

U.C.C. Form F-100A



BUILDING SUBCODE TECHNICAL SECTION



Date Received
Date Issued 3/2/92
Control #
Permit # WO 010-92

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 72 Lot 3
Work Site Location 317 MADISON AVE
WOODBINE NJ
Owner in Fee MR JOURMAN
Address 317 MADISON AVE
WOODBINE
Tele. ()
Contractor Chenny Const.
Address 412 MIAS
Tele. () 609 886-7044
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. or Social Security No.

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)				
[] No Plans Req.			Type:	Failure	Failure	Approval	Initial	
[] All			Footing					
[] Footing			Foundation					
[] Foundation			Slab					
[] Frame			Frame					
[] Other			Insulation					
Joint Plan Review Required:			Finishes:					
[] Elec. [] Plumb. [] Fire			Energy					
SUBCODE APPROVAL			Mechanical					
[] CO [] CCO [] CA			TCO					
Date:			Other					
Approved By:			Final					

B. BUILDING CHARACTERISTICS

Group Present _____ Proposed _____
Class Present _____ Proposed _____
Ft.
Sq. Ft.
Sq. Ft.
Cu. Ft.
Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____
2. Alteration \$ 18000.00
3. Total (1+2) \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA DESCRIPTION OF WORK

TYPE OF WORK:

- [] New Building
[] Addition
[] Alteration
[X] Roofing
[Y] Siding
[] Other _____
[] Demolition
[] Miscellaneous
[] Fence _____ Height
[] Sign _____ Sq. Ft.
[] Pool
[] Elevator
[] Asbestos Abatement
[] Other _____

(Office Use Only) FEE

\$ _____
176

Administrative Surcharge \$ _____
Paid [] Check # 1599 Minimum Fee \$ _____
Collected by: WCM TOTAL FEE \$ 176



Date Received
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Control #
Permit # WO 010-92

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 72 Lot 2
Work Site Location 317 MADISON AVE
WOODBINE NJ
Owner in Fee MR YOUNG
Address 317 MADISON AVE
WOODBINE

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK



CONSTRUCTION PERMIT

Date Issued 3/2/92
Control #
Permit # W0010-92

IDENTIFICATION Block 72 Lot 2

Work Site Location 317 MADISON AVE
WOODBINE NJ

Owner in Fee MR. YOURIAN
Address SAME

Tele. () _____

Contractor CHENNY CONST
Address 413 VILLAL

Address Villas MI
Tele. (609) 886 7044

Lic. No. or Bldrs. Reg. No. _____ Exp. Date _____

Federal Emp. No. _____

or Social Security No.

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER
☐ ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

ROOFING & SIDING

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 8000

PAYMENTS (Office Use Only)	
1	2
3	4
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91	92
93	94
95	96
97	98
99	100

Building 176

Plumbing

Electrical

Fire Protection

Other

Other

DCA Training Fee

Cert. of Occ.

Other

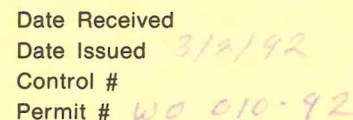
Total

Check No. 1599

Cash_

Collected By: WCT

	(Office Use Only)
FEE	\$ _____ _____ <i>176 —</i> _____ _____ _____ _____
TOTAL FEE	\$ _____ <i>176 —</i>



Block 72 Lot 2
Work Site Location 317 Madison Ave
Woodbury NY
Owner in Fee Mr. VORDMAN
Address 317 Madison Ave
Woodbury NY
Tele. ()
Contractor Cherry Const.
Address 412 Hill St
Tele. () 886 7044
Lic. No. or Bldrs. Reg. No. _____
Federal Emp. No. _____ or Social Security No. _____

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
☐ No Plans Req.	_____	_____	Type:	Failure	Failure	Approval	Initial
☐ All	_____	_____	Footing	_____	_____	_____	_____
☐ Footing	_____	_____	Foundation	_____	_____	_____	_____
☐ Foundation	_____	_____	Slab	_____	_____	_____	_____
☐ Frame	_____	_____	Frame	_____	_____	_____	_____
☐ Other _____	_____	_____	Insulation	_____	_____	_____	_____
Joint Plan Review Required:			Finishes:	_____	_____	_____	_____
☐ Elec. ☐ Plumb. ☐ Fire			Energy	_____	_____	_____	_____
SUBCODE APPROVAL			Mechanical	_____	_____	_____	_____
☐ CO ☐ CCO ☐ CA			TCO _____	_____	_____	_____	_____
Date: <u>4/24/92</u>			Other _____	_____	_____	_____	_____
Approved By: <u>John Zump</u>			Final _____	_____	_____	_____	_____

Use Group	Present _____	Proposed _____
Constr. Class	Present _____	Proposed _____
No. of Stories	_____	
Height of Structure	_____	Ft.
Area—Largest Floor	_____	Sq. Ft.
Total Bldg. Area/All Floors	_____	Sq. Ft.
Volume of Structure	_____	Cu. Ft.
Total Land Area Disturbed	_____	Sq. Ft.

1. New Bldg. \$ _____
2. Alteration \$ _____
3. Total (1+2) \$ 8000

- [] New Building
- [] Addition
- [] Alteration
 - [☒] Roofing
 - [☒] Siding
 - [] Other _____
- [] Demolition
- [] Miscellaneous
 - [] Fence _____ Height
 - [] Sign _____ Sq. Ft.
 - [] Pool
 - [] Elevator
 - [] Asbestos Abatement
 - [] Other _____

[illegible]

Administrative Surcharge \$ _____
Paid [] Check # 1999 Minimum Fee \$ _____
Collected by: WES TOTAL FEE \$ 176



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 329 Madison Ave Woodbine NJ 08270
2. Name of Owner in Fee: Blanca Santiago
Tel. (609) 861-7077 e-mail _____
Address 329 Madison Ave Woodbine 08270
street municipality zip code
3. Ownership in Fee: Public ☐ Private ☒
4. Principal Contractor: Murray Benson Tel. (856) 691-7635
Address 565 Garden Rd Pittsgrove 08318 e-mail mrry54@aol.com
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. 152445326 FAX: (856) 691-7635
5. Architect or Engineer _____ Contact _____
Address _____ e-mail _____
Tel. (____) _____ FAX: (____) _____
6. Responsible Person in Charge once Work has Begun _____
Tel. (____) _____ FAX: (____) _____

IIa. PROPOSED WORK

- ☒ Minor Work ☐ New Building ☐ Addition ☐ Demolition
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☐ Building
☒ Electrical
☒ Plumbing
☒ Fire Protection
☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>200</u>								
<u>150.-</u>								
<u>3400</u>								

TOTAL COSTS

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$		
2. Electrical		<u>56</u>	
3. Plumbing		<u>10</u>	
4. Fire Protection		<u>46</u>	
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee		<u>5</u>	
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$	<u>117</u>	

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____ (office use only)
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

VII. DESCRIPTION OF BUILDING USE**A. RESIDENTIAL (primary use)**

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:
4. No. of dwelling units: All Units Income-restricted
Before Construction _____
After Construction _____
Net Gain or Loss _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

C. MIXED USE -List secondary use(s):

OLCE -Southern Regional Office
301 East Black Horse Pike Unit 5
Williamstown NJ 08094
(609)567-3653



CERTIFICATE

0516 - WOODBINE BORO

Date Issued: 11/24/2009
Permit # 08-16072+A
Certificate: 0816072.1

IDENTIFICATION

Block 72 Lot 2 Qualifier
Work Site Location 329 MADISON AVE
WOODBINE, NJ 08270
Owner in Fee CARLOS & BLANCA SANTIAGO
Address 329 MADISON AVE
WOODBINE, NJ 08270
Telephone (609) 861-7077
Contractor MURRAY BENSON
Address 565 GARDEN RD
PITTSBORO, NJ 08318
Telephone (856) 691-7635 FAX
Lic No/Bldrs Reg No. Fed. Emp. No.152445326

Home Warranty No.
Type of Warranty Plan [] State [] Private
Use Group I/R-5
Maximum Live Load
Construction Class VB
Max. Occupancy Load
Description of Work/Use
HVAC REPLACEMENT 8/25/08: INSTALL 500 GAL LPG TANK

Home Imprv. Reg No. / Exempt
Reason -

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of the inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than or will be subject to fine or order to vacate.
Reason for TCO:

☐ CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:1

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

[] Total removal of lead-based paint hazards in scope of work
[] Partial or limited time period (0 years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

CONSTRUCTION OFFICIAL

PermitsNJ

Fee \$0.00

Paid [\$0.00]

Collected by:

Check No.

