The Bid Proposal will remain open for 60 days after the day of Bid opening. Bidder will sign the Agreement and submit the necessary documents required by the contract documents within twenty one days after the date of Owner's Notice of Award.

4. The undersigned agrees, if awarded a Contract, to commence work upon receipt of notification of Contract award and to fully complete all work required by the Contract Documents within time frame stated within the Work Scope for this Project.

5. The undersigned agrees that should a Contract be awarded to it, it will furnish required bonds executed upon forms included with the specifications, underwritten by a surety company approved by the Owner and authorized to do business in New Jersey, insuring fulfillment of all provisions of the Contract. The undersigned herewith submits for approval as his surety, the name of:

The Great American Insurance Co

a corporation organized under the laws of the State of GA

6. The following provisions, if indicated by an (X), shall be applicable to this Bid Solicitation and be made a part of the Bid Proposal documents:

☒ A. BID GUARANTEE

Bidder shall submit with the Bid a certified check, cashier's check or Bid Bond in the amount of ten percent (10%) of the total price bid, but not in excess of \$20,000, payable unconditionally to the Owner. When submitting a Bid Bond, it shall contain Power of Attorney for full amount of Bid Bond from a surety company authorized to do business in the State of New Jersey and acceptable to the Owner. The check or bond of the unsuccessful Bidder(s) shall be returned

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pursuant to N.J.S.A. 18A: 18A-36. The check or bond of the Bidder to whom the Contract is awarded shall be retained until a Contract is executed and the required performance bond or other security is submitted. The check or bond of the successful Bidder shall be forfeited if the Bidder fails to enter into a Contract.

Uncertified business checks, personal checks or money orders are not acceptable. All Bid Bonds submitted must be signed and witnessed with original signatures. The Toms River Board of Education will not accept facsimile or rubber stamp signatures on the Bid Bond. Failure to sign the bond by either the Surety or Principal shall be deemed cause for disqualification of the Bid. The Attorney-in-Fact who executes the bond on behalf of the surety shall affix to the bond a certified and current copy of the Power of Attorney. The Toms River Board of Education will only accept Bid bonds from companies that are licensed and qualified to do business in the State of New Jersey. A listing of qualified companies is available upon request to the State of New Jersey, Department of Banking and Insurance, Division of Insurance, P.O. Box 325, Trenton, NJ 08625-0325.

Failure to submit a Bid Guarantee shall result in rejection of the Bid.

☒ B. CONSENT OF SURETY

Bidder shall submit with the Bid a Certificate (Consent of Surety) with Power of Attorney for full amount of bid price from a Surety Company authorized to do business in the State of New Jersey and acceptable to the Owner stating that it will provide said Bidder with a Performance and Payment Bond from an acceptable surety company on behalf of said Bidder, any or all Subcontractors or by each respective Subcontractor or by any combination thereof which results in performance security equal to the total amount of the Contract, pursuant to N.J.S.A. 18A: 18A-25.

Failure to submit a Consent of Surety form shall result in rejection of the Bid.

☒ C. PERFORMANCE BOND

Bidder shall simultaneously with the delivery of the executed Contract, submit an executed bond in the amount of one hundred percent (100%) of the acceptable Bid as security for the faithful performance of this Contract.

The performance bond provided shall not be released until final acceptance of the whole work and then only if any liens or claims have been satisfied. The surety on such bonds shall be a duly authorized surety company authorized to do business in the State of New Jersey pursuant to N.J.S.A. 17:31-5.

Failure to submit this bond with the executed Contract shall be cause for declaring the Contract null and void.

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☒ D. LABOR AND MATERIAL (PAYMENT) BOND

Bidder shall, with the delivery of the performance bond, submit an executed payment bond to guarantee payment to laborers and suppliers for the labor and material used in the work performed under the full Contract amount awarded.

Failure to submit a labor and material bond with the performance bond shall be cause for declaring the Contract null and void.

☒ E. MAINTENANCE BOND

Upon acceptance of the work by the owner, the Contractor shall submit a maintenance bond in an amount not to exceed 10 % of the Project costs guaranteeing against defective quality of work or materials for the period of:

- ☐ 1 year
☒ 2 years

☒ F. SUBCONTRACTOR DISCLOSURE

Identification of and submission of required paperwork for all Subcontractors performing any portion of this project.

☒ G. PREQUALIFICATION CERTIFICATION

Prequalification certification documentation in accordance with State Department of Education requirements for Bidders and listed Subcontractors exceeding \$20,000.00

- Notice of Classification
- Notice of Uncompleted Contracts
- Affidavit of No Adverse Material Change in Qualification Information

7. The undersigned affirms that the above sum(s) includes all charges and expenses for the furnishing of all labor and materials for the erection, construction and in all respects completing the aforesaid work in the manner and under the conditions specified.

8. Communications concerning this Bid Proposal shall be addressed to: FRANK BENNETT VP FRANK.BENNETT@THEBENNETTLUMPINT.COM 473-332-6034
THE BENNETT LUMPINT. CO
148 Ocean Ave Freehold NJ 07728

9. Terms used in this Bid Solicitation which are defined in the General Conditions of the construction Contract included as part of the Contract Documents have the meaning assigned to them in the General Conditions.

Toms River Regional Schools
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10. The undersigned, being fully authorized to enter into a contract on behalf of the Bidder, will commence work following receipt of Notice to Proceed or receipt of a Toms River Board of Education Purchase Order. The work will be executed in conformance with a time period schedule mutually established prior to Contract award.

Respectfully submitted,

Name of Bidder THE BENNETT COMPANY, LLC

Authorized Signature [Signature] Printed Name FRANK BENNETT

Address 148 DAYTON AVE

PASSAIC NJ 07055

Email Address: FRANK.BENNETT@THEBENNETTCOMPANY.COM

Telephone No.: 973-472-1578 Fax No.: 973-472-4035

Number of years in business: 42

If a corporation, place corporate seal on proposal and state here:

THE BENNETT COMPANY, LLC
Name of Corporation

Name of President FRANK BENNETT Name of Secretary DAVE BENNETT

Incorporated under the laws of the state of NJ

Phone No. 973-472-1578

Submitted on JUNE 2nd 2021

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

III. STANDARD BID PROPOSAL SUBMITTAL FORMS

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

BID BOND

Know all men by these present, that we, the undersigned, The Bennett Company, Inc., as
Bidder Company
Principal, and Great American Insurance Company, as Surety,
Insurance Company
are hereby held and firmly bound unto the Toms River Board of Education, as Owner, in the penal sum of
\$ 10% of bid, not to exceed \$20,000.00, for the payment of which, well and truly to be made, we hereby
jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

WHEREAS, the Principal has submitted a bid for Site-186A Building Improvements at Toms River High School
South, Pine Beach Elementary School, and Washington for the
Bid Code & Bid Name
*Street Elementary School (Referendum Projects-Group IV) Rebid
construction:

NOW, THEREFORE, (A) If said Bid shall be rejected, or in the alternate, (B) If said Bid shall be
accepted and the Principal shall execute and deliver a Contract in the form of a Contract attached hereto
(properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said
Contract, and for the payment of all persons performing labor or furnishing materials in connection therewith,
and shall in all other respects perform the Agreement created by the acceptance of said Bid,

then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly
understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed
the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond
shall be in no way impaired or affected by any extension of the time within which the Owner may accept such
Bid; and said surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and
such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be
signed by their proper officers, the day and year set forth below.

Signed by both parties and Sealed by Surety this 2nd day of June, 2021.

John Bennett
Witness

Darrin Errichiello
Witness
Darrin Errichiello, Witness as to Surety

The Bennett Company, Inc.
Principal
Frank Bennett
Title

Great American Insurance Company
Surety
Christina Van Lenten
Title
Christina Van Lenten, Attorney-in-Fact
Surety Seal

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

CONSENT OF SURETY

The Great American Insurance Company, 301 E. 4th Street, Cincinnati, OH 45202
(Name & Address of Surety)

A corporation existing under the laws of the State of Ohio and
authorized to do business under the laws of the State of New Jersey, hereby certifies that application has
been made to us by

The Bennett Company, Inc.
148 Dayton Ave
Passaic, NJ 07055

(Name & Address of Bidder)

and satisfactory arrangements have been completed by which we have and do now agree to furnish a
performance payment bond equal to 100% of the Contract amount, which said bond shall be conditioned
for the faithful performance on the part of said Bidder of the terms and conditions of the Contract and a
10% maintenance bond for one (1) year from date of final certification for payment for

Site-186A Building Improvements at Toms River High School South, Pine Beach Elementary School, and Washington
Street Elementary School (Referendum Projects-Group IV) Rebid

(Title of Work)

for the Site-186A Building Improvements at Toms River High School South, Pine Beach Elementary School, and Washington
Street Elementary School (Referendum Projects-Group IV) Rebid

(Name & Location of Project)

According to the drawings and specifications on which said Bid is made. This proposition is made with
the understanding that any change made in the drawings and specifications, agreements, or quantities
without the consent of the bondsmen, shall in no way vitiate the bond.

Surety Company

Great American Insurance Company

By Christina Van Lenten

Proposition of Surety must be signed by an authorized agent or
representative of a surety company and not by the individual or
company representative submitting the bid.

Christina Van Lenten, Attorney-in-Fact

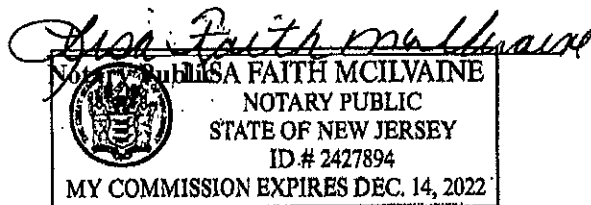
Date June 2, 2021

SURETY ACKNOWLEDGMENT

State of New Jersey

County of Morris

On this 2nd day of June 2021, before me personally came Christina Van Lenten to me known, who, being by me duly sworn, did depose and say that he/she is an attorney-in-fact of Great American Insurance Company the corporation described in and which executed the within instrument; that he/she knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal, and that he/she signed the said instrument and affixed the said seal as Attorney-in-Fact by authority of the Board of Directors of said corporation and by authority of this office under the Standing Resolution thereof.



My commission expires

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than **SIX**

No. 0 20097

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

	Name	Address	Limit of Power
DAVID H. PAGE	LISA F. MCILVAINE	ALL OF	ALL
RACHELLE HADDEN	LARRY J. CHASIN	CEDAR KNOLLS, NJ	\$100,000,000
GREGORY A. FRANKEL			
CHRISTINA VAN LENTEN			

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 31ST day of AUGUST 2020

Attest

GREAT AMERICAN INSURANCE COMPANY



[Signature]

Assistant Secretary

[Signature]

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 31ST day of AUGUST

2020, before me personally appeared MARK VICARIO, to me known,

being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument, that he knows the seal of the said Company, that the seal affixed to the said instrument is such corporate seal, that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST
Notary Public
State of Ohio
My Comm. Expires
May 18, 2025

[Signature]

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof, to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERLHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 2nd day of June, 2021.



[Signature]

Assistant Secretary



301 East 4th Street
Cincinnati, OH 45202

GAIG.com

GREAT AMERICAN INSURANCE COMPANY

STATEMENT OF ASSETS, LIABILITIES AND CAPITAL & SURPLUS AS OF DECEMBER 31, 2020

ADMITTED ASSETS

Bonds.....	\$ 4,385,347,507
Stocks.....	1,201,898,403
Mortgage loans on real estate.....	486,472,365
Real estate (net of encumbrances).....	37,888,932
Cash and short-term investments.....	1,049,550,843
Other invested assets.....	926,896,838
Receivable for securities.....	5,990,812
Investment income due and accrued.....	38,502,582
Agents' and premium balances.....	728,740,997
Reinsurance recoverable on loss payments.....	126,654,023
Net deferred tax asset.....	149,581,575
Receivable from affiliates.....	13,340,699
Receivable from Federal Crop Insurance Corporation.....	398,733,368
Company owned life insurance.....	191,104,977
Funds held as collateral.....	6,358,281
Funded deductibles.....	30,751,380
Other admitted assets.....	45,245,180

Total..... \$ 9,822,296,458

LIABILITIES, CAPITAL AND SURPLUS

Unpaid losses and loss expenses.....	\$ 4,495,981,334
Reserve for underwriting expenses.....	314,467,440
Federal income taxes.....	2,108,834
Reserve for unearned premiums.....	1,583,390,092
Ceded reinsurance premiums payable.....	178,445,021
Funds held under reinsurance treaties.....	571,592,513
Retrospective reinsurance ceded.....	(107,981,905)
Other liabilities.....	228,081,621
Total liabilities.....	7,286,385,950
Capital stock.....	\$ 15,440,600
Paid in surplus.....	880,010,977
Special surplus funds.....	83,566,748
Unassigned funds.....	1,576,692,163
Policyholders' surplus.....	2,555,910,508

Total..... \$ 9,822,296,458

Securities have been valued on the basis prescribed by the National Association of Insurance Commissioners.

STATE OF OHIO

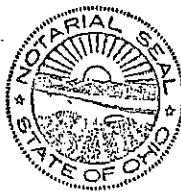
COUNTY OF HAMILTON

Robert J. Schwartz, Vice President and Controller, and Stephen Beraha, Assistant Vice President and Assistant Secretary, being duly sworn, each for himself deposes and says that they are the above described officers of the Great American Insurance Company of Cincinnati, Ohio; that said Company is a corporation duly organized, existing and engaged in business as a Surety by virtue of the laws of the State of Ohio and has duly complied with all the requirements of the laws of said state applicable to said Company and is duly qualified to act as Surety under such laws; that said Company has also complied with and is duly qualified to act as Surety under Public Law 97-256 enacted September 13, 1982 (96 Stat. 1047 as amended: 31 U.S.C. 9304-9308); that to the best of their knowledge and belief the above statement is a full, true and correct Statement of the Assets, Liabilities and Capital & Surplus of the said Company as of December 31, 2020.

Subscribed and sworn to before me

this 2nd day of March, 2021

Holly M Clayton
Public Notary
Notary Public, State of Ohio
My Commission Expires April 28, 2025



Robert J. Schwartz
Controller
Stephen Beraha
Assistant Secretary

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

AFFIRMATIVE ACTION REGULATIONS

Bidders and vendors are required to comply with the requirements of NJSA 10:5-31 and NJAC 17:27

1. The awarded contractor shall complete and submit an Initial Project Workforce Report, Form AA-201, upon notification of contract award. Proper completion and submission of this form shall constitute evidence of the contractor's compliance with the regulations. Failure to submit this form may result in the contract being terminated. The contractor also agrees to submit a copy of the Monthly Project Workforce Report, Form AA-202, once a month thereafter for the duration of the contract to the Department of Labor Workforce and Development and Owner.
2. All Bidders should familiarize themselves with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1.1 et seq. Mandatory Equal Employment Opportunity Language – Exhibit B. If awarded a contract, bidder will be required to comply with these requirements.

The following questions must be answered by all prospective Bidders:

1. Do you have a federally approved Affirmative Action Plan Approval?
If yes, please submit a photo static copy of such approval.

Yes _____ No ☒

2. Do you have a State Certificate of Employees Information Report?
If yes, please submit a photo static copy of such certificate.

Yes ☒ No _____

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of NJSA 10:5-31 and NJAC 17:27 and agrees to furnish the required documentation pursuant to said requirements.

COMPANY

THE BENNETT COMPANY, INC.

SIGNATURE

[Signature]

TITLE

VP

(Sign & Submit With Proposal)

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EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD. Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD. Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD. Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq. as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment goals set forth in this chapter.

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- (B) If good faith efforts to meet the employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
- (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 - (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
 - (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
 - (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
 - (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
 - (6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
 - (i) The contractor or subcontractor shall interview the referred minority or women worker.
 - (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
 - (iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (1) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
 - (iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.
 - (7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Division and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

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- (C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on the job and/or off the job programs for outreach and training of minorities and women.

- (D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

AFFIRMATIVE ACTION - EXHIBIT B
(PLEASE SIGN & RETURN)

COMPANY NAME: THE BENNETT COMPANY, INC. DATE: 6/2/21
SIGNATURE: [Signature] TITLE: UP

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NON-COLLUSION AFFIDAVIT

State of NJ
County of Bergen

Scilicet

ss: (Let it be known)

I, Frank Bennett (Name of affiant) residing in Riverwood (Name of Municipality)
in the County of Bergen and State of NJ
of full age, being duly sworn according to law on my oath depose and say that:

I am VP (Title or Position) of the firm of THE BENNETT COMPANY, P.A. (Name of Firm)
the Bidder making this Proposal for the Bid entitled, SITE 186A BUILDING I-MUSEUM AT TOMS RIVER HILL SCHOOL SOUTH
PINE BEACH ELEMENTARY SCHOOL AND WASHINGTON STREET ELEMENTARY
SCHOOL (REFERENCE - GROUP IV) - REBID (Title of Bid Proposal)

and that I executed the said proposal with full authority to do so and that said Bidder has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Toms River Regional School District relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the Contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by



(Signature)

SUBSCRIBED & SWORN BEFORE ME THIS

2 DAY OF June, 2021

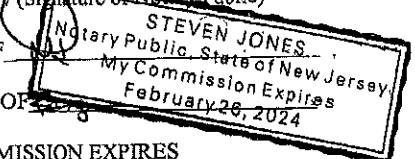
(Seal)

(Signature of Notary Public)

STATE OF NJ

COUNTY OF Bergen

MY COMMISSION EXPIRES



THIS FORM MUST BE COMPLETED AND SIGNED OR PROPOSAL WILL NOT BE CONSIDERED FOR AWARD
(ORIGINAL SIGNATURES REQUIRED - SIGNATURE PHOTOCOPIES AND SIGNATURE STAMPS ARE NOT ACCEPTABLE)

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STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all Bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the Bid or proposal.

Name of Organization: The Brewer Corp.

Organization Address: 178 Ocean Ave. P.O. Box 17051

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship
☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
☒ For-Profit Corporation (any type)
☐ Limited Liability Company (LLC)
☐ Partnership
☐ Limited Partnership
☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

Part II



The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR



No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address (for Individuals) or Business Address
Frank Brewer 50%	231 West End Ave. Robbins NJ 07450
John Brewer 50%	9 Bass Lane N.A. NJ 10965

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Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a Bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, individual partner, and/or member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address (for Individuals) or Business Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the Board of Education of the Toms River Regional Schools is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any Contracts with the Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any Contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	<i>Frank Bernick</i>	Title:	<i>VP</i>
Signature:	<i>[Signature]</i>	Date:	<i>6/2/21</i>

**THIS FORM MUST BE COMPLETED AND SIGNED OR PROPOSAL WILL NOT BE CONSIDERED FOR AWARD
(ORIGINAL SIGNATURES REQUIRED – SIGNATURE PHOTOCOPIES AND SIGNATURE STAMPS ARE NOT ACCEPTABLE)**

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ACKNOWLEDGMENT OF REVIEW OF ASBESTOS MANAGEMENT PLAN

My signature represents that I was availed the opportunity to review the asbestos management plan for the Toms River Regional School District in accordance with applicable sections of supplementary general conditions.

BUILDING: Toms River HS South, Pine Beach Elementary School, & Washington Street Elementary School
PROJECT: SITE 186A - Building Improvements at Toms River HS South,
PINE BEACH ES, AND WASHINGTON STREET ES
(REFERENCE PROJECTS - Group IV) - REBID



Signature

6/2/11

Date

This form must be signed and submitted to Mark Wagner, TRRS Capital Projects Manager, prior to the start of work.

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SUBCONTRACTOR DISCLOSURE INSTRUCTIONS

OWNER: TOMS RIVER BOARD OF EDUCATION

ENGINEER/ARCHITECT: COE KUMARIL /NKTIA

WORK: BLDG. IMPROVEMENTS AT HIGH SCHOOL SOUTH, PINE BEACH ELEM. SCHOOL, & WASHINGTON STREET ELEM. SCHOOL

BID NO.: SITE-186A

-
1. To enable the Owner and Engineer/Architect to evaluate the Bidder's qualifications to perform the Work, the Bidder shall name each Subcontractor to whom the Bidder intends to award a Sub-Agreement. Submit completed forms with Bid proposal.
 2. Pursuant to N.J.S.A. 18A:18A-18, if the Bidder will subcontract any of the following work the Bidder must identify the work the Bidder intends to subcontract and provide pertinent information regarding the subcontractor utilizing the Subcontractor Disclosure Statement form included in this bid solicitation package:
 - Plumbing/gas fitting work
 - Electrical work, tele-date, fire alarm or security systems
 - Refrigeration/heating/ventilating systems & equipment
 - Structural steel/ornamental iron work
 - General Construction
 3. If the Bidder intends to self-perform a classification of Work for which a specialty license is required, the Bidder shall name itself in the space provided for that purpose and furnish the Bidder's license number (s) for that classification. For each named Subcontractor, the Bidder shall enter the named Subcontractor's required licensing information.
 4. The Bidder hereby agrees not to remove, replace or add a named Subcontractor after the bid submission, except for just cause shown, as determined solely by the Owner, and only then in accordance with applicable law and as provided in the Instructions to Bidders or as specified in the General Conditions.
 5. This listing requirement is not intended to create any express or implied duty or obligation to the Bidder or the named Subcontractors by the Owner or Engineer/Architect.

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SUBCONTRACTOR DISCLOSURE STATEMENT

BID NO.: SITE 186A BID NAME: SITE 186A BUILDING IMPROVEMENT AT TOMS RIVER HS SOUTH WING 10/1-10/2017 BID DATE: 6/2/21
The THE BENNETT COMPANY, INC.
Name of Bidding Company

PLEASE CHECK ONE: ☒ will sub-contract a portion of this Project.
☐ will not sub-contract any portion of this Project.

AUTHORIZED AGENT FRANK BENNETT TITLE VP
SIGNATURE OF BIDDER [Signature] DATE 6/2/21

Any subcontractor required to be listed per NJSA 18A:18-18, and any other subcontractor for services greater than or equal to \$20,000.00 must be listed on this form. Identify below the type of work Bidder intends to subcontract, listing Bidder as a Contractor if applicable.

