

BID CHECKLIST

A. Bid packages must be submitted in duplicate on the proposed forms as provided, and in the manner designated. **The Cranford Board of Education will accept one (1) original bid package and one (1) copy of the bid package.** Please include all items, organized as follows:

1. Bid Proposal Form
2. Bid Security
3. Certificate (Consent) from Surety
4. Surety Disclosure Statement & Certification
5. Non-Collusion Affidavit
6. Stockholders'/Partnership Disclosure Affidavit & Ownership Declaration
7. Equipment Certification
8. Prequalification Affidavit
9. Contractor Questionnaire / Cert.
10. Subcontractor's Disclosure Statement
11. Acknowledgement of Addenda
12. Prevailing Wages Certification
13. Contractor's Registration Cert.
14. Political Contribution Disclosure Form
15. Site Visitation Statement
16. Exhibit B - Affirmative Action Affidavit
17. Disclosure of Invest. Activities in Iran
18. Certification of Non-Involvement in Prohibited Activities in Russia or Belarus
19. Contractor Certification Affidavit
20. Cert. of No Material Adverse Change
21. Certification of Non-Debarment
22. NJ Business Registration Cert.
23. NJ Public Works Registration
24. Contractor's Qualification Statement (AIA A305)
25. Total Amount of Uncompleted Contracts Form - Certified
26. Valid Notice of Classification Form

Failure to submit the above listed documents with the bid package may be cause for rejection of the entire bids for being non-responsive (N.J.S.A. 18A:18A:2(y)).

BID PROPOSAL FORM

The bidder shall submit his proposals on the following bid form.

To: Cranford Board of Education
132 Thomas Street
Cranford, NJ 07016

Attention: Mr. Robert Carfagno, Business Administrator/Board Secretary
T #908-709-6210 (Ext. 6210) / F #908-272-8813
Email: carfagno@cranfordschools.org

From: THE BENNET COMPANY, INC. (Bidder's Name & Co.)
148 ARDEN AVE (Address)
PASADENA NJ 07055
973-472-1578 (Phone Number)
Contract #8261 - Additions & Renovations @ Brookside
Place, Bloomingdale Ave School, Walnut Ave School, & Hillside Ave. School
Name of Contact

Subject: **CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL**

Gentlemen:

We are pleased to submit the following bid (s) for the subject program with the specifications and drawings prepared by LAN Associates, Engineering, Planning, Architecture, Surveying, Inc. (LAN). Representatives of the company have inspected the building site(s) and have studied the specifications and drawings.

We acknowledge the receipt of the following addenda:

Addenda No.	Date
<u>1</u>	<u>1/24/25</u>
<u>2</u>	<u>1/31/25</u>

Attached are the following:

Attachment No.	Item
1	Bid Proposal Form
2	Bid Security
3	Certificate (Consent) from Surety
4	Surety Disclosure Statement & Certification
5	Non-Collusion Affidavit
6	Stockholders'/Partnership Disclosure Affidavit & Ownership Declaration
7	Equipment Certification

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Cranford BOE/Cont. #82.01 – Additions
& Renovations to Brookside Place School,
Bloomingdale Avenue School, Walnut
Avenue School & Hillside Avenue School

A-26

#2.2332.82.01

- [illegible]

This bid is good for sixty (60) days from the date of submittal.

[Signature] President

John Bennett
Secretary

J. Burt

#2.2332.82.01

AFFIDAVIT

I/We hereby certify that I/we have read the foregoing conditions and specifications and have become familiar with the contents thereof, and that the bid of THE BENNETT COMPANY, INC. Submitted to the Cranford Board of Education, attached hereto, is submitted in strict accordance with said conditions, instructions and specifications. Any matter submitted with the bid document attempting to alter the specifications of the Cranford Board of Education may be disregarded or the bid may be rejected.

THE BENNETT COMPANY, INC.
Corporate Name of Bidder
148 DAYTON AVE
Address
PASSAIC NJ 07055
973-472-1578
Telephone Number
973-472-4035
Facsimile Number
[Signature]
Signature of Authorized Agent

BID FORM

CRANFORD BOARD OF EDUCATION

**CONT. NO. 82.01 - RENOVATION ADDITION AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVE SCHOOL, WALNUT AVE SCHOOL,
HILLSIDE AVE SCHOOL**

PAGE 1 OF 4

PROJECT NO.	BID BASIS	DESCRIPTION	LUMP SUM (\$)
82.01	Base Bid	Renovation & Addition at Brookside Place School	\$ <u>5,450,000</u>
82.01	Allowance	Unforeseen Conditions	\$ 50,000.00
	Combined Base Bid for #82.01		
83.01	Base Bid	Renovation & Addition at Bloomingdale Avenue School	\$ <u>5,500,000</u>
83.01	Allowance	Unforeseen Conditions	\$ <u>5,450,000</u>
			\$ 50,000.00
	Combined Base Bid for #83.01		
84.01	Base Bid	Renovation & Addition at Walnut Avenue School	\$ <u>5,500,000</u>
84.01	Allowance	Unforeseen Conditions	\$ <u>5,450,000</u>
			\$ 50,000.00
	Combined Base Bid for #84.01		
88.01	Base Bid	Renovation & Addition at Hillside Avenue School	\$ <u>5,500,000</u>
88.01	Allowance	Unforeseen Conditions	\$ <u>3,168,000</u>
			\$ 50,000.00
	Combined Base Bid for #88.01		
		SUB-TOTAL:	\$ <u>3,218,000</u>
		COMBINED TOTAL BASE BID FOR ABOVE INCLUDING ALLOWANCES:	\$ <u>19,718,000</u>

BID FORM

CRANFORD BOARD OF EDUCATION

CONT. NO. 82.01 - RENOVATION ADDITION AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVE SCHOOL, WALNUT AVE SCHOOL,
HILLSIDE AVE SCHOOL

PAGE 2 OF 4

<u>PROJECT NO.</u>	<u>BID BASIS</u>	<u>DESCRIPTION</u>	<u>LUMP SUM (\$)</u>
	Add Alternate #1A	Use of Norman Brick Sizes in Lieu of Proposed Modular Sized Brick for <u>Brookside Place School</u>	(+)\$ <u>50,000</u>
	Add Alternate #1B	Use of Norman Brick Sizes in Lieu of Proposed Modular Sized Brick for <u>Bloomington Avenue School</u>	(+)\$ <u>50,000</u>
	Add Alternate #1C	Use of Norman Brick Sizes in Lieu of Proposed Modular Sized Brick for <u>Walnut Avenue School</u>	(+)\$ <u>50,000</u>
	Add Alternate #2	Purchase and Installation of New Playground Equipment and Required Play Surfacing Mulch at <u>Brookside Place School</u>	(+)\$ <u>175,000</u>
	Add Alternate #3	Milling and Repaving the Entrance Drive at <u>Walnut Avenue School</u>	(+)\$ <u>50,000</u>
	Add Alternate #4A	Air Conditioning the Proposed Corridor at <u>Brookside Place School</u>	(+)\$ <u>100,000</u>
	Add Alternate #4B	Air Conditioning the Proposed Corridor at <u>Bloomington Avenue School</u>	(+)\$ <u>100,000</u>
	Add Alternate #4C	Air Conditioning the Proposed Corridor at <u>Walnut Avenue School</u>	(+)\$ <u>130,000</u>
	Add Alternate #4D	Air Conditioning the Proposed Corridor at <u>Hillside Avenue School</u>	(+)\$ <u>100,000</u>

BID FORM

CRANFORD BOARD OF EDUCATION

CONT. NO. 82.01 - RENOVATION ADDITION AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVE SCHOOL, WALNUT AVE SCHOOL,
HILLSIDE AVE SCHOOL

PAGE 3 OF 4

<u>PROJECT NO.</u>	<u>BID BASIS</u>	<u>DESCRIPTION</u>	<u>LUMP SUM (\$)</u>
	<u>Add/Deduct</u> Alternate #5A	Furnish and Install New "ALC" DDC Controls for Existing Boiler Heating System and New HVAC Equipment, in Lieu of Specified Honeywell DDC Controls at <u>Brookside Place School</u>	Circle One / Deduct Add / (+/-)\$ <u>110,000</u>
	<u>Add/Deduct</u> Alternate #5B	Furnish and Install New "ALC" DDC Controls for Existing Boiler Heating System and New HVAC Equipment, in Lieu of Specified Honeywell DDC Controls at <u>Bloomindale Avenue School</u>	Circle One / Deduct Add / (+/-)\$ <u>110,000</u>
	<u>Add/Deduct</u> Alternate #5C	Furnish and Install New "ALC" DDC Controls for Existing Boiler Heating System and New HVAC Equipment, in Lieu of Specified Honeywell DDC Controls at <u>Walnut Avenue School</u>	Circle One / Deduct Add / (+/-)\$ <u>110,000</u>
	<u>Add/Deduct</u> Alternate #5D	Furnish and Install New "ALC" DDC Controls for new HVAC Equipment, in Lieu of Specified Honeywell DDC Controls at <u>Hillside Avenue School</u>	Circle One / Deduct Add / (+/-)\$ <u>10,000</u>
	Unit Price #1	Selective Asphalt Sub-Base Repair at <u>Walnut Avenue School, Hillside Avenue School, Brookside Place School, Bloomindale Avenue School</u>	(+)\$ <u>30</u> /SF
	Unit Price #2	Selective Asphalt Base Course Repair at <u>Walnut Avenue School, Hillside Avenue School, Brookside Place School, Bloomindale Avenue School</u>	(+)\$ <u>30</u> /SF

BID FORM

CRANFORD BOARD OF EDUCATION

CONT. NO. 82.01 - RENOVATION ADDITION AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVE SCHOOL, WALNUT AVE SCHOOL,
HILLSIDE AVE SCHOOL

PAGE 4 OF 4

NOTES:

- 1 We acknowledge receipt of the following addenda:
Addenda No. 1 Date 1/24/25
2 1/31/25
- 2 All sub-contractors are required to submit all of the same State required documentation as the bidding contractor.
50 % of Project to be Completed by Contractor
50 % of Project to be Completed by Sub-Contractor
- 3 At the time of the opening of bids each bidder will be presumed to have inspected the site and to have read and to be thoroughly familiar with the Drawings and other Contract Documents, including all Addenda. The failure or omission of any Bidder to receive or examine any form, instrument or document or to visit the site and acquaint himself with conditions there existing, shall not relieve any Bidder from obligation with respect to his bid.

The American Institute of Architects

AIA Document A310

Bid Bond

KNOW ALL MEN THESE PRESENTS, that we The Bennett Company, Inc.

as Principal, hereinafter called the Principal, and Great American Insurance Company

a corporation duly organized under the laws of the State of Ohio

as Surety, hereinafter called the Surety, are held and firmly bound unto Cranford Board of Education

as Oblige, hereinafter called the Oblige, in the sum of

10% of Bid, Not to Exceed \$20,000

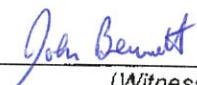
Dollars (\$XXXXXXXXX).

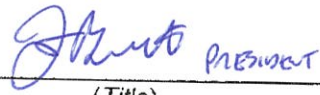
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

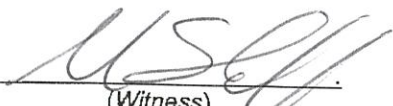
WHEREAS, the Principal has submitted a bid for Contract #82.01 - Additions & Renovations at Brookside Place School, Bloomingdale Avenue School, Walnut Avenue School, & Hillside Avenue School

NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 11th day of February 2025


(Witness)
John Bennett

The Bennett Company, Inc.
(Principal) (Seal)

(Title)


(Witness)
Michael Slaff, As to Surety

Great American Insurance Company
(Surety) (Seal)

(Title) Justine C. Barker, Attorney-in-Fact

GREAT AMERICAN INSURANCE COMPANY

OHIO

CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of the sum of One Dollar, lawful money of the United States, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration, the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Ohio and licensed to do business in the State of New Jersey consents and agrees, that if the contract for the Contract #82.01 - Additions & Renovations at Brookside Place School, Bloomingdale Avenue School, Walnut Avenue School, & Hillside Avenue School be awarded to The Bennett Company, Inc. the undersigned corporation agrees with the said The Bennett Company, Inc. to execute the final bond as required by the specifications, and to become surety in the full amount of the contract price for the faithful performance of the contract.

IN WITNESS WHEREOF, the undersigned corporation has caused this agreement to be signed by its duly authorized representative and its corporate seal to be hereto affixed this 11th day of February, 2025.

GREAT AMERICAN INSURANCE COMPANY

BY:


Justine C. Barker, Attorney-in-Fact

SURETY DISCLOSURE STATEMENT & CERTIFICATION

Great American Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

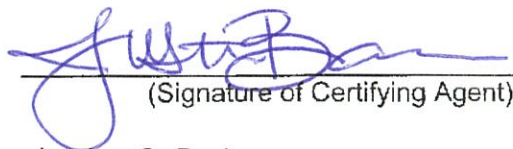
- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2023 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have certified those amounts): Great American Insurance Company \$3,187,245,627
- (3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. ? 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof): Great American Insurance Company \$311,389,000

(b) With respect to each surety participating the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of (date on which such limitation was so established) is as follows (indicating for each such surety that surety's underwriting limitation and the date on which that limitation was established): July 1, 2023
- (4) The amount of the bond to which this statement and certification is attached is \$ 10% of Bid, Not to Exceed \$20,000
- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in Items *3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:
 - (a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

_____; and
 - (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under Item (5) (a) satisfies the credit for reinsurance requirement.

CERTIFICATE
(to be completed by an authorized certifying agency
for each surety on the bond)

I, Justine C. Barker (name of agent), as
Attorney-in-Fact (title of agent) for Great American Insurance Company (name of surety), a
corporation/mutual insurance company/other (indicating type of business organization) (circle
one) domiciled in Ohio (state of domicile), DO HEREBY
CERTIFY that to the best of my knowledge, the foregoing statements made by me are true and
ACKNOWLEDGE that, if any of those statements are false, this bond is VOIDABLE.


(Signature of Certifying Agent)

Justine C. Barker
(Printed Name of Certifying Agent)

Attorney-in-Fact
(Title of Certifying Agent)

SURETY ACKNOWLEDGMENT

State of New Jersey

County of Morris

On this 11th day of February 2025, before me personally came Justine C. Barker to me known, who, being by me duly sworn, did depose and say that he/she is an attorney-in-fact of Great American Insurance Company the corporation described in and which executed the within instrument; that he/she knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal, and that he/she signed the said instrument and affixed the said seal as Attorney-in-Fact by authority of the Board of Directors of said corporation and by authority of this office under the Standing Resolution thereof.



