FEBRUARY 11, 2025, at 11:00am

Original

BID PROPOSAL

FOR

Additions & Renovations at Brookside Place School, Bloomingdale Avenue School, Walnut Avenue School, & Hillside Avenue School
Contract No. 82.01

FOR THE

Cranford Board of Education

SUBMITTED BY

DOBCO, INC.

BID CHECKLIST

A. Bid packages must be submitted in duplicate on the proposed forms as provided, and in the manner designated. **The Cranford Board of Education will accept one (1) original bid package and one (1) copy of the bid package**. Please include all items, organized as follows:

1. Bid Proposal Form
2. Bid Security
3. Certificate (Consent) from Surety
4. Surety Disclosure Statement & Certification
5. Non-Collusion Affidavit
6. Stockholders'/Partnership Disclosure Affidavit & Ownership Declaration
7. Equipment Certification
8. Prequalification Affidavit
9. Contractor Questionnaire / Cert.
10. Subcontractor's Disclosure Statement
11. Acknowledgement of Addenda
12. Prevailing Wages Certification
13. Contractor's Registration Cert.
14. Political Contribution Disclosure Form
15. Site Visitation Statement
16. Exhibit B - Affirmative Action Affidavit
17. Disclosure of Invest. Activities in Iran
18. Certification of Non-Involvement in Prohibited Activities in Russia or Belarus
19. Contractor Certification Affidavit
20. Cert. of No Material Adverse Change
21. Certification of Non-Debarment
22. NJ Business Registration Cert.
23. NJ Public Works Registration
24. Contractor's Qualification Statement (AIA A305)
25. Total Amount of Uncompleted Contracts Form - Certified
26. Valid Notice of Classification Form

Failure to submit the above listed documents with the bid package may be cause for rejection of the entire bids for being non-responsive (N.J.S.A. 18A:18A:2(y)).

BID PROPOSAL FORM

The bidder shall submit his proposals on the following bid form.

To: Cranford Board of Education
132 Thomas Street
Cranford, NJ 07016

Attention: Mr. Robert Carfagno, Business Administrator/Board Secretary

T #908-709-6210 (Ext. 6210) / F #908-272-8813
Email: carfagno@cranfordschools.org

From: Dobco, Inc. (Bidder's Name & Co.)

1 Geoffrey Way (Address)

Wayne, New Jersey 07470

(973) 317-9000 (Phone Number)

Daniel Mladenovic
Name of Contact

Subject: **CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL**

Gentlemen:

We are pleased to submit the following bid (s) for the subject program with the specifications and drawings prepared by LAN Associates, Engineering, Planning, Architecture, Surveying, Inc. (LAN). Representatives of the company have inspected the building site(s) and have studied the specifications and drawings.

We acknowledge the receipt of the following addenda:

Addenda No.	Date
Addendum #1	1/24/2025
Addendum #2	1/31/2025

Attached are the following:

Attachment No.	Item	
1	Bid Proposal Form	☑
2	Bid Security	☑
3	Certificate (Consent) from Surety	☑
4	Surety Disclosure Statement & Certification	☑
5	Non-Collusion Affidavit	☑
6	Stockholders'/Partnership Disclosure Affidavit & Ownership Declaration	☑
7	Equipment Certification	☑

8	Prequalification Affidavit	☐
9	Contractor Questionnaire / Cert.	☐
10	Subcontractor's Disclosure Statement	☐
11	Acknowledgement of Addenda	☐
12	Prevailing Wages Certification	☐
13	Contractor's Registration Cert.	☐
14	Political Contribution Disclosure Form	☐
15	Site Visitation Statement	☐
16	Exhibit B - Affirmative Action Affidavit	☐
17	Disclosure of Invest. Activities in Iran	☐
18	Certification of Non-Involvement in Prohibited Activities in Russia or Belarus	☐
19	Contractor Certification Affidavit	☐
20	Cert. of No Material Adverse Change	☐
21	Certification of Non-Debarment	☐
22	NJ Business Registration Cert.	☐
23	NJ Public Works Registration	☐
24	Contractor's Qualification Statement (AIA A305)	☐
25	Total Amount of Uncompleted Contracts Form – Certified	☐
26	Valid Notice of Classification Form	☐

The base bid is as follows: (See following pages)

Note: (1) The bidder may reproduce these forms and all forms .

This bid is good for sixty (60) days from the date of submittal.

Respectfully submitted,
Dobco, Inc., 1 Geoffrey Way, Wayne, NJ 07470
Daniel Mladenovic, President
Signature & Title (Pres.) (VP)

Attested: **Hossam Ibrahim, Vice President and Secretary**
Secretary

Corporate Seal

Attachments as listed above.

Certification:

I, **Daniel Mladenovic**, Certify that I am the **President**

of that Corporation named as Bidder herein; that **Daniel Mladenovic** who signed this bid on behalf of the bidder was then **President** of said Corporation; that said bid was duly signed on behalf of said Corporation by authority of its governing body; and is within the scope of its corporate powers.

Daniel Mladenovic, President
Corporate Seal

AFFIDAVIT

I/We hereby certify that I/we have read the foregoing conditions and specifications and have become familiar with the contents thereof, and that the bid of Dobco, Inc.
Submitted to the Cranford Board of Education, attached hereto, is submitted in strict accordance with said conditions, instructions and specifications. Any matter submitted with the bid document attempting to alter the specifications of the Cranford Board of Education may be disregarded or the bid may be rejected.

Dobco, Inc.
Corporate Name of Bidder

1 Geoffrey Way
Address

Wayne, New Jersey 07470

(973) 317-9000
Telephone Number

(973) 317-9001
Facsimile Number

Daniel Mladenovic, President
Signature of Authorized Agent

BID FORM

CRANFORD BOARD OF EDUCATION

CONT. NO. 82.01 - RENOVATION ADDITION AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVE SCHOOL, WALNUT AVE SCHOOL, HILLSIDE AVE SCHOOL

PROJECT NO.	BID BASIS	DESCRIPTION		LUMP SUM ($)
82.01	Base Bid	Renovation & Addition at Brookside Place School		$ 5,750,000.00
82.01	Allowance	Unforeseen Conditions		$ 50,000.00
	Combined Base Bid for #82.01		**SUB-TOTAL:**	$ 5,800,000.00
83.01	Base Bid	Renovation & Addition at Bloomingdale Avenue School		$ 5,750,000.00
83.01	Allowance	Unforeseen Conditions		$ 50,000.00
	Combined Base Bid for #83.01		**SUB-TOTAL:**	$ 5,800,000.00
84.01	Base Bid	Renovation & Addition at Walnut Avenue School		$ 7,300,000.00
84.01	Allowance	Unforeseen Conditions		$ 50,000.00
	Combined Base Bid for #84.01		**SUB-TOTAL:**	$ 7,350,000.00
88.01	Base Bid	Renovation & Addition at Hillside Avenue School		$ 3,000,000.00
88.01	Allowance	Unforeseen Conditions		$ 50,000.00
	Combined Base Bid for #88.01		**SUB-TOTAL:**	$ 3,050,000.00
		COMBINED TOTAL BASE BID FOR ABOVE INCLUDING ALLOWANCES:		$ 22,000,000.00

BID FORM

CRANFORD BOARD OF EDUCATION

CONT. NO. 82.01 - RENOVATION ADDITION AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVE SCHOOL, WALNUT AVE SCHOOL, HILLSIDE AVE SCHOOL

PROJECT NO.	BID BASIS	DESCRIPTION	LUMP SUM ($)
	Add Alternate #1A	Use of Norman Brick Sizes in Lieu of Proposed Modular Sized Brick for **Brookside Place School**	(+)$ 20,000.00
	Add Alternate #1B	Use of Norman Brick Sizes in Lieu of Proposed Modular Sized Brick for **Bloomingdale Avenue School**	(+)$ 20,0000.00
	Add Alternate #1C	Use of Norman Brick Sizes in Lieu of Proposed Modular Sized Brick for **Walnut Avenue School**	(+)$ 20,000.00
	Add Alternate #2	Purchase and Installation of New Playground Equipment and Required Play Surfacing Mulch at **Brookside Place School**	(+)$ 200,000.00
	Add Alternate #3	Milling and Repaving the Entrance Drive at **Walnut Avenue School**	(+)$ 45,000.00
	Add Alternate #4A	Air Conditioning the Proposed Corridor at **Brookside Place School**	(+)$ 80,000.00
	Add Alternate #4B	Air Conditioning the Proposed Corridor at **Bloomingdale Avenue School**	(+)$ 80,000.00
	Add Alternate #4C	Air Conditioning the Proposed Corridor at **Walnut Avenue School**	(+)$ 110,000.00
	Add Alternate #4D	Air Conditioning the Proposed Corridor at **Hillside Avenue School**	(+)$ 80,000.00

BID FORM

CRANFORD BOARD OF EDUCATION

CONT. NO. 82.01 - RENOVATION ADDITION AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVE SCHOOL, WALNUT AVE SCHOOL, HILLSIDE AVE SCHOOL

PROJECT NO.	BID BASIS	DESCRIPTION	LUMP SUM ($)
	Add/Deduct Alternate #5A	Furnish and Install New "ALC" DDC Controls for Existing Boiler Heating System and New HVAC Equipment, in Lieu of Specified Honeywell DDC Controls at **Brookside Place School**	Circle One: Add / (Deduct) (+/-)$ 100,000.00
	Add/Deduct Alternate #5B	Furnish and Install New "ALC" DDC Controls for Existing Boiler Heating System and New HVAC Equipment, in Lieu of Specified Honeywell DDC Controls at **Bloomingdale Avenue School**	Circle One: Add / (Deduct) (+/-)$ 100,000.00
	Add/Deduct Alternate #5C	Furnish and Install New "ALC" DDC Controls for Existing Boiler Heating System and New HVAC Equipment, in Lieu of Specified Honeywell DDC Controls at **Walnut Avenue School**	Circle One: Add / (Deduct) (+/-)$ 100,000.00
	Add/Deduct Alternate #5D	Furnish and Install New "ALC" DDC Controls for new HVAC Equipment, in Lieu of Specified Honeywell DDC Controls at **Hillside Avenue School**	Circle One: Add / (Deduct) (+/-)$ 10,000.00
	Unit Price #1	Selective Asphalt Sub-Base Repair at **Walnut Avenue School, Hillside Avenue School, Brookside Place School, Bloomindgale Avenue School**	(+)$ 40 /SF
	Unit Price #2	Selective Asphalt Base Course Repair at **Walnut Avenue School, Hillside Avenue School, Brookside Place School, Bloomindgale Avenue School**	(+)$ 40 /SF

BID FORM

CRANFORD BOARD OF EDUCATION

CONT. NO. 82.01 - RENOVATION ADDITION AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVE SCHOOL, WALNUT AVE SCHOOL, HILLSIDE AVE SCHOOL

NOTES:

1 We acknowledge receipt of the following addenda:

Addenda No.	Date
#1	1/24/2025
#2	1/31/2025
____	_____

2 All sub-contractors are required to submit all of the same State required documentation as the bidding contractor.

30 % of Project to be Completed by Contractor

70 % of Project to be Completed by Sub-Contractor

3 At the time of the opening of bids each bidder will be presumed to have inspected the site and to have read and to be thoroughly familiar with the Drawings and other Contract Documents, including all Addenda. The failure or omission of any Bidder to receive or examine any form, instrument or document or to visit the site and acquaint himself with conditions there existing, shall not relieve any Bidder from obligation with respect to his bid.

The American Institute of Architects

AIA Document A310

Bid Bond

Bond No.: N/A

KNOW ALL MEN THESE PRESENTS, that we Dobco, Inc.

as Principal, hereinafter called the Principal, and Continental Casualty Company

a corporation duly organized under the laws of the State of IL
as Surety, hereinafter called the Surety, are held and firmly bound unto Cranford Board of Education

as Obligee, hereinafter called the Obligee, in the sum of

Ten Percent Of The Amount Bid Not To Exceed Twenty Thousand and 00/100 Dollars ($ 10% Of The Amount Bid NTE $20,000.00),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Contract #82.01 - Additions & Renovations at Brookside Place School, Bloomingdale Avenue School, Walnut Avenue School, & Hillside Avenue School

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 23rd day of January 2025

(Witness)

Dobco, Inc.
(Principal) (Seal)

President
(Title)

(Witness)

Continental Casualty Company
(Surety) (Seal)

(Title) Karolynne Ramirez, Attorney-In-Fact

Bond Underwriter:
Kyle Feldenkreiss
1166 Avenue of the Americas, 11th Floor
New York, NY 10036
(212) 440-2422
kyle.feldenkreiss@cnasurety.com

ACKNOWLEDGEMENT OF PRINCIPAL

IF A CORPORATION

STATE OF NJ }
COUNTY OF Passaic }

On this 23 day of January 2025 before me personally appeared Daniel Mladenovic to me known, who, being by me duly sworn, did depose and say; that he/she resides at New York, New York, that he/she is the President of Dotco, Inc., the corporation described in and which executed the within instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order.

Theresa A. Romeo
Notary Public

THERESA A ROMEO - NOTARY PUBLIC - NEW JERSEY - No. 2413516 - Comm. Exp. October 14 2026

ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }

COUNTY OF New York }

On this January 23, 2025, before me personally came Karolynne Ramirez to me known, who, being by me duly sworn, did depose and say; that he/she resides in Hudson County, State of New Jersey that he/she is the Attorney-In-Fact of the Continental Casualty Company the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Continental Casualty Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving it as such; and that such certificate has not been revoked.

Vishnu Chaitoo
Notary Public

VISHNU CHAITOO
Notary Public-State of New York
No. 01CH6383706
Qualified in Queens County
Commission Expires November 26, 2026

NY acknowledgement

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Thomas Bean, Gerard S Macholz, Susan Lupski, Camille Maitland, George O Brewster, Colette R Chisholm, Robert T Pearson, Dana Granice, Michelle Wannamaker, Desiree Cardlin, Vincent A Walsh, Katherine Acosta, Nelly Renchiwich, Karolynne Ramirez, Individually

of Uniondale, NY, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Laws and Resolutions, printed below, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 30th day of April, 2024.

Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Larry Kasten — Vice President

State of South Dakota, County of Minnehaha, ss:

On this 30th day of April, 2024, before me personally came Larry Kasten to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.

My commission expires

March 2, 2026

M. BENT
NOTARY PUBLIC
SOUTH DAKOTA

M. Bent — Notary Public

CERTIFICATE

I, Paula Kolsrud, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Laws and Resolutions of the Board of Directors of the insurance companies printed below are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 23rd day of January, 2025.

Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Paula Kolsrud — Assistant Secretary

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF EACH OF CONTINENTAL CASUALTY COMPANY, NATIONAL FIRE INSURANCE COMPANY OF HARTFORD, and AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA (as defined above, the "CNA Companies"):

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of each of the above CNA Companies at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Larry Kasten, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of each of the CNA Companies.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of each of the above Companies by unanimous written consent dated the 4th day of April, 2024:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company."

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of each of the above CNA Companies by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

CONTINENTAL CASUALTY COMPANY
Chicago, Illinois
Statement of Net Admitted Assets and Liabilities
December 31, 2023

ASSETS

Bonds		$ 33,858,491,919
Stocks		5,413,481,794
Mortgage loans on real estate		1,023,814,125
Cash, cash equivalents, and short-term investments		886,016,627
Other invested assets		2,541,458,079
Receivables for securities		23,328,178
Investment income due and accrued		366,137,451
Premiums and considerations		2,787,798,896
Amounts recoverable from reinsurers		229,983,283
Funds held by or deposited with reinsured companies		6,014,257
Current federal and foreign income tax recoverable and interest thereon		20,877,829
Net deferred tax asset		544,779,118
Other assets		111,154,494
Total Assets		$ 47,813,336,050

LIABILITIES AND SURPLUS

Losses		$ 18,059,625,265
Loss adjustment expense		2,455,329,367
Other expenses (excluding taxes, license and fees)		530,310,178
Taxes, License and fees (excluding federal and foreign income taxes)		148,275,053
Unearned premiums		4,347,768,437
Ceded reinsurance premiums payable (net of ceding commissions)		873,248,844
Provision for reinsurance		66,594,974
Long-term care - Contract Reserves (ALR)		11,192,638,810
Other liabilities		(806,639,119)
Total Liabilities		$ 36,867,097,809
Surplus Account:		
Capital paid up	$ 35,632,565	
Gross paid in and contributed surplus	5,684,824,266	
Special Surplus	606,198,787	
Unassigned funds	4,619,582,623	
Surplus as regards policyholders		$ 10,946,238,241
Total Liabilities and Capital		$ 47,813,336,050

I, Julie Lee, Vice President of Continental Casualty Company hereby certify that the above is an accurate representation of the financial statement of the Company dated December 31, 2023, as filed with the various Insurance Departments and is a true and correct statement of the condition of Continental Casualty Company as of that date.

CONTINENTAL CASUALTY COMPANY

CONTINENTAL CASUALTY COMPANY CORPORATE SEAL 1897

By Julie Lee

Vice President, Accounting Policy & External Reporting

Dino Ennio Robusto, Chairman of the Board, CEO & President
Scott Robert Lindquist, Executive VP & CFO
Susan Ann Stone, Executive VP & General Counsel

Subscribed and sworn to me this 14th day of March, 2024.

My commission expires:

YOLANDA JIMENEZ
OFFICIAL SEAL
Notary Public - State Of Illinois
My Commission Expires
September 24, 2025

By Yolanda Jimenez
Notary Public

SURETY DISCLOSURE STATEMENT & CERTIFICATION

Continental Casualty Company, surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2023 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have certified those amounts): Capital: $35,632,565.00
Surplus: $10,946,238.241.00

(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. ? 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof): $742,483,000.00 as of July 1, 2024

(b) With respect to each surety participating the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of (date on which such limitation was so established) is as follows (indicating for each such surety that surety's underwriting limitation and the date on which that limitation was established): N/A

(4) The amount of the bond to which this statement and certification is attached is $*.
*Ten Percent Of The Amount Bid Not To Exceed Twenty Thousand and 00/100 Dollars (10% Of The Amount Bid NTE $20,000.00)

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in Items *3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

N/A; and

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under Item (5) (a) satisfies the credit for reinsurance requirement. N/A

CERTIFICATE
(to be completed by an authorized certifying agency
for each surety on the bond)

I, Karolynne Ramirez (name of agent), as Attorney-In-Fact (title of agent) for Continental Casualty Company (name of surety), a corporation/mutual insurance company/other (indicating type of business organization) (circle one) domiciled in IL (state of domicile), DO HEREBY CERTIFY that to the best of my knowledge, the foregoing statements made by me are true and ACKNOWLEDGE that, if any of those statements are false, this bond is VOIDABLE.

(Signature of Certifying Agent)

Karolynne Ramirez
(Printed Name of Certifying Agent)

Attorney-In-Fact
(Title of Certifying Agent)

Continental Casualty Company
151 N. Franklin Street
Chicago, IL 60606

Consent of Surety

The **Continental Casualty Company** authorized to transact business in the State of New Jersey, hereby consents and agrees that if the accompanying proposal of **Dobco, Inc.** to **Cranford Board of Education** for **Contract #82.01 - Additions & Renovations at Brookside Place School, Bloomingdale Avenue School, Walnut Avenue School, & Hillside Avenue School** be accepted and contract awarded to it, the said **Continental Casualty Company** will become bound, as Surety, and will execute the required Performance Bond and Payment Bond, each in the amount of 100% of the contract amount, on the forms called for by **Cranford Board of Education** conditioned for the proper and faithful fulfillment of said contract.

Continental Casualty Company is a Treasury Listed Surety and is registered, licensed and admitted to conduct Surety Business in all fifty States, with an AM Best Rating of A XV.

Dated this **23rd** day of **January, 2025.**

Continental Casualty Company

By: _____
Karolynne Ramirez, Attorney-In-Fact

ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }

COUNTY OF New York }

On this January 23, 2025, before me personally came Karolynne Ramirez to me known, who, being by me duly sworn, did depose and say; that he/she resides in Hudson County, State of New Jersey that he/she is the Attorney-In-Fact of the Continental Casualty Company the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Continental Casualty Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving it as such; and that such certificate has not been revoked.

Vishnu Chaitoo
Notary Public

NY acknowledgement

VISHNU CHAITOO
Notary Public-State of New York
No. 01CH6383706
Qualified in Queens County
Commission Expires November 26, 2026

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Thomas Bean, Gerard S Macholz, Susan Lupski, Camille Maitland, George O Brewster, Colette R Chisholm, Robert T Pearson, Dana Granice, Michelle Wannamaker, Desiree Cardlin, Vincent A Walsh, Katherine Acosta, Nelly Renchiwich, Karolynne Ramirez, Individually

of Uniondale, NY, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Laws and Resolutions, printed below, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 30th day of April, 2024.

Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Larry Kasten — Vice President

State of South Dakota, County of Minnehaha, ss:

On this 30th day of April, 2024, before me personally came Larry Kasten to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.

My commission expires

March 2, 2026

M. BENT NOTARY PUBLIC SOUTH DAKOTA

M. Bent — Notary Public

CERTIFICATE

I, Paula Kolsrud, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Laws and Resolutions of the Board of Directors of the insurance companies printed below are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 23rd day of January, 2025.

Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Paula Kolsrud — Assistant Secretary

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF EACH OF CONTINENTAL CASUALTY COMPANY, NATIONAL FIRE INSURANCE COMPANY OF HARTFORD, and AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA (as defined above, the "CNA Companies"):

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of each of the above CNA Companies at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Larry Kasten, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of each of the CNA Companies.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of each of the above Companies by unanimous written consent dated the 4th day of April, 2024:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company."

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of each of the above CNA Companies by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

CONTINENTAL CASUALTY COMPANY
Chicago, Illinois
Statement of Net Admitted Assets and Liabilities
December 31, 2023

ASSETS

Bonds		$ 33,858,491,919
Stocks		5,413,481,794
Mortgage loans on real estate		1,023,814,125
Cash, cash equivalents, and short-term investments		886,016,627
Other invested assets		2,541,458,079
Receivables for securities		23,328,178
Investment income due and accrued		366,137,451
Premiums and considerations		2,787,798,896
Amounts recoverable from reinsurers		229,983,283
Funds held by or deposited with reinsured companies		6,014,257
Current federal and foreign income tax recoverable and interest thereon		20,877,829
Net deferred tax asset		544,779,118
Other assets		111,154,494
Total Assets		$ 47,813,336,050

LIABILITIES AND SURPLUS

Losses		$ 18,059,625,265
Loss adjustment expense		2,455,329,367
Other expenses (excluding taxes, license and fees)		530,310,178
Taxes, License and fees (excluding federal and foreign income taxes)		148,275,053
Unearned premiums		4,347,768,437
Ceded reinsurance premiums payable (net of ceding commissions)		873,248,844
Provision for reinsurance		66,594,974
Long-term care - Contract Reserves (ALR)		11,192,638,810
Other liabilities		(806,639,119)
Total Liabilities		$ 36,867,097,809
Surplus Account:		
Capital paid up	$ 35,632,565	
Gross paid in and contributed surplus	5,684,824,266	
Special Surplus	606,198,787	
Unassigned funds	4,619,582,623	
Surplus as regards policyholders		$ 10,946,238,241
Total Liabilities and Capital		$ 47,813,336,050

I, Julie Lee, Vice President of Continental Casualty Company hereby certify that the above is an accurate representation of the financial statement of the Company dated December 31, 2023, as filed with the various Insurance Departments and is a true and correct statement of the condition of Continental Casualty Company as of that date.

CONTINENTAL CASUALTY COMPANY

CONTINENTAL CASUALTY COMPANY CORPORATE SEAL 1897

By Julie Lee

Vice President, Accounting Policy & External Reporting

Dino Ennio Robusto, Chairman of the Board, CEO & President
Scott Robert Lindquist, Executive VP & CFO
Susan Ann Stone, Executive VP & General Counsel

Subscribed and sworn to me this 14th day of March, 2024.

My commission expires:

YOLANDA JIMENEZ
OFFICIAL SEAL
Notary Public - State Of Illinois
My Commission Expires
September 24, 2025

By Yolanda Jimenez
Notary Public

SURETY DISCLOSURE STATEMENT & CERTIFICATION

Continental Casualty Company, surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2023 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have certified those amounts): Capital: $35,632,565.00
Surplus: $10,946,238.241.00

(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. ? 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof): $742,483,000.00 as of July 1, 2024

(b) With respect to each surety participating the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of (date on which such limitation was so established) is as follows (indicating for each such surety that surety's underwriting limitation and the date on which that limitation was established): N/A

(4) The amount of the bond to which this statement and certification is attached is $One Hundred Percent (100%) of Contract Price.

(5) If, by virture of one or more contracts of reinsurance, the amount of the bond indicated under Item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in Items *3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

N/A; and

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under Item (5) (a) satisfies the credit for reinsurance requirement. N/A

CERTIFICATE
(to be completed by an authorized certifying agency
for each surety on the bond)

I, Karolynne Ramirez (name of agent), as Attorney-In-Fact (title of agent) for Continental Casualty Company (name of surety), a corporation/mutual insurance company/other (indicating type of business organization) (circle one) domiciled in IL (state of domicile), DO HEREBY CERTIFY that to the best of my knowledge, the foregoing statements made by me are true and ACKNOWLEDGE that, if any of those statements are false, this bond is VOIDABLE.

(Signature of Certifying Agent)

Karolynne Ramirez
(Printed Name of Certifying Agent)

Attorney-In-Fact
(Title of Certifying Agent)

NON-COLLUSION AFFIDAVIT

Affidavit
(Prime Bidder)

State of New Jersey

County of Passaic

being first duly sworn, deposes and says:

That he is Dobco, Inc., the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed, directly or indirectly with any bidder or person, to put in a sham bid or to refrain from bidding and has not in any manner, directly, or indirectly, sought by agreement or collusion or communication or conference with any person, to fix the bid price or afficant or any other bidder, or to fix any overhead, profit or cost element of said price, or of that of any other bidder, or to secure any advantage against the Owner, or any person interested in the proposed contract and that all statements in said proposal or bid are true.

Dobco, Inc.
Firm Name

Daniel Mladenovic, President
By

Signature of:
Bidder, if the Bidder is an Individual
Partner, if the Bidder is a Partnership
Officer, if the Bidder is a Corporation.

Subscribed and sworn to before
me this 11 day of February
2025.

Notary Public

My commission expires 10/14/2026

THERESA A ROMEO - NOTARY PUBLIC
No. 2413516
Comm. Exp. October 14, 2026
NEW JERSEY

STOCKHOLDER OR PARTNERSHIP DISCLOSURE STATEMENT

STATE OF New Jersey
SS:
COUNTY OF Passaic)

In accordance with the Instructions to Bidders and the provisions of PL 1977, Chapter 33, Section 1 (NJSA 52:25-24.2), the undersigned being duly sworn according to law, deposes and says that the following is a list of the names and addresses of all stockholders in the corporation or partnership who own 10% or more of its stock or of all individual partners in the partnership who own a 10% or greater interest therein

If one or more such stockholders or partners is itself a corporation or partnership, all stockholders holding a 10% or more of the corporation's stock or all individual partners owning 10% or greater interest in that partnership is also listed.

I

Name of Corporation or Partnership	Address
Name of Corporation or Partnership	Address
Daniel Mladenovic Name of Stockholder/Partner	1 Geoffrey Way, Wayne, NJ 07470 Address
Hossam Ibrahim Name of Stockholder/Partner	1 Geoffrey Way, Wayne, NJ 07470 Address
Name of Stockholder/Partner	Address
Name of Stockholder/Partner	Address
Name of Stockholder/Partner	Address
Name of Stockholder/Partner	Address

Use reverse side for additional stockholders/partners.

Name of Corporation or Partnership Who holds 10% or more interest in the Bidding corporation/partnership.	Address
Name of Stockholder/Partner	Address
Name of Stockholder/Partner	Address
Name of Stockholder/Partner	Address
Name of Stockholder/Partner	Address

Use reverse side for additional stockholders/partners.

The absence of any names and addresses on the foregoing list signifies that there are no individual stockholders or partners who own 10% or more interest in the bidding corporation or partnership.

Dobco, Inc.
Name of Contractor

Daniel Mladenovic
Name

President
Official Title

Subscribed and sworn to before me
this **11** day of **February**
20**25**.

Theresa A. Romeo
Notary Public of **New Jersey**
My commission expires **October 14, 2026**

THERESA A ROMEO - NOTARY PUBLIC - NEW JERSEY - No. 2413516 - Comm. Exp. October 14, 2026

EQUIPMENT CERTIFICATION

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that Dobco, Inc. (Name of Company) _____ owns all of the necessary equipment as required by the specifications.

Name of Authorized Agent: Daniel Mladenovic

Title: President

Signature: _____ Date: February 11, 2025

Name of Company: Dobco, Inc.

Address: 1 Geoffrey Way P.O. Box: _____

City, State, Zip: Wayne, NJ 07470

Title of Bid: Additions & Renovations to Brookside Place School, Bloomingdale Avenue School, Walnut Avenue School & Hillside Avenue School

Bid Date: February 11, 2025 Bid Number: Contract #82-01

PREQUALIFICATION AFFIDAVIT

TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for public school work.

