

Range: Block: First to Last Include Lien Type: Municipal: Y Outside: Y Assign Full: N Assign < Cert: N  
 Lot: Include Lien Status: Open: Y Redeemed: N Foreclosed: N Canceled: N  
 Qual: Sale Dates: 12/18/25 to 06/29/26 Include Fees: N  
 Transaction Dates: 12/18/25 to 06/29/26 Include Costs: Y  
 Include Charge Type: Tax: Y Water: Y Sewer: Y Electric: Y Other: Y  
 Sp. Assmnt: Y Misc: Y Board Up: Y Demolition: Y  
 For Liens with Sale Date and/or Assign Date in the Transaction Date Range:  
 Municipal, Outside & 'Assign for < Cert' Prin Balances = Certificate + Adjustments - Redemption Payments Principal.  
 'Assignment for Full Amount' Prin Balance = Assignment Payments (prin & interest) + Adjustments (after assignment)  
 - Redemption Payments Principal.  
 For Municipal, Outside & 'Assign for < Cert' Liens with Sale Date before the low Transaction Date Range  
 and for 'Assign for Full Amount' Liens with Assignment Date before the low Transaction Date Range:  
 Prin Balances = Previous Balance + Adjustments - Redemption Payments Principal.

| Block        | Owner Name                    | Sale Date | Status    | Status Date  | Certificate %                       | Premium      |           |           |
|--------------|-------------------------------|-----------|-----------|--------------|-------------------------------------|--------------|-----------|-----------|
| Lot          | Street Address                | Held By   | Check     | Cleared Date | Amounts In Sale                     |              |           |           |
| Qual         | City, St                      | Zip       | Tax Years |              | Principal                           | Interest     |           |           |
| Cert Num     | Property Location             |           |           | Balance Type |                                     | Total        |           |           |
| Lien Hldr Id | Name                          |           |           |              |                                     |              |           |           |
|              | Trans: Balance Type           | Date      | Yr        | Qtr          | Code                                | Description  |           |           |
|              |                               |           |           |              |                                     | Principal    |           |           |
|              |                               |           |           |              |                                     | Interest     |           |           |
|              |                               |           |           |              |                                     | Prin Balance |           |           |
| 402          | ROSENFELD, ANDREW             | 12/18/25  | Open      |              |                                     | 0.00 %       | 23,400.00 |           |
| 42           | 60 SKYLINE DR                 | Outside   |           |              |                                     |              |           |           |
|              | OAKLAND, NJ                   | 07436     | 2025      |              |                                     |              |           |           |
| 25-00002     | 60 SKYLINE DR                 |           |           |              | Tax                                 | 8,120.15     | 453.71    | 8,573.86  |
| 245          | STONEFIELD INVEST.FUND IV,LLC |           |           |              | Cost                                | 100.00       | 0.00      | 100.00    |
|              |                               |           |           |              | Total In Sale:                      |              |           | 8,673.86  |
|              |                               |           |           |              | Balance as of 12/17/25:             |              |           | 0.00      |
|              | Tax                           | 05/15/26  | 26        | 1            | J 074 SUB/STONEFIELD/25-00002/TAXES | 2,818.69     | 0.00      | 11,492.55 |
|              | Tax                           | 05/15/26  | 26        | 2            | J 074 SUB/STONEFIELD/25-00002/TAXES | 2,698.12     | 0.00      | 14,190.67 |
| 1103         | BROWN, JEFFREY                | 12/18/25  | Open      |              |                                     | 0.00 %       | 1,200.00  |           |
| 8            | 23 WATERS EDGE                | Outside   |           |              |                                     |              |           |           |
|              | OAKLAND, NJ                   | 07436     | 2025      |              |                                     |              |           |           |
| 25-00004     | 23 WATERS EDGE                |           |           |              | Water                               | 212.00       | 11.39     | 223.39    |
| 071          | TRYSTONE CAPITAL ASSETS LLC   |           |           |              | Cost                                | 15.00        | 0.00      | 15.00     |
|              |                               |           |           |              | Total In Sale:                      |              |           | 238.39    |
|              |                               |           |           |              | Balance as of 12/17/25:             |              |           | 0.00      |
|              | Water                         | 02/17/26  | 25        | 3            | J 074 WATER SUBS-TRYSTONE- 25-00004 | 117.92       | 0.00      | 356.31    |
|              | Water                         | 02/17/26  | 25        | 4            | J 074 WATER SUBS-TRYSTONE- 25-00004 | 128.53       | 0.00      | 484.84    |
|              | Water                         | 05/15/26  | 26        | 1            | J 074 SUB/TRYSTONE/25-00004/WATER   | 65.49        | 0.00      | 550.33    |
| 1605         | SALLO, JOANN                  | 12/18/25  | Open      |              |                                     | 18.00 %      | 0.00      |           |
| 13           | 38 BEECH ST                   | Outside   |           |              |                                     |              |           |           |
|              | HILLSIDE, NJ                  | 07642     | 2025      |              |                                     |              |           |           |
| 25-00008     | ROOSEVELT BLVD                |           |           |              | Tax                                 | 3,885.16     | 172.71    | 4,057.87  |
| 203          | TAX LIEN FUND LP              |           |           |              | Cost                                | 81.16        | 0.00      | 81.16     |
|              |                               |           |           |              | Total In Sale:                      |              |           | 4,139.03  |
|              |                               |           |           |              | Balance as of 12/17/25:             |              |           | 0.00      |
| 1702         | GRAMAGLIA, JUSTIN A & ANTHONY | 12/18/25  | Open      |              |                                     | 0.00 %       | 1,200.00  |           |
| 15           | 11 SILVER BIRCH AVENUE        | Outside   |           |              |                                     |              |           |           |
|              | OAKLAND, NJ                   | 07436     | 2025      |              |                                     |              |           |           |
| 25-00010     | 11 SILVER BIRCH AVE           |           |           |              | Water                               | 191.94       | 5.72      | 197.66    |
| 143          | PRO CAP 8, LLC                |           |           |              | Cost                                | 15.00        | 0.00      | 15.00     |
|              |                               |           |           |              | Total In Sale:                      |              |           | 212.66    |

