

CONTRACT BID DOCUMENTS

**District Union County
Vocational-Technical Schools
Bid Number 25-16
Project Addition to Baxel Hall**

DELIVER TO:

**Janet Behrmann
School Business Administrator/Board Secretary
Union County Vocational-Technical School
1776 Raritan Road
Scotch Plains, New Jersey 07076**

Bid Date:

Tuesday, July 1st, 2025

Bid Opening Time:

1:00 PM

Bidder Name of Company:

Epic Management, Inc.

Address:

136 Eleventh Street

City, State Zip:

Piscataway, New Jersey 08854

Epic Management, Inc.

136 Eleventh Street • Piscataway, NJ 08854
732-752-6100 • Fax 732-752-9106

BID PROPOSAL FORM

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

The bidder acknowledges that he/she has carefully examined the plans, specifications and advertisement for bid for the above referenced project. The bidder confirms that he/she has inspected the site of the work and will contract to do all the work and furnish all materials mentioned in said plans and specifications. Work will be accomplished in the manner prescribed therein.

BASE BID: Addition to Baxel Hall

<u>TWENTYNINE MILLION FOURTY TWO THOUSAND DOLLARS</u>	<u>\$29,042,000.00</u>
Words	Figures

CONTINGENCY/GENERAL REPAIR ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

<u>Two Hundred Thousand Dollars</u>	<u>\$200,000.00</u>
Words	Figures

THIRD PARTY TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

<u>One Hundred Thousand Dollars</u>	<u>\$100,000.00</u>
Words	Figures

SOIL WASTE CLASSIFICATION TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

<u>Sixty Thousand Dollars</u>	<u>\$60,000.00</u>
Words	Figures

SOILS TRANSPORTATION & DISPOSAL OF CONTAMINATED SOILS IDENTIFIED BY THE WASTE CLASSIFICATION TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

<u>Five Hundred Thousand Dollars</u>	<u>\$500,000.00</u>
Words	Figures

BI-DIRECTIONAL ANTENNA SYSTEM ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

<u>Fifty Thousand Dollars</u>	<u>\$50,000.00</u>
Words	Figures

TRAFFIC CONTROL ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

Twenty-Five Thousand Dollars
Words

\$25,000.00
Figures

TOTAL BID: (BASE BID ITEM PLUS ALL ABOVE BID ALLOWANCES) AMOUNT:

TWENTYNINE MILLION NINE HUNDRED SEVENTY SEVEN
Words THOUSAND DOLLARS

\$29,977,000.00
Figures

Name of Company EPIC MANAGEMENT, INC.

Address 136 Eleventh Street P.O. Box NA

City, State, Zip Code Piscataway, New Jersey 08854

Name of Authorized Representative William A. Morris, Jr., President

Signature  Date 7/01/2025

Travelers Casualty and Surety Company of America

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned,

Epic Management, Inc.

136 Eleventh Street

Piscataway, NJ 08854

and Travelers Casualty and Surety Company of America One Tower Square, Hartford, CT 06183
the State of CT, as Surety, are held and firmly bound unto

Union County Vocational-Technical Schools

1776 Raritan Road

Scotch Plains, NJ 07076

as Principal,
, a corporation of

in the penal sum of **Ten Percent (10%) Of The Amount Bid Not To Exceed Twenty Thousand Dollars**,
for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors,
administrators, successors, and assigns.

Signed this 1st day of July, 2025 .

The condition of the above obligation is such that whereas the Principal has submitted to the above Obligee, a certain
bid, attached hereto and hereby made a part hereof, to enter into a contract in writing for Bid No. 25-16 - Addition To
Baxel Hall

NOW, THEREFORE,

- (a) If said bid shall be rejected, or in the alternate
- (b) If said bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract
attached hereto, properly completed in accordance with said bid, and shall furnish a bond for the faithful
performance of said Contract, and for the payment of all persons performing labor or furnishing materials in
connection therewith, and shall in all other respects perform the agreement created by the acceptance of said
bid;

THEN, THIS OBLIGATION SHALL BE VOID, otherwise the same shall remain in full force and effect; it being expressly
understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal
amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extensions of time within which the said bid may be accepted; and said Surety does
hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have hereunto set their hands and seals and such of them as are
corporations have caused their corporate seals to be hereunto affixed and these presents to be signed by their proper
officers, the day and year first set forth above.

Signed, sealed and delivered
in the presence of:

Debra Dalrymple

Witness

Elizabeth Riga, Attorney-In-Fact

, Attest

Epic Management, Inc.

By

William A Morris, Jr. President

Travelers Casualty and Surety Company of America

By

Vicki Johnston

, Attorney-In-Fact

Principal

Title





Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

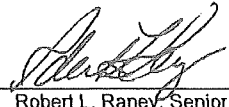
KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Vicki Johnston** of **BRANCHBURG, New Jersey**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

City of Hartford ss.

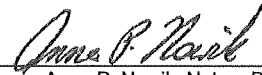
By: 
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026




 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

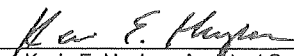
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **1st** day of **July**, 2025.




 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.



**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and the Companies do hereby make, constitute and appoint **Elizabeth Riga** of **BRANCHBURG**, **New Jersey**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **16th** day of **February, 2024**.



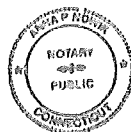
State of Connecticut

City of Hartford ss.

On this the **16th** day of **February, 2024**, before me personally appeared **Bryce Grissom**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**



Anna P. Nowik

Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **1st** day of **July**, **2025**.



Kevin E. Hughes

Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

HARTFORD, CONNECTICUT 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2024

AS FILED IN THE STATE OF NEW JERSEY

CAPITAL STOCK \$ 6,480,000

ASSETS		LIABILITIES & SURPLUS	
BONDS	\$ 5,367,684,447	LOSSES	\$ 1,648,831,742
STOCKS	99,502,344	LOSS ADJUSTMENT EXPENSES	169,492,904
CASH AND INVESTED CASH	69,689,826	REINSURANCE PAYABLE ON PAID LOSSES & LOSS ADJ. EXPENSES	15,148,347
OTHER INVESTED ASSETS	9,869,793	COMMISSIONS	62,360,717
SECURITIES LENDING REINVESTED COLLATERAL ASSETS	30,993,966	OTHER EXPENSES	69,184,511
INVESTMENT INCOME DUE AND ACCRUED	45,830,862	TAXES, LICENSES AND FEES	16,311,579
PREMIUM BALANCES	346,017,428	CURRENT FEDERAL AND FOREIGN INCOME TAXES	7,102,552
REINSURANCE RECOVERABLE	62,034,928	UNEARNED PREMIUMS	1,647,964,685
NET DEFERRED TAX ASSET	78,278,940	ADVANCE PREMIUM	3,970,618
UNDISTRIBUTED PAYMENTS	15,607,795	POLICYHOLDER DIVIDENDS	28,972,507
GUARANTY FUNDS RECEIVABLE OR ON DEPOSIT	2,148,727	CEDED REINSURANCE NET PREMIUMS PAYABLE	57,879,540
OTHER ASSETS	1,100,106	AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	17,071,685
		REMITTANCES AND ITEMS NOT ALLOCATED	10,456,481
		PROVISION FOR REINSURANCE	8,746,887
		PAYABLE TO PARENTS, SUBSIDIARIES AND AFFILIATES	79,937,444
		PAYABLE FOR SECURITIES LENDING	30,993,966
		ESCHEAT LIABILITY	595,014
		OTHER ACCRUED EXPENSES AND LIABILITIES	4,726
		TOTAL LIABILITIES	\$ 3,873,025,985
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	1,815,349,416
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 2,255,633,176
TOTAL ASSETS	\$ 6,128,659,161	TOTAL LIABILITIES & SURPLUS	\$ 6,128,659,161

STATE OF CONNECTICUT)
COUNTY OF HARTFORD) SS.
CITY OF HARTFORD)

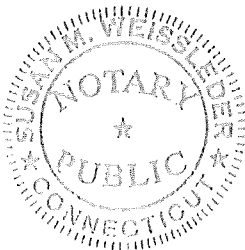
MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS VICE PRESIDENT - FINANCE, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA,
AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID
COMPANY AS OF THE 31ST DAY OF DECEMBER, 2024.

Michael J. Doody
VICE PRESIDENT - FINANCE

Susan M. Weissleder
NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS
15TH DAY OF MARCH, 2025

SUSAN M. WEISSLEDER
Notary Public
My Commission Expires November 30, 2027



CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration, the Travelers Casualty and Surety Company of America organized and existing under the laws of the State of CT and licensed to do business in the State of NJ certifies and agrees, that if contract for Bid No. 25-16 - Addition To Baxel Hall

for Union Couonty Vocational-Technical Schools

is awarded to Epic Management, Inc.

the undersigned Corporation will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Contractor.

Signed and sealed this 1st day of July, 2025.

Travelers Casualty and Surety Company of America

By: 
Vicki Johnston, Attorney-in-Fact



This consent evidences performance security for the prime bidder and all subcontractors at the time of the bid submittal.



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

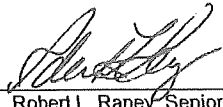
KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Vicki Johnston** of **BRANCHBURG, New Jersey**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

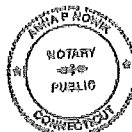
City of Hartford ss.

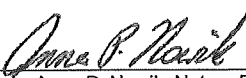
By: 
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026




 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

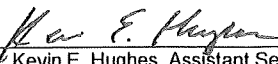
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I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **1st** day of **July**, 2025




 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

HARTFORD, CONNECTICUT 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2024

AS FILED IN THE STATE OF NEW JERSEY

CAPITAL STOCK \$ 6,480,000

ASSETS		LIABILITIES & SURPLUS	
BONDS	\$ 5,367,684,447	LOSSES	\$ 1,648,831,742
STOCKS	99,502,344	LOSS ADJUSTMENT EXPENSES	169,492,904
CASH AND INVESTED CASH	69,689,826	REINSURANCE PAYABLE ON PAID LOSSES & LOSS ADJ. EXPENSES	15,148,347
OTHER INVESTED ASSETS	9,969,793	COMMISSIONS	62,360,717
SECURITIES LENDING REINVESTED COLLATERAL ASSETS	30,993,966	OTHER EXPENSES	69,184,511
INVESTMENT INCOME DUE AND ACCRUED	45,630,862	TAXES, LICENSES AND FEES	16,311,579
PREMIUM BALANCES	346,017,428	CURRENT FEDERAL AND FOREIGN INCOME TAXES	7,102,552
REINSURANCE RECOVERABLE	62,034,928	UNEARNED PREMIUMS	1,647,964,685
NET DEFERRED TAX ASSET	78,278,940	ADVANCE PREMIUM	3,970,618
UNDISTRIBUTED PAYMENTS	15,607,795	POLICYHOLDER DIVIDENDS	28,972,597
GUARANTY FUNDS RECEIVABLE OR ON DEPOSIT	2,148,727	CEDED REINSURANCE NET PREMIUMS PAYABLE	57,879,540
OTHER ASSETS	1,100,106	AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	17,071,685
		REMITTANCES AND ITEMS NOT ALLOCATED	10,456,481
		PROVISION FOR REINSURANCE	8,748,887
		PAYABLE TO PARENTS, SUBSIDIARIES AND AFFILIATES	79,937,444
		PAYABLE FOR SECURITIES LENDING	30,993,966
		ESCHEAT LIABILITY	595,014
		OTHER ACCRUED EXPENSES AND LIABILITIES	4,726
		TOTAL LIABILITIES	\$ 3,873,025,985
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	1,815,349,416
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 2,255,633,176
TOTAL ASSETS	\$ 6,128,659,161	TOTAL LIABILITIES & SURPLUS	\$ 6,128,659,161

STATE OF CONNECTICUT)
COUNTY OF HARTFORD) SS.
CITY OF HARTFORD)

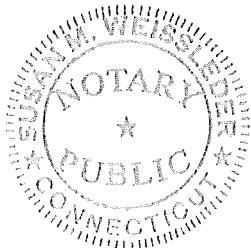
MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS VICE PRESIDENT - FINANCE, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA,
AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID
COMPANY AS OF THE 31ST DAY OF DECEMBER, 2024.

