

JULY 1, 2025, at 1:00pm

Original

BID PROPOSAL

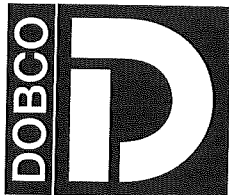
FOR

**Addition to Baxel Hall
Bid No. 25-16**

FOR THE

Union County Vocational-Technical Schools

**SUBMITTED BY
DOBCO, INC.**



UNION COUNTY VOCATIONAL-TECHNICAL SCHOOLS

BID CHECKLIST (A)

A. Bid packages must be submitted in duplicate on the proposed forms as provided, and in the manner designated. The Union County Vocational-Technical Schools will accept one original bid package and one copy of the bid package. Please include all items with bid package organized as follows:

Addenda Acknowledgement

Affirmative Action Acknowledgement

Americans with Disabilities Acknowledgement

Assurance of Compliance

Bid Proposal Form

Bid Guarantee (Bid Bond, Cashier's Check, or Certified Check)

Certificate (Consent) from Surety

Chapter 271 Political Contribution Disclosure Form

Contractor Questionnaire / Certification

Contractor's Business Registration Certification. Contractor may provide copy of originals with bid submission (for both Bidder and listed Subcontractors) but must be submitted prior to the date of contract award, confirming that the Registration was in effect on the date of the bid submission.

Contractor's Public Works Registration Certificate,

Contractor may provide copy of originals with bid submission (for both Bidder and listed Subcontractors) but must be submitted prior to the date of contract award, confirming that the Registration was in effect on the date of the bid submission.

Contractor Trade Licenses

Certification of Federal Non-Debarment for Public Works Contracts

Pursuant to N.J.S.A. 52:32-44.1, a contractor who contracts with the Union County Vocational-Technical Schools for a public works project must provide written certification, prior to the award of contract, the contractor is not debarred by the **federal government** from contracting with a federal agency.

Equipment Certification

Non-Collusion Affidavit

Notice of Classification Form

Prequalification Affidavit—No Material Adverse Change

Prevailing Wages Compliance Certification

Statement of Ownership Disclosure

Subcontractor's Disclosure Statement and all required attachments for subcontractors

Sworn Contractor Certification; Qualifications and Credentials

Total Amount of Uncompleted Contracts Form – Certified (DPMC Form 701)

Addition to Baxel Hall April 15, 2025

Failure to submit the above listed documents with the bid package may be cause for rejection of the entire bid for being non-responsive (N.J.S.A. 18A:18A:2(y)).

Note: Bidders are advised to review the Bidder's Checklist above carefully to ensure that the Bid Submission package includes all mandatory attachments, and that those forms, documents and affidavits requiring signature have been signed, and further, that those documents requiring a Notarized Signature have been duly executed with the Notary's signature and seal.

Many attachments are mandated by law to be included with the bid submission, and failure to include certain ones of them cannot be repaired after bids have been opened.

However, please note that some documents may be requested to accompany the bid but are not mandated by law to be attached to the bid at time of submission. In such cases listed below, the requested documents still must be provided to the Owner prior to award of contract. Since the Bidder may not be fully aware of the Owner's intended date for resolving to award the contract, The Board of Education is requesting the provisions of such documents with the Bid, so that Bidders can assure themselves that they have complied with the legal deadline. Bids may not be rejected solely for lack of those documents listed below:

- Contractor's Public Works Registration Certificate;
- Business Registration Certificate; and
- Certification of Federal Non-Debarment for Public Works Contracts

To be completed, signed and returned with Bid.

ACKNOWLEDGEMENT OF ADDENDUM

Addition to Baxel Hall

Bid No. **25-16**

Bid Date July 1, 2025

The bidder acknowledges receipt of the hereinafter enumerated Addenda which have been issued during the period of bidding and agrees that said Addenda shall become a part of this contract. The bidder shall list below the numbers and issuing dates of the Addenda.

ADDENDA NO.	ISSUING DATES
<u>Addendum #1</u>	<u>5/27/2025</u>
<u>Addendum #2</u>	<u>6/10/2025</u>
<u>Addendum #3</u>	<u>6/11/2025</u>
<u>Addendum #4</u>	<u>6/19/2025</u>
<u>Clarification #1</u>	<u>6/25/2025</u>

☐ **NO ADDENDA RECEIVED**

Name of Company Dobco, Inc.

Address 1 Geoffrey Way P.O. Box _____

City, State, Zip Code Wayne, NJ 07470

Name of Authorized Representative Daniel Mladenovic, President

Signature _____ Date July 1, 2025

To be completed, signed and returned with Bid.

AFFIRMATIVE ACTION—Construction Contracts--Acknowledgement

The undersigned acknowledges and agrees to comply with the following:

AFFIRMATIVE ACTION—EQUAL EMPLOYMENT OPPORTUNITY IN PUBLIC CONTRACTS—EEO

The construction contractor shall complete and submit an Initial Project Workforce Report, Form AA-201 upon notification of award by the Union County Vocational-Technical Schools. Proper completion and submission of this Report shall constitute evidence of the contractor's compliance with the regulations. Failure to submit this form may result in the contract being terminated. The contractor also agrees to submit a copy of the Monthly Project Workforce Report, Form AA-202 once a month thereafter for the duration of the contract to the Department of Labor Workforce and Development and the Board Public Agency Compliance Officer.

All bidders should familiarize themselves with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1.1 et seq. MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE—EXHIBIT B. If awarded a contract, your company/firm will be required to comply with the above requirements.

Contractors and vendors are to familiarize themselves with the following document:

Vendor/Contractor Guidelines for Awarded Public Contracts

The document may be obtained from the New Jersey Division of Purchase and Property, Contract Compliance and Audit Unit, Equal Employment Opportunity (EEO) Program website or by visiting the following link.

[NJ Department of the Treasury Contract Compliance \(state.nj.us\)](http://NJ Department of the Treasury Contract Compliance (state.nj.us))

Name of Company Dobco, Inc.

Address 1 Geoffrey Way P.O. Box _____

City, State, Zip Code Wayne, NJ 07470

Name of Authorized Representative Daniel Mladenovic, President

Signature Daniel Mladenovic, President Date July 1, 2025

Bid No. 23-15

To be completed, signed and returned with Bid.

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Union County Vocational-Technical Schools (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives. It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company Dobco, Inc.

Authorized Agent Daniel Mladenovic

Title or Position President

Signature Daniel Mladenovic, President

Date July 1, 2025

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)
N.J.A.C. 17:27-1.1 et seq.
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.
- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
- (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 - (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
 - (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (Continued)

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

(Revised: January, 2016)

To be completed, signed and returned with Bid.

ASSURANCE OF COMPLIANCE

Contact with Students

There may be times during the performance of this contract, where a contracted service provider may come in contact with students of the school district. The district fully understands its obligation to provide to all students and staff members, a safe educational environment. To this end, the district is requiring all bidders to sign a statement of Assurance of Compliance, acknowledging the bidder's understanding of the below-listed requirements and further acknowledging the bidder's assurance of compliance with those listed requirements.

Anti-Bullying Reporting--Requirement

When applicable, the contracted service provider shall comply with all applicable provisions of the New Jersey Anti-Bullying Bill of Rights Act—N.J.S.A. 18A:37-13.1 et seq., all applicable code and regulations, and the Anti-Bullying Policy of the Board. In accordance with N.J.A.C. 6A:16-7.7 (c), a contracted service provider, who has witnessed, or has reliable information that a student has been subject to harassment, intimidation, or bullying shall immediately report the incident to any school administrator or safe schools resource officer, or the School Business Administrator/Board Secretary.

Criminal History Background Checks—N.J.S.A. 18A:6-7.1--Requirement

When applicable, the contracted service provider shall provide to the school district prior to commencement of contract, evidence or proof that each employee assigned to provide services and that comes in **regular contact** with students has had a criminal history background check, and furthermore, that said background check indicates that no criminal history record information exists on file for that worker. Failure to provide proof of criminal history background check for any employee coming in regular contact with students, prior to commencement of contract, may be cause for breach of contract. All contracted service providers shall comply with N.J.S.A. 18A:6-7.6 et seq., and NJDOE Broadcast September 9, 2019, as it pertains to disclosure of information from previous employers, when applicable.

Pre-Employment Requirements

When applicable, all contracted service providers, whose employees have **regular contact with students**, shall comply with the Pre-Employment Requirements in accordance with New Jersey P.L. 2018 c.5, N.J.S.A. 18A:6-7.6 et seq. Contracted service providers are to review the following New Jersey Department of Education, Office of Student Protection—Pre-Employment Resource P.L. 2018 c.5 link below for guidance and compliance procedures.

<http://nj.gov/education/educators/crimhist/preemployment/>

Name of Company Dobco, Inc.

Name of Authorized Representative Daniel Mladenovic, President

Signature Daniel Mladenovic, President Date July 1, 2025

Bid No. 23-15

Dobco, Inc.
1 Geoffrey Way
Wayne, NJ 07470

BID PROPOSAL FORM

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

The bidder acknowledges that he/she has carefully examined the plans, specifications and advertisement for bid for the above referenced project. The bidder confirms that he/she has inspected the site of the work and will contract to do all the work and furnish all materials mentioned in said plans and specifications. Work will be accomplished in the manner prescribed therein.

BASE BID: Addition to Baxel Hall

<u>twenty-nine million forty thousand eight</u>	<u>29,040,800.00</u>
Words	Figures
	<u>hundred Dollars</u>

CONTINGENCY/GENERAL REPAIR ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

Two Hundred Thousand Dollars
Words

\$200,000.00
Figures

THIRD PARTY TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

One Hundred Thousand Dollars
Words

\$100,000.00
Figures

SOIL WASTE CLASSIFICATION TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

Sixty Thousand Dollars
Words

\$60,000.00
Figures

SOILS TRANSPORTATION & DISPOSAL OF CONTAMINATED SOILS IDENTIFIED BY THE WASTE CLASSIFICATION TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

Five Hundred Thousand Dollars
Words

\$500,000.00
Figures

BI-DIRECTIONAL ANTENNA SYSTEM ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

Fifty Thousand Dollars
Words

\$50,000.00
Figures

TRAFFIC CONTROL ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

Twenty-Five Thousand Dollars
Words

\$25,000.00
Figures

TOTAL BID: (BASE BID ITEM PLUS ALL ABOVE BID ALLOWANCES) AMOUNT:

twenty-nine million nine hundred
Words seventy-five thousand eight hundred
dollars

\$29,975,800.00
Figures

Name of Company Dobco, Inc. , A Corporation organized under the Laws of New Jersey.

Address 1 Geoffrey Way P.O. Box _____

City, State, Zip Code Wayne, New Jersey 07470

Name of Authorized Representative Daniel Mladenovic, President

Signature _____ Date July 1, 2025

Daniel Mladenovic, President

Dobco, Inc.

Phone: (973) 317-9000

Fax: (973) 317-9001

Email: danielm@dobcogroup.com

Bond No.: N/A

Continental Casualty Company

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned,

Dobco, Inc.

One Geoffrey Way

Wayne, NJ 07470

and Continental Casualty Company

of the State of IL

Union County Vocational-Technical Schools

1776 Raritan Road

Scotch Plains, NJ 07076

as Obligor,

in the penal sum of **Ten Percent (10%) Of The Amount Bid Not To Exceed Twenty Thousand Dollars**, for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

Signed this 25th day of June, 2025

The condition of the above obligation is such that whereas the Principal has submitted to the above Obligor, a certain bid, attached hereto and hereby made a part hereof, to enter into a contract in writing for

Bid No. 25-16, Addition to Baxel Hall

NOW, THEREFORE,

(a) If said bid shall be rejected, or in the alternate

(b) If said bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto, properly completed in accordance with said bid, and shall furnish a bond for the faithful performance of said Contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid;

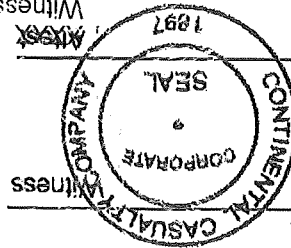
THEN, THIS OBLIGATION SHALL BE VOID, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extensions of time within which the said bid may be accepted; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have hereunto set their hands and seals and such of them as are corporations have caused their corporate seals to be hereunto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Signed, sealed and delivered

in the presence of



CNA Surety Bond Underwriter:
Kyle Feldenkreis
(212) 440-2422
1166 Avenue of Americas, 11th Floor,
New York, NY 10036

Witness

By

Continental Casualty Company

By

David Madenovic, President

Title

Principal

Dobco, Inc.

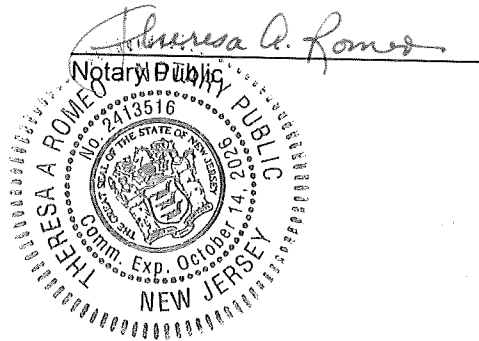
Colette R. Chisholm

, Attorney-in-Fact

ACKNOWLEDGEMENT OF PRINCIPAL
IF A CORPORATION

STATE OF NJ }
COUNTY OF Passaic }

On this 25 day of June 2025 before me personally
appeared Daniel Mladenovic to me known, who, being by me duly
sworn, did depose and say; that he/she resides at New York, New York, that
he/she is the President of
Dobco, Inc., the corporation
described in and which executed the within instrument; that he/she knows the seal of said
corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed
by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like
order.



ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }

COUNTY OF New York }

On this June 25, 2025, before me personally came Colette R. Chisholm to me known, who, being by me duly sworn, did depose and say; that he/she resides in New York County, State of New York that he/she is the Attorney-In-Fact of the Continental Casualty Company the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Continental Casualty Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving is as such; and that such certificate has not been revoked.



Notary Public

NY acknowledgement

VISHNU CHAITOO
Notary Public-State of New York
No. 01CH6383706
Qualified in Queens County
Commission Expires November 26, 2026

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Thomas Bean, Gerard S Macholz, Susan Lupski, Camille Maitland, George O Brewster, Colette R Chisholm, Robert T Pearson, Dana Granice, Michelle Wannamaker, Desiree Cardlin, Vincent A Walsh, Katherine Acosta, Nelly Renchiwich, Karolynne Ramirez,
Individually

of Uniondale, NY, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Laws and Resolutions, printed below, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 30th day of April, 2024.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Larry Kasten

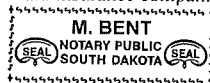
Vice President

State of South Dakota, County of Minnehaha, ss:

On this 30th day of April, 2024, before me personally came Larry Kasten to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.