| Block<br>Lot<br>Qual<br>Cert Num<br>Lien Hldr Id | Owner Name<br>Street Address<br>City, St<br>Property Location<br>Name            | Sale Date<br>Held By<br>Zip       | Status<br>Tax Years           | Status Date<br>Check Cleared Date<br>Balance Type | Certificate %<br>Amounts In Sale<br>Principal Interest | Premium<br>Total               |           |          |              |
|--------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------|-------------------------------|---------------------------------------------------|--------------------------------------------------------|--------------------------------|-----------|----------|--------------|
|                                                  | Trans: Balance Type                                                              | Date                              | Yr                            | Qtr                                               | Code                                                   | Description                    | Principal | Interest | Prin Balance |
| 1702                                             | 15                                                                               | 25-00010                          | GRAMAGLIA, JUSTIN A & ANTHONY |                                                   |                                                        |                                | Continued |          |              |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Balance as of 12/17/25:        |           |          | 0.00         |
|                                                  | Water                                                                            | 02/24/26                          | 25                            | 3                                                 | J 074                                                  | WATER SUB-PROCAP - 25-00010    | 203.42    | 0.00     | 416.08       |
|                                                  | Water                                                                            | 02/24/26                          | 25                            | 4                                                 | J 074                                                  | WATER SUB-PROCAP - 25-00010    | 127.27    | 0.00     | 543.35       |
| 1801<br>10                                       | OCAMPO, JIMMY&HEATHER<br>97 W OAKLAND AVE<br>OAKLAND, NJ                         | 12/18/25<br>Outside<br>07436      | Open                          | 2024, 2025                                        |                                                        |                                |           | 0.00 %   | 1,200.00     |
| 25-00011<br>071                                  | 97 W OAKLAND AVE<br>TRYSTONE CAPITAL ASSETS LLC                                  |                                   |                               |                                                   |                                                        | Water                          | 619.10    | 35.28    | 654.38       |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Cost                           | 15.00     | 0.00     | 15.00        |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Total In Sale:                 |           |          | 669.38       |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Balance as of 12/17/25:        |           |          | 0.00         |
|                                                  | Water                                                                            | 02/17/26                          | 25                            | 3                                                 | J 074                                                  | WATER SUB-TRYSTONE -25-00011-  | 287.80    | 0.00     | 957.18       |
|                                                  | Water                                                                            | 02/17/26                          | 25                            | 4                                                 | J 074                                                  | WATER SUB-TRYSTONE -25-00011-  | 82.74     | 0.00     | 1,039.92     |
|                                                  | Water                                                                            | 05/15/26                          | 26                            | 1                                                 | J 074                                                  | SUB/TRYSTONE/25-00011/WATER    | 290.55    | 0.00     | 1,330.47     |
| 2201<br>2                                        | NK YOUSIF 2 LLC<br>109 DOTY RD<br>OAKLAND, NJ                                    | 12/18/25<br>Municipal<br>07436    | Open                          | 2023, 2024, 2025                                  |                                                        |                                |           | 18.00 %  | 0.00         |
| 25-00016<br>999                                  | DOTY RD<br>BOROUGH OF OAKLAND                                                    |                                   |                               |                                                   |                                                        | Tax                            | 91.69     | 8.51     | 100.20       |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Cost                           | 15.00     | 0.00     | 15.00        |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Total In Sale:                 |           |          | 115.20       |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Balance as of 12/17/25:        |           |          | 0.00         |
|                                                  | Tax                                                                              | 02/01/26                          | 26                            | 1                                                 | J 061                                                  | TRANSFER MUNI LIENS-1ST QTR    | 9.84      | 0.00     | 125.04       |
|                                                  | Tax                                                                              | 05/01/26                          | 26                            | 2                                                 | J 061                                                  | TRNS TO 2ND QTR 2026 MUNI      | 9.83      | 0.00     | 134.87       |
| 2502<br>1                                        | LEHMAN, MICHAEL & TARA<br>50 ACORN AVE<br>OAKLAND NJ                             | 12/18/25<br>Outside<br>07436-1223 | Open                          | 2021, 2022, 2023, 2024, 2025                      |                                                        |                                |           | 0.00 %   | 12,600.00    |
| 25-00017<br>203                                  | 50 ACORN AVE<br>TAX LIEN FUND LP                                                 |                                   |                               |                                                   |                                                        | Tax                            | 2,417.77  | 37.24    | 2,455.01     |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Water                          | 908.87    | 108.40   | 1,017.27     |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Cost                           | 69.45     | 0.00     | 69.45        |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Total In Sale:                 |           |          | 3,541.73     |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Balance as of 12/17/25:        |           |          | 0.00         |
|                                                  | Water                                                                            | 02/18/26                          | 25                            | 3                                                 | J 074                                                  | WTRSUB-TAX LIEN FUND -25-00017 | 64.01     | 0.00     | 3,605.74     |
|                                                  | Water                                                                            | 02/18/26                          | 25                            | 4                                                 | J 074                                                  | WTRSUB-TAX LIEN FUND -25-00017 | 1.48      | 0.00     | 3,607.22     |
|                                                  | Water                                                                            | 05/19/26                          | 25                            | 4                                                 | J 074                                                  | SUB/TAX LIEN FUND/ 25-00017    | 62.61     | 0.00     | 3,669.83     |
|                                                  | Water                                                                            | 05/19/26                          | 26                            | 1                                                 | J 074                                                  | SUB/TAX LIEN FUND/ 25-00017    | 3.25      | 0.00     | 3,673.08     |
| 2901<br>3                                        | GROSSO, RICHARD F. SR. & DOLORES T.<br>600 MASTERS WAY<br>PALM BEACH GARDENS, FL | 12/18/25<br>Outside<br>33418      | Open                          | 2025                                              |                                                        |                                |           | 18.00 %  | 0.00         |
| 25-00019<br>203                                  | 37 SHADOW RIDGE RD<br>TAX LIEN FUND LP                                           |                                   |                               |                                                   |                                                        | Tax                            | 9,374.38  | 700.44   | 10,074.82    |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Cost                           | 100.00    | 0.00     | 100.00       |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Total In Sale:                 |           |          | 10,174.82    |
|                                                  |                                                                                  |                                   |                               |                                                   |                                                        | Balance as of 12/17/25:        |           |          | 0.00         |
|                                                  | Tax                                                                              | 02/11/26                          | 26                            | 1                                                 | J 074                                                  | TXSUB-TAX LIEN FUND 25-00019   | 2,362.27  | 0.00     | 12,537.09    |
|                                                  | Tax                                                                              | 05/19/26                          | 26                            | 2                                                 | J 074                                                  | SUB/TAX LIEN FUND/25-00019     | 2,371.66  | 0.00     | 14,908.75    |

