

# Construction

**From:** Linda Stiner  
**Sent:** Friday, July 21, 2023 2:43 PM  
**To:** Amy Rhead  
**Cc:** Kathy Florio  
**Subject:** RE: OPRA 20230718-001 Eytan P. (1 Deer Ln; B4303-L6)  
**Attachments:** SBack\_Copie23072115100.pdf

Attached please find records from the Construction Department in response to the OPRA request referenced in the subject line of this email.

Sincerely,

**Linda Stiner**  
Administrative Assistant  
Township of Roxbury  
Construction Department  
1715 Route 46  
Ledgewood, NJ 07852  
973 448-2011



## Construction

## Property Summary

[Portal](#) | [Refresh](#) | [Open All](#)  
[Close All](#)

Owner: HAUCKE, WILLIAM R/THERESA A  
 Location: 1 DEER LN  
 Block: 4303  
 Lot: 6  
 Lead Parcel: Yes  
 Qualifier:

- ▼ About the Owner...
- ▼ About the Property...
- ▼ About the Taxes...
- ▼ Projects...
- ▲ Construction...

Applications... [Expand](#)

| <a href="#">Permit Issue Date</a>                            | <a href="#">Control Number</a> | <a href="#">Permit Number</a> | <a href="#">Work Type</a> | <a href="#">Subcodes</a> | <a href="#">Status</a>   | <a href="#">Close Date</a> | <a href="#">Certificates</a> | <a href="#">Total Cost</a> | <a href="#">Agent</a>       |
|--------------------------------------------------------------|--------------------------------|-------------------------------|---------------------------|--------------------------|--------------------------|----------------------------|------------------------------|----------------------------|-----------------------------|
| 1/27/2016                                                    | C-15-00290                     | 16-0094                       | Alteration                | P                        | CA and Close Date Issued | 2/9/2016                   | <a href="#">CA</a>           | \$1,100                    | T. DANIEL SPECIALTY HEATING |
| REPLACEMENT WATER HEATER                                     |                                |                               |                           |                          |                          |                            |                              |                            |                             |
| 3/20/2006                                                    | C4303/6                        | 06-0262                       | Alteration                | E B                      | Open                     |                            |                              | \$975                      |                             |
| 2/24/2005                                                    |                                | 05-0158                       | Alteration                | P F                      |                          | 2/25/2005                  |                              | \$1,440                    |                             |
| 11/1/2004                                                    |                                | 04-1260                       | Alteration                | B F                      |                          | 11/2/2004                  | <a href="#">CA</a>           | \$2,800                    |                             |
| INSTALLING A WOOD BURNING STOVE WITH STAINLESS STEEL CHIMNEY |                                |                               |                           |                          |                          |                            |                              |                            |                             |
| 7/12/2004                                                    |                                | 04-0740                       | Alteration                | B                        |                          | 7/13/2004                  | <a href="#">CA</a>           | \$5,700                    |                             |
| REROOFING EXISTING HOUSE                                     |                                |                               |                           |                          |                          |                            |                              |                            |                             |
| 5/18/2004                                                    |                                | 04-0501                       | Alteration                | P                        |                          | 5/19/2004                  | <a href="#">CA, CA, CA</a>   | \$2,500                    |                             |
| WATER CONNECTION                                             |                                |                               |                           |                          |                          |                            |                              |                            |                             |

Would you like to add a application to this parcel? [Yes](#)

Inspections... [Expand](#)

| <a href="#">Date</a> | <a href="#">Control Number</a> | <a href="#">Permit Number</a> | <a href="#">Subcode</a> | <a href="#">Type</a> | <a href="#">Inspector</a> | <a href="#">Result</a> | <a href="#">Comment</a> | <a href="#">Result Comment</a> |
|----------------------|--------------------------------|-------------------------------|-------------------------|----------------------|---------------------------|------------------------|-------------------------|--------------------------------|
| 1/29/2016            | C-15-00290                     | 16-0094                       | Plumbing                | WATER HEATER         | Robert O'Connor InActive  | Pass                   |                         |                                |
| 4/12/2006            | C4303/6                        | 06-0262                       | Electrical              | Radon                | Frank Lanza               | Pass                   |                         |                                |
| 4/10/2006            | C4303/6                        | 06-0262                       | Building                |                      |                           | Pass                   |                         |                                |
| 4/10/2006            | C4303/6                        | 06-0262                       | Electrical              | Radon                | Frank Lanza               | Fail                   |                         |                                |
| 3/11/2005            |                                | 05-0158                       | Plumbing                |                      |                           | Pass                   |                         | HEATER Inspector Initials: RO  |
| 3/11/2005            |                                | 05-0158                       | Fire                    |                      |                           | Pass                   |                         | HEATER Inspector Initials: BP  |
| 1/5/2005             |                                | 04-1260                       | Building                | Final                |                           | Pass                   |                         | FINAL Inspector                |

|           |         |          |       |      |                                                 |
|-----------|---------|----------|-------|------|-------------------------------------------------|
| 1/5/2005  | 04-1260 | Fire     | Final | Pass | Initials: BO<br>FINAL Inspector<br>Initials: BP |
| 7/22/2004 | 04-0740 | Building |       | Pass | ROOF Inspector<br>Initials: BO                  |
| 5/28/2004 | 04-0501 | Plumbing |       | Pass | WATER Inspector<br>Initials: RO                 |

**Violations...**

There is no violation data for the selected parcel.

Would you like to add an violation to this parcel? [Yes](#)

**Ongoing Applications...**

There is no application data for the selected parcel.

Would you like to add an application to this parcel? [Yes](#)

- ▼ Complaints...
- ▼ Land Use...
- ▼ Engineering...
- ▼ Code Enforcement...
- ▼ Fire Prevention...
- ▼ Attachments...
- ▼ Comments...

# Engineering

**From:** Patricia Johnson  
**Sent:** Monday, July 24, 2023 9:29 AM  
**To:** Amy Rhead  
**Cc:** Kathy Florio  
**Subject:** RE: OPRA 20230718-001 Eytan P. (1 Deer Ln; B4303-L6)

The Engineering Department does not have any information regarding this request.