My commission expires

March 2, 2026



M. Bent

Notary Public

CERTIFICATE

I, Paula Kolsrud, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Laws and Resolutions of the Board of Directors of the insurance companies printed below are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 25th day of June, 2025.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Paula Kolsrud

Assistant Secretary

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF EACH OF CONTINENTAL CASUALTY COMPANY, NATIONAL FIRE INSURANCE COMPANY OF HARTFORD, and AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA (as defined above, the "CNA Companies"):

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of each of the above CNA Companies at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Larry Kasten, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of each of the CNA Companies.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of each of the above Companies by unanimous written consent dated the 4th day of April, 2024:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company."

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of each of the above CNA Companies by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

Go to www.cnasurety.com > Owner / Obligor Services > Validate Bond Coverage, if you want to verify bond authenticity.

CONTINENTAL CASUALTY COMPANY
Chicago, Illinois
Statement of Net Admitted Assets and Liabilities
December 31, 2024

ASSETS

Bonds	\$ 34,757,599,832
Stocks	5,564,395,793
Mortgage loans on real estate	1,012,328,304
Cash, cash equivalents, and short-term investments	974,802,696
Other invested assets	2,903,294,517
Receivables for securities	19,463,429
Investment income due and accrued	371,247,764
Premiums and considerations	2,984,433,300
Amounts recoverable from reinsurers	316,108,422
Funds held by or deposited with reinsured companies	6,014,257
Current federal and foreign income tax recoverable and interest thereon	5,146,815
Net deferred tax asset	532,149,159
Other assets	108,098,274
Total Assets	<u>\$ 49,555,082,562</u>

LIABILITIES AND SURPLUS

Losses	\$ 19,074,836,656
Loss adjustment expense	2,604,401,969
Other expenses (excluding taxes, license and fees)	569,894,572
Taxes, licenses and fees (excluding federal and foreign income taxes)	162,696,075
Unearned premiums	4,736,111,208
Ceded reinsurance premiums payable (net of ceding commissions)	825,640,868
Provision for reinsurance	75,606,542
Long-term care - Contract reserves (ALR)	11,124,221,611
Other liabilities	(783,019,263)
Total Liabilities	<u>\$ 38,390,390,238</u>

Surplus Account:

Capital paid up	\$ 35,632,565
Gross paid in and contributed surplus	5,684,824,266
Special Surplus	648,620,244
Unassigned funds	4,795,615,249
Surplus as regards policyholders	<u>\$ 11,164,692,324</u>
Total Liabilities and Capital	<u>\$ 49,555,082,562</u>

I, Julie Lee, Vice President of Continental Casualty Company hereby certify that the above is an accurate representation of the financial statement of the Company dated December 31, 2024, as filed with the various Insurance Departments and is a true and correct statement of the condition of Continental Casualty Company as of that date.

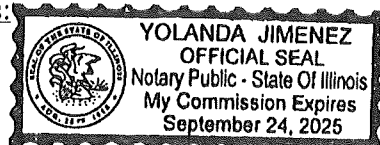


CONTINENTAL CASUALTY COMPANY

By Julie Lee
Vice President, Accounting Policy & External Reporting

Subscribed and sworn to me this 13th day of March, 2025.

My commission expires:



By Yolanda Jimenez
Notary Public

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Continental Casualty Company, American Casualty Company of Reading, Pennsylvania, National Fire Insurance Company of Hartford and The Continental Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety(ies) meet / meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2024. The financial statements of the following companies as of and for the year ended December 31, 2024 have been audited by Deloitte & Touche LLP, 111 S. Wacker Drive, Chicago, IL 60606.

Surety Company	Capital	Policyholders' Surplus (including Capital)
Continental Casualty Company	\$35,632,565	\$11,164,692,324
American Casualty Company of Reading, Pennsylvania	\$ 4,200,000	\$ 95,495,130
National Fire Insurance Company of Hartford	\$ 5,000,000	\$ 81,824,247
The Continental Insurance Company	\$53,566,360	\$ 2,031,241,894

(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. § 9305, the underwriting limitation established therein on July 1, 2024, is as follows:

Surety Company	Limitation
Continental Casualty Company	\$742,483,000
American Casualty Company of Reading, Pennsylvania	\$ 9,655,000
National Fire Insurance Company of Hartford	\$ 8,321,000
The Continental Insurance Company	\$195,161,000

(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18.9 as of (date of which such limitation was so established) is as follows: N/A

(4) The amount of the bond to which this statement and certification is attached is \$ Exceed Twenty Thousand and 00/100 Dollars
(Ten Percent of The Amount Bid, Not To Exceed Twenty Thousand and 00/100 Dollars (10% of The Amount Bid NTE \$20,000.00))

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3)(a) or (3)(b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows: N/A
and

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L.1993, c. 243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency. N/A

CERTIFICATE

I, Larry Kasten, as Vice President, for Continental Casualty Company, American Casualty Company of Reading, Pennsylvania, National Fire Insurance Company of Hartford, and The Continental Insurance Company, each corporation respectively domiciled in Illinois, Pennsylvania, Illinois and Pennsylvania, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.


Larry Kasten, Vice President

Date: June 25, 2025

Continental Casualty Company
151 N. Franklin Street
Chicago, IL 60606

Consent of Surety

The **Continental Casualty Company** authorized to transact business in the State of New Jersey, hereby consents and agrees that if the accompanying proposal of **Dobco, Inc.** to **Union County Vocational-Technical Schools** for **Bid No. 25-16, Addition to Baxel Hall** be accepted and contract awarded to it, the said **Continental Casualty Company** will become bound, as Surety, and will execute the required Performance Bond and Payment Bond, each in the amount of 100% of the contract amount, on the forms called for by **Union County Vocational-Technical Schools** conditioned for the proper and faithful fulfillment of said contract.

Continental Casualty Company is a Treasury Listed Surety and is registered, licensed and admitted to conduct Surety Business in all fifty States, with an AM Best Rating of A XV.

Dated this **25th** day of **June, 2025.**

Continental Casualty Company

By: 
Colette R. Chisholm, Attorney-In-Fact

ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }

COUNTY OF New York }

On this June 25, 2025, before me personally came Colette R. Chisholm to me known, who, being by me duly sworn, did depose and say; that he/she resides in New York County, State of New York that he/she is the Attorney-In-Fact of the Continental Casualty Company the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Continental Casualty Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving is as such; and that such certificate has not been revoked.



Notary Public

NY acknowledgement

VISHNU CHAITOO
Notary Public-State of New York
No. 01CH6383706
Qualified in Queens County
Commission Expires November 26, 2026

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Thomas Bean, Gerard S Macholz, Susan Lupski, Camille Maitland, George O Brewster, Colette R Chisholm, Robert T Pearson, Dana Granice, Michelle Wannamaker, Desiree Cardlin, Vincent A Walsh, Katherine Acosta, Nelly Renchiwich, Karolynne Ramirez, Individually

of Uniondale, NY, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

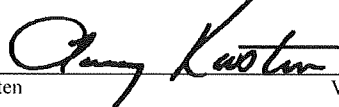
and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Laws and Resolutions, printed below, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 30th day of April, 2024.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania


Larry Kasten Vice President

State of South Dakota, County of Minnehaha, ss:

On this 30th day of April, 2024, before me personally came Larry Kasten to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.

My commission expires

March 2, 2026



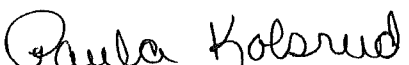

M. Bent Notary Public

CERTIFICATE

I, Paula Kolsrud, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Laws and Resolutions of the Board of Directors of the insurance companies printed below are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 25th day of June, 2025.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania


Paula Kolsrud Assistant Secretary

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF EACH OF CONTINENTAL CASUALTY COMPANY, NATIONAL FIRE INSURANCE COMPANY OF HARTFORD, and AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA (as defined above, the "CNA Companies"):

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of each of the above CNA Companies at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Larry Kasten, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of each of the CNA Companies.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of each of the above Companies by unanimous written consent dated the 4th day of April, 2024:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company."

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of each of the above CNA Companies by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

Go to www.cnasurety.com > Owner / Obligatee Services > Validate Bond Coverage, if you want to verify bond authenticity.

CONTINENTAL CASUALTY COMPANY
Chicago, Illinois
Statement of Net Admitted Assets and Liabilities
December 31, 2024

ASSETS

Bonds	\$ 34,757,599,832
Stocks	5,564,395,793
Mortgage loans on real estate	1,012,328,304
Cash, cash equivalents, and short-term investments	974,802,696
Other invested assets	2,903,294,517
Receivables for securities	19,463,429
Investment income due and accrued	371,247,764
Premiums and considerations	2,984,433,300
Amounts recoverable from reinsurers	316,108,422
Funds held by or deposited with reinsured companies	6,014,257
Current federal and foreign income tax recoverable and interest thereon	5,146,815
Net deferred tax asset	532,149,159
Other assets	108,098,274
Total Assets	<u>\$ 49,555,082,562</u>

LIABILITIES AND SURPLUS

Losses	\$ 19,074,836,656
Loss adjustment expense	2,604,401,969
Other expenses (excluding taxes, license and fees)	569,894,572
Taxes, licenses and fees (excluding federal and foreign income taxes)	162,696,075
Unearned premiums	4,736,111,208
Ceded reinsurance premiums payable (net of ceding commissions)	825,640,868
Provision for reinsurance	75,606,542
Long-term care - Contract reserves (ALR)	11,124,221,611
Other liabilities	(783,019,263)
Total Liabilities	<u>\$ 38,390,390,238</u>

Surplus Account:

Capital paid up	\$ 35,632,565
Gross paid in and contributed surplus	5,684,824,266
Special Surplus	648,620,244
Unassigned funds	<u>4,795,615,249</u>
Surplus as regards policyholders	<u>\$ 11,164,692,324</u>
Total Liabilities and Capital	<u>\$ 49,555,082,562</u>

I, Julie Lee, Vice President of Continental Casualty Company hereby certify that the above is an accurate representation of the financial statement of the Company dated December 31, 2024, as filed with the various Insurance Departments and is a true and correct statement of the condition of Continental Casualty Company as of that date.

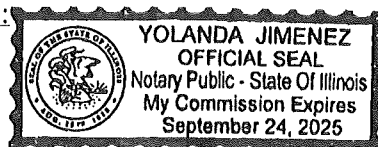


CONTINENTAL CASUALTY COMPANY

By Julie Lee
Vice President, Accounting Policy & External Reporting

Subscribed and sworn to me this 13th day of March, 2025.

My commission expires:



By Yolanda Jimenez
Notary Public

Bond No. N/A

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Continental Casualty Company, American Casualty Company of Reading, Pennsylvania, National Fire Insurance Company of Hartford and The Continental Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety(ies) meet / meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2024. The financial statements of the following companies as of and for the year ended December 31, 2024 have been audited by Deloitte & Touche LLP, 111 S. Wacker Drive, Chicago, IL 60606.

Surety Company	Capital	Policyholders' Surplus (including Capital)
Continental Casualty Company	\$35,632,565	\$11,164,692,324
American Casualty Company of Reading, Pennsylvania	\$ 4,200,000	\$ 95,495,130
National Fire Insurance Company of Hartford	\$ 5,000,000	\$ 81,824,247
The Continental Insurance Company	\$53,566,360	\$ 2,031,241,894

(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. § 9305, the underwriting limitation established therein on July 1, 2024, is as follows:

Surety Company	Limitation
Continental Casualty Company	\$742,483,000
American Casualty Company of Reading, Pennsylvania	\$ 9,655,000
National Fire Insurance Company of Hartford	\$ 8,321,000
The Continental Insurance Company	\$195,161,000

(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18.9 as of (date of which such limitation was so established) is as follows: N/A

(4) The amount of the bond to which this statement and certification is attached is \$ One Hundred Percent (100%) of Contract Price.

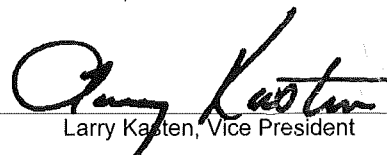
(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3)(a) or (3)(b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows: N/A
and

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L.1993, c. 243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency. N/A

CERTIFICATE

I, Larry Kasten, as Vice President, for Continental Casualty Company, American Casualty Company of Reading, Pennsylvania, National Fire Insurance Company of Hartford, and The Continental Insurance Company, each corporation respectively domiciled in Illinois, Pennsylvania, Illinois and Pennsylvania, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.


Larry Kasten, Vice President

Date: June 25, 2025

To be completed, signed and returned with Bid.

Union County Vocational-Technical Schools

Chapter 271

POLITICAL CONTRIBUTION DISCLOSURE FORM

(Contracts that Exceed \$17,500.00)

Ref. N.J.S.A. 19:44-20.26

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that Dobco, Inc. (**Business Entity**) has made the following reportable political contributions to any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26 during the twelve (12) months preceding this award of contract:

Reportable Contributions

<u>Date of Contribution</u>	<u>Amount of Contribution</u>	<u>Name of Recipient Elected Official/Committee/Candidate</u>	<u>Name of Contributor</u>
None			

The Business Entity may attach additional pages if needed.

☒ **No Reportable Contributions** (Please check (✓) if applicable.)

I certify that Dobco, Inc. (**Business Entity**) made no reportable contributions to any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26.

Certification

I certify, that the information provided above is in full compliance with Public Law 2005—Chapter 271.

Name of Authorized Agent Daniel Mladenovic, President

Signature Daniel Mladenovic Title President

Business Entity Dobco, Inc.

Bid No. 23-15

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee*
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - of the public entity awarding the contract
 - of that county in which that public entity is located
 - of another public entity within that county
 - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$200 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures.

**List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44-20.26**

County Name: Union

State: Governor, and Legislative Leadership Committees

Legislative District #: 20, 21, 22, and 28

State Senator and two members of the General Assembly per district.