PNJF260 rev. (08/2008)



**FIRE PROTECTION
SUBCODE
TECHNICAL SECTION**



Date Received _____
Date Issued 8-18-08
Control # _____
Permit # WO-08-16072

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 72 Lot 2
Work Site Location 329 Madison Ave. Woodbine N.J. 08270
Owner in Fee Blanca Santiago
Address 329 Madison Ave. Woodbine N.J. 08270
Tele. (609) 861-7077
Contractor Murray Benson
Address 565 Garden Rd. Pittsgrove N.J. 08318
Tele. (856) 691-7635 Cell # 856-364-7641
Lic. No. _____
Federal Emp. No. _____ or Social Security No. 152445326

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class. Present _____ Proposed _____
Heating Systems ☒ New ☐ Existing
Type: ☒ Gas ☐ Oil ☐ Electrical ☐ Solar (LP) Tank & Underground
☐ Other By others
Location: _____
Total Est. Cost of Fire Prot. Work \$ 3,400 ☐ Other _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS:		Dates (Month/Day)	
		Type:	Failure	Failure	Approval
☐ No Plans Required		Suppression Test	_____	_____	_____
Joint Plan Review Required:		Fire Alarm Test	_____	_____	_____
☐ Bldg. ☐ Plumb.		Smoke Test	_____	_____	_____
☐ Elec. ☐ Elevator		Mechanical	_____	_____	11/23/09 Adm
☐ Fire Plans Approved		TCO	_____	_____	_____
Date: _____		Other	_____	_____	_____
Approved by: _____		Other	_____	_____	_____
SUBCODE APPROVAL:		Other	_____	_____	_____
☐ CO ☐ CCO ☒ CA		Other	_____	_____	_____
Date: <u>11/23/09</u>					
Approved by: <u>Alper Michel</u>					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Murray Benson
SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision _____
Proprietary Supervision _____

Flammable Liquid Storage Tanks	() Capacity _____	Fuel _____
Combustible Liquid Storage Tanks	() Capacity _____	Fuel _____
L.P.G. Storage Tanks	() Capacity _____	Fuel _____
L.N.G. Storage Tanks	() Capacity _____	Fuel _____

Wet Sprinkler Heads _____
Dry Sprinkler Heads _____
TOTAL _____

Smoke Detectors _____
Heat Detectors _____
TOTAL _____

Stand Pipes _____
Kitchen Hood Exhaust Systems _____

Pre-Engineered Systems _____
CO₂ Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas or Oil Fired Appliance _____
OTHER _____

FEE (Office Use Only)

46.00

Administrative Surcharge \$ _____
Paid ☐ Check # _____ Minimum Fee \$ _____
DCA Training Fee \$ _____
Collected by: _____ TOTAL FEE \$ _____



**PLUMBING
SUBCODE
TECHNICAL SECTION**

UPDATE



Date Received 21 Aug 08
Date Issued
Control #
Permit # WO-03-160722 (2)

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 72 Lot 2 Qualification Code _____
Work Site Location 329 Madison Ave
Worthington, NT
Owner in Fee: Brianne Santoro
Tel. (609) 561-7677 e-mail _____
Address 329 Madison Ave Worthington, NT 05270
street municipality zip code
Contractor: Anthony J. Santoro Tel. (609) 561-7115
Address 129 W. 13th St e-mail _____
Worthington, NT 05270
Contractor License No. APG-036 Exp. Date 5-15-09
Federal Emp. ID No. 222-623-596 FAX: (609) 561-3521

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____
Building Sewer Size _____ Public Sewer _____ Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____
Est. Cost of Plumbing Work\$ 1400.00 / +1-

JOB SUMMARY (Office Use Only)		Dates (Month/Day)			
PLAN REVIEW	INSPECTIONS	Failure	Failure	Approval	Initial
☐ No Plans Required	Type:				
Joint Plan Review Required:	Slab				
☐ Building ☐ Electric	Rough				
☐ Fire ☐ Elevator	Water				
☐ Plumbing Plans Approved	Sewer				
Date: _____	Fixtures				
Approved by: _____	Gas Equipment				
SUBCODE APPROVAL	Gas Piping				
☐ CO ☒ CCO ☒ CA	LPGas Tank				
Date: <u>9/5/08</u>	Fuel Oil Piping				
Approved by: <u>Ap</u>	Solar				
	TCO				

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
_____	Water Closet	\$ _____
_____	Urinal/Bidet	_____
_____	Bath Tub	_____
_____	Lavatory	_____
_____	Shower	_____
_____	Floor Drain	_____
_____	Sink	_____
_____	Dishwasher	_____
_____	Drinking Fountain	_____
_____	Washing Machine	_____
_____	Hose Bibb	_____
_____	Water Heater	_____
_____	Fuel Oil Piping <u>under ground</u>	_____
<u>X</u>	Gas Piping <u>gas piping</u>	_____
<u>^</u>	LPGas Tank <u>500 gal A/G</u>	_____
_____	Steam Boiler <u>LPG Tank</u>	_____
_____	Hot Water Boiler	_____
_____	Sewer Pump	_____
_____	Interceptor/Separator	_____
_____	Backflow Preventer	_____
_____	Greasetrap	_____
_____	Sewer Connection	_____
_____	Water Service Connection	_____
_____	Stacks	_____
_____	Garbage Disposal	_____
_____	Other	_____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Plumbing Contractor ☒ Exempt Applicant

UCC/F-130 (REV. 07/05)
Professional Printing
(856) 468-7933

1. White-Inspector copy
2. Canary- Applicant copy
3. Pink- Office Copy
4. White Tag- Office copy



PLUMBING
SUBCODE
TECHNICAL SECTION



Date Received 25 Aug 08
Date Issued
Control #
Permit # Wo-08-16072

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 72 Lot 2 Qualification Code _____
Work Site Location 329 Madison Ave
Woodbine NJ
Owner in Fee: Blanca Santiago
Tel. (609) 861-7077 e-mail _____
Address 329 Madison Ave Woodbine NJ 08270
street municipality zip code
Contractor Stenland's Gas Service Tel. (609) 861-2118

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.	FIXTURE/EQUIPMENT
_____	Water Closet
_____	Urinal/Bidet
_____	Bath Tub
_____	Lavatory
_____	Shower
_____	Floor Drain
_____	Sink
_____	Dishwasher
_____	Drinking Fountain
_____	Washing Machine

FEE (Office Use Only)

\$ _____



PERMIT UPDATE

Date Update Issued 25 Aug 08
Control #
Permit # Wo 08-16072
Date Permit Issued

IDENTIFICATION Block 72 Lot 2
Work Site Location 329 Madison Ave
Woodbine NJ
Owner in Fee Blanca Santiago
Address _____
Tele. (609) 861-7077
Contractor Stenland's Gas Service
Address 177 Cedar Bridge Road
Belleville NJ 08270
Tele. (609) 861-2118
Lic. No. or Bldrs. Reg. No. 476-006 15 Aug 09
Federal Emp. No. _____
or Social Security No. _____

is hereby granted permission to perform the following work:

[] BUILDING [☒] PLUMBING [] OTHER _____
[] ELECTRICAL [] FIRE PROTECTION
[] ELEVATOR DEVICES

DESCRIPTION OF WORK:

Underground Gas Tank

Estimated Cost of Work \$ 1400

CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)

Building	_____
Electrical	_____
Plumbing	<u>65</u>
Fire Protection	_____
Elevator Devices	_____
Other	_____
DCA Training Fee	_____
Cert. of Occ.	_____
Other	_____
Total	<u>65</u>
Check No.	<u>05827</u>
Cash	_____
Collected By:	<u>4</u>

Surcharge \$ _____
num Fee \$ _____
arge Fee \$ _____
TAL FEE \$ _____

for copy 2. Canary- Applicant copy
Copy 4. White Tag- Office copy



PLUMBING
SUBCODE
TECHNICAL SECTION



Date Received 25 Aug 08
Date Issued _____
Control # _____
Permit # WO-08-16072

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 12 Lot 2 Qualification Code _____
Work Site Location 329 Madison Ave
Woodbine NJ
Owner in Fee: Blanca Santiago
Tel. (609) 861-7077 e-mail _____
Address 329 Madison Ave Woodbine NJ 08270
street municipality zip code
Contractor Steinland's Gas Service Tel. (609) 861-2118
127 Cedar Bridge Rd e-mail _____
Belleplaine, NJ 08270
Licensor License No. LPG-006 Exp. Date 8-15-09
Emp. ID No. 222-623-544 / 000 FAX: (609) 861-3624

PLUMBING CHARACTERISTICS

Group Present _____ Proposed _____
Sewer Size _____ Public Sewer _____ Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____
Cost of Plumbing Works \$1,400.00 / +1-

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)			
[] No Plans Required	Type:	Failure	Failure	Approval	Initial		
Joint Plan Review Required:	Slab						
[] Building [] Electric	Rough						
[] Fire [] Elevator	Water						
[] Plumbing Plans Approved	Sewer						
Date: _____	Fixtures						
Approved by: _____	Gas Equipment						
SUBCODE APPROVAL	Gas Piping						
[] CO [] CCO [] CA	LPGas Tank						
Date: _____	Fuel Oil Piping						
Approved by: _____	Solar						
	TCO						

D. TECHNICAL SITE DATA (List of all fixtures.)

NO. FIXTURE/EQUIPMENT

Water Closet _____
Urinal/Bidet _____
Bath Tub _____
Lavatory _____
Shower _____
Floor Drain _____
Sink _____
Dishwasher _____
Drinking Fountain _____
Washing Machine _____
Hose Bibb _____
Water Heater _____
Fuel Oil Piping under ground
Gas Piping gas piping
LPGas Tank 500 gal A/G
LPG TANK
Steam Boiler _____
Hot Water Boiler _____
Sewer Pump _____
Interceptor/Separator _____
Backflow Preventer _____
Greasetrap _____
Sewer Connection _____
Water Service Connection _____
Stacks _____
Garbage Disposal _____
Other _____

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

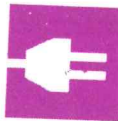
[] Licensed Plumbing Contractor [X] Exempt Applicant

UCC/F-130 (REV. 07/05)
Professional Printing
(856) 468-7933

1. White-Inspector copy
2. Canary- Applicant copy
3. Pink- Office Copy
4. White Tag- Office copy



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued **8-18-08**
Permit # **wo-08-16072**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block **72** Lot **2** Qualification Code _____
Work Site Location **329 Madison Ave - Woodbine N.J. 08270**

Owner in Fee: **Blanca Santiago**
Tel. (**609**) **861-7077** e-mail _____

Address **329 Madison Ave - Woodbine NJ 08270**
street municipality zip code

Contractor: **Murray Benson** Tel. (**856**) **691-7635**
Address **565 Garden Rd** e-mail _____

Contractor License No. **152445326** Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. **152445326** FAX: (**856**) **691-7635**

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as **Home (Sing. Fam)** Utility Co. _____
Est. Cost of Elec. Work \$ **200.00**