STATE OF NJ)
SS:
COUNTY OF Passaic)

TO:

Daniel Mladenovic being duly sworn, according to law, deposes and says that he is President of Dobco, Inc. and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under Chapter 105, Laws of 1962 (NJSA 18A:18A:27 et seq.) as amended, except as set forth herewith:

Dobco, Inc. Is classified by the State of New Jersey under Chapter 104, Laws of 1962, as amended. This classification became effective 2/28/2024 and will expire 6/9/2025.

Type of Classification:

C006 Construction Manger as Constructor, C007 Design Build, C008 General Construction, C025 Pre-Cast Concrete, C035 solar Energy Systems

Approved Amount: $ Unlimited

A copy of my valid and active prequalification/classification certificate from the State of New Jersey, Department of Treasury, Division of Building and Construction is attached.

The total amount of uncompleted work on contracts is: $ 458,921,443.31

I hereby certify, under penalty as provided by law, that there is not now pending any litigation or other action that may jeopardize my rating, status, or contract limits form their current levels.

Dobco, Inc.
Name of Contractor

Daniel Mladenovic
Name

President
Official Title

Subscribed and sworn to before me
this 11 day of February
2025.

Theresa A. Romeo
Notary Public of New Jersey
My commission expires October 14, 2026

THERESA A ROMEO - NOTARY PUBLIC No. 2413516 Comm. Exp. October 14, 2026 NEW JERSEY

From: CClass@treas.state.nj.us <CClass@treas.state.nj.us>
Sent: Thursday, February 29, 2024 8:52 AM
To: Daniel Mladenovic <danielm@dobcogroup.com>
Subject: Notice of Classification

WARNING: This email originated from outside of Dobco. Do not open any links or attachments unless you know the content is safe.

DOBCO INC
ONE GEOFFREY WAY
WAYNE, NJ 07470

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

DPMC

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C006 -CONSTRUCTION MANAGER AS CONSTRUCTOR	02/28/2024	06/09/2025
	C007 -DESIGN BUILD	02/28/2024	
	C008 -GENERAL CONSTRUCTION	02/28/2024	
	C025 -PRE-CAST CONCRETE	02/28/2024	
	C035 -SOLAR ENERGY SYSTEMS	02/28/2024	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is $ 458,921,443.31 .

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted,

By Dobco, Inc.
Name of Firm

Daniel Mladenovic
Signature

President
Title

Sworn to and subscribed before me
This 11 *day of* February
20 25

Notary Public

THERESA A. ROMEO - NOTARY PUBLIC
No. 2413516
THE GREAT SEAL OF THE STATE OF NEW JERSEY
Comm. Exp. October 14, 2026
NEW JERSEY

1 Geoffrey Way
Business Address

Wayne, New Jersey 07470

(973) 317-9000
Phone

DPMC 701 (3/15)

FORM 48 AN
(REVISED 1/09)

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION

NOTICE OF CONSULTANT PREQUALIFICATION

FIRM: **DOBCO, INC**
ADDRESS: **1 GEOFFREY WAY**
WAYNE, NJ 07470

☐ **INITIAL** ☐ **REVISED** ✓ **RENEWAL**

DATE OF ISSUE: **OCTOBER 5, 2023**
EXPIRATION DATE: **OCTOBER 15, 2025**
FEDERAL ID NUMBER: **222 992 536**

☐ **MBE** ☐ **WBE** ☐ **SBE** ☐ **VOB**

The Experience Questionnaire (FORM 48A), submitted by your firm, has been reviewed. As a result of this review, your firm may be invited to submit proposals for projects involving the checked discipline(s) having a not to exceed Construction Cost Estimate (CCE) as noted. For the purposes of this form, NA = no fixed amount.

☐ ARCHITECTURE		☐ ROOFING CONSULTANT	
☐ ELECTRICAL ENGINEERING		☐ ACOUSTICS	
☐ HVAC ENGINEERING		☐ ASBESTOS DESIGN	
☐ PLUMBING ENGINEERING		☐ ASBESTOS SAFETY MONITORING	
☐ CIVIL ENGINEERING		☐ CLAIMS ANALYSIS	
☐ SANITARY ENGINEERING		☐ TELECOMMUNICATIONS	
☐ STRUCTURAL ENGINEERING		☐ FEASIBILITY PLANNING	
☐ ELEVATOR/CONVEYOR ENGINEERING		☐ FIRE DETECTION SYSTEMS	
☐ SOILS ENGINEERING		☐ FIRE PROTECTION SYSTEMS	
☐ FIRE PROTECTION ENGINEERING		☐ FOOD SERVICE	
☐ ENVIRONMENTAL ENGINEERING		☐ HYDRAULICS/PNEUMATICS	
☐ MARINE ENGINEERING		☐ HYDROLOGY	
☐ LANDSCAPE DESIGN		☐ SECURITY SYSTEMS	
☐ PLANNING		☐ SITE PLANNING	
☐ LAND SURVEYING		☐ HISTORIC PRESERVATION CONSULTANT	
☐ AERIAL SURVEYING		☐ ENERGY AUDITING	
☐ HYDROGRAPHIC SURVEYING		☐ TRAFFIC	
☐ FIRE & LIFE SAFETY RENOVATIONS		☐ TRANSPORTATION	
☐ BUILDING COMMISSIONING		☐ WASTE/WATER TREATMENT	
☐ BOILER/STEAM LINES/HIGH PRESSURE SYS.		☐ ENERGY MANAGEMENT CONTROL SYSTEM	
☐ DAM/LEVEE DESIGN		☐ RENEWABLE ENERGY CONSULTANT	
☐ BARRIER FREE/ADA DESIGN		☐ CONSTRUCTION FIELD INSPECTION	
☐ ESTIMATING/COST ANALYSIS		☐ PROJECT MANAGEMENT	
☐ INTERIOR DESIGN/SPACE PLANNING		☐ ENVIRONMENTAL CONSULTANT	
☐ ROOFING INSPECTION		☐ STORAGE TANK REMOVAL	
☐ CONSTRUCTION MANAGEMENT		☐ STORAGE TANK INSTALLATION	
✓ CPM	**UNLIMITED**	☐ PERIMETER SECURITY FENCING	
☐ ARCHAEOLOGY		☐ INDOOR AIR QUALITY TESTING	
☐ GEOLOGY		☐ LANDFILL CLOSURE	
✓ VALUE ENGINEERING	**NA**	☐ LEAD PAINT EVALUATION	
☐ HISTORIC PRESERVATION/RESTORATION			

PREPARED BY:

Pamela Sullivan

PAMELA SULLIVAN
MANAGER, PREQUALIFICATION UNIT

APPROVED BY:

RICHARD S. FLODMAND
DEPUTY DIRECTOR
By Christopher Geary, Assistant Deputy Director

NOTE: THIS IS AN ORIGINAL DOCUMENT. IT MAY BE REQUIRED AS PROOF OF YOUR PREQUALIFICATION STATUS. PLEASE RETAIN THIS FORM FOR YOUR RECORDS.

STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Dobco, Inc.
One Geoffrey Way
Wayne, NJ 07470

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: August 24, 2023
Expiration Date: June 9, 2025

Aggregate Limit: $ Unlimited

☑ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☑ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☑ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☑ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

NJSDA Risk Management – Prequalification Unit – 609-858-5355

STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is $ 458,921,443.31

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Affix Corporate Seal

Respectfully submitted,

Firm Name: Dobco, Inc.

By:

Title: Daniel Mladenovic, Pres.

Address: 1 Geoffrey Way
Wayne, NJ 07470

Telephone: (973) 317-9000

Date: 2/11/25

STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONSULTANT NOTICE OF PREQUALIFICATION

for

Dobco, Inc.
1 Geoffrey Way
Wayne, NJ 07470

In accordance with N.J.A.C. 19:38A, your firm has been approved with the NJSDA for Prequalification:

Effective Date: October 13, 2023
Expiration Date: October 15, 2025

☐ Architecture		☐ Electrical Engineering	
☐ HVAC Engineering		☐ Plumbing Engineering	
☐ Civil Engineering		☐ Sanitary Engineering	
☐ Structural Engineering		☐ Elevators & Conveyors	
☐ Soils Engineering		☐ Fire Protection Engineering	
☐ Environmental Engineering		☐ Marine Engineering	
☐ Landscape Design		☐ Planning	
☐ Land Surveying		☐ Aerial Surveying	
☐ Hydrographic Surveying		☐ Fire & Life Safety Renovations	
☐ Building Commissioning		☐ Boiler/Steam Lines/High Pressure Systems	
☐ Dam/Levee Design		☐ Barrier Free/ADA Design	
☐ Estimating/Cost Analysis		☐ Interior Design/Space Planning	
☐ Roofing Inspection		☐ Construction Management	
★ CPM Scheduling	$ UNLIMITED	☐ Archaeology	
☐ Geology		★ Value Engineering	$ UNLIMITED
☐ Historical Preservation/Restoration		☐ Roofing Consultant	
☐ Acoustics		☐ Asbestos Management & Design	
☐ Asbestos Safety Control Monitoring		☐ Claims Analysis	
☐ Telecommunications		☐ Feasibility/Master Planning	
☐ Fire Detection Systems		☐ Fire Protection Systems	
☐ Food Service		☐ Hydraulics/Pneumatics	
☐ Hydrology		☐ Security Systems	
☐ Site Planning		☐ Historic Preservation Consultant	
☐ Energy Auditing		☐ Traffic	
☐ Transportation		☐ Waste/Water Treatment	
☐ Energy Management Control Systems		☐ Renewable Energy Design Consultant	
☐ Construction Field Inspection		☐ Project Management	
☐ Environmental Consultant		☐ Underground Storage Tank Removal	
☐ Underground Storage Tank Installation		☐ Premier Security Fencing	
☐ Indoor Air Quality		☐ Landfill Closure	
☐ Lead Paint Evaluation/Inspection			

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

CONTRACTOR QUESTIONNAIRE/CERTIFICATION

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL

Name of Company Dobco, Inc.

Street Address 1 Geoffrey Way P.O. Box _____

City, State, Zip Wayne, New Jersey 07470

Business Phone Number (973) 317-9000 Extension 220

Emergency Phone Number (201) 538-2258

FAX NO. (973) 317-9001 E-Mail danielm@dobcogroup.com

Questionnaire

1. How many years have you been engaged in the contracting business under your present firm or trading name?

   36 Years

2. Have you ever failed to complete any work awarded to your company?

   ☐ Yes ☒ No

   If yes, when, where and with whom? _____

3. Have you ever defaulted on a contract?

   ☐ Yes ☒ No

   If yes, when, where and with whom? _____

4. Have you or other principals of your company been debarred, suspended, proposed for debarment, declared ineligible, or voluntary excluded from participation in any public works projects by any federal, state, or local agencies?

   ☐ Yes ☒ No

   If yes, when, where and with whom? _____

(Form continued on next page)

Dobco, Inc.
Name of Company

References

Architects--List names of architects that you have worked with on projects within the last five (5) years.

	Firm	Principal	Phone Number
1.	Jacobs / Ewing Cole Joint Venture	Gary Calligaro	(862) 242-7221
2.	LAN Associates	David Pereira	(908) 268-5297
3.	DiCara Rubino Architects	Jerry Rubino	(973) 256-0202

Additions & Renovations to Brookside Place School, Bloomingdale Avenue School, Walnut Avenue School & Hillside Avenue School
Bid Title

Bank--List name of principal bank with which your company does business.

Bank	Officer	Phone Number
Peapack Gladstone Bank	Stuart Vorchiemer, Market President,	(201) 285-6153

School Districts--List names of school districts with which your company has completed projects similar to the one outlined in this bid.

	School District	Official	Phone Number
1.	East Rutherford Schools BOE	Jerry Rubino	(973) 256-0202
2.	Woodbridge BOE	Dan Pereira	(908) 268-5297
3.	W. Caldwell VoTech Schools	Brian Gfroerer	(609) 896-3111

Trade--List names of companies within your trade with which your company does business:

	Firm	Principal	Phone Number
1.	Sloan & Company, Inc.	Scott Casabona, CEO	(973) 227-3555
2.	Galdi Mechanicals Corp.	Mario Galdi, President	(973) 238-1835
3.	Mechanical Associates of NJ, Inc.	Sam Alfano, President	(973) 949-4530

(Form continued on next page)

Dobco, Inc.

Name of Company

Certification

I certify that the entity listed on the form or any person employed by this entity, are not presently on the following:

- New Jersey Department of Treasury – Consolidated Debarment Report
- New Jersey Department of Labor – Prevailing Wage Debarment List

Direct/Indirect Interests

I declare and certify that no member of the Cranford Board of Education, nor any officer or employee or person whose salary is payable in whole or in part by said Board of Education or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

Gifts; Gratuities; Compensation

I declare and certify that no person from my firm, business, corporation, association or partnership offered or paid any fee, commission or compensation, or offered any gift, gratuity or other thing of value to any school official, board member or employee of the Cranford Board of Education.

Vendor Contributions: School Districts

I declare and certify that I fully understand N.J.A.C. 6A:10-1.1(e1-6) concerning vendor contributions to school members of School Districts.

I certify that I am not an official or employee of the Cranford Board of Education.

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract.

Daniel Mladenovic, President

President or Authorized Agent

Signature

SUB-CONTRACTOR'S DISCLOSURE STATEMENT

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL

The Dobco, Inc.
Name of Bidding Company

Please Check One! X will sub-contract a portion of this project.

____ will not sub-contract and my firm is classified with the NJ Dept. of Treasury, Division of Property Management and Construction to perform any portion of this project.

Authorized Agent Daniel Mladenovic ***Title*** President

Signature of Bidder _____ ***Date*** February 11, 2025

If the bidder is not going to subcontract any portion of this project, the bidder need not complete any further part of this document.

If the bidder will subcontract a portion of this project, the bidder must do the following:

- Identify the contract number and type of work he intends to subcontract;
- Provide the name, address and other pertinent information about the subcontractor;
- The bidder shall provide in the bid package submission the following subcontractor documents for their subcontractors:

• Contractor Registration Certificate
• New Jersey Business Registration Certificate
• NJSDA Prequalification
• Notice of Classification
• Total Amount of Uncompleted Contracts

Please list subcontractor(s) on the following pages.

Bidders may make extra copies of the following pages.

(Form continued on next page)

1. Sub-Contractor for MECHANICAL
Type of Work

Name of Subcontracting Company Mechanical Associates of New Jersey, Inc.

Address 24 Forest Avenue

City, State, Zip Hawthorne, NJ 07506

Telephone (973) 949-4530 Fax _____

Authorized Agent Sam Alfano Title President

The sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following subcontractor documents:

- Contractor Registration Certificate
- New Jersey Business Registration Certificate
- NJSDA Prequalification
- Notice of Classification
- Total Amount of Uncompleted Contracts
- Copy of Trade License

Certification of Equipment; Performance Security, etc.