County:

Commissioners	County Clerk	Sheriff
County Executive	Surrogate	

Municipalities (Mayor and members of governing body, regardless of title):

Berkeley Heights
Clark
Cranford
Elizabeth
Fanwood
Garwood
Hillside
Kenilworth
Linden
Mountainside
New Providence
Plainfield
Rahway
Roselle
Roselle Park
Scotch Plains
Springfield
Summit
Union Twp.
Westfield
Winfield

Boards of Education (Members of the Board):

School District	School Name
Wallkill Valley Regional High School	Wallkill Valley Regional High School
Berkeley Heights School District	Columbia Middle School
Berkeley Heights School District	Governor Livingston High School

Berkeley Heights School District	Mary Kay McMillin Early Childhood Center
Berkeley Heights School District	Mountain Park School
Berkeley Heights School District	Thomas P. Hughes School
Berkeley Heights School District	William Woodruff School
Clark Township Public School District	Arthur L. Johnson High School
Clark Township Public School District	Carl H. Kumpf School
Clark Township Public School District	Clark Preschool Annex
Clark Township Public School District	Frank K. Hehnly
Clark Township Public School District	Valley Road School
Cranford Public School District	Bloomington Avenue School
Cranford Public School District	Brookside Place School
Cranford Public School District	Cranford High School
Cranford Public School District	Hillside Avenue School
Cranford Public School District	Livingston Avenue School
Cranford Public School District	Orange Avenue School
Cranford Public School District	Walnut Avenue School
Elizabeth Public Schools	Abraham Lincoln School No. 14
Elizabeth Public Schools	Admiral William F. Halsey Jr. Health & Public Safety Academy
Elizabeth Public Schools	Alexander Hamilton Preparatory Academy
Elizabeth Public Schools	Benjamin Franklin School No. 13
Elizabeth Public Schools	Chessie Dentley Roberts Academy School No. 30
Elizabeth Public Schools	Christopher Columbus School No. 15
Elizabeth Public Schools	Donald Stewart Early Childhood Center No 51
Elizabeth Public Schools	Dr. Albert Einstein Academy School No. 29
Elizabeth Public Schools	Dr. Antonia Pantoja School No. 27
Elizabeth Public Schools	Dr. Martin Luther King Jr. Early Childhood Center No 52
Elizabeth Public Schools	Dr. Orlando Edreira Academy School No. 26
Elizabeth Public Schools	Elizabeth High School - Frank J Cicarell Academy
Elizabeth Public Schools	Elmora School No. 12
Elizabeth Public Schools	Frances C. Smith Early Childhood Center No 50
Elizabeth Public Schools	George Washington Academy School No. 1
Elizabeth Public Schools	J. Christian Bollwage Finance Academy
Elizabeth Public Schools	Jerome Dunn Academy No 9
Elizabeth Public Schools	John E. Dwyer Technology Academy
Elizabeth Public Schools	John Marshal School No. 20
Elizabeth Public Schools	Joseph Battin School No 4
Elizabeth Public Schools	Juan Pablo Duarte - Jose Julian Marti School No 28
Elizabeth Public Schools	K. Johnson, D. Vaughan, and M. Jackson STEM Academy
Elizabeth Public Schools	Mabel G. Holmes School No. 5
Elizabeth Public Schools	Madison Monroe School No. 16
Elizabeth Public Schools	Nicholas Murray Butler Academy School No. 23
Elizabeth Public Schools	Nicholas S. Lacorte-Peterstown School No. 3

Elizabeth Public Schools	Robert Morris School No. 18
Elizabeth Public Schools	Sonia Sotomayor School No 25
Elizabeth Public Schools	Terence C. Reilly School No 7
Elizabeth Public Schools	Thomas A. Edison Career and Technical Academy
Elizabeth Public Schools	Thomas Jefferson Arts Academy
Elizabeth Public Schools	Toussaint L'Ouverture-Marquis de Lafayette School No. 6
Elizabeth Public Schools	Victor Mravlag School No. 21
Elizabeth Public Schools	William F. Halloran School No.22
Elizabeth Public Schools	Winfield Scott School No. 2
Elizabeth Public Schools	Woodrow Wilson School No. 19
Elizabeth Public Schools	iPrep Academy School No 8
Garwood Boro	Lincoln
Garwood Boro	Washington School
Hillside Public School District	Abram P. Morris Early Childhood Center
Hillside Public School District	Deanna G. Taylor Academy
Hillside Public School District	Hillside High School
Hillside Public School District	Hillside Innovation Academy
Hillside Public School District	Hurden Looker Elementary School
Hillside Public School District	Ola Edwards Community School
Hillside Public School District	Walter O. Krumbiegel Middle School
Kenilworth School District	David Brearley Middle/High School
Kenilworth School District	Warren G. Harding Elementary School
Linden Public School District	Joseph E. Soehl Middle School
Linden Public School District	Linden High School
Linden Public School District	Myles J. McManus Middle School
Linden Public School District	Number 1
Linden Public School District	Number 10
Linden Public School District	Number 2
Linden Public School District	Number 4
Linden Public School District	Number 5
Linden Public School District	Number 6
Linden Public School District	Number 8
Linden Public School District	Number 9
Morris-Union Jointure Commission School District	Developmental Learning Center New Providence
Morris-Union Jointure Commission School District	Developmental Learning Center Warren
Mountainside School District	Beechwood School
Mountainside School District	Deerfield Elementary School
New Providence School District	Allen W. Roberts School
New Providence School District	New Providence High School
New Providence School District	New Providence Middle School
New Providence School District	Salt Brook School
Plainfield Public School District	Cedarbrook Elementary School
Plainfield Public School District	Charles H. Stillman Elementary School

Plainfield Public School District	Charles and Anna Booker Elementary School
Plainfield Public School District	Clinton Elementary School
Plainfield Public School District	Dewitt D. Barlow Elementary School
Plainfield Public School District	Emerson Community School
Plainfield Public School District	Evergreen Elementary School
Plainfield Public School District	Frederic W. Cook Elementary School
Plainfield Public School District	Hubbard Middle School
Plainfield Public School District	Jefferson Elementary School
Plainfield Public School District	Maxson Middle School
Plainfield Public School District	Pinnacle Academy High School
Plainfield Public School District	Plainfield Academy For The Arts & Advanced Studies
Plainfield Public School District	Plainfield High School
Plainfield Public School District	Washington Community School
Rahway Public School District	Franklin Elementary School
Rahway Public School District	Grover Cleveland Elementary School
Rahway Public School District	Madison Elementary School
Rahway Public School District	Rahway 7th & 8th Grade Academy
Rahway Public School District	Rahway High School
Rahway Public School District	Roosevelt Elementary School
Roselle Park Public School District	Ernest J. Finizio, Jr. - Aldene School
Roselle Park Public School District	Robert Gordon Elementary School
Roselle Park Public School District	Roselle Park High School
Roselle Park Public School District	Roselle Park Middle School
Roselle Park Public School District	Roselle Park Preschool
Roselle Park Public School District	Sherman Elementary School
Roselle Public School District	Abraham Clark High School
Roselle Public School District	Dr. Charles C. Polk School
Roselle Public School District	Grace Wilday Junior High School
Roselle Public School District	Harrison Elementary School
Roselle Public School District	Kindergarten Success Academy
Roselle Public School District	Leonard V Moore Middle School
Roselle Public School District	Washington Elementary School
Scotch Plains-Fanwood School District	Evergreen Elementary School
Scotch Plains-Fanwood School District	Howard B. Brunner Elementary School
Scotch Plains-Fanwood School District	J. Ackerman Coles Elementary School
Scotch Plains-Fanwood School District	Malcolm E Nottingham Middle School
Scotch Plains-Fanwood School District	School One Elementary
Scotch Plains-Fanwood School District	Scotch Plains-Fanwood High School
Scotch Plains-Fanwood School District	Terrill Middle School
Scotch Plains-Fanwood School District	William J. McGinn Elementary School
Springfield Public School District	Edward V. Walton Primary School
Springfield Public School District	Florence M. Gaudier Middle School
Springfield Public School District	James Caldwell Elementary School

Springfield Public School District	Jonathan Dayton High School
Springfield Public School District	Thelma L. Sandmeier Elementary School
Summit Public School District	Brayton Elementary School
Summit Public School District	Franklin Elementary School
Summit Public School District	Jefferson Elementary School
Summit Public School District	Lawton C. Johnson Summit Middle School
Summit Public School District	Lincoln-Hubbard Elementary School
Summit Public School District	Primary Center at Jefferson
Summit Public School District	Primary Center at Wilson
Summit Public School District	Summit High School
Summit Public School District	Washington Elementary School
Township of Union School District	Battle Hill Elementary
Township of Union School District	Burnet Middle School
Township of Union School District	Connecticut Farms Elementary
Township of Union School District	Franklin Elementary
Township of Union School District	Hannah Caldwell Elementary
Township of Union School District	Jefferson Elementary
Township of Union School District	Karamah Middle School
Township of Union School District	Livingston Elementary
Township of Union School District	Union High School
Township of Union School District	Washington Elementary
Union County Educational Services Commission	Crossroads School
Union County Educational Services Commission	Hillcrest Academy-North
Union County Educational Services Commission	Hillcrest Academy-South
Union County Educational Services Commission	Lamberts Mill Academy
Union County Educational Services Commission	Westlake
Union County Educational Services Commission	Work Readiness Academy
Union County Vocational-Technical School District	Academy For Allied Health Sciences
Union County Vocational-Technical School District	Academy For Information Technology
Union County Vocational-Technical School District	Academy For Performing Arts
Union County Vocational-Technical School District	Raymond J. Lesniak Experience, Strength, & Hope Recovery HS
Union County Vocational-Technical School District	Simon Youth Academy
Union County Vocational-Technical School District	Union County Career & Technical Institute
Union County Vocational-Technical School District	Union County Magnet High School
Union County Vocational-Technical School District	Union County Tech
Westfield Public School District	Franklin Elementary School
Westfield Public School District	Jefferson Elementary School
Westfield Public School District	Lincoln Early Childhood Center
Westfield Public School District	McKinley Elementary School
Westfield Public School District	Roosevelt Intermediate School
Westfield Public School District	Tamaqua's Elementary School
Westfield Public School District	Thomas Edison Intermediate School
Westfield Public School District	Washington Elementary School

Westfield Public School District	Westfield Senior High School
Westfield Public School District	Wilson Elementary School
Winfield Township	Winfield Township

Fire Districts (Board of Fire Commissioners):

Berkeley Heights Fire Department
 City Of Linden Fire Department
 Clark Volunteer Fire Department Station 1
 Clark Volunteer Fire Department Station 2
 Cranford Fire Department
 Elizabeth Fire Department
 Elizabeth Fire Department Station 1
 Elizabeth Fire Department Station 2
 Elizabeth Fire Department Station 3
 Elizabeth Fire Department Station 5
 Elizabeth Fire Department Station 6
 Elizabeth Fire Department Station 8
 Fanwood Fire Department
 Garwood Fire Department
 Hillside Fire Department
 Hillside Fire Department
 Juliustown Fire Co
 Kenilworth Fire Department
 Linden Fire Department
 Linden Fire Department Station 1
 Linden Fire Department Station 2
 Linden Fire Department Station 4
 Mountainside Fire Department
 New Providence Fire Department
 Plainfield Fire Department Station 3
 Plainfield Fire Department Station 4
 Plainfield Fire Division
 Rahway Fire Department
 Roselle Fire Department
 Roselle Park Fire Department Engine 1
 Roselle Park Fire Department Engine 2
 Roselle Park Fire Department Engine 3
 Schering-Plough Emergency Fire / Rescue Brigade
 Schering-Plough Emergency Fire Brigade
 Schering-Plough Emergency Fire Brigade
 Scotch Plains Fire Department Station 1
 Scotch Plains Fire Department Station 2
 Springfield Fire Department
 Springfield Township Fire Company
 Summit Fire Department

Township Of Union Fire Department/Emergency Medical Unit Station 1
Township Of Union Fire Department/Emergency Medical Unit Station 2
Union County Fire Science Training Academy
Union Fire Department Station
3 Westfield Fire Department
Station 1 Westfield Fire
Department Station 2 Westfield
Town - Fire Headquarters Winfield
Fire Association
Union County Government Offices
Ambulance Services
Building Departments
Building Inspector
Offices Code
Enforcement Offices
Emergency Services Offices
Hospitals
Police Departments
Sheriff Departments
All Union County Government
Offices Fire Departments in Nearby
Counties Middlesex County, NJ
Morris County, NJ
Somerset County, NJ
Essex County, NJ
Hudson County, NJ
Richmond County,
NY
All Fire Departments in New Jersey

To be completed, signed and returned with Bid.

Union County Vocational-Technical Schools

CONTRACTOR QUESTIONNAIRE/CERTIFICATION

Addition to Baxel Hall

Bid No. **25-16**

Bid Date July 1, 2025

Name of Company Dobco, Inc.

Address 1 Geoffrey Way P.O. Box _____

City, State, Zip Wayne, NJ 07470

Business Phone Number (973) 317-9000 Extension 220

Emergency Phone Number (201) 538-2258 FAX NO. (973) 317-9001

E-Mail danielm@dobcogroup.com FEIN No. 22-2992536

DUNS Code (if applicable) 60-630-6678 CAGE Code (if applicable) 1SFW7

UEI No. CAG6H3QWFV6

Questionnaire

1. How many years have you been engaged in the contracting business under your present firm or trading name?

37 Years

2. Have you ever failed to complete any work awarded to your company?

☐ Yes ☒ No

If yes, explain _____

3. Have you ever defaulted on a contract?

☐ Yes ☒ No

If yes, explain _____

4. Have you or other principals of your company been debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in any public works projects by any federal, state, or local agencies, including any "**prior negative experience**" disqualification pursuant to N.J.S.A. 18A:18A-4 (b) (c)?

☐ Yes ☒ No

If yes, explain _____

(Form continued on next page)

Addition to Baxel HallBid No. **25-16**Bid Date **July 1, 2025**Dobco, Inc.

Name of Company

Experience – Educational Facilities:

The Union County Vocational-Technical School requires evidence from all bidders that they have completed work or projects of a similar nature as outlined in the bid package. Bidders are to provide evidence of satisfactory completion of work of similar nature as outlined in the bid from similar public school districts in New Jersey within the past five (5) years. Bidders are to complete the section on experience and provide supporting documentation with the bid package.