Michael J. Doody
VICE PRESIDENT - FINANCE

SUBSCRIBED AND SWORN TO BEFORE ME THIS
15TH DAY OF MARCH, 2025

Susan M. Weissleder
NOTARY PUBLIC

SUSAN M. WEISSLEDER
Notary Public
My Commission Expires November 30, 2027



To be completed, signed and returned with Bid.

ACKNOWLEDGEMENT OF ADDENDUM

Addition to Baxel Hall

Bid No. **25-16**

Bid Date July 1, 2025

The bidder acknowledges receipt of the hereinafter enumerated Addenda which have been issued during the period of bidding and agrees that said Addenda shall become a part of this contract. The bidder shall list below the numbers and issuing dates of the Addenda.

ADDENDA NO.	ISSUING DATES
<u>1</u>	<u>05/27/25</u>
<u>2</u>	<u>05/27/25</u>
<u>3</u>	<u>06/11/25</u>
<u>4</u>	<u>06/19/25</u>
<u>Clarification No.1</u>	<u>06/25/25</u>

☐ **NO ADDENDA RECEIVED**

Name of Company EPIC MANAGEMENT, INC.

Address 136 Eleventh Street P.O. Box NA

City, State, Zip Code Piscataway, New Jersey 08854

Name of Authorized Representative William A. Morris, Jr., President

Signature  Date 07/01/25

Addition to Baxel Hall

Addendum Date:

5-27-25

Union County Vocational-Technical
Schools

Project Dated: 3-28-25

Project No.: 24.018

The original specifications and drawings, for the project noted above have been amended as noted in this Addendum.
Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Form of
Proposal.

PLEASE SIGN & RETURN THIS SHEET
TODAY TO
email
dschmeling@digrouparchitecture.com

ADDENDUM #1 Received:



Please Check Box

Dated:

5/27/25

No. of Pages:

1

Company Name:

Epic Management, Inc.

Contact Name:

Debra Dalrymple

Signed by: Matthew Funk

Date: 5-27-25

Copies:



Owner



Consultant



Contractor



Const. Manager



File

Addition to Baxel Hall

Addendum Date:

5-27-25

Union County Vocational-Technical Schools

Project Dated: 3-28-25

Project No.: 24.018

The original specifications and drawings, for the project noted above have been amended as noted in this Addendum. Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Form of Proposal.



PLEASE SIGN & RETURN THIS SHEET
TODAY TO
email
dschmeling@digrouparchitecture.com

ADDENDUM #2 Received:



Please Check Box

Dated:

5/27/25

No. of Pages:

47

Company Name:

Epic Management, Inc.

Contact Name:

Debra Dalrymple

Signed by: Matthew Funk

Date: 6-10-25

Copies:



Owner



Consultant



Contractor



Const. Manager



File

Addition to Baxel Hall

Addendum Date:

6-11-25

Union County Vocational-Technical
Schools

Project Dated: 3-28-25

Project No.: 24.018

The original specifications and drawings, for the project noted above have been amended as noted in this Addendum.
Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Form of
Proposal.

PLEASE SIGN & RETURN THIS SHEET
TODAY TO
email
dschmeling@digrouparchitecture.com

ADDENDUM #3 Received:

☒

Please Check Box

Dated:

6/11/25

No. of Pages:

2

Company Name:

Epic Management, Inc.

Contact Name:

Rebra A. Delymphe

Signed by: Matthew Funk

Date: 6-11-25

Copies:

☒

Owner

☒

Consultant

☒

Contractor

☐

Const. Manager

☐
☒

File

#4
ADDENDUM NO. 2

Addition to Baxel Hall –
Union County Vocational-
Technical Schools,
Scotch Plains, NJ
Project No.: 24.018

Addendum Date: 6-19-25
Project Dated: 3-28-25

The original specifications and drawings, for the project noted above have been amended as noted in this Addendum. Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Form of Proposal.

PLEASE SIGN & RETURN THIS SHEET
TODAY TO
Email
dschmeling@digrouparchitecture.com

ADDENDUM #4 Received:

☒ Please Check Box

Dated: 6/19/2025

No. of Pages: 19 (plus 6 plan files)

Company Name: Epic Management, Inc.

Contact Name: Debra Dalrymple



Epic Management, Inc.
136 Eleventh St.
Piscataway, NJ 08854

Addition to Baxel Hall

Clarification Date:

6-25-25

Union County Vocational-Technical
Schools

Project Dated: 3-28-25

Project No.: 24.018

The original specifications and drawings, for the project noted above have been amended as noted in this Addendum.
Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Form of
Proposal.

PLEASE SIGN & RETURN THIS SHEET
TODAY TO
email
dschmeling@digrouparchitecture.com

Clarification #1 Received:

☒

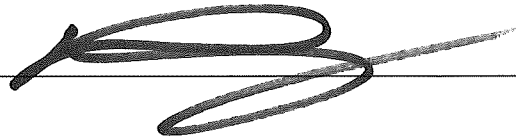
Please Check Box

Dated: 6/26/25

No. of Pages: 2 pages

Company Name: EPIC MANAGEMENT, INC.

Contact Name: Debra Dalrymple




Epic Management, Inc.
136 Eleventh St.
Piscataway, NJ 08854

Signed by: Matthew Funk

Date: 6-25-25

Copies: ☒ Owner ☒ Consultant ☒ Contractor ☐ Const. Manager ☐ File

To be completed, signed and returned with Bid.

**SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)**

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, William A. Morris, Jr., the principal owner or officer of the company certify that the forging statements are true and our firm has the following qualifications and credentials:

- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company Epic Management, Inc.

Name of Owner or Officer William A. Morris, Jr., President

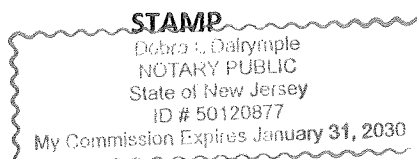
Signature of Owner or Officer 

Notarized before me this 1st day of July, 2025
Month Year

 Debra Dalrymple
NOTARY PUBLIC SIGNATURE Print Name of Notary Public

My commission expires January 31, 2030
Month Day Year

-SEAL-



To be completed, signed and returned with Bid.

Union County Vocational-Technical Schools

CONTRACTOR QUESTIONNAIRE/CERTIFICATION

Addition to Baxel Hall

Bid No. **25-16** Bid Date **July 1, 2025**
Name of Company EPIC MANAGEMENT, INC.
Address 136 Eleventh Street P.O. Box NA
City, State, Zip Piscataway, New Jersey 08854
Business Phone Number (732)752.6100 Extension NA
Emergency Phone Number (732)752.6100 FAX NO. (732)363-1079
E-Mail bmorris@epicbuilds.com FEIN No. 223317521
DUNS Code (if applicable) 86-887-5233 CAGE Code (if applicable) 893L1

Questionnaire

1. How many years have you been engaged in the contracting business under your present firm or trading name?
31 years Years

2. Have you ever failed to complete any work awarded to your company?

☐ Yes ☒ No

If yes, explain _____

3. Have you ever defaulted on a contract?

☐ Yes ☒ No

If yes, explain _____

4. Have you or other principals of your company been debarred, suspended, proposed for debarment, declared ineligible, or voluntary excluded from participation in any public works projects by any federal, state, or local agencies, including any "prior negative experience" disqualification pursuant to N.J.S.A. 18A:18A-4 (b) (c)?

☐ Yes ☒ No

If yes, explain _____

(Form continued on next page)

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025EPIC MANAGEMENT, INC.

Name of Company

Experience – Educational Facilities:

The Union County Vocational-Technical School requires evidence from all bidders that they have completed work or projects of a similar nature as outlined in the bid package. Bidders are to provide evidence of satisfactory completion of work of similar nature as outlined in the bid from similar public school districts in New Jersey within the past five (5) years. Bidders are to complete the section on experience and provide supporting documentation with the bid package.

1 Title of Work/Project: _____

Name of School District: _____

Name of School Official: _____ Title _____

Phone Number _____ E-Mail _____

Date(s) of Project: _____

2 Title of Work/Project: _____

Name of School District: _____

Name of School Official: _____ Title _____

Phone Number _____ E-Mail _____

Date(s) of Project: _____

3 Title of Work/Project: _____

Name of School District: _____

Name of School Official: _____ Title _____

Phone Number _____ E-Mail _____

Date(s) of Project: _____

(Form continued on next page)

PLEASE SEE ATTACHED LIST
OF EDUCATIONAL EXPERIENCE
AND REFERENCES



References

K-12 Educational Facility Project References

New Jersey School Development Authority

Joseph Lucarelli, Deputy Director Program Operations,
Phone: 609.777.5979

Somerset County Vocational Technical Schools

14 Vogt Dr., Bridgewater, NJ 08807
Contact: Raelene Sipple, Board Administrator/ Board
Secretary
Phone: 908.526.8900

NJ School Buildings Grounds Association

100 Mountain Avenue., Springfield, NJ 07081
Contact: Keith Gourley, CEFM, Executive Director
(Former of Sparta Board of Education)
Phone: 973.383.6466

Shrewsbury Borough School

20 Obre Place, Shrewsbury, NJ 07702
Contact: Lindsey Case, Business Administrator/Board
Secretary
Phone: 732.747.0882

Rahway Board of Education

1157 Kline Place, Rahway, NJ 07065
Contact: Dr. Aleya Shoieb, Assistant Superintendent
Phone: 732.396.1020

Clifton Public Schools

745 Clifton Ave., Clifton, NJ 07013
Contact: Danny Robertozzi, Superintendent
Phone: 973.470.2300

River Vale Public Schools

609 Westwood Avenue, River Vale, NJ 07675
Contact: Kelly Ippolito, School Business Administrator/
Board Secretary
Phone: 201.358.4003

Montvale Public Schools

47 Spring Valley Rd., Montvale, NJ 07645
Contact: Andrea Wasserman, School Business
Administrator/ Board Secretary
Phone: 201.396.6226

Belleville Board of Education

102 Passaic Avenue, Belleville, NJ 07109
Contact: Matthew Paladino, Business Administrator
Phone: 973.450.3500

Carlstadt East Rutherford Regional Board of Education/ Henry P Becton Regional High School

120 Paterson Avenue, East Rutherford, NJ 07073
Contact: Nicholas Annitti, Business Administrator
Phone: 201.935.4940

Edison Township Public Schools

312 Pierson Avenue, Edison, NJ 08837
Contact: Dr. Richard O'Malley, Superintendent; Daniel
Michaud, Business Administrator
Phone: 732.452.4900

Fair Lawn Board of Education

37-01 Fair Lawn Avenue, Fair Lawn, NJ 07410
Contact: Brooke Bartley, Business Administrator/ Board
Secretary
Phone: 201.794.5500, ext.2001

Glen Rock Board of Education

620 Harristown Road, Glen Rock, NJ 07452
Contact: Mike Rinderknecht, Business Administrator/
Board Secretary
Phone: 201.445.7700 Ext. 8942

Hamilton Board of Education

90 Park Avenue, Hamilton, NJ 08690
Contact: Katherine Atwood, Business Administrator/
Board Secretary
Phone: 609.631.4100 Ext. 3097

Livingston Board of Education

11 Foxcroft Dr, Livingston, NJ 07039
Contact: Steve Robinson, Business Administrator/
Board Secretary
Phone: 973.535.8000

Marlboro Board of Education

1980 Township Dr., Marlboro, NJ 07746
Contact: Cindy Barr-Rague, Business Administrator/
Board Secretary - RETIRED
Phone: 732.972.2009

Middlesex Regional Educational Services Commission

1660 Stelton Rd., Piscataway, NJ 08854
Contact: Mark Finkelstein, Superintendent
Phone: 732.777.9848, Ext 3200

Epic Management, Inc.

