OCEAN COUNTY HEALTH DEPARTMENT
C.N. 2191
TOMS RIVER, N.J. 08754
(201) 341-9700

7-19-88
Date

No. S-87-664

BOARD OF HEALTH OF JACKSON

CERTIFICATE OF COMPLIANCE

Issued to GIAMMARINO
(Owner of Contractor)

THIS IS TO CERTIFY That the

INDIVIDUAL SEWAGE SYSTEM REJECTED

~~INDIVIDUAL WATER SYSTEM~~ _____

Installed at Block No. 15404

Lot. No. 3 is in compliance with the

Application for Permit to Locate and Construct or

Alter Such Systems.

No. S-87-664 dated 7-28-87

The issuance of this certification shall not be construed as a guarantee that the system will function satisfactorily nor shall it in any way restrict the powers or responsibilities of the Board of Health in the enforcement of any law or ordinance relating to public health.

"D" BOX IS NOT LEVEL
OUTLETS FROM "D" BOX AND SEPTIC TO BE RE-GROUTED

Stephen Flammicha

H.D.26

OCEAN COUNTY HEALTH DEPARTMENT
C.N. 2191
TOMS RIVER, N.J. 08754
(201) 341-9700

7-20-88
Date

No. S-87-664

BOARD OF HEALTH OF JACKSON

CERTIFICATE OF COMPLIANCE

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(Owner of Contractor)

THIS IS TO CERTIFY That the

INDIVIDUAL SEWAGE SYSTEM REJECTED

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Lot. No. 3 is in compliance with the

Application for Permit to Locate and Construct or

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No. S-87-664 dated 7-28-87

The issuance of this certification shall not be construed as a guarantee that the system will function satisfactorily nor shall it in any way restrict the powers or responsibilities of the Board of Health in the enforcement of any law or ordinance relating to public health.

ENGINEERS LETTERS REQUIRED

Stephen Flammicha

H.D.26

SHEET 2
CHERYL DRIVE
GREGORY DRIVE
JEFFREY DRIVE
BERWYN DRIVE
BERWYN LANE
ALLYSON ROAD
RICHTER ROAD
BRODRICK DRIVE
PATRICIA DRIVE
ARNOLD
CASSVILLE ROAD
TRENTON
154.26
154.34
154.16
154.17
154.18
154.19
154.20
154.13
154.14
154.15
154.12
154.11
154.07
154.06
154.05
154.04
154.03
13
10.17 Ac.
6
10.59 Ac.
5
4.0 Ac.
7.01
7.55 Ac.±
13.02
13.01
13.03
13.05
SHEET 2
COUNTY & TOWNSHIP LINE
ROAD
MILLSTONE
COUNTY

OCEAN COUNTY HEALTH DEPARTMENT
C.N. 2191
TOMS RIVER, N.J. 08754
(201) 341-9700

10-17-88
Date

No. S-87-664

BOARD OF HEALTH OF Jackson

CERTIFICATE OF COMPLIANCE

Issued to Gimmarino
(Owner of Contractor)

THIS IS TO CERTIFY That the

INDIVIDUAL SEWAGE SYSTEM 9-28-88

INDIVIDUAL WATER SYSTEM 10-17-88

Installed at Block No. 154.04

Lot. No. 5 is in compliance with the

Application for Permit to Locate and Construct or

Alter Such Systems.

No. S-87-664 dated 7-28-87

The issuance of this certification shall not be construed as a guarantee that the system will function satisfactorily nor shall it in any way restrict the powers or responsibilities of the Board of Health in the enforcement of any law or ordinance relating to public health.

FINAL

H.D.26

OCEAN COUNTY HEALTH DEPARTMENT
C.N. 2191
TOMS RIVER, N.J. 08754
(201) 341-9700

10-17-88
Date

No. S-87-664

BOARD OF HEALTH OF Jackson

CERTIFICATE OF COMPLIANCE

Issued to Gimmarino
(Owner of Contractor)

THIS IS TO CERTIFY That the

~~INDIVIDUAL SEWAGE SYSTEM~~

INDIVIDUAL WATER SYSTEM Approved

Installed at Block No. 154.04

Lot. No. 5 is in compliance with the

Application for Permit to Locate and Construct or

Alter Such Systems.