The Dobco, Inc. hereby certifies
Name of Bidding Company

the above-named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company Dobco, Inc.

Authorized Agent Daniel Mladenovic, President

X _____

Signature of Authorized Agent

(Form continued on next page)

2. Sub-Contractor for PLUMBING

Type of Work

Name of Subcontracting Company Galdi Mechanicals Corp

Address 238 Goffle Road

City, State, Zip Hawthorne, NJ 07506

Telephone (973) 238-1835 Fax _____

Authorized Agent Mario Galdi Title President

The sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following subcontractor documents:

- Contractor Registration Certificate
- New Jersey Business Registration Certificate
- NJSDA Prequalification
- Notice of Classification
- Total Amount of Uncompleted Contracts
- Copy of Trade License

Certification of Equipment; Performance Security, etc.

The Dobco, Inc. hereby certifies
Name of Bidding Company

the above-named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company Dobco, Inc.

Authorized Agent Daniel Mladenovic, President

X _____

Signature of Authorized Agent

(Form continued on next page)

3. Sub-Contractor for ELECTRICAL

Type of Work

Name of Subcontracting Company Abco Electric LLC

Address 1 Geoffrey Way

City, State, Zip Wayne, NJ 07470

Telephone (973) 317-9000 Fax _____

Authorized Agent Hossam Ibrahim Title Managing Member

The sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following subcontractor documents:

- Contractor Registration Certificate
- New Jersey Business Registration Certificate
- NJSDA Prequalification
- Notice of Classification
- Total Amount of Uncompleted Contracts
- Copy of Trade License

Certification of Equipment; Performance Security, etc.

The Dobco, Inc. hereby certifies
Name of Bidding Company

the above-named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company Dobco, Inc.

Authorized Agent Daniel Mladenovic, President

X _____

Signature of Authorized Agent

(Form continued on next page)

4. Sub-Contractor for STRUCTURAL STEEL

Type of Work

Name of Subcontracting Company Salvi Steel Fabricators, LLC

Address 161 Lakeshore Drive

City, State, Zip Oakland, NJ 07436

Telephone (201) 983-2006 Fax _____

Authorized Agent Santosh Salvi Title Director of Operations

The sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following subcontractor documents:

- Contractor Registration Certificate
- New Jersey Business Registration Certificate
- NJSDA Prequalification
- Notice of Classification
- Total Amount of Uncompleted Contracts
- Copy of Trade License

Certification of Equipment; Performance Security, etc.

The Dobco, Inc. hereby certifies
Name of Bidding Company

the above-named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company Dobco, Inc.

Authorized Agent Daniel Mladenovic, President

X _____

Signature of Authorized Agent

ACKNOWLEDGEMENT OF ADDENDA

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL

The bidder acknowledges receipt of the hereinafter enumerated Addenda which have been issued during period of bidding and agrees that said Addenda shall become a part of this contract. The bidder shall list below the numbers and issuing dates of the Addenda.

ADDENDA NO.	ISSUING DATES
Addendum #1	1/24/2025
Addendum #2	1/31/2025

☐ **No Addenda Received**

Name of Company Dobco, Inc.

Address 1 Geoffrey Way P.O. Box _____

City, State, Zip Code Wayne, NJ 07470

Name of Authorized Representative Daniel Mladenovic, President

Signature _____ Date February 11, 2025

PREVAILING WAGES CERTIFICATION

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL

It is the determination of the Cranford Board of Education that this is a public works project that in total will exceed $2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25.

I certify that our company understands that this project of the Cranford Board of Education requires prevailing wages to be paid in full accordance with the law.

I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

Name of Company Dobco, Inc.

Authorized Agent Daniel Mladenovic, President

Authorized Signature _____

CONTRACTOR'S REGISTRATION CERTIFICATION

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL

It is the determination of the Cranford Board of Education that this is a public works project that in total will exceed $2,000.00 (two thousand dollars), therefore pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et. seq., no contractor shall bid on any project for public works unless the contractor is registered pursuant to the act.

I certify that our company understands that the project of the Cranford Board of Education requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificate prior to the award of contract.

Name of Company Dobco, Inc.

Authorized Agent Daniel Mladenovic, President

Authorized Signature

CHAPTER 271 – POLITICAL CONTRIBUTION DISCLOSURE FORM

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL

(Contracts that Exceed $17,500.00)
Ref. N.J.S.A. 52:34-25

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that Dobco, Inc. (Business Entity) has made the following **reportable** political contributions to any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26 during the twelve (12) months preceding this award of contract:

Reportable Contributions

Date of Contribution	Amount of Contribution	Name of Recipient Elected Official/ Committee/Candidate	Name of Contributor
None			

The Business Entity may attach additional pages if needed.

☒ **No Reportable Contributions** (Please check (✓) if applicable.)

I certify that Dobco, Inc. (Business Entity) made no reportable contributions to any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26.

Certification

I certify, that the information provided above is in full compliance with Public Law 2005—Chapter 271.

Name of Authorized Agent Daniel Mladenovic

Signature _____ Title President

Business Entity Dobco, Inc.

SITE VISITATION STATEMENT

I am Daniel Mladenovic, President
(Name)

of Dobco, Inc.
(Firm or Company)

The bidder making the Bid to the Cranford Board of Education
(Owner)

For the project known as Additions & Renovations at Brookside Place School, Bloomingdale Ave. School, Walnut Ave. School, & Hillside Ave. School
(Project)

And I certify that my authorized representative or I have personally inspected the project site and are familiar with all conditions that could affect our bid.

By: _____
(Signature of Bidder)

Daniel Mladenovic
(Print or Type Name of Bidder)

President
(Title or Position)

SEAL OF CORPORATION

APPENDIX A
AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Cranford Board of Education (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

EXHIBIT B

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)
N.J.A.C. 17:27-1.1 et seq.

CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers

EXHIBIT B *(Cont)*

provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(l) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (*Cont*)

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area:

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contactor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

EXHIBIT B (*Cont*)

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-thejob programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

AFFIRMATIVE ACTION AFFIDAVIT
FOR COMPLIANCE WITH AFFIRMATIVE ACTION REGULATIONS

STATE OF New Jersey)
: ss:
COUNTY OF Passaic)

Daniel Mladenovic being duly sworn, according to law, deposes and says that he is a duly authorized representative of the Bidder, Dobco, Inc..

I hereby certify that I am aware of the equal employment opportunity and affirmative action in public contracting requirements set forth in N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1.1 et seq. and that the Bidder is in compliance with the requirements therein. I hereby agree that the Bidder shall make good faith efforts to provide equal employment opportunity for minorities and women. I am aware that the failure to make good faith efforts to provide equal employment opportunity for minorities and women may result in fines/penalties, suspension/debarment, a determination to lower the firm's aggregate rating or such other action as provided by law.

Sworn to and subscribed
to this 11 day of
February, 2025

Theresa A. Rosner
Notary Public of New Jersey
My Commission expires 10/14/26

THERESA A ROSNER NOTARY PUBLIC
No. 2413516
THE GREAT SEAL OF THE STATE OF NEW JERSEY
Comm. Exp. October 14, 2026
NEW JERSEY

By: _____
Signature of Principal

Daniel Mladenovic
(Name)

President
(Title)

STATE OF NEW JERSEY

DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

Official Use Only

Assignment

Code

FORM AA-201

Revised 11/11

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

For instructions on completing the form, go to: https://www.nj.gov/treasury/contract_compliance/documents/pdf/forms/aa201ins.pdf

1. FID NUMBER

2. CONTRACTOR ID NUMBER

3. NAME AND ADDRESS OF PRIME CONTRACTOR

Dobco, Inc.
(Name)

1 Geoffrey Way
(Street Address)

Wayne NJ 07470
(City) (State) (Zip Code)

4. IS THIS COMPANY MINORITY OWNED [ ] OR WOMAN OWNED [ ]

5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDING CONTRACT

Name: Cranford Board of Education
Address: 130 Thomas Street
Cranford, NJ 07016

CONTRACT NUMBER 82.01 **DATE OF AWARD** **DOLLAR AMOUNT OF AWARD**

6. NAME AND ADDRESS OF PROJECT

Name:
Address:

7. PROJECT NUMBER

COUNTY

8. IS THIS PROJECT COVERED BY A PROJEC LABOR AGREEMENT (PLA)? G

9. TRADE OR CRAFT	PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				**PROJECTED PHASE - IN DATE**	**PROJECTED COMPLETION DATE**
	MALE		FEMALE		MALE		FEMALE			
	J	AP	J	**AP**	J	AP	J	AP		
1. ASBESTOS WORKER										
2. BRICKLAYER OR MASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER										
9. PAINTER										
10. PLUMBER										
11. ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER										
18. LABORER										
19. OTHER										
20. OTHER										

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

10. (Please Print Your Name) **(Title)**

(Area Code) **(Telephone Number)** **(Ext.)** **(Date)**

Disclosure of Investment Activities in Iran

Person or Entity	Dobco, Inc.

Part 1: Certification

COMPLETE PART 1 BY CHECKING **EITHER BOX.**

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

The Chapter 25 list must be reviewed prior to completing the below certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

☒	*I certify, pursuant to Public Law 2012, c. 25, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.*
OR	
☐	*I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below sign and complete the Certification below.*

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN.

You must provide a detailed, accurate and precise description of the activities of the person or entity, or a parent entity, subsidiary, or affiliate thereof engaging in investment activates in Iran below and, if more space is needed, on additional sheets provided by you.

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

*I acknowledge that the **Cranford Board of Education** is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the **Cranford Board of Education** to notify the **Cranford Board of Education** in writing of any changes to the answers of information contained herein.*

*I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the **Cranford Board of Education** and that the **Cranford Board of Education** at its option may declare any contract(s) resulting from this certification void and unenforceable.*

Full Name (Print)	Daniel Mladenovic	**Title**	President
Signature		**Date**	February 11, 2025

CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor[i]") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: https://sanctionssearch.ofac.treas.gov/. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

- (●) A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

- ( ) B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

- ( ) C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets If Necessary.)

Signature of Vendor's Authorized Representative	February 11, 2025 Date
Daniel Mladenovic Print Name and Title of Vendor's Authorized Representative	22-2992536 Vendor's FEIN
Dobco, Inc. Vendor's Name	(973) 317-9000 Vendor's Phone Number
1 Geoffrey Way Vendor's Address (Street Address)	(973) 317-9001 Vendor's Fax Number
Wayne, NJ 07470 Vendor's Address (City/State/Zip Code)	danielm@dobcogroup.com Vendor's Email Address

[i] Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

CONTRACTOR CERTIFICATION AFFIDAVIT

TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for public school work.

STATE OF New Jersey
SS:
COUNTY OF Passaic)

TO:

Daniel Mladenovic being duly sworn, according to law, deposes and says that he/ she is President of Dobco, Inc. and that the answers to the following statements are true, pursuant to NJAC 18A:7G-37:

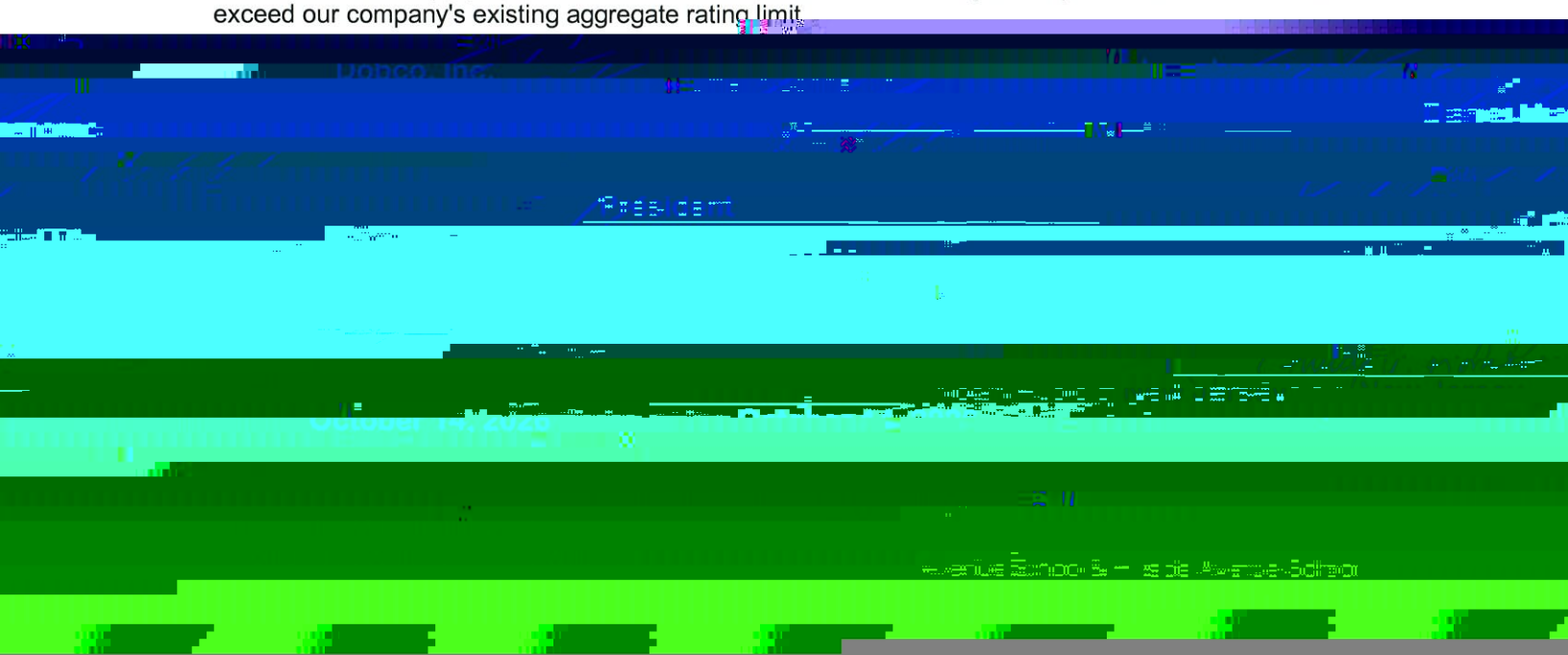
Our company possess a current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c.238 (C.34:11-56.48 et seq.), a copy of which shall be part of the required bid documents;

Our company possess a current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of the Treasury; a copy of which shall be part of the required bid documents;

Our company possess a current, valid contractor or trade license required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which shall be part of the required bid documents;

During the term of construction of the school facilities project, we will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan;

As principal owner or officer of the company, I certify that, at the time of bidding this project, the amount of our bid proposal and the value of all of our outstanding incomplete contracts does not exceed our company's existing aggregate rating limit.