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|--------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|---------------------|---------------------------------------------------|--------------------------------------------------------|-------------------------------|-----------|----------|--------------|
|                                                  | Trans: Balance Type                                                   | Date                              | Yr                  | Qtr                                               | Code                                                   | Description                   | Principal | Interest | Prin Balance |
| 3501<br>58                                       | DIAZ, IRIS D & ROBERT J<br>104 NIELSEN AVE<br>OAKLAND, NJ             | 12/18/25<br>Outside<br>07436      | Open                |                                                   |                                                        |                               |           | 0.00 %   | 100.00       |
| 25-00020<br>232                                  | 104 NIELSEN AVE<br>RTLJF-NJ II LLC                                    |                                   | 2025                |                                                   |                                                        | Water                         | 174.93    | 5.21     | 180.14       |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Cost                          | 15.00     | 0.00     | 15.00        |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Total In Sale:                |           |          | 195.14       |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Balance as of 12/17/25:       |           |          | 0.00         |
|                                                  | Water                                                                 | 02/18/26                          | 25                  | 3                                                 | J 074                                                  | WSB-RAM TAX LIEN - 25-00020   | 113.01    | 0.00     | 308.15       |
|                                                  | Water                                                                 | 02/18/26                          | 25                  | 4                                                 | J 074                                                  | WSB-RAM TAX LIEN - 25-00020   | 130.61    | 0.00     | 438.76       |
|                                                  | Water                                                                 | 05/19/26                          | 26                  | 1                                                 | J 074                                                  | WATERSUB/RAMTAXLIEN/25-00020  | 157.68    | 0.00     | 596.44       |
| 3903<br>42.08                                    | PHOTIADIS, SAKELLIS & TAMARA<br>101 E OAK ST UNIT B-1<br>OAKLAND NJ   | 12/18/25<br>Outside<br>07436-1044 | Open                |                                                   |                                                        |                               |           | 6.00 %   | 0.00         |
| 25-00023<br>232                                  | B-1 EAST OAK ST<br>RTLJF-NJ II LLC                                    |                                   | 2024, 2025          |                                                   |                                                        | Water                         | 239.00    | 14.36    | 253.36       |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Sewer                         | 1,150.52  | 69.07    | 1,219.59     |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Cost                          | 29.46     | 0.00     | 29.46        |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Total In Sale:                |           |          | 1,502.41     |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Balance as of 12/17/25:       |           |          | 0.00         |
|                                                  | Water                                                                 | 02/18/26                          | 25                  | 3                                                 | J 074                                                  | WSB-RAM TAX LIEN - 25-00023   | 64.01     | 0.00     | 1,566.42     |
|                                                  | Sewer                                                                 | 02/18/26                          | 25                  | 3                                                 | J 074                                                  | WSB-RAM TAX LIEN - 25-00023   | 309.32    | 0.00     | 1,875.74     |
|                                                  | Sewer                                                                 | 02/18/26                          | 25                  | 4                                                 | J 074                                                  | WSB-RAM TAX LIEN - 25-00023   | 303.68    | 0.00     | 2,179.42     |
|                                                  | Water                                                                 | 02/18/26                          | 25                  | 4                                                 | J 074                                                  | WSB-RAM TAX LIEN - 25-00023   | 62.85     | 0.00     | 2,242.27     |
|                                                  | Water                                                                 | 05/19/26                          | 26                  | 1                                                 | J 074                                                  | WATERSUB/RAMTAXLIEN/25-00023  | 64.76     | 0.00     | 2,307.03     |
|                                                  | Sewer                                                                 | 05/19/26                          | 26                  | 1                                                 | J 074                                                  | WATERSUB/RAMTAXLIEN/25-00023  | 313.75    | 0.00     | 2,620.78     |
| 4505<br>11                                       | CHANDLER, DEBORAH J TRSTE<br>10 ROCKAWAY AVE<br>OAKLAND, NJ           | 12/18/25<br>Outside<br>07436      | Open                |                                                   |                                                        |                               |           | 0.00 %   | 19,700.00    |
| 25-00028<br>245                                  | 10 ROCKAWAY AVE<br>STONEFIELD INVEST.FUND IV,LLC                      |                                   | 2025                |                                                   |                                                        | Tax                           | 7,672.26  | 420.61   | 8,092.87     |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Water                         | 62.50     | 3.00     | 65.50        |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Cost                          | 100.00    | 0.00     | 100.00       |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Total In Sale:                |           |          | 8,258.37     |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Balance as of 12/17/25:       |           |          | 0.00         |
|                                                  | Water                                                                 | 01/09/26                          | 25                  | 3                                                 | J 074                                                  | SUB-STONEFIELD INV.25-00028   | 64.46     | 0.00     | 8,322.83     |
|                                                  | Water                                                                 | 01/09/26                          | 25                  | 4                                                 | J 074                                                  | SUB-STONEFIELD INV.25-00028   | 63.22     | 0.00     | 8,386.05     |
|                                                  | Tax                                                                   | 05/15/26                          | 26                  | 1                                                 | J 074                                                  | SUB/STONEFIELD/25-00028/TAX   | 2,658.36  | 0.00     | 11,044.41    |
|                                                  | Water                                                                 | 05/15/26                          | 26                  | 1                                                 | J 074                                                  | SUB/STONEFIELD/25-00028/WATER | 65.72     | 0.00     | 11,110.13    |
|                                                  | Tax                                                                   | 05/15/26                          | 26                  | 2                                                 | J 074                                                  | SUB/STONEFIELD/25-00028/TAX   | 2,544.64  | 0.00     | 13,654.77    |
| 4906<br>4                                        | GLASSON, KEVIN M & MARIA ETAL<br>51 PRINCETON TERRACE<br>OAKLAND, NJ  | 12/18/25<br>Outside<br>07436      | Open                |                                                   |                                                        |                               |           | 0.00 %   | 1,300.00     |
| 25-00032<br>143                                  | 51 PRINCETON TER<br>PRO CAP 8, LLC                                    |                                   | 2024, 2025          |                                                   |                                                        | Water                         | 680.99    | 52.27    | 733.26       |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Cost                          | 15.00     | 0.00     | 15.00        |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Total In Sale:                |           |          | 748.26       |
|                                                  |                                                                       |                                   |                     |                                                   |                                                        | Balance as of 12/17/25:       |           |          | 0.00         |
|                                                  | Water                                                                 | 02/24/26                          | 25                  | 3                                                 | J 074                                                  | WATER SUBS- PROCAP - 25-00032 | 218.70    | 0.00     | 966.96       |
|                                                  | Water                                                                 | 02/24/26                          | 25                  | 4                                                 | J 074                                                  | WATER SUBS- PROCAP - 25-00032 | 115.44    | 0.00     | 1,082.40     |