No. S-87-664 dated 7-28-87

The issuance of this certification shall not be construed as a guarantee that the system will function satisfactorily nor shall it in any way restrict the powers or responsibilities of the Board of Health in the enforcement of any law or ordinance relating to public health.

Water Analysis Satisfactory

H.D.26

For Your Information Only

S-87-0664

EMS LABORATORIES INC.

721 WEST KENNEDY BOULEVARD
LAKEWOOD, N.J. 08701
201-370-1360

Laboratory Certification No.: 15548 Date: October 10, 1988

EXAMINATION OF WATER REPORT

[redacted]

[redacted]

J. R. HENDERSON
LABS, INC.

123 SEAMAN AVENUE
BEACHWOOD, NEW JERSEY 08722-2817

(201) 341-1211

Potable Water and Wastewater Analysis
Atomic Absorption
Gas Chromatography

State Certified
Drinking Water Laboratory
Consulting Service

[redacted]

Ocean County Medical Laboratory

BRICK OFFICE PARK
525 HIGHWAY 70 • BOX T
BRICK TOWN, NEW JERSEY 08723
201-920-1772

State License
15141

EXAMINATION OF WATER

[redacted]

OCEAN COUNTY HEALTH DEPARTMENT
C.N. 2191
TOMS RIVER, N.J. 08754
(201) 341-9700

9-Y-88
Date

No. S-87-664

BOARD OF HEALTH OF JACKSON

CERTIFICATE OF COMPLIANCE

Issued to GIAMMARINO
(Owner of Contractor)

THIS IS TO CERTIFY That the

INDIVIDUAL SEWAGE SYSTEM APPROVED

~~INDIVIDUAL WATER SYSTEM~~ _____

Installed at Block No. 154.04

Lot. No. 3 is in compliance with the

Application for Permit to Locate and Construct or

Alter Such Systems.

No. S-87-664 dated 7-28-87

The issuance of this certification shall not be construed as a guarantee that the system will function satisfactorily nor shall it in any way restrict the powers or responsibilities of the Board of Health in the enforcement of any law or ordinance relating to public health.

Stephen Klemish

H.D.26

OCEAN COUNTY HEALTH DEPARTMENT
C.N. 2191
TOMS RIVER, N.J. 08754
(201) 341-9700

9-20-88
Date

No. S-87-664

BOARD OF HEALTH OF JACKSON

CERTIFICATE OF COMPLIANCE

Issued to GIAMMARINO
(Owner of Contractor)

THIS IS TO CERTIFY That the

~~INDIVIDUAL SEWAGE SYSTEM~~ _____

INDIVIDUAL WATER SYSTEM REJECTED

Installed at Block No. 154.04

Lot. No. 3 is in compliance with the

Application for Permit to Locate and Construct or

Alter Such Systems. REJECTED

No. S-87-664 dated 7-28-87

The issuance of this certification shall not be construed as a guarantee that the system will function satisfactorily nor shall it in any way restrict the powers or responsibilities of the Board of Health in the enforcement of any law or ordinance relating to public health.

Permanent Water Problems

Stephen Klemish

H.D.26

DWR-133 (5/85)

STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF WATER RESOURCES
TRENTON, N.J.

Mail to
Water Allocation
CN 029
Trenton, N.J. 08625

5-87-664

Permit No. [illegible]

PERMIT TO DRILL WELL

VALID ONLY AFTER APPROVAL BY THE D.E.P.

COORD#: 26.34.3.23

Owner Harry Giammarino
Address 226 N. Hwy. Nine
Howell, NJ 07731

Driller STAR WELL DRILLERS INC.
Address 30 R. R. ROW - RT. 70
BROWNS MILLS, N.J. 08015