Notary Public

LISA FAITH MCILVAINE
Notary Public, State of New Jersey
Comm. # 2427894
My Commission Expires 12/14/2027

My commission expires

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than NINE

No. 0 20097

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
DAVID H. PAGE	LISA F. MCILVAINE	ALL
RACHELLE HADDEN	LARRY J. CHASIN	\$100,000,000
GREGORY A. FRANKEL	DARRIN ERRICHELLO	
CHRISTINA VAN LENTEN	DAVID HENRY PAGE	
JUSTINE C. BARKER		

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 7TH day of JUNE 2024

Attest

GREAT AMERICAN INSURANCE COMPANY



My L C. B.

Assistant Secretary

Mark V Vicario

Divisional Senior Vice President

MARK VICARIO (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 7TH day of JUNE, 2024, before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST
Notary Public
State of Ohio
My Comm. Expires
May 18, 2025

Susan A Kohorst

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 11th day of February, 2025



My L C. B.

Assistant Secretary



301 East 4th Street
Cincinnati, OH 45202

GAIG.com

GREAT AMERICAN INSURANCE COMPANY

STATEMENT OF ASSETS, LIABILITIES AND CAPITAL & SURPLUS AS OF DECEMBER 31, 2023

ADMITTED ASSETS		LIABILITIES, CAPITAL AND SURPLUS	
Bonds.....	\$ 5,823,826,242	Unpaid losses and loss expenses.....	\$ 5,894,983,582
Stocks.....	1,237,341,409	Reserve for underwriting expenses.....	409,340,848
Mortgage loans on real estate.....	710,228,304	Reserve for unearned premiums.....	2,012,934,816
Real estate (net of encumbrances).....	2,008,971	Ceded reinsurance premiums payable.....	204,344,750
Cash and short-term investments.....	468,843,467	Funds held under reinsurance treaties.....	899,657,448
Other invested assets.....	2,336,668,473	Provision for reinsurance.....	37,574,400
Receivable for securities.....	474,176	Retroactive reinsurance ceded.....	(57,170,073)
Investment income due and accrued.....	60,912,415	Other liabilities.....	212,548,188
Agents' and premium balances.....	867,397,942	Total liabilities.....	9,604,213,759
Reinsurance recoverable on loss payments.....	145,881,301		
Federal income taxes.....	14,692,309		
Net deferred tax asset.....	34,470,095	Capital stock.....	\$ 15,440,600
Receivable from affiliates.....	28,828,823	Paid in surplus.....	903,529,318
Receivable from Federal Crop Insurance Corporation.....	747,280,659	Special surplus funds.....	57,081,006
Company owned life insurance.....	197,050,712	Unassigned funds.....	2,211,194,704
Funds held as collateral.....	47,607,564	Policyholders' surplus.....	3,187,245,628
Funded deductibles.....	33,104,908		
Other admitted assets.....	34,841,617		
Total.....	\$ 12,791,459,387	Total.....	\$ 12,791,459,387

Securities have been valued on the basis prescribed by the National Association of Insurance Commissioners.

STATE OF OHIO

COUNTY OF HAMILTON

Judith E. Gill, Vice President and Controller, and Stephen Beraha, Assistant Vice President and Assistant Secretary, being duly sworn, each for himself deposes and says that they are the above described officers of the Great American Insurance Company of Cincinnati, Ohio; that said Company is a corporation duly organized, existing and engaged in business as a Surety by virtue of the laws of the State of Ohio and has duly complied with all the requirements of the laws of said state applicable to said Company and is duly qualified to act as Surety under such laws; that said Company has also complied with and is duly qualified to act as Surety under Public Law 97-258 enacted September 13, 1982 (96 Stat. 1047 as amended: 31 U.S.C. 9304-9308); that to the best of their knowledge and belief the above statement is a full, true and correct Statement of the Assets, Liabilities and Capital & Surplus of the said Company as of December 31, 2023.

Subscribed and sworn to before me

this 28th day of February, 2023.

Public Notary

Controller

Assistant Secretary



VALERIE SMITH
Notary Public
State of Ohio
My Comm. Expires
October 17, 2026

NON-COLLUSION AFFIDAVIT

Affidavit
(Prime Bidder)

State of NJ

County of Passaic

FRANK
BENNETT

being first duly sworn, deposes and says:

That he is PRESIDENT of THE BENNETT COMPANY, Inc., the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed, directly or indirectly with any bidder or person, to put in a sham bid or to refrain from bidding and has not in any manner, directly, or indirectly, sought by agreement or collusion or communication or conference with any person, to fix the bid price or affiant or any other bidder, or to fix any overhead, profit or cost element of said price, or of that of any other bidder, or to secure any advantage against the Owner, or any person interested in the proposed contract and that all statements in said proposal or bid are true.

THE BENNETT COMPANY, Inc.

Firm Name

[Signature]

By

FRANK BENNETT PRESIDENT

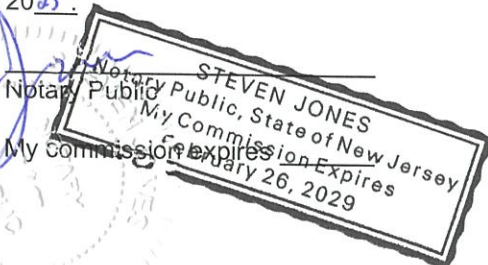
Signature of:

Bidder, if the Bidder is an Individual

Partner, if the Bidder is a Partnership

☒ Officer, if the Bidder is a Corporation.

Subscribed and sworn to before
me this 11th day of FEBRUARY,
2025.



STOCKHOLDER OR PARTNERSHIP DISCLOSURE STATEMENT

STATE OF NJ)

SS:

COUNTY OF Passaic)

In accordance with the Instructions to Bidders and the provisions of PL 1977, Chapter 33, Section 1 (NJSA 52:25-24.2), the undersigned being duly sworn according to law, deposes and says that the following is a list of the names and addresses of all stockholders in the corporation or partnership who own 10% or more of its stock or of all individual partners in the partnership who own a 10% or greater interest therein

If one or more such stockholders or partners is itself a corporation or partnership, all stockholders holding a 10% or more of the corporation's stock or all individual partners owning 10% or greater interest in that partnership is also listed.

I

THE BENNETT COMPANY, Inc
Name of Corporation or Partnership

148 Main Ave Passaic NJ 07651
Address

Name of Corporation or Partnership

Address

FRANK BENNETT 50%
Name of Stockholder/Partner

231 WESTERN AVE ROCKAWAY NJ 07866
Address

JOHN BENNETT 50%
Name of Stockholder/Partner

9 BRAD LANE NANUET NY 10954
Address

Name of Stockholder/Partner

Address

Name of Stockholder/Partner

Address

Name of Stockholder/Partner

Address

Name of Stockholder/Partner

Address

Use reverse side for additional stockholders/partners.

Name of Corporation or Partnership
Who holds 10% or more interest in the
Bidding corporation/partnership.

Address

Name of Stockholder/Partner

Address

Name of Stockholder/Partner

Address

Name of Stockholder/Partner

Address

Name of Stockholder/Partner

Address

Use reverse side for additional stockholders/partners.

The absence of any names and addresses on the foregoing list signifies that there are no individual stockholders or partners who own 10% or more interest in the bidding corporation or partnership.

THE BENNETT COMPANY, INC.

Name of Contractor

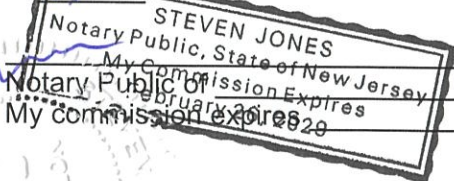
Frederick J. Bennett

Name

President

Official Title

Subscribed and sworn to before me
this 11th day of February
2005



EQUIPMENT CERTIFICATION

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that THE BENNETT COMPANY, INC
(Name of Company)

_____ owns all of the necessary equipment as required
by the specifications.

Name of Authorized Agent: FRANK BENNETT
Title: PRESIDENT
Signature: [Signature] Date: 2/11/25
Name of Company: THE BENNETT COMPANY, INC
Address: 148 DAYTON AVE. P.O. Box: _____
City, State, Zip: PARLIN NJ 07055
Title of Bid: ADDITIONS + RENOVATIONS AT BROOKSIDE PLACE, BLOOMINGDALE AVE. SCHOOL, WALNUT AVE. SCHOOL, + HILLSIDE AVE. SCHOOL
Bid Date: 2/11/25 Bid Number: 82.01

PREQUALIFICATION AFFIDAVIT

TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for public school work.

STATE OF NJ)

COUNTY OF Princeton)

SS:

TO:

he is FRANK BENNETT being duly sworn, according to law, deposes and says that
PRESIDENT of THE BENNETT COMPANY, INC
and that the answers to the following statements are true and correct and that there has been no
material adverse change in the qualification information subsequent to the latest statement
submitted as required under Chapter 105, Laws of 1962 (NJSA 18A:18A:27 et seq.) as amended,
except as set forth herewith:

THE BENNETT COMPANY, INC Is classified by the State of New Jersey under Chapter 104,
Laws of 1962, as amended. This classification became effective 8/21/23
and will expire 8/20/25.

Type of Classification:

6008- General Construction
6047- ELECTRICAL 6035- SOLAR ENERGY SYSTEMS

Approved Amount: \$ 156,000,000

A copy of my valid and active prequalification/classification certificate from the State of New
Jersey, Department of Treasury, Division of Building and Construction is attached.

The total amount of uncompleted work on contracts is: \$ 28,056,000

I hereby certify, under penalty as provided by law, that there is not now pending any litigation
or other action that may jeopardize my rating, status, or contract limits from their current levels.

THE BENNETT COMPANY, INC
Name of Contractor

FRANK BENNETT
Name

PRESIDENT
Official Title

Subscribed and sworn to before me
this 11th day of FEBRUARY
20 25.

Notary Public of STEVEN JONES
My commission expires February 26, 2029
Notary Public, State of New Jersey

Cranford BOE/Cont. #82.01 - Additions
& Renovations to Brookside Place School,
Bloomingdale Avenue School, Walnut
Avenue School & Hillside Avenue School

A-36

#2.2332.82.01

CONTRACTOR QUESTIONNAIRE/CERTIFICATION

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL

Name of Company THE BENNETT Company, Inc.
Street Address 148 Dayton Ave. P.O. Box _____
City, State, Zip Passaic NJ 07055
Business Phone Number (973) 472-1578 Extension _____
Emergency Phone Number (973) 332-6054
FAX NO. (973) 472-1578 E-Mail FRANK.BENNETT@THE.BENNETTCOMPANY.COM

Questionnaire

1. How many years have you been engaged in the contracting business under your present firm or trading name?
46 Years

2. Have you ever failed to complete any work awarded to your company?

☐ Yes ☒ No

If yes, when, where and with whom? _____

3. Have you ever defaulted on a contract?

☐ Yes ☒ No

If yes, when, where and with whom? _____

4. Have you or other principals of your company been debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in any public works projects by any federal, state, or local agencies?

☐ Yes ☒ No

If yes, when, where and with whom? _____

(Form continued on next page)

THE BERNERS COMPANY, INC

Name of Company

References

Architects--List names of architects that you have worked with on projects within the last five (5) years.

<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1. <u>LAW ASSOCIATES</u>	<u>DAVIN PEREIRA</u>	<u>908-268-5297</u>
2. <u>DILATA RUMMO</u>	<u>KEV ROSS</u>	<u>973-561-1123</u>
3. <u>SPIELE</u>	<u>TOM WASKOWITZ</u>	<u>609-439-7028</u>
<u>Contract #82.01 - Additions & Renovation at Brookside Place School, Bloomingdale Ave School, Walnut Ave School, & Hillside Ave School</u>		
Bid Title		

Bank--List name of principal bank with which your company does business.

<u>Bank</u>	<u>Officer</u>	<u>Phone Number</u>
<u>Valley Bank</u>	<u>PAYAL</u>	<u>201-767-7775</u>

School Districts--List names of school districts with which your company has completed projects similar to the one outlined in this bid.

<u>School District</u>	<u>Official</u>	<u>Phone Number</u>
1. <u>Kennedy School District</u>	<u>Mark Brusano</u>	<u>201-697-8036</u>
2. <u>CLIFTON School District</u>	<u>AL MARCHIONE</u>	<u>973-296-8988</u>
3. <u>MANTICHTER HS BOE</u>	<u>JEROME MANN</u>	<u>973-333-1393</u>

Trade--List names of companies within your trade with which your company does business:

<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1. <u>Turner & Hubbs</u>	<u>Tom Ventura</u>	<u>908-337-3511</u>
2. <u>Brooks Mechanical</u>	<u>Chris Gorman</u>	<u>201-783-2115</u>
3. <u>McLann</u>	<u>Doug MacLann</u>	<u>973-865-0461</u>

(Form continued on next page)

THE BENNETT COMPANY, INC.

Name of Company

Certification

I certify that the entity listed on the form or any person employed by this entity, are not presently on the following:

- New Jersey Department of Treasury – Consolidated Debarment Report
- New Jersey Department of Labor – Prevailing Wage Debarment List

Direct/Indirect Interests

I declare and certify that no member of the Cranford Board of Education, nor any officer or employee or person whose salary is payable in whole or in part by said Board of Education or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

Gifts; Gratuities; Compensation

I declare and certify that no person from my firm, business, corporation, association or partnership offered or paid any fee, commission or compensation, or offered any gift, gratuity or other thing of value to any school official, board member or employee of the Cranford Board of Education.

Vendor Contributions: School Districts

I declare and certify that I fully understand N.J.A.C. 6A:10-1.1(e1-6) concerning vendor contributions to school members of School Districts.

I certify that I am not an official or employee of the Cranford Board of Education.

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract.

Frank Bennett President

President or Authorized Agent

Frank Bennett President

Signature

SUB-CONTRACTOR'S DISCLOSURE STATEMENT

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL

The THE BECKETT COMPANY, Inc
Name of Bidding Company

Please Check One! ☒ will sub-contract a portion of this project.
☐ will not sub-contract and my firm is classified with the NJ
Dept. of Treasury, Division of Property Management and
Construction to perform any portion of this project.

Authorized Agent FRANK BECKETT **Title** PRESIDENT

Signature of Bidder  **Date** 2/11/25

If the bidder is not going to subcontract any portion of this project, the bidder need not complete any further part of this document.

If the bidder will subcontract a portion of this project, the bidder must do the following:

- Identify the contract number and type of work he intends to subcontract;
- Provide the name, address and other pertinent information about the subcontractor;
- The bidder shall provide in the bid package submission the following subcontractor documents for their subcontractors:

- | |
|--|
| <ul style="list-style-type: none">• Contractor Registration Certificate• New Jersey Business Registration Certificate• NJSDA Prequalification• Notice of Classification• Total Amount of Uncompleted Contracts |
|--|

Please list subcontractor(s) on the following pages.

Bidders may make extra copies of the following pages.

(Form continued on next page)

1. Sub-Contractor for MECHANICAL

Name of Subcontracting Company ENVIRONMENTAL CONTROL CLIMATE ^{Type of Work}
Address 51 PATERSON AVENUE
City, State, Zip WALLINGTON, N.J. 07057
Telephone 973-777-7470 Fax 973-777-7041
Authorized Agent Frank Bennett Title President

The sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following subcontractor documents:

- Contractor Registration Certificate
- New Jersey Business Registration Certificate
- NJSDA Prequalification
- Notice of Classification
- Total Amount of Uncompleted Contracts
- Copy of Trade License

Certification of Equipment; Performance Security, etc.