*Patricia A. Johnson*  
Administrative Assistant  
Township of Roxbury Engineering Department  
1715 Route 46, Ledgewood, NJ 07852  
973 448-2018

# Fire Prevention

**From:** Mike Pellek  
**Sent:** Tuesday, July 25, 2023 9:34 AM  
**To:** Amy Rhead; Jan Ribe; Patricia Johnson; Abigail Montgomery; Rina Rodriguez; Catherine Wright; Jennifer Shuman; Linda Stiner; Joe McKeon; Heidi Pedersen; Tracy Osetec; Lydia Fariello; Loiacono, Elyssa; Dee Tardive  
**Cc:** Kathy Florio  
**Subject:** RE: OPRA 20230718-001 Eytan P. (1 Deer Ln; B4303-L6)

The fire prevention bureau office has researched the request and currently has no records of file for this property.

Thank you in advance.

*Michael A. Pellek*  
*Fire Prevention Bureau*  
*Fire Official/Safety Officer*

**NJ Certifications:**  
*Fire Official*  
*Fire Investigator*  
*Fire Instructor, Level 2*  
*Incident Management, Level 3*  
*Firefighter 2*  
*Hazmat Operational*  
*CEVO 4 Fire*

Township of Roxbury  
1715 Route 46  
Ledgewood, NJ 07852  
Phone: 973-448-2012  
[xxxxxxx@xxxxxxxxxx.xx](mailto:xxxxxxx@xxxxxxxxxx.xx)

**From:** Jennifer Shuman  
**Sent:** Monday, July 24, 2023 1:30 PM  
**To:** Amy Rhead; Kathy Florio  
**Cc:** Catherine Wright  
**Subject:** RE: OPRA 20230718-001 Eytan P. (1 Deer Ln; B4303-L6)  
**Attachments:** 4303-6 Env.pdf; 4303-6 W&S.pdf

Attached is the Health Department's response to OPRA 20230718-001 Eytan P. (1 Deer Ln; B4303-L6).

***Jennifer Shuman***  
Deputy Registrar, CMR  
Administrative Assistant  
Health Department  
Township of Roxbury  
72 Eyland Avenue  
Succasunna, NJ 07876  
973 448 2028



# Township of Roxbury

Health Department  
72 Eyland Avenue  
Succasunna, NJ 07876  
[www.roxburynj.us](http://www.roxburynj.us)

January 29, 2021

Re: contamination of a residential well

Dear Resident:

In accordance with the Private Well Testing Act, the NJDEP has notified this department of a well that has exceeded the Maximum Contaminate Level (MCL) for **Gross Alpha Particle**. Your lot(s) falls within a 500 foot radius of this property. The MCL set by the State of New Jersey for this parameter is **15 pCi/L**. The concentration detected was **46.9 pCi/L**.

**Gross Alpha Particle Activity** - The test identifies the presence of gross alpha particle activity in water. Alpha particles are emitted during the decay of certain substances such as radium, uranium and thorium – radioactive isotopes found naturally in the earth's crust. Most of the gross alpha radioactivity found in drinking water is from radium.

Because your property is near this well, you may wish to have your well tested for the parameter in question. You can find a list of certified laboratories in the yellow pages under Laboratories – Testing or there is a list on the Roxbury Township website - [www.roxburynj.us](http://www.roxburynj.us) under Health Department, Well Testing; Water Testing Providers.

If you have any questions, please do not hesitate to contact the Health Department Monday – Friday, 8am – 4:30pm. **Please be aware that this department is not permitted to release the address of the contaminated well due to confidentiality of all information received through the Private Well Testing Act.**

Sincerely,

Matthew Zachok  
REHS

Information

973-448-2000

Building &  
Construction

973-448-2009

Court

973-448-2034

Engineer

973-448-2018

Finance

973-448-2006

Fire Official

973-448-2012

Health

973-448-2028

Manager

973-448-2002

Mayor and  
Council

973-448-2001

Police

973-448-2100

Planning  
and Zoning

973-448-2008

Public Works

973-448-2069

Recreation

973-448-2015

Tax Assessor

973-448-2021

Tax Collector  
and Utilities

973-448-2022

Technology

973-448-2099

Township Clerk

973-448-2001

Sewer Plant

973-584-5360

Water Plant

973-398-2818

**Soil Log:**  
 Test H:  
 0' - 8'  
 8' - 50'

50' - 115'

115' - 121'

Comments:

**Notes:**

1. Engine applicabl pumping
2. A per Other cor
3. Manhole flush w
4. Existin
5. Solids
6. All join
7. Either stone as
9. All dist
10. Meter