Name of Facility
Address Richter Road
Jackson, NJ

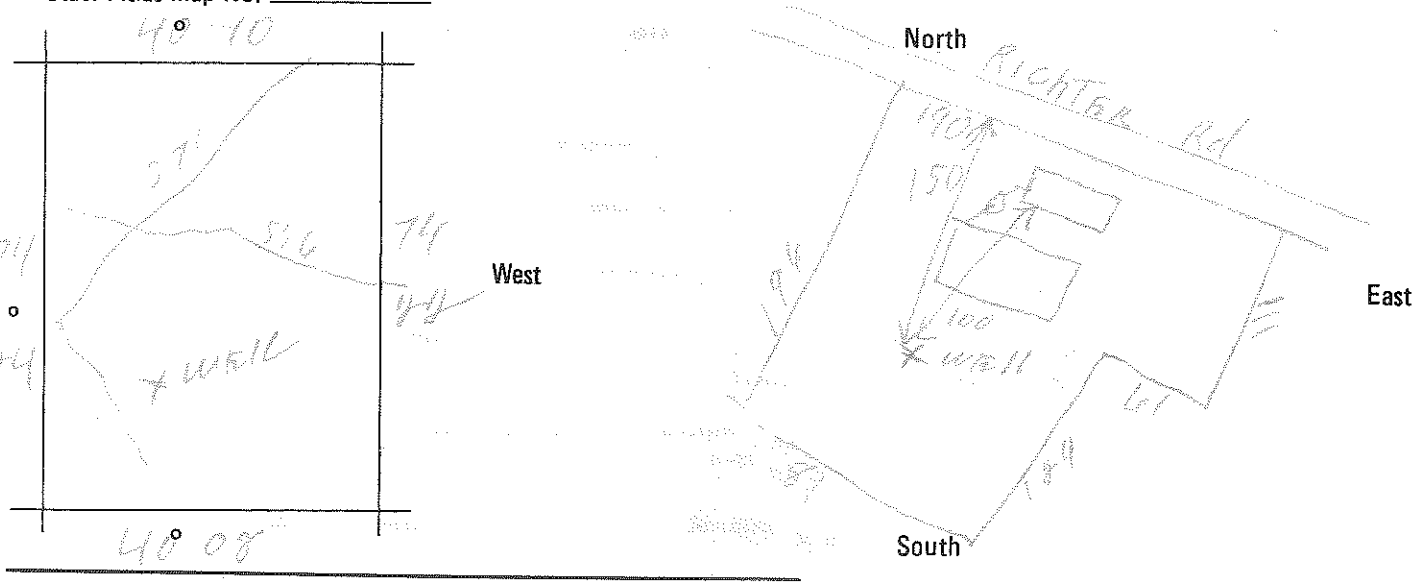
Diameter of Well	4 *Inches*	Proposed Depth of Well	50 *Feet*
Proposed Capacity of Pump	15 *GPM*	Method of Drilling *(cable-tool,rotary,etc.)*	Rotary
Use of Well *(See Reverse)*	Domestic		New

LOCATION OF WELL

Lot #	Block#	Municipality	County
3	159.04	Jackson	Ocean

State Atlas Map No. 26

Draw sketch showing distance and relations of well site to nearest public roads, streets, septic systems, etc.



SEE REVERSE SIDE for IMPORTANT PROVISIONS AND REGULATIONS pertaining to this permit. APPROVAL of this permit is made SUBJECT TO acceptance of and compliance with the following ADDITIONAL CONDITIONS.

- ☐ Pinelands - Well must be drilled over 100' deep or a clay layer at least 4' in thickness must be encountered.
- ☐ It is necessary that Geophysical Logs of this well be made. Permanent pumping equipment SHALL NOT be installed until such logs are made.
- ☐ Authorization by rule under N.J.A.C. 7:14A-1 et seq.
- ☐ Samples of cuttings required every _____ feet or change in material.
- ☐ The results of a volatile organic scan mut be obtained prior to using the water and submitted to _____.
- ☐ **Domestic Potable Water Supply** - The service line for water from the public community water supply system shall be turned off at the curb cock, and the meter shall be removed by the water purveyor.
- ☐ **Domestic Irrigation Supply** - No piping from the well for which the permit applies shall enter any building.
- ☐ **Industrial/Commercial Supply** - A physical connection permit shall be obtained pursuant to the provisions of N.J.A.C. 7:10-10-1 et seq., and a vigorous cross connections control program shall be instituted and maintained within the premises.
- ☐ **Heat Pump Wells** - Wells must be 50 feet apart and the water must be returned to the same aquifer as the production well.
- ☐ _____

This Space for Approval Stamp

WELL PERMIT
APPROVED
APR 15 1988
DEPT. ENV. PROTECTION
DIV. OF WATER RESOURCES
WATER ALLOCATION

In compliance with R.S. 58:4A-14, application is made for a permit to drill a well as described above.