136 Eleventh Street • Piscataway, NJ 08854
732-752-6100 • www.epicbuilds.com



References

K-12 Educational Facility Project References Continued

Monroe Board of Education

423 Buckelew Ave., Monroe Township, NJ 08831
Contact: Jerry Tague, Director of Facilities
Phone: 732.605.9379

Morris Plains Board of Education

520 Speedwell Avenue, Suite 116, Morris Plains, NJ 07950
Contact: Amy Barkman, BA/ BS
Phone: 973.531.9586

Newark Public Schools

2 Cedar Street, Newark, NJ 07102
Contact: Salish Desai, Director, Division of Design & Construction Office of Facilities Mgmt.
Phone: 973.733.8572

Newark Public Schools

765 Broad St., Newark, NJ 07102
Contact: Jason Ballard, Asst. School Business Administrator
Phone: 973.733.8467

New Brunswick Board of Education

30 Van Dyke Ave., New Brunswick, NJ 08901
Contact: Frank LoDolce, Facilities Director
Phone: 732.745.3000

Pinelands Regional Board of Education

520 Nugentown Rd., Little Egg Harbor, NJ 08087-0248
Contact: Nicholas Brown, Business Administrator
Phone: 609.296.3106

Ridgewood School District

49 Cottage Place, Ridgewood, NJ 07451
Contact: Dan Fishbein, Superintendent
Phone: 201.670.2670

Rutherford Board of Education

176 Park Avenue, Rutherford, NJ
Contact: Joe Kelly, School Business Administrator
Phone: 201 438 7675

Southern Regional School District

75 Cedar Bridge Rd., Manahawkin, NJ 08050
Contact: Steven Terhune, Business Administrator/
Board Secretary (formerly of Red Bank Regional)
Phone: 609.597.9481

Summit Board of Education

14 Beekman Terrace, Summit, NJ 07901
Contact: Louis Pepe, Board Administrator/ Board Secretary
Phone: 908.273.3025

Verona Board of Education

121 Fairview Ave. Verona, NJ 07044
Contact: Cheryl Nardino, Business Administrator - REMOVED
Phone: 973.571.2029

Watchung Hills Regional School District

108 Stirling Rd., Warren, NJ 07059
Contact: Tim Stys, Business Administrator
Phone: 908.647.4800 Ext. 4850

Winslow School District

40 Cooper Folly Rd., Atco, NJ 08004
Contact: Tyra McCoy-Boyle, Business Administrator/
Board Secretary
Phone: 856.767.2850

Epic Management, Inc.

136 Eleventh Street • Piscataway, NJ 08854
732-752-6100 • www.epicbuilds.com

Completed General Construction Projects

Project Name and Location	Owner	Architect	Value	Completion Date
Charles & Anna Booker School (Plainfield Elementary School), Plainfield, NJ Design/Build	NJSDA	DMR Architects	\$45,000,000	Apr-23
Jersey Mikes Arena Signage, Rutgers University, Piscataway, NJ Design/Build	Rutgers, The State University of NJ	Perkins Eastman	\$1,630,000	May-23
Bergenfield Municipal Building	Borough of Bergenfield	RSC Architects	\$15,534,000	Sep-23
Brandt Behavioral Health Treatment Center + Residences	Rutgers, The State University of NJ	USA Architects	\$28,217,000	Dec-23
Carteret Waterfront Park Restroom Building Replacement	Borough of Carteret	CME Associates	\$1,398,275	Oct-23
NJDOT Clinton Maintenance Yard	State of New Jersey	NV-5 Architecture	\$6,296,000	Mar-23
Ocean County Social Services Building	County of Ocean	Mott MacDonald	\$39,537,000	May-24
Passaic Tech School BioTech Center	Passaic County Vocational Technical Schools	Coppa Montalbano	\$21,948,000	Oct-23
Rutherford Police	Township of Rutherford	RSC Architects	\$12,000,000	Feb-23
Livingston Housing Project, Piscataway, NJ	Rutgers, The State University	Fletcher Thompson Somerset, NJ	\$162,518,000	Nov-12
Rutgers University Athletic Performance Center, Piscataway, NJ	Rutgers, The State University of NJ	Perkins Eastman Architects	\$82,000,000	Sep-19
Phillipsburg High School, Phillipsburg, NJ	NJSDA	Design Ideas Group Architecture & Planning	\$80,490,000	Sep-16
Rutgers Business School Additions & Renovations, Newark, NJ	Rutgers, The State University	Nadasky Kopelson Morristown, NJ	\$38,200,000	Jul-09
Montclair State University School of Communication Media Building & Life Hall Renovation, Montclair, NJ	Montclair State University	Canon Design	\$34,200,000	May-17

Completed General Construction Projects

Project Name and Location	Owner	Architect	Value	Completion Date
New South Ward 5th District Police Precinct, Newark, NJ	Newark Housing Authority	Netta Architects Springfield, NJ	\$29,984,000.	Sep-11
Essex County Schools of Technology, - Newark Campus, Newark, NJ	Essex County Vocational Technical Schools Board of Education	DiCara Rubino	\$28,489,000.	Feb-23
Health Sciences Parking Garage, Camden, NJ	Camden County Improvement Authority	Sosh Architects	\$25,000,000.	Aug-22
Ernest Mario School of Pharmacy, Piscataway, NJ	Rutgers University	Clarke Caton Hintz/ Ellenzweig	\$25,000,000.	Sep-17
Thomas Edison State University School of Nursing, Trenton, NJ	Thomas Edison State University	Clarke Caton Hintz	\$25,000,000.	Sep-16
Carteret Junior High School Carteret, NJ	Carteret Board of Education	DMR Architects	\$20,000,000.	Aug-22
New Parking Structure, Montclair, NJ	Montclair State University Clifton, NJ	Clarke, Caton, Hintz Trenton, NJ	\$18,500,000.	Jun-10
Morristown High School, Morristown, NJ	Morris Township School District	DiCara Rubino	\$12,000,000.	Sep-16
Lord & Taylor Retrofit - Garden City, Garden City, NY	Hudson's Bay	BHBD	\$9,500,000.	Aug-16
Sisters of Charity of St. Elizabeth, Convent Station, NJ	Sisters of Charity of Saint Elizabeth	The Vitetta Group Philadelphia, PA	\$9,000,000.	Oct-09
Lord & Taylor - Floor 2, Stamford, CT	Hudson's Bay	Highland Associates	\$6,500,000.	Aug-16
Taylor & Rowland Pavilions Belmar, NJ	Town of Belmar	Sonnefeld & Trocchia	\$5,500,000.	May-17
Andlinger Center for Energy & the Environment, Princeton, NJ	Princeton University	Tod Williams Billie Tsien Architects	\$5,000,000.	Jan-16
Lord & Taylor - Floors 1 & 3, Stamford, CT	Hudson's Bay	Highland Associates	\$4,000,000.	Nov-15

Completed General Construction Projects

Project Name and Location	Owner	Architect	Value	Completion Date
Rutgers Liberty Plaza Piscataway, NJ	Rutgers University	Design Ideas Group Architecture & Planning	\$2,300,000.	Jul-18
LiUNA Office Fit Out Trenton, NJ	LiUNA	Aztec	\$2,007,200.	Oct-20
One Worlds Fair Drive New Brunswick, NJ	Rutgers University	Spiezle	\$1,900,000.	May-19
High Point Stadium Toilet Upgrades Piscataway, NJ	Rutgers University	RSC	\$1,300,000.	Sep-14
Julian St. Library Renovations, Princeton, NJ	Princeton University	Joel Sanders	\$1,200,000.	Sep-11
Ocean Grove Boardwalk, Ocean Grove, NJ	Neptune Township	Maser Consulting	\$1,100,000.	Jul-14
Seaside Boardwalk Reconstruction Handicap Ramps, Seaside Heights, NJ	Borough of Seaside Heights	O'Donnell, Stanton & Associates, Inc.	\$589,000.	Sep-13
Veterans Memorial Waterfront Park Rehabilitation, Elizabeth, NJ	City of Elizabeth	Envor Services	\$400,000.	Mar-14
Tesla Charging Stations, Cranbury, NJ	Tesla	Black & Veach	\$200,000.	Sep-15

Project	Owner	Architect	Value	Scheduled Completion	Percent Complete	Role
Monmouth County Courthouse Cooling Tower	County of Monmouth	French & Parrello	\$1,083,000	May-25	99%	Construction Manager/ Advisor
Montvale BOE	Montvale Board of Education	FKA	\$29,400,000	May-25	99%	Construction Manager/ Advisor
River Vale BOE Referendum	River Vale BOE	LAN Associates	\$40,795,494	Sep-25	98%	Construction Manager/ Advisor
Maplewood Library	Township of Maplewood	Sage & Coombe	\$8,300,000	May-25	97%	Construction Manager/ Advisor
Bergenfield Municipal Building	Borough of Bergenfield	RSC Architects	\$15,534,000	May-25	97%	General Contractor
Morris County Vocational School District New Career Training Center	Morris County Vocational School District	USA Architects	\$24,800,000	May-25	95%	Construction Manager/ Advisor
NJSDA - Union City/ East Orange Emergent Projects	NJSDA	various	\$8,924,716	May-25	95%	Construction Manager/ Advisor
RVCC New Workforce Training Center	Raritan Valley Community College	USA Architects	\$6,635,000	May-25	95%	General Contractor
South Orange Maplewood Referendum	South Orange Maplewood School District	Spiegle	\$160,000,000	Nov-25	93%	Construction Manager/ Advisor
Ocean County Social Services Building	County of Ocean	Mott MacDonald	\$39,537,000	May-25	91%	General Contractor
Clifton BOE Referendum	Clifton Board of Education	DiCara Rubino	\$160,000,000	Sep-25	90%	Construction Manager/ Advisor