**Septic Sy**  
 Soil suitab  
 Single-fan  
 Proposed  
 1250 gal  
 Required

Proposed  
 Disposal fi  
 3' spacin

ROXBURY TOWNSHIP HE  
 Sewage Disposal System

*in full* on

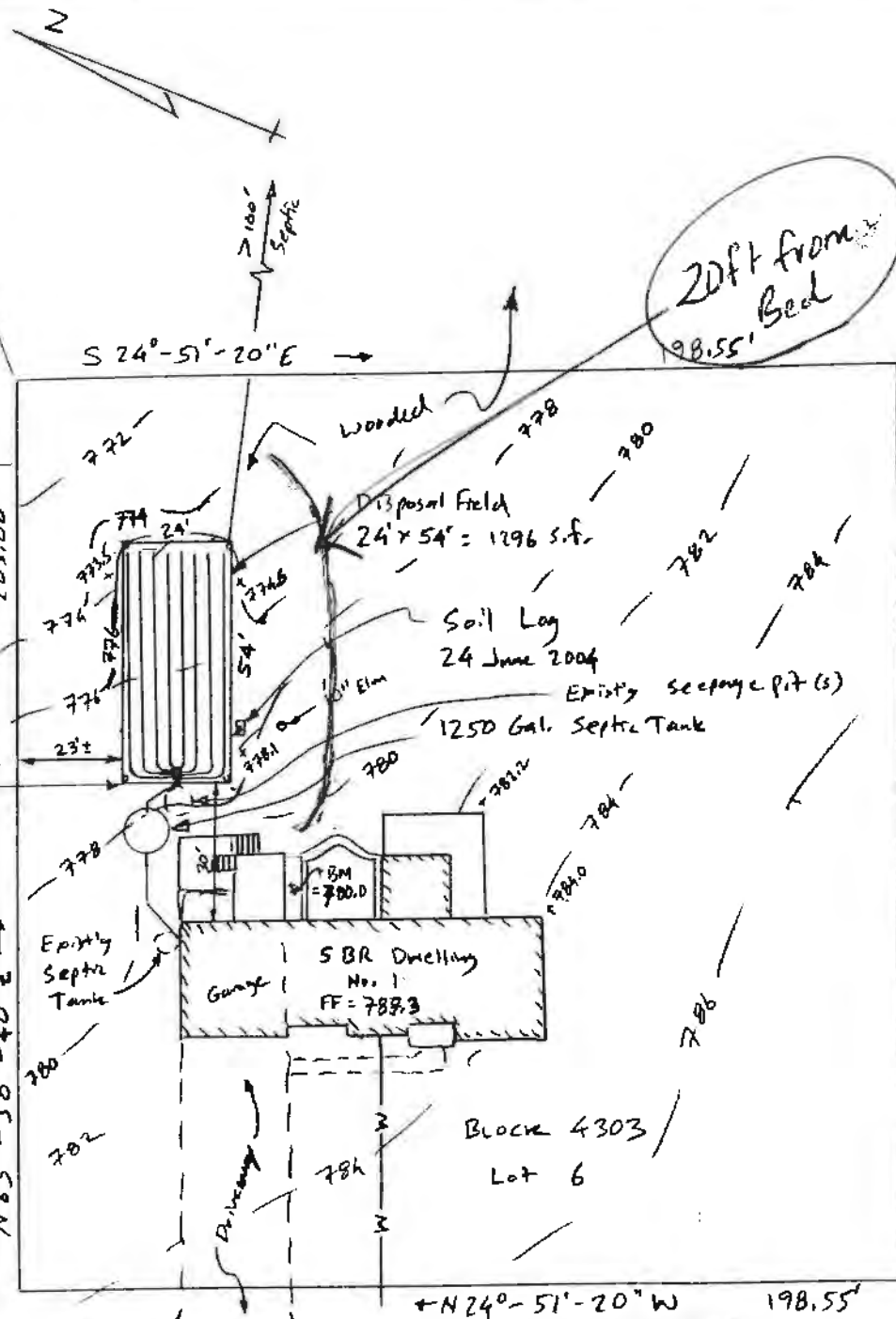
Any change in design mu  
 before construction. P  
 during construction mus  
 Health Department. Stop  
 24 hours notice required  
 Call 201 468-2028.

☒ Excavations must be c  
 construction continue

☒ Do not backfill any  
 until it has been ins

☒ Standard 40' inspect

☐ 30' min



DEER LANE - 50' R.O.W.

**SITE PLAN**

Scale: 1" = 40'

2004:

Topsoil, 10YR 3/3  
Silty clay loam, 10YR 4/6, 5% gravel, 5% cobbles,  
5% stone, subangular blocky, moist friable, no mottling  
Sandy clay loam, 10YR 4/8, 5% gravel, 5% cobbles,  
5% stone, angular blocky, moist friable, no mottling  
Loamy sand, 10YR 6/4, 2% gravel, 2% cobbles,  
2% stone, angular blocky, moist friable, no mottling

No seepage observed, no ledge observed  
Sample taken @ 80", Lab test indicates K3 permeability  
Soil suitability classification I

Soil type at site per USDA Soil Survey of Morris County: BbC & BaB

as that this system is designed in accordance with NJAC 7:9A, et al and all  
quirements. Regular maintenance is highly recommended, which includes  
lids tank & inspection of baffles at an interval not to exceed two years for normal use.  
arker shall be placed at the location of buried manhole covers at finished grade.  
s shall be indicated by portholes or manhole covers as shown on this drawing.  
to be constructed as necessary to position cover within 6" of finished grade.  
ve grade, watertight cast iron or steel cover shall be bolted or locked in place.  
gallon septic tank & pit(s) shall be pumped and backfilled. Metal septic tanks must be replaced.  
ll be sized at 1250 gallons.  
am from distribution box shall be sealed with a waterproof sealant.  
of salt hay or filter fabric MIRAFI 140N or equivalent to be placed above crushed

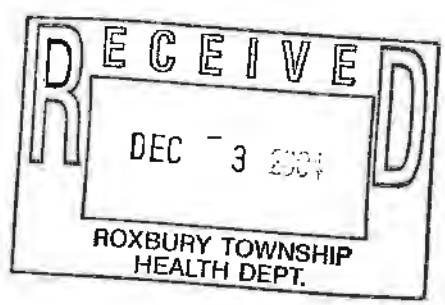
ea shall be graded, seeded & stabilized to prevent topsoil erosion.  
ds data based on survey dated September, 1983 by Richard Hudson, PLS, NJ Lic. 24627

**esign Parameters:**

sification I  
ling - 5 bedrooms, 800 gallons per day per NJAC 7:9A-7.4(b)  
type: Soil replacement bottom-lined disposal field, gravity distribution,  
ic tank.  
field bottom area: 800  
ermeability, 4 BR residence: 800 gpd X 1.61 = 1288 sq. ft.  
l field bottom area provided: 24' x 54' = 1296 sq. ft.  
als: eight 51' long, 4" dia. perforated PVC, capped ends,  
en laterals.

DEPARTMENT  
Approved by  
10/3/04

approved  
as encountered  
reported to  
k and call.  
inspections.