Date April 5, 1988

Signature of Owner Harry Giammarino

COPIES: Water Allocation – White Health Dept. – Yellow Owner – Blue Driller – White

S-87-664

OCEAN COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

[redacted]

CONTINUATION SHEET

Establishment Trading Name	Establishment License No.	Date
BLK 154.04 Lot 3		7-28-87
Signature of Inspecting Official	**Municipality**	**Time - (2400 Hours)**
Joseph A Gallos	Jackson	Begin

REG. NO.	REMARKS (Please specify area)
	Stipulations
	① Well storage tank must be 4/3 gal minimum or equivalent
	② The first 6" of existing grade must be scraped within disposal area before fill is added
	③ Engineer must certify in writing that the ground was scraped & the select fill has the proper perc rate.

(Attach additional sheets if necessary)

H.D.67

Page of Pages

OCEAN COUNTY HEALTH DEPARTMENT
C.N. 2191
Toms River, N.J. 08754
201-341-9700

CHARLES KAUFFMAN
PUBLIC HEALTH COORDINATOR

PERCOLATION WITNESSING REPORT

Date JUNE 3, 1987

Municipality JACKSON Block 154.04 Lot 3

Engineering Firm TRIANGLE

Individual Conducting Test TREVOR

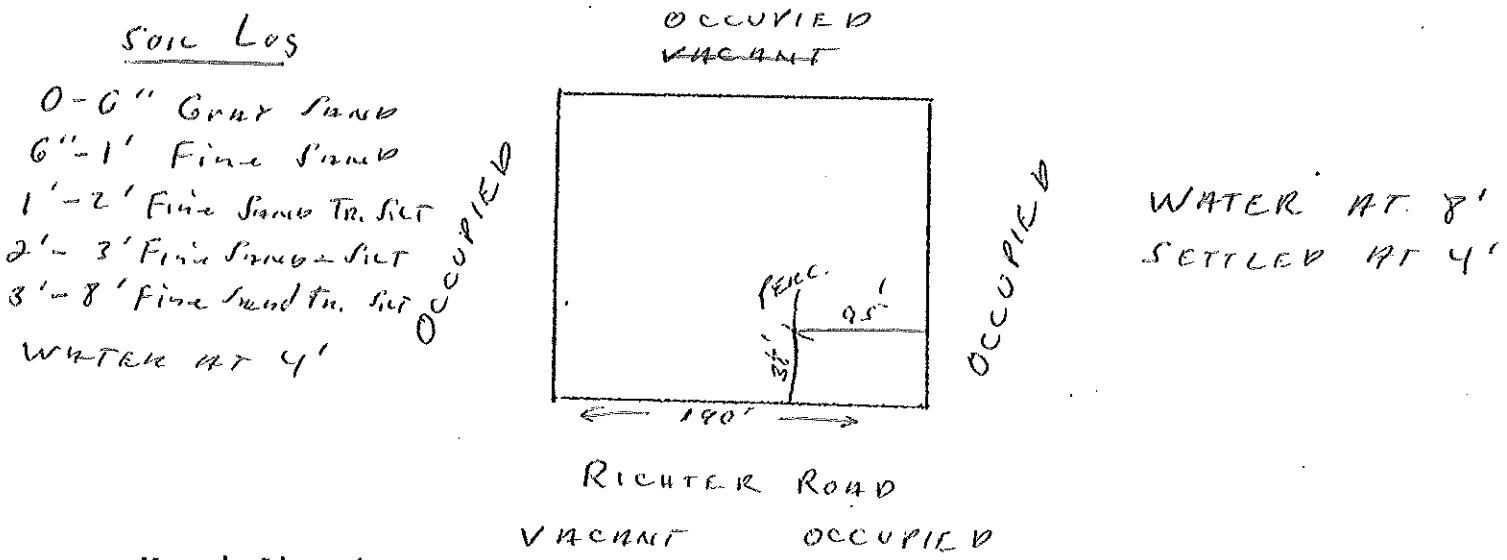
Depth of Perc Test Hole 30"

Soil Encountered AS PER ENGINEER

Soil Log

0-6" Gray Sand
6"-1' Fine Sand
1'-2' Fine Sand Tr. Silt
2'-3' Fine Sand & Silt
3'-8' Fine Sand Tr. Silt

WATER AT 4'



WATER AT 8'
SETTLED AT 4'

Map indicating perc test and soil boring. Give Approximate distance to property lines. Identify adjoining properties (vacant or occupied) also identify streets.