- Provide the name, address and other requested information about the Subcontractor, including Value of Contract.
- If the total cost of the Subcontractor's work is \$20,000.00 or above, the Bidder shall provide in the Bid package the Subcontractor's:
 - DPMC Notice of Classification form
 - DPMC Total Amount of Uncompleted Contracts Form
 - Affidavit of No Material Adverse Change form
 - Public Works Contractor's Registration Certificate -- PWCRC
- Prior to Award, Bidder shall also provide the following Subcontractor documents, however Bidder may include documents with Bid proposal:
 - NJ Business Registration Certificate - NJBRC

1. Name of Trade/Type of Work STEEL
Name of Subcontracting Company SPARTA STEEL CORP.
Address 35 WOODPORT RD.
City, State, Zip SPARTA NJ 07871
Telephone 973 729 3460 Fax 973 729 3461
Authorized Agent PETER VENTRICELLI Title VP
Value of Contract \$ 100,000 License No.: N/A
(Submit copy of license)

Bid Submittals from Subcontractor: ☒ Notice of Classification ☒ No Material Adverse Change
☒ Uncompleted Contracts ☒ PWCRC
☒ NJBRC (due prior to award)

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SUBCONTRACTOR DISCLOSURE STATEMENT - Continued

BID NO.: SITE 186A

BID NAME: SITE 186A BUILDING IMPROVEMENTS AT PINE BENCHES, WASHINGTON ST ES

TOMS RIVER HS S.
BID DATE: 6/2/21

The THE BENNETT COMPANY, INC
Name of Bidding Company

2. Name of Trade/Type of Work PLUMBING
Name of Subcontracting Company BROOKS MECHANICAL CONSULT.
Address 15-19 EAST 13TH ST.
City, State, Zip PATERSON NJ 07524
Telephone 973 653 9464 Fax 973 653 9465
Authorized Agent CHAS GUZMAN Title PRES.
Value of Contract \$ 500,000 License No.: 36B101286700
(Submit copy of license)
Bid Submittals from Subcontractor: ☒ Notice of Classification ☒ No Material Adverse Change
☒ Uncompleted Contracts ☒ PWCRC
☒ NJBRC (due prior to award)

3. Name of Trade/Type of Work ELECTRIC
Name of Subcontracting Company THE BENNETT COMPANY, INC
Address 148 DAYTON AVE.
City, State, Zip PASSAIC NJ 07055
Telephone 973 472 1578 Fax 973 472 4035
Authorized Agent F. BENNETT Title PRES
Value of Contract \$ 1,800,000 License No.: 10820 / 4024
(Submit copy of license)
Bid Submittals from Subcontractor: ☒ Notice of Classification ☒ No Material Adverse Change
☒ Uncompleted Contracts ☒ PWCRC
☒ NJBRC (due prior to award)

BIDDER: MAKE COPIES OF THIS PAGE IF ADDITIONAL SPACE IS REQUIRED

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SUBCONTRACTOR DISCLOSURE STATEMENT - Continued

BID NO.: SITE 186A BID NAME: SITE 186A BLDG IMPROVEMENTS AT PINE BEACHES, WASHINGTON ST. ES BID DATE: 6/2/21

The THE BENNETT COMPANY, INC
Name of Bidding Company

4. Name of Trade/Type of Work HVACR
Name of Subcontracting Company JERSEY MECHANICAL CONTR INC
Address 5006 INDUSTRIAL RD
City, State, Zip FARMINGDALE NJ 07727
Telephone 732 751 9595 Fax 732 751 9596
Authorized Agent ROB BUTLER Title VP
Value of Contract \$ 5,000,000 License No.: 19HC00136900
(Submit copy of license)
Bid Submittals from Subcontractor: ☒ Notice of Classification ☒ No Material Adverse Change
☒ Uncompleted Contracts ☒ PWCRC
☒ NJBRC (due prior to award)

5. Name of Trade/Type of Work _____
Name of Subcontracting Company _____
Address _____
City, State, Zip _____
Telephone _____ Fax _____
Authorized Agent _____ Title _____
Value of Contract \$ _____ License No.: _____
(Submit copy of license)
Bid Submittals from Subcontractor: ☐ Notice of Classification ☐ No Material Adverse Change
☐ Uncompleted Contracts ☐ PWCRC
☐ PWCRC (due prior to award)

BIDDER: MAKE COPIES OF THIS PAGE IF ADDITIONAL SPACE IS REQUIRED

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C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party • any legislative leadership committee'
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - o of the public entity awarding the contract
 - o of that county in which that public entity is located
 - o of another public entity within that county
 - o or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses • any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form or a content-consistent facsimile may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

*N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM
Required Pursuant to N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract

VENDOR NAME:	THE BERNETT COMPANY, PC
Address:	148 BAYVIEW AVE
City, State, Zip Code	PASADENA NJ 07055

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44a-20.26 and as represented by the Instruction accompany this form.


Signature

False Answers

Printed Name

JP
Title

Disclosure requirement: Pursuant to N.S.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

[illegible]

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

**List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44A-20.26**

County Name: Ocean
State: Governor, and Legislative Leadership Committees
Legislative District #: 9, 10, & 30
State Senator and two members of the General Assembly per district.
County: Freeholders County Clerk Sheriff Surrogate

Municipalities (Mayor and members of governing body, regardless of title):

Barneget Light Borough	Lakehurst Borough	Point Pleasant Borough
Barneget Township	Lakewood Township	Seaside Heights Borough
Bay Head Borough	Lavallette Borough	Seaside Park Borough
Beach Haven Borough	Little Egg Harbor Township	Ship Bottom Borough
Beachwood Borough	Long Beach Township	South Toms River Borough
Berkeley Township	Manchester Township	Stafford Township
Brick Township	Mantoloking Borough	Surf City Borough
Eagleswood Township	Ocean Gate Borough	Toms River Township
Harvey Cedars Borough	Ocean Township	Tuckerton Borough
Island Heights Borough	Pine Beach Borough	
Jackson Township	Plumsted Township	
Lacey Township	Point Pleasant Beach Borough	

Boards of Education (Members of the Board):

Barneget Township	Lacey Township	Plumsted Township
Bay Head Borough	Lakehurst Borough	Point Pleasant Beach Borough
Beach Haven Borough	Lakewood Township	Point Pleasant Borough
Berkeley Township	Lavallette Borough	Seaside Heights Borough
Brick Township	Little Egg Harbor Township	Seaside Park Borough
Central Regional	Long Beach Island	Southern Regional
Eagleswood Township	Manchester Township	Stafford Township
Mantoloking	Ocean Gate Borough	Toms River Regional
Island Heights Borough	Ocean Township	Tuckerton Borough
Jackson Township	Pinelands Regional	

Fire Districts (Board of Fire Commissioners):

Brick Township Fire District No. 1	Lakewood Township Fire District No. 1
Brick Township Fire District No. 2	Little Egg Harbor Township Fire District No. 1
Brick Township Fire District No. 3	Little Egg Harbor Township Fire District No. 2
Jackson Township Fire District No. 1	Little Egg Harbor Township Fire District No. 3
Jackson Township Fire District No. 2	Plumsted Township Fire District No. 1
Jackson Township Fire District No. 3	Toms River Township Fire District No. 11
Jackson Township Fire District No. 4	Toms River Township Fire District No. 2

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Purchasing Department
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QUESTIONNAIRE

OWNER: Toms River Schools

ENGINEER/ARCHITECT: LOT KUMAR / NETA

PROJECT: SITE 186A Building Improvements AT Toms River HS South,
Pine Beach Dr, and Washington Street St
(Reference Projects - Group IV) - Revision

CONTRACT NO.: SITE 186A

SECTION 1 ORGANIZATION

- 1.1 Date of organization (or incorporation) State of incorporation NT (IRS) EIN 22-2278246
- 1.2 Title and name of Principals (President, Vice-Presidents, Secretary and Treasurer if a corporation; Partners, if a partnership)
Presidents - Frank Bennett & John Bennett VP - Frank Bennett & John Bennett
Secretary - John Bennett Treasurer - Frank Bennett
- 1.3 Is your organization domiciled within the boundaries of the State of New Jersey? Yes If not, indicate the state in which your organization is domiciled _____. If your organization is domiciled outside of the State, has your organization complied with all New Jersey legal requirements for foreign corporations? _____. If so, attach a copy of the Bidder's Certificate of Authority that your organization has procured from the Secretary of State.
- 1.4 If your organization, any business entity related to or affiliated with your organization, or any present or former executive employee, officer, director, shareholder (owning twenty percent (20%) or more of the outstanding shares), partner, or owner of your organization or of any such related or affiliated entity has ever been convicted of a felony, or has felony charges pending, in any state within the last three (3) years from the date of Bid opening, furnish with Bidder's Questionnaire all material facts relating to any such felony conviction or such pending felony charges.

SECTION 2 LICENSES

- 2.1 Does your organization hold valid licenses covering specialty classifications of Work that your organization itself intends to perform and for which a specific specialty license is required by the State of New Jersey and the County of Ocean and Township of Toms River, as applicable? If so, attach a list with all licenses by number and classification; state the name of the organization holding the license, the renewal date of each license, whether each license is active, and attach a copy of each license.

10820 + 4024 - Electrical

SECTION 3 EXPERIENCE

- 3.1 What is the general character of the work performed by your organization?
General & Electrical Construction
How many years of experience of similar construction work has your organization had:
(a) as a General Contractor? 40 (b) as a Subcontractor? 40 (c) other? _____

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- 3.2 Attach a list of all public contracts or subcontracts under public contracts that your organization has performed within the last five (5) years involving work similar in character and scope to the Work under the Bidding Solicitation Documents (using the forms in the "References Attachment" provided with this Questionnaire). If the contract or subcontract referenced is not substantially completed, furnish the percent completed for that contract or subcontract.
- 3.3 Within the last five (5) years, has your organization failed to complete a contract or subcontract awarded to it? No If so, attach a list for each contract or subcontract, state when, where and why.
- 3.4 Within the last five (5) years, has any officer or partner of your organization been an officer or partner of another organization that failed to complete a contract or subcontract? No If so, for each contract or subcontract, state the name of each officer or partner and the name of the organization and owner (s) and the reasons why the contract or subcontract was not completed.

SECTION 4 ADDITIONAL QUALIFICATIONS

- 4.1 State the name, address and telephone number of a representative(s) of your organization who personally attended (a) non-mandatory pre-bid meeting/walkthrough on _____, and/or (b) visited and inspected the site: Fran Bennett. Also, describe subsurface and physical conditions at or contiguous to the site that your representative investigated and how they were accounted for in the preparation of your organization's Bid.
- 4.2 **Equipment Certification:** Pursuant to N.J.S.A. 18A:18A-23, I hereby certify that The Bennett Corp. (Name of Bidder) owns, leases or controls all the necessary construction equipment and machinery Bidder's organization intends to use in the execution of the specified Work, as estimated in the preparation of Bidder's Bid Proposal.

If Bidder is not the actual owner of the equipment and machinery, Bidder shall attach to this Questionnaire (1) A certificate from Bidder's person in control of such equipment and machinery stating the source from which equipment and machinery will be obtained and (2) Obtain and submit with the Bid a certificate from the owner and person in control of the equipment and machinery definitely granting to the Bidder the control of the equipment and machinery required during such time it may be necessary for the completion of that portion of the contract for which said equipment and machinery will be necessary.

- 4.3 Bank line of credit available? \$ 5,000,000 Bank: United National Bank

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SECTION 5 REFERENCES

- 5.1 Trade referenced (Minimum of three (3) :
- 5.2 Bank Reference:
- 5.3 Insurance:

The Bidder, Joe Bennett Lynch, Jr., certified that all statements and answers made to the interrogatories in this Questionnaire are current, accurate and complete as of the date stated below. (Note: Attachments shall be fastened at the end of this Section).

Signed By: [Signature] Name Frank Bennett
Title: VP on this 2nd day of June, 2011.

REFERENCE: See ATTACHED - ADDITIONAL AVAILABLE UPON REQUEST

Public Owner: _____

Project/Contract Name: _____

Location of Project: _____

Contract Price: _____

Project Started: _____ Completed _____

Owner's Representative (Name and Telephone): _____

Bidders Representative: _____

Scope of Project: _____

REFERENCE:

Public Owner: _____

Project/Contract Name: _____

Location of Project: _____

Contract Price: _____

Project Started: _____ Completed _____

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SEE ATTACHED
AGREEMENT AVAILABLE UPON REQUEST

Owner's Representative (Name and Telephone): _____

Bidder's Representative (Name and Telephone): _____

Scope of Project: _____

REFERENCE:

Public Owner: _____

Project /Contract Name: _____

Location of Project: _____

Contract Price: _____

Project Started: _____ Completed _____

Owner's Representative (Name and Telephone): _____

Bidder's Representative (Name and Telephone): _____

Scope of Project: _____

REFERENCE:

Public Owner: _____

Project /Contract Name: _____

Location of Project: _____

Contract Price: _____

Project Started: _____ Completed _____

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See ATTACHED August upon review

Owner's Representative (Name and Telephone): _____

Bidder's Representative (Name and Telephone): _____

Scope of Project: _____

REFERENCE:

Public Owner: _____

Project /Contract Name: _____

Location of Project: _____

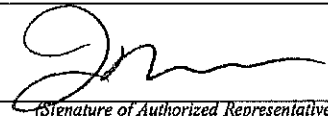
Contract Price: _____

Project Started: _____ Completed _____

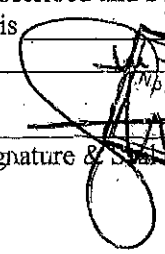
Owner's Representative (Name and Telephone): _____

Bidder's Representative (Name and Telephone): _____

Scope of Project: _____


(Signature of Authorized Representative)

Subscribed and Sworn To Before Me
This _____ day of _____



Notary Public State of New Jersey
Signature & Seal of Notary Public Expires February 26, 2024

The Bennett Company, Inc.
148 Dayton Ave.
Passaic, NJ 07055
Phone (973) 472-1578 fax (973) 472-4035

REFERENCES

Kearny Board of Education – Additions and Alterations to Kearny HS \$29,912,370

Mark Bruscino (Kearny BOE Director of Facilities) 201-697-8036

Kearny Board of Education – Lincoln School \$18,405,000

John Fallon (Architect) 973-748-5040

Union City Board of Education - Hudson School Additions and Alterations \$ 12,432,000

Rocco Vespe (construction manager) 609-969-8299

Franklin Township Board of Education – Sampson Smith School Addition & Alteration \$10,667,863

Mark Nickolson (architect) 908-725-7800 Steve Bach (construction manager) 973-349-4786

Leonia Board of Education – Additions and Alterations to Leonia HS \$5,961,707

Ernie Turner (BOE rep) 973-714-8901 Mike Collis (BOE rep) 201-744-9565

Architects:

DiCara Rubino Architects - Ralph Greco 973-943-0443

USA Architects – Bill Miller 732-778-5621

LAN Associates – David Pereira 908-268-5297

0008

FIRM NAME THE BENNETT COMPANY, INC.											
STATE OF NEW JERSEY - DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION											
FORM 4 - PROJECT EXPERIENCE											
#	OWNER NAME & COMPLETE ADDRESS	SPECIFIC PROJECT LOCATION	TRADE CODE(S) FOR WORK COMPLETED (SEE FORM 3)	WAS THE COMPANY PRIME OR SUB?		NAME & PHONE # OF ARCHITECT/ENGINEER OR OWNER CONTACT	CONTRACT PRICE (YOUR PART)	MONTH & YEAR COMPLETED		WERE ANY PENALTIES IMPOSED?	WERE ANY CLAIMS, STOP NOTICES FILED?
				PR	SUB			MO	YR		
1	FRANKLIN TWP BOE 1755 AMWEL AVE SEMPERSET NJ MARK NICHOLS	SANDSON SMITH SCHOOL GYM G.C	C008	☒	☐	MARK NICHOLS 908 725 7800	\$10,667,883	6	18	No	No
2	SEACON PLAINS BOE 512 CEDAR ST SEACON PLAINS NJ ANTHONY MICALDO	McGinnis EVERGREEN School G.C	C008	☒	☐	Anthony MICALDO 908 296 5773	\$3,583,000	8	18	No	No
3	UNION CITY BOE 3913 BENJAMIN TERRY UNION CITY NJ KEVIN WISPE	Hudson ELSON Cn G.C	C008	☒	☐	Kevin WISPE 609 969 8299	\$12,432,000	8	15	No	No
4	NEW BRUNSWICK BOE 205 BRIDGEMAN BOE NEW BRUNSWICK NJ KEVIN WISPE	DISTRICT OFFICE G.C	C008	☒	☐	Kevin WISPE 609 969 8299	\$10,223,169	5	16	No	No
5	KEARNY BOE 100 DAVIS AVE KEARNY NJ MARK BRASCIANO	KEARNY H.S G.C	C008	☒	☐	MARK BRASCIANO 201 697 8036	\$29,912,370	7	19	No	No
6	NEW BUILDINGS CURRENT CONSTRUCTION			☐	☐						
7	KEARNY COLLEGE MORRIS 210 CENTER CAMPUS Rd KEARNY NJ BILL MILLER	NEW ENGINEERING BUILDING	C008	☒	☐	Bill Miller 732 778 5621	\$11,130,000	-	-	N/A	N/A
8	DUMONT BOE 51 WASHINGTON ST DUMONT NJ	NEW Police Station MUNICIPAL BLDG	C008	☒	☐	Steve BATHYL 201 341 2875	\$14,900,000	-	-	N/A	N/A

INSTRUCTIONS: List at least two (2) projects per trade requested (for renewal or addition) that have been completed by the company within the past five (5) years below, along with all requested information. Use additional Form 4s if necessary. Trades not listed on this form will not be considered. If this form is not completed, your application will not be considered.

ADDITIONAL C008 INFO
FROM PREVIOUS APPLICATION

Note: If this form is not completed your application will be rejected.

Firm Name: THE BENNETT COMPANY, INC.		Form 4—Project Experience		STATE OF NEW JERSEY—DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION		C008		Instructions: List at least two completed projects for each classification requested for on page 4 of this booklet. Be sure to use the largest projects for each trade. List only projects completed within the past 5 years. Give details. Use additional Sheets if necessary.				
NAME OF OWNER, COMPLETE ADDRESS AND TELEPHONE NO.	PROJECT LOCATION AND SPECIFIC TYPE OF WORK PERFORMED BY YOUR ORGANIZATION	CHECK PRS OR SUB	TRADE	LIST NAME AND TELEPHONE NO. OF ARCHITECT/ENGINEER OR PERSON IN CHARGE FOR OWNER	CONTRACT PRICE (Owner Code) (Year problem of the contract)	APPROX. DATE COMPLETED	WAS TIME EXTENSION NECESSARY?	WERE ANY PENALTIES IMPOSED?	WERE LIES, CLAIMS OR STOP NOTICE FILED?			
										PR	SUB	
KEARNEY Bldg of Ed. 100 Davis Ave. Kenney, NJ 07033 TELEPHONE 201-697-7086	GENERAL CONSTRUCTION SEPARATE FREE STANDING BLDG LUNCH SCHOOL	✓	Trade C008	JOHN FALLON 973-748-5040	\$18,405,000	12-09	No	No	No			
RAYMOND B.O.E. 49 CATHOLIC PLACE RIDGEFIELD NJ 07450 TELEPHONE 201-212-1471	GEN. BLDG AND ELECTRICAL	✓	Trade C008	BOB MARONE STEVE TISHNER 201-212-1471	\$11,645,616	3-13	No	No	No			
3111 Kennedy Blvd. Jersey City NJ 07310 TELEPHONE 201-200-2385	PHASE I Building GC AND ELECTRICAL	✓	Trade C008	DANIEL SATEKOFF 201-200-2385	\$8,023,616	12-13	No	No	No			
85 HUNTER ST. Wood-Ridge School 201-245-5494	GC AND ELECT.	✓	Trade C008	BOB DANIELLO 732-245-5494	\$5,642,533	12-13	No	No	No			
3111 Kennedy Blvd. Jersey City NJ 07310 TELEPHONE 201-200-2385	GC & ELECT.	✓	Trade C008	DANIEL SATEKOFF 201-200-2385	\$5,669,814	4-15	No	No	No			
3912 Bergen Ave. Union City NJ 07087 TELEPHONE 201-697-7086	GC & ELECT	✓	Trade C008	Rocco VESPE 609-978-8299	\$12,432,000	8-15	No	No	No			
268 Brunswick St. New Brunswick NJ 08901 TELEPHONE 609-618-0471	DISTRICT OFFICES GC & ELECT	✓	Trade C008	HENRY OSSI/SHAR 201-285-2600	\$10,223,164	5-16	No	No	No			

JB

THE BENNETT COMPANY, INC.

148 Dayton Ave.

Passaic, NJ 07055

Projects completed in 2001 -2006

Owner:

State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
Matawan/Aberdeen School District
Weehawken Board of Ed
Middlesex County College
Hackensack Board of Ed
Bergen County Technical Schools
Woodbridge Township Schools

Location

5 schools Garfield, NJ \$1.4 mil
12 schools Newark, NJ \$5.1 mil and \$3.2mil
3 schools Asbury Park, \$2.5 mil & \$1.6mi
2 Schools Passaic, NJ \$3.27 mil
2 schools Newark, NJ \$1.54 mil
4 schools Newark, NJ \$3.15 mil
2 schools Irvington, \$1.73 mil & \$2.68 mil
3 schools Elizabeth, \$ 1.8 mil
Matawan, NJ \$1.9 mil
school addition 2.9 mil
Edison, NJ, \$7,000,000
Jackson Ave School \$ 6.2 mil
Bergen Tech. HS \$2.8 mil
5 schools \$11.2 mil

Projects recently completed

Eatontown Schools
Contact - Ron Wright - Epic Management
St. Francis School
Contact: Carl Cannizzaro - Ensign Eng.
Kearny BOE
Contact- John Fallon-Architect
Upper Saddle River BOE
Contact- Bruce Gordon
Hawes Elementary School &
GW Middle School
Contact-Steve Tichneror-RBOE
Warren County Courthouse
Contact- Ray O'Brien -Architect
Wood-Ridge Intermediate School
Contact- Bob Iamello
New Jersey City University
Darren Spitzkoff

Eatontown, NJ
908-489-3110 \$13.2 million
Hackensack, NJ-
718-863-5590 \$2.3 million
Kearny, NJ
(973)748-5040 \$17.8 million
Upper Saddle River,NJ
(201)739-8855 \$1,498,000
Ridgewood, NJ \$4,199,000
Ridgewood, NJ \$11,200,000
(201)213-1471
Belvidere, NJ
(908)362-5010 \$6,145,000
Wood-Ridge, NJ
(732)245-5404 \$4,350,000
Jersey City, NJ
(908)875-0583 \$7,700,000

Hudson School- Union City BOE \$10,240,000 Rocco Vespe-609-969-8299

District Offices- New Brunswick BOE \$10,167,000 Henry Ossi-201-288-2600

Current: Kearny HS- Mark Bruscino (201)-697-8036 \$26,800,000- 99% complete

Sampson Smith School- Steve Bach- (973)-349-4786 \$10,370,000- 99% comp

Leonia HS-Mike Collis-(201)744-9565- \$5,900,000- 80% complete-Oct Comp

Farmingdale ES-Spielze-\$2,700,000-20% complete- Sept 30 completion

Millburn MS- Keith Kamitian 609-458-0300- \$2,700,000- 40%- Nov Comp

THE BENNETT COMPANY, INC.
148 Dayton Ave.
Passaic, NJ 07055
Phone (973) 472-1578 fax (973) 472-4035

Important Personnel

Mr. John Bennett – BS Electrical Engineering, MBA business administration over 30 years experience in all aspects of the construction industry.