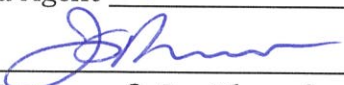
The THE BENNETT COMPANY INC. hereby certifies
Name of Bidding Company

the above-named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company THE BENNETT COMPANY INC.

Authorized Agent FRANK BENNETT

X


Signature of Authorized Agent

(Form continued on next page)

2. Sub-Contractor for PLUMBING

Name of Subcontracting Company Brooks Type of Work MECHANICAL CONSULTANTS, Inc
Address 15-19 EAST 13th STREET
City, State, Zip PATERSON NJ 07524
Telephone 973-653-9464 Fax 973-653-9393
Authorized Agent John Frank Bennett Title President

The sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following subcontractor documents:

- Contractor Registration Certificate
- New Jersey Business Registration Certificate
- NJSDA Prequalification
- Notice of Classification
- Total Amount of Uncompleted Contracts
- Copy of Trade License

Certification of Equipment; Performance Security, etc.

The THE BENNETT COMPANY, Inc hereby certifies
Name of Bidding Company

the above-named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company THE BENNETT COMPANY, Inc

Authorized Agent FRANK BENNETT

X [Signature]

Signature of Authorized Agent

(Form continued on next page)

3. Sub-Contractor for ELECTRICAL

Name of Subcontracting Company "OWN FORMER" THE BENNETT COMPANY, INC. Type of Work _____
Address 148 DAYTON AVE
City, State, Zip PASSAIC NJ 07055
Telephone 973-472 1571 Fax 973-472 4035
Authorized Agent [Signature] Title PRESIDENT

The sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following subcontractor documents:

- Contractor Registration Certificate
- New Jersey Business Registration Certificate
- NJSDA Prequalification
- Notice of Classification
- Total Amount of Uncompleted Contracts
- Copy of Trade License

Certification of Equipment; Performance Security, etc.

The THE BENNETT COMPANY, INC. hereby certifies
Name of Bidding Company

the above-named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company THE BENNETT COMPANY, INC.

Authorized Agent FRANK BENNETT

X

Signature of Authorized Agent

(Form continued on next page)

4. Sub-Contractor for STRUCTURAL STEEL

Name of Subcontracting Company ABBA METAL WORKS INC ^{Type of Work}
Address 337 RIVER ST
City, State, Zip PATERSON, NJ 07524
Telephone 973-684-0808 Fax 973-684-0866
Authorized Agent Frank Bennett Title President

The sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following subcontractor documents:

- Contractor Registration Certificate
- New Jersey Business Registration Certificate
- NJSDA Prequalification
- Notice of Classification
- Total Amount of Uncompleted Contracts
- Copy of Trade License

Certification of Equipment; Performance Security, etc.

The THE BENNETT COMPANY, INC. hereby certifies
Name of Bidding Company

the above-named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company THE BENNETT COMPANY, INC.

Authorized Agent Frank Bennett

x

Signature of Authorized Agent

ACKNOWLEDGEMENT OF ADDENDA

**CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL,
BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL,
& HILLSIDE AVENUE SCHOOL**

The bidder acknowledges receipt of the hereinafter enumerated Addenda which have been issued during period of bidding and agrees that said Addenda shall become a part of this contract. The bidder shall list below the numbers and issuing dates of the Addenda.

<u>ADDENDA NO.</u>	<u>ISSUING DATES</u>
<u>1</u>	<u>1/24/25</u>
<u>2</u>	<u>1/31/25</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

☐ **No Addenda Received**

Name of Company THE BENNETT COMPANY, INC.

Address 148 DAWN AVE P.O. Box

City, State, Zip Code PASSAIC, NJ 07055

Name of Authorized Representative FRANK BENNETT President

Signature [Signature] Date 2/11/25

PREVAILING WAGES CERTIFICATION

**CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL,
BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL,
& HILLSIDE AVENUE SCHOOL**

It is the determination of the Cranford Board of Education that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25.

I certify that our company understands that this project of the Cranford Board of Education requires prevailing wages to be paid in full accordance with the law.

I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

Name of Company THE BENNETT COMPANY, Inc

Authorized Agent FRANK BENNETT

Authorized Signature 

CONTRACTOR'S REGISTRATION CERTIFICATION

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL

It is the determination of the Cranford Board of Education that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et. seq., no contractor shall bid on any project for public works unless the contractor is registered pursuant to the act.

I certify that our company understands that the project of the Cranford Board of Education requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificate prior to the award of contract.

Name of Company THE BENNETT COMPANY, Inc

Authorized Agent FRANK BENNETT

Authorized Signature 

CHAPTER 271 – POLITICAL CONTRIBUTION DISCLOSURE FORM

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL, & HILLSIDE AVENUE SCHOOL

(Contracts that Exceed \$17,500.00)
Ref. N.J.S.A. 52:34-25

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that
THE BENNETT COMPANY, INC (Business Entity) has made the
following **reportable** political contributions to any elected official, political candidate or any political
committee as defined in N.J.S.A. 19:44-20.26 during the twelve (12) months preceding this award of
contract:

Reportable Contributions

<u>Date of Contribution</u>	<u>Amount of Contribution</u>	<u>Name of Recipient Elected Official/ Committee/Candidate</u>	<u>Name of Contributor</u>

The Business Entity may attach additional pages if needed.

☐ **No Reportable Contributions** (Please check (✓) if applicable.)

I certify that THE BENNETT COMPANY, INC (Business Entity) made no reportable contributions to
any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26.

Certification

I certify, that the information provided above is in full compliance with Public Law 2005—Chapter 271.

Name of Authorized Agent FRANK BENNETT
Signature [Signature] Title PRESIDENT
Business Entity THE BENNETT COMPANY, INC

APPENDIX A
AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Cranford Board of Education (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.


Frank Bennett
President
#2.2332.82.01
THE BENNETT COMPANY, INC.

SITE VISITATION STATEMENT

I am FRANK BENNETT
(Name)

PRESIDENT
of THE BENNETT COMPANY, INC.
(Firm or Company)

The bidder making the Bid to the Cranford Board of Education
(Owner)

For the project known as Contract #82-01 - Additions + Renovations to Brookside Place, Bloomingdale Ave School, Walnut Ave School, + Hillside Ave School
(Project)

And I certify that my authorized representative or I have personally inspected the project site and are familiar with all conditions that could affect our bid.

By: [Signature]
(Signature of Bidder)

FRANK BENNETT
(Print or Type Name of Bidder)

PRESIDENT
(Title or Position)

SEAL OF CORPORATION

EXHIBIT B

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)

N.J.A.C. 17:27-1.1 et seq.

CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers

EXHIBIT B (Cont)

provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (Cont)

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area:

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions:

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

EXHIBIT B (Cont)

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.



AFFIRMATIVE ACTION AFFIDAVIT
FOR COMPLIANCE WITH AFFIRMATIVE ACTION REGULATIONS

STATE OF NJ)
)
COUNTY OF Passaic) : ss:

FRANK BENNETT being duly sworn,
according to law, deposes and says that he is a duly authorized
representative of the Bidder, THE BENNETT COMPANY, INC.

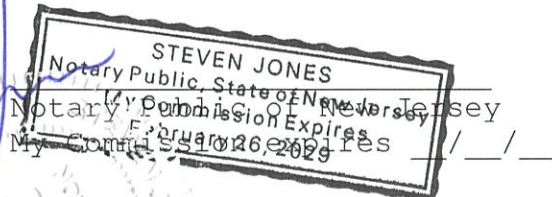
I hereby certify that I am aware of the equal employment opportunity and affirmative action in public contracting requirements set forth in N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1.1 et seq. and that the Bidder is in compliance with the requirements therein. I hereby agree that the Bidder shall make good faith efforts to provide equal employment opportunity for minorities and women. I am aware that the failure to make good faith efforts to provide equal employment opportunity for minorities and women may result in fines/penalties, suspension/debarment, a determination to lower the firm's aggregate rating or such other action as provided by law.

Sworn to and subscribed
to this 11th day of
FEBRUARY, 2025

By: [Signature]
Signature of Principal

FRANK BENNETT
(Name)

President
(Title)



STATE OF NEW JERSEY

DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

FORM AA-201

Revised 11/11

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only

Assignment

Code

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf

1. FID NUMBER		2. CONTRACTOR ID NUMBER		5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDING CONTRACT									
3. NAME AND ADDRESS OF PRIME CONTRACTOR				Name:									
				Address:									
(Name)				CONTRACT NUMBER DATE OF AWARD DOLLAR AMOUNT OF AWARD									
(Street Address)				6. NAME AND ADDRESS OF PROJECT									
(City) (State) (Zip Code)				Name:									
				Address:									
4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED []				COUNTY				7. PROJECT NUMBER					
9. TRADE OR CRAFT				PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES ☐	
				MALE FEMALE				MALE FEMALE				PROJECTED PHASE - IN	
				J AP J AP				J AP J AP				DATE	
1. ASBESTOS WORKER													
2. BRICKLAYER OR MASON													
3. CARPENTER													
4. ELECTRICIAN													
5. GLAZIER													
6. HVAC MECHANIC													
7. IRONWORKER													
8. OPERATING ENGINEER													
9. PAINTER													
10. PLUMBER													
11. ROOFER													
12. SHEET METAL WORKER													
13. SPRINKLER FITTER													
14. STEAMFITTER													
15. SURVEYOR													
16. TILER													
17. TRUCK DRIVER													
18. LABORER													
19. OTHER													
20. OTHER													

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

10. (Please Print Your Name)

(Title)

(Area Code)

(Telephone Number)

(Ext.)

(Date)

MAINTENANCE BOND

The contractor shall execute a Maintenance Bond. Prior to the start of the guarantee period and before the final payment is made, the contractor shall provide the Owner with a Maintenance Bond in the amount of ten (10%) percent of the final contract amount, to ensure the replacement or repair of defective materials or workmanship during the one (1) year guarantee period.

*Furnishes Upon
Completion of Project*



AIA® Document A305® – 2020

Contractor's Qualification Statement

THE PARTIES SHOULD EXECUTE A SEPARATE CONFIDENTIALITY AGREEMENT IF THEY INTEND FOR ANY OF THE INFORMATION IN THIS A305-2020 TO BE HELD CONFIDENTIAL.

SUBMITTED BY:

(Organization name and address.)

THE BENNETT COMPANY, INC.
148 JASON AVE. PASAIC, NJ 07055

SUBMITTED TO:

(Organization name and address.)

CLARK COUNTY BOARD OF EDUCATION
132 THOMAS ST.
CLARK NJ 07014

TYPE OF WORK TYPICALLY PERFORMED

(Indicate the type of work your organization typically performs, such as general contracting, construction manager as constructor services, HVAC contracting, electrical contracting, plumbing contracting, or other.)

GENERAL CONTRACTING

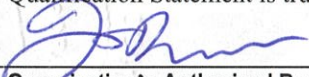
THIS CONTRACTOR'S QUALIFICATION STATEMENT INCLUDES THE FOLLOWING:

(Check all that apply.)

- ☒ Exhibit A – General Information
- ☒ Exhibit B – Financial and Performance Information
- ☒ Exhibit C – Project-Specific Information
- ☒ Exhibit D – Past Project Experience
- ☒ Exhibit E – Past Project Experience (Continued)

CONTRACTOR CERTIFICATION

The undersigned certifies under oath that the information provided in this Contractor's Qualification Statement is true and sufficiently complete so as not to be misleading.


Organization's Authorized Representative
Signature

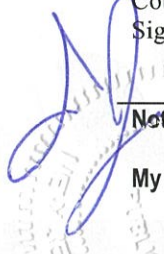
2/11/25
Date

Frank Bennett President
Printed Name and Title

NOTARY

State of: NJ
County of: Passaic

Signed and sworn to before me this 11th day of February 2025


STEVEN JONES
Notary Public, State of New Jersey
My Commission Expires February 26, 2029
My commission expires:

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.



AIA® Document A305® – 2020 Exhibit A

General Information

This Exhibit is part of the Contractor's Qualification Statement, submitted by ^{THE BENNETT COMPANY, PC} and dated the ^{1st} day of ^{Feb} in the year ²⁰²⁵
(In words, indicate day, month and year.)

§ A.1 ORGANIZATION

§ A.1.1 Name and Location

§ A.1.1.1 Identify the full legal name of your organization.

THE BENNETT COMPANY, PC

§ A.1.1.2 List all other names under which your organization currently does business and, for each name, identify jurisdictions in which it is registered to do business under that trade name.

§ A.1.1.3 List all prior names under which your organization has operated and, for each name, indicate the date range and jurisdiction in which it was used.

§ A.1.1.4 Identify the address of your organization's principal place of business and list all office locations out of which your organization conducts business. If your organization has multiple offices, you may attach an exhibit or refer to a website.

148 DATA AVE PASAIC NJ 07055

§ A.1.2 Legal Status

§ A.1.2.1 Identify the legal status under which your organization does business, such as sole proprietorship, partnership, corporation, limited liability corporation, joint venture, or other.

- .1 If your organization is a corporation, identify the state in which it is incorporated, the date of incorporation, and its four highest-ranking corporate officers and their titles, as applicable.

NJ
1979

FRANK BENNETT - PRESIDENT
JOHN BENNETT - VP

FRANK BENNETT - TREASURER
JOHN BENNETT - SECRETARY

- .2 If your organization is a partnership, identify its partners and its date of organization.

- .3 If your organization is individually owned, identify its owner and date of organization.

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- 4 If the form of your organization is other than those listed above, describe it and identify its individual leaders:

§ A.1.2.2 Does your organization own, in whole or in part, any other construction-related businesses? If so, identify and describe those businesses and specify percentage of ownership. *No*

§ A.1.3 Other Information

§ A.1.3.1 How many years has your organization been in business?

46 years

§ A.1.3.2 How many full-time employees work for your organization?

8-10

§ A.1.3.3 List your North American Industry Classification System (NAICS) codes and titles. Specify which is your primary NAICS code. *236220*

§ A.1.3.4 Indicate whether your organization is certified as a governmentally recognized special business class, such as a minority business enterprise, woman business enterprise, service disabled veteran owned small business, woman owned small business, small business in a HUBZone, or a small disadvantaged business in the 8(a) Business Development Program. For each, identify the certifying authority and indicate jurisdictions to which such certification applies.

§ A.2 EXPERIENCE

§ A.2.1 Complete Exhibit D to describe up to four projects, either completed or in progress, that are representative of your organization's experience and capabilities.

§ A.2.2 State your organization's total dollar value of work currently under contract.