Percolation Rate 9.2 MIN/IN

Witnessing Inspector Stephen Klonowski

START OF PERC
1128.30

Job # 3223

TRIANGLE ENGINEERING ASSOCIATES, INC.

300 MAIN STREET • P.O. BOX 500
LAKEWOOD, NEW JERSEY 08701
(201) 367-1102

TO Ocean County Bd Health

C.N.2191 Sunset Ave
Toms River, New Jersey

DATE May 29,1987

SUBJECT Lot 3, Block 154.04
Jackson

Request witness for percolation test on above referenced lot on

June 3,1987 at 9;30 AM

Daniel J. Morrow
for the firm

S-87-069

OCEAN COUNTY HEALTH DEPARTMENT
CN 2191, Sunset Avenue
Toms River, NJ 08754

OCEAN COUNTY HEALTH DEPARTMENT
PLAN APPROVE
DATE 7-28-87

LICATION FOR A PERMIT TO INSTALL A SEPTIC SYSTEM
/OR A WATER SUPPLY SYSTEM

County copy

Official Use Only

Fee Paid

JACKSON
Municipality

a Code 15
Official Use Only

Block 154.04

Lot(s) 3

✓ (A) To construct both a septic & water supply system
___ (B) To construct a water supply system
___ To replace or alter a water supply system
___ (C) To construct a septic system
___ To replace or repair a septic system

Type of Water System

✓ (A) Potable Non-Public
___ (B) Potable Public Non-Community
___ (C) Non-Potable

E OF APPLICANT GARRY GIAMMARINO PHONE NO. (201) 462-0091

RESS 226 N. HWY. NINE CITY HOWELL STATE NJ ZIP 07731

ECTIONS TO LOCATION RT. # 526 W to RT. 571 W to RIGHT on BRODRICK, LEFT ONTO RICHTER

WELL APPLICATION

E OF CASING: Material PVC Diameter 2" Grade SCH 40 Thickness —

E AND METHODS OF SEALING JOINTS: Type SOLVENT WELD Method SLIP

HOD OF INSTALLATION AUGER If Rotary or Auger, size of hole 6"

OUTING MATERIAL CEMENT Depth & method of grouting: Depth 10'±

Method TREMMIE

ORAGE TANK CAPACITY 20-30 gal Model No. WELLTROL 201

L DRILLER TED GILES (Print) Lic. # 1121 PUMP INSTALLER TED GILES (Print) Lic. # 1121

ILLER (Signature) INSTALLER (Signature)

TE: Copy of NJDEP "Permit to Drill Well" must be attached. Hose bibs are prohibited on non-potable well, unless such well is sampled. If any well is installed by more than one(1) licensed individual, then all licensed individuals must sign application

SEPTIC APPLICATION

PE OF BUILDING TO BE SERVED RESIDENCE Dwelling Unit: No. of Bedrooms 4

PANSION ATTIC, DEN OR REC. ROOM: Yes ___ No ✓ If yes, calculate as additional bedroom

RCOLATION TEST PERFORMED BY TRIANGLE ENGINEERING Date 6/2/87 Phone 367-1102

ATHER CONDITIONS AT TIME OF TEST

GINEER'S SIGNATURE AND SEAL

TE: All engineering data relating to soils, percolation & system design must be on engineer' drawing. Engineer's drawings must be signed & sealed by the engineer.

ATEMENT: Submit four (4) complete legible copies of applications, including engineer's & well driller's submissions. Final approval will only be granted after all inspectio are completed, "as-built" drawings are submitted (where required) and satisfactory water analysis received. Permit is valid for one (1) year from date of issuance.

DWR-133 (5/85)

STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF WATER RESOURCES
TRENTON, N.J.

Mail to
Water Allocation
CN 029
Trenton, N.J. 08625

Permit No. 23914-4

PERMIT TO DRILL WELL

VALID ONLY AFTER APPROVAL BY THE D.E.P.