Mr. Frank G. Bennett – BS Civil Engineering over 25 years experience in all aspects of the construction industry.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

AFFIDAVIT OF NO MATERIAL ADVERSE CHANGE

TO THE BIDDER: This AFFIDAVIT must be submitted with your Bid for public school work and for each Subcontractor in the following areas:

- (a) plumbing and gas fitting and all work and material kindred thereto;
- (b) steam and hot water heating and ventilating apparatus, steam power plants and all work and materials kindred thereto;
- (c) electrical work; and
- (d) structural steel and miscellaneous iron work and materials.
- (e) specialty subcontractor listed on Bid Form

STATE OF NJ
COUNTY OF Browne : ss:

TO: Frank Bennett
VP of TRE BROWNE COMPANY, INC. being duly sworn, according to law, deposes and says that he/she is and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under N.J.S.A. 18A:18A:28 as amended, except as set forth herewith:

TRE BROWNE COMPANY, INC. is classified by the State of New Jersey pursuant to N.J.S.A. 18A:18A-26. This classification became effective 8/21/19, and will expire 8/21/21.

Type of Contract/Trade Classified:
6008 - General Construction 6047 - Electrical
6035 - Solar energy systems

Approved Amount \$ 124,000,000

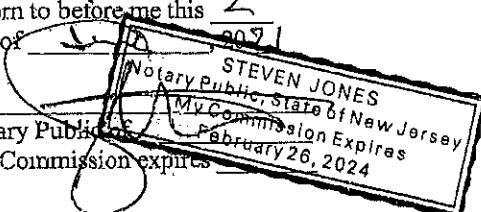
A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction is attached.

The total amount of uncompleted work on Contracts is \$ 57,700,000

I hereby certify, under penalty as provided by law that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current levels and that at the time of the bid submission, the value of all outstanding incomplete contracts does not exceed this firm's existing aggregate rating limit.



Signature

Sworn to before me this 2
day of SEP 2021

Notary Public
My Commission expires

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Bid Number: SITE 186A

Bidder: The Berman Group, Inc.

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a Bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

- ☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the Bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.
- OR
- ☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the box below.

Name	Relationship to Bidder/Offoror
Description of Activities	<u>None</u>
Duration of Engagement	Anticipated Cessation Date
Bidder/Offoror Contact Name	Contact Phone Number

(If additional space is required, attach separate sheet.)

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Board of Education is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Board of Education to notify the Board of Education in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Board of Education and that the Board of Education at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Frank Berman

Signature: [Signature]

Title: VP

Date: 6/2/21

THIS FORM MUST BE COMPLETED, SIGNED & RETURNED PRIOR TO CONTRACT AWARD. PLEASE SUBMIT WITH PROPOSAL.
(ORIGINAL SIGNATURES REQUIRED - SIGNATURE PHOTOCOPIES AND SIGNATURE STAMPS ARE NOT ACCEPTABLE)

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
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VIII. PREVAILING WAGE

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

PREVAILING WAGES: CONSTRUCTION, ALTERATIONS, REPAIRS

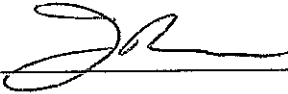
The State of New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. with applicable wage rates for Ocean County NJ, as published by the Department of Labor and Workforce Development in conformance with N.J.S.A. 34:11-56.27, is hereby made a part of this Bid Solicitation. Copies of the current wage rates may be obtained from the State of New Jersey Department of Labor and Workforce Development, Division of Wage and Hour Compliance – Public Contracts Section, P.O. Box 389, Trenton NJ 08625-0389 and/or viewed at <https://www.nj.gov/labor/wagehour/wagerate/CurrentWageRates.html>.

Pursuant to N.J.A.C. 12:60-5.1, certified payroll records must be submitted to TRRS with each payment request associated with this Bid Solicitation within 10 days of the payment of wages.

The undersigned Bidder certifies the Bidder is aware of the commitment to comply with the requirements of the State of New Jersey Prevailing Wage Act and that the prevailing wage rates current at time of Contract award shall apply to the awarded Contract.

Prevailing Wage rates in effect on date of Bid Receipt will be on file in the Purchasing Department and available for review by the Bidder.

COMPANY The Beacon Company, Inc.

SIGNATURE 

TITLE VP

Submit completed form with bid proposal.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

IX. FEDERAL NON-DEBARMENT CERTIFICATION

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

FEDERAL NON-DEBARMENT CERTIFICATION

Pursuant to N.J.S.A. 52:32-44.1, any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred", from contracting with the federal government agencies, shall also be prohibited from contracting for public work in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public work a local unit must obtain written certification from the contracting person or entity through the following prescribed form, attesting to their non-debarment from contracting with federal government agencies. Contracting units are reminded all pages of the form must be completed in full and signed.

The undersigned understands the requirements of Federal Non-Debarment Certification.

COMPANY The Bennett Company Inc
SIGNATURE [Signature]
TITLE VP

Complete and Submit this form with bid proposal.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: BIDDER INFORMATION	
Individual or Organization Name ("Bidder")	THE BENNETT COMPANY, INC.
Address of Bidder	148 MYN AVE PLYMOUTH NJ 07055
DUNS Code (if applicable)	
CAGE Code (if applicable)	

PART II – Identification of Affiliates: Individual or Entity Owning Greater than 50 Percent of Bidder ("Parent Organization")	
Section A (Check the Box that applies)	
☒	Below is the name and address of the interest holder(s) owning, directly, indirectly or constructively, as the case may be, a greater than 50 percent interest in the Bidder.
Name of Individual or Organization	FRANK BENNETT 50% JOHN BENNETT 50%
Address	231 WEST 2ND AVE PLYMOUTH NJ 07055 9 BRIDLE LANE PLYMOUTH NJ 07055
OR	
☐	No interest holder(s) owns, directly, indirectly or constructively, a greater than 50 percent interest in the Bidder.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

Part III – Identification of Affiliates: Bidder-Controlled Entities (“Child Entities”)	
Section A	
☐	Below is the name and address of the entities in which the Bidder listed in Part I owns, directly, indirectly or constructively, as the case may be, a greater than 50 percent interest.
Name	Address
Add additional sheets if necessary	
OR	
☒	The Bidder listed above in Part I does not own, directly, indirectly or constructively, a greater than 50 percent interest in any other entity.

Part IV – Identification of Affiliates: Entities under Common Control with Bidder (“Sister Entities”)	
Section A	
☐	Below is the name and address of all entities, other than the Bidder listed in Part I and the Bidder-Controlled Entities listed in Part III , of which the Parent Organization listed in Part II owns, directly, indirectly or constructively, as the case may be, a greater than 50 percent interest.
Name	Address
Add additional sheets if necessary	
OR	
☒	The Parent Organization listed in Part II does not own, directly, indirectly or constructively, greater than 50 percent interest in any entity other than the Bidder listed in Part I and the Bidder-Controlled Entities listed in Part III .

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

PART V – CERTIFICATION OF NON-DEBARMENT

I hereby certify that the **individual or organization listed above in Part I** (i.e. the "Bidder") is not debarred by the federal government from contracting with a federal agency, **nor are any of its "Affiliates", as defined above and identified herein in Parts II, III, and IV, so debarred.** I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the ***Toms River Board of Education*** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by ***Toms River Board of Education*** to notify the ***Toms River Board of Education*** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the ***Toms River Board of Education***, permitting the ***Toms River Board of Education*** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Frank Bernick	Title:	JP
Signature:		Date:	6/2/21

Page 3 of 3

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

X. PUBLIC WORKS CONTRACTOR/ SUBCONTRACTOR CERTIFICATION

**(CONTRACTOR/SUBCONTRACTOR CERTIFICATION OF
QUALIFICATION AND CREDENTIALS)**

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

CONTRACTOR/SUBCONTRACTOR CERTIFICATION OF QUALIFICATION AND CREDENTIALS

CONTRACTOR

Bid: SITE - 186A

STATE OF NEW JERSEY/ _____ (Specify, if other)

COUNTY OF Princeton

I, Frank Bennett, of the (City, Town, Borough of Princeton
State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

I am VP of the firm of the Bidder making the Proposal for the above named Project(s), or a
Subcontractor to the Bidder required to be named under N.J.S.A. 18A:7G-1 et al. and N.J.S.A. 18A:18A-18, and that I executed the
said Proposal with full authority to do so.

Pursuant to N.J.S.A. 18A:7g-37, the firm of THE BENNETT COMPANY, INC. possesses the following qualifications
and credentials:

1. A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto.
2. A current, valid Notice of Classification issued by the Department of Treasury, a copy of which is attached hereto.
3. A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
4. A suitable quality control and quality assurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
5. And, the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of Treasury Form DPMC 701.

NAME OF CONTRACTOR: THE BENNETT COMPANY, INC.

BY: [Signature] (Signature of Authorized Representative)

PRINTED NAME: FRANK BENNETT

SUBSCRIBED & SWORN BEFORE ME THIS

2 DAY OF June, 2021

(Seal)
Notary Public, State of New Jersey
STEVEN JONES
My Commission Expires
February 26, 2023
MY COMMISSION NUMBER

Complete and Submit this form with bid proposal.

THE BENNETT COMPANY INC
148 DAYTON AVENUE
PASSAIC, NJ 07055

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY
MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$124,000,000	C047 -ELECTRICAL license #: 34EB00402400 C008 -GENERAL CONSTRUCTION C035 -SOLAR ENERGY SYSTEMS	08/21/2019 08/21/2019 08/21/2019	08/20/2021

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey
DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 57,700,000.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2:13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By THE BENNETT COMPANY, INC.
Name of Firm

[Signature]
Signature

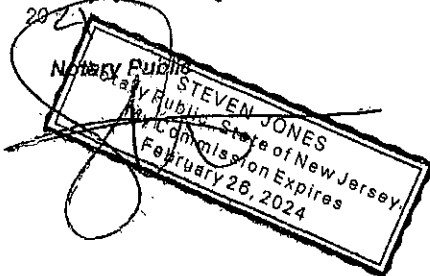
VP
Title

148 Ocean Ave
Business Address

Passaic NJ 07055
Phone

973-472-1578

Sworn to and
subscribed before me
This 2 day of Jan
2021





STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

August 26, 2019

John Bennett, Vice President
The Bennett Company, Inc.
148 Dayton Avenue
Passaic, NJ 07055

Re: Contractor Prequalification Notice

Dear Mr. Bennett:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **The Bennett Company, Inc.** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

Trade(s)	Aggregate Rating
GENERAL CONSTRUCTION	\$124 MILLION
SOLAR ENERGY SYSTEMS	
ELECTRICAL	

Your firm is prequalified by the NJSDA until **August 20, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds
Director,
Risk Management

cc: Prequalification File
R. Britton

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 57,700,000

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,



By: _____

THE BENNETT GROUP, INC.

Name of Firm

[Signature]

Signature

Fran Bennett

Type or Print Name and Title

148 Myrtle Ave

Business Address

Princeton NJ 08540

973-472-1579

Telephone

Date: _____

6/2/11

Certificate Number
16953

Registration Date: 04/29/2020
Expiration Date: 04/28/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Frank Bennett, President
Frank G. Bennett, Vice-President

Responsible Representative(s):
John Bennett, Vice-President

The Bennett Company, c.
2020

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

THE BENNETT COMPANY, INC.
148 DAYTON AVE
PASSAIC NJ 07055

Carol H. Garcia

Acting Director, Division of Taxation

Tax Registration No. **XXX-XXX-246/000**

Tax Effective Date. **01-01-06**

Document Locator No. **A0000606008**

Date Issued: **05-30-06**

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

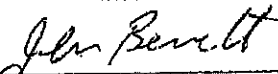
HAS LICENSED

JOHN BENNETT
9 BRADL LANE
NANUET NY 10954-3131

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

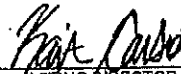
02/23/2021 TO 03/31/2024

VALID


Signature of Licensee/Registrant/Certificate Holder

34E101082000

LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

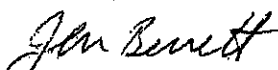
HAS LICENSED

THE BENNETT COMPANY, INC
JOHN BENNETT
148 Dayton Avenue
Passaic NJ 07055

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

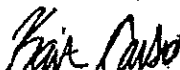
02/23/2021 TO 03/31/2024

VALID


Signature of Licensee/Registrant/Certificate Holder

34EB01082000

LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR



State of New Jersey

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

FORD M. SCUDDER
Acting State Treasurer

APPROVED

under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges THE BENNETT COMPANY INC as a Category 5 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:
www.njportal.com/DOR/SBERegistry/.



Peter Lowicki
Deputy Director

Issued: 8/11/2017
Certification Number: A0059-22

Expiration: 8/11/2020

Certification 52578

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-2028-2028-2028



THE BENNETT COMPANY, INC.
148 DAYTON AVE
PASSAIC

NJ 07055



Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer

coshea@jerseymechnicalcontractors.com

From: coshea@jerseymechnicalcontractors.com
Sent: Tuesday, October 27, 2020 10:39 AM
To: 'coshea@jerseymechnicalcontractors.com'
Subject: FW: Notice of Classification

JERSEY MECHANICAL CONTR INC
5006 INDUSTRIAL RD
FARMINGDALE, NJ 07727

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C032 -HVACR license #: 19HC00136900 C030 -PLUMBING license #: 36BI01078800 C046 -SHEET METAL - MECHANICAL	11/10/2020 11/10/2020 11/10/2020	11/09/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 8,034,061.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Jersey Mechanical Contractors, Inc.

Name of Firm

Robert C. Butler

Signature

Vice President

Title

5006 Industrial Road

Business Address

Farmingdale, NJ 07727

732-751-9595

Phone

Sworn to and
subscribed before me

This 1 day of June
20 21

Notary Public

Krista L Dietrich

Krista L Dietrich
Notary Public
New Jersey

DPMC 701 (3/05)
My Commission Expires 2-26-2023
No. 2210279



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Jersey Mechanical Contractors, Inc.

5006 Industrial Rd

Farmingdale, NJ 07727

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: November 17, 2020

Expiration Date: November 9, 2022

Aggregate Limit: \$15 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☒ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☒ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 8,034,061.00

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

By: Jersey Mechanical Contractors, Inc.

Affix
Corporate
Seal

Name of Firm

Signature

Robert C. Butler V. President

Type or Print Name and Title

5006 Industrial Rd.

Business Address

Farmingdale, NJ 07727

732 751 9595

Telephone

Date: 6/1/2021

Certificate Number
604153



Registration Date: 05/03/2020
Expiration Date: 05/02/2022

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Robert Butler, Vice-President

Responsible Representative(s):
Krista Dietrich, Treasurer

Jersey Mechanical Contractors, Inc.
2020

Robert Asaro-Angelo
Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
700046

This person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX
pursuant to: N.J.S.A. 54:32-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson
Acting Director, Division of Taxation

JERSEY MECHANICAL CONTRACTOR
5006 INDUSTRIAL RD.
FAIRBINGDALE NJ 07727

Tax Registration No. 222-754-900/000
Tax Effective Date 11-14-86
Document Locator No. 80000056705
Date Issued 10-02-90

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	JERSEY MECHANICAL CONTRACTORS, INC.
Trade Name:	
Address:	5006 INDUSTRIAL RD FARMINGDALE, NJ 07727
Certificate Number:	0103552
Effective Date:	October 09, 1986
Date of Issuance:	May 04, 2007

For Office Use Only:
20070504103023740

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

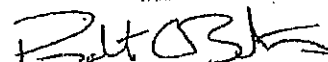
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Robert C. Butler
5006 Industrial Road
Farmingdale NJ 07727-3650

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

08/02/2020 TO 06/30/2022
VALID


Signature of Licensee/Registrant/Certificate Holder

19HC00136900
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

H

AS LICENSED

Robert J. Butler
T/A JERSEY MECH CONTRS INC
006 INDUSTRIAL ROAD
ARMINGDALE NJ 07727-3650

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

AS LICENSED

Robert J. Butler

Master Plumber

05/08/2019 TO 06/30/2021
VALID

36B100848700

License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

05/08/2019 TO 06/30/2021
VALID

36B100848700

LICENSE/REGISTRATION/CERTIFICATION #

Robert J. Butler
License/Registration/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

THIS DOCUMENT IS PRINTED ON WATERMAKED PAPER WITH A MULTICOLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

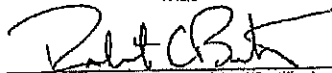
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Robert C. Butler
5006 INDUSTRIAL RD
FARMINGDALE NJ 07727-3650

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/08/2019 TO 08/30/2021
VALID


Signature of Licensee/Registrant/Certificate Holder

36B101078800
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
Acting State Treasurer

APPROVED

under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges JERSEY MECHANICAL CONTRACTORS INC as a Category 6 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor Information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:
www.njportal.com/DOR/SBERegistry/.



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 2/20/2019
Certification Number: A0083-09

Expiration: 2/20/2022

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

**CONTRACTOR/SUBCONTRACTOR CERTIFICATION OF
QUALIFICATION AND CREDENTIALS**

CONTRACTOR

Bid: Site 186-A

STATE OF NEW JERSEY/ _____ (Specify, if other)

COUNTY OF Ocean

I, Robert C. Butler, of the (City, Town, Borough of) Sea Girt
State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Vice President of the firm of the Bidder making the Proposal for the above named Project(s), or a Subcontractor to the Bidder required to be named under N.J.S.A. 18A:7G-1 et al. and N.J.S.A. 18A:18A-18, and that I executed the said Proposal with full authority to do so.

Pursuant to N.J.S.A. 18A:7g-37, the firm of Jersey Mechanical Contractors, Inc. possesses the following qualifications and credentials:

1. A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto.
2. A current, valid Notice of Classification issued by the Department of Treasury, a copy of which is attached hereto.
3. A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
4. A suitable quality control and quality assurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
5. And, the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of Treasury Form DPMC 701.

NAME OF CONTRACTOR: Jersey Mechanical Contractors, Inc.

BY: Robert C. Butler (Signature of Authorized Representative)

PRINTED NAME: Robert C. Butler

SUBSCRIBED & SWORN BEFORE ME THIS

1 DAY OF June, 2021

Krista L. Dietrich
(Seal) (Signature of Notary Public)

STATE OF New Jersey

COUNTY OF Ocean

MY COMMISSION EXPIRES 2/26/2023

Krista L. Dietrich
Notary Public
New Jersey
My Commission Expires 2-26-2023
No. 2210279

Complete and Submit this form with bid proposal.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-503-5500 Ext. 500034
www.trschools.com

AFFIDAVIT OF NO MATERIAL ADVERSE CHANGE

TO THE BIDDER:

This AFFIDAVIT must be submitted with your Bid for public school work and for each Subcontractor in the following areas:

- (a) plumbing and gas fitting and all work and material kindred thereto;
- (b) steam and hot water heating and ventilating apparatus, steam power plants and all work and materials kindred thereto;
- (c) electrical work; and
- (d) structural steel and miscellaneous iron work and materials.
- (e) specialty subcontractor listed on Bid Form

STATE OF NJ)
: ss:
COUNTY OF Ocean)

TO:

Robert C. Butler being duly sworn, according to law, deposes and says that he/she is Vice President of Jersey Mechanical Contractors, Inc. and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under N.J.S.A. 18A:18A:28 as amended, except as set forth herewith:

Jersey Mechanical Contractors, Inc. is classified by the State of New Jersey pursuant to N.J.S.A. 18A:18A-26. This classification became effective 11/10/2020, and will expire 11/09/2022.

Type of Contract/Trade Classified:

CO32-HVACR, CO030-Plumbing, CO46-Sheet Metal-Mechanical

Approved Amount \$ 15,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction is attached.

The total amount of uncompleted work on Contracts is \$ 8,034,061.00.

I hereby certify, under penalty as provided by law that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current levels and that at the time of the bid submission, the value of all outstanding incomplete contracts does not exceed this firm's existing aggregate rating limit.

Robert C. Butler

Signature

Sworn to before me this 1
day of June, 20 21

Krista L. Dietrich
Notary Public of NJ

My Commission expires 2-26-2023

Krista L. Dietrich
Notary Public
New Jersey
My Commission Expires 2-26-2023
No. 2210279

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

SUBCONTRACTOR DISCLOSURE STATEMENT - Continued

BID NO.: _____ BID NAME: _____ BID DATE: _____

The _____
Name of Bidding Company

2. Name of Trade/Type of Work HVAC

Name of Subcontracting Company Jersey Mechanical Contractors, Inc.

Address 5006 Industrial Rd.

City, State, Zip Farmingdale, NJ 07727

Telephone (732) 751 - 9595 Fax _____

Authorized Agent Robert C. Butler Title Vice President

Value of Contract \$ 5,000,000 License No.: 19HC00136900
(Submit copy of license)

Bid Submittals from Subcontractor: ☒ Notice of Classification ☒ No Material Adverse Change
☒ Uncompleted Contracts ☒ PWCRC
☒ NJBRC (due prior to award)

3. Name of Trade/Type of Work _____

Name of Subcontracting Company _____

Address _____

City, State, Zip _____

Telephone _____ Fax _____

Authorized Agent _____ Title _____

Value of Contract \$ _____ License No.: _____
(Submit copy of license)

Bid Submittals from Subcontractor: ☐ Notice of Classification ☐ No Material Adverse Change
☐ Uncompleted Contracts ☐ PWCRC
☐ NJBRC (due prior to award)

BIDDER: MAKE COPIES OF THIS PAGE IF ADDITIONAL SPACE IS REQUIRED

Chris Guzman

From: CClass@treas.state.nj.us
Sent: Tuesday, April 07, 2020 8:18 AM
To: cguzman@brooksmechanical.com
Subject: Notice of Classification

BROOKS MECHANICAL CONSULTANTS, INC.
15-19 EAST 13TH STREET
PATERSON, NJ 07524

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$25,000,000	C030 -PLUMBING license #: 36BI01286700	04/08/2020	04/07/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 7,173,008.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Brooks Mechanical Consultants, Inc.

Name of Firm

Signature

President

Title

15 - 19 East 13th Street

Business Address

Paterson NJ 07524

973-653-9464

Phone

Affix
corporate
seal
here

Sworn to and
subscribed before me
This 26 day of May
20 21

ANDREEVSKI ANTONI
Notary Public
NOTARY PUBLIC
BERGEN COUNTY, NEW JERSEY
ID # 2381002
MY COMMISSION EXPIRES DEC, 23, 2023

DPMC 701 (3/15)



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Brooks Mechanical Consultants, Inc.