| Block<br>Lot<br>Qual<br>Cert Num<br>Lien Hldr Id | Owner Name<br>Street Address<br>City, St<br>Property Location<br>Name | Sale Date<br>Held By<br>Zip       | Status<br>Tax Years           | Status Date<br>Check Cleared Date<br>Balance Type | Certificate %<br>Amounts In Sale<br>Principal Interest | Premium<br>Total               |           |          |              |
|--------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-------------------------------|---------------------------------------------------|--------------------------------------------------------|--------------------------------|-----------|----------|--------------|
|                                                  | Trans: Balance Type                                                   | Date                              | Yr                            | Qtr                                               | Code                                                   | Description                    | Principal | Interest | Prin Balance |
| 4906                                             | 4                                                                     | 25-00032                          | GLASSON, KEVIN M & MARIA ETAL | Continued                                         |                                                        |                                |           |          |              |
|                                                  | Water                                                                 | 05/28/26                          | 26                            | 1                                                 | J 074                                                  | WTRSUB-25-00032/PROCAP 8 LLC   | 98.94     | 0.00     | 1,181.34     |
| 5102<br>58                                       | MARCAZO, PAUL & MARGARET<br>PO BOX 67<br>OAKLAND NJ                   | 12/18/25<br>Outside<br>07436      | Open                          |                                                   |                                                        | 2023, 2024, 2025               |           | 0.00 %   | 1,200.00     |
| 25-00034<br>071                                  | 14 IROQUOIS AVE<br>TRYSTONE CAPITAL ASSETS LLC                        |                                   |                               |                                                   |                                                        | Water                          | 397.11    | 35.28    | 432.39       |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Cost                           | 15.00     | 0.00     | 15.00        |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Total In Sale:                 |           |          | 447.39       |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Balance as of 12/17/25:        |           |          | 0.00         |
|                                                  | Water                                                                 | 02/17/26                          | 25                            | 3                                                 | J 074                                                  | WATER SUBS-TRYSTONE-25-00034   | 72.80     | 0.00     | 520.19       |
|                                                  | Water                                                                 | 02/17/26                          | 25                            | 4                                                 | J 074                                                  | WATER SUBS-TRYSTONE-25-00034   | 64.36     | 0.00     | 584.55       |
|                                                  | Water                                                                 | 05/15/26                          | 26                            | 1                                                 | J 074                                                  | SUB/TRYSTONE/25-00034-WATER    | 72.78     | 0.00     | 657.33       |
| 5203<br>24                                       | TURDO, MICHAEL & GRIECO, HEATHER<br>23 ONEIDA AVE<br>OAKLAND NJ       | 12/18/25<br>Outside<br>07436-3006 | Open                          |                                                   |                                                        | 2024, 2025                     |           | 0.00 %   | 1,600.00     |
| 25-00036<br>143                                  | 23 ONEIDA AVE<br>PRO CAP 8, LLC                                       |                                   |                               |                                                   |                                                        | Water                          | 1,017.93  | 3.62     | 1,021.55     |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Total In Sale:                 |           |          | 1,021.55     |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Balance as of 12/17/25:        |           |          | 0.00         |
|                                                  | Water                                                                 | 02/24/26                          | 25                            | 3                                                 | J 074                                                  | WTRSUB- PROCAP - 25-00036      | 96.63     | 0.00     | 1,118.18     |
|                                                  | Water                                                                 | 02/24/26                          | 25                            | 3                                                 | J 074                                                  | WATER SUBS - PROCAP - 25-00036 | 96.63     | 0.00     | 1,214.81     |
|                                                  | Water                                                                 | 02/24/26                          | 25                            | 4                                                 | J 074                                                  | WATER SUBS - PROCAP - 25-00036 | 81.37     | 0.00     | 1,296.18     |
