

Janien Roberts

Tracking # 177-2025 Received 5/21/2025

**From:** M. Salem <opra+request-76552-e8f15b20@requests.opramachine.com>  
**Sent:** Wednesday, May 21, 2025 9:33 AM  
**To:** OPRA requests at Town of Newton  
**Subject:** OPRA request - OPRA Request—Certificates

**RECEIVED**

MAY 21 2025

Dear Town of Newton,

**NEWTON TOWN CLERK**

\*This request is intended for the Building Department or the appropriate custodian of the requested records. If you are not the correct recipient, please forward this request to the appropriate department or individual that holds these records.

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

- \*Certificates of Occupancy > Kimberly & Mike
- \*Certificates of Continued Occupancy > Mike & Kimberly
- \*Certificates of Approval > Kimberly & Mike
- \*Certificates of Compliance > Mike & Kimberly

\*Please provide records for all submissions made within the last 60 days, limited to commercial properties or spaces, in a spreadsheet or CSV format.

You are the best.

Yours faithfully,

Salem

**COMPLETED**  
5/30/2025  
Emailed  
Information  
The Clerk  
9 Pages  
attached

## Janien Roberts

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**From:** mmonaco@newtontownhall.com  
**Sent:** Tuesday, May 27, 2025 10:19 AM  
**To:** opra@newtontownhall.com  
**Subject:** 25-177  
**Attachments:** OPRA 25-177.pdf

See attached as requested.



## Michael Monaco

Code Enforcement Director  
39 Trinity Street  
Newton, NJ 07860  
Office Hours: Tues through Friday 9 AM – 3 PM  
973-383-3521 Ext. 256  
973-383-0827 Fax  
[www.newtontownhall.com](http://www.newtontownhall.com)

IMPORTANT NOTICE: The information contained in this message and in any attachments is time-sensitive and confidential. If you are not an intended recipient, please inform the sender immediately. Any unauthorized use, disclosure, or distribution is prohibited.



## O.P.R.A. REQUEST

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REQUEST NO. # 2025-177  
RE: Town of Newton  
DEPARTMENT: Code Enforcement  
DATE: 5/27/2025

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In response to the above referenced request for records:

\_\_\_\_\_ Some information has been redacted/denied per N.J.S.A. 47:1A-1.1.  
\_\_\_\_\_ The request is too broad in nature.  
\_\_\_\_\_ An extension of \_\_\_\_ days is needed for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_ XXX There are no responsive records to the request.  
\_\_\_\_\_ Records requested are attached.

## Janien Roberts

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**From:** Kimberly Williams <kwilliams@newtontownhall.com>  
**Sent:** Friday, May 30, 2025 2:25 PM  
**To:** opra@newtontownhall.com  
**Subject:** OPRA 2025 - 177  
**Attachments:** UCC - Permit Options(13).pdf



## *O.P.R.A. REQUEST*

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REQUEST NO. 2025-177  
RE: Town of Newton  
DEPARTMENT: Construction Department  
DATE: May 30, 2025

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In response to the above referenced request for records:

\_\_\_\_\_ Some information has been redacted/denied per N.J.S.A. 47:1A-1.1.  
\_\_\_\_\_ The request is too broad in nature.  
\_\_\_\_\_ An extension of \_\_\_\_ days is needed for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_ There are no responsive records to the request.  
\_\_\_\_\_ **XX** Records requested are attached.

