

## MOUNT OLIVE

## ARREST REPORT

Identification Number

|                                                                                    |                             |                                        |                                             |                                             |                                                  |
|------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|---------------------------------------------|---------------------------------------------|--------------------------------------------------|
| 1. Complaint Number<br><b>I-2025-074975</b>                                        | 2. Mun. Code<br><b>1427</b> | 3. Phone Number<br><b>973-691-0850</b> | 4. UCR                                      | 5. Prosecutor's Case Number                 | 6. Criminal Case Number                          |
| 7. Name Last<br><b>PARKER</b>                                                      | First<br><b>STEPHEN</b>     | Middle<br><b>A</b>                     | 8. Phone<br><b>[REDACTED]</b>               | 9. Alias-Nickname                           |                                                  |
| 10. Full Address<br><b>68 STOKES AVE., BUDD LAKE NJ 07828-3138</b>                 |                             |                                        |                                             | 11. Place of Birth<br><b>SOUTH CAROLINA</b> | 12. Date of Birth<br><b>03/02/1963</b>           |
| 13. Age<br><b>62</b>                                                               | 14. Sex<br><b>M</b>         | 15. Race<br><b>WHITE</b>               | 15(A). Ethnicity<br><b>NON-HISPANIC</b>     | 16. Height<br><b>5' 10"</b>                 | 17. Weight<br><b>161 lb</b>                      |
|                                                                                    |                             |                                        | 18. Hair<br><b>GRY</b>                      | 19. Eyes<br><b>BLU</b>                      | 20. Complexion<br><b>FAR</b>                     |
| 22. Other Descriptive Information<br><b>SCAR - R SHOULDER</b>                      |                             |                                        | 22-A. FBI #<br><b>[REDACTED]</b>            | 22-B. SBI #<br><b>[REDACTED]</b>            | 21. Marital Status<br><b>Single</b>              |
| 24. Employer / School<br><b>SHOP RITE</b>                                          |                             |                                        | 25. Occupation / Grade<br><b>SUPERVISOR</b> |                                             | 23. Driver's License Number<br><b>[REDACTED]</b> |
| 27. Employer / School Address<br><b>178 E HANOVER AVE , CEDAR KNOLLS, NJ 07927</b> |                             |                                        |                                             |                                             | 26. Social Security Number<br><b>[REDACTED]</b>  |
|                                                                                    |                             |                                        |                                             |                                             | 28. Employer / School Phone                      |

## DETAILS OF ARREST

|                                                                                                                                                                                       |                          |                                                                  |                                                        |                                                          |                                     |                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|-------------------------------------|--------------------------------------------|
| 29. Arrest Date<br><b>9/19/2025</b>                                                                                                                                                   | 30. Time<br><b>12:45</b> | 31. Location of Arrest<br><b>VILLAGE WAY, BUDD LAKE NJ 07828</b> |                                                        |                                                          | 32. Municipal Code<br><b>1427</b>   | Warrant / Summons No.<br><b>S25-000125</b> |
| 33. Crime<br><b>ELUDING POLICE WITH MOTOR VEHICLE</b>                                                                                                                                 |                          |                                                                  | 34. N.J.S. Statute<br><b>2C:29-2.B</b>                 | 35. Arresting Officer<br><b>OFFICER EVANS, JAMES 131</b> |                                     |                                            |
| 36. Complainant's Name and Address<br><b>OFFICER EVANS, JAMES MOUNT OLIVE POLICE DEPARTMENT - 204 FLANDERS DRAKES'</b>                                                                |                          |                                                                  |                                                        |                                                          |                                     | 37. Phone Number<br><b>973-691-0850</b>    |
| 38. Crime Date<br><b>9/19/2025</b>                                                                                                                                                    | 39. Time<br><b>11:52</b> | 40. Location of Crime<br><b>US HWY 46, BUDD LAKE NJ 07828</b>    |                                                        |                                                          |                                     | 41. Municipal Code<br><b>1427</b>          |
| 42. Arrest Type<br><b>ON P.C</b>                                                                                                                                                      | 43. Juvenile Status      | 44. Code                                                         | 45. Constitutional Rights - By Whom<br><b>YES, 131</b> |                                                          | 46. How Responded<br><b>INVOKED</b> |                                            |
| 47. Own                                                                                                                                                                               | 48. Multiple             | 49. Other                                                        | 50. Printed<br><b>YES</b>                              | 51. Photo<br><b>YES</b>                                  | 52. Prev. Rec.                      | 53. UCR A.S.R.<br>Reported Month. Yr.      |
| 54. Vehicle Information - VIN - Year - Make - Body Type - Color - Registration Number & State - Other Descriptive Information<br><b>2T3BF4DV6CW264523 2012 TOY WAGON BG T88SNK NJ</b> |                          |                                                                  |                                                        |                                                          |                                     |                                            |