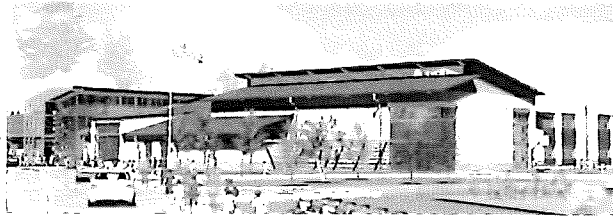
1 Title of Work/Project: Building Additions & Interior Renovations to West Caldwell School of Technology
Name of School District: Essex County Vocational Technical Schools
Name of School Official: Brian Gfroerer Title Project Manager
Phone Number (609) 896-3111 E-Mail briangfroerer@jingoli.com
Date(s) of Project: Start Date: March 2019, Completion Date: October 2020

2 Title of Work/Project: Lyndhurst Jr. High School
Name of School District: Lyndhurst Board of Education
Name of School Official: Jerry Rubino Title Architect
Phone Number (973) 256-0202 E-Mail jrubino@dicararubino.com
Date(s) of Project: Start Date: July 2018 and Completion Date: July 2020

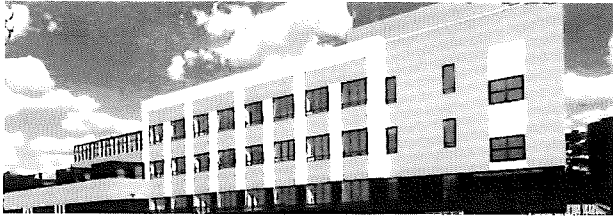
3 Title of Work/Project: New School Building at HCVSD North Campus
Name of School District: Hunterdon County Vocational School District
Name of School Official: Kevin Settembrino, AIA Title Principal
Phone Number (732) 741-4900 E-Mail ksettembrino@settembrino.com
Date(s) of Project: Start Date: September 2023 and Completion Date: September 2025

(Form continued on next page)

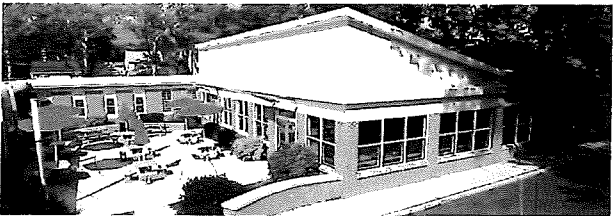
Dobco, Inc Project Experience: K-12



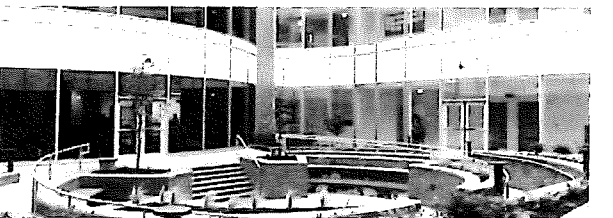
Welch Elementary School
Dover AFB Delaware
New Construction & Demolition
Cost: \$ 47,962,590
GSF: 105,550 SF
Start Date: March 2019



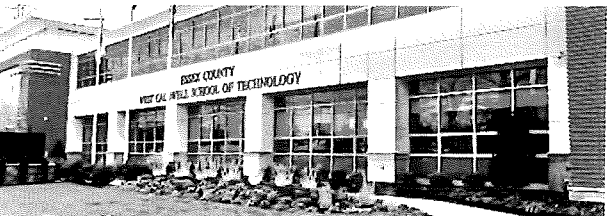
Francis Lewis High School Annex
Queens, NY
New Construction
Cost: \$ 45,479,000
GSF: 44,537 SF
Start Date: July 2018



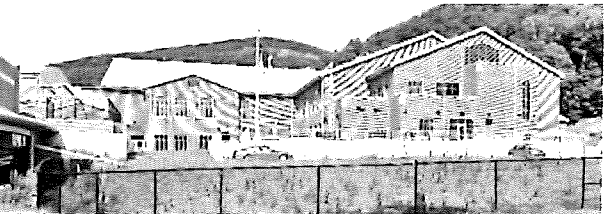
Westwood Regional Middle School
Westwood NJ
New Construction
Cost: \$ 19,722,000
GSF: 85,515 SF
Start Date: November 2018 | Completion Date: Nov 2020



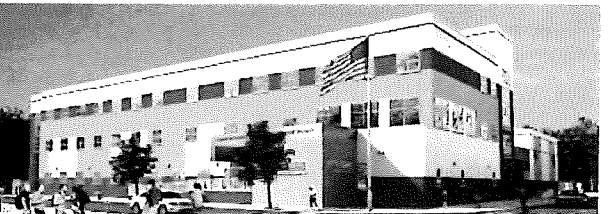
Ross Street Elementary School
Woodbridge, NJ
New Construction & Demolition
Cost: \$ 28,962,000
GSF: 73,151 SF
Start Date: May 2018 | Completion Date: December 2020



West Caldwell School of Technology
West Caldwell NJ
Addition & Renovation
Cost: \$ 32,330,000
GSF: 34,500 SF (A) | 60,000 SF (R)
Start Date: March 2018 | Completion Date: November 2020



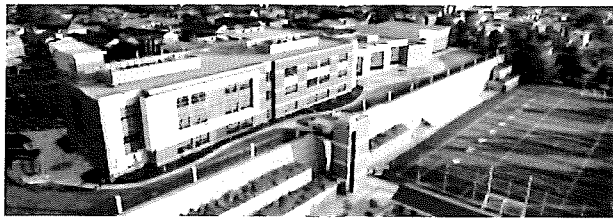
West Point Elementary School
West Point, NY
New Construction & Demolition
Cost: \$ 50,867,000
GSF: 95,552 SF
Start Date: March 2017 | Completion Date: November 2020



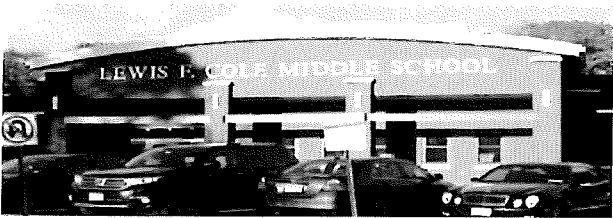
George Washington Carver E.S.
East Orange, NJ
Design Build, New Construction
Cost: \$ 26,900,000
GSF: 77,247 SF
Start Date: July 2017 | Completion Date: October 2020

*The dates, values, and percentages provided herein are approximations.

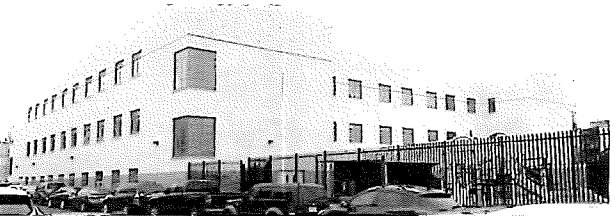
Dobco, Inc Project Experience: K-12



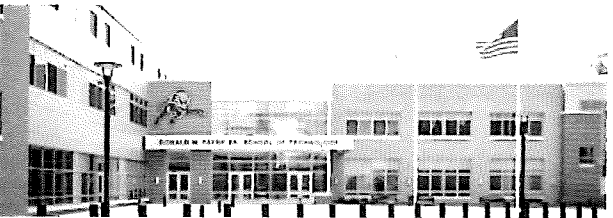
Lyndhurst Junior High School
Lyndhurst, NJ
New Construction
Cost: \$ 52,000,000
GSF: 144,723 SF
Start Date: July 2018 | Completion Date: July 2020



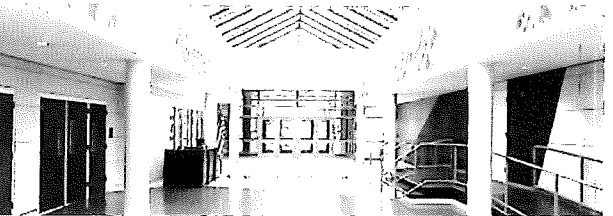
Lewis F. Cole Middle School
Fort Lee NJ
Addition & Renovation
Cost: \$ 22,680,000
GSF: 100,000 SF
Start Date: July 2018 | Completion Date: September 2019



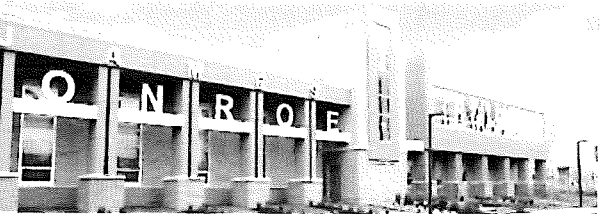
Leonard Place Elementary School
Passaic NJ
Design Build, New Construction
Cost: \$ 32,750,000
GSF: 105,000 SF
Start Date: February 2016 | Completion Date: April 2019



Essex County Donald Payne H.S.
Newark NJ
New Construction
Cost: \$ 101,079,874
GSF: 325,000 SF
Start Date: March 2016 | Completion Date: February 2018



Hudson County Applied Science Academy
Jersey City, NJ
Addition & Renovation
Cost: \$ 17,476,754
GSF: 53,271 SF
Start Date: January 2015 | Completion Date: August 2017



James Monroe Elementary School
Edison, NJ
New Construction
Cost: \$ 20,461,498
GSF: 67,000 SF
Start Date: May 2015 | Completion Date: January 2017



Patricia M. Noonan Elementary School P.S. 03
Jersey City NJ
Design Build, New Construction
Cost: \$ 33,708,935
GSF: 123,000 SF
Start Date: July 2013 | Completion Date: November 2016

*The dates, values, and percentages provided herein are approximations.

Addition to Baxel Hall

Bid No. **25-16**

Bid Date July 1, 2025

Dobco, Inc.

Name of Company

References

Architects--List names of architects that you have worked with on projects within the last five (5) years.

	<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1.	<u>See the attached.</u>		
2.			
3.			

Name of Company

Bank--List name of principal bank with which your company does business.

	<u>Bank</u>	<u>Officer</u>	<u>Phone Number</u>
	<u>See the attached.</u>		

Trade--List names of companies within your trade with which your company does business:

	<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1.	<u>See the attached.</u>		
2.			
3.			

(Form continued on next page)

DOBCO, INC.
1 GEOFFREY WAY, WAYNE, NJ 07470
TEL: 973-317-9000 FAX: 973-617-4006
E-MAIL: INFO@DOBCOGROUP.COM

DOBCO'S LIST OF THREE REFERENCES

Name of Owner and Address	Project Location and Specific Type of Work Performed by our Organization	List Name and Telephone No. of Architect/Engineer or Person in Charge for Owner
Kean University 1000 Morris Avenue Union, NJ 07083	Kean University Science Building 1000 Morris Avenue, Union, NJ 07083 GC - Single Prime	Director of Kean University Office of Facilities Campus Planning Adam Varava 908-956-5158
Kean University 1000 Morris Avenue Union, NJ 07083	Kean University Green Lane Academic Building 1000 Morris Avenue, Union, NJ 07083 GC - Single Prime	Director of Kean University Office of Facilities Campus Planning Adam Varava 908-956-5158
Kean University 1000 Morris Avenue Union, NJ 07083	Kean University North Avenue Academic Building 1000 Morris Avenue, Union, NJ 07083 GC - Single Prime	Director of Kean University Office of Facilities Campus Planning Adam Varava 908-956-5158
The County of Essex 465 Martin Luther King, Jr. Blvd. Newark, NJ 07102	Martin Luther King, Jr. Courthouse Building 465 Martin Luther King, Jr. Blvd., Newark, NJ 07102 GC - Single Prime	Essex County Department of Engineering Sanjeev Varghese 973-332-6817
The County of Essex 465 Martin Luther King, Jr. Blvd. Newark, NJ 07102	Essex County Family Courthouse 495 Martin Luther King, Jr. Blvd., Newark, NJ 07102 GC - Single Prime	Essex County Department of Engineering Sanjeev Varghese 973-332-6817
Ramapo College 505 Ramapo Valley Road Mahwah, NJ 07430	Ramapo College Learning Commons 505 Ramapo Valley Road, Mahwah, NJ 07430 GC - Single Prime	Cambridge Construction Management Joseph DeMarco 201-684-6698
Essex County Vocational Technical Schools 60 Nelson Place, 1 North Newark, NJ 07102	West Caldwell School of Technology 620 Passaic Avenue, West Caldwell, NJ 07006 CG - Single Prime	Joseph Jingoli & Sons Brian Gfroerer 609-896-3111
Essex County College 303 University Avenue, 5th Floor Newark, NJ 07102	Precast Component for Proposed Parking Structure at West Essex Campus 730 Bloomfield Avenue, West Caldwell, NJ 07006 CG - Single Prime	Joseph Jingoli & Sons Joseph Vasta 609-896-3111



DOBCO, Inc.

Dobco, Inc.

1 Geoffrey Way

Wayne, New Jersey 07470

T) 973-317-9000, F) 973-317-9001, E) info@dobcogroup.com

Federal Tax ID No.

22-2992536

Principals

Daniel Mladenovic, President

Hossam Ibrahim, Vice President

Classification

General Construction | Construction Manager as Constructor | Design Build | Pre-Cast Concrete | Solar Energy Systems

Organization

Date of Incorporation – July 21, 1989

State of Incorporation – A Corporation organized under the laws of the State of New Jersey.

Unique Entity ID #CAG6H3QWFWV6

Commercial and Government Entity, CAGE #1SFW7

NAICS Code - 236220 - Commercial and Institutional Building Construction

Reference Name and Address	Telephone	Fax
Trade References		
Sloan & Company 49 Bloomfield Avenue Mountain Lakes, NJ 07046	Scott Casabona, CEO (973) 227-3555	(973) 316-4924
Galdi Mechanicals Corporation 238 Goffle Road Hawthorne, NJ 07506	Mario Galdi, President (973) 238-1835	(973) 238-1836
Mechanical Associates of New Jersey 24 Forest Avenue Hawthorne, NJ 07507	Sam Alfano, President (973) 949-4530	(973) 949-4531
Bank Reference		
Peapack Gladstone Bank 400 Frank West Burr Boulevard Teaneck, NJ 07666	Stuart Vorchiemer, Market President 201-285-6153	(908) 375-3761

To be completed, signed and returned with Bid.

CONTRACTOR QUESTIONNAIRE/CERTIFICATION--PAGE 4

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

Dobco, Inc.

Name of Company

CERTIFICATIONS

• **Debarment/Suspension**

I certify that the entity listed on the form or any person employed by this entity, nor the person's affiliates are not debarred or suspended from contracting with a federal government agency, nor debarred or suspended from contracting with the State of New Jersey. The Board will verify the certification by consulting

- New Jersey Department of Treasury – Consolidated Debarment Report
- NJ Department of Labor and Workforce Development– Prevailing Wage Debarment List
- Federal Debarred Vendor List—System for Award Management (SAM.gov)

• **Direct/Indirect Interests**

I declare and certify that no member of the Union County Vocational-Technical Schools, nor any officer or employee or person whose salary is payable in whole or in part by said Board or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

• **Gifts; Gratuities; Compensation**

I declare and certify that no person from my firm, business, corporation, association or partnership offered or paid any fee, commission or compensation, or offered any gift, gratuity or other things of value to any school official, board member or employee of the Union County Vocational-Technical Schools.

• **Vendor Contributions**

I declare and certify that I fully understand N.J.A.C. 6A:23A-6.3 (a) (1-4) concerning vendor contributions to school board members.

• **False Material Representation/Truth in Contracting**

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract. I further acknowledge my understanding of the New Jersey Truth in Contracting Laws.

Daniel Mladenovic, President

President or Authorized Agent

Signature

09/16/19

Taxpayer Identification# 222-992-536/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

DOBCO, INC.

