



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 11 Marina KY Seacaucus NJ 07094

2. Name of Owner in Fee: Tania Mason Selina Shih  
 Tel. (551) 208-1770 e-mail \_\_\_\_\_  
 Address 11 Marina KY Seacaucus NJ 07094

3. Ownership in Fee: ☐ Public ☒ Private ☐ Municipality ☐ Zip code \_\_\_\_\_

4. Principal Contractor: Endeavor Telecom ~Tel. (678) 504-0041  
 Address 120 Interstate N Pkwy Ste 210 e-mail \_\_\_\_\_  
Atlanta, GA 30339

License No. OR, if new home, Builder Reg. No. 34BX00016100 Exp. Date 01/31/2014  
 Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_  
 Federal Emp. ID No. 752984739 FAX: (678) 504-0033

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ e-mail \_\_\_\_\_  
 Tel. \_\_\_\_\_ FAX: \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun Rob Stokes  
 Tel. (678) 504-0041 FAX: (678) 504-0033

| V. FEE SUMMARY (for office use only) |    | Update    | Update |
|--------------------------------------|----|-----------|--------|
| 1. Building                          | \$ |           |        |
| 2. Electrical                        | \$ | <u>58</u> |        |
| 3. Plumbing                          | \$ |           |        |
| 4. Fire Protection                   | \$ |           |        |
| 5. Elevator Devices                  | \$ |           |        |
| 6. Subtotal                          | \$ |           |        |
| 7. Less 20% for State Plan Review    | \$ |           |        |
| 8. Subtotal                          | \$ |           |        |
| 9. State Permit Surcharge Fee        | \$ | <u>1</u>  |        |
| 10. Subtotal                         | \$ |           |        |
| 11. Cert. of Occupancy               | \$ |           |        |
| 12. Other                            | \$ |           |        |
| 13. TOTAL                            | \$ | <u>59</u> |        |

**VI. BUILDING/SITE CHARACTERISTICS** (office use only)

1. Number of Stories \_\_\_\_\_

2. Height of Structure \_\_\_\_\_ ft.

3. Area — Largest Floor \_\_\_\_\_ sq. ft.

4. New Building Area \_\_\_\_\_ sq. ft.

5. Volume of New Structure \_\_\_\_\_ cu. ft.

6. Max. Live Load \_\_\_\_\_

7. Max. Occupancy Load \_\_\_\_\_

8. If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_

9. Total Land Area Disturbed \_\_\_\_\_ sq. ft.

10. Flood Hazard Zone \_\_\_\_\_

11. Base Flood Elevation \_\_\_\_\_ ft.

12. Wetlands yes \_\_\_\_\_ no \_\_\_\_\_

**IIa. PROPOSED WORK**

☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☒ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES** (Check all that apply)

|                                                | Est. Cost    | FOR OFFICE USE ONLY (Optional) |            |                |               |           |                             |           |           |
|------------------------------------------------|--------------|--------------------------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
|                                                |              | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
| <input type="checkbox"/> Building              |              |                                |            |                |               |           |                             |           |           |
| <input checked="" type="checkbox"/> Electrical | 300          |                                |            |                | 12/2/13       | JR        |                             |           |           |
| <input type="checkbox"/> Plumbing              |              |                                |            |                |               |           |                             |           |           |
| <input type="checkbox"/> Fire Protection       |              |                                |            |                |               |           |                             |           |           |
| <input type="checkbox"/> Elevator              |              |                                |            |                |               |           |                             |           |           |
| <b>TOTAL COST</b>                              | <b>\$300</b> |                                |            |                |               |           |                             |           |           |

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: Select Group

3. Change in Use Group, Indicate Present: Select Group

4. No. of dwelling units: Total Units Income-restricted

Gained, Sale \_\_\_\_\_

Gained, Rental \_\_\_\_\_

Lost, Sale \_\_\_\_\_

Lost, Rental \_\_\_\_\_

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: Select Group Select Group

3. Change in Use Group, Indicate Present: \_\_\_\_\_

**C. MIXED USE** -List secondary use(s): \_\_\_\_\_

**D. Construct. Classification:** Present \_\_\_\_\_ Proposed \_\_\_\_\_

**III. PLAN REVIEW (optional)**

DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☐ Sprinklers/Standpipes

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

10. ☐ Swimming Pools, Spas and Hot Tubs

11. ☐ LPGas Tanks

12. ☐ Fire Alarm

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(x) Check if contractor.