Permit Options Report

From: 3/30/2025 To: 5/30/2025 Project-Closed  
Town(s):Town of Newton

| Permit #                  | Permit      | Census       | Control #      | Updates  | Partial | Partial Date                               |        |        |         | Description of Work |        |          |            | Close Date |           |           |  |
|---------------------------|-------------|--------------|----------------|----------|---------|--------------------------------------------|--------|--------|---------|---------------------|--------|----------|------------|------------|-----------|-----------|--|
| Block Lot Qual            | Cost        | Use Group    | Waived Fees    | Bldg     | Elec    | Fire                                       | Plmb   | Elev   | Mech    | AltFee              | COFee  | OtherFee | PenaltyPmt | WebSurchg  | Total Fee |           |  |
| Work Site                 |             |              |                | BAdm     | EAdm    | FAdm                                       | PAdm   | VAdm   | MAdm    | VolFee              | TCOFee |          |            |            |           |           |  |
| Cubic Feet                | Square Feet |              |                |          |         |                                            |        |        |         | DCA Min.            | TFTotl | CertTotl |            |            |           |           |  |
| Owner Name                |             | Minimum Fees |                | BTotl    | ETotl   | FTotl                                      | PTotl  | VTotl  | MTotl   |                     |        |          |            |            |           |           |  |
| 2025-0508                 | 4/9/25      | 999          | 22917          | 0        |         | REMOVE 275 AST & INSTALL 275 AST           |        |        |         |                     |        |          |            |            |           | 5/6/2025  |  |
| 24.03 11                  |             | \$2,600.00   | U              | \$0.00   | \$0.00  | \$65.00                                    | \$0.00 | \$0.00 | \$75.00 | \$4.00              | \$0.00 | \$0.00   |            |            | \$0.00    | \$0.00    |  |
| 14 GRAND AVE              |             |              | No Fees Waived | \$0.00   | \$0.00  | \$0.00                                     | \$0.00 | \$0.00 | \$0.00  | \$0.00              | \$0.00 | \$0.00   |            |            | \$0.00    | \$0.00    |  |
| 0 Cu.ft.                  | 0 Sq.ft.    |              |                |          |         |                                            |        |        |         | \$0.00              |        |          |            |            | \$0.00    | \$0.00    |  |
| 2025-0462                 | 4/1/25      | 434          | 23095          | 0        | \$0.00  | \$65.00                                    | \$0.00 | \$0.00 | \$75.00 | \$4.00              | \$0.00 | \$0.00   |            |            | \$144.00  | \$0.00    |  |
| 4.03 12                   |             | \$24,115.00  | B              | \$844.00 | \$0.00  | TEAR OFF & RE ROOF SLATE ROOF (HISTORICAL) |        |        |         |                     |        |          |            |            |           | 4/11/2025 |  |
| 71 HIGH ST                |             |              | No Fees Waived | \$0.00   | \$0.00  | \$0.00                                     | \$0.00 | \$0.00 | \$0.00  | \$0.00              | \$0.00 | \$0.00   |            |            | \$0.00    | \$0.00    |  |
| 0 Cu.ft.                  | 0 Sq.ft.    |              |                |          |         |                                            |        |        |         | \$0.00              |        |          |            |            | \$0.00    | \$0.00    |  |