15-19 East 13th Street

Paterson, NJ 07524

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: May 1, 2020

Expiration Date: April 7, 2022

Aggregate Limit: \$25 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/ VendorSearch.aspx>

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 7,173,008.00

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

By: Brooks Mechanical Consultants, Inc.

Name of Firm

Signature

Christopher Guzman, President

Type or Print Name and Title

Business Address

15 - 19 East 13 Street

Paterson NJ 07524

973-653-9464

Telephone

Affix
Corporate
Seal

Date: 05/26/21

Certificate Number
604940

Registration Date: 04/15/2020
Expiration Date: 04/14/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Christopher Guzman, President
Alexander Talevski, Member

Responsible Representative(s):
Damon Henderson, Owner

Brooks Mechanical Consultants, Inc.


Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

NON TRANSFERABLE



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	BROOKS MECHANICAL CONSULTANTS, INC.
Trade Name:	
Address:	15-19 EAST 13TH STREET PATERSON, NJ 07524
Certificate Number:	0097918
Effective Date:	April 21, 1997
Date of Issuance:	August 26, 2015

For Office Use Only:
20150826124704327

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

**BROOKS MECHANICAL CONSULTANTS,
1 HOLLYWOOD AVE., 1ST FLOOR
HO HO KUS, N.Y.C. 10023**



Robert K. Thompson

Acting Director, Division of Taxation

Tax Registration No. 223-388-884/000

Tax Effective Date: 06-29-95

Document Locator No. B0000675722

Date Issued: 11-16-00

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges BROOKS MECHANICAL CONSULTANTS, INC. as a Category 3 & 5 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 4/15/2021
Certification Number: A0149-03

Expiration: 4/15/2024

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

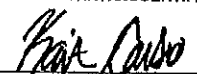
HAS LICENSED

Damon D. Henderson
T/A Brooks Mech Consultants Inc
15-19 East 13th Street
Paterson NJ 07524

FOR PRACTICE IN NEW JERSEY AS A(N): **Master Plumber**

05/03/2021 TO 06/30/2023
VALID


Signature of Licensee/Registrant/Certificate Holder

36B101286700
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

SUBCONTRACTOR DISCLOSURE STATEMENT

BID NO.: _____ BID NAME: _____ BID DATE: _____

The _____
Name of Bidding Company

PLEASE CHECK ONE: ☐ will sub-contract a portion of this Project.
☐ will not sub-contract any portion of this Project.

AUTHORIZED AGENT _____ TITLE _____

SIGNATURE OF BIDDER _____ DATE _____

Any subcontractor required to be listed per NJSA 18A:18-18, and any other subcontractor for services greater than or equal to \$20,000.00 must be listed on this form. Identify below the type of work Bidder intends to subcontract, listing Bidder as a Contractor if applicable.

- Provide the name, address and other requested information about the Subcontractor, including Value of Contract.
- If the total cost of the Subcontractor's work is \$20,000.00 or above, the Bidder shall provide in the Bid package the Subcontractor's:
 - DPMC Notice of Classification form
 - DPMC Total Amount of Uncompleted Contracts Form
 - Affidavit of No Material Adverse Change form
 - Public Works Contractor's Registration Certificate - PWCRC
- Prior to Award, Bidder shall also provide the following Subcontractor documents, however Bidder may include documents with Bid proposal:
 - NJ Business Registration Certificate - NJBRC

1. Name of Trade/Type of Work Plumbing
Name of Subcontracting Company Brooks Mechanical Consultants, Inc.
Address 15 - 19 East 13th Street
City, State, Zip Paterson NJ 07524
Telephone 973-653-9464 Fax 973-653-9393
Authorized Agent Chris Guzman Title President
Value of Contract \$ ~~\$25,000~~ 500,000 License No. 36BI01286700
(Submit copy of license)

Bid Submittals from Subcontractor: ☒ Notice of Classification ☒ No Material Adverse Change
☒ Uncompleted Contracts ☒ PWCRC
☒ NJBRC (due prior to award)

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-503-5550 Ext. 500034
www.trschools.com

**CONTRACTOR/SUBCONTRACTOR CERTIFICATION OF
QUALIFICATION AND CREDENTIALS**

CONTRACTOR

Bid: _____

STATE OF NEW JERSEY/ _____ (Specify, if other)

COUNTY OF Bergen

I, Christopher Guzman, of the (City, Town, Borough of Paterson
State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of the Bidder making the Proposal for the above named Project(s), or a Subcontractor to the Bidder required to be named under N.J.S.A. 18A:7G-1 et al. and N.J.S.A. 18A:18A-18, and that I executed the said Proposal with full authority to do so.

Pursuant to N.J.S.A. 18A:7g-37, the firm of Brooks Mechanical Consultants, Inc. possesses the following qualifications and credentials:

1. A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto.
2. A current, valid Notice of Classification issued by the Department of Treasury, a copy of which is attached hereto.
3. A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
4. A suitable quality control and quality assurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
5. And, the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of Treasury Form DPMC 701.

NAME OF CONTRACTOR: Brooks Mechanical Consultants, Inc.

BY: _____ (Signature of Authorized Representative)

PRINTED NAME: Christopher Guzman

SUBSCRIBED & SWORN BEFORE ME THIS
1 DAY OF June, 20 21

(Seal) ANDREEVSKLANTONI
(Signature of Notary Public)
NOTARY PUBLIC
STATE OF BERGEN COUNTY, NEW JERSEY
ID # 2381002
COUNTY OF MY COMMISSION EXPIRES DEC 23, 2023
MY COMMISSION EXPIRES _____

Complete and Submit this form with bid proposal.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

AFFIDAVIT OF NO MATERIAL ADVERSE CHANGE

TO THE BIDDER:

This AFFIDAVIT must be submitted with your Bid for public school work and for each Subcontractor in the following areas:

- (a) plumbing and gas fitting and all work and material kindred thereto;
- (b) steam and hot water heating and ventilating apparatus, steam power plants and all work and materials kindred thereto;
- (c) electrical work; and
- (d) structural steel and miscellaneous iron work and materials.
- (e) specialty subcontractor listed on Bid Form

STATE OF NJ

COUNTY OF Passaic : ss:

TO: Christopher Guzman

President of Brooks Mechanical Consultants, Inc. being duly sworn, according to law, deposes and says that he/she is and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under N.J.S.A. 18A:18A:28 as amended, except as set forth herewith:

Brooks Mechanical Consultants, Inc. is classified by the State of New Jersey pursuant to N.J.S.A. 18A:18A-26. This classification became effective 04/08/20, and will expire 04/07/22.

Type of Contract/Trade Classified: Plumbing

Approved Amount \$ 25,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction is attached.

The total amount of uncompleted work on Contracts is \$ 7,173,008.00

I hereby certify, under penalty as provided by law that there is ~~not now pending~~ any litigation or other action that may jeopardize my rating, status or contract limits from their current levels and that at the time of the bid submission, the value of all outstanding incomplete contracts does not exceed this firm's existing aggregate rating limit.

Sworn to before me this 1
day of June ANDRE V. KHANTONI
NOTARY PUBLIC
BERGEN COUNTY, NEW JERSEY
Notary Public of ID # 2381002
My Commission Expires DEC. 23, 2023

Signature

SPARTA STEEL CORPORATION
35 WOODPORT ROAD
SPARTA, NJ 07871

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY
MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX
034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$45,000,000	C029 STRUCTURAL STEEL & ORNAMENTAL IRON	11/08/2020	11/07/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

DPH MONTICELLO Jacobs
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES March 23, 2026



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Sparta Steel Corp
35 Woodport Road
Sparta, NJ 07871

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: October 2, 2020

Expiration Date: November 7, 2022

Aggregate Limit: \$45 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunita	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☒ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$

A firm may exclude from "uncompleted construction work" the following: 15,066,581.00

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

SPARTA STEEL CORP

By:

Name of Firm

Signature

Peter Ventricelli VP

Type or Print Name and Title

35 Woodport Rd, Sparta NJ 07871

Business Address

973-729-3460

Telephone

Affix
Corporate
Seal

6-1-2021

Washburn, D. C. Washburn
Washburn, D. C. Washburn
Washburn, D. C. Washburn

THE UNIVERSITY OF CHICAGO PRESS

Director, Department of Education

श्री १०८ श्रीगणेशाय नमः

1. The following are the main reasons for the failure of the first round of the negotiations:

[illegible]

ॐ नमो भगवते वासुदेवाय

સાહેબ મુસાફરે સ્વપ્ન

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

SPARTA STEEL CORPORATION

TAXPAYER IDENTIFICATION#

223-242-5571000

ADDRESS:

31 WOODPORT ROAD
SPARTA NJ 07871-2924

EFFECTIVE DATE:

02/08/93

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0007026

ISSUANCE DATE:

10/18/01

Patricia A. Chianchi

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	SPARTA STEEL CORPORATION
Trade Name:	
Address:	35 WOODPORT ROAD SPARTA, NJ 07871-2408
Certificate Number:	0097025
Effective Date:	December 13, 1993
Date of Issuance:	December 03, 2012

For Office Use Only:
20121203150515168

Certificate Number
607232

Registration Date: 09/18/2020
Expiration Date: 09/17/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Sparta Steel Corporation
2020

Responsible Representative(s):
Sheila Ventricelli, President

Responsible Representative(s):
Peter Ventricelli, Vice-President

A handwritten signature in cursive script, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

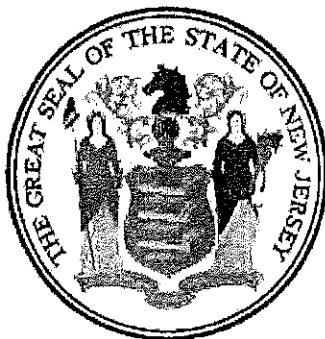
APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges SPARTA STEEL CORPORATION as a Category 3 and 6 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 9/30/2020
Certification Number: A0124-56

Expiration: 9/30/2023

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

SUBCONTRACTOR DISCLOSURE STATEMENT

BID NO.: Site 186A

BID NAME: Toms River Group 4

BID DATE: _____

The _____

Name of Bidding Company

PLEASE CHECK ONE: ☐ will sub-contract a portion of this Project.
☐ will not sub-contract any portion of this Project.

AUTHORIZED AGENT _____

TITLE _____

SIGNATURE OF BIDDER _____

DATE _____

Any subcontractor required to be listed per NJSA 18A:18-18, and any other subcontractor for services greater than or equal to \$20,000.00 must be listed on this form. Identify below the type of work Bidder intends to subcontract, listing Bidder as a Contractor if applicable.

- Provide the name, address and other requested information about the Subcontractor, including Value of Contract.
- If the total cost of the Subcontractor's work is \$20,000.00 or above, the Bidder shall provide in the Bid package the Subcontractor's:
 - DPMC Notice of Classification form
 - DPMC Total Amount of Uncompleted Contracts Form
 - Affidavit of No Material Adverse Change form
 - Public Works Contractor's Registration Certificate - PWCRC
- Prior to Award, Bidder shall also provide the following Subcontractor documents, however Bidder may include documents with Bid proposal:
 - NJ Business Registration Certificate - NJBRC

1. Name of Trade/Type of Work Structural Steel

Name of Subcontracting Company Sparta Steel Corp

Address 35 Woodport Rd

City, State, Zip Sparta Nj 07871

Telephone 973-729-3460

Fax 973 726 0871

Authorized Agent Peter Ventricelli

Title VP

Value of Contract \$ 100,000

License No.: _____
(Submit copy of license)

Bid Submittals from Subcontractor: ☒ Notice of Classification
☒ Uncompleted Contracts
☒ NJBRC (due prior to award)

☒ No Material Adverse Change
☒ PWCRC

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

AFFIDAVIT OF NO MATERIAL ADVERSE CHANGE

TO THE BIDDER:

This AFFIDAVIT must be submitted with your Bid for public school work and for each Subcontractor in the following areas:

- (a) plumbing and gas fitting and all work and material kindred thereto;
- (b) steam and hot water heating and ventilating apparatus, steam power plants and all work and materials kindred thereto;
- (c) electrical work; and
- (d) structural steel and miscellaneous iron work and materials.
- (e) specialty subcontractor listed on Bid Form

STATE OF NJ

: ss:

COUNTY OF Sussex

TO:

Sparta Steel Corp being duly sworn, according to law, deposes and says that he/she is
VP of Sparta Steel Corp and that the answers to the following
statements are true and correct and that there has been no material adverse change in the qualification information
subsequent to the latest statement submitted as required under N.J.S.A. 18A:18A:28 as amended, except as set forth
herewith:

Sparta Steel Corp is classified by the State of New Jersey pursuant to N.J.S.A. 18A:18A-26. This
classification became effective 11-8-20, and will expire 11-7-2022.

Type of Contract/Trade Classified:

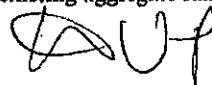
Co29-Structural Steel & Ornamental Iron

Approved Amount \$ 45,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of
Property Management and Construction is attached.

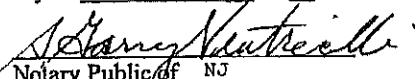
The total amount of uncompleted work on Contracts is \$ 15,066,581.00

I hereby certify, under penalty as provided by law that there is not now pending any litigation or other action that may
jeopardize my rating, status or contract limits from their current levels and that at the time of the bid submission, the
value of all outstanding incomplete contracts does not exceed this firm's existing aggregate rating limit.



Signature

Sworn to before me this 1st
day of June 20 21


Notary Public of NJ
My Commission expires 7/25/2021

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

**CONTRACTOR/SUBCONTRACTOR CERTIFICATION OF
QUALIFICATION AND CREDENTIALS**

CONTRACTOR

Bid: Site 186A

STATE OF NEW JERSEY/ NJ (Specify, if other)

COUNTY OF Sussex

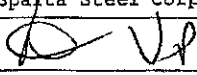
I, Peter Ventriceilli, of the (City, Town, Borough of) Sparta
State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

I am VP of the firm of the Bidder making the Proposal for the above named Project(s), or a Subcontractor to the Bidder required to be named under N.J.S.A. 18A:7G-1 et al. and N.J.S.A. 18A:18A-18, and that I executed the said Proposal with full authority to do so.

Pursuant to N.J.S.A. 18A:7g-37, the firm of Sparta Steel Corp possesses the following qualifications and credentials:

1. A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto.
2. A current, valid Notice of Classification issued by the Department of Treasury, a copy of which is attached hereto.
3. A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
4. A suitable quality control and quality assurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
5. And, the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of Treasury Form DPMC 701.

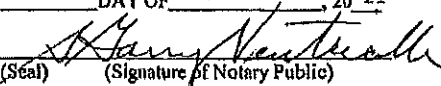
NAME OF CONTRACTOR: Sparta Steel Corp

BY:  (Signature of Authorized Representative)

PRINTED NAME: Peter Ventriceilli

SUBSCRIBED & SWORN BEFORE ME THIS

1st DAY OF June, 20 21


(Seal) (Signature of Notary Public)

STATE OF NJ

COUNTY OF Sussex

MY COMMISSION EXPIRES 7/27/2021

Complete and Submit this form with bid proposal.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

BIDDER CHECK OFF LIST FOR SUBMITTALS

The following documents must be fully executed when appropriate and submitted with the Bid proposal. Document forms, when provided in Bid solicitation package, are to be utilized for bid submission.

1. Bid Proposal Form
2. Bid Guarantee: In the amount of 10% of bid, not to exceed \$20,000.00. Bid Guarantee may be in the form of a Bid Bond, Certified Check, or Cashier's Check unconditionally payable to: TOMS RIVER BOARD OF EDUCATION.
3. Consent of Surety
4. Affirmative Action Regulations
5. Non-Collusion Affidavit
6. Ownership Disclosure
7. Subcontractor Disclosure Statement
8. Questionnaire
9. Notice of Prequalification
10. Notice of Uncompleted Contracts
11. Affidavit of No Material Adverse Changes
12. Federal Non-Debarment Certification
13. Public Works Contractor/Subcontractor Registration Certification and Certificate

The following documents are statutorily due prior to contract award, but we recommend they be submitted with the bid submission:

1. New Jersey Business Registration
2. Disclosure of Investment Activities in Iran

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

II. BID PROPOSAL FORM

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

MANDATORY BID PROPOSAL FORM

TO: TOMS RIVER REGIONAL SCHOOLS

FROM: Name of Bidder Newport Construction Management Corporation

Address 5032 Marlton Pike, Pennsauken, NJ 08109

DATE: JUNE 2, 2021

PROJECT: SITE-186A BUILDING IMPROVEMENTS AT TOMS RIVER HIGH SCHOOL SOUTH, PINE BEACH ELEMENTARY SCHOOL, AND WASHINGTON STREET ELEMENTARY SCHOOL (REFERENDUM PROJECTS - GROUP IV) - REBID

1. Acknowledgment

We, the undersigned, in response to the invitation to Bid Solicitation, have visited the site and locality where Work is to be performed and have carefully examined the legal requirements (Federal, State and Local laws, ordinances, rules and regulations) and the bidding and Contract Documents and have ascertained all conditions and requirements affecting the cost progress or performance of the Project Work bid upon, hereby propose to furnish all labor, materials, supervision, and other work required to complete the contract in accordance with the Contract Documents, including any and all Addenda applicable thereto, which are part of the proposal; for the following price(s):

OPTION 1 - WITH PROJECT LABOR AGREEMENT - BASE BID

Toms River High School South \$ N/B

Pine Beach Elementary School \$ N/B

Washington Street Elementary School \$ N/B

Plus Bid Allowance No. 1 General Contingency \$450,000.00

Plus Bid Allowance No. 2 HS South Entry Area \$100,000.00

Total LUMP SUM Dollar Amount Bid for Complete Job: \$ N/B

(Written Amount)

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – BASE BID - PREVAILING WAGE

Toms River High School South	\$ <u>8,554,887.⁰⁰</u>
Pine Beach Elementary School	\$ <u>2,800,000.⁰⁰</u>
Washington Street Elementary School	\$ <u>3,800,000.⁰⁰</u>
Plus Bid Allowance No. 1 General Contingency	\$ <u>450,000.00</u>
Plus Bid Allowance No. 2 HS South Entry Area	\$ <u>100,000.00</u>
Total Dollar Amount Bid for Complete Job:	\$ <u>15,704,887.⁰⁰</u>
<u>Fifteen Million Seven Hundred Four Thousand Eight</u> <u>Hundred Eighty Seven Dollars.</u>	
(Written Amount)	

ALTERNATE BIDS – OPTION 1

**OPTION 1 – WITH PROJECT LABOR AGREEMENT
ALTERNATE NO. 1**

**PINE BEACH ELEMENTARY – ELECTRICAL PANELS
TOTAL AMOUNT BID FOR A COMPLETE JOB**

\$ N/A

(Written Amount)

**OPTION 1 – WITH PROJECT LABOR AGREEMENT
ALTERNATE NO. 2**

**WASHINGTON ST. ELEMENTARY SCHOOL – ELECTRICAL PANELS
TOTAL AMOUNT BID FOR A COMPLETE JOB**

\$ N/A

(Written Amount)

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

OPTION 1 – WITH PROJECT LABOR AGREEMENT
ALTERNATE NO. 3
HS SOUTH – ELECTRICAL PANELS
TOTAL AMOUNT BID FOR A COMPLETE JOB

\$ N/B

(Written Amount)

OPTION 1 – WITH PROJECT LABOR AGREEMENT
ALTERNATE NO. 4
HS SOUTH – REMOVAL/REPLACEMENT OF WINDOWS 2ND FLOOR D-WING
TOTAL AMOUNT BID FOR A COMPLETE JOB

\$ N/B

(Written Amount)

OPTION 1 – WITH PROJECT LABOR AGREEMENT
ALTERNATE NO. 5
HS SOUTH – REMOVAL/REPLACEMENT OF WINDOWS 1ST FLOOR AT COURTYARD
TOTAL AMOUNT BID FOR A COMPLETE JOB

\$ N/B

(Written Amount)

OPTION 1 – WITH PROJECT LABOR AGREEMENT
ALTERNATE NO. 6
HS SOUTH - CEILINGS
TOTAL AMOUNT BID FOR A COMPLETE JOB

\$ N/B

(Written Amount)

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – PREVAILING WAGE
ALTERNATE NO. 3
HS SOUTH – ELECTRICAL PANELS
TOTAL AMOUNT BID FOR A COMPLETE JOB

\$ 113,000.00

ONE HUNDRED THIRTEEN THOUSAND DOLLARS & 00/100

(Written Amount)

OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – PREVAILING WAGE
ALTERNATE NO. 4
HS SOUTH – REMOVAL/REPLACEMENT OF WINDOWS 2ND FLOOR D-WING
TOTAL AMOUNT BID FOR A COMPLETE JOB

\$ 73,000.00

SEVENTY THREE THOUSAND DOLLARS & 00/100

(Written Amount)

OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – PREVAILING WAGE
ALTERNATE NO. 5
HS SOUTH – REMOVAL/REPLACEMENT OF WINDOWS 1ST FLOOR AT COURTYARD
TOTAL AMOUNT BID FOR A COMPLETE JOB

\$ 142,000.00

ONE HUNDRED FORTY TWO THOUSAND DOLLARS & 00/100

(Written Amount)

OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – PREVAILING WAGE
ALTERNATE NO. 6
HS SOUTH - CEILINGS
TOTAL AMOUNT BID FOR A COMPLETE JOB

\$ 66,000.00

SIXTY SIX THOUSAND DOLLARS & 00/100

(Written Amount)

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OPTION 2 – WITHOUT PROJECT LABOR AGREEMENT – PREVAILING WAGE
ALTERNATE NO. 7
HS SOUTH - BLEACHERS
TOTAL AMOUNT BID FOR A COMPLETE JOB

\$ 455,000.00

FOUR HUNDRED FIFTY FIVE THOUSAND DOLLARS & 00/100

(Written Amount)

2. Addenda

We acknowledge receipt of the following Addenda, which shall become part of the Contract Documents as though originally incorporated therein:

Addenda Dates: #1 5/21/21

3. Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid Proposal security. The Bid Proposal will remain open for 60 days after the day of Bid opening. Bidder will sign the Agreement and submit the necessary documents required by the contract documents within twenty one days after the date of Owner's Notice of Award.

4. The undersigned agrees, if awarded a Contract, to commence work upon receipt of notification of Contract award and to fully complete all work required by the Contract Documents within time frame stated within the Work Scope for this Project.