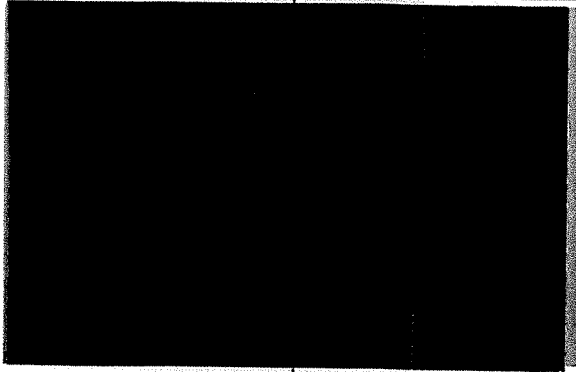
## BAIL HEARING

|                 |                        |                              |
|-----------------|------------------------|------------------------------|
| 55. Date        | 56. Court              | 57. Judge/Authorized Person  |
| 58. Bail Amount | 59. Results of Hearing | 60. Code                     |
|                 |                        | 61. Place Committed/Detained |

## FINAL RESULTS

|             |           |                 |
|-------------|-----------|-----------------|
| 62. Date    | 63. Court | 64. Judge       |
| 65. Verdict | 66. Code  | 67. Disposition |
|             |           | 68. Date        |
|             |           | 69. Code        |

## JUVENILE INFORMATION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                    |                  |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------|------------------|-------------------------------------------|
| 70. Parent/Guardian Contacted By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 71. Date                                                                    | 72. Time                                           | 73. Released To: | Relationship                              |
| 74. Full Address - Number - Street - City - State - Zip Code - Municipality                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                    | 75. Date         | 76. Time                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                    | 77. Phone Number |                                           |
| 78. Parent/Guardian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 79. Full Address - Number - Street - City - State - Zip Code - Municipality |                                                    |                  | 80. Phone Number                          |
| 81.-89. Narrative / Add'l Charges<br><b>***** PARTIES AND CHARGE(S) *****</b><br><b>NAME: PARKER, STEPHEN A   DOB: 3/2/1963   STATUTE: 39:4-129 LEAVING THE SCENE OF AN ACCIDENT   CHARGE DATE: 9/19/2025   CHARGING OFFICER: OFFICER EVANS, JAMES   WARNING: N   CDR/MV SUMMONS #: E25-002213</b><br><br><b>NAME: PARKER, STEPHEN A   DOB: 3/2/1963   STATUTE: 39:4-130 FAILURE TO REPORT AN ACCIDENT   CHARGE DATE: 9/19/2025   CHARGING OFFICER: OFFICER EVANS, JAMES   WARNING: N   CDR/MV SUMMONS #: E25-002214...</b> |                                                                             |                                                    |                  |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |                                                    |                  |                                           |
| Name:<br><b>OFFICER EVANS, JAMES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | 91. Badge Number<br><b>131</b>                     | 92. Completed    | 93. Date of Report<br><b>Sep 19, 2025</b> |
| 90. Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             | 94. Reviewed By<br><b>SERGEANT MULLOOLY, TYLER</b> |                  |                                           |

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|--------------------------------------|----------------------|---------------------------------|--------|-----------------------------|-------------------------|

NAME: PARKER, STEPHEN A | DOB: 3/2/1963 | STATUTE: 39:4-96 RECKLESS DRIVING | CHARGE DATE: 9/19/2025  
| CHARGING OFFICER: OFFICER EVANS, JAMES | WARNING: N | CDR/MV SUMMONS #: E25-002215

NAME: PARKER, STEPHEN A | DOB: 3/2/1963 | STATUTE: 39:4-97 CARELESS DRIVING | CHARGE DATE: 9/19/2025  
| CHARGING OFFICER: OFFICER EVANS, JAMES | WARNING: N | CDR/MV SUMMONS #: E25-002216

NAME: PARKER, STEPHEN A | DOB: 3/2/1963 | STATUTE: 39:4-98 SPEEDING | CHARGE DATE: 9/19/2025 |  
CHARGING OFFICER: OFFICER EVANS, JAMES | WARNING: N | CDR/MV SUMMONS #: E25-002217

NAME: PARKER, STEPHEN A | DOB: 3/2/1963 | STATUTE: 39:3-4 UNREGISTERED VEHICLE | CHARGE DATE:  
9/19/2025 | CHARGING OFFICER: OFFICER EVANS, JAMES | WARNING: N | CDR/MV SUMMONS #: E25-002218