SEE ATTACHED PRELIMINARY PROPOSAL \$28,056,000 - TO BE COMPLETED

§ A.2.3 Of the amount stated in Section A.2.2, state the dollar value of work that remains to be completed:

\$28,056,000 - TO BE COMPLETED

§ A.2.4 State your organization's average annual dollar value of construction work performed during the last five years.

45 million

§ A.3 CAPABILITIES

§ A.3.1 List the categories of work that your organization typically self-performs.

SOME GC PORTIONS + EL PORTION

§ A.3.2 Identify qualities, accreditations, services, skills, or personnel that you believe differentiate your organization from others.

SEE ATTACHED PERSONNEL SHEET

§ A.3.3 Does your organization provide design collaboration or pre-construction services? If so, describe those services.

WORK WITH ARCHITECT + DESIGN TEAM

§ A.3.4 Does your organization use building information modeling (BIM)? If so, describe how your organization uses BIM and identify BIM software that your organization regularly uses.

Prolink

§ A.3.5 Does your organization use a project management information system? If so, identify that system.

Prolink

§ A.4 REFERENCES

§ A.4.1 Identify three client references:

(Insert name, organization, and contact information)

SEE ATTACHED LIST

ADDITIONAL AVAILABLE UPON REQUEST

§ A.4.2 Identify three architect references:

(Insert name, organization, and contact information)

SEE ATTACHED SHEETS

ADDITIONAL AVAILABLE UPON REQUEST

§ A.4.3 Identify one bank reference:

(Insert name, organization, and contact information)

VALLEY BANK 201-767-7775

§ A.4.4 Identify three subcontractor or other trade references:

(Insert name, organization, and contact information)

Brown Mechanical - Chris Brown - 201-783-2115

Therrell Hanks - Tony Varnit - 908-337-3511

Nickerson - Don Tux - 908-227-9679



AIA® Document A305® – 2020 Exhibit B

Financial and Performance Information

This Exhibit is part of the Contractor's Qualification Statement, submitted by and dated the day of in the year
(In words, indicate day, month and year.)

§ B.1 FINANCIAL

§ B.1.1 Federal tax identification number:

22-2278246

§ B.1.2 Attach financial statements for the last three years prepared in accordance with Generally Accepted Accounting Principles, including your organization's latest balance sheet and income statement. Also, indicate the name and contact information of the firm that prepared each financial statement.

Submitted to NJPPMC Annular

§ B.1.3 Has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, been the subject of any bankruptcy proceeding within the last ten years?

No

§ B.1.4 Identify your organization's preferred credit rating agency and identification information.

(Identify rating agency, such as Dun and Bradstreet or Equifax, and insert your organization's identification number or other method of searching your organization's credit rating with such agency.)

§ B.2 DISPUTES AND DISCIPLINARY ACTIONS

§ B.2.1 Are there any pending or outstanding judgments, arbitration proceedings, bond claims, or lawsuits against your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, or any of the individuals listed in Exhibit A, Section 1.2, in which the amount in dispute is more than \$75,000?

(If the answer is yes, provide an explanation.)

No

§ B.2.2 In the last five years has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management:

(If the answer to any of the questions below is yes, provide an explanation.)

.1 failed to complete work awarded to it?

No

.2 been terminated for any reason except for an owners' convenience?

No

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- .3 had any judgments, settlements, or awards pertaining to a construction project in which your organization was responsible for more than \$75,000? *No*

- .4 filed any lawsuits or requested arbitration regarding a construction project? *No*

§ B.2.3 In the last five years, has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management; or any of the individuals listed in Exhibit A Section 1.2:
(If the answer to any of the questions below is yes, provide an explanation.)

- .1 been convicted of, or indicted for, a business-related crime? *No*

- .2 had any business or professional license subjected to disciplinary action? *No*

- .3 been penalized or fined by a state or federal environmental agency? *No*

AIA® Document A305® – 2020 Exhibit C

Project Specific Information

This Exhibit is part of the Contractor's Qualification Statement, submitted by *THE BROWN COMPANY* and dated the *11* day of *Feb* in the year *2025*
(In words, indicate day, month and year.)

PROJECT:

(Name and location or address.)

*Additions & Renovations at
Brookline Place School, Brookline Ave. School
Waltham Ave. School, & Hillside Ave. School*

CONTRACTOR'S PROJECT OFFICE:

(Identify the office out of which the contractor proposes to perform the work for the Project.) *ON-SITE*

TYPE OF WORK SOUGHT

(Indicate the type of work you are seeking for this Project, such as general contracting, construction manager as constructor, design-build, HVAC subcontracting, electrical subcontracting, plumbing subcontracting, etc.)

GC

CONFLICT OF INTEREST

Describe any conflict of interest your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, or any of the individuals listed in Exhibit A Section 1.2, may have regarding this Project.

NO

§ C.1 PERFORMANCE OF THE WORK

§ C.1.1 When was the Contractor's Project Office established?

SHORTLY AFTER NTP

§ C.1.2 How many full-time field and office staff are respectively employed at the Contractor's Project Office?

1

§ C.1.3 List the business license and contractor license or registration numbers for the Contractor's Project Office that pertain to the Project.

SEE ATTACHED SHEETS

§ C.1.4 Identify key personnel from your organization who will be meaningfully involved with work on this Project and indicate (1) their position on the Project team, (2) their

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office location, (3) their expertise and experience, and (4) projects similar to the Project on which they have worked.

See Attached sheet

§ C.1.5 Identify portions of work that you intend to self-perform on this Project.

portion to be self-performed

§ C.1.6 To the extent known, list the subcontractors you intend to use for major portions of work on the Project.

See Sub list

§ C.2 EXPERIENCE RELATED TO THE PROJECT

§ C.2.1 Complete Exhibit D to describe up to four projects performed by the Contractor's Project Office, either completed or in progress, that are relevant to this Project, such as projects in a similar geographic area or of similar project type. If you have already completed Exhibit D, but want to provide further examples of projects that are relevant to this Project, you may complete Exhibit E.

See Attached sheet

§ C.2.2 State the total dollar value of work currently under contract at the Contractor's Project Office:

SEE Attached project contracts on this

§ C.2.3 Of the amount stated in Section C.2.2, state the dollar value of work that remains to be completed:

\$2,056,000

§ C.2.4 State the average annual dollar value of construction work performed by the Contractor's Project Office during the last five years.

45 million

§ C.2.5 List the total number of projects the Contractor's Project Office has completed in the last five years and state the dollar value of the largest contract the Contractor's Project Office has completed during that time.

See Attached

§ C.3 SAFETY PROGRAM AND RECORD

§ C.3.1 Does the Contractor's Project Office have a written safety program?

YES

§ C.3.2 List all safety-related citations and penalties the Contractor's Project Office has received in the last three years.

NONE

§ C.3.3 Attach the Contractor's Project Office's OSHA 300a Summary of Work-Related Injuries and Illnesses form for the last three years.

Available upon request

§ C.3.4 Attach a copy of your insurance agent's verification letter for your organization's current workers' compensation experience modification rate and rates for the last three years.

Available upon request

§ C.4 INSURANCE

§ C.4.1 Attach current certificates of insurance for your commercial general liability policy, umbrella insurance policy, and professional liability insurance policy, if any. Identify deductibles or self-insured retentions for your commercial general liability policy.

Available upon request

§ C.4.2 If requested, will your organization be able to provide property insurance for the Project written on a builder's risk "all-risks" completed value or equivalent policy form and sufficient to cover the total value of the entire Project on a replacement cost basis? *YES*

§ C.4.3 Does your commercial general liability policy contain any exclusions or restrictions of coverage that are prohibited in AIA Document A101-2017, Exhibit A, Insurance A.3.2.2.2? If so, identify. *NO*

§ C.5 SURETY

§ C.5.1 If requested, will your organization be able to provide a performance and payment bond for this Project? *YES*

§ C.5.2 Surety company name: *Great American*

§ C.5.3 Surety agent name and contact information: *Hanson Group*
973-292-2292 - Davis Moore

§ C.5.4 Total bonding capacity: *200 million*

§ C.5.5 Available bonding capacity as of the date of this qualification statement:

175 million



AIA® Document A305® – 2020 Exhibit D

Contractor's Past Project Experience

	1	2	3	4
PROJECT NAME				
PROJECT LOCATION				
PROJECT TYPE				
OWNER				
ARCHITECT				
CONTRACTOR'S PROJECT EXECUTIVE				
KEY PERSONNEL (include titles)				
PROJECT DETAILS	Contract Amount Completion Date % Self-Performed Work	Contract Amount Completion Date % Self-Performed Work	Contract Amount Completion Date % Self-Performed Work	Contract Amount Completion Date % Self-Performed Work
PROJECT DELIVERY METHOD	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:
SUSTAINABILITY CERTIFICATIONS				

See Appendix 5/ken



AIA® Document A305® – 2020 Exhibit E

Contractor's Past Project Experience, Continued

	1	2	3	4
PROJECT NAME				
PROJECT LOCATION				
PROJECT TYPE				
OWNER				
ARCHITECT				
CONTRACTOR'S PROJECT EXECUTIVE				
KEY PERSONNEL (include titles)				
PROJECT DETAILS	Contract Amount Completion Date % Self-Performed Work	Contract Amount Completion Date % Self-Performed Work	Contract Amount Completion Date % Self-Performed Work	Contract Amount Completion Date % Self-Performed Work
PROJECT DELIVERY METHOD	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:	☐ Design-bid-build ☐ Design-build ☐ CM constructor ☐ CM advisor ☐ Other:
SUSTAINABILITY CERTIFICATIONS				

See attached sheet

THE BENNETT COMPANY, INC.

148 Dayton Ave.

Passaic, NJ 07055

Phone (973) 472-1578 fax (973) 472-4035

Projects completed in 2001 -2006

Owner:

Passaic Board of Education
State of NJ NJEDA/NJSCC
Plainfield Board of Education
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
State of NJ NJEDA/NJSCC
Matawan/Aberdeen School District
Weehawken Board of Ed
Middlesex County College
Hackensack Board of Ed
Bergen County Technical Schools
Woodbridge Township Schools

Location

3 schools Passaic, NJ
various schools Neptune, NJ \$1,250,000
Plainfield High School
5 schools Garfield, NJ \$1.4 mil
12 schools Newark, NJ \$5.1 mil and \$3.2mil
3 schools Asbury Park, \$2.5 mil & \$1.6mi
2 Schools Passaic, NJ \$3.27 mil
2 schools Newark, NJ \$1.54 mil
4 schools Newark, NJ \$3.15 mil
2 schools Irvington, \$1.73 mil & \$2.68 mil
3 schools Elizabeth, \$ 1.8 mil
Matawan, NJ \$1.9 mil
school addition 2.9 mil
Edison, NJ, \$7,000,000
Jackson Ave School \$ 6.2 mil
Bergen Tech. HS \$2.8 mil
5 schools \$11.2 mil

Projects recently completed

Eatontown Schools	Eatontown, NJ
Contact – Ron Wright – Epic Management	908-489-3110 \$13.2 million
St. Francis School	Hackensack, NJ-
Contact: Carl Cannizzaro – Ensign Eng.	718-863-5590 \$2.3 million
Kearny BOE	Kearny, NJ
Contact- John Fallon-Architect	(973)748-5040 \$17.8 million
Upper Saddle River BOE	Upper Saddle River,NJ
Contact- Bruce Gordon	(201)739-8855 \$1,498,000
Hawes Elementary School &	Ridgewood, NJ \$4,199,000
GW Middle School	Ridgewood, NJ \$11,200,000
Contact-Steve Tichneror-RBOE	(201)213-1471
Warren County Courthouse	Belvidere, NJ
Contact- Ray O'Brien -Architect	(908)362-5010 \$6,145,000
Wood-Ridge Intermediate School	Wood-Ridge, NJ
Contact- Bob Iamello	(732)245-5404 \$4,350,000
New Jersey City University	Jersey City, NJ
Darren Spitzkoff	(908)875-0583 \$7,700,000

Hudson School- Union City BOE \$10,240,000 Rocco Vespe-609-969-8299

District Offices- New Brunswick BOE \$10,167,000 Henry Ossi-201-288-2600

FIRM NAME THE BENNETT COMPANY, INC

C008

FORM 4 - PROJECT EXPERIENCE

STATE OF NEW JERSEY - DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION

INSTRUCTIONS: List at least two (2) projects per trade requested (for renewal or addition) that have been completed by the company within the past five (5) years below, along with all requested information. Use additional Form 4s if necessary. Trades not listed on this form will not be considered. If this form is not completed, your application will not be considered.

#	OWNER NAME & COMPLETE ADDRESS	SPECIFIC PROJECT LOCATION	TRADE CODE(S) FOR WORK COMPLETED (SEE FORM 3)	WAS THE COMPANY PRIME OR SUB?		NAME & PHONE # OF ARCHITECT/ENGINEER OR OWNER CONTACT	CONTRACT PRICE (YOUR PART)	MONTH & YEAR COMPLETED		WAS TIME EXTENSION NECESSARY?	WERE ANY PENALTIES IMPOSED?	WERE LIENS, CLAIMS, STOP NOTICES FILED?
				PR	SUB			MO	YR			
1	Borough of Dumont 50 Washington Ave Dumont, NJ	NEW POLICE STATION DUMONT NJ	C008	☒	☐	ALBERTO ABRIL 201-248-0839	16,472,113	1	2021	No	No	No
2	County College of Morris 214 Central Express Rd Randolph, NJ	NEW Advanced ENGINEERING BUILDING	C008	☒	☐	BILL MILLER 732-778-5621	11,054,714	3	2021	No	No	No
3	CRESSKILL BOE 15 Brookside Ave Cresskill NJ	Edward H Bryan School	C008	☒	☐	RADAH GREGO 973-943-0443	6,095,000	10	2020	No	No	No
4	Bound Brook BOE 111 W. Union Ave Bound Brook NJ	SMALLEY SCHOOL	C008	☒	☐	FRANK BOROWSKI 908-963-9194	5,710,645	2	2020	No	No	No
5	Franklin Twp BOE 1755 Annuel Ave Somerset NJ	SAMPSON SMITH SCHOOL	C008	☒	☐	MAK NICHOLSON 908-745-7800	10,667,863	6	18	No	No	No
6	Union City BOE 3912 Bergen Tpk Union City NJ	HUDSON ELEM SCHOOL	C008	☒	☐	ROCCO VESPE 609-969-8299	12,432,000	8	15	No	No	No
7	NEW BRANSWICK BOE 268 BAUSCH AVE NEW BRANSWICK NJ	DISTRICT OFFICES	C008	☒	☐	HENRY OSSI 201-288-2600	10,223,164	5	16	No	No	No
8	KEAANY BOE 100 Davis Ave Keaany NJ	KEAANY HS	C008	☒	☐	MAAK BAUSCH 201-697-8036	29,912,370	7	19	No	No	No

THE BENNETT COMPANY, INC.
148 Dayton Ave.
Passaic, NJ 07055
Phone (973) 472-1578 fax (973) 472-4035

Important Personnel

Mr. John Bennett – BS Electrical Engineering, MBA business administration over 30 years experience in all aspects of the construction industry.