Project	Owner	Architect	Value	Scheduled Completion	Percent Complete	Role
Bayonne Vocational High School	Hudson County Improvement Authority/ Hudson Schools of Technology	DMR Architects	\$23,489,000	Jun-25	87%	Design-Build
Hunterdon County Vocational School District New North Campus	Hunterdon County Vocational School District	Settembrino Architects	\$25,700,000	Aug-25	85%	Construction Manager/ Advisor
CST Ready Building	Department of the Military	DRG Architects	\$6,380,000	Jul-25	82%	General Contractor
Jersey City Parks Improvements	City of Jersey City	Jersey City Division of Architecture	\$560,000	Feb-26	80%	Construction Manager/ Advisor
Monmouth County Courthouse Emergency Generator	County of Monmouth	T & M Associates	\$3,300,000	Apr-26	80%	Construction Manager/ Advisor
New River Vale Public Safety Complex	Township of River Vale	Settembrino Architects	\$14,778,500	Jul-25	80%	Construction Manager/ Advisor
Trenton-Mercer Airport New Aircraft Rescue & Firefighting Station	County of Mercer	DY Consultants	\$17,878,000	Dec-25	8%	General Contractor
Monmouth County Hall of Records - Exterior Façade	County of Monmouth	CH Historical Architects	\$1,967,164	TBD	75%	Construction Manager/ Advisor
ACIT New Career Training Center	Atlantic County Institute of Technology	MMPF	\$49,789,000	Sep-25	72%	General Contractor
Mendham BOE Referendum	Mendham Board of Education	Parette Somjen	\$12,880,000	Aug-25	70%	Construction Manager/ Advisor

Project	Owner	Architect	Value	Scheduled Completion	Percent Complete	Role
Shrewsbury School	Shrewsbury School	Spiegle	\$22,500,000	Aug-25	70%	Construction Manager/ Advisor
Springfield Township	Township of Springfield	none	TBD	Aug-25	70%	Construction Manager/ Advisor
Edison Twp Sports Building	Township of Edison	Sage Architecture	\$10,787,000	Nov-25	70%	General Contractor
Somerset County Vocational & Technical School New CTE Building & Gymnasium Addition	Somerset County Vocational & Technical School	USA Architects	\$21,720,000	Jun-25	65%	Construction Manager/ Advisor
Butler High School	Butler Board of Education	Gianforaro Architects	\$6,361,000	Sep-25	60%	Construction Manager/ Advisor
Pendry Natirar Social Pavilion	Natirar Development Corp.	Coscia Moos Architecture	private	TBD	60%	Construction Manager/ Constructor
Metuchen Board of Education - Moss & Edgar Additions & Alterations	Metuchen Board of Education	Spiegle	\$37,186,409	Oct-25	56%	General Contractor
Bayshore Sewerage Authority Power Resiliency Generation	Bayshore Regional Sewerage Authority	HDR	\$26,382,000	Oct-25	52%	General Contractor
Pendry Residences Natirar	Natirar Residential Development Corp	Studio Hillier/ Jack Mus	private	ongoing	50%	Construction Manager/ Constructor
Cranford BOE - 4 School Addition & Alterations	Cranford Board of Education	LAN Associates	\$20,200,000	Nov-26	5%	Construction Manager/ Advisor

Project	Owner	Architect	Value	Scheduled Completion	Percent Complete	Role
Middlesex County - Building 216	County of Middlesex	Architects Alliance	TBD	TBD	5%	Construction Manager/ Advisor
Overpeck Golf Clubhouse & Garage	Bergen County Department of Parks & Recreation	RSC Architects	\$5,977,000	Oct-25	5%	General Contractor
Middlesex County - Centralized Storage Facility	Middlesex County Utilities Authority	Mott MacDonald	\$18,122,000	Feb-27	4%	General Contractor
New Bordentown Municipal Complex	Township of Bordentown	IEI Group, Ltd	\$19,685,000	Mar-26	35%	Construction Manager/ Advisor
Elmwood Park Board of Education	Elmwood Park Board of Education	DiCara Rubino	\$11,307,500	Mar-26	30%	Construction Manager/ Advisor
Middlesex College - Various Projects	Middlesex College	RSC / Netta / FKA	\$5,600,000	Aug-25	25%	Construction Manager/ Advisor
Rahway BOE Referendum	Rahway BOE	Parette Somjen	\$31,000,000	Dec-25	25%	Construction Manager/ Advisor
Hamilton Municipal Building	Mercer County Improvement Authority	Spiezle	\$49,209,000	Sep-26	20%	General Contractor
Atlantic City Public Schools - Uptown Roof Replacement	Atlantic City Board of Education	Alaimo Group	\$4,600,050	TBD	2%	Construction Manager/ Advisor
Green Brook Flood Control Management	County of Middlesex/ US Army Corps of Engineers	URS	\$300,000	ongoing	10%	Construction Manager/ Advisor
Morris County DPW Building	County of Morris	FKA	\$7,000,000	Mar-26	10%	Construction Manager/ Advisor

Project	Owner	Architect	Value	Scheduled Completion	Percent Complete	Role
Hillsdale BOE - George White Middle School	Hillsdale Public Schools	DiCara Rubino	\$62,400,000	May-26	1%	Construction Manager/ Advisor
Roseland BOE - Lester Noecker School	Roseland School District	Gianforaro	\$12,500,000	Jun-26	1%	Construction Manager/ Advisor
NJ Turnpike CDL Training Course & Site Improvements	NJ Turnpike Authority	Gannett Fleming, Inc.	\$8,833,424	Mar-26	1%	General Contractor
Elmwood Park - MPR Addition	Elmwood Park Board of Education	DiCara Rubino	\$21,000,000	Sep-26	0%	Construction Manager/ Advisor
Madison BOE	Madison BOE	Gianforaro Architects	\$8,000,000	Aug-26	0%	Construction Manager/ Advisor
Monmouth Police Academy - Phase II expansion & modernization	County of Monmouth	Netta	\$65,000,000	TBD	0%	Construction Manager/ Advisor
Ramapo College	Ramapo College	Spiezle	\$32,000,000	Sep-26	0%	Construction Manager/ Advisor
River Dell BOE	River Vale BOE	Solutions Architecture	\$4,000,000	Nov-25	0%	Construction Manager/ Advisor
Wayne Public Library	Wayne Public Library	Studio 1200	\$7,000,000	Jul-26	0%	Construction Manager/ Advisor
Grant River Walk Phase IIB Boardwalk	Borough of Carteret	Colliers Engineering	\$3,308,080	Jul-25	0%	General Contractor

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025EPIC MANAGEMENT, INC.

Name of Company

ReferencesArchitects--List names of architects that you have worked with on projects within the last five (5) years.

<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1. DMR ARCHITECTS	Pradeep Kapoor, AIA, LEED AP BD+C	201.288.2600
2. DESIGN IDEAS GROUP ARCHITECTURE & PLANNING	Jeffrey Venezia, AIA	732.249.6242
3. DICARA I RUBINO ARCHITECTS	Germano R. Rubino, AIA	973.256.0202

EPIC MANAGEMENT, INC.
Name of Company

Bank--List name of principal bank with which your company does business.

<u>Bank</u>	<u>Officer</u>	<u>Phone Number</u>
WELLS FARGO	Eugene Smith	908.598.3791

Trade--List names of companies within your trade with which your company does business:

<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1. SEE ATTACHED		
2.		
3.		

(Form continued on next page)



References

Bank Reference

WELLS FARGO

Eugene Smith, 190 River Rd. 2nd floor, Summit, NJ 07901	908.598.3791
---	--------------

Trade References

THE BALDWIN GROUP

1250 Route 28, Suite 201, Branchburg, NJ 08876	908.566.1012
--	--------------

BUILDING SPECIALTIES

39 Colonial Way, Piscataway, NJ 08854	732.562.9000
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BINKSY & SYNDER

281 Centennial Avenue, Piscataway 08854, NJ 08854	732.885.0700
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BW ELECTRICAL SERVICES, LLC

239 Homestead Rd., Hillsborough, NJ 08844	908.281.0660
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Municipal References

MIDDLESEX COUNTY

Ron Sendner, County Engineer	engineering@co.middlesex.nj.us	732.745.3283
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BOROUGH OF RIDGEFIELD, NJ

Brian Indindola, Neglia Engineering	BIndindola@negliagroup.com	201.939-8805
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SOMERSET COUNTY

Matthew Loper, PE, County Engineer	engineeringdiv@co.somerset.nj.us	908.231.7024
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MONMOUTH COUNTY

Joseph Ettore, PE, County Engineer	engineer@co.monmouth.nj.us	732.431.7760
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CITY OF JERSEY CITY

Gregory Corrado, Senior Director Capital Projects	greg@jcnj.org	201.547.5561
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Architectural References

Clarke Caton, Hintz

George Hibbs, AIA, Principal	609.883.8383
------------------------------	--------------

DMR ARCHITECTS

Pradeep Kapoor, AIA, LEED AP BD+C, President & CEO	201.288.2600
--	--------------

DESIGN IDEAS GROUP ARCHITECTURE & PLANNING

Jeffrey Venezia, AIA, Principal & Chief Executive Officer	732.249.6242
---	--------------

DICARA I RUBINO ARCHITECTS

Germano R. Rubino, AIA	973.256.0202
------------------------	--------------

Epic Management, Inc.

136 Eleventh Street • Piscataway, NJ 08854
732-752-6100 • www.epicbuilds.com

To be completed, signed and returned with Bid.

CONTRACTOR QUESTIONNAIRE/CERTIFICATION--PAGE 4

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

EPIC MANAGEMENT, INC.

Name of Company

CERTIFICATIONS

• **Debarment/Suspension**

I certify that the entity listed on the form or any person employed by this entity, nor the person's affiliates are not debarred or suspended from contracting with a federal government agency, nor debarred or suspended from contracting with the State of New Jersey. The Board will verify the certification by consulting

- New Jersey Department of Treasury – Consolidated Debarment Report
- NJ Department of Labor and Workforce Development– Prevailing Wage Debarment List
- Federal Debarred Vendor List—System for Award Management (SAM.gov)

• **Direct/Indirect Interests**

I declare and certify that no member of the Union County Vocational-Technical Schools, nor any officer or employee or person whose salary is payable in whole or in part by said Board or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

• **Gifts; Gratuities; Compensation**

I declare and certify that no person from my firm, business, corporation, association or partnership offered or paid any fee, commission or compensation, or offered any gift, gratuity or other things of value to any school official, board member or employee of the Union County Vocational-Technical Schools.

• **Vendor Contributions**

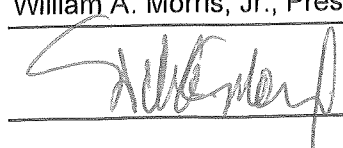
I declare and certify that I fully understand N.J.A.C. 6A:23A-6.3 (a) (1-4) concerning vendor contributions to school board members.

• **False Material Representation/Truth in Contracting**

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract. I further acknowledge my understanding of the New Jersey Truth in Contracting Laws.

William A. Morris, Jr., President

President or Authorized Agent



Signature

7/1/2025

To be completed, signed and returned with Bid.

CONTRACTOR REGISTRATION CERTIFICATION

**Public Works
Addition to Baxel Hall**

Bid No. **25-16**

Bid Date July 1, 2025

It is the determination of the Union County Vocational-Technical that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

No contractor shall bid on any contract for public work as defined in N.J.S.A.34:11-56.26 unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to N.J.S.A.34:11-56.48 et seq., at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Union County Vocational-Technical Schools requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company EPIC MANAGEMENT, INC.

Authorized Agent William A. Morris, Jr. Title President

Authorized Signature  7/1/2025

Certificate Number
603888

Registration Date: 06/30/2024
Expiration Date: 06/29/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
John Epifano, President

Responsible Representative(s):
Robert Epifano, Jr. CEO

Epic Management, Inc.
2024

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

To be completed, signed and returned with Bid.

EQUIPMENT CERTIFICATION

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) EPIC MANAGEMENT, INC. *(Name of Company)* owns all the necessary equipment as required by the specifications and to complete the specified public work project.

or

B) _____ *(Name of Company)* leases or controls all the necessary equipment as required by the specifications and complete the specified public work project.