| 2025-0472                 | 4/3/25      | 434          | 23122          | 0        | \$0.00  | \$0.00                                     | \$0.00 | \$0.00 | \$0.00  | \$46.00             | \$0.00 | \$0.00   |            |            | \$0.00    | \$0.00    |  |
| 14.02 12                  |             | \$3,500.00   | R-5            | \$123.00 | \$0.00  | \$0.00                                     | \$0.00 | \$0.00 | \$0.00  | \$7.00              | \$0.00 | \$0.00   |            |            | \$0.00    | \$0.00    |  |
| 15 MAPLE AVE              |             |              | No Fees Waived | \$0.00   | \$0.00  | \$0.00                                     | \$0.00 | \$0.00 | \$0.00  | \$0.00              | \$0.00 | \$0.00   |            |            | \$0.00    | \$0.00    |  |
| 0 Cu.ft.                  | 0 Sq.ft.    |              |                |          |         |                                            |        |        |         | \$0.00              |        |          |            |            | \$0.00    | \$0.00    |  |
| 2025-0459                 | 4/1/25      | 434          | 23192          | 0        | \$0.00  | \$0.00                                     | \$0.00 | \$0.00 | \$0.00  | \$7.00              | \$0.00 | \$0.00   |            |            | \$130.00  | \$0.00    |  |
| 5.05 23                   |             | \$64,000.00  | R-2            | \$0.00   | \$65.00 | \$150.00                                   | \$0.00 | \$0.00 | \$0.00  | \$122.00            | \$0.00 | \$0.00   |            |            | \$0.00    | \$0.00    |  |
| 33 MILL ST BROOKSIDE APTS |             |              | No Fees Waived | \$0.00   | \$0.00  | \$0.00                                     | \$0.00 | \$0.00 | \$0.00  | \$0.00              | \$0.00 | \$0.00   |            |            | \$0.00    | \$0.00    |  |
| 0 Cu.ft.                  | 0 Sq.ft.    |              |                |          |         |                                            |        |        |         | \$0.00              |        |          |            |            | \$0.00    | \$0.00    |  |
| 20245024                  | 4/7/25      | 434          | 23235          | 3        | \$65.00 | \$150.00                                   | \$0.00 | \$0.00 | \$0.00  | \$122.00            | \$0.00 | \$0.00   |            |            | \$337.00  | \$0.00    |  |
| 9.03 15                   |             | \$14,700.00  | B              | \$0.00   | \$80.00 | \$0.00                                     | \$0.00 | \$0.00 | \$0.00  | \$28.00             | \$0.00 | \$0.00   |            |            | \$0.00    | \$0.00    |  |
| 117 WATER ST              |             |              | No Fees Waived | \$0.00   | \$0.00  | \$0.00                                     | \$0.00 | \$0.00 | \$0.00  | \$0.00              | \$0.00 | \$0.00   |            |            | \$0.00    | \$0.00    |  |
| 0 Cu.ft.                  | 0 Sq.ft.    |              |                |          |         |                                            |        |        |         | \$0.00              |        |          |            |            | \$0.00    | \$0.00    |  |
| 2025-0541                 | 4/14/25     | 999          | 23260          | 0        | \$80.00 | \$0.00                                     | \$0.00 | \$0.00 | \$0.00  | \$28.00             | \$0.00 | \$0.00   |            |            | \$108.00  | \$0.00    |  |
| 17.03 16                  |             | \$2,000.00   | R-5            | \$0.00   | \$65.00 | \$0.00                                     | \$0.00 | \$0.00 | \$75.00 | \$4.00              | \$0.00 | \$0.00   |            |            | \$0.00    | \$0.00    |  |