22.34.375

Owner GARRY GIAMMARINO
Address 226 N. HWY NINE
HOWELL, N.J 07731

Driller TED GILES
Address 228 CHESTNUT ST.
TOMS RIVER, NJ 08753

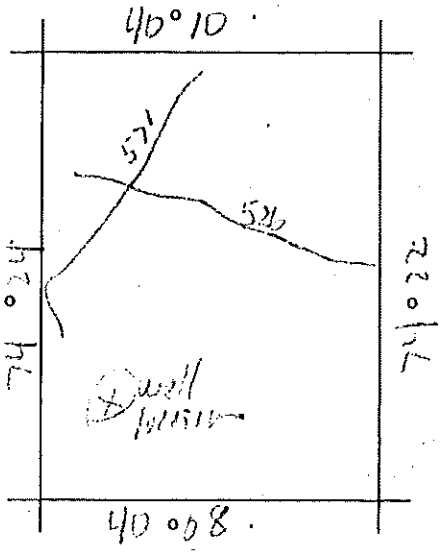
Name of Facility
Address RICHTER RD.
JACKSON TWP, N.J.

Diameter of Well	2 Inches	Proposed Depth of Well	80 ± Feet
Proposed Capacity of Pump	5-8 GPM	Method of Drilling (cable-tool,rotary,etc.)	AUGER
Use of Well (See Reverse)	DOMESTIC		

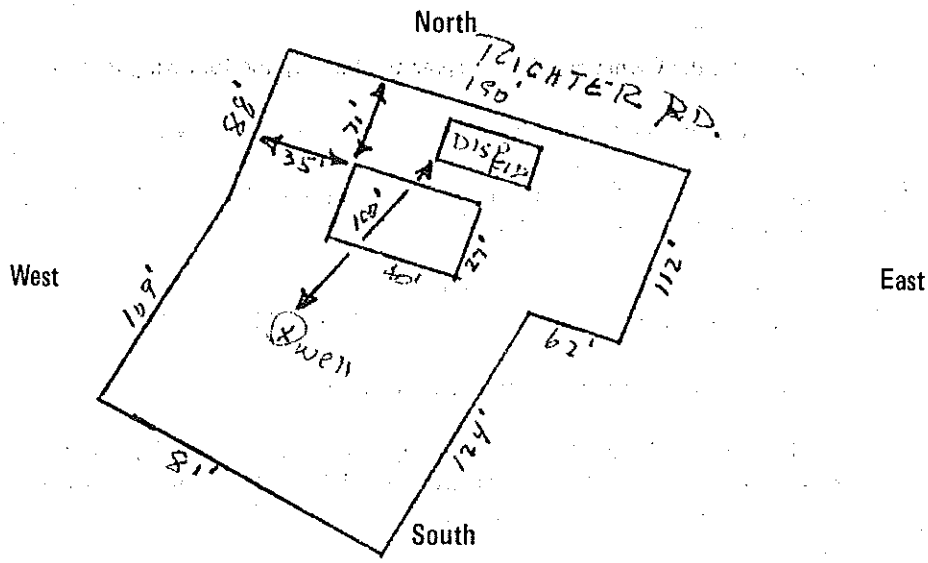
LOCATION OF WELL

Lot #	Block #	Municipality	County
3	154.04	JACKSON	OCEAN

State Atlas Map No. 28



Draw sketch showing distance and relations of well site to nearest public roads, streets, septic systems, etc.



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- ☐ **Heat Pump Wells** - Wells must be 50 feet apart and the water must be returned to the same aquifer as the production well.
- ☐ _____

This Space for Approval Stamp

JUL 13

In compliance with R.S. 58:4A-14, application is made for a permit to drill a well as described above.

Date 7.15.87

Signature of Owner G. GIAMMARINO

COPIES: Water Allocation – White Health Dept. – Yellow Owner – Blue Driller – White

FILED MAP 2

LOT 6
BLK. 154.03

R=1236.36'
L=42.97'

N47°48'48"W 81.67'

25'

PORTION OF VACATED ARNOLD RD.

25'

LOT 5

S44°10'40"W 124.15'

CASED WELL

100' MIN.

N54°06'33"W 61.79'

111.79'

103

40'
PROP.
4 B.R. DWELL.
F.F.=105.9

27'

101

24'
GAR.
F.F.=103.7

22'

35'

104.4

103.5

25' Min.

10' Min.

EXP. AREA

33'

16'

528 S.F. DISP. BED

33'

100 GAL S.T.

20' (TYP.)

FILL AREA (SEE TYP. SEC.)

528 S.F. DISP. BED

Prop. Driveway

71'

S28°41'30"W

N28°41'30"E 87.89'

LOT 1

350.00'

S61°18'30"E 190.00'

102.6

101.5

E.P.