PLEASE NOTE: If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company EPIC MANAGEMENT, INC.

Authorized Agent William A. Morris, Jr. Title President

Authorized Signature  7/1/25

To be completed, signed and returned with Bid.
NON-COLLUSION AFFIDAVIT

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

I, William A. Morris, Jr. of the City of Manalapan

in the County of Monmouth and the State of New Jersey

of full age, being duly sworn according to law on my oath depose and say that:

I am President of the Epic Management, Inc.
Title Name of Company

I am the bidder making the Proposal for the above names contract, and that I executed the said Proposal with full authority so to do; that I have not, directly or indirectly, entered into any agreement, participated in any collusion, discussed any or all parts of this proposal with any potential bidders, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named bid, and that all statements contained in said Proposal and this affidavit are true and correct, and made with full knowledge that the Union County Vocational-Technical Schools relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said bid.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees of bona fide established commercial or selling agencies maintained by

EPIC MANAGEMENT, INC.

(Print Name of Contractor/Vendor)

Subscribed and sworn to: [Signature]

(SIGNATURE OF CONTRACTOR/VENDOR)

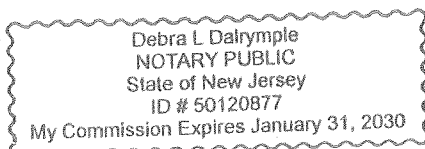
before me this 1st day of July, 2025.
Month Year

[Signature]
NOTARY PUBLIC SIGNATURE

Debra Dalrymple
Print Name of Notary Public

My commission expires 01/31/2030
Month Day Year

SEAL



STAMP

To be completed, signed and returned with Bid.

PREVAILING WAGES COMPLIANCE CERTIFICATION

Baxel Hall Addition for Union County Vocational-Technical Schools at UCNJ Union College Scotch Plains Campus

The Union County Vocational-Technical School determines that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25 et seq.

Certification

I certify that our company understands that this project of the Union County Vocational-Technical Schools requires prevailing wages to be paid in full accordance with the law.

I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

Non-compliance Statement

If it is found that any worker, employed by the contractor or any subcontractor covered by said contract, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the Board may begin proceedings to terminate the contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The contractor and his sureties shall be liable for any excess costs occasioned thereby to the public body.

NOTIFICATION OF VIOLATIONS – New Jersey Department of Labor and Workforce Development

Has the bidder or any person having an "interest" with the bidder, been notified by the New Jersey Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56:37 that he/she has been in violation for failure to pay prevailing wages as required by the 18 within the last five (5) years?

* Yes _____

No X

*If yes, please attach a signed document explaining any/or all administrative proceedings with the Department within the last five (5) years. Please include any pending administrative proceedings with the Department if any.

Submission of Certified Payroll Records

All certified payroll records are to be submitted to the person named below who is coordinating the activities for the project:

Janet Behrmann, School Business Administrator/Board Secretary
Union County Vocational-Technical Schools

Name of Company EPIC MANAGEMENT, INC.

Authorized Agent William A. Morris, Jr., President

Authorized Signature 

To be completed, signed and returned with Bid.

Union County Vocational-Technical Schools

Chapter 271

POLITICAL CONTRIBUTION DISCLOSURE FORM

(Contracts that Exceed \$17,500.00)

Ref. N.J.S.A. 19:44-20.26

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that EPIC MANAGEMENT, INC. (Business Entity) has made the following reportable political contributions to any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26 during the twelve (12) months preceding this award of contract:

Reportable Contributions

<u>Date of Contribution</u>	<u>Amount of Contribution</u>	<u>Name of Recipient Elected Official/Committee/Candidate</u>	<u>Name of Contributor</u>
11/14/2024	\$500.00	Re-Elect McElroy-Baker & Walsh	Epic Management, Inc.
10/10/2024	\$500.00	New Brunswick Democratic Org.	Epic Management, Inc.
9/4/2025	\$2,500.00	Hamilton Twp Democratic Comm.	Epic Management, Inc.
8/2/2024	\$1,200.00	Monmouth Cty. Republican Comm.	Epic Management, Inc.
1/28/2025	\$500.00	Election Fund of Sam Joshi	Epic Management, Inc.
4/1/2025	\$500.00	Friends of Golden for Sheriff	Epic Management, Inc.
4/23/2025	\$500.00	Hudson Cty Democratic Organization	Epic Management, Inc.
5/19/2025	\$2,000.00	Democratic Assembly Campaign Committee event	Epic Management, Inc.

The Business Entity may attach additional pages if needed.

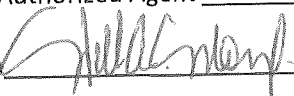
☐ **No Reportable Contributions** (Please check (✓) if applicable.)

I certify that _____ (Business Entity) made no reportable contributions to any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26.

Certification

I certify, that the information provided above is in full compliance with Public Law 2005—Chapter 271.

Name of Authorized Agent William A. Morris, Jr.

Signature  Title President

Business Entity Epic Management, Inc.

Bid No. 23-15

To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, William A. Morris, Jr. of the City of Manalapan
in the County of Monmouth and the State of New Jersey
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am President (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

Epic Management, Inc. (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective 03/16/204 (Date)

Type of Contract/Trade Classified: C006 -CONSTRUCTION MANAGER AS CONSTRUCTOR
C007 -DESIGN BUILD, C008 -GENERAL CONSTRUCTION

Classification Approved Amount \$ UNLIMITED/UNLIMITED/UNLIMITED

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 314,931,027.00 as of 7/1/2025 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

The Epic Management, Inc. (Name of Company), pursuant to N.J.S.A.18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

[Signature] 7/1/2025
SIGNATURE OF AUTHORIZED REPRESENTATIVE Date
William A. Morris, Jr., President

Sworn and subscribed to before me this 1st day of July in the Year 2025.

[Signature] Debra Dalrymple Notary Public of New Jersey
SIGNATURE OF NOTARY Print Name of Notary

My Commission Expires January 31, 2030 SEAL
Month Day Year

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TRADE NAME:

CONTRACTOR CERTIFICATION#

0106293

ISSUANCE DATE:

11/02/01

Patricia A. Checchio
Director, Division of Programs

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

FORM-BRC(08-01)

Katy Bakunas

From: CClass@treas.state.nj.us
Sent: Monday, February 26, 2024 7:53 AM
To: Katy Bakunas
Subject: Notice of Classification

EPIC MANAGEMENT INC
136 ELEVENTH ST
PISCATAWAY, NJ 08854

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C006 -CONSTRUCTION MANAGER AS CONSTRUCTOR C007 -DESIGN BUILD C008 -GENERAL CONSTRUCTION	03/16/2024 03/16/2024 03/16/2024	03/15/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



CONTRACTOR NOTICE OF PREQUALIFICATION

for
Epic Management, Inc.
136 Eleventh Street
Piscataway, NJ 08854

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

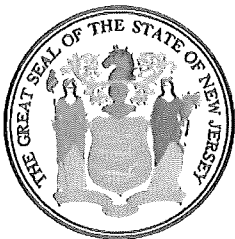
Effective Date: March 18, 2024
Expiration Date: March 15, 2026

Aggregate Limit: \$ Unlimited

☒ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☒ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☒ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/ VendorSearch.aspx>



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

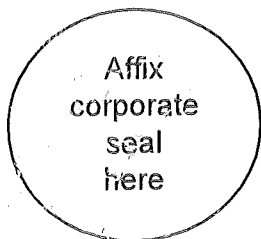
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 314,931,027.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Epic Management, Inc.

Name of Firm

William A. Morris, Jr.

Signature

President

Title

136 Eleventh St., Piscataway, NJ 08854

Business Address

732-752-6100

Phone

Sworn to and
subscribed before me

This 1st day of July
2025

Notary Public

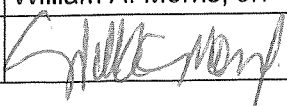
Debra L. Dalrymple
NOTARY PUBLIC
State of New Jersey
ID # 50120877
My Commission Expires January 31, 2030

CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	EPIC MANAGEMENT, INC.
Physical Address of Individual or Organization	136 Eleventh Street, Piscataway, New Jersey 08854
Unique Entity ID (if applicable)	EPNXXU6GHG46
CAGE/NCAGE Code (if applicable)	893L1
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership
- ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <type of contracting unit>, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	William A. Morris, Jr.	Title:	President
Signature:		Date:	7/1/2025

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization	
Section A (Check the Box that applies)	
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.

Name of Individual or Organization			
Physical Address			
OR			
☒	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.		
Section B (Skip if no Business entity is listed in Section A above)			
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.		
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity			
Physical Address			
OR			
☒	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.		
Section C – Part III Certification			
I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of <name of organization>. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <type of contracting unit>, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	William A. Morris, Jr.	Title:	President
Signature:		Date:	7/1/2025

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities**Section A**

Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity**Physical Address******Add additional sheets if necessary******OR**

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)

Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).

**Name of Business Entity Controlled by Entity
Listed in Section A of Part IV****Physical Address******Add additional Sheets if necessary******OR**

No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.

Section C – Part IV Certification

I hereby certify that the **Organization listed above in Part I** does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **<name of contracting unit>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by **<type of**

contracting unit> to notify the <**type of contracting unit**> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <**type of contracting unit**>, permitting the <**type of contracting unit**> to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	William A. Morris, Jr.	Title:	President
Signature:		Date:	7/1/2025

To be completed, signed and returned with Bid.

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Union County Vocational-Technical Schools (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

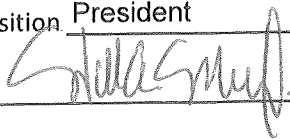
The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives. It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company Epic Management, Inc.

Authorized Agent William A. Morris, Jr.

Title or Position President

Signature 

Date 7/1/2025

Certification 19997

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-Oct-2023 to 15-Oct-2026**

EPIC MANAGEMENT, INC.

136 ELEVENTH STREET

PISCATAWAY

NJ 08854



A handwritten signature in cursive script, appearing to read "Elizabeth Maher Muoio".

ELIZABETH MAHER MUOIO

State Treasurer

To be completed, signed and returned with Bid.

PREVAILING WAGES COMPLIANCE CERTIFICATION

Global Logistics Program – 2nd Floor Building Interior Alterations for Union County Vocational-Technical Schools at UCNJ Union College Scotch Plains Campus

The Union County Vocational-Technical School determines that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25 et seq.

Certification

I certify that our company understands that this project of the Union County Vocational-Technical Schools requires prevailing wages to be paid in full accordance with the law.

I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

Non-compliance Statement

If it is found that any worker, employed by the contractor or any subcontractor covered by said contract, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the Board may begin proceedings to terminate the contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The contractor and his sureties shall be liable for any excess costs occasioned thereby to the public body.

NOTIFICATION OF VIOLATIONS – New Jersey Department of Labor and Workforce Development

Has the bidder or any person having an "interest" with the bidder, been notified by the New Jersey Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56:37 that he/she has been in violation for failure to pay prevailing wages as required by the 18 within the last five (5) years?

* Yes _____ No X

*If yes, please attach a signed document explaining any/or all administrative proceedings with the Department within the last five (5) years. Please include any pending administrative proceedings with the Department if any.

Submission of Certified Payroll Records

All certified payroll records are to be submitted to the person named below who is coordinating the activities for the project:

Janet Behrmann, School Business Administrator/Board Secretary
Union County Vocational-Technical Schools

Name of Company EPIC MANAGEMENT, INC.