Agent Name Endeavor Telecom

Address 120 Interstate N Pkwy Ste 210

Atlanta, GA 30339

Telephone (678) 504-0043

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

TOWN OF SECAUCUS  
CONSTRUCTION CODE DEPT.  
201-330-2027

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

Date Issued 12/23/13  
Control #  
Permit # 13-907

IDENTIFICATION Block 21 Lot 9 Qual           

Work Site Location 11 MARINA KEY

Owner in Fee SELINA SHIH

Address 39 BOWERY #918  
NEW YORK, NY 10002-

Telephone (    )    -   

Contractor ENDEAVOR TELECOM

Address 120 INTERSTATE N PKWY, STE 210  
ATLANTA, GA 30339-

Telephone (678) 504-0041

Lic. No. or Bldrs. Reg. No.           

Federal Emp. No. 75-2984739

Is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER             
(Subchapter 8 only)

DESCRIPTION OF WORK:

INSTALL LOW VOLTAGE BURGLAR ALARM

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 300

Construction Official [Signature]

12/23/13  
Date

U.C.C. F170 (rev. 3/96)

PAYMENTS (Office Use Only)

|                      |                   |
|----------------------|-------------------|
| Building             | <u>0</u>          |
| Electrical           | <u>58</u>         |
| Plumbing             | <u>0</u>          |
| Fire Protection      | <u>0</u>          |
| Elevator Devices     | <u>0</u>          |
| Other                | <u>          </u> |
| DCA State Permit Fee | <u>1</u>          |
| Cert. of Occupancy   | <u>0</u>          |
| Other                | <u>          </u> |
| Total                | <u>59</u>         |
| Check No.            | <u>127691</u>     |
| Cash                 | <u>          </u> |
| Collected By         | <u>ZB</u>         |

TOWN OF SEACUCUS  
CONSTRUCTION CODE DEPT.  
201-330-2027

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 12/06/13  
Date Issued 12/23/13  
Control #  
Permit # 13-907

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. DO UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA

FEE (Office Use Only)

Block 21 Lot 9 Qual  
Work Site Location 11 MARINA KEY

NO. SIZE ITEM

Lighting Fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors-Fract HP  
Emergency & Exit Lights  
Communications Points  
Alarm Devices/F.A.C. Panel

Owner in Fee SELINA SHIH

0

Lighting Fixtures

0

Address 39 BOWERY #918

0

Receptacles

0

NEW YORK, NY 10002-

0

Switches

0

Tele. ( ) -

0

Detectors

0

Contractor ENDEAVOR TELECOM

0

Light Poles

0

Address 120 INTERSTATE N PKWY, STE 210

10

Motors-Fract HP

0

ATLANTA, GA 30339-

10

Emergency & Exit Lights

0

Tele. (678) 504-0041 Fax (678) 504-0033

0

Communications Points

0

Lic. No. or Bldgs. Reg. No.

0

Alarm Devices/F.A.C. Panel

0

Federal Emp. No. 75-2984739

0

TOTAL NUMBERS

45

B. ELECTRICAL CHARACTERISTICS

Use Group -Present R-2 Proposed R-2

0

Pool Permit/with UV Lights

0

[ ] Pole/Pad # [ ] Temporary [ ] Other

0

Storable Pool/Spa/Hot Tub

0

Building Occupied as Utility Co.