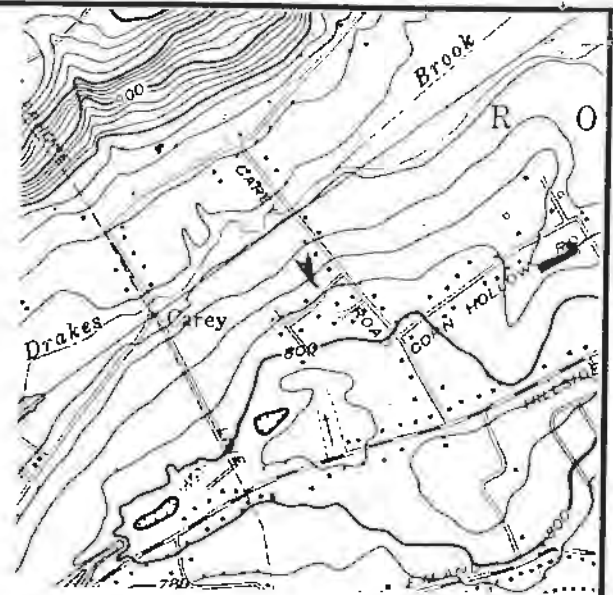


ated before

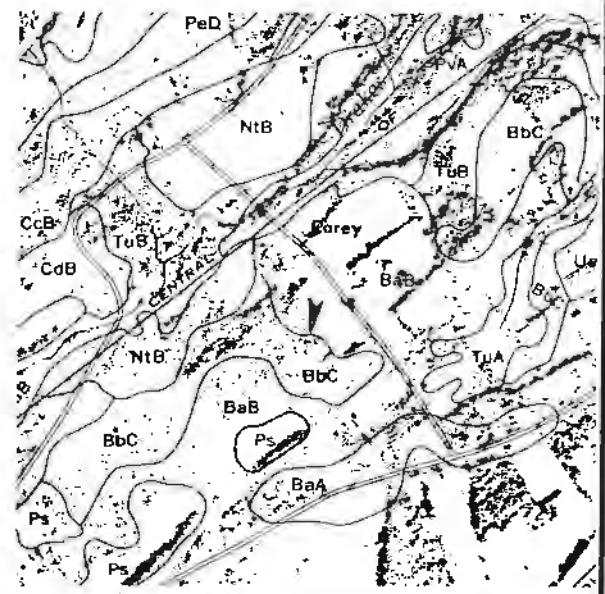
ot system  
at,

quired

rec



USGS Chester, NJ Quadrangle  
Scale: 1:24,000



Soil Survey Map - Morris County, SC  
Scale: 1:20,000

**SEPTIC SYSTEM DESIGN**

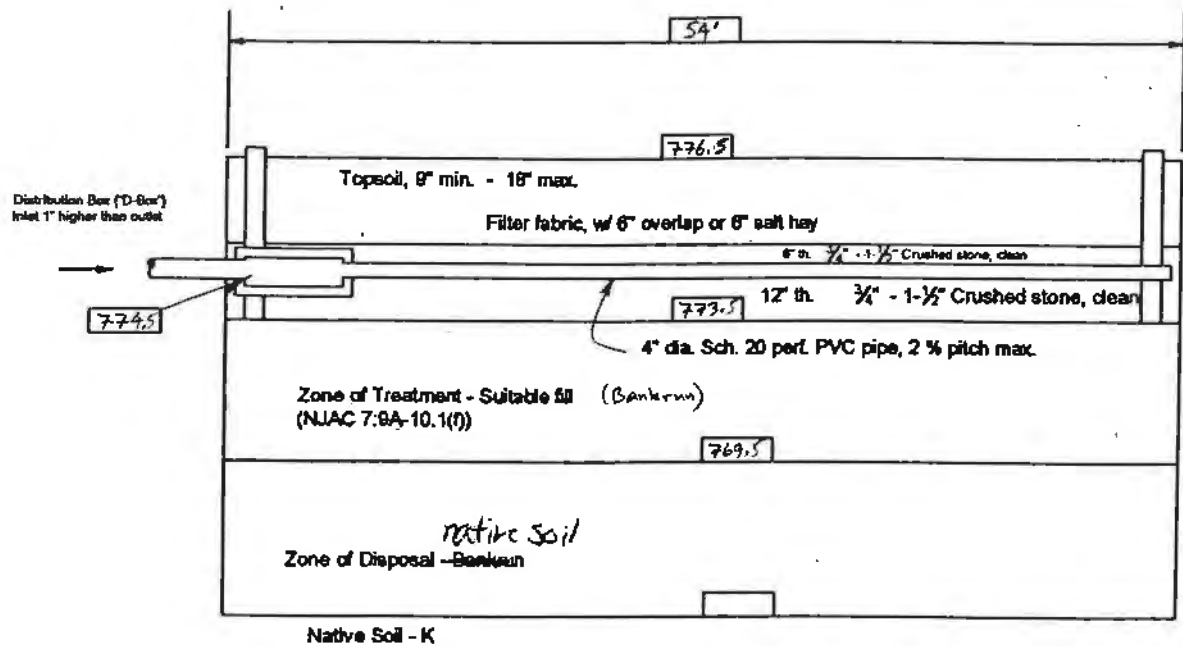
Block 4303 Lot 6  
1 DEER LANE, SUCCASUNNA  
TOWNSHIP OF ROXBURY  
Morris County New Jersey

**LYON ENGINEERING**

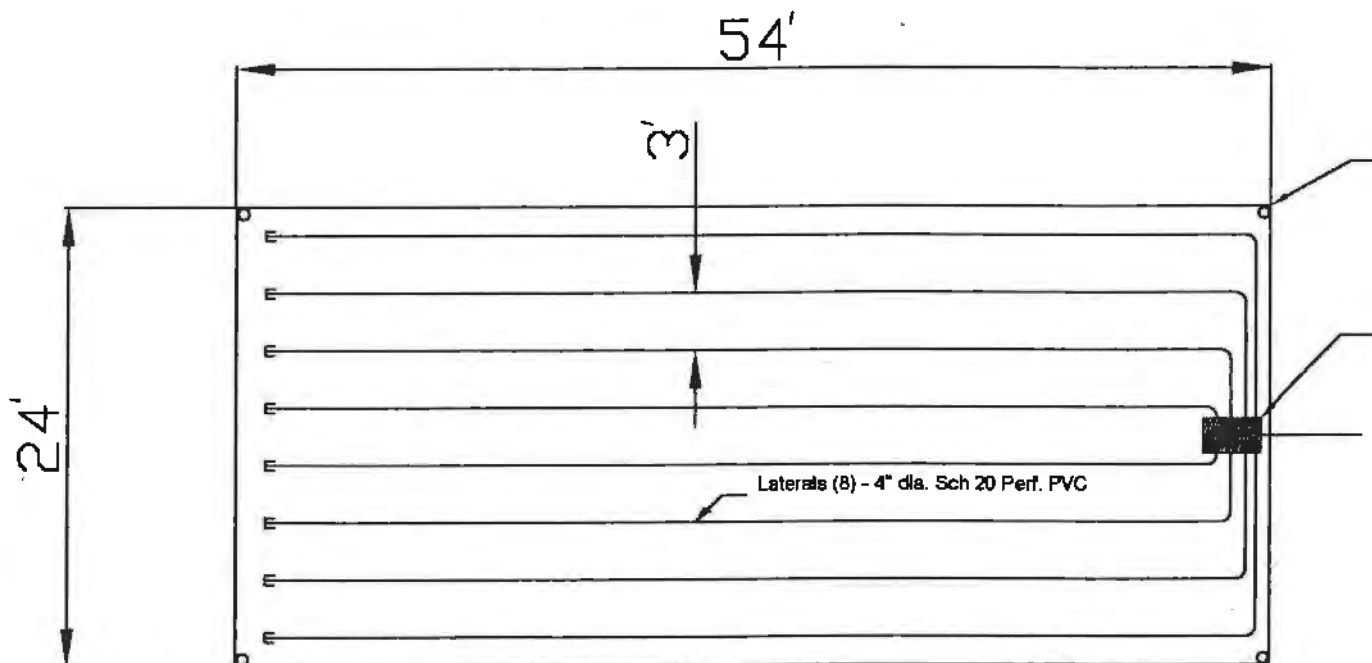
261 Berkshire Valley Road  
Wharton, New Jersey 07885  
lyonengineer@att.net