Certificate Number
623988

Registration Date: 05/03/2024
Expiration Date: 05/02/2026

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

2024

Dobco, Inc.

Responsible Representative(s):
Daniel Mladenovic, President

Responsible Representative(s):
Hossam Ibrahim, Vice-President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

09/16/19

Taxpayer Identification# **222-992-536/000**

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

DOBCO, INC.

ADDRESS:

ONE GEOFFREY WAY
WAYNE NJ 07470

EFFECTIVE DATE:

02/20/90

TRADE NAME:

SEQUENCE NUMBER:

0553956

ISSUANCE DATE:

09/16/19

James J. Fruscione
Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

STATE OF NEW JERSEY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
$0.01 to $0.07	None	$5.82 to $5.96	$0.39
0.08 to 0.22	$0.01	5.97 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.98	.06	6.72 to 6.86	.45
0.99 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66
4.16 to 4.30	.28	Over $10	.66*
4.31 to 4.45	.29	Over $20	1.33*
4.46 to 4.60	.30	Over $30	1.99*
4.61 to 4.75	.31	Over $40	2.65*
4.76 to 4.90	.32	Over $50	3.31*
4.91 to 5.05	.33	Over $60	3.98*
5.06 to 5.20	.34	Over $70	4.64*
5.21 to 5.35	.35	Over $80	5.30*
5.36 to 5.50	.36	Over $90	5.96*
5.51 to 5.66	.37	Over $100	6.63*
5.67 to 5.81	.38	Over $200	13.25*

* On amounts above $10.00, the tax shall be $0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:
- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: http://www.nj.gov/treasury/taxation/pmtsale.shtml
You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.
If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:
http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Acting Director, Division of Taxation

DOBCO, INC.
ONE GEOFFREY WAY
WAYNE NJ 07470

Tax Registration No. xxx-xxx-536/000
Tax Effective Date: 07-21-89
Document Locator No. C0000529445
Date Issued: 09-16-19

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

DOBCO, INC.
Daniel Mladenovic, Hossam Ibraham
1 Geoffrey Way
Wayne NJ 07470

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

02/29/2024 TO 03/31/2025
VALID

Signature of Licensee/Registrant/Certificate Holder

13VH06057000
LICENSE/REGISTRATION/CERTIFICATION #

Cari Bais
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
DOBCO, INC.
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

02/29/2024 TO 03/31/2025
VALID

SIGNATURE Cari Bais

13VH06057000
License/Registration/Certificate # ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY:
Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

DOBCO, INC. EXPIRATION DATE **2025**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **13VH 06057000** . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW **MAILING ADDRESS** BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

CERTIFICATION OF NO MATERIAL ADVERSE CHANGE

In accordance with N.J.S.A. 18A:18A-32, I hereby certify that Dobco, Inc. (Name of Company) _____ has no change in status/no material adverse change.

Name of Authorized Agent: Daniel Mladenovic

Title: President

Signature: _____ Date: February 11, 2025

Name of Company: Dobco, Inc.

Address: 1 Geoffrey Way P.O. Box: _____

City, State, Zip: Wayne, NJ 07470

Title of Bid: Additions & Renovations at Brookside Place School, Bloomingdale Ave. School, Walnut Ave. School, & Hillside Ave.

Bid Date: February 11, 2025 Bid Number: Contract No. 82.01

CRANFORD BOARD OF EDUCATION
CRANFORD, NEW JERSEY 07016

CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

Public Work Contracts

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL

This certification shall be completed, certified to, and submitted to the contracting unit **prior to contract award**, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	**Dobco, Inc.**
Address of Individual or Organization	**1 Geoffrey Way, Wayne, New Jersey 07470**
DUNS Code (if applicable)	**DUNS #60-630-6678, Unique Entity ID CAG6H3QWFWV6**
CAGE Code (if applicable)	**1SFW7**
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV)
- ☐ Non-Profit Corporation (skip Parts III and IV)
- ☒ For-Profit Corporation (any type)
- ☐ Limited Liability Company (LLC)
- ☐ Partnership
- ☐ Limited Partnership
- ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Certification of Non-Debarment

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the **individual or organization listed above in Part I** is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **CRANFORD BOARD OF EDUCATION** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by **CRANFORD BOARD OF EDUCATION** to notify the **CRANFORD BOARD OF EDUCATION** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **CRANFORD BOARD OF EDUCATION**, permitting the **CRANFORD BOARD OF EDUCATION** to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Daniel Mladenovic	Title:	President
Signature:		Date:	February 11, 2025

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization	
Section A (Check the Box that applies)	
☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
Name of Individual or Organization	Daniel Mladenovic
Home Address (for Individual) or Business Address	7 East 14th Street, Apt. 20-O, New York, NY 10003
OR	
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.

Section B (Skip if no Business entity is listed in Section A above)	
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	
Home Address (for Individual) or Business Address	
OR	
☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of **<name of organization>**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **CRANFORD BOARD OF EDUCATION** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award **CRANFORD BOARD OF EDUCATION** to notify the **CRANFORD BOARD OF EDUCATION** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **CRANFORD BOARD OF EDUCATION>**, permitting the **CRANFORD BOARD OF EDUCATION** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Daniel Mladenovic	Title:	President
Signature:		Date:	February 11, 2025

Part IV – CERTIFICATION OF Non-Debarment: Contractor – Controlled Entities	
Section A	
☐	Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.
Name of Business Entity	**Business Address**
Add additional sheets if necessary	
OR	
☒	The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)	
☐	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	**Business Address**
Add additional Sheets if necessary	
OR	
☐	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.

Section C – Part IV Certification of Non-Debarment			
I hereby certify that the **Organization listed above in Part I** does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **CRANFORD BOARD OF EDUCATION** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by **CRANFORD BOARD OF EDUCATION** to notify the **CRANFORD BOARD OF EDUCATION** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **CRANFORD BOARD OF EDUCATION**, permitting the **CRANFORD BOARD OF EDUCATION** to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	**Daniel Mladenovic**	Title:	**President**
Signature:		Date:	**February 11, 2025**

AIA® Document A305® – 2020

Contractor's Qualification Statement

THE PARTIES SHOULD EXECUTE A SEPARATE CONFIDENTIALITY AGREEMENT IF THEY INTEND FOR ANY OF THE INFORMATION IN THIS A305-2020 TO BE HELD CONFIDENTIAL.

SUBMITTED BY:
(Organization name and address.)
Dobco, Inc.
1 Geoffrey Way
Wayne, NJ 07470

SUBMITTED TO:
(Organization name and address.)
Cranford Board of Education
130 Thomas Street
Cranford, NJ 07016

TYPE OF WORK TYPICALLY PERFORMED
(Indicate the type of work your organization typically performs, such as general contracting, construction manager as constructor services, HVAC contracting, electrical contracting, plumbing contracting, or other.)
General Construction, Site Work, Concrete, Masonry, Carpentry and Solar Panels.

THIS CONTRACTOR'S QUALIFICATION STATEMENT INCLUDES THE FOLLOWING:
(Check all that apply.)

- [X] Exhibit A – General Information
- [X] Exhibit B – Financial and Performance Information
- [X] Exhibit C – Project-Specific Information
- [X] Exhibit D – Past Project Experience
- [X] Exhibit E – Past Project Experience (Continued)

CONTRACTOR CERTIFICATION
The undersigned certifies under oath that the information provided in this Contractor's Qualification Statement is true and sufficiently complete so as not to be misleading.

Organization's Authorized Representative Signature	**Date** February 11, 2025
Daniel Mladenovic, President **Printed Name and Title**	

NOTARY
State of: New Jersey
County of: Passaic
Signed and sworn to before me this 11 day of February, 2025

Notary Signature

My commission expires: October 14, 2026

THERESA A ROMEO NOTARY PUBLIC NO. 2413516 THE GREAT SEAL OF THE STATE OF NEW JERSEY Comm. Exp. October 14, 2026 NEW JERSEY

ADDITIONS AND DELETIONS:
The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

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AIA® Document A305® – 2020 Exhibit A

General Information

This Exhibit is part of the Contractor's Qualification Statement, submitted by Dobco, Inc. and dated the 11 day of February in the year 2025
(In words, indicate day, month and year.)

§ A.1 ORGANIZATION
§ A.1.1 Name and Location
§ A.1.1.1 Identify the full legal name of your organization.

Dobco, Inc.

§ A.1.1.2 List all other names under which your organization currently does business and, for each name, identify jurisdictions in which it is registered to do business under that trade name.

Dobco, Inc. currently has work in New Jersey, New York, Delaware and Pennsylvania.

§ A.1.1.3 List all prior names under which your organization has operated and, for each name, indicate the date range and jurisdiction in which it was used.

Not Applicable

§ A.1.1.4 Identify the address of your organization's principal place of business and list all office locations out of which your organization conducts business. If your organization has multiple offices, you may attach an exhibit or refer to a website.

Dobco, Inc., 1 Geoffrey Way, Wayne. New Jersey 07470

§ A.1.2 Legal Status
§ A.1.2.1 Identify the legal status under which your organization does business, such as sole proprietorship, partnership, corporation, limited liability corporation, joint venture, or other.

Corporation

.1 If your organization is a corporation, identify the state in which it is incorporated, the date of incorporation, and its four highest-ranking corporate officers and their titles, as applicable.

A corporation organized under the laws of New Jersey.
Date of Formation – July 21, 1989.
Daniel Mladenovic, President, Hossam Ibrahim, Vice President.

.2 If your organization is a partnership, identify its partners and its date of organization.

Not Applicable

.3 If your organization is individually owned, identify its owner and date of organization.

ADDITIONS AND DELETIONS:
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Not Applicable

.4 If the form of your organization is other than those listed above, describe it and identify its individual leaders:

Not Applicable

§ A.1.2.2 Does your organization own, in whole or in part, any other construction-related businesses? If so, identify and describe those businesses and specify percentage of ownership.

None

§ A.1.3 Other Information

§ A.1.3.1 How many years has your organization been in business?

36 years

§ A.1.3.2 How many full-time employees work for your organization?

121 full-time employees.

§ A.1.3.3 List your North American Industry Classification System (NAICS) codes and titles. Specify which is your primary NAICS code.

236220 Commercial and Institutional Building Construction

§ A.1.3.4 Indicate whether your organization is certified as a governmentally recognized special business class, such as a minority business enterprise, woman business enterprise, service disabled veteran owned small business, woman owned small business, small business in a HUBZone, or a small disadvantaged business in the 8(a) Business Development Program. For each, identify the certifying authority and indicate jurisdictions to which such certification applies.

Not Applicable

§ A.2 EXPERIENCE

§ A.2.1 Complete Exhibit D to describe up to four projects, either completed or in progress, that are representative of your organization's experience and capabilities.

§ A.2.2 State your organization's total dollar value of work currently under contract.

$1,251,209,538.00

§ A.2.3 Of the amount stated in Section A.2.2, state the dollar value of work that remains to be completed:

$ 458,921,443.31

§ A.2.4 State your organization's average annual dollar value of construction work performed during the last five years.

$ 235,559,973.00

§ A.3 CAPABILITIES

§ A.3.1 List the categories of work that your organization typically self-performs.

General Construction, Site Work, Concrete, Masonry, Carpentry and Solar Panels.

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§ A.3.2 Identify qualities, accreditations, services, skills, or personnel that you believe differentiate your organization from others.

For more than 36 years, Dobco has been committed to general contracting services where our emphasis on quality, expedience, and value is highly recognized. Dobco has built an impressive portfolio, projects that are complex, innovative, and substantial in size. Dobco has worked with some of the largest and most important owners, including local, state, and federal governmental agencies and the US Army Corps of Engineers. Dobco's experienced team of personnel has delivered projects with complex scopes of work, including the construction and renovation of archives storage facilities, academic buildings, administrative buildings, museums, municipal buildings, and other facilities with similar usage. Dobco has received several distinguished awards from New Good Neighbor Awards and ENR Best Projects and is recognized for its excellence in the construction industry. Dobco's success in longstanding and in-depth contracting experience and knowledge and Dobco's success with working with numerous consultants, subcontractors, suppliers including the small business entities uniquely offers an organization which has the experience and motivation needed for the work at hand.

§ A.3.3 Does your organization provide design collaboration or pre-construction services? If so, describe those services.

Dobco has completed many Design-Build projects with the New Jersey Schools Development Authority which involved pre-construction services, value engineering and GMP.

§ A.3.4 Does your organization use building information modeling (BIM)? If so, describe how your organization uses BIM and identify BIM software that your organization regularly uses.

Dobco utilizes building information modeling by employing consultants who specialize in this work. Our consultants use the latest BIM technology to fulfill the contract requirements for BIM modeling.

§ A.3.5 Does your organization use a project management information system? If so, identify that system.

Primavera Contract Management, Primavera P6, and Sage CRE 300.

§ A.4 REFERENCES

§ A.4.1 Identify three client references:
(Insert name, organization, and contact information)

Kean University | Green Lane Building
Kean University | The Dorothy and George Hennings College of Science, Mathematics Kean and Technology
Adam Varava, Director of Kean University Office of Facilities and Campus Planning
(908) 956-5158, avarava@exchange.kean.edu

The New Jersey Schools Development Authority | George Washington Carver Elementary School
Joseph Lucarelli, NJSDA Program Director, Construction Operations
(609) 915-2654, jlucarelli@njsda.gov

US Army Corps of Engineers, New York | Lee and Sherman Barracks
Robert English, Contracting Officer
(845) 476-0602, richard.d.english@usace.army.mil

§ A.4.2 Identify three architect references:
(Insert name, organization, and contact information)

US Army Corps of Engineers, New York | Cyber Engineering Academic Center Parking Structure
Jacobs / Ewing Cole Joint Venture
Gary Calligaro, (862) 242-7221, gary.calligaro@jacobs.com

Woodridge Board of Education | Ross Street Elementary School
LAN Associates

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User Notes: (1161053493)

David Pereira, LEED, AP, (908) 268-5297, david.pereira@lanassociates.com

Lyndhurst Board of Education | Lyndhurst Junior High School
DiCara | Rubino Architects
Jerry Rubino, AIA, NCARB, (973) 256-0202, jrubino@dicararubino.com

§ A.4.3 Identify one bank reference:
(Insert name, organization, and contact information)

Stuart Vorchiemer, Market President, (201) 285-6153
Peapack Gladstone Bank, 400 Frank W. Burr Boulevard, Teaneck, New Jersey 07666

§ A.4.4 Identify three subcontractor or other trade references:
(Insert name, organization, and contact information)

Scott Casabona, CEO, (973) 227-3555
Sloan & Company, 49 Bloomfield Avenue, Mountain Lakes, NJ 07046

Mario Galdi, President, (973) 238-1835
Galdi Mechanicals Corporation, 238 Goffle Road, Hawthorne, NJ 07506

Sam Alfano, President, (973) 949-4530
Mechanical Associates of New Jersey, Inc., 24 Forest Avenue, Hawthorne, NJ 07507

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AIA® Document A305® – 2020 Exhibit B

Financial and Performance Information

This Exhibit is part of the Contractor's Qualification Statement, submitted by Dobco, Inc. and dated the 11 day of February in the year 2025
(In words, indicate day, month and year.)