0

KW Elect Range/Receptacle

0

Estimated Cost of Electrical Work \$ 300

0

KW Oven/Surface Unit

0

JOB SUMMARY (Office Use Only) INSPECTIONS

0

KW Elect Water Heater

0

PLAN REVIEW Type Failure Failure Approval Initial

0

KW Elect Dryer/Receptacle

0

[ ] No Plans Required Rough

0

KW Dishwasher

0

[ ] Partial -Underslab Util Appr BarrierFr

0

HP Garbage Disposal

0

Date: Appr by: Trench

0

KW Central A/C Unit

0

[ ] Elect Plans Approved Temp Serv

0

HP/KW Space Heater/Air Handler

0

Date: Appr by: Const Serv

0

Baseboard Heat

0

Joint Plan Review Required: TCO

0

HP Motors 1/+ HP

0

[ ] Build [ ] Plumb [ ] Fire Other

0

KW Transformer/Generator

0

SUBCODE APPR - PERM [ ] Elev Service

0

AMP Service

0

Date: Appr by: Final

0

AMP Subpanels

0

SUBCODE APPR - CERTIF BarrierFr

0

AMP Motor Control Center

0

[ ] CO [ ] CCO [ ] CA Temp. Cut-in-Card Date Issued

0

KW Elect Sign/Outline Light

0

Date: Appr by: Final Cut-in-Card Date Issued

0

Other

0

AnnPoolins

0

Other

0

Date of Gnd/Bond Certification

0

Other

0

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Paid [X] Check # 127691  
Collected by: ZB

Administrative Surcharge \$ 0  
Minimum Fee \$ 13  
TOTAL FEE \$ 58

Signature/Contractor Seal

[ ] Licensed Elect Contr [ ] Certif Landscape Irrig Contr [ ] Exempt Applicant

DCA State Permit Fee \$

1



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block: \_\_\_\_\_ Lot: \_\_\_\_\_ Qualification Code: \_\_\_\_\_  
Work Site Location: 11 Marina KY Seacaucus NJ 07094

Owner In Fee: Tania Mason

Tel. (551) 208-1770 e-mail: \_\_\_\_\_

Address: 11 Marina KY Seacaucus NJ 0

Contractor: Endeavor Telecom Tel. (678) 504-0041

Address: 120 Interstate N Pkwy Ste 210 e-mail: \_\_\_\_\_

Atlanta, GA 30339

Contractor License No. 34BX00016100 Exp. Date 01/31/2014

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 752984739 FAX: (678) 504-0033

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 300 300

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

☒ No Plans Required

☐ Partial - Under slab Utilities Approved

Date: 12/21/13 Approved by: \_\_\_\_\_

☐ Electric Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required:

☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.

SUBCODE APPROVAL for PERMIT

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

### INSPECTIONS

Type: \_\_\_\_\_ Dates (Month/Day)

☐ Rough \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

☐ Barrier-Free \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

☐ Trench \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

☐ Temp. Serv. \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

☐ Constr. Serv. \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

☐ TCO \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

☐ Other \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

☐ Service \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

☐ Final \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

☐ Barrier-Free \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

☐ Temp. Cut-in-Card Date Issued \_\_\_\_\_

☐ Final Cut-in-Card Date Issued \_\_\_\_\_

☐ Annual Pool Inspection \_\_\_\_\_

☐ Date of Grounding and Bonding \_\_\_\_\_

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # 13-907

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor \_\_\_\_\_  
sign and seal here: \_\_\_\_\_

Print name here: Don Armstrong

☐ Licensed Elec. Contractor ☐ Certified Landscape Irrigation Contr ☒ Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK:

Installation of home security and automation sysle

QTY. SIZE ITEMS FEE (Office Use Only)

Lighting Fixtures \_\_\_\_\_

Receptacles \_\_\_\_\_

Switches \_\_\_\_\_

Detectors \_\_\_\_\_

Light Poles \_\_\_\_\_

Motors—Fract. HP \_\_\_\_\_

Emergency & Exit Lights \_\_\_\_\_

Communications Points \_\_\_\_\_

Alarm Devices/F.A.C. Panel \_\_\_\_\_

Transmitters \_\_\_\_\_

TOTAL NUMBERS \_\_\_\_\_

Pool Permit/with UW Lights \_\_\_\_\_

Storable Pool/Spa/Hot Tub \_\_\_\_\_

KW Elec. Range/Receptacle \_\_\_\_\_

KW Oven/Surface Unit \_\_\_\_\_

KW Elec. Water Heater \_\_\_\_\_

KW Elec. Dryer/Receptacle \_\_\_\_\_

KW Dishwasher \_\_\_\_\_

HP Garbage Disposal \_\_\_\_\_

KW Central A/C Unit \_\_\_\_\_

HP/KW Space Heater/Air Handler \_\_\_\_\_

KW Baseboard Heat \_\_\_\_\_

HP Motors 1/4 HP \_\_\_\_\_

KW Transformer/Generator \_\_\_\_\_

AMP Service \_\_\_\_\_

AMP Subpanels \_\_\_\_\_

AMP Motor Control Center \_\_\_\_\_

KW Elec. Sign/Outline Light \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