973-328-7499 Fax: 973-328-8952  
Scale: AS SHOWN Dwg. No. 204142 Sh 1 of 2

*C. Scott Lyon*  
C. Scott Lyon, PE Date  
Professional Engineer  
New Jersey License No. 35752

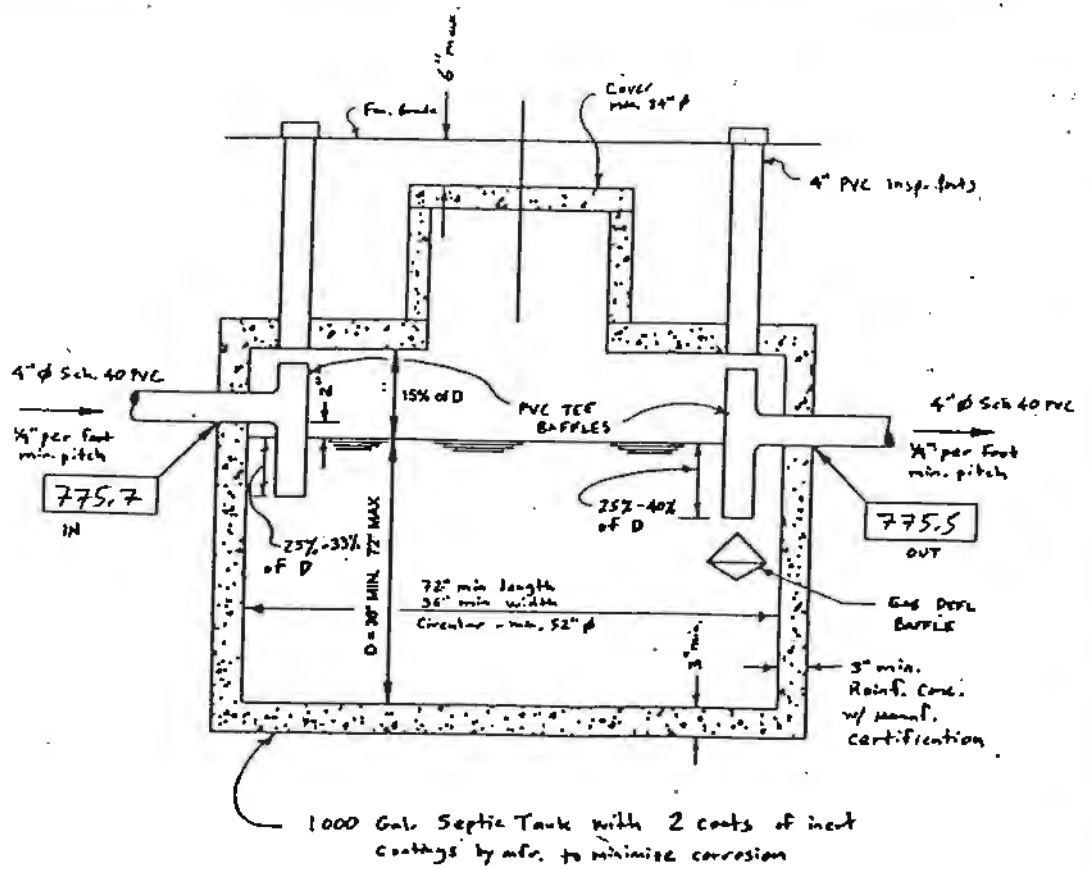


**GRAVITY DISPOSAL FIELD - PROFILE**  
N.T.S.



**DISPOSAL FIELD DETAIL**

Scale: 1" = 10'



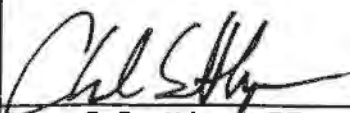
**SEPTIC TANK SECTION**  
N.T.S.

insp. Ports (4)

instr. Box

4" Sch 40 PVC  
in. Septic Tank

|                                                                                |            |
|--------------------------------------------------------------------------------|------------|
| <b>SEPTIC SYSTEM DESIGN</b>                                                    |            |
| Block 4303                                                                     | Lot 6      |
| 1 DEER LANE, Succasunna<br>TOWNSHIP OF ROXBURY                                 |            |
| Morris County                                                                  | New Jersey |
| <b>LYON ENGINEERING</b>                                                        |            |
| 261 Berkshire Valley Road<br>Wharton, New Jersey 07885<br>lyonengineer@att.net |            |
| 973-328-7499 Fax: 973-328-8952                                                 |            |
| Scale: AS SHOWN Dwg. No. 204142 Sh 2 of 2                                      |            |



**C. Scott Lyon, PE**  
Professional Engineer  
New Jersey License No. 35752

13th 2004  
Date

## ROXBURY TOWNSHIP HEALTH DEPARTMENT

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

### REMINDER

September 22, 2021

William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

Dear Mr. & Mrs. Haucke

This letter is to remind you that the license to operate your individual subsurface sewage disposal system expired on February 16, 2015.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped. A fee of **\$15.00** must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee, and pumping slip, or stop by the Health Department Monday-Friday, 9:00AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent to you.

If you have any questions or **if there is a reason why you cannot have your septic pumped**, please contact this office at 973-448-2028

Very truly yours,

Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM/bd

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

April 27, 2021

William & Theresa Haucks  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

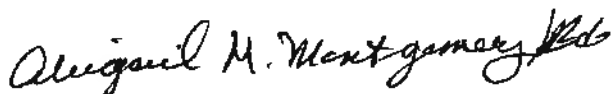
Dear Mr. & Mrs. Haucks:

This letter is to remind you that the license to operate your individual subsurface sewage disposal system expired on February 16, 2015.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped during the last three years. A fee of **\$15.00** must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee, and pumping slip, or stop by the Health Department Monday-Friday, 9:00AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent to you.