§ B.1 FINANCIAL
§ B.1.1 Federal tax identification number:

22-2992536

§ B.1.2 Attach financial statements for the last three years prepared in accordance with Generally Accepted Accounting Principles, including your organization's latest balance sheet and income statement. Also, indicate the name and contact information of the firm that prepared each financial statement.

Available upon request; Dobco will provide responsive documents and information upon the parties' execution of a separate confidentiality agreement (per the bid documents).

§ B.1.3 Has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, been the subject of any bankruptcy proceeding within the last ten years?

No

§ B.1.4 Identify your organization's preferred credit rating agency and identification information.
(Identify rating agency, such as Dun and Bradstreet or Equifax, and insert your organization's identification number or other method of searching your organization's credit rating with such agency.)

Dun and Bradstreet.

§ B.2 DISPUTES AND DISCIPLINARY ACTIONS
§ B.2.1 Are there any pending or outstanding judgments, arbitration proceedings, bond claims, or lawsuits against your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, or any of the individuals listed in Exhibit A, Section 1.2, in which the amount in dispute is more than $75,000?
(If the answer is yes, provide an explanation.)

Yes

§ B.2.2 In the last five years has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management:
(If the answer to any of the questions below is yes, provide an explanation.)

.1 failed to complete work awarded to it?

No

.2 been terminated for any reason except for an owners' convenience?

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User Notes: (1330409515)

No

.3 had any judgments, settlements, or awards pertaining to a construction project in which your organization was responsible for more than $75,000?

No

.4 filed any lawsuits or requested arbitration regarding a construction project?

Yes

§ B.2.3 In the last five years, has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management; or any of the individuals listed in Exhibit A Section 1.2:
(If the answer to any of the questions below is yes, provide an explanation.)

.1 been convicted of, or indicted for, a business-related crime?

No

.2 had any business or professional license subjected to disciplinary action?

No

.3 been penalized or fined by a state or federal environmental agency?

No

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§ B.2.1 DISPUTES AND DISCIPLINARY ACTIONS

There are no judgments against Dobco, Inc. or its officers. Pending or outstanding arbitration proceedings, bond claim, and lawsuits include:

Patrick Walsh v. Dobco, Inc., et al., Supreme Court of the State of New York, County of New York, Index No. 161667/2019 [Personal injury lawsuit filed by employee of subcontractor; plastic water bottle thrown at worker from adjacent building.]

Delgado v. Serbian Orthodox Church, Dobco, et al., Supreme Court of the State of New York, County of New York, Index No. 153523/2020 [Personal injury lawsuit filed by pedestrian alleging injury from sidewalk shed].

J&A Concrete v. Dobco, Inc., Arch Insurance Company, United States District Court for the Southern District of New York, Case No. 1:21-cv-11097-JGK [Dispute with terminated subcontractor who caused Dobco to sustain damages].

Alvarado v. Dobco, Inc., Supreme Court of the State of New York, County of Rockland, Index No. 032387/2022 [Personal injury lawsuit filed by employee of sub-subcontractor].

Boxley Materials v. Dobco, Inc., United States District Court for the Western District of Virginia, Lynchburg Division, Civ. No. 6:22-cv-00051-NKM [Payment dispute with material supplier that caused Dobco to sustain damages].

Joshua Earle v. Dobco, NYCSCA, et al., Supreme Court of the State of New York, County of Queens, Index No. 711758/2022 [Personal injury lawsuit brought by employee of subcontractor who tripped and fell].

Kay Debroux v. NYCHA, Dobco, Inc., Supreme Court of the State of New York, County of Kings, Index No. 503277/2022 [Personal injury lawsuit filed by pedestrian who tripped outside of construction area].

M. Frank Higgins v. Dobco, Inc., United States District Court, Sothern District of New York, 7:22-CV-09599(CS) [Dispute with defaulted subcontractor that caused Dobco to sustain damages.]

In and Out Deli & Grill, et al. v. Dobco, Inc., Akela Contacting, LLC, Supreme Court of the State of New York, County of Kings, Index No. 514041/2023 [Property damage claim by neighboring property owner alleging damage arising from work performed by subcontractor].

Cennario, et al. v. Dobco, Inc., Supreme Court of the State of New York, County of Queens, Index No. 724801/2023 [Wage dispute].

Certain Underwriters at Lloyds London v. Dobco, Mara Restoration, et al., Supreme Court of the State of New York, Sullivan County, Index No. E2024-947 [Insurance coverage dispute].

Leroy Hudson v. Dobco, Inc., et al , Supreme Court of the State of New York, County of New York, Index No. 159736/2023 [Auto/scaffolding/pedestrian accident outside of project site].

Securitas v. Dobco, Inc., Superior Court of New Jersey, Passaic County, Docket No. L-2378-23 [Dispute with vendor who performed work for project owner for which Dobco was not paid].

Galin Cook v. U.S.A. and Dobco, Inc., United States District Court, Northern District of New York, Index No. 1:23-cv-00138 [Personal injury lawsuit filed by pedestrian who slipped on snow/ice in parking lot outside of project boundary].

Dobco, Inc. /Infinity Contracting Services Inc. [Pending bond claim; disputed by Dobco].

AIA® Document A305® – 2020 Exhibit B
Financial and Performance Information

§ B.2.2 In the last five years has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management:
.4 filed any lawsuits or requested arbitration regarding a construction project?

Dobco, Inc. v. Tricon Enterprises, Superior Court of New Jersey, Passaic County, Docket No. PAS-L-2268-20 [Complaint against subcontractor for breach of contract and property damage].

Dobco, Inc. v. Union County Improvement Authority, et al., Superior Court of New Jersey, Union County Docket No. UNN-L-0461-21 [Complaint against county agency for violation of Local Public Contracts Law].

Dobco, Inc. v. Bergen County Improvement Authority, et al., Superior Court of New Jersey, Passaic County, Docket No. PAS-L-486-21 [Complaint against county agency for violation of Local Public Contracts Law].

Dobco, Inc. v. Architectural Specialties, Superior Court of New Jersey, Essex County, Docket No. L-5475-21 [Lawsuit filed against subcontractor for breach of contract and damages].

Dobco, Inc. v. The County of Bergen, et al., Superior Court of New Jersey, Passaic County, Docket No. L-1910-22 [Complaint against Owner and its team for breach of contract and other damages].

Dobco, Inc. v. Freddy's Floor Covering v. Dobco, Inc., Superior Court of New Jersey, Passaic County, Docket No. DC-010385-21 / L-847-22 / L-02282-22 [Payment dispute with subcontractor who caused damages].

Dobco, Inc. v. The County of Passaic, Superior Court of New Jersey, Passaic County, Docket No. L-2776-22 [Lawsuit filed against County for breach of contract].

Dobco, Inc. v. Westwood Regional School District, Superior Court of New Jersey, Bergen County, Docket No. L-4322-23 [Lawsuit filed against School District for breach of contract and damages].

Dobco, Inc. v. City of New York, Supreme Court of the State of New York, County of New York, Index No. 154406/2023 [Petition to set aside denial of claim for change order re: full-time site safety officer].

Dobco, Inc. v. City of New York, Supreme Court of the State of New York, County of New York, Index No. 157229/2024 [Petition to set aside denial of claim for change order re: epoxy coating and fireproofing].

Dobco, Inc. v. Union County Improvement Authority, et al., U.S. District Court, District of N.J., 2:25-cv-00754 [Retaliation claim arising from prior favorable ruling against authority].

Dobco, Inc. v. Acier Holdings and Hudson Meridian Construction Group, Superior Court of New Jersey, Essex County, Docket No. ESX-L-219-24 [Complaint filed by Dobco, Inc. against neighboring property owner and construction manager arising from safety issues at neighboring property and property damage to Dobco's project].

Dobco, Inc. v. Fort Lee Board of Education, AAA Arbitration Case No. 01-22-0003-7543 [Arbitration filed by Dobco against project owner for, among other things, delay damages arising from flawed design].

AIA® Document A305® – 2020 Exhibit C

Project Specific Information

This Exhibit is part of the Contractor's Qualification Statement, submitted by Dobco, Inc.
and dated the 11 day of February in the year 2025
(In words, indicate day, month and year.)

PROJECT:
(Name and location or address.)

Additions & Renovations at Brookside Place School, Bloomingdale Avenue School, Walnut Avenue School, & Hillside Avenue School, & Hillside Avenue School
Cranford, NJ

CONTRACTOR'S PROJECT OFFICE:
(Identify the office out of which the contractor proposes to perform the work for the Project.)

Dobco, Inc., 1 Geoffrey Way, Wayne, NJ 07470

TYPE OF WORK SOUGHT
(Indicate the type of work you are seeking for this Project, such as general contracting, construction manager as constructor, design-build, HVAC subcontracting, electrical subcontracting, plumbing subcontracting, etc.)

General Contractor

CONFLICT OF INTEREST
Describe any conflict of interest your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, or any of the individuals listed in Exhibit A Section 1.2, may have regarding this Project.

None

§ C.1 PERFORMANCE OF THE WORK
§ C.1.1 When was the Contractor's Project Office established?

Date of Formation – July 21, 1989

§ C.1.2 How many full-time field and office staff are respectively employed at the Contractor's Project Office?

39 employees

§ C.1.3 List the business license and contractor license or registration numbers for the Contractor's Project Office that pertain to the Project.

NJ Department of Labor Public Works Contractor Registration #623988.
State of New Jersey Department of Treasury Division of Revenue Business Registration Certificate #0553956.
NJ Department of the Treasury Division of Property Management and Construction Notice of Classification Expiration 6/9/2025.

ADDITIONS AND DELETIONS:
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User Notes: (1466317156)

NJ Division of Consumer Affairs Home Improvement Contractors License #13VH06057000.
NJ Schools Development Authority Contractor Notice of Prequalification Expiration 6/9/2025.

§ **C.1.4** Identify key personnel from your organization who will be meaningfully involved with work on this Project and indicate (1) their position on the Project team, (2) their office location, (3) their expertise and experience, and (4) projects similar to the Project on which they have worked.

Daniel Mladenovic, President, 1 Geoffrey Way, Wayne, NJ 07470, Chief Operating Officer.
Hossam Ibrahim, Vice President, 1 Geoffrey Way, Wayne, NJ 07470, General Manager and Project Executive.

§ **C.1.5** Identify portions of work that you intend to self-perform on this Project.

General Construction, Site Work, Concrete, Masonry, Carpentry, and Solar Systems.

§ **C.1.6** To the extent known, list the subcontractors you intend to use for major portions of work on the Project.

Regarding the Mechanical, Electrical, Plumbing, and Structural Steel subcontractors, please refer to the Sub-contractor's Disclosure Statement Bid Form. All other subcontractors are To Be Determined.

§ C.2 EXPERIENCE RELATED TO THE PROJECT

§ **C.2.1** Complete Exhibit D to describe up to four projects performed by the Contractor's Project Office, either completed or in progress, that are relevant to this Project, such as projects in a similar geographic area or of similar project type. If you have already completed Exhibit D, but want to provide further examples of projects that are relevant to this Project, you may complete Exhibit E.

§ **C.2.2** State the total dollar value of work currently under contract at the Contractor's Project Office:

$1,251,209,538.00

§ **C.2.3** Of the amount stated in Section C.2.2, state the dollar value of work that remains to be completed:

$ 458,921,443,31

§ **C.2.4** State the average annual dollar value of construction work performed by the Contractor's Project Office during the last five years.

$ 235,559,973.00

§ **C.2.5** List the total number of projects the Contractor's Project Office has completed in the last five years and state the dollar value of the largest contract the Contractor's Project Office has completed during that time.

30 projects were completed in the last five years.
The largest dollar value project was the US Army Corp of Engineers Renovation and Modernization of the Bradley Barracks, West Point, New York project, in the amount of $124,312,455.00.

§ C.3 SAFETY PROGRAM AND RECORD

§ **C.3.1** Does the Contractor's Project Office have a written safety program?

Yes

§ **C.3.2** List all safety-related citations and penalties the Contractor's Project Office has received in the last three years.
No such citations or violations.

§ **C.3.3** Attach the Contractor's Project Office's OSHA 300a Summary of Work-Related Injuries and Illnesses form for the last three years.

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User Notes: (1466317156)

§ C.3.4 Attach a copy of your insurance agent's verification letter for your organization's current workers' compensation experience modification rate and rates for the last three years.

§ C.4 INSURANCE

§ C.4.1 Attach current certificates of insurance for your commercial general liability policy, umbrella insurance policy, and professional liability insurance policy, if any. Identify deductibles or self-insured retentions for your commercial general liability policy.

Dobco's CGL policy is written as a Guaranteed Cost Insurance Policy. There is no Deductible.

§ C.4.2 If requested, will your organization be able to provide property insurance for the Project written on a builder's risk "all-risks" completed value or equivalent policy form and sufficient to cover the total value of the entire Project on a replacement cost basis?

Yes

§ C.4.3 Does your commercial general liability policy contain any exclusions or restrictions of coverage that are prohibited in AIA Document A101-2017, Exhibit A, Insurance A.3.2.2.2? If so, identify.

No comparison can be made. The AIA Document A101-2017 was not provided with the bid documents, rather the AIA Document A132 – 2019 was provided. Nor was Exhibit A provided with the bid documents.

§ C.5 SURETY

§ C.5.1 If requested, will your organization be able to provide a performance and payment bond for this Project?

Yes

§ C.5.2 Surety company name:

Continental Casualty Company

§ C.5.3 Surety agent name and contact information:

Alliant Insurance Services, Inc.
Colette R. Chisholm, AFSB
Construction Services Group
101 Park Avenue, 19th Floor
New York, New York 10178

§ C.5.4 Total bonding capacity:

One billion dollars.

§ C.5.5 Available bonding capacity as of the date of this qualification statement:

Over five hundred million dollars.

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User Notes: (1466317156)

OSHA's Form 300A (Rev. 04/2004)

Summary of Work-Related Injuries and Illnesses

Note: You can type input into this form and save it.
Because the forms in this recordkeeping package are "fillable/writable" PDF documents, you can type into the input form fields and then save your inputs using the free Adobe PDF Reader.