5. The undersigned agrees that should a Contract be awarded to it, it will furnish required bonds executed upon forms included with the specifications, underwritten by a surety company approved by the Owner and authorized to do business in New Jersey, insuring fulfillment of all provisions of the Contract. The undersigned herewith submits for approval as his surety, the name of:

Hartford Casualty Insurance Company

a corporation organized under the laws of the State of New Jersey

6. The following provisions, if indicated by an (X), shall be applicable to this Bid Solicitation and be made a part of the Bid Proposal documents:

☒ A. BID GUARANTEE

Bidder shall submit with the Bid a certified check, cashier's check or Bid Bond in the amount of ten percent (10%) of the total price bid, but not in excess of \$20,000, payable unconditionally to the Owner. When submitting a Bid Bond, it shall contain Power of Attorney for full amount of Bid Bond from a surety company authorized to do business in the State of New Jersey and acceptable to the Owner. The check or bond of the unsuccessful Bidder(s) shall be returned

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pursuant to N.J.S.A. 18A: 18A-36. The check or bond of the Bidder to whom the Contract is awarded shall be retained until a Contract is executed and the required performance bond or other security is submitted. The check or bond of the successful Bidder shall be forfeited if the Bidder fails to enter into a Contract.

Uncertified business checks, personal checks or money orders are not acceptable. All Bid Bonds submitted must be signed and witnessed with original signatures. The Toms River Board of Education will not accept facsimile or rubber stamp signatures on the Bid Bond. Failure to sign the bond by either the Surety or Principal shall be deemed cause for disqualification of the Bid. The Attorney-in-Fact who executes the bond on behalf of the surety shall affix to the bond a certified and current copy of the Power of Attorney. The Toms River Board of Education will only accept Bid bonds from companies that are licensed and qualified to do business in the State of New Jersey. A listing of qualified companies is available upon request to the State of New Jersey, Department of Banking and Insurance, Division of Insurance, P.O. Box 325, Trenton, NJ 08625-0325.

Failure to submit a Bid Guarantee shall result in rejection of the Bid.

☒ B. CONSENT OF SURETY

Bidder shall submit with the Bid a Certificate (Consent of Surety) with Power of Attorney for full amount of bid price from a Surety Company authorized to do business in the State of New Jersey and acceptable to the Owner stating that it will provide said Bidder with a Performance and Payment Bond from an acceptable surety company on behalf of said Bidder, any or all Subcontractors or by each respective Subcontractor or by any combination thereof which results in performance security equal to the total amount of the Contract, pursuant to N.J.S.A. 18A: 18A-25.

Failure to submit a Consent of Surety form shall result in rejection of the Bid.

☒ C. PERFORMANCE BOND

Bidder shall simultaneously with the delivery of the executed Contract, submit an executed bond in the amount of one hundred percent (100%) of the acceptable Bid as security for the faithful performance of this Contract.

The performance bond provided shall not be released until final acceptance of the whole work and then only if any liens or claims have been satisfied. The surety on such bonds shall be a duly authorized surety company authorized to do business in the State of New Jersey pursuant to N.J.S.A. 17:31-5.

Failure to submit this bond with the executed Contract shall be cause for declaring the Contract null and void.

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☒ D. LABOR AND MATERIAL (PAYMENT) BOND

Bidder shall, with the delivery of the performance bond, submit an executed payment bond to guarantee payment to laborers and suppliers for the labor and material used in the work performed under the full Contract amount awarded.

Failure to submit a labor and material bond with the performance bond shall be cause for declaring the Contract null and void.

☒ E. MAINTENANCE BOND

Upon acceptance of the work by the owner, the Contractor shall submit a maintenance bond in an amount not to exceed 10 % of the Project costs guaranteeing against defective quality of work or materials for the period of:

- ☐ 1 year
☒ 2 years

☒ F. SUBCONTRACTOR DISCLOSURE

Identification of and submission of required paperwork for all Subcontractors performing any portion of this project.

☒ G. PREQUALIFICATION CERTIFICATION

Prequalification certification documentation in accordance with State Department of Education requirements for Bidders and listed Subcontractors exceeding \$20,000.00

- Notice of Classification
- Notice of Uncompleted Contracts
- Affidavit of No Adverse Material Change in Qualification Information

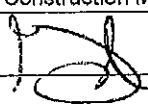
7. The undersigned affirms that the above sum(s) includes all charges and expenses for the furnishing of all labor and materials for the erection, construction and in all respects completing the aforesaid work in the manner and under the conditions specified.
8. Communications concerning this Bid Proposal shall be addressed to: Gregg Cooke

9. Terms used in this Bid Solicitation which are defined in the General Conditions of the construction Contract included as part of the Contract Documents have the meaning assigned to them in the General Conditions.

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10. The undersigned, being fully authorized to enter into a contract on behalf of the Bidder, will commence work following receipt of Notice to Proceed or receipt of a Toms River Board of Education Purchase Order. The work will be executed in conformance with a time period schedule mutually established prior to Contract award.

Respectfully submitted,

Name of Bidder Newport Construction Management Corporation
Authorized Signature  Printed Name Gregg Cooke
Address 5032 Marlton Pike
Pennsauken, NJ 08109
Email Address: info@newportconstruction.com
Telephone No.: (856) 662-9500 Fax No.: (856) 662-9511
Number of years in business: 22 Years

If a corporation, place corporate seal on proposal and state here:

Newport Construction Management Corporation
Name of Corporation
Name of President Gregg Cooke Name of Secretary Gregg Cooke
Incorporated under the laws of the state of New Jersey
Phone No. (856) 662-9500
Submitted on June 2 20 21

TOMS RIVER REGIONAL SCHOOLS
1144 Hooper Avenue
Toms River, NJ 08753



**Engineering
& Design**

Very truly yours,
TOMS RIVER REGIONAL SCHOOLS

Bernadette Gutajar
Director of Purchasing
Toms River Regional Schools

Very truly yours,
COLLIERS ENGINEERING & DESIGN

Derek Jordan, P.E.
Associate

Bidder is to complete and sign below, and then return signed form to Maser Consulting, Inc. via FAX 732.383.1984 acknowledging receipt of this Addendum.

The undersigned as authorized representative of bidder, acknowledges receipt of this Addendum:

Signature _____

Printed Name GREGG COOKE

Title PRESIDENT Date 5/21/21

Company/Bidder Name NEWPORT CONSTRUCTION

Address 5032 MARLTON PIKE
PENNSAUCUN, NJ 08110

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BID BOND

Know all men by these present, that we, the undersigned, Newport Construction Management Corp., as
Bidder Company
Principal, and Hartford Casualty Insurance Company, as Surety,
Insurance Company
are hereby held and firmly bound unto the Toms River Board of Education, as Owner, in the penal sum of
\$ Ten Percent (10%) of Amount Bid, Not to Exceed \$20,000, for the payment of which, well and truly to be made, we hereby
jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

WHEREAS, the Principal has submitted a bid for *** See Below for the
Bid Code & Bid Name
construction: *** (Site- 186A) Building Improvements at Toms River High School South, Pine Beach Elementary School
and Washington Street Elementary School (Referendum Projects- Group IV) - Rebid

NOW, THEREFORE, (A) If said Bid shall be rejected, or in the alternate, (B) If said Bid shall be
accepted and the Principal shall execute and deliver a Contract in the form of a Contract attached hereto (properly
completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said Contract,
and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall
in all other respects perform the Agreement created by the acceptance of said Bid,

then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly
understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed
the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall
be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid;
and said surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such
of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed
by their proper officers, the day and year set forth below.

Signed by both parties and Sealed by Surety this 2 day of June, 2021.

Guadalupe V. Lopez
Witness

Newport Construction Management Corp.
Principal
[Signature]
PRESIDENT
Title

Nicole Kaetzel
Witness Nicole Kaetzel

Hartford Casualty Insurance Company
Surety
[Signature]
Michael Culnen, Attorney-In-Fact Title

Surety Seal

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CONSENT OF SURETY

The Hartford Casualty Insurance Company, One Hartford Plaza, Hartford, CT 06155
(Name & Address of Surety)

A corporation existing under the laws of the State of IN and
authorized to do business under the laws of the State of New Jersey, hereby certifies that application has
been made to us by

Newport Construction Management Corp.
5032 Marlton Pike
Pennsauken, NJ 08109

(Name & Address of Bidder)

and satisfactory arrangements have been completed by which we have and do now agree to furnish a
performance payment bond equal to 100% of the Contract amount, which said bond shall be conditioned
for the faithful performance on the part of said Bidder of the terms and conditions of the Contract and a
10% maintenance bond for one (1) year from date of final certification for payment for

(Site- 186A) Building Improvements at Toms River High School South, Pine Beach Elementary School and Washington
Street Elementary School (Referendum Projects- Group IV) - Rebid

(Title of Work)

for the (Site- 186A) Building Improvements at Toms River High School South, Pine Beach Elementary School and
Washington Street Elementary School (Referendum Projects- Group IV) - Rebid

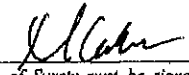
Various Locations

(Name & Location of Project)

According to the drawings and specifications on which said Bid is made. This proposition is made with the
understanding that any change made in the drawings and specifications, agreements, or quantities without
the consent of the bondsmen, shall in no way vitiate the bond.

Surety Company

Hartford Casualty Insurance Company

By 

Proposition of Surety must be signed by an authorized agent or
representative of a surety company and not by the individual or
company representative submitting the bid.

Michael Culinen, Attorney-In-Fact

Date June 2, 2021

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-12

One Hartford Plaza

Hartford, Connecticut 06155

Bond.Claims@thehartford.com

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: USI INSURANCE SERVICES LLC

Agency Code: 13-653583

- ☒ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☒ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited:

Michael Culnen, Cathy Knoke, Pamela Lipkin of FLORHAM PARK, New Jersey

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray

John Gray, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT } ss. Hartford
COUNTY OF HARTFORD }

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Kathleen T. Maynard

Kathleen T. Maynard
Notary Public

My Commission Expires July 31, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of June 2, 2021
Signed and sealed at the City of Hartford.



Kevin Heckman

Kevin Heckman, Assistant Vice President

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

pursuant to N.J.S. 2A:44-143

(for use when surety(ies) have a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Sec. 9305)

Hartford Casualty Insurance Company

surety(ies) on the attached bond, hereby certifies(y) the following:

1. The surety(ies) meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
2. The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amounts as of June 30, 2020, which amounts are set forth in a consolidated quarterly statement on file with the New Jersey Department of Insurance and certified by Deloitte & Touche, LLP, 185 Asylum Street – 33rd Floor, Hartford, CT 06103:

<u>Surety Company</u>	<u>Capital</u>	<u>Surplus</u>	<u>Capital and Surplus</u>
Hartford Casualty Insurance Company	\$4,800,000	\$963,499,142	\$968,299,142

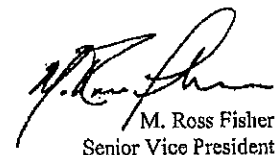
3. With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Sec. 9305, the underwriting limitation established therein and the date of which that limitation was effective is as follows:

Hartford Casualty Insurance Company	\$90,952,000	July 1, 2020
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4. The amount of the bond to which the Statement and Certification is attached is \$Ten Percent (10%) of Amount Bid,
Not to Exceed \$20,000

CERTIFICATE

I, M. Ross Fisher, as Senior Vice President for Hartford Casualty Insurance Company, a corporation domiciled in Indiana, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.


M. Ross Fisher
Senior Vice President

DATED: June 2, 2021

HARTFORD CASUALTY INSURANCE COMPANY

Indianapolis, Indiana

Financial Statement, December 31, 2020

Statutory Basis

ASSETS		LIABILITIES	
U.S. Government Bonds	\$ 39,258,831	Reserve for Claims	\$
Bonds of Other Governments	2,664,211	and Claim Expense.....	1,179,222,774
State, County Municipal		Reserve for Unearned Premiums	275,792,832
Miscellaneous Bonds	2,008,983,930	Reserve for Taxes, License	
Stocks	2,342,599	and Fees	5,270,038
Short Term Investments	29,099,825	Miscellaneous Liabilities	39,352,011
	<u>\$ 2,082,339,396</u>	Total Liabilities	<u>\$ 1,499,637,655</u>
Real Estate	\$ 0	Capital Paid In \$	4,800,000
Cash	217,485	Surplus	<u>916,737,657</u>
Agents' Balances (Under 90 Day)	34,611,413	Surplus as regards Policyholders.....	\$ 921,537,657
Other Invested Assets	176,746	Total Liabilities, Capital	
Miscellaneous	303,830,271	and Surplus	<u>\$ 2,421,175,311</u>
Total Admitted Assets	<u>\$ 2,421,175,311</u>		

STATE OF FLORIDA

SEMINOLE COUNTY

CITY OF LAKE MARY

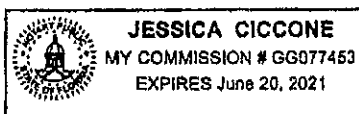
SS.

Joelle L. LaPierre, Assistant Vice President and Shelby Wiggins, Assistant Secretary of the Hartford Casualty Insurance Company, being duly sworn, each deposes and say that the foregoing is a true and correct statement of the said company's financial condition as of December 31, 2020.

Subscribed and sworn to before me this
22nd day of March, 2021.

Jessica Ciccone

Notary Public



Joelle L. LaPierre
Assistant Vice President

Shelby Wiggins
Assistant Secretary

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

AFFIRMATIVE ACTION REGULATIONS

Bidders and vendors are required to comply with the requirements of NJSA 10:5-31 and NJAC 17:27

1. The awarded contractor shall complete and submit an Initial Project Workforce Report, Form AA-201, upon notification of contract award. Proper completion and submission of this form shall constitute evidence of the contractor's compliance with the regulations. Failure to submit this form may result in the contract being terminated. The contractor also agrees to submit a copy of the Monthly Project Workforce Report, Form AA-202, once a month thereafter for the duration of the contract to the Department of Labor Workforce and Development and Owner.
2. All Bidders should familiarize themselves with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1.1 et seq. Mandatory Equal Employment Opportunity Language -- Exhibit B. If awarded a contract, bidder will be required to comply with these requirements.

The following questions must be answered by all prospective Bidders:

1. Do you have a federally approved Affirmative Action Plan Approval?
If yes, please submit a photo static copy of such approval.

Yes _____ No X

2. Do you have a State Certificate of Employees Information Report?
If yes, please submit a photo static copy of such certificate.

Yes X No _____

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of NJSA 10:5-31 and NJAC 17:27 and agrees to furnish the required documentation pursuant to said requirements.

COMPANY Newport Construction Management Corporation

SIGNATURE  Gregg Cooke

TITLE President

(Sign & Submit With Proposal)

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EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq. as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment goals set forth in this chapter.

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- (B) If good faith efforts to meet the employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
- (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 - (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
 - (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
 - (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
 - (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
 - (6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
 - (i) The contractor or subcontractor shall interview the referred minority or women worker.
 - (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
 - (iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (1) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
 - (iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.
 - (7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Division and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

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- (C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on the job and/or off the job programs for outreach and training of minorities and women.

- (D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

AFFIRMATIVE ACTION - EXHIBIT B
(PLEASE SIGN & RETURN)

COMPANY NAME: Newport Construction Management Corporation DATE: June 2, 2021
SIGNATURE:  Gregg Cooke TITLE: President

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NON-COLLUSION AFFIDAVIT

State of New Jersey
County of Camden

Scilicet
ss: (Let it be known)

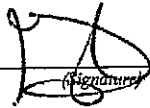
I, Gregg Cooke residing in Narberth
(Name of affiant) (Name of Municipality)
in the County of Montgomery and State of Pennsylvania
of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of Newport Construction Management Corp.
(Title or Position) (Name of Firm)

the Bidder making this Proposal for the Bid entitled, Site 185A - Toms River Building Improvements at 3 Schools
(Title of Bid Proposal)

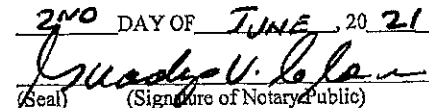
and that I executed the said proposal with full authority to do so and that said Bidder has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Toms River Regional School District relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the Contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by


(Signature)

Gregg Cooke, President

SUBSCRIBED & SWORN BEFORE ME THIS

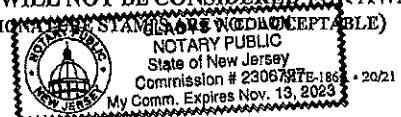
2ND DAY OF JUNE, 20 21

(Seal) (Signature of Notary Public)

STATE OF New Jersey

COUNTY OF Camden

MY COMMISSION EXPIRES Nov. 13, 2023

THIS FORM MUST BE COMPLETED AND SIGNED OR PROPOSAL WILL NOT BE CONSIDERED FOR AWARD
(ORIGINAL SIGNATURES REQUIRED - SIGNATURE PHOTOCOPIES AND SIGNATURE STAMPS ARE NOT ACCEPTABLE)



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STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all Bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the Bid or proposal.

Name of Organization: Newport Construction Management Corporation

Organization Address: 5032 Marlton Pike, Pennsauken, NJ 08109

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship
☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
☒ For-Profit Corporation (any type)
☐ Limited Liability Company (LLC)
☐ Partnership
☐ Limited Partnership
☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

Part II

☒

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

☐

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address (for Individuals) or Business Address
Gregg Cooke, President	350 Sprague Road, Narberth, PA 19072

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Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a Bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

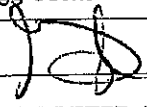
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, individual partner, and/or member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address (for Individuals) or Business Address

Part IV **Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the Board of Education of the Toms River Regional Schools is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any Contracts with the Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any Contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Gregg Cooke	Title:	President
Signature:		Date:	June 2, 2021

**THIS FORM MUST BE COMPLETED AND SIGNED OR PROPOSAL WILL NOT BE CONSIDERED FOR AWARD
(ORIGINAL SIGNATURES REQUIRED - SIGNATURE PHOTOCOPIES AND SIGNATURE STAMPS ARE NOT ACCEPTABLE)**

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SUBCONTRACTOR DISCLOSURE INSTRUCTIONS

OWNER: TOMS RIVER BOARD OF EDUCATION

ENGINEER/ARCHITECT: Colliers Design & Engineering

WORK: BLDG. IMPROVEMENTS AT HIGH SCHOOL SOUTH, PINE BEACH ELEM. SCHOOL, & WASHINGTON STREET ELEM. SCHOOL

BID NO.: SITE-186A

-
1. To enable the Owner and Engineer/Architect to evaluate the Bidder's qualifications to perform the Work, the Bidder shall name each Subcontractor to whom the Bidder intends to award a Sub-Agreement. Submit completed forms with Bid proposal.
 2. Pursuant to N.J.S.A. 18A:18A-18, if the Bidder will subcontract any of the following work the Bidder must identify the work the Bidder intends to subcontract and provide pertinent information regarding the subcontractor utilizing the Subcontractor Disclosure Statement form included in this bid solicitation package:
 - Plumbing/gas fitting work
 - Electrical work, tele-date, fire alarm or security systems
 - Refrigeration/heating/ventilating systems & equipment
 - Structural steel/ornamental iron work
 - General Construction
 3. If the Bidder intends to self-perform a classification of Work for which a specialty license is required, the Bidder shall name itself in the space provided for that purpose and furnish the Bidder's license number (s) for that classification. For each named Subcontractor, the Bidder shall enter the named Subcontractor's required licensing information.
 4. The Bidder hereby agrees not to remove, replace or add a named Subcontractor after the bid submission, except for just cause shown, as determined solely by the Owner, and only then in accordance with applicable law and as provided in the Instructions to Bidders or as specified in the General Conditions.
 5. This listing requirement is not intended to create any express or implied duty or obligation to the Bidder or the named Subcontractors by the Owner or Engineer/Architect.

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SUBCONTRACTOR DISCLOSURE STATEMENT

BID NO.: Site 186A BID NAME: Toms River Building Improvements at 3 Schools BID DATE: June 2, 2021

The Newport Construction Management Corporation
Name of Bidding Company

PLEASE CHECK ONE: ☒ will sub-contract a portion of this Project.
☐ will not sub-contract any portion of this Project.

AUTHORIZED AGENT Gregg Cooke TITLE President

SIGNATURE OF BIDDER [Signature] DATE June 2, 2021

Any subcontractor required to be listed per NJSA 18A:18-18, and any other subcontractor for services greater than or equal to \$20,000.00 must be listed on this form. Identify below the type of work Bidder intends to subcontract, listing Bidder as a Contractor if applicable.

- Provide the name, address and other requested information about the Subcontractor, including Value of Contract.
- If the total cost of the Subcontractor's work is \$20,000.00 or above, the Bidder shall provide in the Bid package the Subcontractor's:
 - DPMC Notice of Classification form
 - DPMC Total Amount of Uncompleted Contracts Form
 - Affidavit of No Material Adverse Change form
 - Public Works Contractor's Registration Certificate - PWCRC
- Prior to Award, Bidder shall also provide the following Subcontractor documents, however Bidder may include documents with Bid proposal:
 - NJ Business Registration Certificate - NJBRC

1. Name of Trade/Type of Work Plumbing

Name of Subcontracting Company Annese Mechanical, Inc.