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)			
Date	Initial	Type:	Failure	Failure	Approval	Initial	
[] No Plans Required		Rough					
Joint Plan Review Required:		Barrier-Free					
[] Building	[] Plumbing	Trench					
[] Fire	[] Elevator	Temp. Serv.					
[] Elec. Plans Approved		Constr. Serv.					
Date:		TCO					
Approved by:		Other					
		Service					
		Final					
		Barrier-Free					
SUBCODE APPROVAL		Temp. Cut-in-Card Date Issued					
[] CO	[] CCO	Final Cut-in-Card Date Issued					
Date:		Annual Pool Inspection					
Approved by:		Date of Grounding and Bonding Certification					

CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
Murray Benson

Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

QTY.	SIZE	ITEMS
		Lighting Fixtures
		Receptacles
		Switches
		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel
		TOTAL NUMBERS
		Pool Permit/with UW Lights
		Storable Pool/Spa/Hot Tub
		KW Elec. Range/Receptacle
		KW Oven/Surface Unit
		KW Elec. Water Heater
		KW Elec. Dryer/Receptacle
		KW Dishwasher
		HP Garbage Disposal
		KW Central A/C Unit (max)
		HP/KW Space Heater/Air Handler max
		KW Baseboard Heat
		HP Motors 1/+ HP
		KW Transformer/Generator
		AMP Service
		AMP Subpanels
		AMP Motor Control Center
		KW Elec. Sign/Outline Light

FEE (Office Use Only)

36

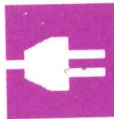
10

10

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued 8-18-08
Permit # WO-08-16072

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 72 Lot 2 Qualification Code _____
Work Site Location 329 Madison Ave - Woodbine N.J. 08270

Owner in Fee: Blanca Santiago
Tel. (609) 861-7077 e-mail _____
Address 329 Madison Ave - Woodbine NJ 08270
Contractor: Murray Benson Tel. (856) 691-7635
Address 565 Garden Rd

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

QTY. SIZE ITEMS
Lighting Fixtures

Date Issued 8-18-08
Permit # WO-08-16072



IDENTIFICATION Block 72 Lot 2 Qualification Code _____
Work Site Location 329 Madison Ave
Woodbine N.J. 08270
Owner in Fee Blanca Santiago
Address 329 Madison Ave
Woodbine N.J. 08270
Tel. (609) 861-7077
Contractor Murray Benson
Address 565 Garden Rd
Pittsgrove N.J. 08318
Tel. (856) 691-7635 Cell 856-364-7641
Lic. No. or Bldrs. Reg. No. _____

Is hereby granted permission to perform the following work:
☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER _____

DESCRIPTION OF WORK:

Replace oil Heater (Hot Air) with LP.
Hot Air - Add A.C. unit

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.
Estimated Cost of Work \$ 3600
W. Benson 8-18-08
Construction Official Date

PAYMENTS (Office Use Only)

Building _____
Electrical 54
Plumbing 10
Fire Protection 46
Elevator Devices _____
Other _____
DCA State Permit Fee 5
Cert. of Occupancy _____
Other _____
Total 117
Check No. 0113
Cash _____
Collected by BL

(see reverse side)

FEE (Office Use Only)

36
856

10
10

Charge \$ _____
um Fee \$ _____
ge Fee \$ _____
AL FEE \$ _____



CONSTRUCTION PERMIT

Date Issued: 08/18/2008
Permit # 08-16072

IDENTIFICATION Block 72 Lot 2

Qualifier _____

Work Site 329 MADISON AVE Contractor MURRAY BENSON
WOODBINE, NJ 08270
Owner in Fee CARLOS & BLANCA SANTIAG Address 565 GARDEN RD
Address 329 MADISON AVE Telephone (856) 691-7635
WOODBINE, NJ 08270 Lic. No. or
Telephone (609) 861-7077 Bldrs. Reg. No.
Home Reg. No.
or Exemption

**Is hereby granted permission to
perform the following work:**

[] BUILDING [X] PLUMBING
[X] ELECTRICAL [X] FIRE PROTECTION [] LEAD HAZARD ABATEMEN
[] ELEVATOR DEVICES [] ASBESTOS ABATEMENT [] DEMOLITION

DESCRIPTION OF WORK:
HVAC REPLACEMENT

NOTE: If construction does not commence within one (1) year of date of issuance, or if
construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work for Selected Subcode(s) \$3,750.00

V. FEE SUMMARY (Office Only)	
1. Building	\$0.00
2. Electrical	\$56.00
3. Plumbing	\$10.00
4. Fire Protection	\$46.00
5. Elevator	\$0.00
6. Plan Review	\$0.00
7. Subtotal	\$112.00
8. DCA State Fee	\$5.06
9. Subtotal	\$117.06
10. Certificate	\$0.00
11. Subtotal	\$117.06
12. Exemption	\$0.00
TOTAL	\$117.00

Construction Official _____

Date _____

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulation N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. Utility services, including septic.

4. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.

☐ Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.
☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

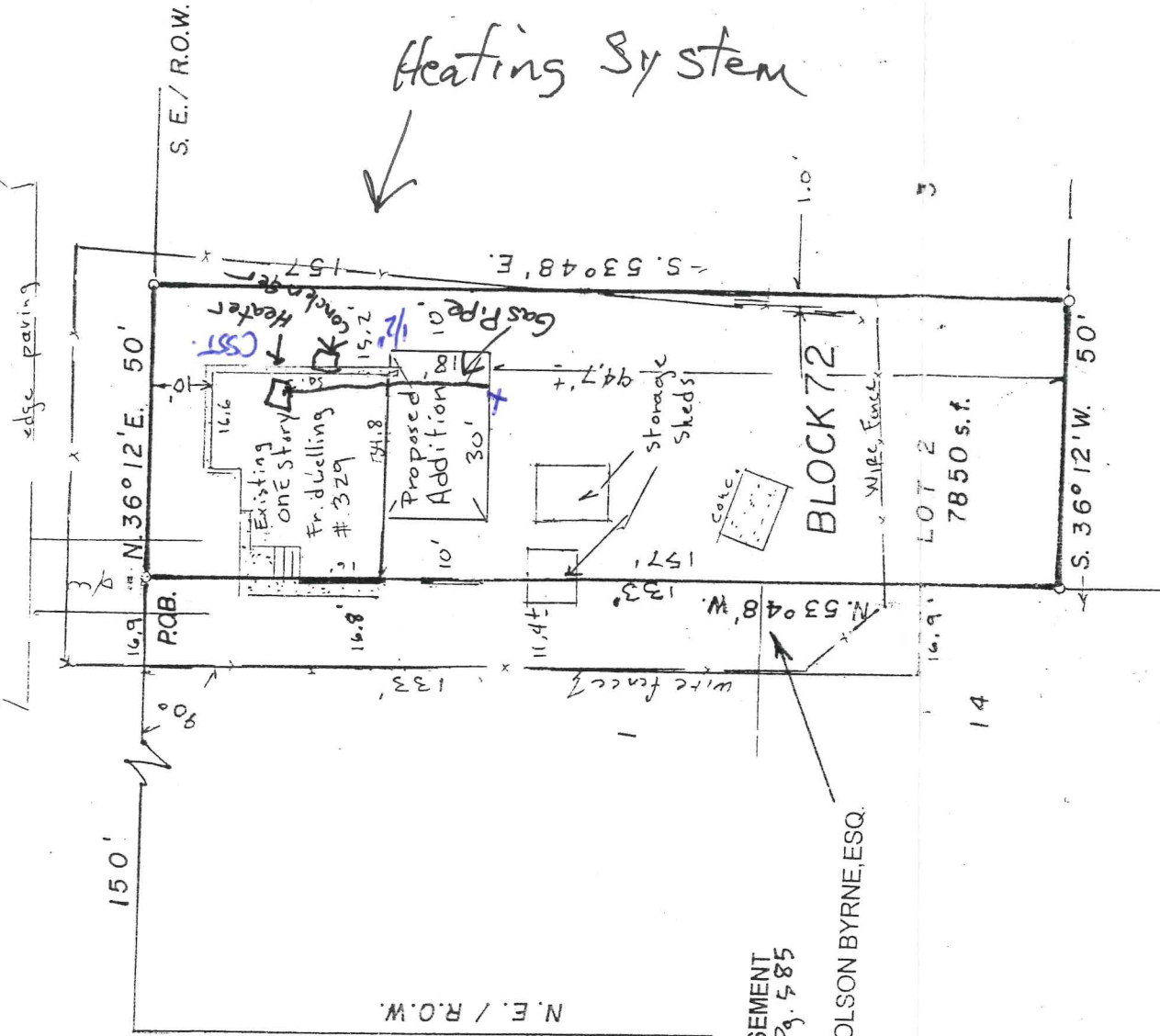
- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and any other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provisions of the adopted subcodes; Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5.23-3.5, "Posting Structures".
☐ A complete copy of released plans must be kept on the job site.

PermitsNJ

PNJFL70 (7/2008)

WO-08-16072
entered/pd/issued
8/20/08
epi

MADISON AVENUE (66' WIDE)



LONG FELLOW STREET
(66' WIDE)

DEED OF EASEMENT
Book 2957 Pg. 585
prepared by
ELLEN NICHOLSON BYRNE, ESQ.
4/9/02

Heating System

BLOCK 72

LOT 2
7850 s.f.

12

PLAN OF SURVEY

Lot 2, Block 72

BOROUGH OF WOODBINE, CAPE MAY COUNTY, NEW JERSEY

SCALE 1 INCH = 30 FEET

March 22, 2002

MARK G. DEVAUL

20 DEVAULS LANE, OCEAN VIEW, N.J. 08230

LAND SURVEYOR

Mark G. DeVaul

Mark G. DeVaul

N.J. Lic. No. 34844

Rev. 2-27-08

Rev. 12-18-07

ISSUED TO:

BLANCA SANTIAGO

THIS PLAN IS INTENDED ONLY FOR THE USE OF THE ABOVE NAMED PARTY
AS A CONSTRUCTION SURVEY FOR THE PURPOSE OF SUBMITTAL TO THE
MUNICIPAL CONSTRUCTION OFFICE AND THE APPROVALS THEREOF.

NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY THE SURVEYOR
FOR USE OF THIS SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT
NOT LIMITED TO, TRANSFER OF TITLE, SURVEY AFFIDAVIT, OR
MORTGAGE ACQUISITION BY ANY CURRENT OR CONSEQUENT OWNER,
INSURER OF TITLE OR MORTGAGOR OF THIS PROPERTY.

No. 18,698



CHIMNEY CERTIFICATION FOR REPLACEMENT OF FUEL FIRED EQUIPMENT

BLOCK 72

LOT 2

PERMIT # _____

WORK SITE ADDRESS 329 Madison Ave. Woodbine. N.J. 08270

Applicant Murray Benson

Certifying Individual _____

Address 565 Garden Rd. Pittsgrove NJ 08318 Company Murray Benson

Street

City

State

Zip Code

Tel. (856) 691-7635

Check the Appropriate Box

Type of Replacement:

- ☒ Oil to Gas Conversion
☐ Gas Appliance Replacement
☐ Oil to Oil Replacement
☐ Other _____

Existing Vent/Chimney:

- ☐ B Label Vent
☐ L Label Vent
☒ Masonry Chimney — ~~Not Listed~~
☐ Flexible Liner
☐ Power Vent/Exhauster
☐ Other _____

PLEASE SIGN ONE OF THE FOLLOWING CERTIFICATION STATEMENTS

CERTIFICATION

For Oil to Gas Conversions:

I hereby certify that the chimney/vent is free and clear of obstruction and is substantially clean of residue from its previous use serving an oil appliance. I further certify that the chimney/vent is appropriately lined and sized for the appliance being installed.

Chimney Sealed Inside.

Signature

Date

Murray Benson 8-17-08

Oil to Oil or Gas to Gas Replacements:

I hereby certify that the existing chimney/vent is free and clear of obstruction. I further certify that the existing chimney/vent is appropriately lined and sized for the appliance being installed.

Signature

Date

Certification Not Submitted:

I choose not to submit a certification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature

Date

Direct Vent Appliance:

No certification required:

Signature

Date

Murray Benson 8-17-08

THIS FORM MUST BE RETURNED TO THE CODE ENFORCEMENT OFFICE PRIOR TO FINAL INSPECTION.



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 329 MADISON AVE. WOODBINE NJ. 08270

2. Name of Owner in Fee: BLANCA SANTIAGO
Tel. (609) 861-7072 e-mail _____
Address _____ street _____ municipality _____ zip code _____

3. Ownership in Fee: Public _____ Private _____

4. Principal Contractor: SELF Tel. (609) 861-7072
Address _____ e-mail _____
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. _____ FAX: (_____) _____

5. Architect or Engineer _____ Contact _____
Address _____ e-mail _____
Tel. (_____) _____ FAX: (_____) _____

6. Responsible Person in Charge once Work has Begun BLANCA SANTIAGO
Tel. (609) 861-7072 FAX: (_____) _____

V. FEE SUMMARY (for office use only)		Update	Update
1. Building	\$ <u>182</u>		
2. Electrical	<u>36</u>		
3. Plumbing	<u>23</u>		
4. Fire Protection			
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review \$			
8. Subtotal	\$		
9. State Permit Surcharge Fee	<u>18</u>		
10. Subtotal	\$		
11. Cert. of Occupancy	<u>25</u>		
12. Other			
13. TOTAL	\$ <u>287</u>		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories	<u>1</u>	
2. Height of Structure	<u>12</u>	ft.
3. Area — Largest Floor	<u>540</u>	sq. ft.
4. New Building Area	<u>540</u>	sq. ft.
5. Volume of New Structure	<u>6750</u>	cu. ft.
6. Construction Classification	<u>1B</u>	
7. Total Land Area Disturbed	<u>540</u>	sq. ft.
8. Flood Hazard Zone		
9. Base Flood Elevation		ft.
10. Wetlands	yes _____ no _____	
11. Max. Live Load		
12. Max. Occupancy Load		

(office use only)

IIa. PROPOSED WORK 609-805-1199

☐ Minor Work	☐ New Building	☒ Addition	☐ Demolition
☐ Repair	☐ Alteration	☐ Renovation	☐ Reconstruction
☐ Asbestos Abat. -Subch. 8	☐ Lead Hazard Abatement	☐ Radon Remediation	☐ Annual Permit

IIb. SUBCODES (Check all that apply)

☒ Building	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
☐ Electrical	<u>7,200.-</u>				<u>4/21/08</u>	<u>RM</u>		
☐ Plumbing								
☒ Fire Protection				<u>3/31/07</u>	<u>4/16/08</u>	<u>dm</u>		
☐ Elevator								

TOTAL COSTS

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____

2. Use Group: R5

3. Change in Use Group, Indicate Former: _____

4. No. of dwelling units: All Units Income-restricted
Before Construction _____
After Construction _____
Net Gain or Loss _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____

2. Use Group: _____

3. Change in Use Group, Indicate Former: _____

C. MIXED USE -List secondary use(s): _____

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks	4. ☐ Refrigeration Systems	8. ☐ Smoke Control Systems in Open Wells
2. ☐ High Pressure Boilers	5. ☐ Cross-Connections/Backflow Preventers	9. ☐ Underground Storage Tanks
3. ☐ Pressure Vessels	6. ☐ Hazardous Uses/Places of Assembly	10. ☐ Swimming Pools, Spas and Hot Tubs
	7. ☐ Sprinklers	

MUNICIPALITY

Woodbine

BLOCK

72

LOT

2

NAME

SANTIAGO

DATE RECEIVED

3-31-08

APPROVAL

PM

4-21-08

REJECTED

PM

4-4-08

RESUBMITTED

4-14-08

REJECTED

RESUBMITTED

BUILDING

ELECTRIC

PLUMBING

FIRE

4/21/08

9 PM

3/31/08

9 PM

4-14-08

OTHER

C.O.

COMMENTS

STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
OFFICE OF LOCAL CODE ENFORCEMENT
SOUTHERN REGIONAL OFFICE
301 E. BLACK HORSE PIKE UNIT #5
WILLIAMSTOWN, NJ 08094
OFFICE PHONE (609) 567-3653 FAX (609) 704-1510

FIRE PLAN REVIEW

PROJECT NAME Blanca Santiago DATE 3/31/08
BLOCK 72 LOT 2
ADDRESS 329 Madison
PLAN REVIEWER Al DeMichele

During the plan review it was determined that the following appear to be in conflict with the code. Please respond back with a letter and two sets of signed and sealed revised plans, along with any additional information that will indicate compliance.

1. Scope of work falls under REHAB code for smoke detector requirements.
Plans indicate smoke detectors to be installed in new dining/den area. (Not required in this area)
Smoke detectors are required in all bedrooms and hall way serving bedrooms. Please verify this on plans.
2. How is addition being heated? Existing/new HVAC?

**BOROUGH OF WOODBINE
PLANNING / ZONING OFFICE**

*501 Washington Avenue
Woodbine, NJ 08270
(609) 861-5659
Fax: (609) 861-2529*

COPY

*William Pikolycky
Mayor*

*Monserate Gallardo
Board Secretary*

*David Bennett
Chairman of the Board*

Ms. Blanca Santiago
P.O. Box 277
Woodbine, NJ 08270

March 12, 2008

Dear Ms. Santiago:

Please find enclosed a copy of your approved zoning permit along with copies of the attached documents. I will by way of this correspondence also forward a copy to the Construction Officials. The Officials only come here to the Borough Hall every Monday from 9:00 am to 11:00 am, except on Holidays.

If you have any questions or concerns regarding the above information, please don't hesitate to call our office at the above number. Thank you.

Sincerely,



Monserate Gallardo, Clerk
Woodbine Zoning Office

cc: Chuck Kane, Construction Official
File

BOROUGH OF WOODBINE
APPLICATION FOR ZONING PERMIT

Date: 2/27/08

1. Applicant's Name: BLANCA SANTIAGO
Address: 329 MADISON AVE. P.O. BOX 277
Phone #: 609-861-7077 Fax #: _____ Email Address: _____
2. Owner's Name: BLANCA SANTIAGO
Address: 329 MADISON AVE. P.O. BOX 277
Phone #: 609-861-7077 Fax #: _____ Email Address: _____
3. Property Location: Block#: 72 Lot#: 2
Address: 329 MADISON AVE. P.O. BOX 277
4. Zoning District: R2
5. Site Information:
Existing Use ONE STORY DWELLING New Use ADDITION 2 ROOMS
Existing Building Area 1936.51 SQ FT New Building Area 540 SQ FT
Existing % of lot coverage 11.93 % New % of lot coverage 6.28 %
6. Proposed Building Setbacks: Front 40.3 Rear 94.7
Side 10' EACH SIDE
7. Brief Description of proposed structure or use: DEN + DINNING ROOM
(18' x 30' WITH 10' SIDEYARD SETBACK ON EACH SIDE.)
8. Attach the following items to this application:
Tax Map Sheet; Survey; Plot Plan; Drawing of structure; Prior Planning/Zoning Board Approvals,
Proof of Payment of Taxes and Assessments
9. Return application to:

The Planning / Zoning Office
Borough of Woodbine
501 Washington Avenue
Woodbine, NJ 08270
10. Signature of applicant: Blanca Santiago
11. Signature of Owner (if different than applicant): SAME AS ABOVE
12. Permit Application Fee: A. Residential \$25.00 Check #: 3900
B. Commercial/Industrial \$50.00 Check #: _____

FOR OFFICE USE ONLY

Date application received: 2/27/08 mg Date application complete: _____
☒ Approved Signature of Zoning Officer: [Signature] Date: 3/7/08
☐ Denied Signature of Zoning Officer: _____ Date: _____