102.9

BRODRICK (50') RD.

RICHTER (50') RD.

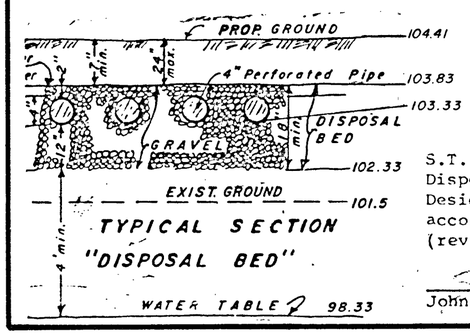
SOIL LOG

PT, SM	0'-4"
SM	4'
SP SW	6'-6"
GW SW	8'
SM	11'
OL	14'
SC	20'
OL	

WATER @ 3'-2"
PERC. 9 MIN. 20 SEC./INCH @ 32"
O.C. SOILS TYPE EVB
WATER 6+

NOTES:
1- NO SEPTICS WITHIN 100' OF PROP. WELL
2- NO WELLS WITHIN 100' AND NO SEPTICS WITHIN 50' OF PROP. SEPTIC.

NOTE: FILL TO BE COMPATIBLE TO PERC. RATE OF 5 TO 10 MIN./INCH



S.T. = 1000 GAL.
Disposal bed = 528 S.F.
Design of individual septic system in accordance with Chapter 199, PL 1954 (rev 1978)

John M. Toto, P.E. #20030

PROPOSED PLOT PLAN

LOT 3
JACKSON TWP.

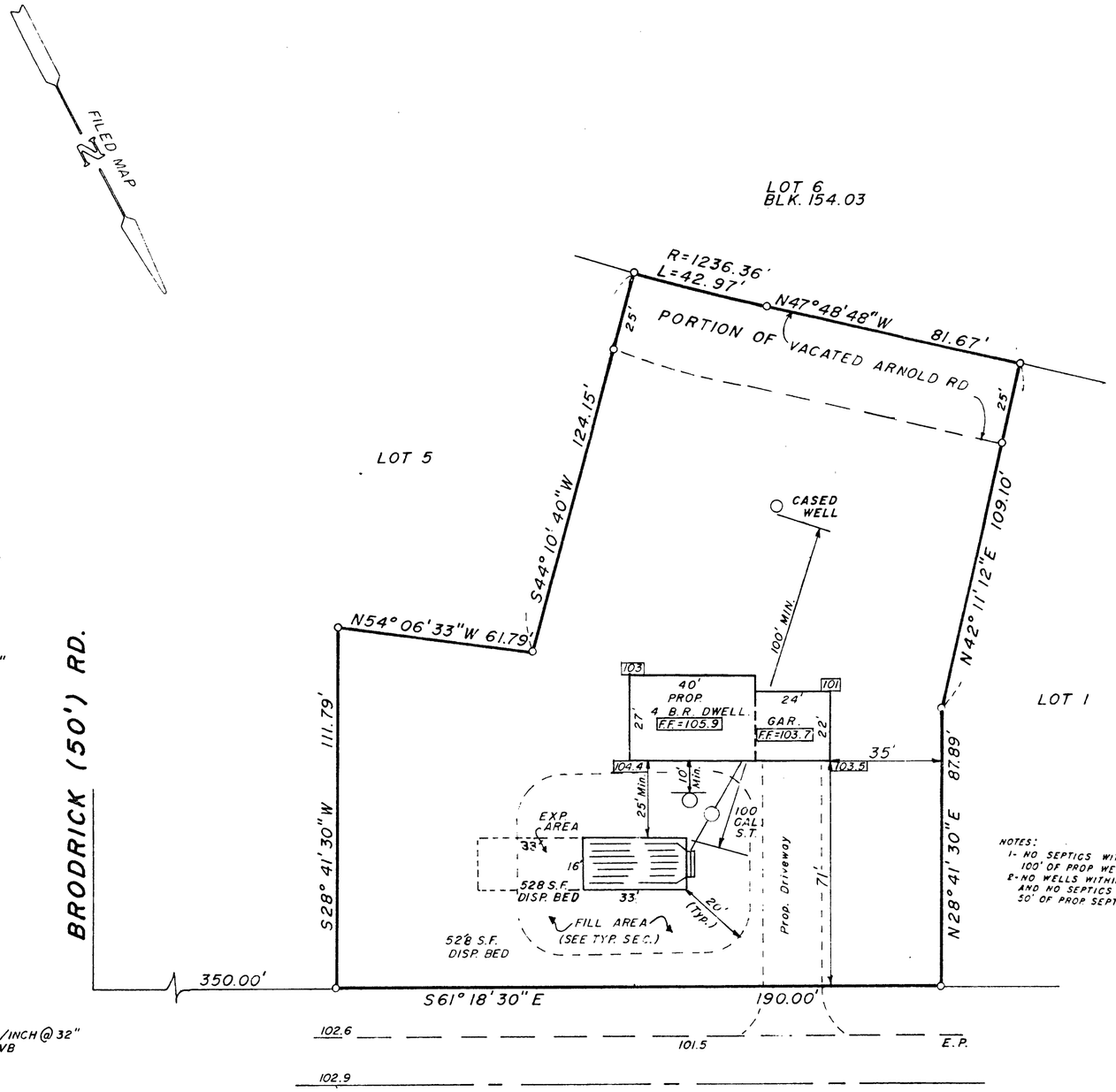
BLOCK 154.04
OCEAN COUNTY N.J.