Address 699 Cross Street, Unit 2

City, State, Zip Lakewood, NJ 08701

Telephone (732) 363-7750 / (732) 363-7755

Authorized Agent Mary Annese, President

Contract Value: \$ 450,000.00

License No.: 36B100707900

Value of Contract \$ _____

(Submit copy of license)

Bid Submittals from Subcontractor: ☒ Notice of Classification ☒ No Material Adverse Change
☒ Uncompleted Contracts ☒ PWCRC
☒ NJBRC (due prior to award)

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SUBCONTRACTOR DISCLOSURE STATEMENT - Continued

BID NO.: Site 186A BID NAME: Toms River Building Improvements at 3 Schools BID DATE: June 2, 2021
The Newport Construction Management Corporation
Name of Bidding Company

2. Name of Trade/Type of Work HVAC
Name of Subcontracting Company Epic Mechanical, Inc.
Address 3320 Route 66
City, State, Zip Neptune, NJ 07753
Telephone (732) 922-1307 / (732) 922-8158
Authorized Agent Wayne Friedland, President
Contract Value: \$ 2,300,000.00
License No.: 19HC00494100
Value of Contract \$ _____
(Submit copy of license)

Bid Submittals from Subcontractor: ☒ Notice of Classification ☒ No Material Adverse Change
☒ Uncompleted Contracts ☒ PWCRC
☒ NJBRC (due prior to award)

3. Name of Trade/Type of Work Electric
Name of Subcontracting Company DEC Electrical Contractors, Inc.
Address PO Box 326
City, State, Zip Berlin, NJ 08009
Telephone (856) 767-6000 / (856) 768-3439
Authorized Agent Joseph R. Gould, V. President
Contract Value: \$ 1,500,000.00
License No.: 34EI00646200
Value of Contract \$ _____
(Submit copy of license)

Bid Submittals from Subcontractor: ☒ Notice of Classification ☒ No Material Adverse Change
☒ Uncompleted Contracts ☒ PWCRC
☒ NJBRC (due prior to award)

BIDDER: MAKE COPIES OF THIS PAGE IF ADDITIONAL SPACE IS REQUIRED

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SUBCONTRACTOR DISCLOSURE STATEMENT - Continued

BID NO.: Site 186A BID NAME: Toms River Building Improvements at 3 Schools BID DATE: June 2, 2021

The Newport Construction Management Corporation
Name of Bidding Company

4. Name of Trade/Type of Work Structural Steel
Name of Subcontracting Company Southern New Jersey Steel Co., Inc.
Address 2591 North East Boulevard
City, State, Zip Vineland, NJ 08360
Telephone (856) 696-1612 / (856) 696-9508
Authorized Agent Hugh J. McCaffrey, President
Contract Value: \$ 350,000.00
License No.: N/A
Value of Contract \$ _____
(Submit copy of license)

Bid Submittals from Subcontractor: ☒ Notice of Classification ☒ No Material Adverse Change
☒ Uncompleted Contracts ☒ PWCRC
☒ NJBRC (due prior to award)

5. Name of Trade/Type of Work _____
Name of Subcontracting Company _____
Address _____
City, State, Zip _____
Telephone _____ Fax _____
Authorized Agent _____ Title _____
Value of Contract \$ _____ License No.: _____
(Submit copy of license)

Bid Submittals from Subcontractor: ☐ Notice of Classification ☐ No Material Adverse Change
☐ Uncompleted Contracts ☐ PWCRC
☐ PWCRC (due prior to award)

BIDDER: MAKE COPIES OF THIS PAGE IF ADDITIONAL SPACE IS REQUIRED

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C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party • any legislative leadership committee*
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - o of the public entity awarding the contract
 - o of that county in which that public entity is located
 - o of another public entity within that county
 - o or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses • any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees; (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form or a content-consistent facsimile may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

*N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM
Required Pursuant to N.J.S.A. 19:44A-20.26

Part I – Vendor Information

Signature  Printed Name Gregg Cooke Title President

[illegible]

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**List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44A-20.26**

County Name: Ocean
State: Governor, and Legislative Leadership Committees
Legislative District #s: 9, 10, & 30
State Senator and two members of the General Assembly per district.
County: Freeholders County Clerk Sheriff Surrogate

Municipalities (Mayor and members of governing body, regardless of title):

Barnegat Light Borough	Lakehurst Borough	Point Pleasant Beach Borough
Barnegat Township	Lakewood Township	Point Pleasant Borough
Bay Head Borough	Lavallette Borough	Seaside Heights Borough
Beach Haven Borough	Little Egg Harbor Township	Seaside Park Borough
Beachwood Borough	Long Beach Township	Ship Bottom Borough
Berkeley Township	Manchester Township	South Toms River Borough
Brick Township	Mantoloking Borough	Stafford Township
Eagleswood Township	Ocean Gate Borough	Surf City Borough
Harvey Cedars Borough	Ocean Township	Toms River Township
Island Heights Borough	Pine Beach Borough	Tuckerton Borough
Jackson Township	Plumsted Township	
Lacey Township		

Boards of Education (Members of the Board):

Barnegat Township	Lacey Township	Plumsted Township
Bay Head Borough	Lakehurst Borough	Point Pleasant Beach Borough
Beach Haven Borough	Lakewood Township	Point Pleasant Borough
Berkeley Township	Lavallette Borough	Seaside Heights Borough
Brick Township	Little Egg Harbor Township	Seaside Park Borough
Central Regional	Long Beach Island	Southern Regional
Eagleswood Township	Manchester Township	Stafford Township
Mantoloking	Ocean Gate Borough	Toms River Regional
Island Heights Borough	Ocean Township	Tuckerton Borough
Jackson Township	Pinelands Regional	

Fire Districts (Board of Fire Commissioners):

Brick Township Fire District No. 1	Lakewood Township Fire District No. 1
Brick Township Fire District No. 2	Little Egg Harbor Township Fire District No. 1
Brick Township Fire District No. 3	Little Egg Harbor Township Fire District No. 2
Jackson Township Fire District No. 1	Little Egg Harbor Township Fire District No. 3
Jackson Township Fire District No. 2	Plumsted Township Fire District No. 1
Jackson Township Fire District No. 3	Toms River Township Fire District No. 1
Jackson Township Fire District No. 4	Toms River Township Fire District No. 2

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QUESTIONNAIRE

OWNER: Toms River Board of Education

ENGINEER/ARCHITECT: Maser Consulting P.A.

PROJECT: Toms River Building Improvements at 3 Schools CONTRACT NO.: Site 186A

SECTION 1 ORGANIZATION

- 1.1 Date of organization (or incorporation) State of incorporation NJ (IRS) EIN 22-3846242
- 1.2 Title and name of Principals (President, Vice-Presidents, Secretary and Treasurer if a corporation: Partners, if a partnership)
Gregg Cooke (President - Secretary - Treasurer)
- 1.3 Is your organization domiciled within the boundaries of the State of New Jersey? Yes If not, indicate the state in which your organization is domiciled _____. If your organization is domiciled outside of the State, has your organization complied with all New Jersey legal requirements for foreign corporations? _____. If so, attach a copy of the Bidder's Certificate of Authority that your organization has procured from the Secretary of State.
- 1.4 If your organization, any business entity related to or affiliated with your organization, or any present or former executive employee, officer, director, shareholder (owning twenty percent (20%) or more of the outstanding shares), partner, or owner of your organization or of any such related or affiliated entity has ever been convicted of a felony, or has felony charges pending, in any state within the last three (3) years from the date of Bid opening, furnish with Bidder's Questionnaire all material facts relating to any such felony conviction or such pending felony charges.

SECTION 2 LICENSES

- 2.1 Does your organization hold valid licenses covering specialty classifications of Work that your organization itself intends to perform and for which a specific specialty license is required by the State of New Jersey and the County of Ocean and Township of Toms River, as applicable? If so, attach a list with all licenses by number and classification; state the name of the organization holding the license, the renewal date of each license, whether each license is active, and attach a copy of each license.

SECTION 3 EXPERIENCE

- 3.1 What is the general character of the work performed by your organization? General Construction
How many years of experience of similar construction work has your organization had:
(a) as a General Contractor? 22 (b) as a Subcontractor? - (c) other? -

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- 3.2 Attach a list of all public contracts or subcontracts under public contracts that your organization has performed within the last five (5) years involving work similar in character and scope to the Work under the Bidding Solicitation Documents (using the forms in the "References Attachment" provided with this Questionnaire). If the contract or subcontract referenced is not substantially completed, furnish the percent completed for that contract or subcontract.
- 3.3 Within the last five (5) years, has your organization failed to complete a contract or subcontract awarded to it? No If so, attach a list for each contract or subcontract, state when, where and why.
- 3.4 Within the last five (5) years, has any officer or partner of your organization been an officer or partner of another organization that failed to complete a contract or subcontract? No If so, for each contract or subcontract, state the name of each officer or partner and the name of the organization and owner (s) and the reasons why the contract or subcontract was not completed.

SECTION 4 ADDITIONAL QUALIFICATIONS

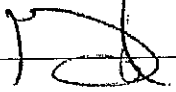
- 4.1 State the name, address and telephone number of a representative(s) of your organization who personally attended (a) non-mandatory pre-bid meeting/walkthrough on None, and/or (b) visited and inspected the site: -. Also, describe subsurface and physical conditions at or contiguous to the site that your representative investigated and how they were accounted for in the preparation of your organization's Bid.
- 4.2 **Equipment Certification:** Pursuant to N.J.S.A. 18A:18A-23, I hereby certify that Newport Construction Management Corp. (Name of Bidder) owns, leases or controls all the necessary construction equipment and machinery Bidder's organization intends to use in the execution of the specified Work, as estimated in the preparation of Bidder's Bid Proposal.
- If Bidder is not the actual owner of the equipment and machinery, Bidder shall attach to this Questionnaire (1) A certificate from Bidder's person in control of such equipment and machinery stating the source from which equipment and machinery will be obtained and (2) Obtain and submit with the Bid a certificate from the owner and person in control of the equipment and machinery definitely granting to the Bidder the control of the equipment and machinery required during such time it may be necessary for the completion of that portion of the contract for which said equipment and machinery will be necessary.
- 4.3 Bank line of credit available? \$ 2.5 Million Bank: Fulton Bank.

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SECTION 5 REFERENCES

- 5.1 Trade referenced (Minimum of three (3) :
- 5.2 Bank Reference:
- 5.3 Insurance:

The Bidder, Newport Construction Mgmt. Corp., certified that all statements and answers made to the interrogatories in this Questionnaire are current, accurate and complete as of the date stated below. (Note: Attachments shall be fastened at the end of this Section).

Signed By:  Name Gregg Cooke

Title: President on this 2nd day of June, 2021.

REFERENCE:

Public Owner: Please see attached highlighted projects Completed Contracts Log

Project/Contract Name: _____

Location of Project: _____

Contract Price: _____

Project Started: _____ Completed _____

Owner's Representative (Name and Telephone): _____

Bidders Representative: _____

Scope of Project: _____

REFERENCE:

Public Owner: _____

Project/Contract Name: _____

Location of Project: _____

Contract Price: _____

Project Started: _____ Completed _____

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

Owner's Representative (Name and Telephone): _____

Bidder's Representative (Name and Telephone): _____

Scope of Project: _____

REFERENCE:

Public Owner: _____

Project /Contract Name: _____

Location of Project: _____

Contract Price: _____

Project Started: _____ Completed _____

Owner's Representative (Name and Telephone): _____

Bidder's Representative (Name and Telephone): _____

Scope of Project: _____

REFERENCE:

Public Owner: _____

Project /Contract Name: _____

Location of Project: _____

Contract Price: _____

Project Started: _____ Completed _____

Toms River Regional Schools
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1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

Owner's Representative (Name and Telephone): _____

Bidder's Representative (Name and Telephone): _____

Scope of Project: _____

REFERENCE:

Public Owner: _____

Project /Contract Name: _____

Location of Project: _____

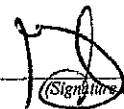
Contract Price: _____

Project Started: _____ Completed _____

Owner's Representative (Name and Telephone): _____

Bidder's Representative (Name and Telephone): _____

Scope of Project: _____

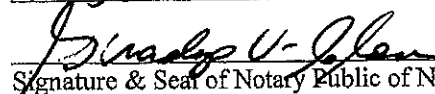


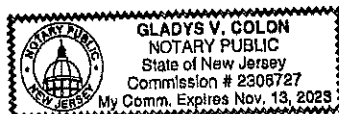
Gregg Cooke, President

(Signature of Authorized Representative)

Subscribed and Sworn To Before Me

This 2ND day of
JUNE, 2021


Signature & Seal of Notary Public of New Jersey





NEWPORT CONSTRUCTION CORPORATION

5032 Marlton Pike • Pennsauken, NJ 08109 • P: (856) 662-9500 • F: (856) 662-9511 • www.newportconstruction.com

BANK REFERENCE

Fulton Bank

315 S. Black Horse Pike
Williamstown, NJ 08094
(856) 740-6493
Anthony S. Mortellite, VP

INSURANCE REFERENCE

Univest Insurance, LLC

521 W. Main Street
Lansdale, PA 19446
(267) 646-0984
(215) 855-0985 (Fax)
Jason Ryan

TRADE REFERENCES

Bell Supply

7220 Crescent Boulevard
Pennsauken, NJ 08110
(856) 663-3900
(856) 665-2196 (Fax)

Waste Management

PO Box 13648
Philadelphia, PA 19101
(800) 633-9096
(609) 882-8715 (Fax)

Eagle Mechanical

664 Highland Avenue
Cherry Hill, NJ 08002
(856) 662-3777
(856) 486-4340 (Fax)
Henry Stronski, Jr.

JMAT Supply

24 Model Avenue
Hopewell, NJ 08525
(609) 466-0032
Lenny DeProspero
Lenny@jmat.com

Joffe Millwork

18 Burns Avenue
Vineland, NJ 08360
(800) 922-0711
(856) 327-8722 (Fax)
Mike Greenberg

Hale Trailer

Route 73 & Cooper Road
Voorhees, NJ 08043
(856) 768-1330
(856) 768-8750 (Fax)
Rob Durso

Additional References Provided Upon Request



**NEWPORT
CONSTRUCTION
CORPORATION**

COMPLETED CONTRACTS

Name of Project	Owner	Architect	Contract Amounts	Completion	% Completed with Own Forces
Maple Shade School District Renovations to 3 Schools	Maple Shade School District	Garrison Architects Contact: Brooks Garrison Phone: (856) 396-6200	\$15,152,000.00	02/2021	16%
Alterations and Renovations at Camden City Hall 6th Floor	County of Camden	Garrison Architects Contact: Brooks Garrison Phone: (856) 396-6200	\$10,299,300.00	01/2021	25%
Sallyport Addition at James J. Florio Center for Public Services	County of Camden	USA Architects Contact: Michael Bryson Phone: (610) 559-6000	\$408,700.00	07/2020	25%
Pine Hill MUA Garage Renovation	Pine Hill MUA Contact: Deborah Warrington Phone: (856) 783-0739	Pennoni Associates, Inc.	\$28,925.00	08/2020	100%
Additions & Renovations to Pinelands Regional HS & JHS	Pinelands Regional School District	Garrison Architects Contact: Brooks Garrison Phone: (856) 396-6200	\$21,672,000.00	05/2020	9%
Fulton Bank - Camden Branch Fit-Out	Fulton Bank NA	NewGround Contact: Michael Neff Phone: (636) 898-8132	\$330,000.00	02/2020	45%
Additions & Alterations at Freehold Learning Center	Freehold School District	FVHD Architects Contact: Ted Hopkins Phone: (609) 883-7101	\$9,171,566.00	12/2018	11%

Name of Project	Owner	Architect	Contract Amounts	Completion	% Completed with Own Forces
Burlington County Public Safety Building HVAC & Roofing Upgrades	Burlington County Board of Chosen Freeholders	Concord Engineering Contact: Laurence Hart Phone: (856) 427-0200	\$5,687,000.00	10/2018	30%
Renovations and Improvements to the James J. Florio Center for Public Services	County of Camden	USA Architects Contact: Michele Licata Phone: (908) 722-2300	\$2,037,570.00	09/2018	35%
Renovations and Improvements to the Camden County Child Advocacy Center	County of Camden	EIE Group Contact: Mark Johannesen Phone: (215) 413-3700	\$941,870.00	06/2018	35%
1000 Briggs Road Renovation and Related Site Work	Rowan College at Burlington County	CDI/R. Kinball Contact: Gregg Hack Phone: (215) 282-8372	\$9,887,000.00	12/2017	30%
Various Rehab Projects at 6 Glassboro School District Buildings	Glassboro School District	FVHD Architects Contact: George R. Duthie, Jr. Phone: (609) 883-7101	\$14,387,000.00	12/2017	30%
Winslow Twp School #4 Addition and High School Front Elevation Improvements	Winslow Township School District	Garrison Architects Contact: Sherri Cross Murphy Phone: (856) 396-6200	\$5,963,000.00	11/2017	30%
South Jersey Federal Credit Union Fit-out (Camden Branch)	South Jersey Federal Credit Union	R2 Architects Contact: Richard Yust Phone: (856) 566-1515	\$493,000.00	07/2016	30%
Mount Holly Complex Enhancements, Renovations, and Infrastructure Upgrades	Burlington County Board of Chosen Freeholders Contact: Joseph Brickley Phone: (856) 642-3700	Lammey and Giorgio Architects Contact: William Lammey Phone: (856) 833-0010	\$8,687,000.00	03/2016	12%



**NEWPORT
CONSTRUCTION
CORPORATION**

CONTRACTS ON HAND

Name of Project	Contact Person	Contract Amount	% Completed	Uncompleted	Scheduled Completion
Wayne MVC - New Agency Services Building, Road Test Field House and Service Core Building	DPMC Contact: Joseph Kratochvil Phone: (609) 273-1363	\$12,575,077.90	98%	\$251,501.56	07/01/21
NJ DOT Headquarters Complex - Renovations to Building 18 & 18A	DPMC Contact: Darren Comegys Phone: (609) 203-5595	\$7,997,000.00	37%	\$5,038,110.00	08/05/21
Salem Career & Technical H.S. 2020 Roof & HVAC	Garrison Architects Contact: Brooks Garrison Phone: (856) 396-6200	\$6,684,540.81	99%	\$39,438.79	06/15/21
Site 181 Building Improvements at 3 Toms River Schools - Group 2	Maser Consulting, P.A. Contact: Richard A. Brown Phone: (732) 383-1950	\$19,514,000.00	22%	\$15,220,920.00	03/01/23
Site 181 Building Improvements at 3 Toms River Schools - Group 2	Maser Consulting, P.A. Contact: Richard A. Brown Phone: (732) 383-1950	\$15,645,000.00	0%	\$15,645,000.00	05/31/23
Total Contracts	\$62,415,618.71	Total Remaining Balance on Contracts			\$36,194,970.35

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

AFFIDAVIT OF NO MATERIAL ADVERSE CHANGE

TO THE BIDDER:

This AFFIDAVIT must be submitted with your Bid for public school work and for each Subcontractor in the following areas:

- (a) plumbing and gas fitting and all work and material kindred thereto;
- (b) steam and hot water heating and ventilating apparatus, steam power plants and all work and materials kindred thereto;
- (c) electrical work; and
- (d) structural steel and miscellaneous iron work and materials.
- (e) specialty subcontractor listed on Bid Form

STATE OF New Jersey

: ss:

COUNTY OF Camden

TO:

Gregg Cooke being duly sworn, according to law, deposes and says that he/she is President of Newport Construction Management Corp. and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under N.J.S.A. 18A:18A:28 as amended, except as set forth herewith:

Newport Construction Management Corp. is classified by the State of New Jersey pursuant to N.J.S.A. 18A:18A-26. This classification became effective 03/21/21, and will expire 03/20/23.

Type of Contract/Trade Classified:
C008 - GENERAL CONSTRUCTION

Approved Amount \$ \$96,000,000

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction is attached.

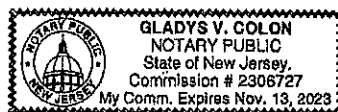
The total amount of uncompleted work on Contracts is \$ \$36,194,970.35.

I hereby certify, under penalty as provided by law that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current levels and that at the time of the bid submission, the value of all outstanding incomplete contracts does not exceed this firm's existing aggregate rating limit.

Sworn to before me this 2ND
day of JUNE, 2021

Gladys V. Colon
Notary Public HT
My Commission expires Nov. 13, 2023

Gregg Cooke, President
Signature



Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
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DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Bid Number: Site 186A - Group IV Bidder: Newport Construction Management Corporation

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a Bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a Bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

- ☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the Bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.**
- OR
- ☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. **Failure to provide such will result in the proposal being rendered as non-responsive** and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

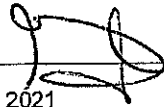
You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the box below.

Name _____	Relationship to Bidder/Officer _____
Description of Activities _____	
Duration of Engagement _____ Anticipated Cessation Date _____	
Bidder/Officer Contact Name _____ Contact Phone Number _____	

(If additional space is required, attach separate sheet.)

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Board of Education is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Board of Education to notify the Board of Education in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Board of Education and that the Board of Education at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Gregg Cooke

Signature: 

Title: President

Date: June 2, 2021

THIS FORM MUST BE COMPLETED, SIGNED & RETURNED PRIOR TO CONTRACT AWARD. PLEASE SUBMIT WITH PROPOSAL.
(ORIGINAL SIGNATURES REQUIRED - SIGNATURE PHOTOCOPIES AND SIGNATURE STAMPS ARE NOT ACCEPTABLE)

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

PREVAILING WAGES: CONSTRUCTION, ALTERATIONS, REPAIRS

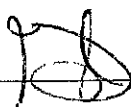
The State of New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. with applicable wage rates for Ocean County NJ, as published by the Department of Labor and Workforce Development in conformance with N.J.S.A. 34:11-56.27, is hereby made a part of this Bid Solicitation. Copies of the current wage rates may be obtained from the State of New Jersey Department of Labor and Workforce Development, Division of Wage and Hour Compliance – Public Contracts Section, P.O. Box 389, Trenton NJ 08625-0389 and/or viewed at <https://www.nj.gov/labor/wagehour/wagerate/CurrentWageRates.html>.

Pursuant to N.J.A.C. 12:60-5.1, certified payroll records must be submitted to TRRS with each payment request associated with this Bid Solicitation within 10 days of the payment of wages.

The undersigned Bidder certifies the Bidder is aware of the commitment to comply with the requirements of the State of New Jersey Prevailing Wage Act and that the prevailing wage rates current at time of Contract award shall apply to the awarded Contract.

Prevailing Wage rates in effect on date of Bid Receipt will be on file in the Purchasing Department and available for review by the Bidder.

COMPANY Newport Construction Management Corp.

SIGNATURE  Gregg Cooke

TITLE President

Submit completed form with bid proposal.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

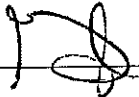
FEDERAL NON-DEBARMENT CERTIFICATION

Pursuant to N.J.S.A. 52:32-44.1, any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred", from contracting with the federal government agencies, shall also be prohibited from contracting for public work in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public work a local unit must obtain written certification from the contracting person or entity through the following prescribed form, attesting to their non-debarment from contracting with federal government agencies. Contracting units are reminded all pages of the form must be completed in full and signed.

The undersigned understands the requirements of Federal Non-Debarment Certification.

COMPANY Newport Construction Management Corp.

SIGNATURE  Gregg Cooke

TITLE President

Complete and Submit this form with bid proposal.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

**CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS**
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: BIDDER INFORMATION	
Individual or Organization Name ("Bidder")	Newport Construction Management Corporation
Address of Bidder	5032 Marlton Pike, Pennsauken, NJ 08109
DUNS Code (if applicable)	00-156-6715
CAGE Code (if applicable)	3FYR1

PART II – Identification of Affiliates: Individual or Entity Owning Greater than 50 Percent of Bidder ("Parent Organization")	
Section A (Check the Box that applies)	
☒	Below is the name and address of the interest holder(s) owning, directly, indirectly or constructively, as the case may be, a greater than 50 percent interest in the Bidder.
Name of Individual or Organization	Gregg Cooke
Address	350 Sprague Road, Narberth, PA 19072
OR	
☐	No interest holder(s) owns, directly, indirectly or constructively, a greater than 50 percent interest in the Bidder.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

Part III – Identification of Affiliates: Bidder-Controlled Entities (“Child Entities”)	
Section A	
☐	Below is the name and address of the entities in which the Bidder listed in Part I owns, directly, indirectly or constructively, as the case may be, a greater than 50 percent interest.
Name	Address
Add additional sheets if necessary	
OR	
☒	The Bidder listed above in Part I does not own, directly, indirectly or constructively, a greater than 50 percent interest in any other entity.