Year 20 24

U.S. Department of Labor
Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	2	1	1
(G)	(H)	(I)	(J)

Number of Days

Total number of days away from work	Total number of days of job transfer or restriction
49	61
(K)	(L)

Injury and Illness Types

Total number of . . .	(M)		
(1) Injuries	4	(4) Poisonings	0
(2) Skin disorders	0	(5) Hearing loss	0
(3) Respiratory conditions	0	(6) All other illnesses	0

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any other aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistical Analysis, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed forms to this office.

Establishment information

Your establishment name: Doloco, Inc.

Street: 1 Geoffrey Way

City: Wayne State: NJ Zip: 07470

Industry description (*e.g., Manufacture of motor truck trailers*)
General Contractor

North American Industrial Classification (NAICS), if known (e.g., 336212)
236220

Employment information (*If you don't have these figures, see the Worksheet on the next page to estimate.*)

Annual average number of employees: 123

Total hours worked by all employees last year: 213765.00

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Daniel Mladenovic — President
Company executive — Title

Phone 973-317-9000 Date 1/31/25

Reset

OSHA's Form 300A (Rev. 04/2004)

Summary of Work-Related Injuries and Illnesses

Note: You can type input into this form and save it.
Because the forms in this recordkeeping package are "fillable/writable" PDF documents, you can type into the input form fields and then save your inputs using the free Adobe PDF Reader.

Year 20 23

U.S. Department of Labor
Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	0	0	0
(G)	(H)	(I)	(J)

Number of Days

Total number of days away from work	Total number of days of job transfer or restriction
0	0
(K)	(L)

Injury and Illness Types

Total number of . . .	(M)		
(1) Injuries	0	(4) Poisonings	0
(2) Skin disorders	0	(5) Hearing loss	0
(3) Respiratory conditions	0	(6) All other illnesses	0

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any other aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistical Analysis, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed forms to this office.

Establishment information

Your establishment name: Dolco, Inc.

Street: 1 Geoffrey Way

City: Wayne State: NJ Zip: 07470

Industry description (e.g., *Manufacture of motor truck trailers*): General Contractor

North American Industrial Classification (NAICS), if known (e.g., 336212): 236220

Employment information (*If you don't have these figures, see the Worksheet on the next page to estimate.*)

Annual average number of employees: 112

Total hours worked by all employees last year: 198,624.25

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Daniel Mladenovic President

Company executive Title

Phone 973-317-9000 Date 1/19/24

Reset

OSHA's Form 300A (Rev. 04/2004)

Summary of Work-Related Injuries and Illnesses

Note: You can type input into this form and save it.
Because the forms in this recordkeeping package are "fillable/writable" PDF documents, you can type into the input form fields and then save your inputs using the free Adobe PDF Reader.

Year 20 22

U.S. Department of Labor
Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	3	0	3
(G)	(H)	(I)	(J)

Number of Days

Total number of days away from work	Total number of days of job transfer or restriction
5	0
(K)	(L)

Injury and Illness Types

Total number of . . . (M)			
(1) Injuries	4	(4) Poisonings	0
(2) Skin disorders	0	(5) Hearing loss	0
(3) Respiratory conditions	0	(6) All other illnesses	2

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any other aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistical Analysis, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed forms to this office.

Establishment information

Your establishment name: Dobco, Inc.

Street: 1 Geoffrey Way

City: Wayne State: NJ Zip: 07470

Industry description (e.g., *Manufacture of motor truck trailers*)

General Contractor

North American Industrial Classification (NAICS), if known (e.g., 336212)

236220

Employment information *(If you don't have these figures, see the Worksheet on the next page to estimate.)*

Annual average number of employees: 133

Total hours worked by all employees last year: 238,297.50

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Daniel Mladenovic President

Company executive Title

Phone 973-317-9000 Date 1-30-23

Reset

Construction Insurance Services

November 8, 2023

Dobco, Inc.
1 Geoffrey Way
Wayne, NJ 07470

RE: Policy Number: UB-9R425024-22-26-G
Coverage: Workers' Compensation
Policy Dates: 3/27/2021 – 3/27/2022
3/27/2022 – 3/27/2023
3/27/2023 – 3/27/2024

To Whom it May Concern:

Alliant Insurance Services, Inc. is the broker of record for Dobco, Inc. and this letter will confirm their Workers' Compensation policy is in good standing. We can also confirm that the following outlines Dobco's current Experience Modification Rating Factors:

NJ Experience Modification Rating Factors:

3/27/2021 – 3/27/2022	0.762
3/27/2022 – 3/27/2023	0.799
3/27/2023 – 3/27/2024	0.679

Should you have any questions, please feel free to contact me.

Very truly yours,

Derek Natalie
Account Executive
Construction Services Group
Alliant Insurance Services, Inc.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 3/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Alliant Insurance Services, Inc. 333 Earle Ovington Blvd Uniondale NY 11553 License#: 0C36861	CONTACT NAME: Jacqueline Sisson PHONE (A/C, No, Ext): 516-414-8284 FAX (A/C, No): E-MAIL ADDRESS: jacqueline.sisson@alliant.com
INSURED Dobco Inc. One Geoffrey Way Wayne NJ 07470 DOBCINC-02	INSURER(S) AFFORDING COVERAGE — NAIC # INSURER A : Navigators Insurance Company — 42307 INSURER B : Berkley Regional Insurance Com — 29580 INSURER C : Transportation Insurance Compa — 20494 INSURER D : Continental Insurance Company — 35289 INSURER E : National Fire Insurance Compan — 20478 INSURER F : Transguard Insurance Company o — 28886

COVERAGES **CERTIFICATE NUMBER:** 1814814235 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
C	X COMMERCIAL GENERAL LIABILITY	Y	Y	7064302774	3/27/2024	3/27/2025	EACH OCCURRENCE	$ 2,000,000
	CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 300,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 4,000,000
	POLICY [X] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 4,000,000
	OTHER:							$
C	AUTOMOBILE LIABILITY	Y	Y	7064302788	3/27/2024	3/27/2025	COMBINED SINGLE LIMIT (Ea accident)	$ 2,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	OWNED AUTOS ONLY / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
D	UMBRELLA LIAB [X] OCCUR	Y	Y	7064302791	3/27/2024	3/27/2025	EACH OCCURRENCE	$ 5,000,000
	X EXCESS LIAB [ ] CLAIMS-MADE						AGGREGATE	$ 5,000,000
	DED [ ] RETENTION $							$
E	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N	N/A	Y	7064302870	3/27/2024	3/27/2025	X PER STATUTE [ ] OTH-ER	
	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] (Mandatory in NH)						E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000
B	Excess Liability	Y	Y	BCS 8800214-20	3/27/2024	3/27/2025	Limit	10,000,000
A	Excess Liability	Y	Y	NY24EXCZ0DFLGIV	3/27/2024	3/27/2025	Limit	8,000,000
F	Property			IMP4002318 00	3/27/2024	3/27/2025	Leased/Rented Equip	$300,000 Per Item

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Pollution Liability - Policy # MKLV1ENV104279 - Effective 3/27/2024 - 3/27/2025 - $5M Occurrence/$10M Aggregate
Re: Evidence of Insurance

CERTIFICATE HOLDER

Sample

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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AIA® Document A305® – 2020 Exhibit D

Contractor's Past Project Experience

	1	2	3	4
PROJECT NAME	Attached please find	Dobco's Experience	log for your review.	
PROJECT LOCATION				
PROJECT TYPE				
OWNER				
ARCHITECT				
CONTRACTOR'S PROJECT EXECUTIVE				
KEY PERSONNEL (include titles)				
PROJECT DETAILS	Contract Amount Completion Date % Self-Performed Work	Contract Amount Completion Date % Self-Performed Work	Contract Amount Completion Date % Self-Performed Work	Contract Amount Completion Date % Self-Performed Work
PROJECT DELIVERY METHOD	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:
SUSTAINABILITY CERTIFICATIONS				

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User Notes:
(3B9ADA47)

DOBCO, INC.
1 GEOFFREY WAY, WAYNE, NJ 07470
TEL: 973-317-9000 FAX: 973-317-9001
E-MAIL: INFO@DOBCOGROUP.COM

AIA DOCUMENT A305 - 2020 EXHIBIT D CONTRACTOR'S PAST PROJECT EXPERIENCE

Name of Owner and Complete Address	Project Name and Location Project Delivery Method	Architect Contractor's Project Executive Key Personnel	Contract Price	% Self Performed Work	LEED Certification	Description / Square Footage	Approximate Completion Date
East Rutherford School District Board of Education 100 Uhland Street East Rutherford, NJ 07073	East Rutherford Referendum Projects Add/Reno Faust MS, Reno Faust Annex, Reno McKenzie Schools GC - Single Prime	DiCara |Rubino Architects, Jerry Rubino, (973) 256-0202 Hossam Ibrahim, Vice President and General Manager Sean Baumann, Project Manager	$ 28,200,500.00	35%	Not Required	Faust Addition is a 3-story building with sky bridge connection. Faust Reno is 17K sf, 4-floor elevator install. Annex is 4900 sf. McKenzie partial room renovations.	9/29/2022
Lyndhurst Board of Education 367 Valley Brook Avenue Lyndhurst, NJ 07071	Lyndhurst Jr. High School Marin Avenue & Ridge Road, Lyndhurst, NJ 07071 GC - Single Prime	DiCara |Rubino Architects, Jerry Rubino, (973) 256-0202 Hossam Ibrahim, Vice President and General Manager Gary Snee, Project Manager	$ 51,939,217.90	30%	Not Required	New 3-story 145,000 sf of finshed space Junior HS. Improvements to the exterior /outdoor spaces and athletic fields.	7/27/2020
US Army Corps of Engineers 26 Federal Plaza New York, New York 10278	West Point Replacement School West Point, New York GC - Single Prime	USACE, Tim Pillsworth, (845) 859-4226 Hossam Ibrahim, Vice President and General Manager Gary Snee, Project Manager	$ 50,878,496.44	28%	YES	New 2-story 95,000 sf school construction.	10/8/2020
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	GW Carver Elementary School East Orange, NJ Design-Build	NJ Schools Development Authority, Joseph Lucarelli, (609) 915-2654 Hossam Ibrahim, Vice President and General Manager Angelika Los, Project Manager	$ 26,919,335.29	27%	YES	New 3-story 77,000 sf school construction.	9/3/2020
Woodbridge Board of Education 428 School Street Woodbridge, NJ 07095	Ross Street Elementary School 110 Ross Street, Woodbridge, NJ 07095 GC - Single Prime	LAN Associates, David Pereira, (908) 268-5297 Hossam Ibrahim, Vice President and General Manager Marwan Zoweil, Project Manager	$ 29,675,085.61	30%	Not Required	PH I and some demo for PH II, a 3-story new 73,151 sf elementary school with playground.	1/26/2021
Essex County Vocational Technical Schools 60 Nelson Place, 1 North Newark, NJ 07102	West Caldwell School of Technology 620 Passaic Avenue, West Caldwell, NJ 07006 GC - Single Prime	Joseph Jingli & Sons, Brian Gfroerer, (609) 896-3111 Hossam Ibrahim, Vice President and General Manager Angelika Los, Project Manager	$ 33,988,275.85	25%	Not Required	Five 1&2-story additions, 34,500 sf and 60,000 sf renovation. Classrooms and work spaces to accommodate career and technical education programs.	10/16/2020

*The dates, values, and percentages provided herein are approximations.

MECHANICAL ASSOCIATES NJ INC
PO BOX 661 - 24 FOREST AVE
HAWTHORNE, NJ 07507

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

DPMC

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
$50,000,000	C032 -HVACR license #: 19HC00142100 C030 -PLUMBING license #: 36BI01113300	11/19/2023 11/19/2023	11/18/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is $ 27,725,000.00 .

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted,

By Mechanical Associates of New Jersey, Inc.
Name of Firm

Signature

Sam Alfano, President
Title

Sworn to and subscribed before me
This 29th *day of* January
20 2025
Notary Public

ANDREW TROIA
Notary Public, State of New Jersey
My Commission Expires 11/22/2027

Andrew Troia

24 Forest Avenue
Business Address

Hawthorne, NJ 07506

973-949-4530
Phone

DPMC 701 (3/15)

STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Mechanical Associates of NJ, Inc.
24 Forest Avenue - PO Box 661
Hawthorne, NJ 07507

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: November 6, 2023
Expiration Date: November 18, 2025

Aggregate Limit: $50 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☑ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☑ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

NJSDA Risk Management – Prequalification Unit – 609-858-5355

STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is $27,725,000.00

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Affix Corporate Seal

Respectfully submitted,

Firm Name: Mechanical Associates of NJ

By:

Title: President

Address: 24 Forest Avenue
Hawthorne, NJ 07506

Telephone: 973-949-4530

Date: 2/11/25

Certificate Number
644541

Registration Date: 05/11/2024
Expiration Date: 05/10/2026

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Mechanical Associates of New Jersey, Inc.

2024

Responsible Representative(s):
Sam Alfano, President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

06/20/11

Taxpayer Identification# **710-914-994/000**

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

MECHANICAL ASSOCIATES OF NEW JERSEY,INC.

TRADE NAME:

ADDRESS:

24 FOREST AVE
HAWTHORNE NJ 07507

SEQUENCE NUMBER:

1102718

EFFECTIVE DATE:

11/05/04

ISSUANCE DATE:

06/20/11

James J. Fruscione

Director
New Jersey Division of Revenue

FORM-BRC
(04-08), D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 7% EFFECTIVE JULY 15, 2006

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
$0.01 to $0.10	None	$5.91 to $6.10	$0.42
0.11 to 0.19	$0.01	6.11 to 6.19	.43
0.20 to 0.32	.02	6.20 to 6.32	.44
0.33 to 0.47	.03	6.33 to 6.47	.45
0.48 to 0.62	.04	6.48 to 6.62	.46
0.63 to 0.77	.05	6.63 to 6.77	.47
0.78 to 0.90	.06	6.78 to 6.90	.48
0.91 to 1.10	.07	6.91 to 7.10	.49
1.11 to 1.19	.08	7.11 to 7.19	.50
1.20 to 1.32	.09	7.20 to 7.32	.51
1.33 to 1.47	.10	7.33 to 7.47	.52
1.48 to 1.62	.11	7.48 to 7.62	.53
1.63 to 1.77	.12	7.63 to 7.77	.54
1.78 to 1.90	.13	7.78 to 7.90	.55
1.91 to 2.10	.14	7.91 to 8.10	.56
2.11 to 2.19	.15	8.11 to 8.19	.57
2.20 to 2.32	.16	8.20 to 8.32	.58
2.33 to 2.47	.17	8.33 to 8.47	.59
2.48 to 2.62	.18	8.48 to 8.62	.60
2.63 to 2.77	.19	8.63 to 8.77	.61
2.78 to 2.90	.20	8.78 to 8.90	.62
2.91 to 3.10	.21	8.91 to 9.10	.63
3.11 to 3.19	.22	9.11 to 9.19	.64
3.20 to 3.32	.23	9.20 to 9.32	.65
3.33 to 3.47	.24	9.33 to 9.47	.66
3.48 to 3.62	.25	9.48 to 9.62	.67
3.63 to 3.77	.26	9.63 to 9.77	.68
3.78 to 3.90	.27	9.78 to 9.90	.69
3.91 to 4.10	.28	9.91 to 10.10	.70*
4.11 to 4.19	.29	Over $10	.70*
4.20 to 4.32	.30	Over $20	1.40*
4.33 to 4.47	.31	Over $30	2.10*
4.48 to 4.62	.32	Over $40	2.80*
4.63 to 4.77	.33	Over $50	3.50*
4.78 to 4.90	.34	Over $60	4.20*
4.91 to 5.10	.35	Over $70	4.90*
5.11 to 5.19	.36	Over $80	5.60*
5.20 to 5.32	.37	Over $90	6.30*
5.33 to 5.47	.38	Over $100	7.00*
5.48 to 5.62	.39	Over $200	14.00*
5.63 to 5.77	.40	Over $300	21.00*
5.78 to 5.90	.41	Over $400	28.00*

* On amounts above $10.00, the tax shall be $0.07 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (7-06)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.
If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "... to Reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at:
State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-9292.
This Certificate of Authority (CA-1) must be displayed at your place of business.