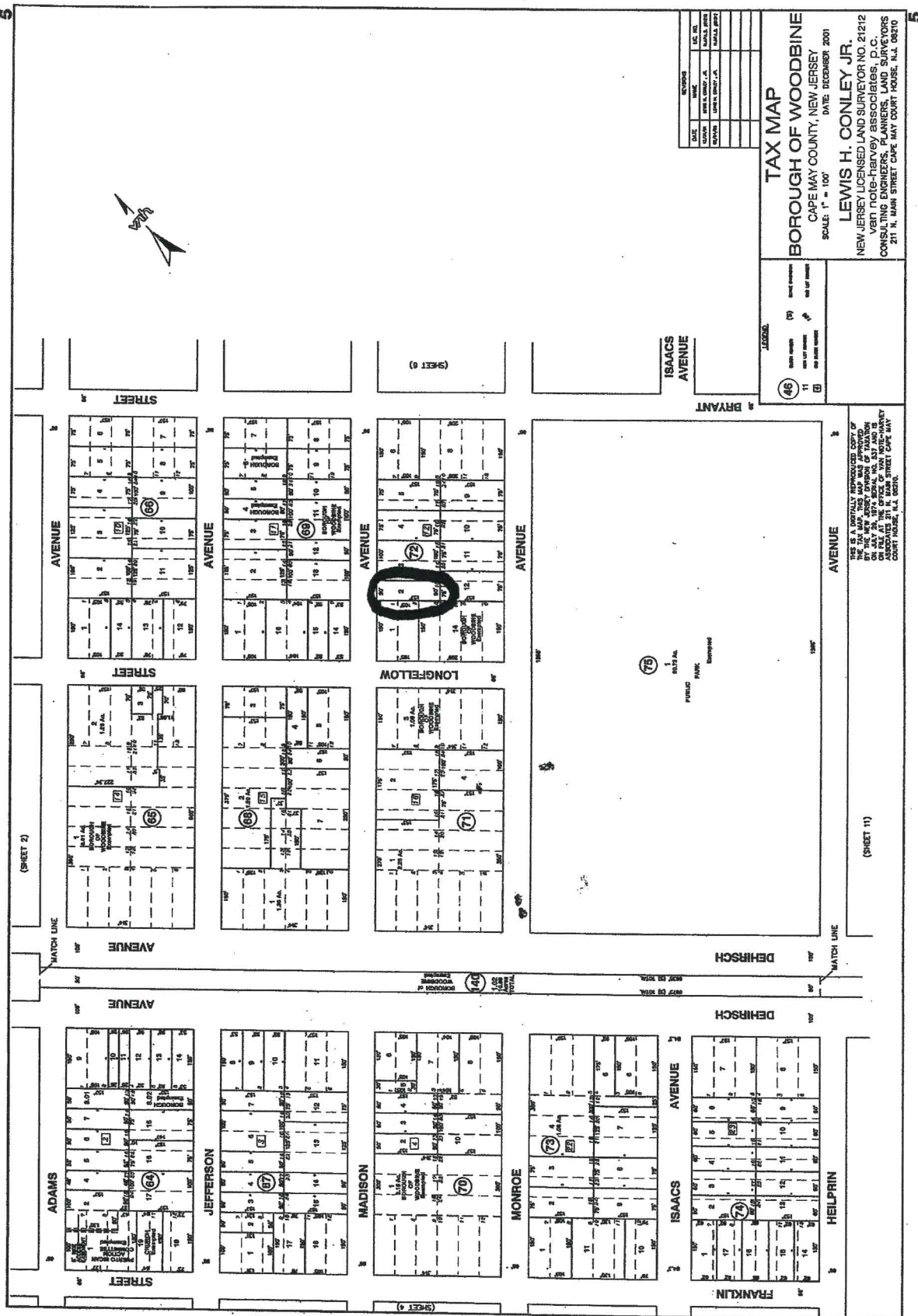
(See attached checklist for reasons for denial, if applicable)

CHECKLIST
APPLICATION FOR ZONING PERMIT
BOROUGH OF WOODBINE

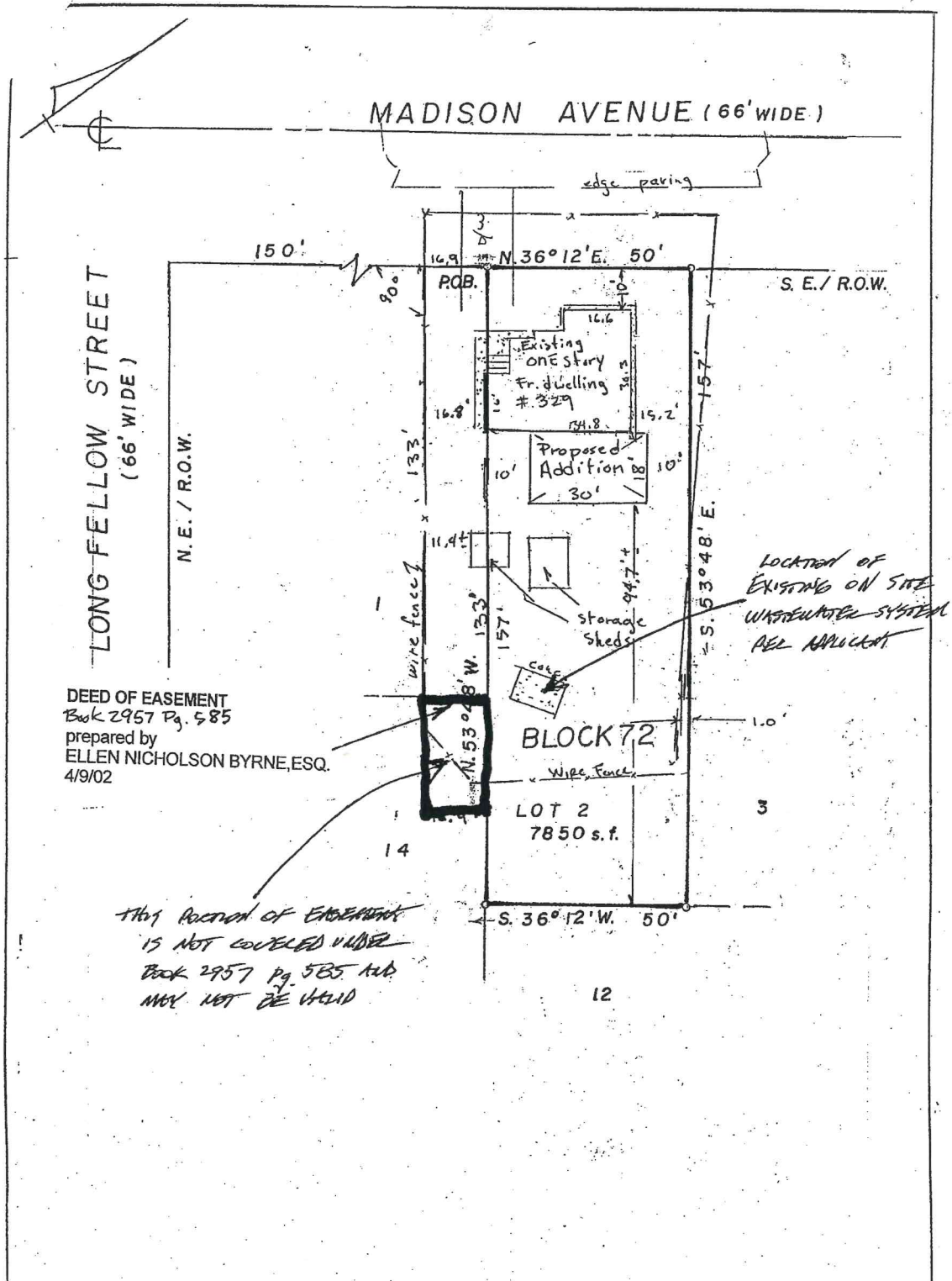
Applicant: Blanca Santiago
 Block: 12 Lot: 2

<u>Item</u>	<u>Complies</u>	<u>Does Not Comply</u>	<u>Not Applicable</u>
Completed application form signed by the applicant and the owner of record (all blanks must be filled in)	<u>✓</u>	<u> </u>	<u> </u>
Application fee (payable to the Borough of Woodbine)	<u>✓</u>	<u> </u>	<u> </u>
Copy of the tax map sheet that references the property	<u>✓</u>	<u> </u>	<u> </u>
Survey of property showing current conditions	<u>✓</u>	<u> </u>	<u> </u>
Plot plan showing the shape, location and dimensions of all proposed buildings and structures as well as their exact relation to lot and street lines.	<u>✓</u>	<u> </u>	<u> </u>
Detailed Drawing of proposed structure	<u>✓</u>	<u> </u>	<u> </u>
Prior Planning/Zoning Board approvals	<u> </u>	<u> </u>	<u>✓</u>
Proof of Payment of Taxes/Assessments	<u>✓</u>	<u> </u>	<u> </u>

Review Comments:



③ of ⑦ Bk 3/2/08



PLAN OF SURVEY
Lot 2, Block 72
BOROUGH OF WOODBINE, CAPE MAY COUNTY, NEW JERSEY
SCALE 1 INCH = 30 FEET March 22, 2002

MARK G. DEVAUL, LAND SURVEYOR
20 DEVAULS LANE, OCEAN VIEW, N.J. 08230

Mark G. DeVaul
Mark G. DeVaul
N.J. Lic. No. 34844

Rev. 2-27-08
Rev. 12-18-07

ISSUED TO:
BLANCA SANTIAGO

THIS PLAN IS INTENDED ONLY FOR THE USE OF THE ABOVE NAMED PARTY AS A CONSTRUCTION SURVEY FOR THE PURPOSE OF SUBMITTAL TO THE MUNICIPAL CONSTRUCTION OFFICE AND THE APPROVALS THEREOF.

NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY THE SURVEYOR FOR USE OF THIS SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO, TRANSFER OF TITLE, SURVEY AFFIDAVIT OR MORTGAGE ACQUISITION BY ANY CURRENT OR CONSEQUENT OWNER, INSURER OF TITLE OR MORTGAGEE OF THIS PROPERTY.