Mr. Frank G. Bennett – BS Civil Engineering, BA in Leadership, over 30 years experience in all aspects of the construction industry.

THE BENNETT COMPANY, INC.
148 Dayton Ave.
Passaic, NJ 07055
Phone (973) 472-1578 fax (973) 472-4035

Present Contracts:

Waldwick BOE- Waldwick MS/HS

\$20,343,000 Gross Contract-\$550,000 uncompleted amount- 3/15/25 completion

Rahway BOE- Rahway Academy

\$9,147,000 Gross Contract- \$505,000 uncompleted amount- 4/15/25 completion

Rahway BOE- Site and Masonry 4 schools

\$3,380,000 Gross Contract- \$691,000 uncompleted amount- 4/15/25 completion

Summit BOE- Lawton C Johnson Middle School

\$10,266,000 Gross Contract- \$1,035,000 uncompleted amount- 6/15/25 completion

Manchester HS BOE- Manchester High School

\$12,440,000 Gross Contract- \$330,000 uncompleted amount- 6/15/25 completion

South Orange Maplewood BOE- South Orange Maplewood Middle Schools

\$21,467,000 Gross Contract- \$1,513,000 uncompleted amount- 6/15/25 completion

Bridgewater Raritan BOE- Bridgewater Raritan Middle School

\$13,690,000 Gross Contract- \$13,690,000 uncompleted amount- 8/1/26 completion

Wall Township BOE-Interior Alterations Wall HS & Intermediate School

\$9,742,000 Gross Contract- \$9,742,000 uncompleted amount- 10/1/25 completion

**AIA®****Document A312® – 2010****Payment Bond***Furnishes Upon Award***CONTRACTOR:***(Name, legal status and address)***SURETY:***(Name, legal status and principal place of business)***OWNER:***(Name, legal status and address)***CONSTRUCTION CONTRACT**

Date:

Amount: \$

Description:

*(Name and location)***BOND**

Date:

(Not earlier than Construction Contract Date)

Amount: \$

Modifications to this Bond:

None

See Section 18

CONTRACTOR AS PRINCIPALCompany: *(Corporate Seal)*

Signature:

SURETYCompany: *(Corporate Seal)*

Signature:

Name and

Title:

Name and

Title:

*(Any additional signatures appear on the last page of this Payment Bond.)**(FOR INFORMATION ONLY — Name, address and telephone)***AGENT or BROKER:****OWNER'S REPRESENTATIVE:***(Architect, Engineer or other party:)***ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

Init.

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User Notes:

(3B9ADA30)

§ 1 The Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to the Owner to pay for labor, materials and equipment furnished for use in the performance of the Construction Contract, which is incorporated herein by reference, subject to the following terms.

§ 2 If the Contractor promptly makes payment of all sums due to Claimants, and defends, indemnifies and holds harmless the Owner from claims, demands, liens or suits by any person or entity seeking payment for labor, materials or equipment furnished for use in the performance of the Construction Contract, then the Surety and the Contractor shall have no obligation under this Bond.

§ 3 If there is no Owner Default under the Construction Contract, the Surety's obligation to the Owner under this Bond shall arise after the Owner has promptly notified the Contractor and the Surety (at the address described in Section 13) of claims, demands, liens or suits against the Owner or the Owner's property by any person or entity seeking payment for labor, materials or equipment furnished for use in the performance of the Construction Contract and tendered defense of such claims, demands, liens or suits to the Contractor and the Surety.

§ 4 When the Owner has satisfied the conditions in Section 3, the Surety shall promptly and at the Surety's expense defend, indemnify and hold harmless the Owner against a duly tendered claim, demand, lien or suit.

§ 5 The Surety's obligations to a Claimant under this Bond shall arise after the following:

§ 5.1 Claimants, who do not have a direct contract with the Contractor,

- .1 have furnished a written notice of non-payment to the Contractor, stating with substantial accuracy the amount claimed and the name of the party to whom the materials were, or equipment was, furnished or supplied or for whom the labor was done or performed, within ninety (90) days after having last performed labor or last furnished materials or equipment included in the Claim; and
- .2 have sent a Claim to the Surety (at the address described in Section 13).

§ 5.2 Claimants, who are employed by or have a direct contract with the Contractor, have sent a Claim to the Surety (at the address described in Section 13).

§ 6 If a notice of non-payment required by Section 5.1.1 is given by the Owner to the Contractor, that is sufficient to satisfy a Claimant's obligation to furnish a written notice of non-payment under Section 5.1.1.

§ 7 When a Claimant has satisfied the conditions of Sections 5.1 or 5.2, whichever is applicable, the Surety shall promptly and at the Surety's expense take the following actions:

§ 7.1 Send an answer to the Claimant, with a copy to the Owner, within sixty (60) days after receipt of the Claim, stating the amounts that are undisputed and the basis for challenging any amounts that are disputed; and

§ 7.2 Pay or arrange for payment of any undisputed amounts.

§ 7.3 The Surety's failure to discharge its obligations under Section 7.1 or Section 7.2 shall not be deemed to constitute a waiver of defenses the Surety or Contractor may have or acquire as to a Claim, except as to undisputed amounts for which the Surety and Claimant have reached agreement. If, however, the Surety fails to discharge its obligations under Section 7.1 or Section 7.2, the Surety shall indemnify the Claimant for the reasonable attorney's fees the Claimant incurs thereafter to recover any sums found to be due and owing to the Claimant.

§ 8 The Surety's total obligation shall not exceed the amount of this Bond, plus the amount of reasonable attorney's fees provided under Section 7.3, and the amount of this Bond shall be credited for any payments made in good faith by the Surety.

§ 9 Amounts owed by the Owner to the Contractor under the Construction Contract shall be used for the performance of the Construction Contract and to satisfy claims, if any, under any construction performance bond. By the Contractor furnishing and the Owner accepting this Bond, they agree that all funds earned by the Contractor in the performance of the Construction Contract are dedicated to satisfy obligations of the Contractor and Surety under this Bond, subject to the Owner's priority to use the funds for the completion of the work.

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User Notes:

(3B9ADA30)

§ 10 The Surety shall not be liable to the Owner, Claimants or others for obligations of the Contractor that are unrelated to the Construction Contract. The Owner shall not be liable for the payment of any costs or expenses of any Claimant under this Bond, and shall have under this Bond no obligation to make payments to, or give notice on behalf of, Claimants or otherwise have any obligations to Claimants under this Bond.

§ 11 The Surety hereby waives notice of any change, including changes of time, to the Construction Contract or to related subcontracts, purchase orders and other obligations.

§ 12 No suit or action shall be commenced by a Claimant under this Bond other than in a court of competent jurisdiction in the state in which the project that is the subject of the Construction Contract is located or after the expiration of one year from the date (1) on which the Claimant sent a Claim to the Surety pursuant to Section 5.1.2 or 5.2, or (2) on which the last labor or service was performed by anyone or the last materials or equipment were furnished by anyone under the Construction Contract, whichever of (1) or (2) first occurs. If the provisions of this Paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall be applicable.

§ 13 Notice and Claims to the Surety, the Owner or the Contractor shall be mailed or delivered to the address shown on the page on which their signature appears. Actual receipt of notice or Claims, however accomplished, shall be sufficient compliance as of the date received.

§ 14 When this Bond has been furnished to comply with a statutory or other legal requirement in the location where the construction was to be performed, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

§ 15 Upon request by any person or entity appearing to be a potential beneficiary of this Bond, the Contractor and Owner shall promptly furnish a copy of this Bond or shall permit a copy to be made.

§ 16 Definitions

§ 16.1 Claim. A written statement by the Claimant including at a minimum:

- .1 the name of the Claimant;
- .2 the name of the person for whom the labor was done, or materials or equipment furnished;
- .3 a copy of the agreement or purchase order pursuant to which labor, materials or equipment was furnished for use in the performance of the Construction Contract;
- .4 a brief description of the labor, materials or equipment furnished;
- .5 the date on which the Claimant last performed labor or last furnished materials or equipment for use in the performance of the Construction Contract;
- .6 the total amount earned by the Claimant for labor, materials or equipment furnished as of the date of the Claim;
- .7 the total amount of previous payments received by the Claimant; and
- .8 the total amount due and unpaid to the Claimant for labor, materials or equipment furnished as of the date of the Claim.

§ 16.2 Claimant. An individual or entity having a direct contract with the Contractor or with a subcontractor of the Contractor to furnish labor, materials or equipment for use in the performance of the Construction Contract. The term Claimant also includes any individual or entity that has rightfully asserted a claim under an applicable mechanic's lien or similar statute against the real property upon which the Project is located. The intent of this Bond shall be to include without limitation in the terms "labor, materials or equipment" that part of water, gas, power, light, heat, oil, gasoline, telephone service or rental equipment used in the Construction Contract, architectural and engineering services required for performance of the work of the Contractor and the Contractor's subcontractors, and all other items for which a mechanic's lien may be asserted in the jurisdiction where the labor, materials or equipment were furnished.

§ 16.3 Construction Contract. The agreement between the Owner and Contractor identified on the cover page, including all Contract Documents and all changes made to the agreement and the Contract Documents.

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(3B9ADA30)

§ 16.4 Owner Default. Failure of the Owner, which has not been remedied or waived, to pay the Contractor as required under the Construction Contract or to perform and complete or comply with the other material terms of the Construction Contract.

§ 16.5 Contract Documents. All the documents that comprise the agreement between the Owner and Contractor.

§ 17 If this Bond is issued for an agreement between a Contractor and subcontractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

§ 18 Modifications to this bond are as follows:

(Space is provided below for additional signatures of added parties, other than those appearing on the cover page.)

CONTRACTOR AS PRINCIPAL

SURETY

Company: _____ (Corporate Seal)

Company: _____ (Corporate Seal)

Signature: _____

Signature: _____

Name and Title: _____

Name and Title: _____

Address: _____

Address: _____

Init.

AIA® Document A312® – 2010

Performance Bond

Furnishes Upon Award

CONTRACTOR:

(Name, legal status and address)

SURETY:

(Name, legal status and principal place of business)

OWNER:

(Name, legal status and address)

CONSTRUCTION CONTRACT

Date:

Amount: \$

Description:

(Name and location)

BOND

Date:

(Not earlier than Construction Contract Date)

Amount: \$

Modifications to this Bond:

None

See Section 16

CONTRACTOR AS PRINCIPAL

Company: (Corporate Seal)

Signature: _____

Name and _____

Title: _____

SURETY

Company: (Corporate Seal)

Signature: _____

Name and _____

Title: _____

(Any additional signatures appear on the last page of this Performance Bond.)

(FOR INFORMATION ONLY — Name, address and telephone)

AGENT or BROKER:

OWNER'S REPRESENTATIVE:

(Architect, Engineer or other party:)

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

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User Notes:

(3B9ADA2D)

§ 1 The Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to the Owner for the performance of the Construction Contract, which is incorporated herein by reference.

§ 2 If the Contractor performs the Construction Contract, the Surety and the Contractor shall have no obligation under this Bond, except when applicable to participate in a conference as provided in Section 3.

§ 3 If there is no Owner Default under the Construction Contract, the Surety's obligation under this Bond shall arise after

- .1 the Owner first provides notice to the Contractor and the Surety that the Owner is considering declaring a Contractor Default. Such notice shall indicate whether the Owner is requesting a conference among the Owner, Contractor and Surety to discuss the Contractor's performance. If the Owner does not request a conference, the Surety may, within five (5) business days after receipt of the Owner's notice, request such a conference. If the Surety timely requests a conference, the Owner shall attend. Unless the Owner agrees otherwise, any conference requested under this Section 3.1 shall be held within ten (10) business days of the Surety's receipt of the Owner's notice. If the Owner, the Contractor and the Surety agree, the Contractor shall be allowed a reasonable time to perform the Construction Contract, but such an agreement shall not waive the Owner's right, if any, subsequently to declare a Contractor Default;
- .2 the Owner declares a Contractor Default, terminates the Construction Contract and notifies the Surety; and
- .3 the Owner has agreed to pay the Balance of the Contract Price in accordance with the terms of the Construction Contract to the Surety or to a contractor selected to perform the Construction Contract.

§ 4 Failure on the part of the Owner to comply with the notice requirement in Section 3.1 shall not constitute a failure to comply with a condition precedent to the Surety's obligations, or release the Surety from its obligations, except to the extent the Surety demonstrates actual prejudice.

§ 5 When the Owner has satisfied the conditions of Section 3, the Surety shall promptly and at the Surety's expense take one of the following actions:

§ 5.1 Arrange for the Contractor, with the consent of the Owner, to perform and complete the Construction Contract;

§ 5.2 Undertake to perform and complete the Construction Contract itself, through its agents or independent contractors;

§ 5.3 Obtain bids or negotiated proposals from qualified contractors acceptable to the Owner for a contract for performance and completion of the Construction Contract, arrange for a contract to be prepared for execution by the Owner and a contractor selected with the Owner's concurrence, to be secured with performance and payment bonds executed by a qualified surety equivalent to the bonds issued on the Construction Contract, and pay to the Owner the amount of damages as described in Section 7 in excess of the Balance of the Contract Price incurred by the Owner as a result of the Contractor Default; or

§ 5.4 Waive its right to perform and complete, arrange for completion, or obtain a new contractor and with reasonable promptness under the circumstances:

- .1 After investigation, determine the amount for which it may be liable to the Owner and, as soon as practicable after the amount is determined, make payment to the Owner; or
- .2 Deny liability in whole or in part and notify the Owner, citing the reasons for denial.

§ 6 If the Surety does not proceed as provided in Section 5 with reasonable promptness, the Surety shall be deemed to be in default on this Bond seven days after receipt of an additional written notice from the Owner to the Surety demanding that the Surety perform its obligations under this Bond, and the Owner shall be entitled to enforce any remedy available to the Owner. If the Surety proceeds as provided in Section 5.4, and the Owner refuses the payment or the Surety has denied liability, in whole or in part, without further notice the Owner shall be entitled to enforce any remedy available to the Owner.

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User Notes:

§ 7 If the Surety elects to act under Section 5.1, 5.2 or 5.3, then the responsibilities of the Surety to the Owner shall not be greater than those of the Contractor under the Construction Contract, and the responsibilities of the Owner to the Surety shall not be greater than those of the Owner under the Construction Contract. Subject to the commitment by the Owner to pay the Balance of the Contract Price, the Surety is obligated, without duplication, for

- 1 the responsibilities of the Contractor for correction of defective work and completion of the Construction Contract;
- 2 additional legal, design professional and delay costs resulting from the Contractor's Default, and resulting from the actions or failure to act of the Surety under Section 5; and
- 3 liquidated damages, or if no liquidated damages are specified in the Construction Contract, actual damages caused by delayed performance or non-performance of the Contractor.

§ 8 If the Surety elects to act under Section 5.1, 5.3 or 5.4, the Surety's liability is limited to the amount of this Bond.

