



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

1. IDENTIFICATION

1. Proposed Work Site at: 61 Frances Drive

2. Name of Owner in Fee: Robert H. Sottos

Tel. [REDACTED] e-mail _____

Address: 61 Frances Drive street 07066 zip code
Clark municipality

3. Ownership in Fee: Public _____ Private _____

4. Principal Contractor: HVAD11015 Tel. (908 2299300)

Address 1111 Brook Blvd. e-mail _____

License No. OR, if new home, Builder Reg. No. 13VHD3948600 Exp. Date 1231-13

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ Fax (_____) _____

5. Architect or Engineer _____ Contact _____

Address _____ e-mail _____

Tel. (_____) _____ FAX (_____) _____

6. Responsible Person in Charge once Work has Begun _____

Tel (_____) _____ FAX (_____) _____

V. FEE SUMMARY (for office use only)		Update	Update
1. Building	\$		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. State Permit Surcharge Fee			
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS		(office use only)
1. Number of Stories _____		
2. Height of Structure _____ ft.		
3. Area—largest Floor _____ sq. ft.		
4. New Building Area _____ sq. ft.		
5. Volume of New Structure _____ cu. ft.		
6. Max. Live Load _____		
7. Max. Occupancy Load _____		
8. If Industrialized Building, State Approved _____ HUD _____		
9. Total Land Area Disturbed _____ sq. ft.		
10. Flood Hazard Zone _____		
11. Base Flood Elevation _____ ft.		
12. Wetlands yes _____ no _____		

[illegible]

III. DO YOU WANT: (optional)

1. ☐ Partial Releases

2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

10. ☒ Swimming Pools, Spas and Hot Tubs

11. ☐ LP Gas Tanks

Proposed _____

out

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Former: _____
4. No. of dwelling units: Total Units Income-restricted

Gained, Sale	Gained, Rental	Lost, Sale	Lost, Rental
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____

C. MIXED USE - (List secondary use(s)): _____

D. Construct. Classification: Present _____ Proposed _____

TOWNSHIP OF CLARK
430 WESTFIELD AVENUE
CLARK, NEW JERSEY 07066-1704
(732) 428-8401



CONSTRUCTION PERMIT

Date Issued: 8/12/13
Permit # 13-743

IDENTIFICATION Block 52 Lot 24 Qualification Code _____
Work Site Location _____ Contractor HUBBIS
Owner in Fee Robert J. Sotol Address 1111 Brooks Blvd.
Address 61 Frances Drive MANVILLE NJ 08835
Tel. (908) 2299200 Lic. No. or Bldrs. Reg. No. 13VH03998600
Tel. (201) 397-8052

Is hereby granted permission to perform the following work:

☐ BUILDING	☐ PLUMBING	☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL	☐ FIRE PROTECTION	☐ DEMOLITION
☐ ELEVATOR DEVICES	☐ ASBESTOS ABATEMENT	☐ OTHER <u>Roofing</u>

(Subchapter 8 only)

DESCRIPTION OF WORK:

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 8000.00

Construction Official [Signature]

Date 2-31-13

PAYMENTS (Office Use Only)	
Building	<u>75</u>
Electrical	
Plumbing	
Fire Protection	
Elevator Devices	
Other	
DCA State Permit Fee	<u>14</u>
Cert. of Occupancy	
Other	
Total	<u>89</u>
Check No.	
Cash	
Collected by	

(see reverse side)

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(856) 468-7933

1 WHITE-INSPECTOR

2 CANARY-OFFICE

3 PINK-TAX ASSESSOR

4 GOLD-APPLICANT

TOWNSHIP OF CLARK
430 WESTFIELD AVENUE
CLARK, NEW JERSEY 07066-1704
(732) 428-8401

BUILDING
SUBCODE
TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____ Qualification Code _____
Work Site Location _____

Owner in Fee: Robert J. Sattles
Tel. 908 224 9300 e-mail _____
Address 61 Frances Drive Clark NJ 07066 municipality _____ zip code _____

Contractor: HUBBARD'S Tel. 908 224 9300 zip code _____
Address 111 Bvoels Blvd. Marlville NJ 08833 municipality _____
Contractor License No. or Builder Registration No. 13VHD3998608 Exp. Date _____
Federal Emp. ID No. _____ FAX: () _____

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW	Date	Initial	Type:	Failure	Approval
☒ No Plans Required	<u>7/31/13</u>	<u>MM</u>	Footings		
☐ All			Footings Bonding		
☐ Footings/Foundations			Foundation		
☐ Structural/Framework			Slab		
☐ Exterior			Frame		
☐ Interior			Truss Sys./Bracing		
Joint Plan Review Required:			Barrier-Free		
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Insulation		
SUBCODE APPROVAL for PERMIT			Finishes-Base Layer		
Date:			Finishes-Final		
Approved by:			Energy		
SUBCODE APPROVAL for CERTIFICATE			Mechanical		
☐ CO ☐ CCO ☐ CA			TCO		
Date:			Other		
Approved by:			Barrier-Free		