No. 18,698

(4) of 7 Bg 3/10/08

BOROUGH OF WOODBINE
TAX OFFICE
501 WASHINGTON AVE.
WOODBINE, NJ 08270
609-861-2153

February 27, 2008

Property Owner:

Carlos Santiago
PO Box 277
Woodbine, NJ 08270

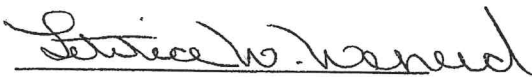
Block: 72

Lot: 2

Property Loc. 329 Madison Ave

To whom this may concern:

As of this date the taxes are current to May1, 2008 on the above property



Letitia W. Wenerd
Deputy Tax Collector

OLCE -Southern Regional Office
301 East Black Horse Pike Unit 5
Williamstown NJ 08094
(609)567-3653



CERTIFICATE

0516 - WOODBINE BORO

Date Issued: 07/14/2008
Permit # 08-16035
Certificate: 0816035.1

IDENTIFICATION

Block 72 Lot 2 Qualifier

Work Site Location 329 MADISON AVE
, NJ 08270

Owner in Fee CARLOS & BLANCA SANTIAGO
Address 329 MADISON AVE
WOODBINE, NJ 08270

Telephone (609) 861-7077
Contractor HOMEOWNER
Address

Telephone FAX
Lic No/Bldrs Reg No. Fed. Emp. No.

Home Imprv. Reg No. / Exempt Homeowner
Reason -

☒ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of the inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than or will be subject to fine or order to vacate.
Reason for TCO:

Home Warranty No.

Type of Warranty Plan [] State [] Private

Use Group I/R-5

Maximum Live Load 0

Construction Class VB

Max. Occupancy Load 0

Description of Work/Use

CONSTRUCT 18'x 30' ADDITION TO EXISTING S.F.D.

☐ CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:1

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- [] Total removal of lead-based paint hazards in scope of work
[] Partial or limited time period (0 years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

Fee \$28.00

Paid [] \$28.00 []

Check No.

Collected by:

CONSTRUCTION OFFICIAL

PermitsNJ



0516 - WOODBINE BORO

All Inspections for Permit 08-16035
Sorted by Date of Inspection, ascending

PermitsNJ
Date: 07/16/2008
Page: 1

Subcode/Type	Date of Inspection	Conducted By	Result	Failed Comments	Perm. Ver.
<u>Building</u>					
<u>Footing</u>	05/05/2008	<u>Marie L. Reese</u>			Base
<u>Foundation</u>	06/16/2008	<u>Marie L. Reese</u>			Base
<u>Frame</u>	06/23/2008	<u>Marie L. Reese</u>			Base
<u>Insulation</u>	06/30/2008	<u>Marie L. Reese</u>			Base
<u>Final</u>	07/14/2008	<u>Marie L. Reese</u>			Base
<u>Electrical</u>					
<u>Rough</u>	06/16/2008	<u>Charles Kane</u>			Base
<u>Final</u>	07/14/2008	<u>Charles Kane</u>			Base
<u>Fire Protection</u>					
<u>Final</u>	07/14/2008	<u>Paul A. DeMichele</u>			Base

OLCE - Southern Regional Office
301 East Black Horse Pike Unit 5
Williamstown NJ 08094
(609)567-3653



CERTIFICATE

Date Issued: 07/14/2008
Permit # 08-16035
Certificate: 0816035.1

IDENTIFICATION

Block 72 Lot 2 Qualifier
Work Site Location 329 MADISON AVE
, NJ 08270
Owner in Fee CARLOS & BLANCA SANTIAGO
Address 329 MADISON AVE
WOODBINE, NJ 08270
Telephone (609) 861-7077
Contractor HOMEOWNER
Address

Telephone FAX
Lic No/Bldrs Reg No. Fed. Emp. No.

Home Imprv. Reg No. / Exempt Homeowner
Reason -

☒ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of the inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate.
Reason for TCO: _____

Home Warranty No.

Type of Warranty Plan [] State [] Private

Use Group I/R-5

Maximum Live Load 0

Construction Class VB

Max. Occupancy Load 0

Description of Work/Use

CONSTRUCT 18'x 30' ADDITION TO EXISTING S.F.D.

☐ CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:1

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

[] Total removal of lead-based paint hazards in scope of work
[] Partial or limited time period (_____ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

Fee \$28.00

Paid [] \$28.00 []

Check No.

Collected by: _____

CONSTRUCTION OFFICIAL

PermitsNJ

PERMIT # 100-08-16035

329 Madison Ave

LOT: 2

BLOCK: 72

FRAMING CHECKLIST

Instructions: Builder or Builder's representative checks boxes marked 'B'. Building Inspector checks boxes marked 'I'. Responsible Person in Charge of Work signs, initials and dates in spaces provided. Building Inspector initials and dates in spaces provided.

NOTE: ALL ITEMS SHOULD BE AS SHOWN ON THE PLANS OR AS REQUIRED BY CODE.

A. BASEMENT OR CRAWL SPACE

1. ANCHORAGE:

BOLTS

☐ B ☐ I SPACING

☐ B ☐ I SIZE

STRAPS

☐ B ☐ I SPACING (PER MANUFACTURER'S SPECS)

☐ B ☐ I SIZE

2. SILL PLATES:

☐ B ☐ I SIZE

☐ B ☐ I GRADE, SPECIES

☐ B ☐ I TREATMENT

☐ B ☐ I LAPS

☐ B ☐ I SILL SEALER

☐ B ☐ I PROPER TREATMENT OVER FOUNDATION OPENINGS (BEARING OF JOIST)

☐ B ☐ I TERMITE PROTECTION

3. BEAM POCKETS:

☐ B ☐ I BEARING/SHIMS

☐ B ☐ I TERMITE PROTECTION OR CLEARANCE

4. COLUMNS:

☐ B ☐ I SIZED PER PLAN

☐ B ☐ I ATTACHMENT/PLATES

☐ B ☐ I SPACING/LOCATION

☐ B ☐ I PAINT/COATING

B. FLOOR FRAMING AND FLOORING

1. BOX OR RIM JOIST, OR PERIMETER BAND JOIST:

1st 2nd 3rd FLOOR

☐ B ☐ I SIZE

☐ B ☐ I GRADE, SPECIES

☐ B ☐ I SINGLE OR DOUBLE

☐ B ☐ I PRE-ENGINEERED PER MANUFACTURER'S SPECS

☐ B ☐ I CANTILEVERS AS PER DESIGN

2. GIRDERS AND BEAMS:

☐ B ☐ I SIZED PER PLAN

☐ B ☐ I TYPE

☐ B ☐ I GRADE, SPECIES

☐ B ☐ I LOCATION AND RELATION TO THE PLAN

☐ B ☐ I NAILING

☐ B ☐ I ATTACHMENT SCHEDULE

☐ B ☐ I BEARING

☐ B ☐ I LAPPING

3. FLOOR JOIST:

1st 2nd 3rd FLOOR

☐ B ☐ I SIZED PER PLAN

☐ B ☐ I GRADE, SPECIES

☐ B ☐ I PRE-ENGINEERED COMPONENTS AS SPECIFIED

☐ B ☐ I BEARING

☐ B ☐ I NAILING

☐ B ☐ I BRIDGING

☐ B ☐ I CUTTING AND NOTCHING (AS PER CODE)

☐ B ☐ I POINT LOADS - SUPPORTED AS PER PLAN

☐ B ☐ I SPAN HANGERS

☐ B ☐ I HEADERS

☐ B ☐ I FRAMED OPENINGS

4. FLOORING, SHEATHING, OR DECKING:

1st 2nd 3rd FLOOR

MATERIAL

☐ B ☐ I PANEL SPAN, THICKNESS

5. STAIR ATTACHMENT:

1st 2nd 3rd FLOOR

☐ B ☐ I BEARING

☐ B ☐ I NAILING

SPECIAL REQUIREMENTS

☐ B ☐ I EDGE BLOCKING (IF REQUIRED)

☐ B ☐ I GAPPING

☐ B ☐ I LAYOUT

I hereby certify that I inspected this building using this checklist and it conforms to the released plans and to the requirements of the Uniform Construction Code, N.J.A.C. 5:23.

Responsible Person in Charge of Work: Blair Adams

Date: 5/4/08

Building Inspector Initials: EA

Date: 6/6/08

MD-58-16035

2

2

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2. INTERIOR LOAD-BEARING WALLS:

1 ST	2ND	3RD	FLOOR
B 1	B 1	B 1	SIZE
B 1	B 1	B 1	SPACE
B 1	B 1	B 1	LAYOUT - SUPPORT BELOW
B 1	B 1	B 1	PER CODE
B 1	B 1	B 1	SPECIES AND GRADE
B 1	B 1	B 1	CUTTING, NOTCHING, AND
B 1	B 1	B 1	BORING
B 1	B 1	B 1	FIRE BLOCKING
B 1	B 1	B 1	HEADER SIZES
B 1	B 1	B 1	JACK STUD BEARING
TOP PLATES			
B 1	B 1	B 1	NAILING
B 1	B 1	B 1	LAPS

[illegible]

2. PERMANENT TRUSS-TO-TRUSS BRACING

(AS PER DESIGN):

B	I	LAYOUT
B	I	SIZE
B	I	TYPE
B	I	NAILING
B	I	OVERLAP
B	I	TERMINATION
B	I	TRANSITION (I.E., CROSS) BRACING

4. SOLID SAWN ROOF FRAMING:

3. GABLE END BRACING (AS PER DESIGN):

B	I	LOCATION AS PER LAYOUT
B	I	ALIGNMENT
B	I	BEARING
B	I	SPACING
B	I	CONNECTIONS TO BEARING POINTS
B	I	NO CONNECTION TO NON-BEARING POINTS
B	I	DAMAGE AND DEFECTS

(AS PER DESIGN):