TRADE NAME:

ADDRESS:

ONE GEOFFREY WAY
WAYNE NJ 07470

SEQUENCE NUMBER:

0553956

EFFECTIVE DATE:

02/20/90

ISSUANCE DATE:

09/16/19



Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07 ..	None	\$5.82 to \$5.96 ..	\$0.39
0.08 to 0.22	\$0.01	5.97 to 6.11 ..	.40
0.23 to 0.37 ..	.02	6.12 to 6.26 ..	.41
0.38 to 0.52 ..	.03	6.27 to 6.41 ..	.42
0.53 to 0.67 ..	.04	6.42 to 6.56 ..	.43
0.68 to 0.83 ..	.05	6.57 to 6.71 ..	.44
0.84 to 0.98 ..	.06	6.72 to 6.86 ..	.45
0.99 to 1.13 ..	.07	6.87 to 7.01 ..	.46
1.14 to 1.28 ..	.08	7.02 to 7.16 ..	.47
1.29 to 1.43 ..	.09	7.17 to 7.32 ..	.48
1.44 to 1.58 ..	.10	7.33 to 7.47 ..	.49
1.59 to 1.73 ..	.11	7.48 to 7.62 ..	.50
1.74 to 1.88 ..	.12	7.63 to 7.77 ..	.51
1.89 to 2.03 ..	.13	7.78 to 7.92 ..	.52
2.04 to 2.18 ..	.14	7.93 to 8.07 ..	.53
2.19 to 2.33 ..	.15	8.08 to 8.22 ..	.54
2.34 to 2.49 ..	.16	8.23 to 8.37 ..	.55
2.50 to 2.64 ..	.17	8.38 to 8.52 ..	.56
2.65 to 2.79 ..	.18	8.53 to 8.67 ..	.57
2.80 to 2.94 ..	.19	8.68 to 8.83 ..	.58
2.95 to 3.09 ..	.20	8.84 to 8.98 ..	.59
3.10 to 3.24 ..	.21	8.99 to 9.13 ..	.60
3.25 to 3.39 ..	.22	9.14 to 9.28 ..	.61
3.40 to 3.54 ..	.23	9.29 to 9.43 ..	.62
3.55 to 3.69 ..	.24	9.44 to 9.58 ..	.63
3.70 to 3.84 ..	.25	9.59 to 9.73 ..	.64
3.85 to 3.99 ..	.26	9.74 to 9.88 ..	.65
4.00 to 4.15 ..	.27	9.89 to 10.00 ..	.66
4.16 to 4.30 ..	.28	Over \$10	.66*
4.31 to 4.45 ..	.29	Over \$20	1.33*
4.46 to 4.60 ..	.30	Over \$30	1.99*
4.61 to 4.75 ..	.31	Over \$40	2.65*
4.76 to 4.90 ..	.32	Over \$50	3.31*
4.91 to 5.05 ..	.33	Over \$60	3.98*
5.06 to 5.20 ..	.34	Over \$70	4.64*
5.21 to 5.35 ..	.35	Over \$80	5.30*
5.36 to 5.50 ..	.36	Over \$90	5.96*
5.51 to 5.66 ..	.37	Over \$100	6.63*
5.67 to 5.81 ..	.38	Over \$200	13.25*

* On amounts above \$10.00, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>
You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Acting Director, Division of Taxation

DOBCO, INC.
ONE GEOFFREY WAY
WAYNE NJ 07470

Tax Registration No. XXX-XXX-536/000

Tax Effective Date: 07-21-89

Document Locator No. C0000529445

Date Issued: 09-16-19

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
623988

Registration Date: 05/03/2024
Expiration Date: 05/02/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

2024
Dobco, Inc.

Responsible Representative(s):
Daniel Mladenovic, President

Responsible Representative(s):
Hossam Ibrahim, Vice-President

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

CA-20

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
 HOME IMPROVEMENT CONTRACTORS

DOBCO, INC.
Daniel Mladenovic, Hossam Ibrahim
1 Geoffrey Way
Wayne NJ 07470

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Business Cont

New Jersey Office of the Attorney General
 Division of Consumer Affairs
 THIS IS TO CERTIFY THAT THE
 HOME IMPROVEMENT CONTRACTORS

DOBCO, INC.
 Home Improvement Business Cont

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
 03/11/2025 TO 03/31/2026
 VALID

SIGNATURE

Carri Zais
 DIRECTOR

13VH06057000
 License/Registration/Certificate #

03/11/2025 TO 03/31/2026
 VALID

Signature of Licensee/Registrant/Certificate Holder

13VH06057000
 LICENSE/REGISTRATION/CERTIFICATION #

DIRECTOR

PLEASE DETACH HERE
 IF YOUR LICENSE/REGISTRATION/
 CERTIFICATE ID CARD IS LOST
 PLEASE NOTIFY:
 HOME IMPROVEMENT CONTRACTORS
 PO BOX 45016
 NEWARK, NJ 07101

PLEASE DETACH HERE

DOBCO, INC.

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **13VH 06057000** . PLEASE USE IT IN ALL
 CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS
 CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
 BELOW

EXPIRATION DATE **2026**

HOME IMPROVEMENT CONTRACTORS
PO BOX 45016
NEWARK, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW
 YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
 YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
 AVAILABLE TO THE PUBLIC

HOME ☐
 BUSINESS ☐

TELEPHONE
 INCLUDE AREA CODE

PRINT YOUR NEW **MAILING ADDRESS** BELOW
 YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
 THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
 CORRESPONDENCE

HOME ☐
 BUSINESS ☐

TELEPHONE
 INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

**CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS**
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

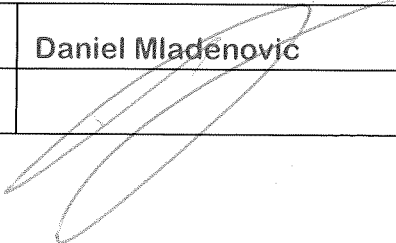
This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Dobco, Inc.
Physical Address of Individual or Organization	1 Geoffrey Way, Wayne, NJ 07470
Unique Entity ID (if applicable)	CAG6H3QWFWV6
CAGE/NCAGE Code (if applicable)	1SFW7
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership
☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <type of contracting unit>, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Daniel Mladenovic	Title:	President
Signature:		Date:	July 1, 2025

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization	
Section A (Check the Box that applies)	
☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.

Name of Individual or Organization	Daniel Mladenovic		
Physical Address	7 East 14th Street, Apt. 20-O, New York, NY 10003		
OR			
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.		
Section B (Skip if no Business entity is listed in Section A above)			
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.		
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity			
Physical Address			
OR			
☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.		
Section C – Part III Certification			
I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of <name of organization>. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <type of contracting unit>, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Daniel Mladenovic	Title:	President
Signature:		Date:	July 1, 2025

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities**Section A**

Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity**Physical Address******Add additional sheets if necessary******OR**

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)

Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).

**Name of Business Entity Controlled by Entity
Listed in Section A of Part IV****Physical Address******Add additional Sheets if necessary******OR**

No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.

Section C – Part IV Certification

I hereby certify that the **Organization listed above in Part I** does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **<name of contracting unit>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by **<type of**

contracting unit> to notify the **<type of contracting unit>** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **<type of contracting unit>**, permitting the **<type of contracting unit>** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Daniel Mladenovic	Title:	President
Signature:		Date:	July 1, 2025

To be completed, signed and returned with Bid.

EQUIPMENT CERTIFICATION

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) **Dobco, Inc.** *(Name of Company)* owns all the necessary equipment as required by the specifications and to complete the specified public work project.

or

B) _____ *(Name of Company)* leases or controls all the necessary equipment as required by the specifications and complete the specified public work project.

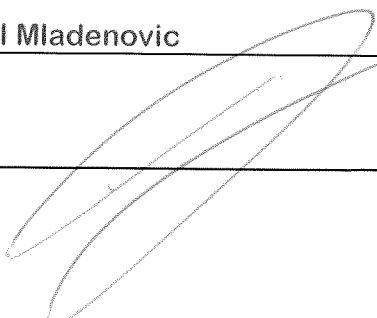
PLEASE NOTE: If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company **Dobco, Inc.**

Authorized Agent **Daniel Mladenovic** Title **President**

Authorized Signature _____



To be completed, signed and returned with Bid.
NON-COLLUSION AFFIDAVIT

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

I, Daniel Mladenovic of the City of New York

in the County of New York and the State of New York

of full age, being duly sworn according to law on my oath depose and say that:

I am President of the Dobco, Inc.
Title Name of Company

I am the bidder making the Proposal for the above names contract, and that I executed the said Proposal with full authority so to do; that I have not, directly or indirectly, entered into any agreement, participated in any collusion, discussed any or all parts of this proposal with any potential bidders, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named bid, and that all statements contained in said Proposal and this affidavit are true and correct, and made with full knowledge that the Union County Vocational-Technical Schools relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said bid.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees of bona fide established commercial or selling agencies maintained by

Dobco, Inc.

(Print Name of Contractor/Vendor)

Subscribed and sworn to: Daniel Mladenovic, President

(SIGNATURE OF CONTRACTOR/VENDOR)

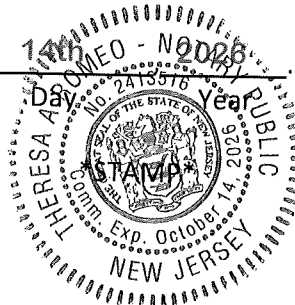
before me this 1st day of July, 2025.
Month Year

Theresa A. Romeo
NOTARY PUBLIC SIGNATURE

Theresa A. Romeo
Print Name of Notary Public

My commission expires October
Month

SEAL



From: CClass@treas.state.nj.us
Date: May 21, 2025 at 06:43:59 MST
To: Daniel Mladenovic <danielm@dobcogroup.com>
Subject: Notice of Classification

****WARNING:** This email originated from outside of Dobco. Do not open any links or attachments unless you know the content is safe.**

DOBCO INC
ONE GEOFFREY WAY
WAYNE, NJ 07470

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



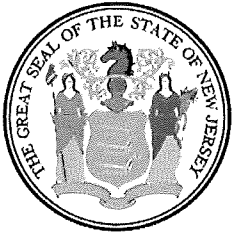
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C006 -CONSTRUCTION MANAGER AS CONSTRUCTOR C007 -DESIGN BUILD C008 -GENERAL CONSTRUCTION C025 -PRE-CAST CONCRETE C035 -SOLAR ENERGY SYSTEMS	06/10/2025 06/10/2025 06/10/2025 06/10/2025 06/10/2025	06/09/2027

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](https://www.nj.gov/treasury/dpmc/).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 569,141,015.73.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Dobco, Inc.

Name of Firm

Daniel Mladenovic

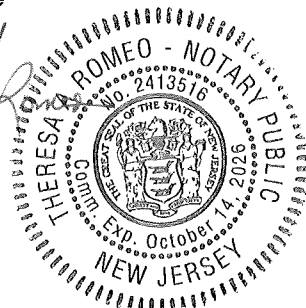
Signature

President

Title

Sworn to and
subscribed before me
This 1 day of July
2025

Theresa A. Romeo
Notary Public



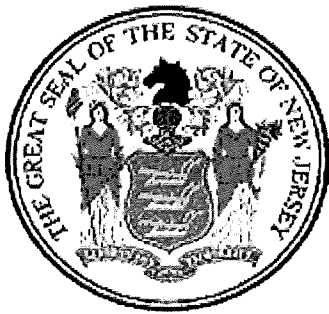
1 Geoffrey Way

Business Address

Wayne, New Jersey 07470

(973) 317-9000

Phone



STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION

NOTICE OF CONSULTANT PREQUALIFICATION

FIRM: DOBCO, INC
ADDRESS: 1 GEOFFREY WAY
WAYNE, NJ 07470

☐ INITIAL ☐ REVISED ☒ RENEWAL

DATE OF ISSUE: OCTOBER 5, 2023
EXPIRATION DATE: OCTOBER 15, 2025
FEDERAL ID NUMBER: 222 992 536

☐ MBE ☐ WBE ☐ SBE ☐ VOB

The Experience Questionnaire (FORM 48A), submitted by your firm, has been reviewed. As a result of this review, your firm may be invited to submit proposals for projects involving the checked discipline(s) having a not to exceed Construction Cost Estimate (CCE) as noted. For the purposes of this form, NA = no fixed amount.

☐ ARCHITECTURE	_____	☐ ROOFING CONSULTANT	_____
☐ ELECTRICAL ENGINEERING	_____	☐ ACOUSTICS	_____
☐ HVAC ENGINEERING	_____	☐ ASBESTOS DESIGN	_____
☐ PLUMBING ENGINEERING	_____	☐ ASBESTOS SAFETY MONITORING	_____
☐ CIVIL ENGINEERING	_____	☐ CLAIMS ANALYSIS	_____
☐ SANITARY ENGINEERING	_____	☐ TELECOMMUNICATIONS	_____
☐ STRUCTURAL ENGINEERING	_____	☐ FEASIBILITY PLANNING	_____
☐ ELEVATOR/CONVEYOR ENGINEERING	_____	☐ FIRE DETECTION SYSTEMS	_____
☐ SOILS ENGINEERING	_____	☐ FIRE PROTECTION SYSTEMS	_____
☐ FIRE PROTECTION ENGINEERING	_____	☐ FOOD SERVICE	_____
☐ ENVIRONMENTAL ENGINEERING	_____	☐ HYDRAULICS/PNEUMATICS	_____
☐ MARINE ENGINEERING	_____	☐ HYDROLOGY	_____
☐ LANDSCAPE DESIGN	_____	☐ SECURITY SYSTEMS	_____
☐ PLANNING	_____	☐ SITE PLANNING	_____
☐ LAND SURVEYING	_____	☐ HISTORIC PRESERVATION CONSULTANT	_____
☐ AERIAL SURVEYING	_____	☐ ENERGY AUDITING	_____
☐ HYDROGRAPHIC SURVEYING	_____	☐ TRAFFIC	_____
☐ FIRE & LIFE SAFETY RENOVATIONS	_____	☐ TRANSPORTATION	_____
☐ BUILDING COMMISSIONING	_____	☐ WASTE/WATER TREATMENT	_____
☐ BOILER/STEAM LINES/HIGH PRESSURE SYS.	_____	☐ ENERGY MANAGEMENT CONTROL SYSTEM	_____
☐ DAM/LEVEE DESIGN	_____	☐ RENEWABLE ENERGY CONSULTANT	_____
☐ BARRIER FREE/ADA DESIGN	_____	☐ CONSTRUCTION FIELD INSPECTION	_____
☐ ESTIMATING/COST ANALYSIS	_____	☐ PROJECT MANAGEMENT	_____
☐ INTERIOR DESIGN/SPACE PLANNING	_____	☐ ENVIRONMENTAL CONSULTANT	_____
☐ ROOFING INSPECTION	_____	☐ STORAGE TANK REMOVAL	_____
☐ CONSTRUCTION MANAGEMENT	_____	☐ STORAGE TANK INSTALLATION	_____
☒ CPM	UNLIMITED	☐ PERIMETER SECURITY FENCING	_____
☐ ARCHAEOLOGY	_____	☐ INDOOR AIR QUALITY TESTING	_____
☐ GEOLOGY	_____	☐ LANDFILL CLOSURE	_____
☒ VALUE ENGINEERING	NA	☐ LEAD PAINT EVALUATION	_____
☐ HISTORIC PRESERVATION/RESTORATION	_____		

PREPARED BY:

Pamela Sullivan

PAMELA SULLIVAN
MANAGER, PREQUALIFICATION UNIT

APPROVED BY:

Richard S. Flodmand

RICHARD S. FLODMAND
DEPUTY DIRECTOR
By Christopher Geary, Assistant Deputy Director

NOTE: THIS IS AN ORIGINAL DOCUMENT. IT MAY BE REQUIRED AS PROOF OF YOUR PREQUALIFICATION STATUS.
PLEASE RETAIN THIS FORM FOR YOUR RECORDS.