If you have any questions or **if there is a reason why you cannot have your septic pumped**, please contact this office at 973-448-2028

Very truly yours,



Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM/bd

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

**REMINDER**

August 27, 2020

William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

Dear Mr. & Mrs. Haucke:

This letter is to remind you that the license to operate your individual subsurface sewage disposal system expired on February 16, 2015.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped during the last three years. A fee of **\$15.00** must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee, pumping slip and inspection report, or stop by the Health Department Monday-Friday, 9:00AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent to you.

If you have any questions or **if there is a reason why you cannot have your septic pumped**, please contact this office at 973-448-2028

Very truly yours,

Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM/bd



# Township of Roxbury

Health Department  
72 Eyland Avenue  
Succasunna, NJ 07876  
www.roxburynj.us

October 8, 2019

Information  
973-448-2000

Building &  
Construction  
973-448-2009

Court  
973-448-2034

Engineer  
973-448-2018

Finance  
973-448-2006

Fire Official  
973-448-2012

Health  
973-448-2028

Manager  
973-448-2002

Mayor and  
Council  
973-448-2001

Police  
973-448-2100

Planning  
and Zoning  
973-448-2008

Public Works  
973-448-2069

Recreation  
973-448-2015

Tax Assessor  
973-448-2021

Tax Collector  
and Utilities  
973-448-2022

Technology  
973-448-2099

Township Clerk  
973-448-2001

Sewer Plant  
973-584-5360

Water Plant  
973-398-2818

**William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876**

**Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6**

**Dear Mr. & Mrs. Haucke:**

**On February 16, 2015, the license to operate the individual subsurface sewage disposal system expired. Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped. Individual sewage disposal systems have to be maintained and are function in conformance with the requirements of the Revised General Ordinances of the Township of Roxbury, Chapter 22, Article 4, Section 22-4.3 License to Operate.**

**A fee of \$15.00 must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee and the pumping slip or stop by the Health Department Monday-Friday, 9:00AM to 4:00PM, to renew your license to operate. A septic system maintenance manual will be sent upon request.**

**If you have any questions or if you have any reason why you cannot have your septic pumped, please contact this office at 973-448-2028.**

**Very truly yours,**

**Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist**

**AMM/bd  
Enc.**



# Township of Roxbury

Health Department  
72 Eyland Avenue  
Succasunna, NJ 07876  
www.roxburynj.us

March 18, 2019

Information  
973-448-2000

Building &  
Construction  
973-448-2009

Court  
973-448-2034

Engineer  
973-448-2018

Finance  
973-448-2006

Fire Official  
973-448-2012

Health  
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973-448-2021

Tax Collector  
and Utilities  
973-448-2022

Technology  
973-448-2099

Township Clerk  
973-448-2001

Sewer Plant  
973-584-5360

Water Plant  
973-398-2818

**William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876**

**Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6**

**Dear Mr. & Mrs. Haucke:**

**The license to operate the individual subsurface sewage disposal system has expired.**

**Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped. Individual sewage disposal systems have to be maintained and are function in conformance with the requirements of the Revised General Ordinances of the Township of Roxbury, Chapter 22, Article 4, Section 22-4.3 License to Operate.**

**A fee of \$15.00 must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee and the pumping slip or stop by the Health Department Monday-Friday, 9:00AM to 4:00PM, to renew your license to operate. A septic system maintenance manual will be sent upon request.**

**If you have any questions or if you have any reason why you cannot have your septic pumped, please contact this office at 973-448-2028.**

**Very truly yours,**

**Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist**

**AMM/bd  
Enc.**

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

**REMINDER**

April 27, 2018

William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

Dear Mr. & Mrs. Haucke:

This letter is to remind you that the license to operate your individual subsurface sewage disposal system has expired.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped. A fee of \$50.00 must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee, and the pumping slip, or stop by the Health Department, Monday-Friday, 9:00 AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent upon request.

If you have any questions or **if there is a reason why you cannot have your septic pumped**, please contact this office at 973-448-2028

Very truly yours,

Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM/bd

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

**REMINDER**

May 4, 2017

William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

Dear Mr. & Mrs. Haucke:

This letter is to remind you that the license to operate your individual subsurface sewage disposal system has expired.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped during the last three years. A fee of \$50.00 must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee, and the pumping slip, or stop by the Health Department, Monday-Friday, 9:00 AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent upon request.

If you have any questions or **if there is a reason why you cannot have your septic pumped**, please contact this office at 973-448-2028

Very truly yours,

Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM/bd

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

FILE COPY

**REMINDER**

June 30, 2016

William & Theresa Haucks  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

Dear Mr. & Mrs. Haucke:

This letter is to remind you that the license to operate your individual subsurface sewage disposal system expired on February 16, 2014. You were give a one year extension to February, 2015.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped during the last three years. A fee of \$50.00 must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee, and the pumping slip, or stop by the Health Department, Monday-Friday, 9:00 AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent upon request.

If you have any questions or **if there is a reason why you cannot have your septic pumped**, please contact this office at 973-448-2028

Very truly yours,

Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM/bd

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

**REMINDER**

March 29, 2016

William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

Dear Mr. & Mrs. Haucke:

This letter is to remind you that the license to operate your individual subsurface sewage disposal system expired on February 16, 2014. You were given a one year extension to February, 2015.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped during the last three years. A fee of \$50.00 must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee, and the pumping slip, or stop by the Health Department, Monday-Friday, 9:00 AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent upon request.

If you have any questions or **if there is a reason why you cannot have your septic pumped**, please contact this office at 973-448-2028

Very truly yours,

Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM/bd

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

March 26, 2014

*3/27/14  
Per Shiley  
extended to  
Feb  
January, 2015*

William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

Dear Mr. & Mrs. Haucke:

On February 16, 2014, the license to operate the individual subsurface sewage disposal system expired.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped during the last three years. In lieu of proof of pumping, you may have the septic system inspected annually by a Licensed Health Officer, Licensed Professional Engineer or a Licensed Registered Environmental Health Specialist. A report must then be submitted to this office certifying that the system has been maintained and is functioning in conformance with the requirements of the Revised General Ordinances of the Township of Roxbury, Chapter 22, Article 4, Section 22-4.3 License to Operate.