|                                                  | Water                                                                 | 02/24/26                          | 25                            | 4                                                 | J 074                                                  | WTRSUB- PROCAP - 25-00036      | 82.06     | 0.00     | 1,378.24     |
| 5303<br>10                                       | RITTGERS, JAMES M & NANCY (ETALS)<br>34 CHUCKANUTT DR<br>OAKLAND NJ   | 12/18/25<br>Outside<br>07436      | Open                          |                                                   |                                                        | 2025                           |           | 0.00 %   | 1,200.00     |
| 25-00038<br>143                                  | 34 CHUCKANUTT DR<br>PRO CAP 8, LLC                                    |                                   |                               |                                                   |                                                        | Water                          | 215.39    | 11.60    | 226.99       |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Cost                           | 15.00     | 0.00     | 15.00        |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Total In Sale:                 |           |          | 241.99       |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Balance as of 12/17/25:        |           |          | 0.00         |
|                                                  | Water                                                                 | 02/24/26                          | 25                            | 3                                                 | J 074                                                  | WATER SUBS- PROCAP - 25-00038  | 120.71    | 0.00     | 362.70       |
|                                                  | Water                                                                 | 02/24/26                          | 25                            | 4                                                 | J 074                                                  | WATER SUBS- PROCAP - 25-00038  | 103.07    | 0.00     | 465.77       |
|                                                  | Water                                                                 | 05/28/26                          | 26                            | 1                                                 | J 074                                                  | WTRSUB-25-00038/PROCAP 8 LLC   | 112.92    | 0.00     | 578.69       |
| 5402<br>22                                       | 99 PAWNEE AVE LLC<br>49 HERMON ST<br>NEWARK, NJ                       | 12/18/25<br>Outside<br>07105      | Open                          |                                                   |                                                        | 2025                           |           | 0.00 %   | 18,800.00    |
| 25-00041<br>245                                  | 99 PAWNEE AVE<br>STONEFIELD INVEST.FUND IV,LLC                        |                                   |                               |                                                   |                                                        | Tax                            | 2,748.28  | 45.00    | 2,793.28     |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Water                          | 0.00      | 0.00     | 0.00         |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Cost                           | 55.87     | 0.00     | 55.87        |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Total In Sale:                 |           |          | 2,849.15     |
|                                                  |                                                                       |                                   |                               |                                                   |                                                        | Balance as of 12/17/25:        |           |          | 0.00         |
|                                                  | Water                                                                 | 01/09/26                          | 25                            | 3                                                 | J 074                                                  | SUBS-STONEFIELD INV.25-00041   | 0.09      | 0.00     | 2,849.24     |
|                                                  | Water                                                                 | 01/09/26                          | 25                            | 3                                                 | J 074                                                  | SUBS-STONEFIELD INV.25-00041   | 0.43      | 0.00     | 2,849.67     |
|                                                  | Water                                                                 | 01/09/26                          | 25                            | 4                                                 | J 074                                                  | SUBS-STONEFIELD INV.25-00041   | 20.00     | 0.00     | 2,869.67     |
|                                                  | Water                                                                 | 01/09/26                          | 25                            | 4                                                 | J 074                                                  | SUBS-STONEFIELD INV.25-00041   | 125.80    | 0.00     | 2,995.47     |
|                                                  | Water                                                                 | 05/15/26                          | 26                            | 1                                                 | J 074                                                  | SUB/STONEFIELD/25-00041/WATER  | 121.89    | 0.00     | 3,117.36     |