Authorized Agent William A. Morris, Jr., President

Authorized Signature  7/1/25

To be completed, signed and returned with Bid.

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: EPIC MANAGEMENT, INC.

Organization Address: 136 Eleventh Street

City, State, ZIP: Piscataway, New Jersey 08854

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II Check the appropriate box

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who owns a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Robert Epifano, Jr.	824 Summit Ridge Drive, Bridgewater, NJ 08807
Estate of John Epifano	5 Gabriella Lane, Warren, NJ 07059

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
www.epicbuilds.com	

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
NA	

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *Union County Vocational-Technical Schools* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the *Union County Vocational-Technical Schools* to notify the *Union County Vocational-Technical Schools* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *Union County Vocational-Technical Schools* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	William A. Morris, Jr.	Title:	President
Signature:		Date:	7/1/2025

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

**UNION COUNTY VOCATIONAL-TECHNICAL SCHOOLS
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM**

BID SOLICITATION/PROPOSAL TITLE Addition to Baxel Hall

VENDOR/BIDDER NAME

EPIC MANAGEMENT, INC.

Pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4) any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must certify that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the New Jersey Department of the Treasury's Chapter 25 List as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Division's website at <https://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

☒ I certify, pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4), that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List of entities determined to be engaged in prohibited activities in Iran.

OR

☐ I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List. I will provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, has engaged in regarding investment activities in Iran by completing the information requested below.

Entity Engaged in Investment Activities _____

Relationship to Vendor/ Bidder _____

Description of Activities _____

Duration of Engagement _____

Anticipated Cessation Date _____

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.



Signature

William A. Morris, Jr., President

Print Name and Title

7/1/2025

Date

Version REV. 2.1 2021

This form is to be completed, certified and submitted prior to the award of contract.

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.10	None	\$5.91 to \$6.10	\$0.42
0.11 to 0.19	\$0.01	6.11 to 6.19	.43
0.20 to 0.32	.02	6.20 to 6.32	.44
0.33 to 0.47	.03	6.33 to 6.47	.45
0.48 to 0.62	.04	6.48 to 6.62	.46
0.63 to 0.77	.05	6.63 to 6.77	.47
0.78 to 0.90	.06	6.78 to 6.90	.48
0.91 to 1.10	.07	6.91 to 7.10	.49
1.11 to 1.19	.08	7.11 to 7.19	.50
1.20 to 1.32	.09	7.20 to 7.32	.51
1.33 to 1.47	.10	7.33 to 7.47	.52
1.48 to 1.62	.11	7.48 to 7.62	.53
1.63 to 1.77	.12	7.63 to 7.77	.54
1.78 to 1.90	.13	7.78 to 7.90	.55
1.91 to 2.10	.14	7.91 to 8.10	.56
2.11 to 2.19	.15	8.11 to 8.19	.57
2.20 to 2.32	.16	8.20 to 8.32	.58
2.33 to 2.47	.17	8.33 to 8.47	.59
2.48 to 2.62	.18	8.48 to 8.62	.60
2.63 to 2.77	.19	8.63 to 8.77	.61
2.78 to 2.90	.20	8.78 to 8.90	.62
2.91 to 3.10	.21	8.91 to 9.10	.63
3.11 to 3.19	.22	9.11 to 9.19	.64
3.20 to 3.32	.23	9.20 to 9.32	.65
3.33 to 3.47	.24	9.33 to 9.47	.66
3.48 to 3.62	.25	9.48 to 9.62	.67
3.63 to 3.77	.26	9.63 to 9.77	.68
3.78 to 3.90	.27	9.78 to 9.90	.69
3.91 to 4.10	.28	9.91 to 10.10	.70
4.11 to 4.19	.29	Over \$10	.70*
4.20 to 4.32	.30	Over \$20	1.40*
4.33 to 4.47	.31	Over \$30	2.10*
4.48 to 4.62	.32	Over \$40	2.80*
4.63 to 4.77	.33	Over \$50	3.50*
4.78 to 4.90	.34	Over \$60	4.20*
4.91 to 5.10	.35	Over \$70	4.90*
5.11 to 5.19	.36	Over \$80	5.60*
5.20 to 5.32	.37	Over \$90	6.30*
5.33 to 5.47	.38	Over \$100	7.00*
5.48 to 5.62	.39	Over \$200	14.00*
5.63 to 5.77	.40	Over \$300	21.00*
5.78 to 5.90	.41	Over \$400	28.00*

* On amounts above \$10.00, the tax shall be \$0.07 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (7-06)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis" Call or write the Division to obtain the proper forms (ST-8205) at

State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-1730

This Certificate of Authority (CA-1) must be displayed at your place of business

225-317-521/000

RECEIVED

JAN 25 2008

EPIC

STATE OF NEW JERSEY Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

EPIC MANAGEMENT, INC.
136 11TH STREET
PISCATAWAY NJ 08854

Tax Registration No. XXX-XXX-521/000

Tax Effective Date 10-01-00

Document Location No. C0000333B4)

Date Issued 01-17-08

Maureen Adams
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

To be completed, signed and returned with Bid.

SUBCONTRACTOR'S DISCLOSURE FORM

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

The EPIC MANAGEMENT, INC. *(Name of Bidding Company)*

Please Check One! ☒ will sub-contract a portion of this project.
☐ will not sub-contract any portion of this project.

Authorized Agent William A. Morris, Jr. Title President
Signature of Bidder [Signature] Date 7/1/2025

If the bidder is not going to subcontract any portion of this project, the bidder need not complete any further part of this document. If the bidder will subcontract any of the following:

- Plumbing/gas fitting work;
- Electrical work, tele-data, fire alarm or security systems

the bidder must do the following:

- 1 Identify the contract number and type of work he intends to subcontract;
- 2 Provide the name, address and other pertinent information about the subcontractor;*
- 3 If the cost of the work by the subcontractor shall exceed the amounts listed below, the bidder shall provide in the bid package submission the following documents:

Please list subcontractor(s) on the following pages. Bidders may make extra copies of the following pages.

* Failure to identify the names and addresses of any subcontractors required to be named in the bid, or to submit the appropriate documents for each such subcontractor, may be cause for the bid to be rejected as being non-responsive.

(Form continued on next page)

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)

Return With Bid

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

4. Sub-Contractor for STRUCTURAL STEEL & ORNAMENTAL IRON WORK

Name of Subcontracting Company SPARTA STEEL CORPORATION

Address 35 WOODPORT ROAD

City, State, Zip SPARTA, NJ 07871

Telephone 973-729-3460

Fax 973-726-0871

E-Mail peter@spartasteelcorp.com

FEIN No. 223242557

Authorized Agent Peter Ventricelli

Title VP

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes

Estimated Value of Contract \$ 2,300,000.00

☐ No

Estimated Value of Contract \$ _____

If checked yes, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

☒ The subcontractor's Notice of Classification;

Certification of Equipment

The EPIC MANAGEMENT, INC.

Name of Bidding Company

hereby certifies the above named

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Wick Fareri

Authorized Agent (Print) -- Bidder

[Signature]
Signature of Authorized Agent--Bidder

(Form continued on next page)



Epic Management, Inc.

136 Eleventh St.

Piscataway, NJ 08854

To be completed, signed and returned with Bid.

**SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)**

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Peter Ventricelli, the principal owner or officer of the company certify that the forging statements are true and our firm has the following qualifications and credentials:

- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company Sparta Steel Corp

Name of Owner or Officer Peter Ventricelli

Signature of Owner or Officer 

Notarized before me this 27 day of June, 2025



Month Year

NOTARY PUBLIC SIGNATURE

Michelle Jacobs

Print Name of Notary Public

My commission expires March, 23, 2030

Month

Day

Year

-SEAL-

Michelle Jacobs
NOTARY PUBLIC
State of New Jersey
My Commission Expires 3/23/2030

STAMP

Michelle Jacobs
NOTARY PUBLIC- STATE OF NEW JERSEY
MY COMMISSION EXPIRES March 23, 2030.

To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, Peter Ventrucelli of the City of Sparta
in the County of Sussex and the State of NJ
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am VP (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

Sparta Steel Corp (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective 11-8-2024 (Date)

Type of Contract/Trade Classified: C029 STRUCTURAL STEEL & ORNAMENTAL IRON

Classification Approved Amount \$ 60,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 9,691,784.00 as of 6/27/2025 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

The Sparta Steel Corp (Name of Company), pursuant to N.J.S.A. 18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

6-27-2025

SIGNATURE OF AUTHORIZED REPRESENTATIVE

Date

Sworn and subscribed to before me this 27 day of June in the Year 2025

SIGNATURE OF NOTARY

Michelle Jacobs

Notary Public of NJ

Print Name of Notary

My Commission Expires 3 Month 23 Day 2030 Year **SEAL**

Michelle Jacobs
NOTARY PUBLIC
State of New Jersey

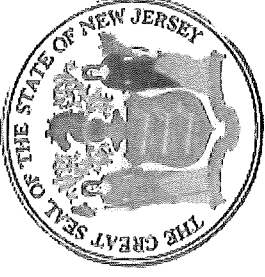
My Commission Expires 3/23/2030

Michelle Jacobs
NOTARY PUBLIC- STATE OF NEW JERSEY

MY COMMISSION EXPIRES March 23, 2030.

Certificate Number
607232

Registration Date: 09/18/2024
Expiration Date: 09/17/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Sheila Ventricelli, President

Sparta Steel Corporation
2024

A handwritten signature in black ink, appearing to read "Rob Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges SPARTA STEEL CORPORATION as a Category 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 8/28/2023

Certification Number: A0395-95

*Expiration: 8/28/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years



CONTRACTOR NOTICE OF PREQUALIFICATION

for

Sparta Steel Corp
35 Woodport Road
Sparta, NJ 07871

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: October 17, 2024
Expiration Date: November 7, 2026

Aggregate Limit: \$60 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☒ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08626-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7661

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 9,691,784.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:10-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Sparta Steel Corp

Name of Firm

Signature

VP

Title

35 Woodport Rd, Sparta NJ 07871

Business Address

973-729-3460

Phone

Affix
corporate
seal
here

Sworn to and
subscribed before me
This day of
20

06-30-2025

Notary Public

Michelle Jacobs

DPMCMichelle Jacobs
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES March 23, 2025

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 9,691,784.00

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

SPARTA STEEL CORP

By: _____

Name of Firm

Signature

Peter Ventricelli VP

Title or Print Name and Title

35 Woodport Rd, Sparta NJ 07871

Business Address

973-729-3460

Telephone

Affix
Corporate
Seal

06-30-2025

SPARTA STEEL CORPORATION
35 WOODPORT ROAD
SPARTA, NJ 07871

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$60,000,000	C029 - STRUCTURAL STEEL & ORNAMENTAL IRON	11/08/2024	11/07/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

SPARTA STEEL CORPORATION

TAXPAYER IDENTIFICATION#

223-242-557/000

ADDRESS

41 CHEYENNE TRAIL
SPARTA NJ 07871-2924

EFFECTIVE DATE:

02/09/93

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0097025

ISSUANCE DATE:

10/18/01

Patricia A. Chiacchis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: SPARTA STEEL CORPORATION

Trade Name:

Address: 35 WOODPORT ROAD
SPARTA, NJ 07871-2408

Certificate Number: 0097025

Effective Date: December 13, 1993

Date of Issuance: June 09, 2021

For Office Use Only:

20210609122733757

STATE OF NEW JERSEY

CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
1966

This person, partnership or corporation named below is hereby authorized to collect:

pursuant to: NEW JERSEY SALES & USE TAX
N.J.S.A. 54:22B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

SPARIN STEEL CORPORATION
15 WOODPORT ROAD
SPARIN, NJ 07871-2925

For Registration No. 223-242-5573000
Tax Effective Date 05-01-94
Document Locator No. 80000459375
Date Issued 05-03-96

Richard D. Harkin
Director, Division of Taxation

This Certificate is NOT assignable or transferable; it must be conspicuously displayed at above address.