STATE OF NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY

Phil Murphy, Governor
Tabetha Way Esq., Lt. Governor
Manuel Da Silva, CTO

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Dobco, Inc.
One Geoffrey Way
Wayne, NJ 07470

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: May 27, 2025

Expiration Date: 06/09/2027

Aggregate Limit: Unlimited

☒ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☒ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☒ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☒ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☒ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 569,141,015.73

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.



Respectfully submitted,

Firm Name: Dobco, Inc.

By:

Title: Daniel Mladenovic, Pres.

Address: 1 Geoffrey Way
Wayne, NJ 07470

Telephone: (973) 317-9000

Date: 7/1/25



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991**CONSULTANT NOTICE OF PREQUALIFICATION**

for

Dobco, Inc.
1 Geoffrey Way
Wayne, NJ 07470

In accordance with N.J.A.C. 19:38A, your firm has been approved with the NJSDA for Prequalification:

Effective Date: October 13, 2023

Expiration Date: October 15, 2025

☐ Architecture		☐ Electrical Engineering	
☐ HVAC Engineering		☐ Plumbing Engineering	
☐ Civil Engineering		☐ Sanitary Engineering	
☐ Structural Engineering		☐ Elevators & Conveyors	
☐ Soils Engineering		☐ Fire Protection Engineering	
☐ Environmental Engineering		☐ Marine Engineering	
☐ Landscape Design		☐ Planning	
☐ Land Surveying		☐ Aerial Surveying	
☐ Hydrographic Surveying		☐ Fire & Life Safety Renovations	
☐ Building Commissioning		☐ Boiler/Steam Lines/High Pressure Systems	
☐ Dam/Levee Design		☐ Barrier Free/ADA Design	
☐ Estimating/Cost Analysis		☐ Interior Design/Space Planning	
☐ Roofing Inspection		☐ Construction Management	
☒ CPM Scheduling	\$ UNLIMITED	☐ Archaeology	
☐ Geology		☒ Value Engineering	\$ UNLIMITED
☐ Historical Preservation/Restoration		☐ Roofing Consultant	
☐ Acoustics		☐ Asbestos Management & Design	
☐ Asbestos Safety Control Monitoring		☐ Claims Analysis	
☐ Telecommunications		☐ Feasibility/Master Planning	
☐ Fire Detection Systems		☐ Fire Protection Systems	
☐ Food Service		☐ Hydraulics/Pneumatics	
☐ Hydrology		☐ Security Systems	
☐ Site Planning		☐ Historic Preservation Consultant	
☐ Energy Auditing		☐ Traffic	
☐ Transportation		☐ Waste/Water Treatment	
☐ Energy Management Control Systems		☐ Renewable Energy Design Consultant	
☐ Construction Field Inspection		☐ Project Management	
☐ Environmental Consultant		☐ Underground Storage Tank Removal	
☐ Underground Storage Tank Installation		☐ Premier Security Fencing	
☐ Indoor Air Quality		☐ Landfill Closure	
☐ Lead Paint Evaluation/Inspection			

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, Daniel Mladenovic of the City of New York
in the County of New York and the State of New York
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am President (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

Dobco, Inc. (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective 6/10/2025 (Date)

Type of Contract/Trade Classified: C006 Construction Manager as Constructor, C007 Design-Build, C008 General Construction, C025 Pre-Cast Concrete, C035 Solar Energy Systems

Classification Approved Amount \$ Unlimited

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 569,141,015.73 as of July 1, 2025 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

The Dobco, Inc. (Name of Company), pursuant to N.J.S.A. 18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

Daniel Mladenovic, President July 1, 2025
SIGNATURE OF AUTHORIZED REPRESENTATIVE Date

Sworn and subscribed to before me this 1st day of July in the Year 2025.

Theresa A. Romeo Notary Public of New Jersey
SIGNATURE OF NOTARY Print Name of Notary

My Commission Expires October 2026
Month Year



To be completed, signed and returned with Bid.

PREVAILING WAGES COMPLIANCE CERTIFICATION

Baxel Hall Addition for Union County Vocational-Technical Schools at UCNJ Union College Scotch Plains Campus

The Union County Vocational-Technical School determines that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25 et seq.

Certification

I certify that our company understands that this project of the Union County Vocational-Technical Schools requires prevailing wages to be paid in full accordance with the law.

I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

Non-compliance Statement

If it is found that any worker, employed by the contractor or any subcontractor covered by said contract, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the Board may begin proceedings to terminate the contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The contractor and his sureties shall be liable for any excess costs occasioned thereby to the public body.

NOTIFICATION OF VIOLATIONS – New Jersey Department of Labor and Workforce Development

Has the bidder or any person having an "interest" with the bidder, been notified by the New Jersey Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56:37 that he/she has been in violation for failure to pay prevailing wages as required by the 18 within the last five (5) years?

* Yes _____ No X

*If yes, please attach a signed document explaining any/or all administrative proceedings with the Department within the last five (5) years. Please include any pending administrative proceedings with the Department if any.

Submission of Certified Payroll Records

All certified payroll records are to be submitted to the person named below who is coordinating the activities for the project:

Addition to Baxel Hall

Janet Behrmann, School Business Administrator/Board Secretary
Union County Vocational-Technical Schools

Name of Company Dobco, Inc.

Authorized Agent Daniel Mladenovic, President

Authorized Signature _____

To be completed, signed and returned with Bid.

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Dobco, Inc.

Organization Address: 1 Geoffrey Way

City, State, ZIP: Wayne, NJ 07470

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II Check the appropriate box

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who owns a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**
- OR**
- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Daniel Mladenovic	1 Geoffrey Way, Wayne, NJ 07470
Hossam Ibrahim	1 Geoffrey Way, Wayne, NJ 07470

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
Not Applicable	

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
Not Applicable	

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *Union County Vocational-Technical Schools* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the *Union County Vocational-Technical Schools* to notify the *Union County Vocational-Technical Schools* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *Union County Vocational-Technical Schools* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Daniel Mladenovic	Title:	President
Signature:		Date:	July 1, 2025

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

To be completed, signed and returned with Bid.

SUBCONTRACTOR'S DISCLOSURE FORM

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

The **Dobco, Inc.** *(Name of Bidding Company)*

Please Check One! ☒ will sub-contract a portion of this project.
☐ will not sub-contract any portion of this project.

Authorized Agent **Daniel Mladenovic** **Title** **President**
Signature of Bidder _____ **Date** **July 1, 2025**

If the bidder is not going to subcontract any portion of this project, the bidder need not complete any further part of this document. If the bidder will subcontract any of the following:

- Plumbing/gas fitting work;
- Electrical work, tele-data, fire alarm or security systems

the bidder must do the following:

- ☒ Identify the contract number and type of work he intends to subcontract;
- ☒ Provide the name, address and other pertinent information about the subcontractor;*
- ☒ If the cost of the work by the subcontractor shall exceed the amounts listed below, the bidder shall provide in the bid package submission the following documents:

Please list subcontractor(s) on the following pages. Bidders may make extra copies of the following pages.

* Failure to identify the names and addresses of any subcontractors required to be named in the bid, or to submit the appropriate documents for each such subcontractor, may be cause for the bid to be rejected as being non-responsive.

(Form continued on next page)

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)
Addition to Baxel Hall

Return With Bid

Bid No. **25-16**

Bid Date **July 1, 2025**

1. Sub-Contractor for PLUMBING WORK

Name of Subcontracting Company Galdi Mechanicals Corp.
Address 238 Goffle Road
City, State, Zip Hawthorne, NJ 07506
Telephone (973) 238-1835 Fax (973) 238-1836
E-Mail mario@galdimechanicalscorp.com FEIN No: 22-2360628
Authorized Agent Mario Galdi Title President

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes Estimated Value of Contract \$ 1,600,000.00
☐ No Estimated Value of Contract \$ _____

If checked **yes**, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

☒ The subcontractor's Notice of Classification;

Certification of Equipment

The Dobco, Inc. Name of Bidding Company hereby certifies the above named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Daniel Mladenovic, President
Authorized Agent (Print) -- Bidder

Signature of Authorized Agent—Bidder
(Form continued on next page)

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)**Return With Bid****Addition to Baxel Hall**Bid No. **25-16**Bid Date **July 1, 2025****2. Sub-Contractor for HEATING, VENTILATION, AIR CONDITIONING & REFRIGERATION WORK**Name of Subcontracting Company Mechanical Associates of New Jersey, Inc.Address 24 Forest AvenueCity, State, Zip Hawthorne, NJ 07507Telephone (973) 949-4530 Fax (973) 949-4531E-Mail Sam@manjhvac.com FEIN No: 71-0914994Authorized Agent Sam Alfano Title President

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes Estimated Value of Contract \$ 5,000,000.00☐ No Estimated Value of Contract \$ _____If checked **yes**, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:☒ The subcontractor's Notice of Classification;Certification of EquipmentThe Dobco, Inc. Name of Bidding Company hereby certifies the above named

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Daniel Mladenovic, President

Authorized Agent (Print) -- Bidder

Signature of Authorized Agent--Bidder**(Form continued on next page)**

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)**Return With Bid****Addition to Baxel Hall**

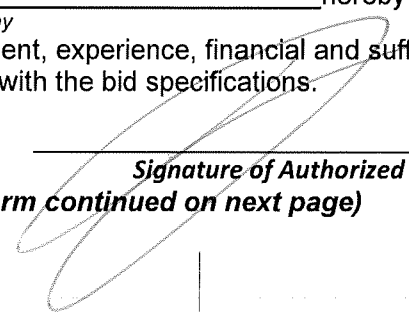
Bid No. 25-16

Bid Date July 1, 2025**3. Sub-Contractor for ELECTRICAL WORK: TELE-DATA, FIRE ALARM OR SECURITY SYSTEMS**Name of Subcontracting Company Abco Electric, LLCAddress 1 Geoffrey WayCity, State, Zip Wayne, NJ 07470Telephone (973) 317-9000 Fax (973) 317-9001E-Mail hossami@abcoelectricnj.com FEIN No: 46-3423753Authorized Agent Hossam Ibrahim Title Managing Member

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes Estimated Value of Contract \$ 3,200,000.00☐ No Estimated Value of Contract \$ _____If checked **yes**, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:☒ The subcontractor's Notice of Classification;Certification of EquipmentThe Dobco, Inc. Name of Bidding Company hereby certifies the above named

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Daniel Mladenovic, President
Authorized Agent (Print) -- Bidder

Signature of Authorized Agent—Bidder
(Form continued on next page)

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)**Return With Bid****Addition to Baxel Hall**Bid No. **25-16**Bid Date **July 1, 2025****4. Sub-Contractor for STRUCTURAL STEEL & ORNAMENTAL IRON WORK**Name of Subcontracting Company B+B Iron Works, Inc.Address 1 Broad StreetCity, State, Zip Clifton, NJ 07013Telephone (862) 238-7203 Fax (862) 238-7028E-Mail mauro@bbironworksinc.com FEIN No: 22-2694747Authorized Agent Mauro Belgiovine Title President

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes Estimated Value of Contract \$ 1,567,440.00☐ No Estimated Value of Contract \$ _____If checked **yes**, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:☒ The subcontractor's Notice of Classification;Certification of EquipmentThe Dobco, Inc. Name of Bidding Company hereby certifies the above named

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Daniel Mladenovic, President

Authorized Agent (Print) -- Bidder

Signature of Authorized Agent—Bidder*(Form continued on next page)*

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)

Return With Bid

**SUBCONTRACTOR'S DISCLOSURE STATEMENT--OTHER TRADES
Addition to Baxel Hall**

Bid No. 25-16

Bid Date July 1, 2025

5. Name of Trade/Type of Work To Be Determined

Name of Subcontracting Company To Be Determined

Address _____

City, State, Zip _____

Telephone _____ Fax _____

E-Mail _____ FEIN No: _____

Authorized Agent _____ Title _____

Will the cost of sub-contract exceed \$20,000.00? To Be Determined

____ Yes Estimated Value of Contract \$ _____

____ No Estimated Value of Contract \$ _____

If checked **yes**, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

☐ The subcontractor's Notice of Classification; To Be Determined

Certification of Equipment

The Dobco, Inc. hereby certifies the above named

Name of Bidding Company

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Daniel Mladenovic, President

Authorized Agent (Print) -- Bidder

Signature of Authorized Agent--Bidder

To be completed, signed and returned with Bid.

**SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)**

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Daniel Mladenovic, the principal owner or officer of the company certify that the forging statements are true and our firm has the following qualifications and credentials:

- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company Dobco, Inc.

Name of Owner or Officer Daniel Mladenovic, President

Signature of Owner or Officer Daniel Mladenovic, President

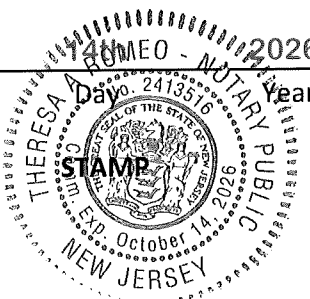
Notarized before me this 1st day of July, 2025
Month Year

Theresa A. Romeo
NOTARY PUBLIC SIGNATURE

Theresa A. Romeo
Print Name of Notary Public

My commission expires October 2026
Month Year

-SEAL-



To be completed, signed and returned with Bid.