| Block        | Owner Name        | Sale Date                  | Status                                          | Status Date  | Certificate %   | Premium      |
|--------------|-------------------|----------------------------|-------------------------------------------------|--------------|-----------------|--------------|
| Lot          | Street Address    | Held By                    | Check Cleared                                   | Date         | Amounts In Sale |              |
| Qual         | City, St          | Zip                        | Tax Years                                       | Balance Type | Principal       | Interest     |
| Cert Num     | Property Location |                            |                                                 |              |                 | Total        |
| Lien Hldr Id | Name              | Trans: Balance Type        | Date                                            | Yr Qtr Code  | Description     | Principal    |
|              |                   |                            |                                                 |              |                 | Interest     |
|              |                   |                            |                                                 |              |                 | Prin Balance |
| 5402         | 22                | 25-00041 99 PAWNEE AVE LLC | Continued                                       |              |                 |              |
|              |                   | Tax                        | 05/15/26 26 1 J 074 SUB/STONEFIELD/25-00041/TAX |              | 2,777.89        | 0.00         |
|              |                   | Tax                        | 05/15/26 26 2 J 074 SUB/STONEFIELD/25-00041/TAX |              | 2,659.05        | 0.00         |
|              |                   |                            |                                                 |              |                 | 5,895.25     |
|              |                   |                            |                                                 |              |                 | 8,554.30     |