Part IV – Identification of Affiliates: Entities under Common Control with Bidder (“Sister Entities”)	
Section A	
☒	Below is the name and address of all entities, other than the Bidder listed in Part I and the Bidder-Controlled Entities listed in Part III, of which the Parent Organization listed in Part II owns, directly, indirectly or constructively, as the case may be, a greater than 50 percent interest.
Name	Address
Cooke Enterprises	5032 Marlton Pike, Pennsauken, NJ 08109
Add additional sheets if necessary	
OR	
☐	The Parent Organization listed in Part II does not own, directly, indirectly or constructively, greater than 50 percent interest in any entity other than the Bidder listed in Part I and the Bidder-Controlled Entities listed in Part III.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

PART V – CERTIFICATION OF NON-DEBARMENT

I hereby certify that the individual or organization listed above in Part I (i.e. the "Bidder") is not debarred by the federal government from contracting with a federal agency, nor are any of its "Affiliates", as defined above and identified herein in Parts II, III, and IV, so debarred. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the *Toms River Board of Education* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by *Toms River Board of Education* to notify the *Toms River Board of Education* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the *Toms River Board of Education*, permitting the *Toms River Board of Education* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Gregg Cooke	Title:	President
Signature:		Date:	June 2, 2021

Page 3 of 3

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-55500 Ext. 500034
www.trschools.com

**CONTRACTOR/SUBCONTRACTOR CERTIFICATION OF
QUALIFICATION AND CREDENTIALS**

CONTRACTOR

Bid: Site-186A

STATE OF NEW JERSEY/ _____ (Specify, if other)

COUNTY OF CAMDEN

I, Gregg Cooke, of the (City, Town, Borough of Narberth
State of Pennsylvania, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of the Bidder making the Proposal for the above named Project(s), or a Subcontractor to the Bidder required to be named under N.J.S.A. 18A:7G-1 et al. and N.J.S.A. 18A:18A-18, and that I executed the said Proposal with full authority to do so.

Pursuant to N.J.S.A. 18A:7g-37, the firm of Newport Construction Management Corp. possesses the following qualifications and credentials:

1. A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto.
2. A current, valid Notice of Classification issued by the Department of Treasury, a copy of which is attached hereto.
3. A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
4. A suitable quality control and quality assurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
5. And, the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of Treasury Form DPMC 701.

NAME OF CONTRACTOR: Newport Construction Management Corporation

BY: [Signature] (Signature of Authorized Representative)

PRINTED NAME: Gregg Cooke

SUBSCRIBED & SWORN BEFORE ME THIS

2ND DAY OF JUNE, 2021

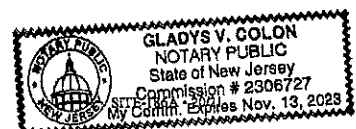
[Signature]
(Seal) (Signature of Notary Public)

STATE OF NEW JERSEY

COUNTY OF CAMDEN

MY COMMISSION EXPIRES Nov. 13, 2023

Complete and Submit this form with bid proposal.



United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training

Certificate of Registration

N. J. STATE COUNCIL OF CARPENTERS
CARPENTER RES. CAR. MILLWRIGHT, CABMAKER, FL. COV.
Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor



SEPTEMBER 5, 2000

Date

NJ004000026

Registration No.

L. L. Chao
Secretary of Labor

Anthony D'Amico
Administrator, Apprenticeship Training, Employer and Labor Services

Certification 48465

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT
RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-APR-2019** to **15-APR-2026**



**NEWPORT CONSTRUCTION MANAGEMENT CORPORATION
5032 MARLTON PIKE
PENNSAUKEN NJ 08109**

Elizabeth Maher Muoio
**ELIZABETH MAHER MUOIO
State Treasurer**

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

NEWPORT CONSTRUCTION MANAGEMENT CORPORATION
Gregg Cooke
5032 Marlton Pike
Merchantville NJ 08109

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED

NEWPORT CONSTRUCTION MANAGEMENT CORPORATION
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
02/02/2021 TO 03/31/2022
VALID

SIGNATURE

13VH04090600
License/Registration/Certificate #

DIRECTOR

02/02/2021 TO 03/31/2022
VALID

Signature of Licensee/Registrant/Certificate Holder

13VH04090600
LICENSE/REGISTRATION/CERTIFICATION #

DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

NEWPORT CONSTRUCTION MANAGEMENT CORPORATION EXPIRATION DATE 2022
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 04090600 PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



John E. Tully, Jr.
Director

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 282
TRENTON, NJ 08646-0282

TAXPAYER NAME:

NEWPORT CONSTRUCTION MANAGEMENT CORPORAT

TRADE NAME:

ADDRESS:

915 HADDON AVENUE
COLLINGSWOOD, NJ 08108

EFFECTIVE DATE:

04/01/99

SEQUENCE NUMBER:

0928786

ISSUANCE DATE:

01/25/06

John E. Tully, Jr.
Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

FORM-BRC(08-01)

Certificate Number
631560

Registration Date: 03/25/2020
Expiration Date: 03/24/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Newport Construction Management Corporation
2020

Responsible Representative(s):
Gregg Cooke, President

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NEWPORT CONSTRUCTION MANAGEMENT CORP.
5032 MARLTON PIKE
PENNSAUKEN, NJ 08109

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



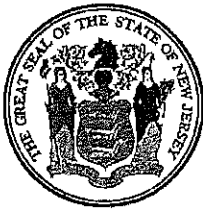
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$96,000,000	C008 -GENERAL CONSTRUCTION	03/21/2021	03/20/2023

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 36,194,970.35.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Newport Construction Management Corporation

Name of Firm

Signature

Gregg Cooke

President

Title

5032 Marlton Pike

Business Address

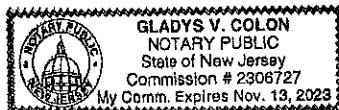
Pennsauken, NJ 08109

(656) 662-9500

Phone

Sworn to and
subscribed before me
This 2ND day of JUNE
2021

Gladys V. Colon
Notary Public





STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for
Newport Construction Management Corporation
5032 Marlton Pike
Pennsauken, NJ 08109

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: March 17, 2021
Expiration Date: March 20, 2023

Aggregate Limit: \$96 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☒ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Guniting	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/ VendorSearch.aspx>



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
Acting State Treasurer

APPROVED

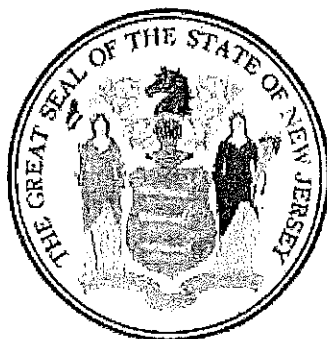
under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges NEWPORT CONSTRUCTION MANAGEMENT CORP as a Category 3 and 5 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:
www.njportal.com/DOR/SBERegistry/.



Peter Lowicki
Deputy Director

Issued: 1/8/2019
Certification Number: A0081-02

Expiration: 1/8/2022

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS
TRENTON, NJ 08646-1252

TAXPAYER NAME

EPIC MECHANICAL, INC.

TAXPAYER IDENTIFICATION#

223-095-107/000

ADDRESS

3920 RT 86

NEPTUNE NJ 07753

EFFECTIVE DATE

10/28/90

FORM REC (05-01)

TRADE NAME

CONTRACTOR CERTIFICATION#

2079332

ISSUANCE DATE

05/13/02

James J. DeLoach

Deputy Director

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Wayne Friedland
3520 Route 66
Neptune NJ 07753

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

05/07/2020 TO 06/30/2022
VALID

19HC00494100

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registration/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Wayne Friedland

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS: 19HC 00494100 EXPIRATION DATE 2022
PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J.

The partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

Authority No. S.E.A. 54,828-D ET SEQ.

This authorization is good ONLY for the named person or persons.
The authorization is null and void if any change of ownership occurs.

EPIC MECHANICAL, INC.
3820 RT 66
NORTON, N.J.

Document Number No. 322-XXX-507

Tax Effective Date 07-01-97

Document Locator No. 0000036096

Date Issued 04-06-97

This Certificate is NOT negotiable or transferable. It must be conspicuously displayed above the place

Certificate Number
43332

Registration Date: 04/12/2020
Expiration Date: 04/11/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Wayne Friedland, President

Robert Asaro-Argelo

Robert Asaro-Argelo, Commissioner
Department of Labor and Workforce Development

2020
epi mechanic, inc

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Robin Dipadova

From: CClass@treas.state.nj.us
Sent: Thursday, June 18, 2020 7:46 AM
To: rd@epicmechanical.com
Subject: Notice of Classification

EPIC MECHANICAL, INC.
3320 ROUTE 66
NEPTUNE, NJ 07753

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION**
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C032 -HVACR License #: 19HC00494100 C046 -SHEET METAL - MECHANICAL	07/22/2020 07/22/2020	07/21/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

AFFIDAVIT OF NO MATERIAL ADVERSE CHANGE

TO THE BIDDER:

This AFFIDAVIT must be submitted with your Bid for public school work and for each Subcontractor in the following areas:

- (a) plumbing and gas fitting and all work and material kindred thereto;
- (b) steam and hot water heating and ventilating apparatus, steam power plants and all work and materials kindred thereto;
- (c) electrical work; and
- (d) structural steel and miscellaneous iron work and materials.
- (e) specialty subcontractor listed on Bid Form

STATE OF NJ

: ss:

COUNTY OF Monmouth

TO:

Wayne Friedland being duly sworn, according to law, deposes and says that he/she is President of Epic Mechanical, Inc. and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under N.J.S.A. 18A:18A:28 as amended, except as set forth herewith:

Epic Mechanical, Inc. is classified by the State of New Jersey pursuant to N.J.S.A. 18A:18A-26. This classification became effective 7/22/2020, and will expire 7/21/2022.

Type of Contract/Trade Classified:

C032 HVACR License #19HC00494100
C046 Sheet Metal - Mechanical

Approved Amount \$ 15,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction is attached.

The total amount of uncompleted work on Contracts is \$ 11,125,000.00

I hereby certify, under penalty as provided by law that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current levels and that at the time of the bid submission, the value of all outstanding incomplete contracts does not exceed this firm's existing aggregate rating limit.

Sworn to before me this 1st
day of June, 20 21

Robin L. DiPadova
Notary Public of NT
My Commission expires 08/23/2022
ROBIN L. DIPADOVA
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2363739
My Commission Expires 8/23/2022

Signature

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 50034
www.trschools.com

**CONTRACTOR/SUBCONTRACTOR CERTIFICATION OF
QUALIFICATION AND CREDENTIALS**

CONTRACTOR

Bid: SITE-186A

STATE OF NEW JERSEY/ _____ (Specify, if other)

COUNTY OF Monmouth

I, Wayne Friedland, of the (City, Town, Borough of Toms River
State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of the Bidder making the Proposal for the above named Project(s), or a Subcontractor to the Bidder required to be named under N.J.S.A. 18A:7G-1 et al. and N.J.S.A. 18A:18A-18, and that I executed the said Proposal with full authority to do so.

Pursuant to N.J.S.A. 18A:7g-37, the firm of Epic Mechanical, Inc. possesses the following qualifications and credentials:

1. A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto.
2. A current, valid Notice of Classification issued by the Department of Treasury, a copy of which is attached hereto.
3. A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
4. A suitable quality control and quality assurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
5. And, the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of Treasury Form DPMC 701.

NAME OF CONTRACTOR: Epic Mechanical, Inc.

BY: _____ (Signature of Authorized Representative)

PRINTED NAME: Wayne Friedland

SUBSCRIBED & SWORN BEFORE ME THIS

2 DAY OF June, 20 21

[Signature]
(Seal) (Signature of Notary Public)

STATE OF New Jersey

COUNTY OF Monmouth

MY COMMISSION EXPIRES 08/23/2022

Complete and Submit this form with bid proposal.

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party • any legislative leadership committee¹
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - o of the public entity awarding the contract
 - o of that county in which that public entity is located
 - o of another public entity within that county
 - o or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses • any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by BLEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form or a content-consistent facsimile may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

*N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM
Required Pursuant to N.J.S.A. 19:44A-20.26

Part I – Vendor Information

provisions of Article I of the Constitution and as represented by the undersigned authority.


Signature

Wayne Friedland
Printed Name

President
Title

Disclosure requirement: Pursuant to N.S.S.A. 19-44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

[illegible]

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Bid Number: SITE-186A Bidder: Epic Mechanical, Inc.

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a Bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>.

Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the Bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the box below.

Name	Relationship to Bidder/Officer	
Description of Activities		
Duration of Engagement		Anticipated Cessation Date
Bidder/Officer Contact Name		Contact Phone Number

(If additional space is required, attach separate sheet.)

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Board of Education is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Board of Education to notify the Board of Education in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Board of Education and that the Board of Education at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Wayne Friedland Signature: [Signature]

Title: President Date: 06-01-2021

THIS FORM MUST BE COMPLETED, SIGNED & RETURNED PRIOR TO CONTRACT AWARD. PLEASE SUBMIT WITH PROPOSAL.
(ORIGINAL SIGNATURES REQUIRED - SIGNATURE PHOTOCOPIES AND SIGNATURE STAMPS ARE NOT ACCEPTABLE)

Certification 33021

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

This is to certify that the Contractor listed below is duly licensed by the State of New Jersey and is in good standing with the State of New Jersey. This approval will remain in effect for the period of 12 months from the date of this report. This approval will remain in effect for the period of 12 months from the date of this report.

EPIC MECHANICAL, INC.
3320 ROUTE 66
NEPTUNE



Ford M. Scudder
FORD M. SCUDDER
Acting State Treasurer

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com



State of New Jersey
DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 984-8495

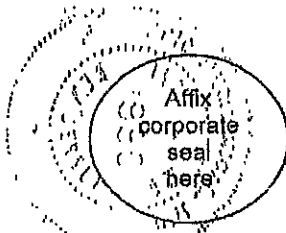
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 11,125,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Epic Mechanical, Inc.
Name of Firm

Signature Wayne Friedland

President

Title

3320 Route 66

Business Address

Neptune, NJ 07753

Sworn to and
subscribed before me
This 1 day of June
20 21

Notary Public

ROBIN L. DIPADOVA

10/15/12

Taxpayer Identification# 222-964-462/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609) 292-9292.

Wish you continued success in your business endeavors.

Sincerely,



James J. Fuscone
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 232 TRENTON, NJ 08646-0232
TAXPAYER NAME: ANNES MECHANICAL INC.	TRADE NAME:	
ADDRESS: 699 CROSS STREET UNIT 2 LAKEWOOD NJ 06701-4653	SEQUENCE NUMBER: 0097669	
EFFECTIVE DATE: 05/19/89	ISSUANCE DATE: 10/15/12	
FORM-BRC		
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J.

The person or partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified above.
This authorization is null and void if any change of ownership or address is effected.

Maurice Adams
Director, Division of Taxation

ANNHESE MECHANICAL, INC.
699 CROSS STREET, SUITE 2
LAKEWOOD, N.J. 07033

Tax Registration No.: XXX-XXX-462/000

Tax Effective Date: 04-01-04

Document Locator No.: B0000205375

Date Issued: 01-23-09

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
49364

Registration Date: 03/20/2020
Expiration Date: 03/19/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Mary Annese, President

Responsible Representative(s):
Frank Annese, Vice-President

Annese Macaroni Inc.
2020

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

Gerrie

From: CClass@treas.state.nj.us
Sent: Friday, May 22, 2020 8:41 AM
To: Gerrie
Subject: Notice of Classification

ANNESE MECHANICAL, INC.
699 CROSS STREET - UNIT 2
LAKEWOOD, NJ 08701

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



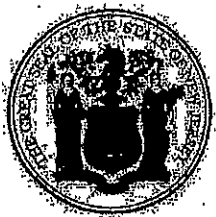
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq. (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$3,200,000	C030 - PLUMBING license #: 36BJ00707900 C045 - SPRINKLER SYSTEMS license #: P00759	05/21/2020 05/21/2020	05/20/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 984-8495

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ \$675,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Annee Mechanical Inc.

Name of Firm

Signature Mary Annese

President

Title

Sworn to and
subscribed before me

This 20th day of June

2007

Notary Public

Jean M. Preziosi
Jean M. Preziosi
Notary Public of NJ
Ocean County

My Commission Expires February 16, 2025

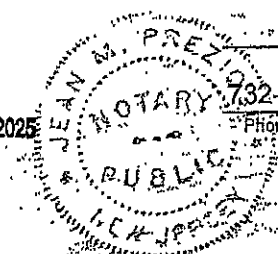
1745 Lakewood Road - Suite 3

Business Address

Toms River, NJ 08755

732-363-7750

Phone





STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Annese Mechanical Inc

699 Cross Street, Unit 2

Lakewood, NJ 08701

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: May 22, 2020

Expiration Date: May 20, 2022

Aggregate Limit: \$3.2 Million

☐ Construction Manager as Constructor	☒ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New/Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

VENDOR SUMMARY INFORMATION

Annese Mechanical Inc 699 Cross Street, Unit 2 Lakewood NJ 08701 E-mail: gerrie@annesemach.com; jean@annesemach.com Region: Ocean	Contact: Mary Annese Phone: (732) 363-7750 Fax: (732) 363-7755 SDA Prequalification Expiration: 5/20/2022	SBE Expiration Date: 4/16/2023
Trades/Disciplines		Limit
Plumbing		\$3,200,000.00
Sprinkler Systems		\$3,200,000.00

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

AFFIDAVIT OF NO MATERIAL ADVERSE CHANGE

TO THE BIDDER:

This AFFIDAVIT must be submitted with your Bid for public school work and for each Subcontractor in the following areas:

- (a) plumbing and gas fitting and all work and material kindred thereto;
- (b) steam and hot water heating and ventilating apparatus, steam power plants and all work and materials kindred thereto;
- (c) electrical work; and
- (d) structural steel and miscellaneous iron work and materials.
- (e) specialty subcontractor listed on Bid Form

STATE OF NJ
COUNTY OF Ocean : ss:

TO:
Mary Annese being duly sworn, according to law, deposes and says that he/she is PRESIDENT of Annese Mechanical Inc. and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under N.J.S.A. 18A:18A:28 as amended, except as set forth herewith:

Annese Mechanical Inc. is classified by the State of New Jersey pursuant to N.J.S.A. 18A:18A-26. This classification became effective 5-21-20, and will expire 5-20-22.

Type of Contract/Trade Classified: Plumbing

Approved Amount \$ 3200000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction is attached.

The total amount of uncompleted work on Contracts is \$ 675,000.00

I hereby certify, under penalty as provided by law that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current levels and that at the time of the bid submission, the value of all outstanding incomplete contracts does not exceed this firm's existing aggregate rating limit.

Sworn to before me this 2nd
day of July, 20 21

Jean M. Preziosi
Notary Public of
My Commission expires

Jean M. Preziosi
Notary Public of NJ
Ocean County
My Commission Expires February 16, 2025

Mary Annese
Signature



Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

CONTRACTOR/SUBCONTRACTOR CERTIFICATION OF
QUALIFICATION AND CREDENTIALS

CONTRACTOR

Bid: SITE-186

STATE OF NEW JERSEY/ _____ (Specify, if other)

COUNTY OF Ocean

I, Mary Annese, of the (City, Town, Borough of) Toms River
State of N.J., of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of the Bidder making the Proposal for the above named Project(s), or a Subcontractor to the Bidder required to be named under N.J.S.A. 18A:7G-1 et al. and N.J.S.A. 18A:18A-18, and that I executed the said Proposal with full authority to do so.

Pursuant to N.J.S.A. 18A:7g-37, the firm of Annese Mechanical Inc. possesses the following qualifications and credentials:

1. A current, valid Certificate of Registration from the Department of Labor issued pursuant to the "Public Works Contractor Registration Act", P.L. 1999, c 238 (C.34:11-56.48 et seq.), a copy of which is attached hereto.
2. A current, valid Notice of Classification issued by the Department of Treasury, a copy of which is attached hereto.
3. A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
4. A suitable quality control and quality assurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
5. And, the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of Treasury Form DPMC 701.

NAME OF CONTRACTOR: Annese Mechanical Inc

BY: Mary Annese (Signature of Authorized Representative)

PRINTED NAME: MARY ANNese

SUBSCRIBED & SWORN BEFORE ME THIS

2nd DAY OF June, 2021

Jean M. Preziosi
(Seal) (Signature of Notary Public)

STATE OF Jean M. Preziosi

Notary Public of NJ

COUNTY OF Ocean County

My Commission Expires February 16, 2025

Submit completed form with bid proposal.



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

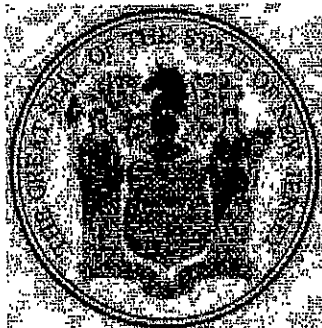
APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges ANNESE MECHANICAL INC. as a Category 4 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 4/16/2020
Certification Number: A0107-62

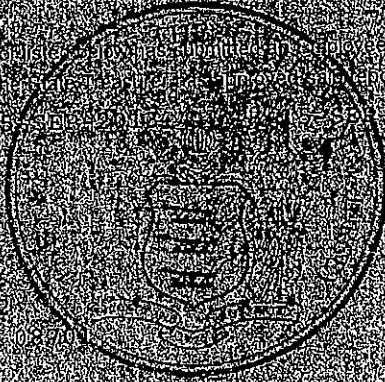
Expiration: 4/16/2023

Certification 12/15/19

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report to the State of Maryland for the period of 12/15/19 to 12/15/20. This approval is valid for the period of 12/15/19 to 12/15/20.



ANNESB MECHANICAL, INC.
139 GROSS STREET
LAWRENCEVILLE, MD 21043

Andres J. Ambrose
Secretary

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
DEC ELECTRICAL CONTRACTORS, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#
222-062-356/000

CONTRACTOR CERTIFICATION#
0097318

ADDRESS
R D 2 BOX 285 RT 73
BERLIN NJ 08009

ISSUANCE DATE:
09/19/01

EFFECTIVE DATE:
03/25/75

Patricia A. Chiacchieris
Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

Robert K. Thompson

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Director, Division of Taxation

DEC ELECTRICAL CONTRACTORS, INC
235 RT 73 NORTH
WEST BERLIN NJ 08091

Tax Registration No.: 222-062-356/000

Tax Effective Date: 03-25-75

Document Locator No.: A0000409065

Date Issued: 09-21-01

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTICOLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

JOSEPH R. GOULD
19 W. LAKE ROAD
MEDFORD NJ 08055

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/18/2021 TO 03/31/2024
VALID

34E100646200
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTICOLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

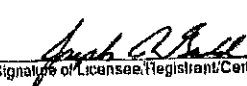
HAS LICENSED

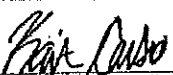
DEC ELEC CONTRS INC
JOSEPH R GOULD
P.O. Box 326
Berlin NJ 08009

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/18/2021 TO 03/31/2024
VALID

34EB00646200
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	DEC ELECTRICAL CONTRACTORS, INC.
Trade Name:	
Address:	235 RT 73 NORTH WEST BERLIN, NJ 08091-2514
Certificate Number:	0097318
Effective Date:	March 25, 1975
Date of Issuance:	April 15, 2014

For Office Use Only:
20140415114004407

Certificate Number
589134

Registration Date: 04/04/2020
Expiration Date: 04/03/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Dorothy Turner, President

Responsible Representative(s):
Joseph Gould, Vice-President

DEC Electrical Contractors Inc.