Permit Options Report

From: 3/30/2025 To: 5/30/2025 Project-Closed

Town(s):Town of Newton

|                           |         |             |       |                |        |          |          |         |                                  |         |        |          |           |
|---------------------------|---------|-------------|-------|----------------|--------|----------|----------|---------|----------------------------------|---------|--------|----------|-----------|
| 2025-0459                 | 4/21/25 | 434         | 23315 | \$0.00         | \$0.00 | \$0.00   | \$0.00   | \$65.00 | \$0.00                           | \$1.00  | \$0.00 | \$66.00  | 5/15/2025 |
| 5.05 23                   |         | \$3,000.00  |       |                |        |          |          |         |                                  |         |        |          |           |
| 33 MILL ST BROOKSIDE APTS |         |             |       | R-2            | \$0.00 | \$65.00  | \$65.00  | \$0.00  | \$0.00                           | \$6.00  | \$0.00 | \$0.00   | \$0.00    |
| 0 Cu.ft.                  |         | 0 Sq.ft.    |       | No Fees Waived | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$0.00  | \$0.00 | \$0.00   | \$0.00    |
| 2025-0565                 | 4/17/25 | 999         | 23336 | \$0.00         | \$0.00 | \$65.00  | \$65.00  | \$0.00  | \$0.00                           | \$6.00  | \$0.00 | \$136.00 | 4/25/2025 |
| 19.04 1                   |         | \$900.00    |       | R-5            | \$0.00 | \$65.00  | \$0.00   | \$0.00  | \$0.00                           | \$2.00  | \$0.00 | \$0.00   | \$0.00    |
| 15 MOUNT VIEW ST          |         |             |       | No Fees Waived | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$0.00  | \$0.00 | \$0.00   | \$0.00    |
| 0 Cu.ft.                  |         | 0 Sq.ft.    |       |                | \$0.00 | \$65.00  | \$0.00   | \$0.00  | \$0.00                           | \$2.00  | \$0.00 | \$67.00  | 5/2/2025  |
| 2025-0584                 | 4/22/25 | 999         | 23338 | \$0.00         | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$5.00  | \$0.00 | \$0.00   | \$0.00    |
| 17.03 5                   |         | \$2,400.00  |       | R-5            | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$0.00  | \$0.00 | \$0.00   | \$0.00    |
| 101 SUSSEX ST             |         |             |       | No Fees Waived | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$0.00  | \$0.00 | \$0.00   | \$0.00    |
| 0 Cu.ft.                  |         | 0 Sq.ft.    |       |                | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$5.00  | \$0.00 | \$80.00  | 5/14/2025 |
| 2025-0586                 | 4/22/25 | 434         | 23342 | \$0.00         | \$0.00 | \$65.00  | \$65.00  | \$0.00  | \$0.00                           | \$32.00 | \$0.00 | \$0.00   | \$0.00    |
| 4.04 14                   |         | \$16,900.00 |       | R-5            | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$0.00  | \$0.00 | \$0.00   | \$0.00    |
| 11 WEST END AVE           |         |             |       | No Fees Waived | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$0.00  | \$0.00 | \$0.00   | \$0.00    |
| 0 Cu.ft.                  |         | 0 Sq.ft.    |       |                | \$0.00 | \$65.00  | \$0.00   | \$0.00  | \$0.00                           | \$32.00 | \$0.00 | \$272.00 | 5/22/2025 |
| 2025-0757                 | 5/15/25 | 434         | 23353 | \$0.00         | \$0.00 | \$185.00 | \$185.00 | \$0.00  | \$0.00                           | \$22.00 | \$0.00 | \$0.00   | \$0.00    |
| 22.07 20                  |         | \$11,500.00 |       | R-5            | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$0.00  | \$0.00 | \$0.00   | \$0.00    |
| 14 LINMOR AVE             |         |             |       | No Fees Waived | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$0.00  | \$0.00 | \$0.00   | \$0.00    |
| 0 Cu.ft.                  |         | 0 Sq.ft.    |       |                | \$0.00 | \$185.00 | \$0.00   | \$0.00  | \$0.00                           | \$22.00 | \$0.00 | \$357.00 | 5/22/2025 |
| 2025-0654                 | 4/30/25 | 434         | 23354 | \$0.00         | \$0.00 | \$110.00 | \$110.00 | \$0.00  | \$0.00                           | \$14.00 | \$0.00 | \$0.00   | \$0.00    |
| 13.08 3                   |         | \$7,638.00  |       | R-5            | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$0.00  | \$0.00 | \$0.00   | \$0.00    |
| 71 PLAINFIELD AVE         |         |             |       | No Fees Waived | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$0.00  | \$0.00 | \$0.00   | \$0.00    |
| 0 Cu.ft.                  |         | 0 Sq.ft.    |       |                | \$0.00 | \$110.00 | \$0.00   | \$0.00  | \$0.00                           | \$14.00 | \$0.00 | \$249.00 | 4/29/2025 |
| 2025-0589                 | 4/22/25 | 999         | 23357 | \$0.00         | \$0.00 | \$0.00   | \$0.00   | \$0.00  | \$0.00                           | \$14.00 | \$0.00 | \$0.00   | \$0.00    |
|                           |         |             |       |                | 0      |          |          |         | INSTALL 2 RECEPTACLES IN KITCHEN |         |        |          |           |

**From:** 3/30/2025 **To:** 5/30/2025 **Project-Closed**  
**Town(s):** Town of Newton

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