A fee of **\$50.00** must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee, pumping slip and inspection report, or stop by the Health Department Monday-Friday, 9:00AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent upon request.

**If you have any questions or if you have a reason why you cannot have your septic pumped, please contact this office at 973-448-2028 Ext. 6.**

Very truly yours,

Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM:bd  
Encl.

1 Deer Lane

47.1/6

Application No. \_\_\_\_\_

No. 1

BOARD OF HEALTH  
TOWNSHIP OF ROXBURY  
MORRIS COUNTY, N.J.

---

WATER SUPPLY SYSTEM

---

FEES

|                                                                                       |        |
|---------------------------------------------------------------------------------------|--------|
| Filing of application and issuance of permit:                                         | \$2.00 |
| Issuance of certificate of compliance as to<br>installation of system:                | \$1.00 |
| Reinspections of any installation failing to<br>meet requirements and specifications: | \$5.00 |

These forms are based upon provisions of:

The Realty Improvement Sewerage and Facilities Act (1954),  
P.L. 1954, Chapter 199, R.S. 58:11-23, et seq.;

Standards for the Construction of Water Supply Systems for  
Realty Improvements, Promulgated by the State Commissioner  
of Health, December 13, 1956 (herein referred to as the  
State Standards); and

An Ordinance of the Township of Roxbury to Regulate and Con-  
trol the Location, Construction and Use of Individual Sew-  
age Disposal Systems and Individual Water Supply Systems  
with the Township, and Providing Penalties for the violation  
thereof, adopted by the Board of Health on December 18, 1958  
(herein referred to as the Township Ordinance).

Return completed application to sanitary inspector during office  
hours.

No. 2

APPLICATION

Date June 29, 1965

☒ Construction of new water supply system

☐ Alteration or repair of existing system

Location of System

Street Address Deer Lane, Succasunna, N.J.

or  
Tax Map Block Block # 1 Lot # 6

Name of Subdivision, if any \_\_\_\_\_

Owner of Property Pete Harrison, Inc.

Present Address Route # 10, Ledgewood, N.J.

Name of Contractor Pete Harrison, Inc.

Address Route # 10, Ledgewood, N.J.

1. TYPE OF BUILDING TO BE SERVED

(a) Dwelling  
No. of bedrooms 3 Expansion attic: Yes \_\_\_ No x  
Use: Yearly x Summer \_\_\_\_\_

(b) Other than dwelling  
Specify type of building \_\_\_\_\_  
Use or uses of building \_\_\_\_\_

(c) Estimated total requirements per day computed in accordance  
with Section 2.2 of State Standards \_\_\_\_\_ gallons.

2. SKETCH OF PROPERTY TO BE SERVED

Insert on next page or attach to this application a sketch of  
the property to be served by the water supply system.  
The sketch shall show:

- (a) Lot dimensions and square foot area:
- (b) Location of proposed dwelling or building and all existing structures:
- (c) Location of any existing or proposed sewage disposal system; and
- (d) Location of proposed water supply system, including distances from dwelling or building, other structures, lot lines and any sewage disposal system. Refer to minimum distance table set forth in Section 3.2 of State Standards.

No. 3

PRECAST PERM CONCRETE  
OR CINDER BLOCK SEPTIC  
PIT. PRECAST CONC. COVER  
DESIGNED FOR 500 #/ft.  
EXCAVATION 9.5' @ AT  
BOT. & 11.5' BELOW GRADE.  
FILL BOT. UP TO 10.5' BELOW  
GRADE - H. 22" CRUSHED  
STONE - FILL SURROUNDING  
AREA - H. 2" CRUSHED  
STONE - FLUSH H.  
COVER.  
COVER STONE - H. 3" LAYER  
OF SALTED HAY.

OF PROPERTY

DEER LANE

198.55'

TEST HOLE #1

4"  $\phi$  SOLID ORANGE  
PIPE

900 GAL PRECAST  
CONC. SEPTIC TANK

10' 10" 20' MIN.

PROPOSED  
3 BED RM  
DWELLING

65'  $\pm$

26'  $\pm$

48'  $\pm$

LOT # 6  
BLOCK # 1

APPROX. AREA = 40,000

LOT # 5  
BLOCK # 1

203.00'  
80'  $\pm$

DRILLED WELL H. WATER TIGHT  
CASING 50' OR MORE  
PROVIDE SANITARY SEAL  
OF APPROVED TYPE.

198.55

50' BUILDING SET BACK LINE

Check Requirements under 2 on previous page.

Indicate direction North and indicate adjoining streets and properties.

3. DESCRIPTION OF THE PROPOSED WATER SUPPLY SYSTEM

- (a) Type of well or source of water supply (see Sections 4 and 5 of State Standards).

Drilled x Driven \_\_\_\_\_ Spring \_\_\_\_\_ Surface \_\_\_\_\_

Other \_\_\_\_\_

- (b) Estimated depth of well 50 feet or more

- (c) Method of sealing (see Section 4 of State Standards)

Waterproof casing 50 ft or more and sanitary seal of approved type.

- (d) Description of pumping equipment (see Section 6 of State Standards) Deep well - Fairbanks Morse pump.

The equipment used with the pump shall be in accordance with the pump manufacturer's recommendations as to type, size and kind.

- (e) Description of storage facilities \_\_\_\_\_

30 Gal. tank with min. pressure of 40 # / sq. in.

- (f) Description of purification facilities, if required

Not required

NOTE: Whenever application is made for certification for a water supply system to serve 11 or more realty improvements or whenever the property to be served does not front upon an existing "street", as that term is defined in Section 2 of the Municipal Planning Enabling Act of 1953, additional information must be furnished as provided in Section 7 of the State Standards.