B	I	LAYOUT
B	I	SIZE
B	I	TYPE
B	I	NAILING
B	I	OVERLAP
B	I	TERMINATION
B	I	TRANSITION (I.E., CROSS) BRACING

3. GABLE END BRACING (AS PER DESIGN):

B	I	LAYOUT
B	I	SIZE
B	I	TYPE
B	I	NAILING
B	I	OVERLAP
B	I	TERMINATION

(AS PER DESIGN):

B	I	SIZE
B	I	GRADES, SPECIES

LAYOUT

B	I	SPACING
B	I	SPAN
B	I	BEARING
B	I	FASTENING
B	I	DAMAGE CAUSED BY FASTENERS (RAFTERS NOT SPLIT BY TOENAILS)

B	I	CUTTING, NOTCHING, AND BORING
B	I	BRIDGING
B	I	RIDGE SIZE
B	I	HURRICANE TIES WHERE APPLICABLE

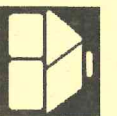
2. SHEATHING - ROOF:

MATERIAL	☒ ☐ PANEL SPAN, THICKNESS	MATERIAL	☒ ☐ PANEL SPAN, THICKNESS
SPECIAL REQUIREMENTS	☐ ☐ GAPING	SPECIAL REQUIREMENTS	☒ ☐ BLOCKING, EDGE (IF REQUIRED)
	☒ ☐ LAYOUT		☐ ☐ CLIPS (IF REQUIRED)
	☐ ☐ CORNER BRACING (IF REQUIRED)		☐ ☐ GAPING
			☐ ☐ LAYOUT

SHEATHING, FRT - ROOF
☐ **1** FOUR FEET FROM FIREWALL
☐ **1** NONCORROSIVE FASTENERS



**BUILDING
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

4-21-08
60-08-16035

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 72 Lot 2

Work Site Location 229 Mulberry Ave.

Owner in Fee Blanca Bautista

Address 229 Mulberry Ave.

Tele. () 83224

Contractor Self

Address

Tele. () Fax ()

Lic. No. or Bldrs. Reg. No.

Federal Emp. No.

JOB SUMMARY (Office Use Only)

PLAN/REVIEW	Date	Initial	INSPECTIONS	Type	Failure	Dates (Month/Day)	Approval	Initial
☐ No Plans Required								
☒ All				Footings		5/5/08	LM	
☐ Footing				Foundation		4/14/08	LM	
☐ Foundation				Slab				
☐ Frame				Frame		6/23/08	LM	
☐ Other				Barrier-Free				
Joint Plan Review Required:								
☐ Elec.	☐ Plumb.	☐ Fire	☐ Elevator	Insulation		6/30/08	LM	
SUBCODE APPROVAL				Finishes				
☒ CO	☐ CCO	☐ CA	Energy					
Date: 7/15/08				Mechanical				
Approved by: [Signature]				TCO				
				Other				
				Final		7/14/08	LM	
				Barrier-Free				

B. BUILDING CHARACTERISTICS

Use Group Present 15 Proposed 15
Constr. Class Present 15 Proposed 15
No. of Stories 1
Height of Structure 12 Ft.
Area — Largest Floor 330 Sq. Ft.
New Bldg. Area/All Floors 540 Sq. Ft.
Volume of New Structure 4950 Cu. Ft.
Total Land Area Disturbed 540 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 72,000
2. Alteration \$
3. Total (1+2) \$

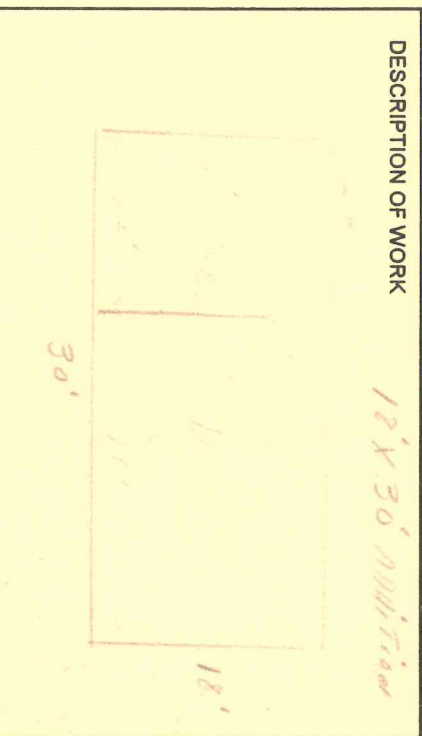
C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Blanca Bautista

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK



FEE (Office Use Only)

Administrative Surcharge \$
Minimum Fee \$
DCA Training Fee \$
TOTAL FEE \$

TYPE OF WORK:
☐ New Building
☒ Addition
☐ Alteration
☐ Demolition
☐ Roofing
☐ Siding
☐ Fence
☐ Sign
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other
Height (exceeds 6')
Sq. Ft.



ELECTRICAL
SUBCODE
TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 12 Lot 4
Work Site Location 399 Haddon Ave
Owner In Fee/Occupant Wanda M. 08270
Address 399 Haddon Ave
Tele. (609) 861-7072 08270
Contractor Self
Address _____
Tele. (_____) _____ Fax (_____) _____
Lic. No. _____
Federal Emp. No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Failure	Dates (Month/Day)	Initial
[] No Plans Required			Type:			
Joint Plan Review Required:			Rough			
[] Building [] Plumbing			Temp. Serv.			
[] Fire [] Elevator			Constr. Serv.			
[] Elec. Plans Approved			TCO			
Date: <u>1/18/08</u>			Other			
Approved by: _____			Service			
			Final			

SUBCODE APPROVAL

[] CO [] SCC [] CA
Date: 1-21-08
Approved by: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Electrical Contractor [] Exempt Applicant



Date Received 4/21/08
Date Issued _____
Control # _____
Permit # W0-08-16035

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
<u>20</u>		Lighting Fixtures
<u>4</u>		Receptacles
		Switches
		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights _____
Storable Pool/Spa/Hot Tub _____
KW Elec. Range/Receptacle _____
KW Oven/Surface Unit _____
KW Elec. Water Heater _____
KW Elec. Dryer/Receptacle _____
KW Dishwasher _____
HP Garbage Disposal _____
KW Central A/C Unit _____
HP/KW Space Heater/Air Handler _____
KW Baseboard Heat _____
HP Motors 1/+ HP _____
KW Transformer/Generator _____
AMP Service _____
AMP Subpanels _____
AMP Motor Control Center _____
KW Elec. Sign/Outline Light _____

FEE (Office Use Only)

Administrative Surcharge \$ _____
Minimum Fee \$ _____
DCA Training Fee \$ _____
TOTAL FEE \$ _____



FIRE PROTECTION SUBCODE TECHNICAL SECTION



Date Received
Date Issued 4-21-08
Control #
Permit # WG-08-10035

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 72 Lot 2
Work Site Location 329 Piedmont Ave
Woodbridge NJ 08270
Owner in Fee Blanca Santiago
Address 329 Piedmont Ave
Woodbridge NJ 08270
Tele. () OWNER
Contractor OWNER
Address _____
Tele. () _____
Lic. No. _____
Federal Emp. No. _____ or Social Security No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed _____
Const. Class. Present Proposed _____
Heating Systems [] New [x] Existing
Type: [] Gas [x] Oil [] Electrical [] Solar
[] Other _____
Location: Basement
Total Est. Cost of Fire Prot. Work \$ \$200.00 [] Other _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS:	Dates (Month/Day)
[] No Plans Required	Type:	Failure Failure Approval Initial
Joint Plan Review Required:	Suppression Test	
[] Bldg. [] Plumb.	Fire Alarm Test	
[] Elec. [] Elevator	Smoke Test	
[x] Fire Plans Approved	Mechanical	
Date: <u>4/21/08</u>	TCO	
Approved by: <u>[Signature]</u>	Other <u>Final</u>	<u>7/14/08</u>
SUBCODE APPROVAL:	Other <u>Final</u>	<u>7/14/08</u>
[x] CO [] OCO	Other <u>Final</u>	<u>7/14/08</u>
Date: <u>7/14/08</u>	Other <u>Final</u>	<u>7/14/08</u>
Approved by: <u>[Signature]</u>	Other <u>Final</u>	<u>7/14/08</u>

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision _____
Proprietary Supervision _____
Flammable Liquid Storage Tanks _____
Combustible Liquid Storage Tanks _____
L.P.G. Storage Tanks _____
L.N.G. Storage Tanks _____

Number

FEE (Office Use Only)

Wet Sprinkler Heads _____
Dry Sprinkler Heads _____
TOTAL _____

Smoke Detectors _____
Heat Detectors _____
TOTAL _____

Stand Pipes _____
Kitchen Hood Exhaust Systems _____

Pre-Engineered Systems _____

CO₂ Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas or Oil Fired Appliance _____
OTHER _____

Administrative Surcharge \$

Paid [] Check # _____ Minimum Fee \$

DCA Training Fee \$

Collected by: _____ TOTAL FEE \$



CONSTRUCTION PERMIT APPLICATION

BLOCK NO. 72LOT NO. 2SUBDIVISION SpurwoodPERMIT NO. WO-001-8

IDENTIFICATION

Work at: 319 Madison Av Tel. () 866-2174
 Owner Name: Hance Young
 Address: 319 Madison Av Woodbridge N.J.
 Principal Contractor: _____ Tel. () _____
 Address: _____
 No. or Builder Reg. No. _____ Federal Emp. No. _____
 Architect or Engineer: _____ Tel. () _____
 Address: _____
 Responsible Person in Charge of Work: _____ Tel. () _____