TRIANGLE ENGINEERING ASSOC INC. 300 MAIN ST. LAKEWOOD N.J.

DESIGN	
DRAWN AE	
CKD. D.M.	
APP.	
JOE No. 3223	
DATE 6/8/87	
SCALE 1"=30'	
FLE. Bk. Pg	
DWG. No.	
SHEET OF	

JOHN MICHAEL TOTO
PROFESSIONAL ENGINEER
N.J. Lic. No. 20030
DATE

DANIEL J. MORROW
LAND SURVEYOR N.J. Lic. No. 11120
PROFESSIONAL PLANNER N.J. Lic. No. 122
DATE



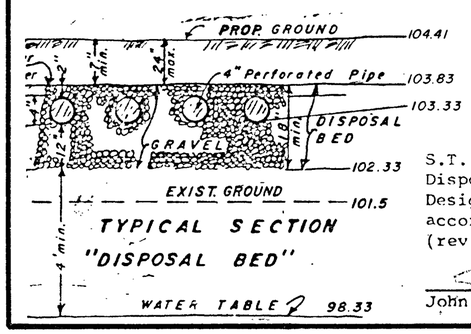
SOIL LOG

PT, SM	0'-4"
SM	4'
SP SW	6'-6"
GW SW	8'
SM OL	11'
SC	14'
OL	20'

WATER @ 3'-2"
PERC. 9MIN. 20SEC./INCH @ 32"
O.C. SOILS TYPE EVB
WATER 6'+

NOTE: FILL TO BE COMPATIBLE TO PERC. RATE OF 5 TO 10 MIN./INCH

NOTES:
1- NO SEPTICS WITHIN 100' OF PROP. WELL
2- NO WELLS WITHIN 100' AND NO SEPTICS WITHIN 50' OF PROP. SEPTIC.



S.T. = 1000 GAL.
Disposal bed = 528 S.F.
Design of individual septic system in accordance with Chapter 199, PL 1954 (rev 1978)

John M. Toto, P.E. #20030

NOTE:

TOP 5' IN DISPOSAL BED AREA WAS SCRAPED AND REPLACED WITH FILL HAVING A PERC. RATE COMPATIBLE TO THE DISPOSAL BED DESIGN.

REVISION APPROVED
OCEAN COUNTY HEALTH DEPARTMENT
DATE 9-1-88
INSPECTOR
87-664

REV. 8/1/88

PROPOSED PLOT PLAN

LOT 3
JACKSON TWP.

BLOCK 154.04
OCEAN COUNTY N.J.

TRIANGLE ENGINEERING ASSOC INC. 145 CLIFTON AVE. LAKEWOOD N.J.

DESIGN	
DRAWN AE	
CKD. D.M.	
APP.	
JOB No. 3223	
DATE 6/8/87	
SCALE 1" = 30'	
FLD. Bk.	Pg.
DWG. No.	
SHEET	OF

JOHN MICHAEL TOTO
PROFESSIONAL ENGINEER
N.J. Lic. No. 20030
DATE

DANIEL J. MORROW
LAND SURVEYOR N.J. Lic. No. 11120
PROFESSIONAL PLANNER N.J. Lic. No. 122
DATE