

# Brick

## Permit Without a Jacket

Permit Number \_\_\_\_\_

Construction Permit # B-213

May 19, 1982

Owner Michael McCaffrey

Location 507 Adamston Rd.

Adamston

Block 195 Lot 33

Contractor Same

Fee \$ 7.50 ck. Use Fence

**BUILDING SUB-CODE INSPECTIONS**

Footing Trench

Slab

Foundation

Framing

Insulation

Final 10-27-82 Rm AD

C. O. Issued

**PLUMBING SUB-CODE INSPECTIONS**

Slab

Rough

Septic/Sewer

Water

Final

Electrical Final

**VIOLATIONS**

Use reverse side for additional remarks

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                        |
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| <b>MAY 19 1982</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                          | <b>CONSTRUCTION PERMIT APPLICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>BUILDING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                          | <b>BRICK TOWNSHIP, NEW JERSEY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>IMPORTANT — Complete ALL items. Mark boxes where applicable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>I. LOCATION OF BUILDING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Number and street<br><u>507 ADAMSTON RD.</u><br>N S<br>E W side of .....feet<br>(Other local geographic, political, or legal subdivision identification) | Section <u>Adamston</u><br><u>OSBORNEVILLE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Lot <u>334</u> Block <u>195</u>                                                                                                                                                                                                                                                                                                                                                                        |
| <b>II. TYPE AND COST OF BUILDING — All applicants complete Parts A - D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>A. TYPE OF IMPROVEMENT</b><br>1 <input type="checkbox"/> New buildings<br>2 <input type="checkbox"/> Addition (If residential, enter number of new housing units added, if any, in Part D, 13)<br>3 <input type="checkbox"/> Alteration (See 2 above)<br>4 <input type="checkbox"/> Repair, replacement<br>5 <input type="checkbox"/> Demolition<br>6 <input type="checkbox"/> Moving (relocation)<br>7 <input type="checkbox"/> Garage<br><input type="checkbox"/> Swim Pool <input type="checkbox"/> in <input type="checkbox"/> out<br><input checked="" type="checkbox"/> Fence |                                                                                                                                                          | <b>D. PROPOSED USE — For "Wrecking" most recent use</b><br><br><b>Residential</b><br>12 <input checked="" type="checkbox"/> One family<br>13 <input type="checkbox"/> Two or more family — Enter number of units .....<br>14 <input type="checkbox"/> Transient hotel, motel, or dormitory — Enter number of units .....<br>15 <input type="checkbox"/> Garage<br>16 <input type="checkbox"/> Carport<br>17 <input type="checkbox"/> Other — Specify .....<br><br><b>Nonresidential</b><br>18 <input type="checkbox"/> Amusement, recreational<br>19 <input type="checkbox"/> Church, other religious<br>20 <input type="checkbox"/> Industrial<br>21 <input type="checkbox"/> Parking garage<br>22 <input type="checkbox"/> Service station, repair garage<br>23 <input type="checkbox"/> Hospital, institutional<br>24 <input type="checkbox"/> Office, bank, professional<br>25 <input type="checkbox"/> Public utility<br>26 <input type="checkbox"/> School, library, other educational<br>27 <input type="checkbox"/> Stores, mercantile<br>28 <input type="checkbox"/> Tanks, towers<br>29 <input type="checkbox"/> Other - Specify ..... |                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>B. OWNERSHIP</b><br>8 <input type="checkbox"/> Private (individual, corporation, nonprofit institution, etc.)<br>9 <input type="checkbox"/> Public (Federal, State, or local government)                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                          | describe <u>STOCKAIDE FENCE</u><br><u>4' &amp; 5'</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>C. COST</b><br>10. Cost of improvement .....<br>To be installed but not included in the above cost<br>a. Electrical (# Fixtures, Outlets) .....<br>b. Plumbing (# of Fixtures) .....<br>c. Heating, air conditioning .....<br>d. Other (elevator, etc.) .....<br>11. TOTAL COST OF IMPROVEMENT .....                                                                                                                                                                                                                                                                                |                                                                                                                                                          | (Omit cents)<br>\$ <u>500</u><br>\$ <u>500</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.<br>.....<br>.....<br>..... |
| <b>III. SELECTED CHARACTERISTICS OF BUILDING —</b><br>For new buildings and additions, complete Parts E - I; for wrecking, complete only Part H, for all others skip to IV.                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>E. PRINCIPAL TYPE OF FRAME</b><br><input type="checkbox"/> Masonry (wall bearing)<br><input type="checkbox"/> Wood frame<br><input type="checkbox"/> Structural steel<br><input type="checkbox"/> Reinforced concrete<br><input type="checkbox"/> Other - Specify .....                                                                                                                                                                                                                                                                                                             |                                                                                                                                                          | <b>H. DIMENSIONS</b><br>Number of stories .....<br>Total square feet of floor area, all floors, based on exterior dimensions .....<br>Total land area, sq. ft. ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>F. TYPE OF HEATING SYSTEM</b><br>Specify .....<br>Air Cond. Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                          | <b>1. RESIDENTIAL BUILDING ONLY</b><br>Number of bedrooms .....<br>Number of bathrooms { Full ..... Partial .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>G. TYPE OF SEWERAGE DISPOSAL</b><br><input type="checkbox"/> Public<br><input type="checkbox"/> Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                          | <b>FEE COMPUTATIONS</b><br>VOLUME OF BUILDING .....<br>BUILDING SUB CODE .....<br>ELECTRICAL CODE .....<br>PLUMBING CODE .....<br>PLAN REVIEW .....<br>CERTIFICATE OF OCCUPANCY .....<br>STATE TRAINING FUND .....<br>CONSTRUCTION .....<br>PERMIT FEE <u>7.50</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                        |

## SUB CONTRACTORS

| NAME | TRADE | ADDRESS | ZIP CODE | PHONE # |
|------|-------|---------|----------|---------|
| 1.   |       |         |          |         |
|      |       |         |          |         |
| 2.   |       |         |          |         |
|      |       |         |          |         |
| 3.   |       |         |          |         |
|      |       |         |          |         |
| 4.   |       |         |          |         |
|      |       |         |          |         |
| 5.   |       |         |          |         |
|      |       |         |          |         |
| 6.   |       |         |          |         |
|      |       |         |          |         |
| 7.   |       |         |          |         |
|      |       |         |          |         |
| 8.   |       |         |          |         |
|      |       |         |          |         |

## PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME Michael McCaffrey  
 ADDRESS 302 Adamston Rd

## IV. IDENTIFICATION — To be completed by all applicants

| Name            | Mailing address — Number, street, city, and State | ZIP code | Tel. No. |
|-----------------|---------------------------------------------------|----------|----------|
| 1. <u>Owner</u> | <u>SAME</u>                                       |          |          |
| 2. Contractor   |                                                   |          |          |
| 3. Architects   |                                                   |          |          |

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant Michael McCaffrey Address 302 Adamston Rd Application date 5/19/82

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by R. Michelozzi Date permit issued 5/19/82 Permit Number B 213

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.

Woods

GARAGE

Field

House

House

Approved 5/19/82 JPK:  
Emmy

Adamston Rd.