| Lien Type   | Count | Prev Bal | Certificate Transfers | Assign/O.B. Principal | Payments Interest | Mun Adj Outside Adj | Redemption Principal | Payments Interest | Municipal Bal Total Balance |
|-------------|-------|----------|-----------------------|-----------------------|-------------------|---------------------|----------------------|-------------------|-----------------------------|
| Tax         | 7     | 0.00     | 36,147.91<br>19.67    | 0.00                  | 0.00              | 0.00<br>20,890.68   | 0.00                 | 0.00              | 119.87<br>57,058.26         |
| Water       | 12    | 0.00     | 5,005.89<br>0.00      | 0.00                  | 0.00              | 0.00<br>3,826.01    | 0.00                 | 0.00              | 0.00<br>8,831.90            |
| Sewer       | 1     | 0.00     | 1,219.59<br>0.00      | 0.00                  | 0.00              | 0.00<br>926.75      | 0.00                 | 0.00              | 0.00<br>2,146.34            |
| Cost        | 15    | 0.00     | 655.94<br>0.00        | 0.00                  | 0.00              | 0.00<br>0.00        | 0.00                 | 0.00              | 15.00<br>655.94             |
| Lien Totals | 35    | 0.00     | 43,029.33<br>19.67    | 0.00                  | 0.00              | 0.00<br>25,643.44   | 0.00                 | 0.00              | 134.87<br>68,692.44         |