(See Reverse Side)

CA-1 (10-94)

To be completed, signed and returned with Bid.

CONTRACTOR REGISTRATION CERTIFICATION
Public Works
Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

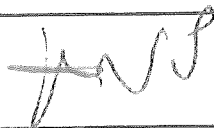
It is the determination of the Union County Vocational-Technical that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

No contractor shall bid on any contract for public work as defined in N.J.S.A.34:11-56.26 unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to N.J.S.A.34:11-56.48 et seq., at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Union County Vocational-Technical Schools requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company Sparta Steel Corp

Authorized Agent Peter Ventricelli Title VP

Authorized Signature 

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)
Addition to Baxel Hall

Return With Bid

Bid No. 25-16

Bid Date July 1, 2025

1. Sub-Contractor for PLUMBING WORK

Name of Subcontracting Company Brooks Mechanical Consultants, Inc.

Address 15 - 19 East 13th Street

City, State, Zip Paterson NJ 07524

Telephone 973-653-9464 Fax 973-653-9393

E-Mail cguzman@brooksmechanical.com FEIN No: 223388884000

Authorized Agent Chris Guzman Title President

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes Estimated Value of Contract \$ 1,750,000.00
☐ No Estimated Value of Contract \$ _____

If checked **yes**, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

☒ The subcontractor's Notice of Classification;

Certification of Equipment

The Epic Management, Inc. hereby certifies the above named
Name of Bidding Company

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Nick Faren
Authorized Agent (Print) -- Bidder

[Signature]
Signature of Authorized Agent--Bidder
(Form continued on next page)



Epic Management, Inc.
136 Eleventh St.
Piscataway, NJ 08854



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: BROOKS MECHANICAL CONSULTANTS, INC.

Trade Name:

Address: 15-19 EAST 13TH STREET
PATERSON, NJ 07524

Certificate Number: 0097918

Effective Date: April 21, 1997

Date of Issuance: August 26, 2015

For Office Use Only:

20150826124704327

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

**BROOKS MECHANICAL CONSULTANTS,
1 HOLLYWOOD AVE.
HO HO KUS NJ 07423**



Robert K. Thompson

Acting Director, Division of Taxation

Tax Registration No. 223-388-884/000

Tax Effective Date: 06-29-95

Document Locator No. B0000675722

Date Issued: 11-16-00

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

BROOKS MECHANICAL CONSULTANTS, INC.
15-19 EAST 13TH STREET
PATERSON , NJ 07524

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



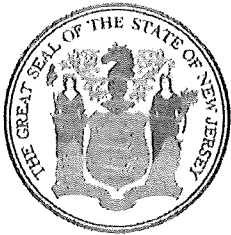
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$30,000,000	C030 -PLUMBING license #: 36BI01286700	11/18/2023	11/17/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 9,120,887.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

Brooks Mechanical Consultants, Inc.

By

Name of Firm

Signature

President

Title

15 - 19 East 13th Street

Business Address

Paterson NJ 07524

973-653-9464

Phone

Sworn to and
subscribed before me
This 30 day of June
20 25

Anton Andreevski

Notary Public

Bergen County, New Jersey

I.D. #2371002

My Commission Expires Dec. 23, 2028

CONTRACTOR NOTICE OF PREQUALIFICATION

for
Brooks Mechanical Consultants, Inc.
15-19 East 13th Street
Paterson, NJ 07524

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: November 1, 2023
Expiration Date: November 17, 2025

Aggregate Limit: \$30 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
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☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
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☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

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Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/ VendorSearch.aspx>

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

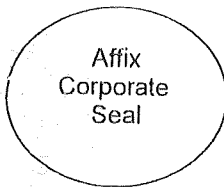
I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 9,120,887.00

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,



By: Brooks Mechanical Consultants, Inc.

Name of Firm

Signature

Christopher Guzman, President

Type or Print Name and Title

Business Address

15 - 19 East 13 Street

Paterson NJ 07524

973-653-9464

Telephone

Date: 06/30/25

Certificate Number
604940

Registration Date: 04/15/2024
Expiration Date: 04/14/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Chris Guzman, President

Responsible Representative(s):
Damon Henderson, Owner

Brooks Mechanical Consultants, Inc.
2024

A handwritten signature in cursive script, reading "Rob Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges BROOKS MECHANICAL CONSULTANTS, INC. as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 12/8/2023

Certification Number: A0429-39

*Expiration: 12/8/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
BOARD OF MASTER PLUMBERS

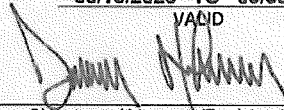
HAS LICENSED

Damon D. Henderson
T/A Brooks Mech Consultants Inc
15-19 East 13th Street
Paterson NJ 07524

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/16/2025 TO 06/30/2027

VALID



Signature of Licensee/Registrant/Certificate Holder

36BI01286700

LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR

To be completed, signed and returned with Bid.

CONTRACTOR REGISTRATION CERTIFICATION

Public Works

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

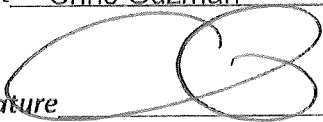
It is the determination of the Union County Vocational-Technical that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

No contractor shall bid on any contract for public work as defined in N.J.S.A.34:11-56.26 unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to N.J.S.A.34:11-56.48 et seq., at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Union County Vocational-Technical Schools requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company Brooks Mechanical Consultants, Inc.

Authorized Agent Chris Guzman Title President

Authorized Signature  _____

To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, Chris Guzman of the City of Upper Saddle River
in the County of Bergen and the State of New Jersey
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am President (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

Brooks Mechanical Consultants, Inc. (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective 11/18/2023 (Date)

Type of Contract/Trade Classified: Plumbing

Classification Approved Amount \$ 30,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 9,120,887.00 as of 6/30/25 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

The Brooks Mechanical Consultants, Inc. (Name of Company), pursuant to N.J.S.A. 18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

6/30/25

SIGNATURE OF AUTHORIZED REPRESENTATIVE

Date

Sworn and subscribed to before me this 30 day of June in the Year 2025.

Antoni Andreevski

Notary Public

Notary Public of _____

SIGNATURE OF NOTARY
Bergen County, New Jersey

Print Name of Notary

I.D. #2371002

My Commission Expires Dec. 23, 2028

SEAL

Month

Day

Year

To be completed, signed and returned with Bid.

**SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)**

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

Brooks Mechanical Consultants, Inc.
I, _____, the principal owner or officer of the company certify that the foregoing statements are true and our firm has the following qualifications and credentials:

- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company Brooks Mechanical Consultants, Inc.

Name of Owner or Officer Chris Guzman

Signature of Owner or Officer _____

Notarized before me this 30 day of June, 2025
Anton Andreevski Month Year

Notary Public
Bergen County, New Jersey

NOTARY PUBLIC SIGNATURE 371002 Print Name of Notary Public

My Commission Expires Dec. 23, 2028

My commission expires _____
Month Day Year

-SEAL-

STAMP

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)

Return With Bid

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

2. Sub-Contractor for HEATING, VENTILATION, AIR CONDITIONING & REFRIGERATION WORK

Name of Subcontracting Company DeSesa Engineering Co., Inc.

Address 83 Dorsa Avenue

City, State, Zip Livingston, NJ 07039

Telephone 973-597-0070 Fax 973-597-0134

E-Mail tdias@desesahvac.com FEIN No: 221-612-310/000

Authorized Agent Michael DiDomenico Title President

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes Estimated Value of Contract \$ 5,600,000.00

☐ No Estimated Value of Contract \$ _____

If checked yes, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

☒ The subcontractor's Notice of Classification;

Certification of Equipment

The EPIC MANAGEMENT, INC. hereby certifies the above named
Name of Bidding Company

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Nick Fareri
Authorized Agent (Print) -- Bidder

[Signature]
Signature of Authorized Agent--Bidder
(Form continued on next page)



Epic Management, Inc.
136 Eleventh St.
Piscataway, NJ 08854

DESESA ENGINEERING CO INC
83 DORSA AVE
LIVINGSTON, NJ 07039

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$75,000,000	C043 - CONTROL SYSTEMS C032 -HVACR license #: 19HC00559300	11/15/2024 11/15/2024	11/14/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

DeSesa Engineering Co Inc

83 Dorsa Avenue

Livingston, NJ 07039

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: September 12, 2024

Expiration Date: November 14, 2026

Aggregate Limit: \$75 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☒ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☒ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5355

Certificate Number
604009

Registration Date: 04/17/2024
Expiration Date: 04/16/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

De Sesa Engineering Company, Inc.

Responsible Representative(s):
Michael Didomenico, President

Responsible Representative(s):
Ralph Didomenico, Secretary

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

MICHAEL DIDDOMENICO
5 REVERE COURT
EAST HANOVER NJ 07936

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

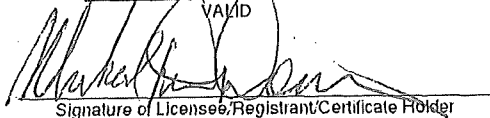
New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
MICHAEL DIDDOMENICO
Master HVACR Contractor

05/01/2024 TO 06/30/2026
VALID

SIGNATURE
Carri Zairs
ACTING DIRECTOR
19HC00559300
License/Registration/Certificate #

05/01/2024 TO 06/30/2026

VALID


Signature of Licensee/Registrant/Certificate Holder

19HC00559300

LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Prof. Engineers & Land Surveyors

HAS LICENSED

DE SESA ENGINEERING CO., INC
MICHAEL DIDOMENICO
83 DORSA AVE
Livingston NJ 07039

FOR PRACTICE IN NEW JERSEY AS A(N): Certificate of Authorization

Engineering

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Prof. Engineers & Land Surveyors
HAS LICENSED
DE SESA ENGINEERING CO., INC
Certificate of Authorization
Engineering

Engineering

08/08/2024 TO 08/31/2026
VALID

SIGNATURE

24GA27928900

License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST

PLEASE NOTIFY:

Board of Prof. Engineers & Land Sur
P.O. Box 45015
Newark, NJ 07101

PLEASE DETACH HERE

08/08/2024 TO 08/31/2026
VALID

24GA27928900

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

DE SESA ENGINEERING CO., INC

EXPIRATION DATE 2026

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 24GA 27928900 . PLEASE USE IT IN ALL

CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Prof. Engineers & Land Surveyors

P.O. Box 45015

Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Prof. Engineers & Land Surveyors

HAS LICENSED

MICHAEL DIDOMENICO
5 REVERE COURT
EAST HANOVER NJ 07936-2818

FOR PRACTICE IN NEW JERSEY AS A(N): Professional Engineer

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Prof. Engineers & Land Surveyors
HAS LICENSED
MICHAEL DIDOMENICO
Professional Engineer

02/21/2024 TO 04/30/2026
VALID

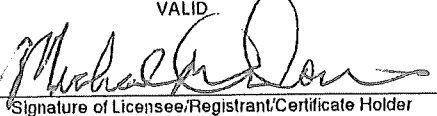
24GE01794700
License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

02/21/2024 TO 04/30/2026

VALID


Signature of Licensee/Registrant/Certificate Holder

24GE01794700

LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Prof. Engineers & Land Sur
P.O. Box 45015
Newark, NJ 07101

PLEASE DETACH HERE

MICHAEL DIDOMENICO

EXPIRATION DATE 2026

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 24GE 01794700 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Prof. Engineers & Land Surveyors
P.O. Box 45015
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

09/19/01

DESESA ENGINEERING COMPANY, INC.
83 DORSA AVE
LIVINGSTON NJ 07039

Taxpayer Identification# 221-612-310/000

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.