§ 9 The Surety shall not be liable to the Owner or others for obligations of the Contractor that are unrelated to the Construction Contract, and the Balance of the Contract Price shall not be reduced or set off on account of any such unrelated obligations. No right of action shall accrue on this Bond to any person or entity other than the Owner or its heirs, executors, administrators, successors and assigns.

§ 10 The Surety hereby waives notice of any change, including changes of time, to the Construction Contract or to related subcontracts, purchase orders and other obligations.

§ 11 Any proceeding, legal or equitable, under this Bond may be instituted in any court of competent jurisdiction in the location in which the work or part of the work is located and shall be instituted within two years after a declaration of Contractor Default or within two years after the Contractor ceased working or within two years after the Surety refuses or fails to perform its obligations under this Bond, whichever occurs first. If the provisions of this Paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall be applicable.

§ 12 Notice to the Surety, the Owner or the Contractor shall be mailed or delivered to the address shown on the page on which their signature appears.

§ 13 When this Bond has been furnished to comply with a statutory or other legal requirement in the location where the construction was to be performed, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

§ 14 Definitions

§ 14.1 Balance of the Contract Price. The total amount payable by the Owner to the Contractor under the Construction Contract after all proper adjustments have been made, including allowance to the Contractor of any amounts received or to be received by the Owner in settlement of insurance or other claims for damages to which the Contractor is entitled, reduced by all valid and proper payments made to or on behalf of the Contractor under the Construction Contract.

§ 14.2 Construction Contract. The agreement between the Owner and Contractor identified on the cover page, including all Contract Documents and changes made to the agreement and the Contract Documents.

§ 14.3 Contractor Default. Failure of the Contractor, which has not been remedied or waived, to perform or otherwise to comply with a material term of the Construction Contract.

§ 14.4 Owner Default. Failure of the Owner, which has not been remedied or waived, to pay the Contractor as required under the Construction Contract or to perform and complete or comply with the other material terms of the Construction Contract.

§ 14.5 Contract Documents. All the documents that comprise the agreement between the Owner and Contractor.

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User Notes:

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§ 15 If this Bond is issued for an agreement between a Contractor and subcontractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

§ 16 Modifications to this bond are as follows:

(Space is provided below for additional signatures of added parties, other than those appearing on the cover page.)

CONTRACTOR AS PRINCIPAL

Company: _____
Signature: _____
(Corporate Seal)

SURETY

Company: _____
Signature: _____
(Corporate Seal)

Name and Title: _____
Address: _____

Name and Title: _____
Address: _____

Init.

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User Notes:

Disclosure of Investment Activities in Iran

Person or Entity	<i>THE BENNETT COMPANY, Inc</i>
Part 1: Certification	
COMPLETE PART 1 BY CHECKING <u>EITHER BOX.</u> Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. The Chapter 25 list must be reviewed prior to completing the below certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.	
	<i>I certify, pursuant to Public Law 2012, c. 25, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.</i>
OR	
	<i>I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below sign and complete the Certification below.</i>

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN.

You must provide a detailed, accurate and precise description of the activities of the person or entity, or a parent entity, subsidiary, or affiliate thereof engaging in investment activities in Iran below and, if more space is needed, on additional sheets provided by you.

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

*I acknowledge that the **Cranford Board of Education** is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the **Cranford Board of Education** to notify the **Cranford Board of Education** in writing of any changes to the answers of information contained herein.*

*I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the **Cranford Board of Education** and that the **Cranford Board of Education** at its option may declare any contract(s) resulting from this certification void and unenforceable.*

Full Name (Print)	FRANK BENNETT	Title	President
Signature		Date	2/11/25



CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. ([L. 2022, c. 3](#)) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)



- A. That the Vendor is not identified on the [OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus](#).

OR



- B. That I am unable to certify as to "A" above, because the Vendor is identified on the [OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus](#).

OR



- C. That I am unable to certify as to "A" above, because the Vendor is identified on the [OFAC Specially Designated Nationals and Blocked Persons list](#). However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets If Necessary.)

Signature of Vendor's Authorized Representative

FRANK BENNETT PRESIDENT

Print Name and Title of Vendor's Authorized Representative

THE BENNETT COMPANY, LLC

Vendor's Name

148 DAYTON AVE.

Vendor's Address (Street Address)

BRIDGE NJ 07055

Vendor's Address (City/State/Zip Code)

Date

2/11/25

Vendor's FEIN

22-2278246

Vendor's Phone Number

973-472-1578

Vendor's Fax Number

973-472-4055

FRANK.BENNETT@THEBENNETTCOMPANY.COM

Vendor's Email Address

ⁱ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

CONTRACTOR CERTIFICATION AFFIDAVIT

**TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for
public school work.**

STATE OF NJ)

COUNTY OF Passaic) SS:

TO:

FRANK BENNETT being duly sworn, according to law, deposes and says that
he/ she is PRESIDENT of THE BENNETT COMPANY INC.
and that the answers to the following statements are true, pursuant to NJAC 18A:7G-37:

Our company possess a current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c.238 (C.34:11-56.48 et seq.), a copy of which shall be part of the required bid documents;

Our company possess a current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of the Treasury; a copy of which shall be part of the required bid documents;

Our company possess a current, valid contractor or trade license required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which shall be part of the required bid documents;

During the term of construction of the school facilities project, we will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan;

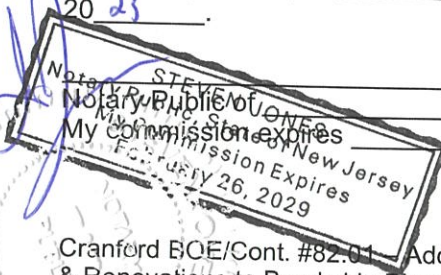
As principal owner or officer of the company, I certify that, at the time of bidding this project, the amount of our bid proposal and the value of all of our outstanding incomplete contracts does not exceed our company's existing aggregate rating limit.

THE BENNETT COMPANY INC.
Name of Contractor

FRANK BENNETT
Name (Must be principal owner or officer of the company)

PRESIDENT
Official Title

Subscribed and sworn to before me
this 11th day of FEBRUARY
20 25.



Cranford BOE/Cont. #82.01 Additions
& Renovations to Brookside Place School,
Bloomingdale Avenue School, Walnut
Avenue School & Hillside Avenue School

CERTIFICATION OF NO MATERIAL ADVERSE CHANGE

In accordance with N.J.S.A. 18A:18A-32, I hereby certify that THE BENNETT COMPANY, INC.
(Name of Company)

_____ has no change in status/no material adverse
change.

Name of Authorized Agent:

FRANK BENNETT

Title:

PREMIER

Signature:

[Signature]

Date: 2/11/25

Name of Company:

THE BENNETT COMPANY, INC.

Address:

148 DAYTON AVE

P.O. Box: _____

City, State, Zip:

PARLIN NJ 07055

Title of Bid:

ADDITIONS + RENOVATIONS AT BROOKSIDE PLACE SCHOOL, BLOOMINGDALE AVE SCHOOL, WALNUT AVE SCHOOL, + HILLSIDE AVE SCHOOL

Bid Date:

2/11/25

Bid Number: 82.01

CRANFORD BOARD OF EDUCATION CRANFORD, NEW JERSEY 07016

CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

Public Work Contracts

CONTRACT #82.01 – ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL,
BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL,
& HILLSIDE AVENUE SCHOOL

This certification shall be completed, certified to, and submitted to the contracting unit **prior to contract award**, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	THE BENNETT COMPANY, INC.
Address of Individual or Organization	148 Ocean Ave. Passaic NJ 07055
DUNS Code (if applicable)	
CAGE Code (if applicable)	

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts III and IV)
- ☐ Non-Profit Corporation (skip Parts III and IV)
- ☒ For-Profit Corporation (any type)
- ☐ Limited Liability Company (LLC)
- ☐ Partnership
- ☐ Limited Partnership
- ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Certification of Non-Debarment

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization

I hereby certify that the **individual or organization listed above in Part I** is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **CRANFORD BOARD OF EDUCATION** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by **CRANFORD BOARD OF EDUCATION** to notify the **CRANFORD BOARD OF EDUCATION** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **CRANFORD BOARD OF EDUCATION**, permitting the **CRANFORD BOARD OF EDUCATION** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Frank Bennett	Title:	President
Signature:		Date:	2/11/25

PART III

Section A

1. The undersigned is an individual or organization that is a member of the CRANFORD BOARD OF EDUCATION and is authorized to execute this certification on behalf of the CRANFORD BOARD OF EDUCATION. The undersigned is aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the CRANFORD BOARD OF EDUCATION, permitting the CRANFORD BOARD OF EDUCATION to declare any contract(s) resulting from this certification void and unenforceable.

Name of individual or organization:
Address:
City:
State:
Zip:

X

2. The undersigned is an individual or organization that is a member of the CRANFORD BOARD OF EDUCATION and is authorized to execute this certification on behalf of the CRANFORD BOARD OF EDUCATION. The undersigned is aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the CRANFORD BOARD OF EDUCATION, permitting the CRANFORD BOARD OF EDUCATION to declare any contract(s) resulting from this certification void and unenforceable.

Section B (Skip if no Business entity is listed in Section A above)

☐ Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.

**Stockholder/Partner/Member
Owning Greater Than 50 Percent
of Parent Entity**

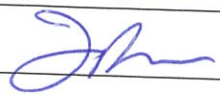
**Home Address (for Individual) or
Business Address**

OR

☐ No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of **<name of organization>**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **CRANFORD BOARD OF EDUCATION** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award **CRANFORD BOARD OF EDUCATION** to notify the **CRANFORD BOARD OF EDUCATION** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **CRANFORD BOARD OF EDUCATION**, permitting the **CRANFORD BOARD OF EDUCATION** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Frank Bunn	Title:	Princip
Signature:		Date:	2/11/25

Part IV – CERTIFICATION OF Non-Debarment: Contractor – Controlled Entities

Section A

☐	Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be.
--------------------------	--

Name of Business Entity	Business Address

Add additional sheets if necessary

OR

☒	The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.
-------------------------------------	---

Section B (skip if no business entities are listed in Section A of Part IV)

☐	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).
--------------------------	---

Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Business Address

Add additional Sheets if necessary

OR

☐	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.
--------------------------	--

Section C – Part IV Certification of Non-Debarment

I hereby certify that the **Organization listed above in Part I** does not own greater than 50 percent of any entity that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turn owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **CRANFORD BOARD OF EDUCATION** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by **CRANFORD BOARD OF EDUCATION** to notify the **CRANFORD BOARD OF EDUCATION** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **CRANFORD BOARD OF EDUCATION**, permitting the **CRANFORD BOARD OF EDUCATION** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Frank Bennett	Title:	President
Signature:		Date:	2/11/25

John Bennett

From: CClass@treas.state.nj.us
Sent: Thursday, July 6, 2023 9:28 AM
To: johnbennett@thebennettcompany.com
Subject: Notice of Classification

THE BENNETT COMPANY INC
148 DAYTON AVENUE
PASSAIC, NJ 07055

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$156,000,000	C047 -ELECTRICAL license #: 34EB01082000 C008 -GENERAL CONSTRUCTION C035 -SOLAR ENERGY SYSTEMS	08/21/2023 08/21/2023 08/21/2023	08/20/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf).

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

Bennett Company, Inc. (The)

148 Dayton Avenue

Passaic, NJ 07055

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: August 3, 2023

Expiration Date: August 20, 2025

Aggregate Limit: \$156 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☒ General Construction	☒ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☒ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 28,656,000

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.



Respectfully submitted,

By: _____

The Bennett Company, Inc

Name of Firm

[Signature]

Signature

FRANK BENNETT President

Type or Print Name and Title

148 DAYTON AVE.

Business Address

PRINCETON NJ 07055

973-472-1578

Telephone

Date: _____

2/11/25



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 28,056,000

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By

THE BURNETT COMPANY, Inc

Name of Firm

[Signature]

Signature

PRESIDENT

Title

148 Dayton Ave

Business Address

Piscataway NJ 07055

Sworn to and
subscribed before me

This 11th day of February
20 25

Notary Public

STEVEN JONES
Notary Public, State of New Jersey
My Commission Expires
February 26, 2029

DPMC 701 (3/05)

973-472-1578

Phone

Certificate Number
16953

Registration Date: 04/29/2024
Expiration Date: 04/28/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
John Bennett, President

Responsible Representative(s):
Frank Bennett, Vice-President

The Bennett Company, Inc.
2024

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

THE BENNETT COMPANY, INC.
148 DAYTON AVE
PASSAIC NJ 07055

Tax Registration No **xxx-xxx-246/000**

Tax Effective Date **01-01-06**

Document Locator No **A0000606008**

Date Issued **05-30-06**

Carol H. Garsia
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable It must be conspicuously displayed at above address.

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TRADE NAME:

SEQUENCE NUMBER:

0097410

ISSUANCE DATE:

09/30/03

Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

10/11/79

FORM-BRC(08-01)

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

THE BENNETT COMPANY, INC
JOHN BENNETT
148 Dayton Avenue
Passaic NJ 07055

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/19/2024 TO 03/31/2027
VALID

John Bennett
Signature of Licensee/Registrant/Certificate Holder

34EB01082000
LICENSE/REGISTRATION/CERTIFICATION #

Cari Zais
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
THE BENNETT COMPANY, INC
Electrical Business Permit

02/19/2024 TO 03/31/2027
VALID

34EB01082000
License/Registration/Certificate #

SIGNATURE
Cari Zais
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Co
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

JOHN BENNETT
9 BRADL LANE
NANUET NY 10954-3131

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/19/2024 TO 03/31/2027
VALID

John Bennett
Signature of Licensee/Registrant/Certificate Holder

34EI01082000
LICENSE/REGISTRATION/CERTIFICATION #

Cari Zais
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
JOHN BENNETT
Electrical Contractor

02/19/2024 TO 03/31/2027
VALID

34EI01082000
License/Registration/Certificate #

SIGNATURE
Cari Zais
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Co
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

Certification 52578

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-APR-2021 to 15-APR-2028

THE BENNETT COMPANY, INC.
148 DAYTON AVE.
PASSAIC

NJ 07055



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
State Treasurer



State of New Jersey

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

FORD M. SCUDDER
Acting State Treasurer

APPROVED

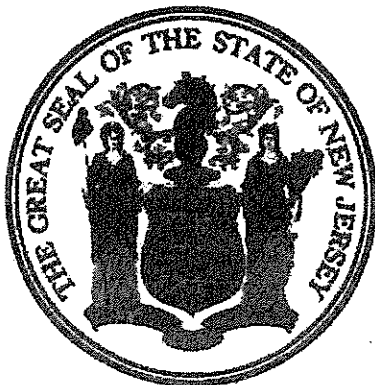
under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges THE BENNETT COMPANY INC as a Category 5 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:
www.njportal.com/DOR/SBERegistry/.