B. BUILDING CHARACTERISTICS

Use Group: Present _____ Proposed _____

No. of Stories _____

Height of Structure _____

Area — Largest Floor _____

New Bldg. Area/All Floors _____

Volume of New Structure _____

Max. Live Load _____

Max Occupancy Load _____

Constr. Class Present _____ Proposed _____

If Industrialized Building: _____

Ft. _____ State Approved _____ HUD _____

Sq. Ft. _____

Sq. Ft. _____

1. New Bldg. \$ _____

2. Rehabilitation \$ _____

3. Total (1+2) \$ 8000

Date Received 8/12/13
Control # _____
Date Issued _____
Permit # 13-743

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and I am authorized to make this application.

Sign here _____
Print name here: Robert J. Sattles

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Roofing.

TYPE OF WORK	FEE (Office Use Only)
☐ New Building	\$ _____
☐ Addition	\$ _____
☐ Rehabilitation	\$ _____
☒ Roofing	\$ <u>75</u>
☐ Siding	\$ _____
☐ Fence _____ Height (exceeds 6')	\$ _____
☐ Sign _____ Sq. Ft.	\$ _____
☐ Pool	\$ _____
☐ Retaining Wall _____ Sq. Ft.	\$ _____
☐ Asbestos Abatement Subchapter 8	\$ _____
☐ Lead Haz. Abatement NJAC 5:17	\$ _____
☐ Radon Remediation	\$ _____
☐ Other _____	\$ _____
☐ Demolition	\$ _____

UCC/F-110 (rev. 11/09)
Professional Printing (856) 468-7933

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ 75



I. IDENTIFICATION

- e-mail**

FAX: ()

VII. DESCRIPTION OF BUILDING USE

- 1 State Specific | Jan. 2014

☐ Annual Permit

(Check all that apply)

- Elevator

TOTAL COST

III. PLAN REVIEW (optional)

- DO YOU WANT:**
1. ☐ Partial Releases
 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE EQ I OWING?

- | | |
|---|---|
| 1. ☐ Elevators/Escalators/Lifts/ | 4. ☐ Refrigeration Systems |
| Dumbwaiters/Moving Walks | 5. ☐ Cross-Connections/Backflow Preventers |
| 2. ☐ High Pressure Boilers | 6. ☐ Hazardous Uses/Places of Assembly |
| 3. ☐ Pressure Vessels | 7. ☐ Sprinklers/Standpipes |

V. FEE SUMMARY (for office use only)

- | | | |
|-----|--------------------------------|----|
| 1. | Building | \$ |
| 2. | Electrical | |
| 3. | Plumbing | |
| 4. | Fire Protection | |
| 5. | Elevátor Devices | |
| 6. | Subtotal | |
| 7. | Less 20% for State Plan Review | \$ |
| 8. | Subtotal | \$ |
| 9. | State Permit Surcharge Fee | |
| 10. | Subtotal | \$ |
| 11. | Cert. of Occupancy | |
| 12. | Other | |
| 13. | TOTAL | \$ |

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Max. Live Load _____
7. Max. Occupancy Load _____
8. If Industrialized Building: State Approved _____ HUD _____
9. Total Land Area Disturbed _____ sq. ft.
10. Flood Hazard Zone _____
11. Base Flood Elevation _____ ft.
12. Wetlands yes _____ no _____

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

- ### 1. State Specific Use:

- 2. Use Group, Proposed:**

- ### 3. Change in Use Group, Indicate Present:

4. No. of dwelling units:
- Total Units
- Income-restricted

- Gained, Sale
Gained, Rental
Lost, Sale
Lost, Rental

B. NON-RESIDENTIAL (primary use)

- 1. State Specific Use:**

- ## 2. Use Group, Propose

- 3. Change in Use Group, Indicate Present:**

- U. MIXED USE -List secondary use(s):**

- | | Present | Promised |
|-------------------------------|---------|----------|
| D. Construct. Classification: | Present | Promised |

8. ☐ Smoke Control Systems in Open Wells 12. ☐ Fire Alarm
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LP-Gas Tanks



CONSTRUCTION PERMIT

Date Issued 5/17/11

Permit # 11-362

IDENTIFICATION Block _____ Lot _____ Qualification Code _____
Work Site Location El Frances Dr Contractor N.J. Plumbing & Heating, Inc.
Clark Address T/A CHAPMAN BROTHERS
Owner in Fee Robert Jotas 38 North Avenue East
Address Same Tel. (____) _____ Cranford, N.J. 07016
Tel. (____) _____ Lic. No. or Bldg. Reg. No. (908) 276-1320 Fax: (908) 276-1326
N.J. Lic. # 6073 N.J. Lic. # 6848

Is hereby granted permission to perform the following work:

[] BUILDING [X] PLUMBING [] LEAD HAZARD ABATEMENT
[X] ELECTRICAL [] FIRE PROTECTION [] DEMOLITION
[] ELEVATOR DEVICES [] ASBESTOS ABATEMENT [] OTHER _____
(Subchapter 8 only)

DESCRIPTION OF WORK:

ap

NOTE: If construction does not commence within one (1) year of date of issuance, or
if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 7685Construction Official [Signature]Date 5/17/11HIC Reg. # 19V1022062700
Federal ID # 22-5811782
PAYMENTS (Office Use Only)

Building _____
Electrical 75
Plumbing 75
Fire Protection _____
Elevator Devices _____
Other _____
DCA State Permit Fee 13
Cert. of Occupancy _____
Other _____
Total 163
Check No. _____
Cash _____
Collected by _____

(see reverse side)

U.C.C. F170 (rev. 01/04)

1 WHITE-INSPECTOR

2 CANARY-OFFICE

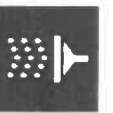
3 PINK-TAX ASSESSOR

4 GOLD-APPLICANT

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PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____ Qualification Code _____

Work Site Location 61 Frances Drive, Clark

Owner in Fee: Robert Soto

Tel. (908) 276-1320 e-mail _____

Address None N.J. Plumbing & Heating, Inc.

Contractor: _____ T/A CHAPMAN BROTHERS

Address _____ 36 North Avenue East

City/State/Zip _____ Cranford, N.J. 07016

Contractor License No. _____ (908) 276-1320 Fax: (908) 276-1326

Home Improvement Contractor Registration No. or Exemption _____ N.J. Lic. # 68783 Date: J. Lic. # 6848

Federal Emp. ID No. _____ 156-86041692002700

Federal ID # _____ (22-38) 1782

B. PLUMBING CHARACTERISTICS

Use Group _____ Present _____ Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 101685-

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
	Type:	Failure	Failure	Approval	Initial
☐ No Plans Required					
☐ Partial - Underslab Utilities Approved					
Date: _____	Approved by: _____	Slab			
☐ Plumbing Plans Approved		Rough			
Date: _____	Approved by: _____	Water			
Joint Plan Review Required:		Sewer			
☐ Bldg. ☐ Elec. ☐ Fire ☐ Elev.		Fixtures			
SUBCODE APPROVAL for PERMIT		Gas Equipment			
Date: <u>5/3/11</u>	Approved by: <u>M. J. K. K.</u>	Gas Piping			
SUBCODE APPROVAL for CERTIFICATE		LP Gas Tank			
☐ CO ☐ CCO ☐ CA		Fuel Oil Piping			
Date: _____		Solar			
Approved by: _____		TEG			
		Final			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here:

Print name here: _____

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

alc

QTY. _____ FEE (Office Use Only) \$ _____

Water Closet _____

Urinal/Bidet _____

Bath Tub _____

Lavatory _____

Shower _____

Floor Drain _____

Sink _____

Dishwasher _____

Drinking Fountain _____

Washing Machine _____

Hose Bibb _____

Water Heater _____

Fuel Oil Piping _____

Gas Piping _____

LP Gas Tank _____

Steam Boiler _____

Hot Water Boiler _____

Sewer Pump _____

Interceptor/Separator _____

Backflow Preventer _____

Greasetrap _____

Sewer Connection _____

Water Service Connection _____

Stacks _____

Other _____

Date Received 5/17/11

Control # _____

Date Issued _____

Permit # _____

11-362

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ 75



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 141 Lot frances dr. Qualification Code 0000

Work Site Location 141 frances dr.

Owner in Fee: Robert Soto

Tel. (908) 222-7986 e-mail mm

Address 2107 SPRINGFIELD AVENUE ZIP code 07088-1220

Contractor: PREFERRED ELECTRICAL SVC. INC.

Address VAUXHALL, NJ 07088-1220

PHONE (908) 686-6222 FAX (908) 686-6282

LICENSE # 5867

Contractor License No. FEDERAL I.D. # 2227986 Exp. Date 12/31/09

Home Improvement Contractor Registration No. or Exemption Reason (Applicable): 1

Federal Emp. ID No. 0000000000

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed 1 Other 1

☐ Pole/Pad # 1 Temporary 1 Other 1

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 1,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

☐ Partial Under-slab Utilities Approved

Date: 6-14-09 Approved by: Michael

☐ Electric Plans Approved

Date: 6-14-09 Approved by: Michael

Joint Plan Review Required:

☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.

SUBCODE APPROVAL for PERMIT

Date: 6-14-09 Approved by: Michael

SUBCODE APPROVAL for CERTIFICATE

Date: 6-14-09 Approved by: Michael

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Q1C

Date Received 5/17/11

Control # 11-362

Date Issued

Permit #

QTY. SIZE ITEMS FEE (Office Use Only)

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UV Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

Applicant's Signature/Contractor's Seal and Signature

U.C.C. F120 (rev. 1207)

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