Total Certs: 16

|                                |      |                          |      |                             |      |
|--------------------------------|------|--------------------------|------|-----------------------------|------|
| Total Install Accts:           | 0    | Loan Principal Payments: | 0.00 | Loan Principal Balance:     | 0.00 |
| Loan Prev Balance:             | 0.00 | Loan Interest Payments:  | 0.00 | Installment Interest Due:   | 0.00 |
| New Loan Amounts:              | 0.00 | Loan Adjustments:        | 0.00 | Loan Prin + Instl Intr Due: | 0.00 |
| Total Municipal Install Accts: | 0    | Loan Principal Payments: | 0.00 | Loan Principal Balance:     | 0.00 |
| Loan Prev Balance:             | 0.00 | Loan Interest Payments:  | 0.00 | Installment Interest Due:   | 0.00 |
| New Loan Amounts:              | 0.00 | Loan Adjustments:        | 0.00 | Loan Prin + Instl Intr Due: | 0.00 |

SALE DATE: 12/18/2025 to 06/29/2026

BALANCE AS OF 12/17/25 0.00

TAX SALE

|                |           |           |
|----------------|-----------|-----------|
| Tax            | 34,309.69 |           |
| Water          | 4,719.76  |           |
| Sewer          | 1,150.52  |           |
| Cost           | 655.94    |           |
| Interest       | 2,193.42  |           |
| TOTAL TAX SALE |           | 43,029.33 |

TRANSFERS TO LIEN

|                         |       |       |
|-------------------------|-------|-------|
| Tax                     | 19.67 |       |
| Water                   | 0.00  |       |
| Sewer                   | 0.00  |       |
| TOTAL TRANSFERS TO LIEN |       | 19.67 |

ASSIGNMENT PAYMENTS (Principal & Interest)

|                           |      |      |
|---------------------------|------|------|
| Tax                       | 0.00 |      |
| Water                     | 0.00 |      |
| Sewer                     | 0.00 |      |
| Cost                      | 0.00 |      |
| TOTAL ASSIGNMENT PAYMENTS |      | 0.00 |

NSF REVERSALS OF ASSIGNMENT PAYMENTS (Principal & Interest)

|                                            |      |      |
|--------------------------------------------|------|------|
| Tax                                        | 0.00 |      |
| Water                                      | 0.00 |      |
| Sewer                                      | 0.00 |      |
| Cost                                       | 0.00 |      |
| TOTAL NSF REVERSALS OF ASSIGNMENT PAYMENTS |      | 0.00 |

INSTALLMENT PLANS 0.00

COLLECTIONS (Lien Redemption)

|                   |      |          |
|-------------------|------|----------|
| Tax               | 0.00 |          |
| Water             | 0.00 |          |
| Sewer             | 0.00 |          |
| Cost              | 0.00 |          |
| TOTAL COLLECTIONS |      | ( 0.00 ) |

NSF REVERSALS (Lien Redemption)

|                                       |      |      |
|---------------------------------------|------|------|
| Tax                                   | 0.00 |      |
| Water                                 | 0.00 |      |
| Sewer                                 | 0.00 |      |
| Cost                                  | 0.00 |      |
| TOTAL NSF REVERSALS (Lien Redemption) |      | 0.00 |

COLLECTOR ADJUSTMENTS

|                      | Debit     | Credit | Net       |
|----------------------|-----------|--------|-----------|
| Lien - Transfer O.B. | 25,643.44 | 0.00   | 25,643.44 |
|                      | 25,643.44 | 0.00   | 25,643.44 |
| TOTAL ADJUSTMENTS    |           |        | 25,643.44 |

BALANCE AS OF 06/29/26

|       |           |
|-------|-----------|
| Tax   | 57,058.26 |
| Water | 8,831.90  |

|                                       |             |                         |
|---------------------------------------|-------------|-------------------------|
| <hr/>                                 |             |                         |
| Sewer                                 | 2,146.34    |                         |
| Cost                                  | 655.94      |                         |
| Installment Principal                 | <u>0.00</u> |                         |
| TOTAL BALANCE                         |             | <u><u>68,692.44</u></u> |
| MUNICIPAL LIEN BALANCE AS OF 06/29/26 |             |                         |
| Tax                                   | 119.87      |                         |
| Water                                 | 0.00        |                         |
| Sewer                                 | 0.00        |                         |
| Cost                                  | 15.00       |                         |
| Installment Principal                 | <u>0.00</u> |                         |
| TOTAL MUNICIPAL LIEN BALANCE          |             | <u><u>134.87</u></u>    |
| TOTAL PREMIUM                         |             | 83,500.00               |

|                                |              |               |            |             |
|--------------------------------|--------------|---------------|------------|-------------|
| COLLECTOR INTEREST ADJUSTMENTS | <u>Debit</u> | <u>Credit</u> | <u>Net</u> |             |
|                                | 0.00         | 0.00          | 0.00       |             |
| TOTAL INTEREST ADJUSTMENTS     |              |               |            | <u>0.00</u> |