Peter Lowicki
Deputy Director

Issued: 8/11/2017
Certification Number: A0059-22

Expiration: 8/11/2020

BROOKS MECHANICAL CONSULTANTS, INC.
15-19 EAST 13TH STREET
PATERSON , NJ 07524

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$30,000,000	C030 -PLUMBING license #: 36BI01286700	11/18/2023	11/17/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE****Taxpayer Name:** BROOKS MECHANICAL CONSULTANTS, INC.**Trade Name:****Address:** 15-19 EAST 13TH STREET
PATERSON, NJ 07524**Certificate Number:** 0097918**Effective Date:** April 21, 1997**Date of Issuance:** August 26, 2015**For Office Use Only:**

20150826124704327

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson

Acting Director, Division of Taxation

BROOKS MECHANICAL CONSULTANTS,
1 HOLLYWOOD AVE.
HO HO KUS NJ 07423



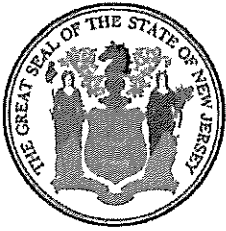
Tax Registration No. 223-388-884/000

Tax Effective Date: 06-29-95

Document Locator No. B0000675722

Date Issued: 11-16-00

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 7,817,848.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Brooks Mechanical Consultants, Inc.

Name of Firm

Signature

President

Title

15 - 19 East 13th Street

Business Address

Paterson NJ 07524

973-653-9464

Phone

Sworn to and
subscribed before me
This 6 day of February
20 25

Notary Public
Anton Andreevski
Notary Public
Bergen County, New Jersey
I.D. #2371002

My Commission Expires Dec. 23, 2028

CONTRACTOR NOTICE OF PREQUALIFICATION

for
Brooks Mechanical Consultants, Inc.
15-19 East 13th Street
Paterson, NJ 07524

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: November 1, 2023
Expiration Date: November 17, 2025

Aggregate Limit: \$30 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 7,817,848.00

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

Affix
Corporate
Seal

By: Brooks Mechanical Consultants, Inc.

Name of Firm

Signature

Christopher Guzman, President

Type or Print Name and Title

Business Address

15 - 19 East 13 Street

Paterson NJ 07524

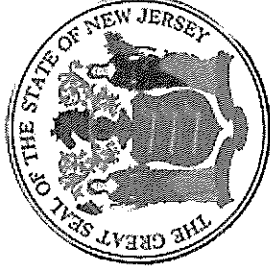
973-653-9464

Telephone

Date: 02/06/25

Certificate Number
604940

Registration Date: 04/15/2024
Expiration Date: 04/14/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Brooks Mechanical Consultants, Inc.

Responsible Representative(s):
Chris Guzman, President

Responsible Representative(s):
Damon Henderson, Owner

A handwritten signature in black ink, appearing to read "Robt Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

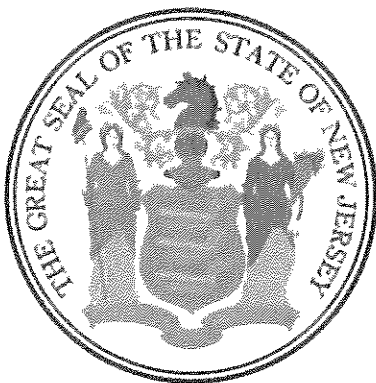
under the

Small Business Set-Aside Act

This certificate acknowledges BROOKS MECHANICAL CONSULTANTS, INC. as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 12/8/2023

Certification Number: A0429-39

*Expiration: 12/8/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

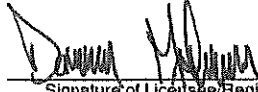
HAS LICENSED

Damon D. Henderson
T/A Brooks Mech Consultants Inc
15-19 East 13th Street
Paterson NJ 07524

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/04/2023 TO 06/30/2025

VALID



Signature of Licensee/Registrant/Certificate Holder

36BI01286700

LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR

PREQUALIFICATION AFFIDAVIT

TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for public school work.

STATE OF NJ)

SS:

COUNTY OF Bergen)

TO:

Christopher Guzman being duly sworn, according to law, deposes and says that he is President of Brooks Mechanical Consultants, Inc. and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under Chapter 105, Laws of 1962 (NJSA 18A:18A:27 et seq.) as amended, except as set forth herewith:

Brooks Mechanical Consultants, Inc. is classified by the State of New Jersey under Chapter 104, Laws of 1962, as amended. This classification became effective 11/18/23 and will expire 11/17/25.

Type of Classification:

Plumbing

Approved Amount: \$ 30,000,000.00

A copy of my valid and active prequalification/classification certificate from the State of New Jersey, Department of Treasury, Division of Building and Construction is attached.

The total amount of uncompleted work on contracts is: \$ 7,817,848.00

I hereby certify, under penalty as provided by law, that there is not now pending any litigation or other action that may jeopardize my rating, status, or contract limits from their current levels.

Brooks Mechanical Consultants, Inc.

Name of Contractor

Name

Chris Guzman, President

Official Title

Subscribed and sworn to before me
this 11 day of February
20 25

Antoni Andreevski

Notary Public

Notary Public Bergen County, New Jersey

My commission expires D. #2371002

My Commission Expires Dec. 23, 2028

Cranford BOE/Cont. #82.01 – Additions
& Renovations to Brookside Place School,
Bloomingdale Avenue School, Walnut
Avenue School & Hillside Avenue School

A-36

#2.2332.82.01

CERTIFICATION OF NO MATERIAL ADVERSE CHANGE

In accordance with N.J.S.A. 18A:18A-32, I hereby certify that Brooks Mechanical
(Name of Company)

Consultants, Inc. has no change in status/no material adverse
change.

Name of Authorized Agent: Chris Guzman

Title: President

Signature:  Date: 2/11/25

Name of Company: Brooks Mechanical Consultants, Inc.

Address: 15 - 19 East 13th Street P.O. Box:

City, State, Zip: Paterson NJ 07524

Title of Bid: Additions & Renovations to Brookside, Bloomingdale, Walnut, Hillside

Bid Date: 2/11/25 Bid Number:

Brooks Mechanical Consultants, Inc.

Name of Company

Certification

I certify that the entity listed on the form or any person employed by this entity, are not presently on the following:

- New Jersey Department of Treasury – Consolidated Debarment Report
- New Jersey Department of Labor – Prevailing Wage Debarment List

Direct/Indirect Interests

I declare and certify that no member of the Cranford Board of Education, nor any officer or employee or person whose salary is payable in whole or in part by said Board of Education or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

Gifts; Gratuities; Compensation

I declare and certify that no person from my firm, business, corporation, association or partnership offered or paid any fee, commission or compensation, or offered any gift, gratuity or other thing of value to any school official, board member or employee of the Cranford Board of Education.

Vendor Contributions: School Districts

I declare and certify that I fully understand N.J.A.C. 6A:10-1.1(e1-6) concerning vendor contributions to school members of School Districts.

I certify that I am not an official or employee of the Cranford Board of Education.

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract.

Chris Guzman

President or Authorized Agent

Signature

2. Sub-Contractor for PLUMBING

Name of Subcontracting Company Brooks Mechanical Consultants, Inc. ^{Type of Work}
Address 15 - 19 East 13th Street
City, State, Zip Paterson NJ 07524
Telephone 973-653-9464 Fax 973-653-9393
Authorized Agent Chris Guzman Title President

The sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following subcontractor documents:

- Contractor Registration Certificate
- New Jersey Business Registration Certificate
- NJSDA Prequalification
- Notice of Classification
- Total Amount of Uncompleted Contracts
- Copy of Trade License

Certification of Equipment; Performance Security, etc.

The _____ hereby certifies
Name of Bidding Company
the above-named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company _____

Authorized Agent _____

X

Signature of Authorized Agent

(Form continued on next page)

STATE OF NJ)
) ss:
COUNTY OF Bergen)

Christopher Guzman being duly sworn,
according to law, deposes and says that he is a duly authorized
representative of the Bidder, Brooks Mechanical Consultants, Inc.

I hereby certify that I am aware of the equal employment opportunity and affirmative action in public contracting requirements set forth in N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1.1 et seq. and that the Bidder is in compliance with the requirements therein. I hereby agree that the Bidder shall make good faith efforts to provide equal employment opportunity for minorities and women. I am aware that the failure to make good faith efforts to provide equal employment opportunity for minorities and women may result in fines/penalties, suspension/debarment, a determination to lower the firm's aggregate rating or such other action as provided by law.

Sworn to and subscribed
to this 11 day of
February 20 25
Antoni Andreovski
Notary Public
Bergen County, New Jersey
I.D. #2371002
Notary Public, Bergen County, New Jersey
My Commission Expires Dec. 23, 2028
My Commission expires / /

By: _____
Signature of Principal

Chris Guzman
(Name)

President
(Title)



CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

- ☒ A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

- ☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

- ☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets If Necessary.)

Signature of Vendor's Authorized Representative

Chris Guzman

Print Name and Title of Vendor's Authorized Representative

Brooks Mechanical Consultants, Inc.

Vendor's Name

15 - 10 East 13th Street

Vendor's Address (Street Address)

Paterson NJ 07524

Vendor's Address (City/State/Zip Code)

February 11, 2025

Date

223388884

Vendor's FEIN

9736539464

Vendor's Phone Number

9736539393

Vendor's Fax Number

cguzman@brooksmechanical.com

Vendor's Email Address

¹ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

CONTRACTOR CERTIFICATION AFFIDAVIT

**TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for
public school work.**

STATE OF NJ)
COUNTY OF Bergen) SS:

TO:

Chris Guzman being duly sworn, according to law, deposes and says that
he/ she is President of Brooks Mechanical Consultants, Inc.
and that the answers to the following statements are true, pursuant to NJAC 18A:7G-37:

Our company possess a current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c.238 (C.34:11-56.48 et seq.), a copy of which shall be part of the required bid documents;

Our company possess a current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of the Treasury; a copy of which shall be part of the required bid documents;

Our company possess a current, valid contractor or trade license required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which shall be part of the required bid documents;

During the term of construction of the school facilities project, we will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan;

As principal owner or officer of the company, I certify that, at the time of bidding this project, the amount of our bid proposal and the value of all of our outstanding incomplete contracts does not exceed our company's existing aggregate rating limit.

Brooks Mechanical Consultants, Inc.

Name of Contractor

Name (Must be principal owner or officer of
the company)

President

Official Title

Subscribed and sworn to before me
this 11 day of Feb
20 25 Antoni Andreevski
Notary Public
Bergen County, New Jersey
Notary Public of D. #2371002
My commission expires Dec. 23, 2028

Cranford BOE/Cmt. #82.01 – Additions
& Renovations to Brookside Place School,
Bloomingdale Avenue School, Walnut
Avenue School & Hillside Avenue School

A-80

#2.2332.82.01

ENVIRONMENTAL CLIMATE CONTROL, INC.
51 PATERSON AVE
WALLINGTON, NJ 07057

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C043 -CONTROL SYSTEMS C098 -ENERGY MANAGEMENT SYSTEMS C032 -HVACR license #: 19HC00132400 C046 -SHEET METAL - MECHANICAL	11/27/2024 11/27/2024 11/27/2024 11/27/2024	11/26/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

02/14/03

Taxpayer Identification# 222-850-614/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law (Public Law 2001, c.134) requires all contractors and subcontractors with State agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609) 292-1730.

I wish you continued success in your business endeavors.

Sincerely,


John E. Tully, CPA
Acting Director

**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS**

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
ENVIRONMENTAL CLIMATE CONTROL, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#:
222-850-614/000

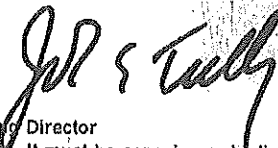
SEQUENCE NUMBER:
0529079

ADDRESS:
**51 PATERSON AVE
WALLINGTON NJ 07057**

ISSUANCE DATE:
02/14/03

EFFECTIVE DATE:
11/17/87

FORM-BRC(08-01)


Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
604557

Registration Date: 07/17/2023
Expiration Date: 07/16/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Environmental Climate Control, Inc.

Responsible Representative(s):
Kenneth O'Boyle, President

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Environmental Climate Control, Inc.

51 Paterson Avenue

Wallington, NJ 07057

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: December 4, 2024

Expiration Date: November 26, 2026

Aggregate Limit: \$15 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☒ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☒ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☒ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☒ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5355

Certification 52581

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-Apr-2023 to 15-Apr-2026



ENVIRONMENTAL CLIMATE CONTROL I

51 PATERSON AVE.

WALLINGTON

NJ

07057

A handwritten signature in cursive script, reading "Elizabeth Maher Muoio".

ELIZABETH MAHER MUOIO

State Treasurer

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

FIRST-CLASS MAIL
U.S. POSTAGE PAID
TRENTON, NJ
PERMIT 21

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

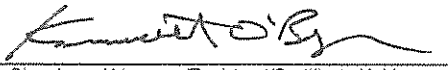
HAS LICENSED

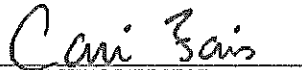
Kenneth O'Boyle
171 West Parkway
Pompton Plains NJ 07444

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

06/06/2024 TO 06/30/2026
VALID

19HC00132400
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
 - Issue N.J. Resale Certificates (ST-3)
 - Issue N.J. Exempt Use Certificates (ST-4)
- You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates. If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (ST-5205) at: State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

222-850-614/000

STATE OF NEW JERSEY Certificate of Authority		DIVISION OF TAXATION TRENTON, N.J. 08655	
The person, partnership or corporation named below is hereby authorized to collect NEW JERSEY SALES & USE TAX			
pursuant to N.J.S.A. 54:32B-1 ET SEQ.			
This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected			
ENVIRONMENTAL CLIMATE CONTROL, 51 PATERSON AVE WALLINGTON NJ 07057	Tax Registration No	XXX-XXX-614/000	Acting Director, Division of Taxation
	Tax Effective Date	01-01-11	
	Document Locator No	B0000117610	
	Date Issued	01-11-11	
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.			

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 1,800,000.00

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

By: Environmental Climate Control, Inc.

Name of Firm

Signature

Signature

Sam Karabulut // Estimator

Type or Print Name and Title

51 Paterson Avenue

Business Address

Wallington, NJ 07057

(973) 777-7470

Telephone

Date: 2/5/2025



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 1,800,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Environmental Climate Control

Name of Firm

Signature

Sam Karabulut // Estimator

Title

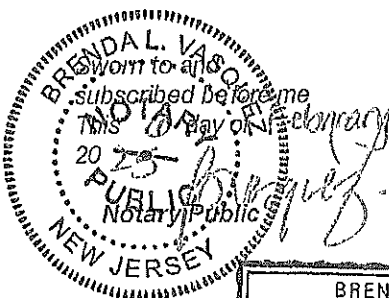
51 Paterson Avenue

Business Address

Wallington, NJ 07057

(973) 777-7470

Phone



BRENDA L VASQUEZ
Commission # 60106872
Notary Public, State of New Jersey
My Commission Expires
June 13, 2029

Name of Company

Certification

I certify that the entity listed on the form or any person employed by this entity, are not presently on the following:

- New Jersey Department of Treasury – Consolidated Debarment Report
- New Jersey Department of Labor – Prevailing Wage Debarment List

Direct/Indirect Interests

I declare and certify that no member of the Cranford Board of Education, nor any officer or employee or person whose salary is payable in whole or in part by said Board of Education or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

Gifts; Gratuities; Compensation

I declare and certify that no person from my firm, business, corporation, association or partnership offered or paid any fee, commission or compensation, or offered any gift, gratuity or other thing of value to any school official, board member or employee of the Cranford Board of Education.