PROPOSED WORK

A. TYPE OF WORK	B. CATEGORIES OF WORK	D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?																
☒ Minor Work (Single Trade) ☐ Small Job (\$5,000 and no Prior Approvals) Complete only II.B., III and IV.A. and Page 2 ☐ New Building ☐ Addition ☐ Alteration ☐ Repair, Replacement ☐ Demolition ☐ Other: _____	<table border="1"> <thead> <tr> <th>Permit/Category</th> <th>Estimated</th> </tr> </thead> <tbody> <tr> <td>1. ☐ Building/Structural</td> <td>\$ <u>200.00</u></td> </tr> <tr> <td>2. ☐ Plumbing</td> <td>_____</td> </tr> <tr> <td>3. ☐ Electrical</td> <td>_____</td> </tr> <tr> <td>4. ☐ Fire Protection</td> <td>_____</td> </tr> <tr> <td>5. ☐ Other _____</td> <td>_____</td> </tr> <tr> <td>6. ☐ Other _____</td> <td>_____</td> </tr> <tr> <td colspan="2">TOTAL COST \$ <u>200.00</u></td> </tr> </tbody> </table>	Permit/Category	Estimated	1. ☐ Building/Structural	\$ <u>200.00</u>	2. ☐ Plumbing	_____	3. ☐ Electrical	_____	4. ☐ Fire Protection	_____	5. ☐ Other _____	_____	6. ☐ Other _____	_____	TOTAL COST \$ <u>200.00</u>		1. ☐ Elevators/Dumbwaiters 2. ☐ High-Pressure Boilers 3. ☐ Refrigeration Systems 4. ☐ Pressure Vessels 5. ☐ Hazardous Uses/Places of Assembly 6. ☐ Cross-connections/Backflow Preventors 7. ☐ Sprinklers 8. ☐ Smoke Control Systems in Open Wells
Permit/Category	Estimated																	
1. ☐ Building/Structural	\$ <u>200.00</u>																	
2. ☐ Plumbing	_____																	
3. ☐ Electrical	_____																	
4. ☐ Fire Protection	_____																	
5. ☐ Other _____	_____																	
6. ☐ Other _____	_____																	
TOTAL COST \$ <u>200.00</u>																		
C. DO YOU WANT: 1. ☐ Partial Releases 2. ☐ Prototype Processing																		

DESCRIPTION OF BUILDING USE (USE GROUPS)

RESIDENTIAL

1. ☐ Hotels (R-1) If new construction, enter no. of dwelling units _____
 2. ☐ Multi-Family (R-2) If other than new construction, enter no. of dwelling units: _____
 HMD Reg. No.: _____
 3. ☐ Two Family (R-3b) Before Construction: _____
 4. ☒ One-Family (R-3a) After Construction: _____
 Net Gain (or loss): _____

NON-RESIDENTIAL

- | | |
|---|---|
| 5. ☐ Theatres with Stage (A-1-A) | 16. ☐ Institutional Detention Center (I-1) |
| 6. ☐ Movie Theatres (A-1-B) | 17. ☐ Hospitals, Infirmarys (I-2) |
| 7. ☐ Night Clubs (A-2) | 18. ☐ Group Homes (I-3) |
| 8. ☐ Restaurants, Libraries, Museums (A-3) | 19. ☐ Mercantile (M) |
| 9. ☐ Religious Assembly (A-4) | 20. ☐ Moderate-Hazard Warehouse (S-1) |
| 10. ☐ Outdoor Assembly (A-5) | 21. ☐ Low-Hazard Warehouse (S-2) |
| 11. ☐ Business (B) | 22. ☐ Temporary, Misc. (U) |
| 12. ☐ Educational (E) | 23. ☐ Other _____ |
| 13. ☐ Moderate-Hazard Factory (F-1) | |
| 14. ☐ Low-Hazard Factory (F-2) | |
| 15. ☐ High-Hazard (H) | |

State Specific Use: R3
 Use Group. Indicate Former: _____

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☒ Private (Individual, Corp., Non-profit Inst., Etc.)
 2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

Principal	Secondary	Type
3. ☐	☐	Gas
4. ☐	☐	Oil
5. ☐	☐	Electric
6. ☐	☐	Solid (Wood, Coal, Etc.)
7. ☐	☐	Propane
8. ☐	☐	Solar
9. ☐	☐	Other _____

C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company
 11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☐ Public or Private Company
 13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories _____
 15. Height of Structure _____ Ft.
 16. Area—Largest Floor _____ Sq. Ft.
 17. Bldg. Area—All Fls. _____ Sq. Ft.
 18. Volume of Structure _____ Cu. Ft.
 19. Total Land Area Disturbed _____ Sq. Ft.

PERMIT CONTROL

I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES
☐ PROTOTYPE PLAN – FILE LOCATION AND NO. _____

Plan Review Required	Type of Work	Plans Received By Date Receiver	Approval Date	Reviewer	Comments
☒	BUILDING				
	Footings/Foundations				
	Framing				
	Architectural				
	Other _____				
☐	PLUMBING				
☐	ELECTRICAL				
☐	FIRE PROTECTION				
☐	OTHER _____				

II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

Issue Date	Category	Revisions	Final Inspection	Comments
1-14-87	ALL CONSTRUCTION		5-6-87	
	BUILDING			
	Footings/Foundations			
	Framing			
	Architectural			
	Other _____			
	PLUMBING			
	ELECTRICAL			
	FIRE PROTECTION			
	OTHER _____			

III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:	Date Issued
☐ Temporary Certificate of Occupancy Date Expired _____	_____
☐ Temporary Certificate of Occupancy Date Expired _____	_____
☐ Certificate of Occupancy No. _____	_____
☐ Certificate of Continued Occupancy No. _____	_____
☐ Certificate of Approval No. _____	_____
☒ None	

IV. ON-GOING INSPECTIONS

On-going Inspections Required (See Page 1, II.D.)	Date Posted to Log and Tickler
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

	AMOUNT
BUILDING	\$ 26.00
PLUMBING	_____
ELECTRICAL	_____
FIRE PROTECTION	_____
OTHER _____	_____
SUBTOTAL	\$ _____
– LESS: 20% of subtotal (when plan review performed by state agency).	(_____)
D.C.A. TRAINING FEE .0006 x _____	= _____
CERTIFICATE OF OCCUPANCY	_____
OTHER _____	_____
OTHER _____	_____
TOTAL COLLECTED WHEN PERMIT ISSUED	\$ 20.00
DATE 1-14-87 Collected By <u>JS</u>	

B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

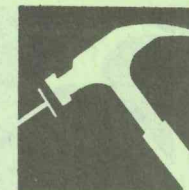
Date	Collected By	AMOUNT
CERTIFICATE OF OCCUPANCY	_____	_____
OTHER	_____	_____
OTHER	_____	_____
– LESS: Refunds	_____	(_____)
TOTAL COLLECTED AFTER PERMIT ISSUED		\$ _____

C. TOTAL CONSTRUCTION FEES COLLECTED

	AMOUNT
COLLECTED WITH PERMIT (VA)	\$ _____
COLLECTED AFTER PERMIT (VB)	_____



BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO. W0-001-87
DATE ISSUED 1-14-87
REVISION DATE _____
Block 72 Lot 2
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Harold J. Jaraman Contractor OWNER
Address 319 Madison Address _____
Woodbridge NJ
Tel. () 861 2174 Tel. () _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this certification.



CONSTRUCTION PERMIT

PERMIT NO. W0-001-87
DATE ISSUED 1-14-87
Block 72 Lot 2
Subdivision _____

A. IDENTIFICATION

Owner Harold J. Jaraman Agent OWNER
Address 319 Madison Address _____
Woodbridge NJ
Tel. () 861-2174 Tel. () _____
Work Site Address Same Lic. No. _____
Federal Emp. No. _____

PAYMENTS

Permit Fee \$ 20.00
Fees Remitted \$ _____
☐ Check No. _____
☒ Cash
☐ Other _____
Collected By: JB
Date: 1-17-87

is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ ELECTRICAL
☐ PLUMBING ☐ FIRE PROTECTION
☐ OTHER _____

Description of work:

Nicholas Portal

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$ 700.00

James Jaraman
CONSTRUCTION OFFICIAL



BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO. W0-001-8
DATE ISSUED 1-14-87
REVISION DATE _____
Block 72 Lot 2
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner James J. Hignall Contractor OWNER
Address 319 Madison Wood Ln. Address _____
Tel. () 861 2174 Tel. () _____
Work Site Address Same Lic. No. _____
Federal Emp. No. _____

CERTIFICATION IN LIEU OF OAT

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE _____

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Give detail description including materials used, dimensions, etc.

enclose Porch

TYPE OF WORK:

- ☐ New Building
☐ Addition
☒ Alteration/Renovation
☐ Roofing
☐ Siding
☐ Other _____
☐ Demolition
☐ Miscellaneous
☐ Fence
☐ Sign
☐ Pool
☐ Elevator
☐ Other _____

Fee Basis

Fee

SUBTOTAL

Minimum Building Fee (if applicable)

Total Building Fee (Greater of Minimum or Subtotal)

See Plans

BUILDING CHARACTERISTICS

GROUP: R-3 Present _____ Proposed _____

Stories _____ Total Building Area—All Floors _____ Sq. Ft.
Structure _____ Ft. Volume of Structure _____ Cu. Ft.
First Floor _____ Sq. Ft. Total Land Area Disturbed _____ Sq. Ft.

Cost of Building Work: \$ 700.00

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

PLAN REVIEW AND INSPECTION – BUILDING

DATE

JOB CONDITION/COMMENTS

5/6/87 work completed

Fire Grading:

Maximum Live Load:

Maximum Occupancy Load:

JOB SUMMARY

PLAN REVIEW

	Date	Initials
☐ No Plans Required	_____	_____
☐ All	_____	_____
☐ Footing/Foundation	_____	_____
☐ Frame	_____	_____
☐ Architectural	_____	_____
☐ Other _____	_____	_____

INSPECTIONS FINAL

☐ CO ☐ CCO ☐ CA

Date: 5/14/87

Inspected By: JS

INSPECTIONS

Type	Failure Dates			Approval Date
☐ Footing/Foundation				
☐ Slab				
☐ Frame				
☐ Architectural				
☐ Insulation				
☐ Finishes				
☐ Energy				
☐ Mechanical				
☐ TCO				
☐ Other _____				