710-914-994/000

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

Acting Director, Division of Taxation

MECHANICAL ASSOCIATES OF NEW J
24 FOREST AVE
HAWTHORNE NJ 07507

Tax Registration No XXX-XXX-994/000
Tax Effective Date 10-15-04
Document Locator No C0000135545
Date Issued 06-20-11

This Certificate is NOT assignable or transferable It must be conspicuously displayed at above address.

CBT-1

(See Reverse Side)

State of New Jersey

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges MECHANICAL ASSOCIATES OF NEW JERSEY,INC. as a Category 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period,** the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.

Peter Lowicki
Deputy Director

Issued: 5/18/2021

Certification Number: A0153-94

***Expiration:** 5/18/2026

***As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.**

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Sam N. Alfano
T/A MECHANICAL ASSOC OF NJ INC
PO BOX 661
HAWTHORNE NJ 07507

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/02/2023 TO 06/30/2025
VALID

Signature of Licensee/Registrant/Certificate Holder

36BI01113300
LICENSE/REGISTRATION/CERTIFICATION #

Cari Bais
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
Sam N. Alfano
Master Plumber
06/02/2023 TO 06/30/2025
VALID
SIGNATURE
Cari Bais
ACTING DIRECTOR
36BI01113300
License/Registration/Certificate #

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

Sam N. Alfano

EXPIRATION DATE 2025

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36BI 01113300 . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW **MAILING ADDRESS** BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Sam N. Alfano
P.O. Box 661
Hawthorne NJ 07507

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

05/02/2024 TO 06/30/2026
VALID

19HC00142100
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Cari Fais
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Sam N. Alfano
Master HVACR Contractor

05/02/2024 TO 06/30/2026
VALID
SIGNATURE

19HC00142100
License/Registration/Certificate #

Cari Fais
ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY:
Board of Examiners of HVACR Contrac
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Sam N. Alfano

EXPIRATION DATE 2026

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00142100 . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW **MAILING ADDRESS** BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Mario Galdi

From: CClass@treas.state.nj.us
Sent: Friday, February 24, 2023 8:19 AM
To: Mario Galdi
Subject: Notice of Classification

GALDI MECHANICALS CORP
238 GOFFLE ROAD
HAWTHORNE, NJ 07506

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

DPMC

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
$50,000,000	C030 -PLUMBING license #: 36B100840000	03/13/2023	03/12/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is $ 10,331,835.64.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Galdi Mechanicals Corp. CORPORATE SEAL 1981 NEW JERSEY

Respectfully submitted,

By Galdi Mechanicals
Name of Firm

Signature

president
Title

238 Huffle Rd
Business Address
Hawthorne, NJ 07506

973-238-1835
Phone

Sworn to and subscribed before me
This 20th day of January
20 25

Notary Public

CHRISTINA ADORNO NOTARY PUBLIC 2228546 Comm. Exp. August 16, 2029 NEW JERSEY

DPMC 701 (3/15)

STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Galdi Mechanicals Corp.
238 Goffle Road
Hawthorne, NJ 07506

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: February 24, 2023
Expiration Date: March 12, 2025

Aggregate Limit: $50 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is $ $ 10,331,838.64

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Affix Corporate Seal

Galdi Mechanicals Corp CORPORATE SEAL 1981 NEW JERSEY

Respectfully submitted,

Firm Name: Galdi Mechanicals Corp

By: Mario Galdi

Title: president

Address: 238 Diffle Rd
Hawthorne, NJ 07506

Telephone: 973-238-1835

Date: 2/10/25

Certificate Number
603893

Registration Date: 04/19/2024
Expiration Date: 04/18/2026

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Galdi Mechanicals Corp

2024

Responsible Representative(s):
Mario Galdi, President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Sincerely,

John E. Tully, CPA
Acting Director

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
GALDI MECHANICALS CORP.

TRADE NAME:

TAXPAYER IDENTIFICATION#:
222-360-028/000

SEQUENCE NUMBER:
0106004

ADDRESS:
238 GOFFLE ROAD
HAWTHORNE NJ 07506-3547

ISSUANCE DATE:
06/23/04

EFFECTIVE DATE:
01/29/81

Acting Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

STATE OF NEW JERSEY

Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to co ect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

Acting Director, Division of Taxation

GALDI MECHANICALS CORP.
238 GOFFLE ROAD
HAWTHORNE NJ 07506-3547

Tax Registration No xxx-xxx-028/000
Tax Effective Date 08-04-09
Document Locator No B0000953691
Date Issued 08-20-09

This Certificate is NOT assignable or transferable It must be conspicuously displayed at above address

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges GALDI MECHANICALS CORP. DBA:Galdi Mechanicals Corp as a Category 3 & 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period,** the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.

Peter Lowicki
Deputy Director

Issued: 8/17/2023

Certification Number: A0392-56

***Expiration:** 8/17/2028

***As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years**

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

MARIO GALDI
T/A GALDI MECH CORP
537 LYDIA LANE
WYCKOFF NJ 07481-1712

FOR PRACTICE IN NEW JERSEY AS A(N): **Master Plumber**

05/02/2023 TO 06/30/2025
VALID

Signature of Licensee/Registrant/Certificate Holder

36BI00840000
LICENSE/REGISTRATION/CERTIFICATION #

Cari Fais
ACTING DIRECTOR

From: CClass@treas.state.nj.us
Date: December 20, 2023 at 08:37:17 EST
To: Daniel Mladenovic <danielm@abcoelectricnj.com>
Subject: Notice of Classification

ABCO ELECTRIC LLC
1 GEOFFREY WAY
WAYNE, NJ 07470

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

DPMC

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
$40,000,000	C047 -ELECTRICAL license #: 34EB01483300	01/30/2024	01/29/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is $ 19,675,000.- .

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted,

By **Abco Electric, LLC**
Name of Firm

Hossam Ibrahim
Signature

Managing Member
Title

Sworn to and subscribed before me
This 10 *day of* February
2025

Notary Public

Maria N. Van Teeckelenburgh
NOTARY PUBLIC OF NEW JERSEY
Commission # 50134191
My Commission Expires 8/13/2025

One Geoffrey Way
Business Address

Wayne, NJ 07470

973-317-9000
Phone

DPMC 701 (3/15)

STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

ABCO Electric, LLC
1 Geoffrey Way
Wayne, NJ 07470

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: December 21, 2023
Expiration Date: January 29, 2026

Aggregate Limit: $40 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	★ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

NJSDA Risk Management – Prequalification Unit – 609-858-5355

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is $ 19,675,000.-

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Affix Corporate Seal

Respectfully submitted,

By: Abco Electric, LLC
Name of Firm

Signature

Hossam Ibrahim, Managing Member
Type or Print Name and Title

1 Geoffrey Way
Business Address

Wayne, NJ 07470

973-317-9000
Telephone

Date: February 11, 2025

Certificate Number
708951

Registration Date: 01/15/2024
Expiration Date: 01/14/2026

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Abco Electric, LLC

2024

Responsible Representative(s):
Daniel Mladenovic, Member

Responsible Representative(s):
Hossam Ibrahim, Member

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

09/16/19

Taxpayer Identification# **463-423-753/000**

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

ABCO ELECTRIC LLC

TRADE NAME:

ADDRESS:

ONE GEOFFREY WAY
WAYNE NJ 07470

SEQUENCE NUMBER:

1329504

EFFECTIVE DATE:

09/09/09

ISSUANCE DATE:

09/16/19

James J. Fruscione

Director
New Jersey Division of Revenue

FORM-BRC (04-08) D205848V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE

Board of Examiners of Electrical Contractors

HAS LICENSED

ABCO ELECTRIC LLC
ROBERT E DUVA
1 Geoffrey Way
Wayne NJ 07470

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/01/2024 TO 03/31/2027
VALID

Signature of Licensee/Registrant/Certificate Holder

34EB01483300
LICENSE/REGISTRATION/CERTIFICATION #

Cari Fais
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
ABCO ELECTRIC LLC
Electrical Business Permit

03/01/2024 TO 03/31/2027
VALID

SIGNATURE

Cari Fais
ACTING DIRECTOR

34EB01483300
License/Registration/Certificate # ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY:

Board of Examiners of Electrical Cc
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

ABCO ELECTRIC LLC EXPIRATION DATE **2027**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **34EB 01483300** . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW **MAILING ADDRESS** BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

ROBERT E. DUVA
50 ALPINE DRIVE
MORGANVILLE NJ 07751-1276

FOR PRACTICE IN NEW JERSEY AS A(N): **Electrical Contractor**

02/29/2024 TO 03/31/2027
VALID

Signature of Licensee/Registrant/Certificate Holder

34EI01483300
LICENSE/REGISTRATION/CERTIFICATION #

Cari Bais
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
ROBERT E. DUVA
Electrical Contractor

02/29/2024 TO 03/31/2027
VALID

SIGNATURE

Cari Bais
ACTING DIRECTOR

34EI01483300
License/Registration/Certificate #

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY:
Board of Examiners of Electrical Co
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

ROBERT E. DUVA EXPIRATION DATE **2027**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **34EI 01483300** . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW **ADDRESS OF RECORD** BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW **MAILING ADDRESS** BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

SALVI STEEL FABRICATORS, LLC
PO BOX 520
OAKLAND, NJ 07436

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION

DPMC

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
$10,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	08/01/2024	07/31/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is $ 4,300,000.00 .

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted,

By **Salvi Steel Fabricators, LLC**

Name of Firm

Signature

Director of Operations

Title

Sworn to and subscribed before me
This 3rd *day of* February
2025

Notary Public

PO Box 520, Oakland, NJ 07436

Business Address

201-983-2006

Phone

SUSAN CARLETTA
NOTARY PUBLIC
STATE OF NEW JERSEY
ID #50119400
MY COMMISSION EXPIRES JAN. 2, 2030

DPMC 701 (3/15)

STATE OF NEW JERSEY
SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Salvi Steel Fabricators, LLC
161 Lakeshore Drive
Oakland, NJ 07436

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: August 13, 2024
Expiration Date: July 31, 2026

Aggregate Limit: $10 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
★ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

NJSDA Risk Management – Prequalification Unit – 609-858-5355

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is $ 4,300,00.00

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Affix Corporate Seal

Respectfully submitted,

By: Salvi Steel Fabricators, LLC
Name of Firm

Signature

Santosh Salvi, Director of Operations
Type or Print Name and Title

PO Box 520, Oakland, NJ 07436
Business Address

201-983-2006
Telephone

Date: February 3, 2025

Certificate Number
723406

Registration Date: 03/04/2023
Expiration Date: 03/03/2025

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Salvi Steel Fabricators, LLC.

2023

Responsible Representative(s):
Santosh Salvi, Director

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

11/15/18

Taxpayer Identification# **831-109-219/000**

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
SALVI STEEL FABRICATORS LLC

TRADE NAME:

ADDRESS:
161 LAKESHORE DR P.O BOX 520
OAKLAND NJ 07436

SEQUENCE NUMBER:
2286213

EFFECTIVE DATE:
11/15/18

ISSUANCE DATE:
11/15/18

James J. Fruscione
Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY

DIVISION OF TAXATION

SALES TAX COLLECTION SCHEDULE

RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
$0.01 to $0.07	None	$5.82 to $5.96	.39
0.08 to 0.22	$0.01	5.97 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.98	.06	6.72 to 6.86	.45
0.99 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66
4.16 to 4.30	.28	Over $10	.66*
4.31 to 4.45	.29	Over $20	1.33*
4.46 to 4.60	.30	Over $30	1.99*
4.61 to 4.75	.31	Over $40	2.65*
4.76 to 4.90	.32	Over $50	3.31*
4.91 to 5.05	.33	Over $60	3.98*
5.06 to 5.20	.34	Over $70	4.64*
5.21 to 5.35	.35	Over $80	5.30*
5.36 to 5.50	.36	Over $90	5.96*
5.51 to 5.66	.37	Over $100	6.63*
5.67 to 5.81	.38	Over $200	13.25*

*On amounts above $10, the tax shall be $0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: http://www.nj.gov/treasury/taxation/prntsale.shtml
You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.
If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis." To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:
http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY

Certificate of Authority

DIVISION OF TAXATION
TRENTON, NJ 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES AND USE TAX

pursuant to **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if there is any change in ownership or address.

John J. Ficara
Acting Director, Division of Taxation

SALVI STEEL FABRICATORS LLC
161 LAKESHORE DR
P.O BOX 520
OAKLAND, NJ
07436

Tax Registration No: XXX-XXX-219/000

Tax Effective Date: 11/15/2018

Document Locator No: N0000237973

Date Issued: 11/14/2018

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State of New Jersey

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the

Minority and Women Business Certification Program

This certificate acknowledges SALVI STEEL FABRICATORS LLC as a Certified Minority Business Enterprise (MBE) that has met the criteria established by N.J.A.C. 17:46.

In order for this certification to remain in effect **throughout the 5 year certification period,** the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a minority or women-owned business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply by submitting a new application.

Peter Lowicki
Deputy Director

Issued: 10/1/2020

Certification Number: 75731-23

***Expiration:** 10/1/2025

***As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years**

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
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PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges SALVI STEEL FABRICATORS LLC DBA:Salvi Steel as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period,** the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.

Peter Lowicki
Deputy Director

Issued: 12/27/2023

Certification Number: A0434-73

***Expiration:** 12/27/2028

***As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years**