CONTRACTOR REGISTRATION CERTIFICATION

Public Works

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

It is the determination of the Union County Vocational-Technical that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

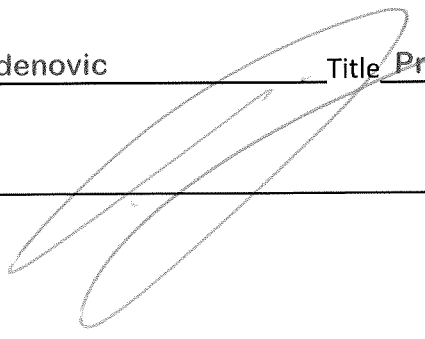
No contractor shall bid on any contract for public work as defined in N.J.S.A.34:11-56.26 unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to N.J.S.A.34:11-56.48 et seq., at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Union County Vocational-Technical Schools requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company Dobco, Inc.

Authorized Agent Daniel Mladenovic Title President

Authorized Signature _____



**UNION COUNTY VOCATIONAL-TECHNICAL SCHOOLS
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM**

BID SOLICITATION/PROPOSAL TITLE Addition to Baxel Hall

VENDOR/BIDDER NAME

Dobco, Inc.

Pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4) any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must certify that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the New Jersey Department of the Treasury's Chapter 25 List as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Division's website at <https://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

☒ I certify, pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4), that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List of entities determined to be engaged in prohibited activities in Iran.

OR

☐ I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List. I will provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, has engaged in regarding investment activities in Iran by completing the information requested below.

Entity Engaged in Investment Activities _____

Relationship to Vendor/ Bidder _____

Description of Activities _____

Duration of Engagement _____

Anticipated Cessation Date _____

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Signature _____

Daniel Mladenovic, President

Print Name and Title _____

July 1, 2025

Date _____

Version REV. 2.1 2021

This form is to be completed, certified and submitted prior to the award of contract.

To be completed, signed and returned with Bid.

**SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)**

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Mario Goldi, the principal owner or officer of the company certify that the foregoing statements are true and our firm has the following qualifications and credentials:

- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company Galdi Mechanicals Corp

Name of Owner or Officer Mario Goldi

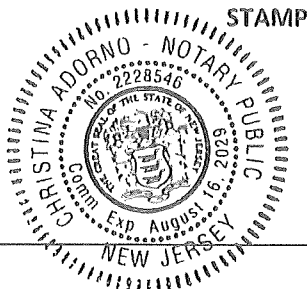
Signature of Owner or Officer [Signature]

Notarized before me this 25 day of June, 25 Year

[Signature] Christina Adorno
NOTARY PUBLIC SIGNATURE Print Name of Notary Public

My commission expires Aug 16 2029
Month Day Year

-SEAL-



To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, Mario Galdi of the City of Hawthorne
in the County of Passaic and the State of New Jersey
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am President (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

Gald, mechanicals Corp (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective 3/13/25 (Date)

Type of Contract/Trade Classified: Plumbing

Classification Approved Amount \$ 50,000,000

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 13,053,132.95 as of 6/25/25 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

The Gald, mechanicals Corp (Name of Company), pursuant to N.J.S.A. 18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

SIGNATURE OF AUTHORIZED REPRESENTATIVE

6/25/25
Date

Sworn and subscribed to before me this 21st day of June in the Year 25.

SIGNATURE OF NOTARY

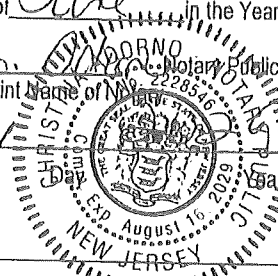
Print Name of Notary

Notary Public of

My Commission Expires

Month

SEAL



Mario Galdi

From: CClass@treas.state.nj.us
Sent: Thursday, February 20, 2025 8:02 AM
To: Mario Galdi
Subject: Notice of Classification
Attachments: ATT00001.bin; ATT00002.bin

[Report This Email](#)

GALDI MECHANICALS CORP
238 GOFFLE ROAD
HAWTHORNE, NJ 07506

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



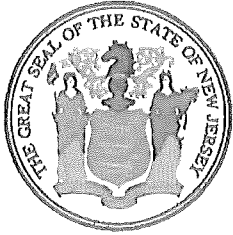
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$50,000,000	C030 -PLUMBING license #: 36B100840000	03/13/2025	03/12/2027

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

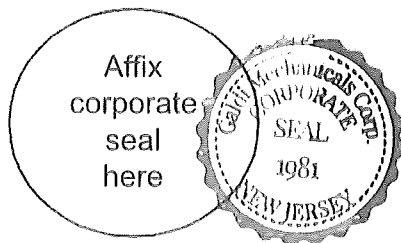
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 13,053,132.95.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



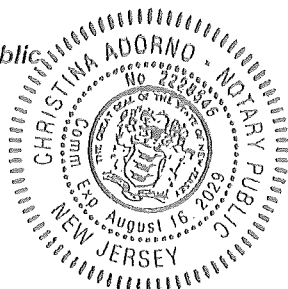
Respectfully submitted,

By Gallo Mechanicals Corp
Name of Firm
[Signature]
Signature

President
Title

Sworn to and
subscribed before me
This 24 day of June
20 25

Notary Public



238 Duffle Road
Business Address
New Hope, NJ 07506

973-238-1835
Phone



STATE OF NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY

Phil Murphy, Governor
Yohesha Woy Esq., Lt. Governor
Manuel Da Silva, CEO

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Galdi Mechanicals Corp.
238 Goffle Road
Hawthorne, NJ 07506

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: February 20, 2025

Expiration Date: March 12, 2027

Aggregate Limit: \$50 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

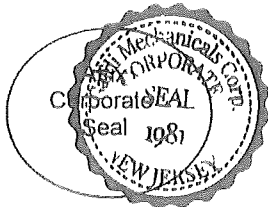
I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 13,053,132.95

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,



Firm Name:

By:

Title:

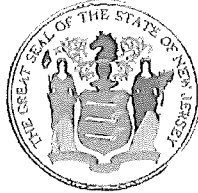
Address:

Telephone:

Date: 7/1/25

Certificate Number
603893

Registration Date: 04/19/2024
Expiration Date: 04/18/2026



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Galdi Mechanicals Corp

Responsible Representative(s):
Mario Galdi, President

A handwritten signature in cursive script, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

Sincerely,

John E. Tully
John E. Tully, CPA
Acting Director

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

GALDI MECHANICALS CORP.

TRADE NAME:

TAXPAYER IDENTIFICATION#:

222-360-028/000

SEQUENCE NUMBER:

0106004

ADDRESS:

238 GOFFLE ROAD
HAWTHORNE NJ 07506-3547

ISSUANCE DATE:

06/23/04

EFFECTIVE DATE:

01/29/81

FORM-BRC(08-01)

John E. Tully
Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

GALDI MECHANICALS CORP.
238 GOFFLE ROAD
HAWTHORNE NJ 07506-3547

Cheryl Ful
Acting Director, Division of Taxation

Tax Registration No XXX-XXX-028/000

Tax Effective Date 08-04-09

Document Locator No B0000953691

Date Issued 08-20-09

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

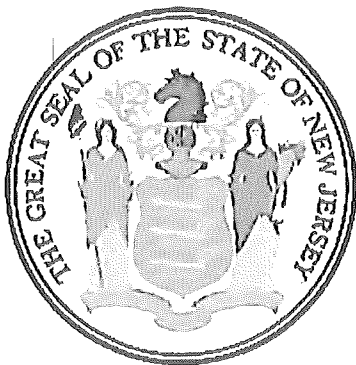
under the

Small Business Set-Aside Act

This certificate acknowledges GALDI MECHANICALS CORP. DBA:Galdi Mechanicals Corp as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 2/10/2025

Certification Number: A0567-96

*Expiration: 2/10/2030

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
BOARD OF MASTER PLUMBERS

HAS LICENSED

MARIO GALDI
T/A GALDI MECH CORP
537 LYDIA LANE
WYCKOFF NJ 07481-1712

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

04/22/2025 TO 08/30/2027
VALID

36BI00840000
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
BOARD OF MASTER PLUMBERS
HAS LICENSED
MARIO GALDI
Master Plumber



SIGNATURE

04/22/2025 TO 08/30/2027
VALID

36BI00840000

License/Registration/Certificate #

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
BOARD OF MASTER PLUMBERS
PO BOX 45008
NEWARK, NJ 07101

PLEASE DETACH HERE

MARIO GALDI

EXPIRATION DATE 2027

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36BI 00840000 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS
CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW

BOARD OF MASTER PLUMBERS
PO BOX 45008
NEWARK, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC

HOME ☐

BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

To be completed, signed and returned with Bid.

SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Sam ALBANO, the principal owner or officer of the company certify that the foregoing statements are true and our firm has the following qualifications and credentials:

- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company MECHANICAL ASSOCIATES OF NY

Name of Owner or Officer Sam ALBANO

Signature of Owner or Officer [Signature]

Notarized before me this 30th day of June, 2025

[Signature]
NOTARY PUBLIC SIGNATURE

Maria Van Teckelenburgh
Print Name of Notary Public

My commission expires August 13, 2025.
Month Day Year

-SEAL-

Maria N. Van Teckelenburgh
NOTARY PUBLIC OF NEW JERSEY
Commission # 80134191
My Commission Expires 8/13/2025

To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32

I, SAM ALFARO of the City of HANDBOVEN
in the County of PASSAIC and the State of NEW JERSEY
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am PRESIDENT (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits

Notice of Classification (DPMC 27)

MECHANICAL ASSOCIATES OF NJ (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective 06-06-25 (Date)

Type of Contract/Trade Classified CO32 CO30

Classification Approved Amount \$ \$ 100,000.000

A copy of my valid and active prequalification/classification certificate from the Department of Treasury Division of Property Management and Construction has been submitted with this bid

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 28,636,540. as of 06-10-25 (Date)

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid

NJSDA Prequalification

The MECHANICAL ASSOCIATES OF NJ (Name of Company) pursuant to N.J.S.A. 18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

[Signature]
SIGNATURE OF AUTHORIZED REPRESENTATIVE

06-30-25
Date

Sworn and subscribed to before me this 30th day of June in the Year 2025

[Signature]
SIGNATURE OF NOTARY

Marie VonTecklenburg
Print Name of Notary

Notary Public of

New Jersey

My Commission Expires August Month

Marie N. Van Tecklenburg
NOTARY PUBLIC OF NEW JERSEY
Commission # 60134101
My Commission Expires 8/13/2025

2025
Year

SEAL

MECHANICAL ASSOCIATES NJ INC
PO BOX 661 - 24 FOREST AVE
HAWTHORNE, NJ 07507

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



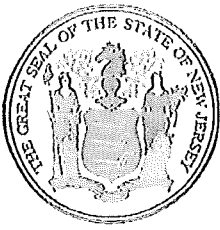
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$100,000,000	C032 -HVACR license #: 19HC00142100 C030 -PLUMBING license #: 36BI01113300	06/06/2025 06/06/2025	11/18/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at
<https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

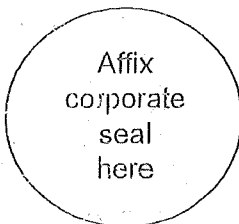
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 28,636,540.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Mechanical Associates of New Jersey, Inc.

Name of Firm

Signature

Sam Alfano, President

Title

Sworn to and
subscribed before me
This 10 day of June
20

2025

Notary Public

ANDREW TROIA
Notary Public, State of New Jersey
My Commission Expires 11/22/2027

Andrew Troia

24 Forest Avenue
Business Address

Hawthorne, NJ 07506

973-949-4530
Phone

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

Mechanical Associates of NJ, Inc.

24 Forest Avenue - PO Box 661

Hawthorne, NJ 07507

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: June 9, 2025

Expiration Date: November 18, 2025

Aggregate Limit: \$100 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☒ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

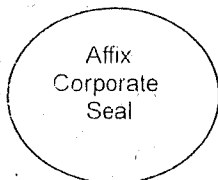
I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$28,636,540.00

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted.



Firm Name: Mechanical Associates of NJ

By:

Title: President

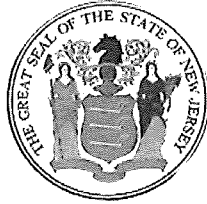
Address: 24 Forest Avenue
Hawthorne, NJ 07506

Telephone: 973-949-4530

Date: 6/30/25

Certificate Number
644541

Registration Date: 05/11/2024
Expiration Date: 05/10/2026



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Mechanical Associates of New Jersey, Inc.

Responsible Representative(s):
Sam Alfano, President

A handwritten signature in black ink, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges MECHANICAL ASSOCIATES OF NEW JERSEY, INC. as a Category 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 5/18/2021

Certification Number: A0153-94

*Expiration: 5/18/2026

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years

06/20/11

Taxpayer Identification# 710-914-994/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

MECHANICAL ASSOCIATES OF NEW JERSEY, INC.

ADDRESS:

24 FOREST AVE
HAWTHORNE NJ 07507

EFFECTIVE DATE:

11/05/04

TRADE NAME:

SEQUENCE NUMBER:

1102718

ISSUANCE DATE:

06/20/11



Director
New Jersey Division of Revenue

FORM-BRC

(04-08); D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 7% EFFECTIVE JULY 13, 2006

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.10 ..	None	\$5.91 to \$6.10 ..	\$0.42
0.11 to 0.19 ..	\$0.01	6.11 to 6.19 ..	.43
0.20 to 0.32 ..	.02	6.20 to 6.32 ..	.44
0.33 to 0.47 ..	.03	6.33 to 6.47 ..	.45
0.48 to 0.62 ..	.04	6.48 to 6.62 ..	.46
0.63 to 0.77 ..	.05	6.63 to 6.77 ..	.47
0.78 to 0.90 ..	.06	6.78 to 6.90 ..	.48
0.91 to 1.10 ..	.07	6.91 to 7.10 ..	.49
1.11 to 1.19 ..	.08	7.11 to 7.19 ..	.50
1.20 to 1.32 ..	.09	7.20 to 7.32 ..	.51
1.33 to 1.47 ..	.10	7.33 to 7.47 ..	.52
1.48 to 1.62 ..	.11	7.48 to 7.62 ..	.53
1.63 to 1.77 ..	.12	7.63 to 7.77 ..	.54
1.78 to 1.90 ..	.13	7.78 to 7.90 ..	.55
1.91 to 2.10 ..	.14	7.91 to 8.10 ..	.56
2.11 to 2.19 ..	.15	8.11 to 8.19 ..	.57
2.20 to 2.32 ..	.16	8.20 to 8.32 ..	.58
2.33 to 2.47 ..	.17	8.33 to 8.47 ..	.59
2.48 to 2.62 ..	.18	8.48 to 8.62 ..	.60
2.63 to 2.77 ..	.19	8.63 to 8.77 ..	.61
2.78 to 2.90 ..	.20	8.78 to 8.90 ..	.62
2.91 to 3.10 ..	.21	8.91 to 9.10 ..	.63
3.11 to 3.19 ..	.22	9.11 to 9.19 ..	.64
3.20 to 3.32 ..	.23	9.20 to 9.32 ..	.65
3.33 to 3.47 ..	.24	9.33 to 9.47 ..	.66
3.48 to 3.62 ..	.25	9.48 to 9.62 ..	.67
3.63 to 3.77 ..	.26	9.63 to 9.77 ..	.68
3.78 to 3.90 ..	.27	9.78 to 9.90 ..	.69
3.91 to 4.10 ..	.28	9.91 to 10.10 ..	.70*
4.11 to 4.19 ..	.29	Over \$10	.70*
4.20 to 4.32 ..	.30	Over \$20	1.40*
4.33 to 4.47 ..	.31	Over \$30	2.10*
4.48 to 4.62 ..	.32	Over \$40	2.80*
4.63 to 4.77 ..	.33	Over \$50	3.50*
4.78 to 4.90 ..	.34	Over \$60	4.20*
4.91 to 5.10 ..	.35	Over \$70	4.90*
5.11 to 5.19 ..	.36	Over \$80	5.60*
5.20 to 5.32 ..	.37	Over \$90	6.30*
5.33 to 5.47 ..	.38	Over \$100	7.00*
5.48 to 5.62 ..	.39	Over \$200	14.00*
5.63 to 5.77 ..	.40	Over \$300	21.00*
5.78 to 5.90 ..	.41	Over \$400	28.00*

* On amounts above \$10.00, the tax shall be \$0.07 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-7a (7-06)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at:

State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

710-914-994/000

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected.