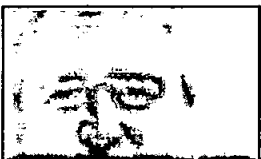


DON W. ARMSTRONG

State of New Jersey



BURGLAR ALARM  
LICENSE  
34BA00186700  
EXPIRES: 8/31/2016  
DOB: 10/27/1966



State of New Jersey



BURGLAR ALARM

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm & Locksmith Adv Comm

HAS REGISTERED

Endeavor Telecom Inc  
Don W Armstrong  
120 Interstate N Pkwy  
Suite 210  
Atlanta GA 30339

FOR PRACTICE IN NEW JERSEY AS A(N): Burglar Alarm Business

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm & Locksmith Adv Comm  
HAS REGISTERED  
Endeavor Telecom Inc  
Burglar Alarm Business

SIGNATURE  
06/06/2013 TO 01/31/2014  
VALID

34BX00016100  
License/Registration/Certificate #

06/06/2013 TO 01/31/2014  
VALID

34BX00016100

LICENSE/REGISTRATION/CERTIFICATION #



Signature of Licensee/Registrant/Certificate Holder



DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:

Fire Alarm, Burglar Alarm & Locksmith  
P.O. Box 45006  
Newark, NJ 07101

PLEASE DETACH HERE

Endeavor Telecom Inc

EXPIRATION DATE 2014

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34BX 00016100 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Fire Alarm, Burglar Alarm & Locksmith Adv Comm  
P.O. Box 45006  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW  
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW  
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE  
DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



USE CONSTRUCTION PERMIT

NEW JERSEY  
UNIVERSITY CONSTRUCTION CODE

Date Issued  
Permit #

IDENTIFICATION Block

Work Site Location 11 Marina KY Seacaucus N

Lot

Qualification Code

Contractor Endeavor Telecom

Address 120 Interstate N Pkwy Ste 210

Owner in Fee Tania Mason

Address 11 Marina KY Seacaucus N

Tel. (678)5940041

Lic. No. or Bldrs. Reg. No. 34BX00016100

Tel. (551) 208-1770

Is hereby granted permission to perform the following work:

|                                           |                                             |                                                |
|-------------------------------------------|---------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> PLUMBING           | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input type="checkbox"/> FIRE PROTECTION    | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT | <input type="checkbox"/> OTHER                 |

(Subchapter 8 only)

DESCRIPTION OF WORK:

Installation of home security and automation system.

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$300

Construction Official

Date

U.C.C. F170 (rev. 01/04)

1 WHITE-INSPECTOR

2 CANARY-OFFICE

3 PINK-TAX ASSESSOR

4 GOLD-APPLICANT

(see reverse side)

PAYMENTS (Office Use Only)

Building

Electrical

Plumbing

Fire Protection

Elevator Devices

Other

DCA State Permit Fee

Cert. of Occupancy

Other

Total

Check No.

Cash

Collected by



OFFICE DATE RECEIVED: 12-2-13

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWN OF SECAUCUS  
CONSTRUCTION CODE DEPT.  
201-330-2027

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 12/06/13  
Date Issued 12/23/13  
Control #  
Permit # 13-907

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. DO UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA

FEE (Office Use Only)

Block 21 Lot 9 Qual  
Work Site Location 11 MARINA KEY

Owner in Fee SELINA SHIH  
Address 39 BOWERY #918  
NEW YORK, NY 10002-

Tele. ( ) -  
Contractor ENDEAVOR TELECOM  
Address 120 INTERSTATE N PKWY, STE 210  
ATLANTA, GA 30339-

Tele. (678) 504-0041 Fax (678) 504-0033  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 75-2984739

B. ELECTRICAL CHARACTERISTICS

Use Group -Present R-2 Proposed R-2  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 300

JOB SUMMARY (Office Use Only)

PLAN REVIEW INSPECTIONS Dates (Month/Day)  
Type Failure Failure Approval Initial