Finally, please note that the new law amended Section 92 of the Casino Control Act, which deals with the casino service industry.

Should you have any questions or require more information about the attached certificate, or are involved with the casino service industry, call (609) 292-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,



Patricia A. Chiacchio
Director, Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME:	TRADE NAME:	
DESESA ENGINEERING COMPANY, INC.		
TAXPAYER IDENTIFICATION#	CONTRACTOR CERTIFICATION#	
221-612-310/000	0097158	
ADDRESS	ISSUANCE DATE:	
83 DORSA AVE	09/19/01	
LIVINGSTON NJ 07039		
EFFECTIVE DATE:		
09/25/57		
FORM-BRC(08-01)		


Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
08648

The partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX
pursuant to N.J.S.A. 54:23-2 et seq.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

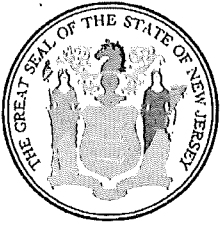
BESSEA ENGINEERING COMPANY, INC.
83 DORSET STREET
LIVINGSTON, N.J. 07039

Tax Registration No.
Tax Effective Date
Document Locator No.
Date Issued

721-012-3107-100
07-01-64
0000007-010
04-21-64

Richard D. Mardine
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

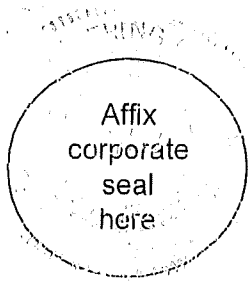
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 46,624,229.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By DeSesa Engineering Co., Inc
Name of Firm
Michael DeSesa
Signature

President
Title

83 Dorsa Avenue, Livingston, NJ
Business Address

973-597-0070
Phone

Sworn to and
subscribed before me
This 27th day of
June

2025
Notary Public

Kimberly Truzzolino
KIMBERLY TRUZZOLINO
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES AUG 7, 2027

To be completed, signed and returned with Bid.

CONTRACTOR REGISTRATION CERTIFICATION

Public Works

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

It is the determination of the Union County Vocational-Technical that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

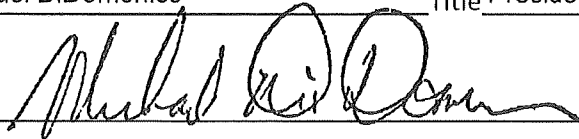
No contractor shall bid on any contract for public work as defined in N.J.S.A.34:11-56.26 unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to N.J.S.A.34:11-56.48 et seq., at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Union County Vocational-Technical Schools requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company DeSesa Engineering Co., Inc.

Authorized Agent Michael DiDomenico Title President

Authorized Signature

A handwritten signature in black ink, appearing to read "Michael DiDomenico", is written over a horizontal line.

To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, Michael DiDomenico of the City of Livingston
in the County of Essex and the State of NJ
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am President (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

DeSesa Engineering Co., Inc. (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective 11/15/24 (Date)

Type of Contract/Trade Classified: HVACR

Classification Approved Amount \$ 75,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 46,624,229.00 as of 6/27/25 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

The DeSesa Engineering Co., Inc. (Name of Company), pursuant to N.J.S.A. 18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

Michael DiDomenico
SIGNATURE OF AUTHORIZED REPRESENTATIVE

6/27/25

Date

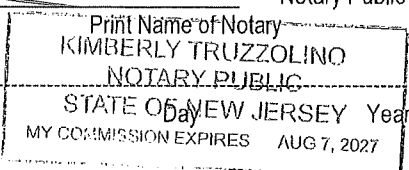
Sworn and subscribed to before me this 27 day of June in the Year 2025.

Kimberly Truzzolino
SIGNATURE OF NOTARY

Notary Public of

My Commission Expires

Month



SEAL

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)**Return With Bid****Addition to Baxel Hall**

Bid No. 25-16

Bid Date July 1, 2025**3. Sub-Contractor for ELECTRICAL WORK: TELE-DATA, FIRE ALARM OR SECURITY SYSTEMS**Name of Subcontracting Company Scout Electric Inc.Address 18 Fox RunCity, State, Zip Denville, New Jersey 07834Telephone 973-808-5770 Fax 973-808-5772E-Mail bob@scoutelectric.net FEIN No: 222355377Authorized Agent Robert Fathers Title President

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes Estimated Value of Contract \$ 3,600,000.00☐ No Estimated Value of Contract \$ _____If checked **yes**, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:☒ The subcontractor's Notice of Classification;**Certification of Equipment**The EPIC MANAGEMENT, INC. hereby certifies the above named*Name of Bidding Company*

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Nick Fareri
Authorized Agent (Print) -- Bidder[Signature]
Signature of Authorized Agent--Bidder
(Form continued on next page)Epic Management, Inc.
136 Eleventh St.
Piscataway, NJ 08854

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs



THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

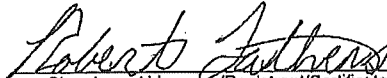
HAS LICENSED

ROBERT FATHERS
18 FOX RUN
DENVILLE NJ 07834-3024

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

03/21/2024 TO 03/31/2027
VALID

34E100616200
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

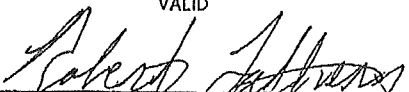
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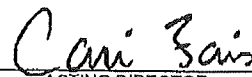
SCOUT ELEC INC
ROBERT FATHERS
18 FOX RUN
DENVILLE NJ 07834-3024

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/25/2024 TO 03/31/2027
VALID

34EB00616200
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

Certificate Number
605678

Registration Date: 08/20/2024
Expiration Date: 08/19/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

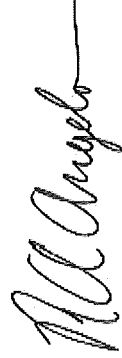
Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Robert Fathers, President

Responsible Representative(s):
John Fata, Secretary

Scout Electric Inc
2024


Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

SCOUT ELECTRIC INC
18 FOX RUN
DENVER, NJ 07834

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION

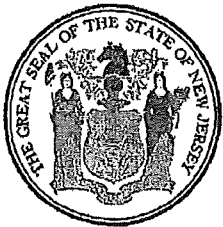


In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C047 -ELECTRICAL license #: 34E100616200	03/04/2025	03/03/2027

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

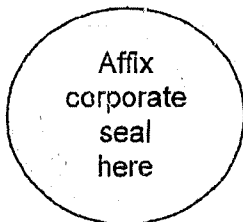
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 3,500,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Scout Electric Inc.

Name of Firm

Robert Lathers

Signature

President

Title

18 Fox Run

Business Address

Denville, New Jersey 07834

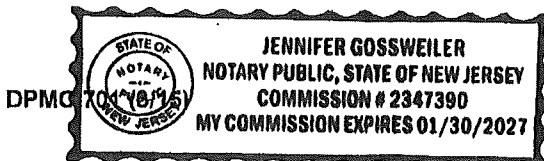
(973) 808-5770

Phone

Sworn to and
subscribed before me
This 25 day of JUNE
20 25

Notary Public

Jennifer Gossweiler



STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

SCOUT ELECTRIC, INC.

TAXPAYER IDENTIFICATION#

222-355-377/000

ADDRESS

18 FOX RUN
DENVER NJ 07834

EFFECTIVE DATE

05/06/81

TRADE NAME:

CONTRACTOR CERTIFICATION#

0097442

ISSUANCE DATE:

09/19/01

Patricia A. Chaschis

Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

To be completed, signed and returned with Bid.

CONTRACTOR REGISTRATION CERTIFICATION

Public Works

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

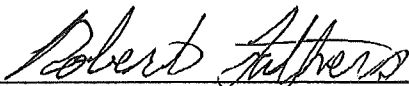
It is the determination of the Union County Vocational-Technical that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

No contractor shall bid on any contract for public work as defined in N.J.S.A.34:11-56.26 unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to N.J.S.A.34:11-56.48 et seq., at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Union County Vocational-Technical Schools requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company Scout Electric Inc.

Authorized Agent Robert Fathers Title President

Authorized Signature 

To be completed, signed and returned with Bid.

**SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)**

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Robert Fathers, the principal owner or officer of the company certify that the forging statements are true and our firm has the following qualifications and credentials:

- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company Scout Electric Inc.

Name of Owner or Officer Robert Fathers

Signature of Owner or Officer *Robert Fathers*

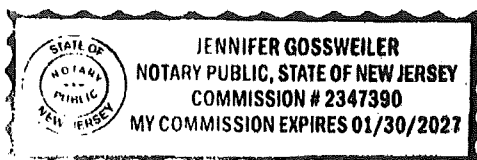
Notarized before me this 30 day of JUNE, 2020

Jennifer Gossweiler Month Year
NOTARY PUBLIC SIGNATURE Jennifer Gossweiler
Print Name of Notary Public

My commission expires JAN 30 27
Month Day Year

-SEAL-

STAMP



**CONTRACTOR NOTICE OF PREQUALIFICATION**for
Scout Electric Inc
18 Fox Run
Denville, NJ 07834

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: March 6, 2025

Expiration Date: March 3, 2027

Aggregate Limit: \$15 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☒ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

To be completed, signed and returned with Bid.

**SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)**

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Robert Fathers, the principal owner or officer of the company certify that the foregoing statements are true and our firm has the following qualifications and credentials:

- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company Scout Electric Inc.

Name of Owner or Officer Robert Fathers

Signature of Owner or Officer *Robert Fathers*

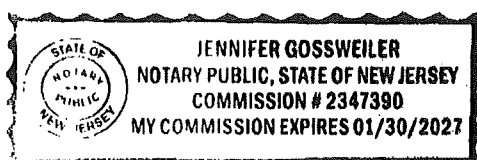
Notarized before me this 30 day of June, 2020

Jennifer Gossweiler Month Year
NOTARY PUBLIC SIGNATURE Print Name of Notary Public

My commission expires JAN 30 27
Month Day Year

-SEAL-

STAMP



To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, Robert Fathers of the City of Denville
in the County of Morris and the State New Jersey
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am President (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

Scout Electric Inc (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective 3-4-25 (Date)

Type of Contract/Trade Classified: C047 Electrical

Classification Approved Amount \$ 15,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 3,500,000.00 as of June 25, 2025 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

The Scout Electric Inc. (Name of Company), pursuant to N.J.S.A. 18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

Robert Fathers JUNE 30 2025
SIGNATURE OF AUTHORIZED REPRESENTATIVE Date

Sworn and subscribed to before me this 30 day of JUNE in the Year 25.
Jennifer Gossweiler JENNIFER GOSSWEILER Notary Public of N.J.
SIGNATURE OF NOTARY Print Name of Notary

My Commission Expires JAN 30 2027 SEAL-
Month Day Year