MECHANICAL ASSOCIATES OF NEW J
24 FOREST AVE
HAWTHORNE NJ 07507

Tax Registration No: XXX-XXX-994/000

Tax Effective Date 10-15-04

Document Locator No: C0000135545

Date Issued: 06-20-11

Michael J. Bray
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERT-1

(See Reverse Side)

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Sam N. Alfano
P.O. Box 661
Hawthorne NJ 07507

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Sam N. Alfano
Master HVACR Contractor

05/02/2024 TO 06/30/2026
VALID

19HC00142100
License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

05/02/2024 TO 06/30/2026

VALID

Signature of Licensee/Registrant/Certificate Holder

19HC00142100

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Sam N. Alfano

EXPIRATION DATE 2026

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00142100 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
BOARD OF MASTER PLUMBERS

HAS LICENSED

Sam N. Alfano
T/A MECHANICAL ASSOC OF NJ INC
PO BOX 661
HAWTHORNE NJ 07507

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
BOARD OF MASTER PLUMBERS
HAS LICENSED
Sam N. Alfano
Master Plumber

05/17/2025 TO 06/30/2027
VALID

36BI01113300
License/Registration/Certificate #

SIGNATURE

DIRECTOR

05/17/2025 TO 06/30/2027

VALID

Signature of Licensee/Registrant/Certificate Holder

36BI01113300

LICENSE/REGISTRATION/CERTIFICATION #

DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
BOARD OF MASTER PLUMBERS
PO BOX 45008
NEWARK, NJ 07101

PLEASE DETACH HERE

Sam N. Alfano

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36BI 01113300 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

BOARD OF MASTER PLUMBERS
PO BOX 45008
NEWARK, NJ 07101

EXPIRATION DATE 2027

JUN 2 2025

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

To be completed, signed and returned with Bid.

**SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)**

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Mauro Belgiovine, the principal owner or officer of the company certify that the forging statements are true and our firm has the following qualifications and credentials:

- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company B&B Iron Works, Inc.

Name of Owner or Officer Mauro Belgiovine, President

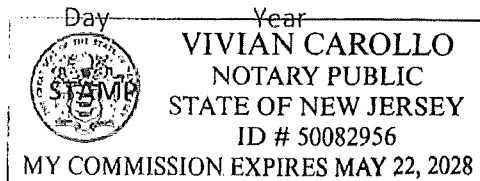
Signature of Owner or Officer *Mauro Belgiovine*

Notarized before me this 30 day of June, 2025
Month Year

Vivian Carollo *Vivian Carollo*
NOTARY PUBLIC SIGNATURE Print Name of Notary Public

My commission expires May 22, 2028
Month Day Year

-SEAL-



To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, Mauro Belgiovine of the City of Clifton
in the County of Passaic and the State of New Jersey
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am President (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

B&B Iron Works, Inc. (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective July 28, 2024 (Date)

Type of Contract/Trade Classified: C029 - Structural Steel and Ornamental Iron

Classification Approved Amount \$ 65,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 11,400,000.00 as of June 27, 2025 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

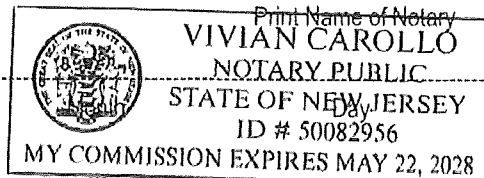
The B&B Iron Works, Inc. (Name of Company), pursuant to N.J.S.A. 18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

[Signature] June 27, 2025
SIGNATURE OF AUTHORIZED REPRESENTATIVE Mauro Belgiovine, President Date

Sworn and subscribed to before me this 27th day of June in the Year 2025.

[Signature] Vivian Carollo Notary Public of New Jersey
SIGNATURE OF NOTARY Print Name of Notary

My Commission Expires



Year

SEAL



Sarah Annese <sarah@bbironworksinc.com>

Notice of Classification

1 message

CClass@treas.state.nj.us <CClass@treas.state.nj.us>
 To: sarah@bbironworksinc.com

Wed, Jul 17, 2024 at 8:45 AM

B&B IRON WORKS, INC.
 1 BROAD STREET
 CLIFTON, NJ 07013

State of New Jersey

**DEPARTMENT OF THE TREASURY
 DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
 33 WEST STATE STREET - P.O. BOX 034
 TRENTON, NEW JERSEY 08625-0034**

NOTICE OF CLASSIFICATION

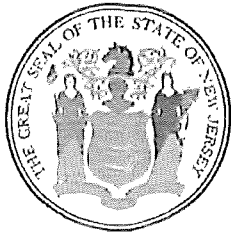
In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$65,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	07/28/2024	07/27/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

2 attachments



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 11,400,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

Affix
corporate
seal
here

By B&B Iron Works, Inc.

Name of Firm

Signature Mauro Belgiovine

President
Title

Sworn to and
subscribed before me
This 27 day of June
20 25

Notary Public



VIVIAN CAROLLO
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50082956

MY COMMISSION EXPIRES MAY 22, 2028

1 Broad Street

Business Address

Clifton, NJ 07013

(862) 238-7203
Phone



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for
B&B Iron Works, Inc.
1 Broad Street
Clifton, NJ 07013

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: July 17, 2024
Expiration Date: July 27, 2026

Aggregate Limit: \$65 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☒ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5355



STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 11,400,000.00

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

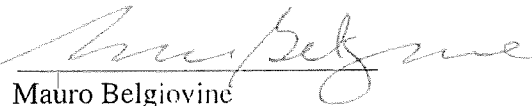
I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,



Firm Name: B&B Iron Works, Inc.

By:


Mauro Belgiovine

Title: President

Address: 1 Broad Street
Clifton, New Jersey

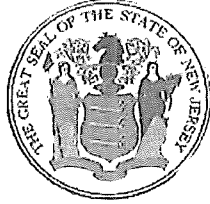
Telephone: (862) 238-7203

Date:

6/30/25

Certificate Number
804165

Registration Date: 04/01/2024
Expiration Date: 03/31/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

B&B Iron Works, Inc.

Responsible Representative(s):
Mauro Belgiovine, President

A handwritten signature in black ink, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME

B & B IRON WORKS, INC.

TRADE NAME

ADDRESS

11 BROAD STREET

CLIFTON, NJ 07013

EFFECTIVE DATE

02/13/86

SEQUENCE NUMBER

0097561

ISSUANCE DATE

02/17/15

James J. [Signature]
Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

104-084-0966-846V

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect,
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

B & B IRON WORKS, INC.
1 BROAD STREET
CLIFTON NJ 07013

Tax Registration No. XXX-XXX-747/000

Tax Effective Date: 03-01-13

Document Locator No. B0000019018

Date Issued: 02-17-15

Michael J. Berg
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



AMERICAN INSTITUTE OF STEEL CONSTRUCTION
CERTIFICATION PROGRAMS

PROUDLY RECOGNIZE THAT
B&B Iron Works, Inc.
2018-8-31-4497F

MAINTAINS OPERATIONS LOCATED AT
**1 Broad Street
Clifton, NJ 07013**

THAT SUCCESSFULLY MEET THE QUALITY CERTIFICATION REQUIREMENTS FOR
Building Fabricator

CERTIFICATION NUMBER

C-00025690

ISSUED

November 14, 2024

VALID THROUGH

January 31, 2026

A handwritten signature in dark ink, appearing to read "Chris Carter", is written over a horizontal line.

PRESIDENT

To be completed, signed and returned with Bid.

**SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)**

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Hossam Ibrahim, the principal owner or officer of the company certify that the forging statements are true and our firm has the following qualifications and credentials:

- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company Abco Electric, LLC

Name of Owner or Officer Hossam Ibrahim, Managing Member

Signature of Owner or Officer Hossam Ibrahim,
Managing Member

Notarized before me this 30th day of June, 2025
Month Year

[Signature]
NOTARY PUBLIC SIGNATURE

Maria Van Teeckelenburgh
Print Name of Notary Public

My commission expires August 3, 2025
Month Day Year

-SEAL-

Maria N. Van Teeckelenburgh
NOTARY PUBLIC OF NEW JERSEY
Commission # 50134101
My Commission Expires 8/13/2025

To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, Hossam Ibrahim of the City of Wayne
in the County of Passaic and the State of New Jersey
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am Managing Member (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

Abco Electric, LLC (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective 5/12/2025 (Date)

Type of Contract/Trade Classified: C047 - Electrical

License #: 34EB01483300

Classification Approved Amount \$ 92,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 36,398,000.00 as of 7/1/2025 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

The Abco Electric, LLC (Name of Company), pursuant to N.J.S.A. 18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

Hossam Ibrahim
SIGNATURE OF AUTHORIZED REPRESENTATIVE

7/1/2025
Date

Sworn and subscribed to before me this 20th day of June in the Year 2025.

Maria N. Van Ticekenburgh
SIGNATURE OF NOTARY

Maria N. Van Ticekenburgh
Print Name of Notary

New Jersey
Notary Public of

My Commission Expires August 13 2025 SEAL-

Maria N. Van Ticekenburgh
NOTARY PUBLIC OF NEW JERSEY
Commission # 60134181
My Commission Expires 8/13/2025

****WARNING:** This email originated from outside of Dobco. Do not open any links or attachments unless you know the content is safe.**

ABCO ELECTRIC LLC
1 GEOFFREY WAY
WAYNE, NJ 07470

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



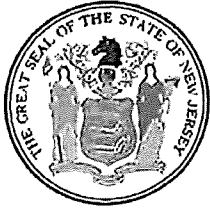
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$92,000,000	C047 -ELECTRICAL license #: 34EB01483300	05/12/2025	01/29/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at
<https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 36,398,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Abco Electric, LLC

Name of Firm

Hossam Ibrahim

Signature

Managing Member

Title

1 Geoffrey Way

Business Address

Wayne, NJ 07470

(973) 317-9000

Phone

Sworn to and
subscribed before me
This 20th day of June
2015

Maria N. Van Teeckelenburgh
Notary Public

Maria N. Van Teeckelenburgh
NOTARY PUBLIC OF NEW JERSEY
Commission # 60134191
My Commission Expires 8/13/2025



STATE OF NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY

Phil Murphy, Governor
Tabetha Way Esq., Lt. Governor
Manuel Da Silva, CEO

CONTRACTOR NOTICE OF PREQUALIFICATION

for
ABCO Electric, LLC
1 Geoffrey Way
Wayne, NJ 07470

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: May 13, 2025
Expiration Date: January 29, 2026

Aggregate Limit: \$92 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☒ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/ VendorSearch.aspx>

32 E. FRONT STREET, TRENTON, NJ 08625
P.O. BOX 991, TRENTON, NJ 08625-0991

NJSDA Prequalification Unit – 609-858-5355

WWW.NJSDA.GOV
(609) 943-5955



STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 36,398,000.00

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,



Firm Name: Abco Electric, LLC

By:

Title: Hossam Ibrahim, Managing Member

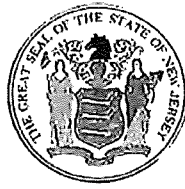
Address: 1 Geoffrey Way
Wayne, NJ 07470

Telephone: (973) 317-9000

Date: 7/1/25

Certificate Number
708951

Registration Date: 01/15/2024
Expiration Date: 01/14/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Daniel Mladenovic, Member

Abco Electric, LLC
2024

Responsible Representative(s):
Hossam Ibrahim, Member

A handwritten signature in black ink, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

09/16/19

Taxpayer Identification# 463-423-753/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME: ABCO ELECTRIC LLC	TRADE NAME:	
ADDRESS: ONE GEOFFREY WAY WAYNE NJ 07470	SEQUENCE NUMBER: 1329504	
EFFECTIVE DATE: 09/09/09	ISSUANCE DATE: 09/16/19	
FORM-BRC The Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		 Director New Jersey Division of Revenue

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

ABCO ELECTRIC LLC
ROBERT E DUVA
1 Geoffrey Way
Wayne NJ 07470

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

Non-Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS
HAS LICENSED
ABCO ELECTRIC LLC
Electrical Business Permit

03/01/2024 TO 03/31/2027
VALID

34EB01483300
License/Registration Certificate #

SIGNATURE
Carri Sain
ACTING DIRECTOR

03/01/2024 TO 03/31/2027
VALID


Signature of Licensee/Registrant

34EB01483300
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE OR CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

ABCO ELECTRIC LLC

EXPIRATION DATE 2027

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01483300 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS . USE THIS SECTION TO REPORT ADDRESS
CHANGES . YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW

Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

ROBERT E. DUVA
50 ALPINE DRIVE
MORGANVILLE NJ 07751-1276

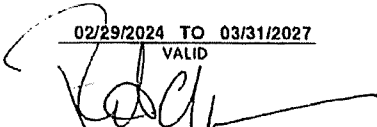
FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
ROBERT E. DUVA
Electrical Contractor

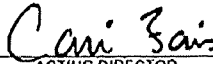
02/29/2024 TO 03/31/2027
VALID

34E101483300
License/Registration/Certificate #

SIGNATURE
Carri Zanis
ACTING DIRECTOR

02/29/2024 TO 03/31/2027
VALID

Signature of Licensee/Registrant/Certificate Holder

34E101483300
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Co
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

ROBERT E. DUVA

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34E1 01483300 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

EXPIRATION DATE 2027

Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.