[ ] No Plans Required Rough

[ ] Partial -Underslab Util Appr BarrierFr

Date: Appr by: Trench

[ ] Elect Plans Approved Temp Serv

Date: Appr by: Const Serv

Joint Plan Review Required: TCO

[ ] Build [ ] Plumb [ ] Fire Other

SUBCODE APPR - PERM [ ] Elev Service

Date: Appr by: Final

SUBCODE APPR - CERTIF BarrierFr

[ ] CO [ ] CCO [ ] CA Temp. Cut-in-Card Date Issued

Date: Appr by: Final Cut-in-Card Date Issued

AnnPoolIns

Date of Gnd/Bond Certification

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

Signature/Contractor Seal  
[ ] Licensed Elect Contr [ ] Certif Landscape Irrig Contr [ ] Exempt Applicant

| NO. | SIZE | ITEM                           | FEE |
|-----|------|--------------------------------|-----|
| 0   |      | Lighting Fixtures              |     |
| 0   |      | Receptacles                    |     |
| 0   |      | Switches                       |     |
| 0   |      | Detectors                      |     |
| 0   |      | Light Poles                    |     |
| 0   |      | Motors-Fract HP                |     |
| 0   |      | Emergency & Exit Lights        |     |
| 0   |      | Communications Points          |     |
| 0   |      | Alarm Devices/F.A.C. Panel     |     |
| 10  |      | TOTAL NUMBERS                  | 45  |
| 0   |      | Pool Permit/with UV Lights     | 0   |
| 0   |      | Storable Pool/Spa/Hot Tub      | 0   |
| 0   |      | KW Elect Range/Receptacle      | 0   |
| 0   |      | KW Oven/Surface Unit           | 0   |
| 0   |      | KW Elect Water Heater          | 0   |
| 0   |      | KW Elect Dryer/Receptacle      | 0   |
| 0   |      | KW Dishwasher                  | 0   |
| 0   |      | HP Garbage Disposal            | 0   |
| 0   |      | KW Central A/C Unit            | 0   |
| 0   |      | HP/KW Space Heater/Air Handler | 0   |
| 0   |      | Baseboard Heat                 | 0   |
| 0   |      | HP Motors 1/+ HP               | 0   |
| 0   |      | KW Transformer/Generator       | 0   |
| 0   |      | AMP Service                    | 0   |
| 0   |      | AMP Subpanels                  | 0   |
| 0   |      | AMP Motor Control Center       | 0   |
| 0   |      | KW Elect Sign/Outline Light    | 0   |
| 0   |      | Other                          | 0   |
| 0   |      | Other                          | 0   |
| 0   |      | Other                          | 0   |

Paid [ ] Check # 127691 Administrative Surcharge \$ 0  
Collected by: ZB Minimum Fee \$ 13  
TOTAL FEE \$ 58  
DCA State Permit Fee \$ 1



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block: 11 Marina KY Seacaucus NJ 07094 Lot: 11 Marina KY Seacaucus NJ 07094 Qualification Code: 13-907

Owner in Fee: Tania Mason

Tel: (551) 208-1770

e-mail:

Address: 11 Marina KY Seacaucus NJ 0

Contractor: Endeavor Telecom

Address: 120 Interstate N Pkwy Ste 210

Tel: (678) 504-0041

Atlanta, GA 30339

Contractor License No. 34BX00016100

Exp. Date 01/31/2014

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 752984739

FAX: (678) 504-0033

## B. ELECTRICAL CHARACTERISTICS

Use Group: Present Proposed: 1 Other: 1

Building Occupied as: 1 Temporary: 1 Utility Co.: 300

Est. Cost of Elec. Work \$ 300

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

☒ No Plans Required

☐ Part 1 - Understap Utilities Approved

Date: 12/2/13 Approved by: [Signature]

☐ Electric Plans Approved

Date:  Approved by:

Joint Plan Review Required:

☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.

SUBCODE APPROVAL FOR PERMIT

Date:  Approved by:

SUBCODE APPROVAL FOR CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date:  Approved by:

INSPECTIONS

Temp. Cur-In-Card Date Issued

Final Cut-In-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding

Certification

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here:

Print name here: Don Armstrong

I Licensed Elec. Contractor I Certified Landscape Irrigation Contr ☒ Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK:

Installation of home security and automation system

QTY. SIZE

ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

Transmitters

TOTAL NUMBERS

1

9

10

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Over/Under Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/2 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Date Received

Control #

Date Issued

Permit #

12-23-13

13-907

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

**They never called for  
inspections-status unknown**