Vendor Contributions: School Districts

I declare and certify that I fully understand N.J.A.C. 6A:10-1.1(e1-6) concerning vendor contributions to school members of School Districts.

I certify that I am not an official or employee of the Cranford Board of Education.

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract.

Kenneth O'Boyle, President

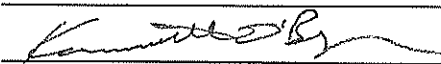
President or Authorized Agent

Signature

CERTIFICATION OF NO MATERIAL ADVERSE CHANGE

In accordance with N.J.S.A. 18A:18A-32, I hereby certify that Environmental Climate Control
(Name of Company)

_____ has no change in status/no material adverse
change.

Name of Authorized Agent: Kenneth O'Boyle
Title: President
Signature:  Date: 2/10/2025
Name of Company: Environmental Climate Control
Address: 51 Paterson Ave P.O. Box: _____
City, State, Zip: Wallington, NJ 07057
ADDITIONS & RENOVATIONS AT BROOKSIDE PLACE SCHOOL,
BLOOMINGDALE AVENUE SCHOOL, WALNUT AVENUE SCHOOL,
& HILLSIDE AVENUE SCHOOL
Title of Bid: _____
Bid Date: 2/10/2025 Bid Number: 82.01

PREQUALIFICATION AFFIDAVIT

**TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for
public school work.**

STATE OF NJ)

COUNTY OF Bergen)

SS:

TO:

Kenneth O'Boyle being duly sworn, according to law, deposes and says that
he is President of Environmental Climate Control
and that the answers to the following statements are true and correct and that there has been no
material adverse change in the qualification information subsequent to the latest statement
submitted as required under Chapter 105, Laws of 1962 (NJSA 18A:18A:27 et seq.) as amended,
except as set forth herewith:

Environmental Climate Control is classified by the State of New Jersey under Chapter 104,
Laws of 1962, as amended. This classification became effective 11/27/2024
and will expire 11/26/2026.

Type of Classification:

C032 - HVACR

Approved Amount: \$ 15,000,000.00

A copy of my valid and active prequalification/classification certificate from the State of New
Jersey, Department of Treasury, Division of Building and Construction is attached.

The total amount of uncompleted work on contracts is: \$ 1,800,000.00

I hereby certify, under penalty as provided by law, that there is not now pending any litigation
or other action that may jeopardize my rating, status, or contract limits from their current levels.

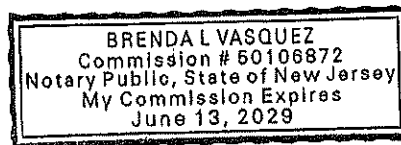
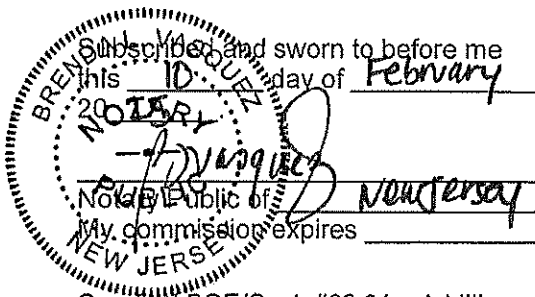
Environmental Climate Control

Name of Contractor

Kenneth O'Boyle
Name

President

Official Title



Cranford BOE/Cont. #82.01 – Additions
& Renovations to Brookside Place School,
Bloomingdale Avenue School, Walnut
Avenue School & Hillside Avenue School

A-36

#2.2332.82.01

AFFIRMATIVE ACTION AFFIDAVIT
FOR COMPLIANCE WITH AFFIRMATIVE ACTION REGULATIONS

STATE OF NJ)
)
COUNTY OF Bergen) : SS:

Kenneth O'Boyle being duly sworn,
according to law, deposes and says that he is a duly authorized
representative of the Bidder, Environmental Climate Control.

I hereby certify that I am aware of the equal employment opportunity and affirmative action in public contracting requirements set forth in N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1.1 et seq. and that the Bidder is in compliance with the requirements therein. I hereby agree that the Bidder shall make good faith efforts to provide equal employment opportunity for minorities and women. I am aware that the failure to make good faith efforts to provide equal employment opportunity for minorities and women may result in fines/penalties, suspension/debarment, a determination to lower the firm's aggregate rating or such other action as provided by law.

Sworn to and subscribed
to BRENDAL VASQUEZ day of
February 20 25

BRENDAL VASQUEZ
Notary Public of New Jersey
My Commission expires / /

By: [Signature]
Signature of Principal

Kenneth O'Boyle

(Name)

President

(Title)

BRENDAL VASQUEZ
Commission # 50106872
Notary Public, State of New Jersey
My Commission Expires
June 13, 2029



CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

☒ A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets If Necessary.)



Signature of Vendor's Authorized Representative

Kenneth O'Boyle

Print Name and Title of Vendor's Authorized Representative

Environmental Climate Control

Vendor's Name

51 Paterson Ave

Vendor's Address (Street Address)

Wallington, NJ 07057

Vendor's Address (City/State/Zip Code)

February 10, 2025

Date

22-2850614

Vendor's FEIN

973-777-7470

Vendor's Phone Number

973-777-7041

Vendor's Fax Number

estimating@ecchvac.com / ken@ecchvac.com

Vendor's Email Address

ⁱ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

CONTRACTOR CERTIFICATION AFFIDAVIT

TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for
public school work.

STATE OF NJ)

COUNTY OF Bergen)

SS:

TO:

Kenneth O'Boyle
he/ she is President of Environmental Climate Control
and that the answers to the following statements are true, pursuant to NJAC 18A:7G-37:

Our company possess a current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c.238 (C.34:11-56.48 et seq.), a copy of which shall be part of the required bid documents;

Our company possess a current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of the Treasury; a copy of which shall be part of the required bid documents;

Our company possess a current, valid contractor or trade license required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which shall be part of the required bid documents;

During the term of construction of the school facilities project, we will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan;

As principal owner or officer of the company, I certify that, at the time of bidding this project, the amount of our bid proposal and the value of all of our outstanding incomplete contracts does not exceed our company's existing aggregate rating limit.

Environmental Climate Control

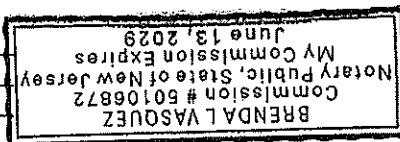
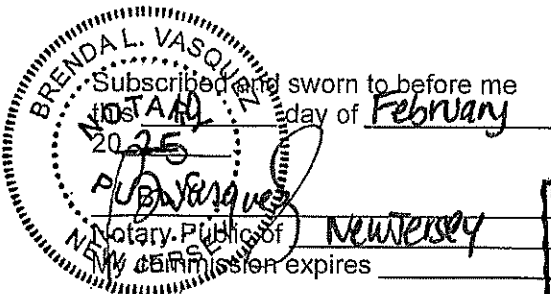
Name of Contractor

Kenneth O'Boyle

Name (Must be principal owner or officer of the company)

Kenneth O'Boyle, President

Official Title



Madeline Abbattista

From: CClass@treas.state.nj.us
Sent: Monday, July 29, 2024 8:41 AM
To: Madeline Abbattista
Subject: Notice of Classification

ABBA METAL WORKS INC
337 RIVER STREET
PATERSON, NJ 07524

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



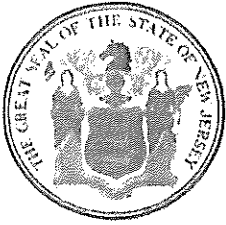
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$5,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	08/16/2024	08/15/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](https://www.nj.gov/treasury/dpmc/).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 1,500,000.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Abba Metal Works Inc
Name of Firm

Signature

Title

President

Business Address

337 River St

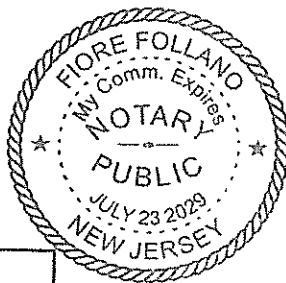
Patterson NJ

07527

(973) 684-0808
Phone

Sworn to and
subscribed before me
This 10th day of Feb
2025

Notary Public



FIORE FOLLANO
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JULY 23 2029
COMMISSION: #50109287

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for
Abba Metal Works, Inc.
337 River Street
Paterson, NJ 07524

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: July 30, 2024
Expiration Date: August 15, 2026

Aggregate Limit: \$5 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
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☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
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☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
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☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

Certificate Number
604352

Registration Date: 04/30/2024
Expiration Date: 04/29/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Corrado Abbattista, President

ABBA Metal Works Inc.
2024

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Sincerely,

James J. Fruscione

James J. Fruscione
Acting Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

ABBA METAL WORKS, INC.

ADDRESS:

337 RIVER ST

PATERSON NJ 07524-2211

EFFECTIVE DATE:

03/18/87

TRADE NAME:

SEQUENCE NUMBER:

0519692

ISSUANCE DATE:

03/28/07

James J. Fruscione

Acting Director
New Jersey Division of Revenue

FORM-BRC(08-04)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

PREQUALIFICATION AFFIDAVIT

TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for
public school work.

STATE OF NJ

SS:

COUNTY OF Passaic

TO:

Mark AbdelMassih being duly sworn, according to law, deposes and says that
he is President of ABBA Metal Works Inc
and that the answers to the following statements are true and correct and that there has been no
material adverse change in the qualification information subsequent to the latest statement
submitted as required under Chapter 105, Laws of 1962 (NJSA 18A:18A:27 et seq.) as amended,
except as set forth herewith:

ABBA Metal Works is classified by the State of New Jersey under Chapter 104,
Laws of 1962, as amended. This classification became effective 8/6/24
and will expire 8/15/26.

Type of Classification:

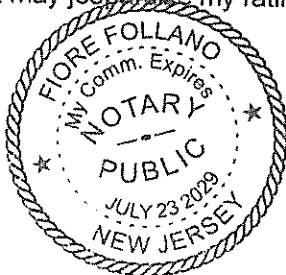
C029 Structural Steel & Documented Iron

Approved Amount: \$ 5,000,000

A copy of my valid and active prequalification/classification certificate from the State of New
Jersey, Department of Treasury, Division of Building and Construction is attached.

The total amount of uncompleted work on contracts is: \$ 1,500,000

I hereby certify, under penalty as provided by law, that there is not now pending any litigation
or other action that may jeopardize my rating, status, or contract limits from their current levels.



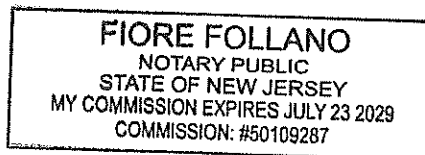
ABBA Metal Works
Name of Contractor

Mark AbdelMassih
Name

President
Official Title

Subscribed and sworn to before me
this 10 day of February
2025.

[Signature]
Notary Public of Fiore Follano
My commission expires 7/23/29



ABBA Metal Works Inc

Name of Company

Certification

I certify that the entity listed on the form or any person employed by this entity, are not presently on the following:

- New Jersey Department of Treasury – Consolidated Debarment Report
- New Jersey Department of Labor – Prevailing Wage Debarment List

Direct/Indirect Interests

I declare and certify that no member of the Cranford Board of Education, nor any officer or employee or person whose salary is payable in whole or in part by said Board of Education or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

Gifts; Gratuities; Compensation

I declare and certify that no person from my firm, business, corporation, association or partnership offered or paid any fee, commission or compensation, or offered any gift, gratuity or other thing of value to any school official, board member or employee of the Cranford Board of Education.

Vendor Contributions: School Districts

I declare and certify that I fully understand N.J.A.C. 6A:10-1.1(e1-6) concerning vendor contributions to school members of School Districts.

I certify that I am not an official or employee of the Cranford Board of Education.

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract.

Mark Abbattista

President or Authorized Agent

Signature

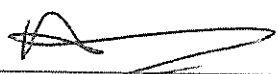
AFFIRMATIVE ACTION AFFIDAVIT
FOR COMPLIANCE WITH AFFIRMATIVE ACTION REGULATIONS

STATE OF NJ)
) : ss:
COUNTY OF Passaic)

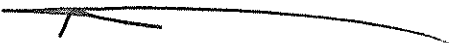
Mark Abbattide being duly sworn,
according to law, deposes and says that he is a duly authorized
representative of the Bidder, ACBA Metal Works Inc.

I hereby certify that I am aware of the equal employment
opportunity and affirmative action in public contracting
requirements set forth in N.J.S.A. 10:5-31 et seq. and N.J.A.C.
17:27-1.1 et seq. and that the Bidder is in compliance with the
requirements therein. I hereby agree that the Bidder shall make
good faith efforts to provide equal employment opportunity for
minorities and women. I am aware that the failure to make good
faith efforts to provide equal employment opportunity for
minorities and women may result in fines/penalties,
suspension/debarment, a determination to lower the firm's
aggregate rating or such other action as provided by law.

Sworn to and subscribed
to this 10 day of
February, 2025



Notary Public of New Jersey
My Commission expires 7/23/29

By: 

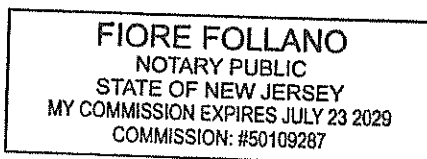
Signature of Principal

Mark Abbattide

(Name)

President

(Title)





CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

☒ A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets If Necessary.)

Signature of Vendor's Authorized Representative

Mark Abbatista President

Print Name and Title of Vendor's Authorized Representative

ABBA Metal Works Inc

Vendor's Name

337 River St

Vendor's Address (Street Address)

Pertherson NJ 07524

Vendor's Address (City/State/Zip Code)

2/10/25

Date

222 786 503

Vendor's FEIN

973 684-0808

Vendor's Phone Number

973 684-0866

Vendor's Fax Number

mark@abba metal works inc.com

Vendor's Email Address

¹ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

CERTIFICATION OF NO MATERIAL ADVERSE CHANGE

In accordance with N.J.S.A. 18A:18A-32, I hereby certify that ABBA Metal Works Inc
(Name of Company)

_____ has no change in status/no material adverse
change.

Name of Authorized Agent: Mark Abbotto

Title: President

Signature: [Signature] Date: 2/10/25

Name of Company: ABBA Metal Works Inc

Address: 337 Power St P.O. Box: _____

City, State, Zip: Parkway, NJ 07524

Title of Bid: Cranford BOE

Bid Date: 2/10/25 Bid Number: _____