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Janice Vogt

From: CClass@treas.state.nj.us
Sent: Wednesday, July 31, 2019 7:52 AM
To: Janice Vogt
Subject: Notice of Classification

DEC ELECTRICAL CONTRACTORS INC
PO BOX 326
BERLIN, NJ 08009

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$30,000,000	C047 -ELECTRICAL license #: 34EB00646200	07/30/2019	06/25/2021

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 984-8495

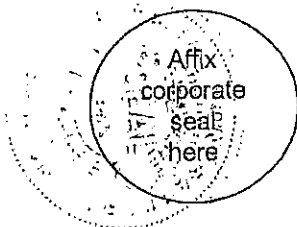
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 11,505,376.42

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By DEC Electrical Contractors, Inc.

Name of Firm

Signature *Joseph A. Bell*

Vice President

Title

P.O. Box 326

Business Address

Berlin, NJ 08009

joeg@dec-electricinc.com

(856) 767-6000; (P) (856) 768-3439 (F)

Phone

Sworn to and
subscribed before me
This 2nd day of June
20 21.

Notary Public

Maria Gilfillan
MARIA GILFILLAN
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2435925
My Commission Expires 7/3/2023
DPMC 701 (3/05)



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

July 31, 2019

Dorothy A. Turner, President
DEC Electrical Contractors, Inc.
P.O. Box 326
Berlin, NJ 08009

Re: **Revised Contractor Prequalification Notice**

Dear Ms. Turner:

The New Jersey Schools Development Authority (NJSDA) is pleased to provide your firm with the following enhanced prequalification ratings:

Trade(s)	Aggregate Rating
ELECTRICAL	\$30 MILLION

These modifications are the result of changes initiated with DPMC, and your firm is prequalified by the NJSDA until **June 25, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include changes in ownership, financial condition, key people, safety records, disciplines, etc. As you are aware, we reserve the right to change or revoke your firm's prequalification for cause at any time.

Thank you for participating in the New Jersey Schools Construction Program. Should you have questions regarding your status, or require assistance of any kind, please contact the Vendor Services Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds,
Director
Risk Management

cc: Prequalification File
R. Britton

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

AFFIDAVIT OF NO MATERIAL ADVERSE CHANGE

TO THE BIDDER: This AFFIDAVIT must be submitted with your Bid for public school work and for each Subcontractor in the following areas:

- (a) plumbing and gas fitting and all work and material kindred thereto;
- (b) steam and hot water heating and ventilating apparatus, steam power plants and all work and materials kindred thereto;
- (c) electrical work; and
- (d) structural steel and miscellaneous iron work and materials.
- (e) specialty subcontractor listed on Bid Form

STATE OF NEW JERSEY)
; SS:
COUNTY OF CAMDEN)

TO: Joseph R. Gould being duly sworn, according to law, deposes and says that he/she is Vice President of DEC Electrical Contractors, Inc. and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under N.J.S.A. 18A:18A:28 as amended, except as set forth herewith:

DEC Electrical Contractors, Inc. is classified by the State of New Jersey pursuant to N.J.S.A. 18A:18A-26. This classification became effective 7/30/2019, and will expire 6/25/2021.

Type of Contract/Trade Classified:
C047-ELECTRICAL

Approved Amount \$ 30,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction is attached.

The total amount of uncompleted work on Contracts is \$ 11,505,376.42

I hereby certify, under penalty as provided by law that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current levels and that at the time of the bid submission, the value of all outstanding incomplete contracts does not exceed this firm's existing aggregate rating limit.

Sworn to before me this 2nd
day of June, 2021

Maria Gilfillan
Notary Public of NEW JERSEY
My Commission expires 7/3/2023

Joseph R. Gould
Joseph R. Gould, Signature
Vice President

MARIA GILFILLAN
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2435925
My Commission Expires 7/3/2023

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

**CONTRACTOR/SUBCONTRACTOR CERTIFICATION OF
QUALIFICATION AND CREDENTIALS**

CONTRACTOR

Bid: #4-Rebid-186A0-Toms River Schools

STATE OF NEW JERSEY/ _____ (Specify, if other)

COUNTY OF CAMDEN

I, Joseph R. Gould, of the (City, Town, Borough of Berlin
State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Vice President of the firm of the Bidder making the Proposal for the above named Project(s), or a Subcontractor to the Bidder required to be named under N.J.S.A. 18A:7G-1 et al. and N.J.S.A. 18A:18A-18, and that I executed the said Proposal with full authority to do so.

Pursuant to N.J.S.A. 18A:7g-37, the firm of DEC Electrical Contractors, Inc. possesses the following qualifications and credentials:

1. A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto.
2. A current, valid Notice of Classification issued by the Department of Treasury, a copy of which is attached hereto.
3. A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
4. A suitable quality control and quality assurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
5. And, the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of Treasury Form DPMC 701.

NAME OF CONTRACTOR: DEC Electrical Contractors, Inc.

BY: Joseph R. Gould (Signature of Authorized Representative)

PRINTED NAME: Joseph R. Gould, Vice President

MARIA GILFILLAN
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2435925
My Commission Expires 7/3/2023

SUBSCRIBED & SWORN BEFORE ME THIS:

2nd DAY OF June, 2021

(Seal) (Signature of Notary Public)

STATE OF NEW JERSEY

COUNTY OF CAMDEN

MY COMMISSION EXPIRES 7/3/2023

Complete and Submit this form with bid proposal.

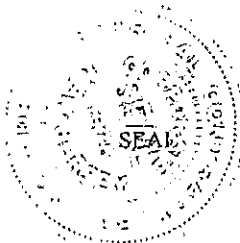
NO MATERIAL CHANGE OF CIRCUMSTANCES

AFFIDAVIT

I, Joseph R. Gould, Vice President being of full age under oath depose and say:

1. I am a(n) owner, partner, shareholder or officer of the company set forth below and am duly authorized to execute this affidavit on its behalf.
2. A statement as to the financial ability, adequacy of plant and equipment, organization and prior experience of [Bidder], as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within one (1) year preceding the date of opening of bids for this contract.
3. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification information of [Bidder] since such statement was submitted to the Department of Treasury except: _____

NONE



Joseph R. Gould
SIGNATURE Joseph R. Gould

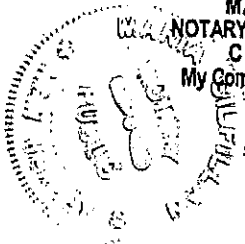
Vice President
TITLE

DEC Electrical Contractors, Inc.
COMPANY

Sworn to and subscribed
before me this 2nd day
of June 20 21

Maria Gilfillan
Notary Public Maria Gilfillan

MARIA GILFILLAN
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2435925
My Commission Expires 7/3/2023



NO MATERIAL CHANGE OF CIRCUMSTANCES

United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training

Certificate of Registration

ELECTRICIANS LOCAL UNION NO. 351
VINELAND, NEW JERSEY

for the trade classifications of ELECTRICIAN AND TELECOMMUNICATIONS TECHNICIAN

Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor

JANUARY 8, 1947

Date

NJ005470002

Registration No.



L. L. Chao

Secretary of Labor

Anthony Duany

Administrator, Apprenticeship Training, Employer and Labor Services



Joint Apprenticeship Training Committee

Local #351 IBEW – Southern New Jersey Division NECA
1837 Northeast Boulevard
Vineland, NJ 08360
856-696-2333
Fax: 856-696-2447



February 22, 2012

To Whom It May Concern:

This letter is to confirm that Dec Electric is signatory to the International Brotherhood of Electrical Workers Local Union #351 collective bargaining agreement. Therefore, they actively engage in hiring indentured apprentices enrolled in our apprenticeship program. The registration number of our apprentice-training program is NJ005470002.

Should you need any further information, please do not hesitate to contact this office.

Sincerely,

John Biondi

John Biondi
Training Director

JB:pjp



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

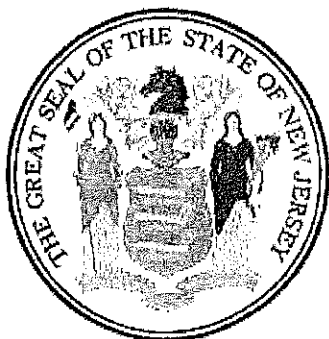
APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges DEC ELECTRICAL CONTRACTORS, INC. as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 4/29/2020
Certification Number: A0109-18

Expiration: 4/29/2023

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
SHORT FORM STANDING

DEC ELECTRICAL CONTRACTORS, INC.
3432160000

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on March 25, 1975.

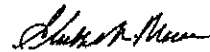
As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

DOROTHY A. TURNER
235 RT. 73 NORTH
W. BERLIN, NJ 08091



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 14th day of January, 2021



Elizabeth Maher Muoio
State Treasurer

Certificate Number : 2532837919

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/USP/Verify_Cert.jsp

09/19/01

SOUTHERN NEW JERSEY STEEL COMPANY, INC.
2591 NORTHEAST BLVD
VINELAND NJ 08360

Taxpayer Identification# 222-371-536/000

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.

Finally, please note that the new law amended Section 92 of the Casino Control Act, which deals with the casino service industry.

Should you have any questions or require more information about the attached certificate, or are involved with the casino service industry, call (609) 292-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,

Patricia A. Chiacchio

Patricia A. Chiacchio
Director, Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 352 TRENTON, NJ 08646-0352
TAXPAYER NAME:	TRADE NAME:	
SOUTHERN NEW JERSEY STEEL COMPANY, INC.		
TAXPAYER IDENTIFICATION#	CONTRACTOR CERTIFICATION#	
222-371-536/000	0097449	
ADDRESS	ISSUANCE DATE:	
2591 NORTHEAST BLVD	09/19/01	
VINELAND NJ 08360		
EFFECTIVE DATE:	<i>Patricia A. Chiacchio</i>	
09/19/01	Director, Division of Revenue	
FORM-BRC(08-01)	This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	

STATE OF NEW JERSEY
SALES TAX CERTIFICATE OF AUTHORITY
THE NEW JERSEY SALES AND USE TAX ACT (C. 52, L. 1968)
DIVISION OF TAXATION
TRENTON, NEW JERSEY 08646

This person, partnership or corporation named below is hereby authorized to collect sales taxes pursuant to the New Jersey Sales and Use Tax Act. This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

SOUTHERN NEW JERSEY STEEL CO
2591 NORTHEAST BLVD.
VINELAND, NJ 08360

Richard A. Thompson
Director, Division of Taxation

Tax Registration No. 222-371-836/000
Sales Tax Effective Date: 02-01-92
Document Locator No. A0000601595
Date Issued: 03-18-92

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
603821

Registration Date: 04/30/2020
Expiration Date: 04/29/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Hugh McCaffrey, President
Charles Yula, Vice-President

Responsible Representative(s):
Dennis Bachman, Vice-President
Linda Dods, Secretary

Southern New Jersey Steel Co Inc
2020

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

SOUTHERN NEW JERSEY STEEL CO INC
2591 NORTH EAST BLVD
VINELAND, NJ 08360

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	01/29/2021	01/28/2023

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

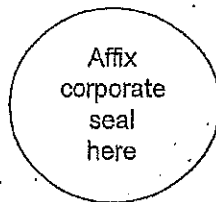
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 7,454,038.79.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Southern New Jersey Steel Co., Inc.

Name of Firm

Signature

Hugh J. McCaffrey, President

Title

Sworn to and
subscribed before me
This 18th day of May
20 21

Notary Public

Elizabeth R. Phillips
ELIZABETH R. PHILLIPS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires October 22, 2025
I.D. #50025724

Business Address

2591 North East Boulevard

Vineland NJ 08360

Phone



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for
Southern N.J. Steel Co. Inc
2591 North East Blvd
Vineland, NJ 08360

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: February 11, 2021
Expiration Date: January 28, 2023

Aggregate Limit: \$15 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Guniting	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☒ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

AFFIDAVIT OF NO MATERIAL ADVERSE CHANGE

TO THE BIDDER: This AFFIDAVIT must be submitted with your Bid for public school work and for each Subcontractor in the following areas:

- (a) plumbing and gas fitting and all work and material kindred thereto;
- (b) steam and hot water heating and ventilating apparatus, steam power plants and all work and materials kindred thereto;
- (c) electrical work; and
- (d) structural steel and miscellaneous iron work and materials.
- (e) specialty subcontractor listed on Bid Form

STATE OF New Jersey
COUNTY OF Cumberland ss:

TO: Southern New Jersey Steel Co., Inc.
being duly sworn, according to law, deposes and says that he/she is
President of Southern New Jersey Steel Co., Inc. and that the answers to the following
statements are true and correct and that there has been no material adverse change in the qualification information
subsequent to the latest statement submitted as required under N.J.S.A. 18A:18A:28 as amended, except as set forth
herewith:

Southern New Jersey Steel Co., Inc.
is classified by the State of New Jersey pursuant to N.J.S.A. 18A:18A-26. This
classification became effective 1/29/2021, and will expire 1/28/23.

Type of Contract/Trade Classified:
C029- Structural Steel & Ornamental Iron

Approved Amount \$ 15,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of
Property Management and Construction is attached.

The total amount of uncompleted work on Contracts is \$ 7,454,038.79

I hereby certify, under penalty as provided by law that there is not now pending any litigation or other action that may
jeopardize my rating, status or contract limits from their current levels and that at the time of the bid submission, the value
of all outstanding incomplete contracts does not exceed this firm's existing aggregate rating limit.

Sworn to before me this 2nd
day of June, 2021

Elizabeth R. Phillips
Notary Public of
My Commission expires

ELIZABETH R. PHILLIPS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires October 22, 2025
I.D. #50025724

[Signature]
Signature

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5550 Ext. 500034
www.trschools.com

**CONTRACTOR/SUBCONTRACTOR CERTIFICATION OF
QUALIFICATION AND CREDENTIALS**

CONTRACTOR

Bid: SITE-186

STATE OF NEW JERSEY/ _____ (Specify, if other)

COUNTY OF Cumberland

I, Hugh J McCaffrey, of the (City, Town, Borough of Ocean City
State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of the Bidder making the Proposal for the above named Project(s), or a
Subcontractor to the Bidder required to be named under N.J.S.A. 18A:7G-1 et al. and N.J.S.A. 18A:18A-18, and that I executed the
said Proposal with full authority to do so.

Pursuant to N.J.S.A. 18A:7g-37, the firm of Southern New Jersey Steel Co., Inc. possesses the following qualifications
and credentials:

1. A current, valid Certificate of Registration from the Department of Labor issued pursuant to the "Public Works Contractor
Registration Act", P.L. 1999, c 238 (C.34:11-56.48 et seq.), a copy of which is attached hereto.
2. A current, valid Notice of Classification issued by the Department of Treasury, a copy of which is attached hereto.
3. A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which
the firm seeks to perform work, a copy of which is attached hereto.
4. A suitable quality control and quality assurance program, as well as an appropriate safety and health plan that the firm will
have in place during the term of construction of the School Facilities Project.
5. And, the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well
as a certified copy of Department of Treasury Form DPMC 701.

NAME OF CONTRACTOR: Southern New Jersey Steel Co., Inc.

BY: [Signature] (Signature of Authorized Representative)

PRINTED NAME: Hugh J. McCaffrey

SUBSCRIBED & SWORN BEFORE ME THIS

2 nd DAY OF June, 20 21

[Signature]
(Seal) (Signature of Notary Public)

STATE OF ELIZABETH R. PHILLIPS
NOTARY PUBLIC OF NEW JERSEY
COUNTY OF My Commission Expires October 22, 2025
ED. #50025724
MY COMMISSION EXPIRES

Submit completed form with bid proposal.



International Association

OF BRIDGE, STRUCTURAL, ORNAMENTAL AND REINFORCING IRON WORKERS

Local Union No. 399

OFFICE PHONE: (856) 456-9323

FAX: (856) 456-8702

409 CROWN POINT ROAD • POST OFFICE BOX 409 • WESTVILLE, NEW JERSEY 08093-0409

ROBERT D. SWEENEY
President and Business Manager

RICHARD M. SWEENEY
Financial Secretary-Treasurer
Business Representative

PAUL W. LENKOWSKI
Business Representative

To Whom It May Concern:

Southern Steel Erectors of NJ is a signatory contractor of Ironworkers Local #399. Southern Steel Erectors employs journeymen and apprentice Ironworkers from Local Union #399. As a signatory contractor Southern Steel Erectors contributes to the Joint Apprenticeship Training Fund.

Southern Steel Erectors participates in an apprentice training program pursuant to the standards established under the Department of Labor and Industry Act of 1948 (N.J.S.A. 34:1A-34, et seq.). The Apprentice training program is described as follows: The Apprentice Training Program is established by and administered by Iron Worker Local 399, 409 Crown Point Road, Westville, NJ 08093 according with the standards set forth by the Iron Workers International Union, 1750 New York Avenue, NW, Suite 400, Washington, DC 20006. This is a three-year program, which is certified by the State of New Jersey. Program Number: NJ005-0016, Registration Number: NJ005530001, D.O.T. Code: 801-361-014. Attached is the United States Department of Labor official Certificate of Registration.

Sincerely yours;

Paul W. Lenkowski
Business Representative
Ironworkers Local #399

United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training

Certificate of Registration

Iron Workers Local Union No. 399 - Westville, New Jersey

for the trade classification of IRONWORKER

Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor

OCTOBER 2, 1953

Date

NJ005530001

Registration No.



L. C. Chao

Secretary of Labor

Anthony Dunge

Administrator, Apprenticeship Training, Employer and Labor Service

Certification 41049

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT
RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 12 months from 12/15/2020 to 12/15/2021.



SOUTHERN NEW JERSEY STATE CO.
2591 NORTH EAST BOULEVARD
VINELAND NJ 08350

Andrew P. Sidamon-Eidson
State Treasurer

Certification 41049

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15 DEC 2020 - 15 DEC 2021



SOUTHERN NEW JERSEY STATE
2591 NORTH EAST BOULEVARD
VINELAND NJ 08359



Andrew P. Sidamon-Eisboft
State Treasurer

Toms River Regional Schools
Purchasing Department
1144 Hooper Avenue, Toms River, NJ 08753
732-505-5500 Ext. 500034
www.trschools.com

INSTRUCTIONS FOR SUBMITTING BID PROPOSAL

1. Company name and address of Bidder should be clearly indicated on each page of the Bid Proposal document by Bidder.
2. Sealed Bid Proposals for the work described herein must be sent by Bidder and received by TRRS, 1144 Hooper Avenue, Toms River, NJ 08753 within a time frame that will assure delivery in time for the advertised date and time of the Bid opening. Bid Proposals should be mailed to the TRRS Purchasing Department, Suite 304, 1144 Hooper Ave., Toms River, NJ 08753 via the U.S. Postal Service (USPS) in a time frame that will allow for timely delivery. Mail delivery is received daily Mondays through Fridays from the USPS, except Federal Holidays.

A Lock Box located in the 1st floor rear vestibule of 1144 Hooper Avenue, Toms River NJ (west side of building) is available for Bid Proposal drop off by any Bidder wishing to hand deliver the Bidder's Bid Proposal package. Hand delivered Bid Proposals must be dropped in the Lock Box. No other hand delivered method will be accepted. Lock Box access will be Mondays-Fridays 7:00 AM – 5:00 PM. The Lock Box will be checked daily by TRRS and the receipt of a Bid will be duly recorded by TRRS and held for the advertised date and time of the bid opening.

3. Pursuant to N.J.S.A. 18A:18A-21(b), late Bid Proposal submissions are ineligible for consideration. The closing date and time for Bid Proposals will be stated in the advertisement and Bid Solicitation notice. Bidders are cautioned that reliance on the U.S. Postal Service, Federal Express, UPS or any other carrier service for timely delivery of Bid Proposals is at the Bidder's risk. Failure by the Contractor to have sealed Bid Proposals reach the bid opening room by the prescribed time will result in a return of the Bid Proposal unopened and unread. Delivery of Bid Proposals to any other person or office in the school district will not guarantee its timely receipt.
4. Faxed and electronic submission Bid Proposals will not be accepted.
5. The Bid Proposal shall be submitted in a sealed envelope and plainly marked with the following information:

SEALED BID PROPOSAL NO. <u>SITE-186A</u>	BID RECEIPT TIME <u>11:00 A.M.</u>
FOR <u>BUILDING IMPROVEMENTS AT TOMS RIVER HIGH SCHOOL SOUTH, PINE BEACH ELEM. SCHOOL, AND WASHINGTON STREET ELEM. SCHOOL (REFERENDUM PROJECTS - GROUP IV) - REBID</u>	
DATE <u>JUNE 2, 2021</u>	
VENDOR NAME <u>Newport Construction Management Corporation</u>	
VENDOR ADDRESS <u>5032 Marlton Pike</u>	
<u>Pennsauken, NJ 08109</u>	
<u></u>	
<u></u>	

6. Each Bid Proposal must be submitted in a separate envelope.
7. Each Bid Proposal must have all support submittals completed and attached.

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BIDDER CHECK OFF LIST FOR SUBMITTALS

The following documents must be fully executed when appropriate and submitted with the Bid proposal. Document forms, when provided in Bid solicitation package, are to be utilized for bid submission.

- ✓1. Bid Proposal Form
- ✓2. Bid Guarantee: In the amount of 10% of bid, not to exceed \$20,000.00. Bid Guarantee may be in the form of a Bid Bond, Certified Check, or Cashier's Check unconditionally payable to: TOMS RIVER BOARD OF EDUCATION.
- ✓3. Consent of Surety
- ✓4. Affirmative Action Regulations
- ✓5. Non-Collusion Affidavit
- ✓6. Ownership Disclosure
- ✓7. Subcontractor Disclosure Statement
- ✓8. Questionnaire
- ✓9. Notice of Prequalification
- ✓10. Notice of Uncompleted Contracts
- ✓11. Affidavit of No Material Adverse Changes
- ✓12. Federal Non-Debarment Certification
- ✓13. Public Works Contractor/Subcontractor Registration Certification and Certificate

The following documents are statutorily due prior to contract award, but we recommend they be submitted with the bid submission:

- ✓1. New Jersey Business Registration
- ✓2. Disclosure of Investment Activities in Iran