No. 5

CERTIFICATION OF LICENSED PROFESSIONAL ENGINEER

This is to certify that the undersigned, a professional engineer licensed in the State of New Jersey, has prepared or examined the within application and accompanying engineering data, if any, and that such application and data are in compliance with

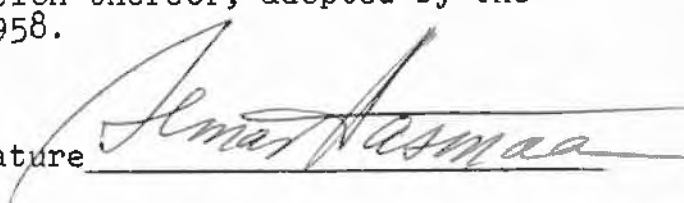
The Realty Improvement Sewerage and Facilities Act (1954),  
P.L. 1954, Chapter 199, R.S. 58:11-23, et seq.;

Standards for the Construction of Water Supply Systems for Realty Improvements, Promulgated by the State Commissioner of Health, December 13, 1956, and

An Ordinance of the Township of Roxbury to Regulate and Control the Location, Construction and Use of Individual Sewage Disposal Systems and Water Supply Systems within the Township, and Providing Penalties for the Violation thereof, adopted by the Board of Health on December 18, 1958.

Date: May 14, 1965

(SEAL)

Signature 

NAME PRINTED Ilmar Aasmaa

Address 151 Route # 10, Succasunna, N.J.

Professional Engineer's License No 10814

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

 **FILE COPY**

**REMINDER**

September 28, 2015

William & Theresa Haucks  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

Dear Mr. & Mrs. Haucke:

This letter is to remind you that the license to operate your individual subsurface sewage disposal system expired on February 16, 2015. You were given a one year extension from February 16, 2014.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped during the last three years. A fee of \$50.00 must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee, and the pumping slip, or stop by the Health Department, Monday-Friday, 9:00 AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent upon request.

If you have any questions or **if there is a reason why you cannot have your septic pumped**, please contact this office at 973-448-2028

Very truly yours,

Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM/bd

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

**REMINDER**

 FILE - COPY

July 9, 2015

William & Theresa Hauke  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

Dear Mr. & Mrs. Hauke:

This letter is to remind you that the license to operate your individual subsurface sewage disposal system expired on February 16, 2015. You were given a one year extension from February 16, 2014.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped during the last three years. A fee of \$50.00 must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee, and the pumping slip, or stop by the Health Department, Monday-Friday, 9:00 AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent upon request.

If you have any questions or **if there is a reason why you cannot have your septic pumped**, please contact this office at 973-448-2028 X-6.

Very truly yours,

Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM/bd

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

 **FILE COPY**

**REMINDER**

May 12, 2015

William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

Dear Mr. & Mrs. Haucke:

This letter is to remind you that the license to operate your individual subsurface sewage disposal system expired on February 16, 2016.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped during the last three years. A fee of \$50.00 must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee, and the pumping slip, or stop by the Health Department, Monday-Friday, 9:00 AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent upon request.

If you have any questions or **if there is a reason why you cannot have your septic pumped**, please contact this office at 973-448-2028 X-6.

Very truly yours,

Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM/bd

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

72 Eyland Avenue  
Succasunna, NJ 07876-1622  
(973) 448-2028 - Fax (973) 252-6079

February 23, 2015

William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876

Re: Individual Sewage Disposal System License to Operate Renewal  
Block 4303 Lot 6

Dear Mr. & Mrs. Haucke:

On February 16, 2015, the license to operate the individual subsurface sewage disposal system expired. You were given a one year extension from February 16, 2014.

Prior to this office issuing the renewal, you must submit proof that the septic tank was pumped during the last three years. Individual sewage disposal systems have to be maintained and is functioning in conformance with the requirements of the Revised General Ordinances of the Township of Roxbury, Chapter 22, Article 4, Section 22-4.3 License to Operate.

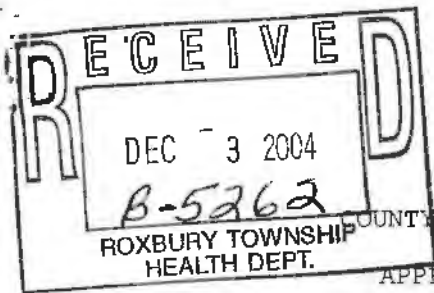
A fee of **\$50.00** must be submitted with the necessary documentation of proof of maintenance when licensing for three years. You may either mail the renewal fee and the pumping slip or stop by the Health Department Monday-Friday, 9:00AM to 4:00 PM, to renew your license to operate. A septic system maintenance manual will be sent upon request.

**If you have any questions or if you have a reason why you cannot have your septic pumped, for example, inclement weather, etc., please contact this office at 973-448-2028**

Very truly yours,

Abigail M. Montgomery  
Sr. Registered Environmental  
Health Specialist

AMM:bd  
Encl.



B-5262  
12-20-04

Page 1 of 4

COUNTY/MUNICIPALITY... Morris/Township of Roxbury, NJ

APPLICATION FOR PERMIT TO CONSTRUCT/ALTER/REPAIR  
AN INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEM

Form 1 - General Information

1. Type of Permit Needed (Check applicable categories):  
☐ New Construction ☐ Alteration/No Expansion or Change of Use  
☐ Alteration/Expansion or Change in Use ☒ Alteration/Malfunctioning System  
☐ Deviation from Standards ☐ Repairs to Existing System

2. Location of Project:

Municipality... Roxbury Twp Block No. 4303 Lot No. 6

3. Name of Applicant: John & Barbara Donagher

4. Applicant's Present Address: 1 Deer Lane, SUCCASUNNA  
Roxbury Twp, NJ

5. Applicant's Phone Number: REDACTION: Unlisted Telephone # (N.J.S.A. 47:1A-1.1)

6. Type of Facility:  
☒ Residential  
☐ Commercial/Institutional

7. Types of Waste to be Discharged:  
☒ Sanitary Sewage  
☐ Industrial Wastes  
☐ Other - Specify.....

8. Other Approvals/Certifications/Waivers/Exemptions:  
☐ Pinelands Commission  
☐ US Army Corps of Engineers  
☐ NJDEP-Bureau of Flood Plain Management  
☐ Other-Specify.....  
☒ none

9. I hereby certify that the information furnished on Form 1 of this application is true. I am aware that false swearing is a crime in this State and subject to prosecution.

Signature of Applicant Agent for Chl Stly Date 14 July 2004

FOR AGENCY USE ONLY

☐ Application Denied - Reason for Denial/Citation of Rules Violated:...

☒ Application Approved

☐ Application Approved Subject to Approval by NJDEP

Date of Action 12/20/04 Signature of Authorized Agent Michelle D. Schuetten

Name and Title Michelle D. Schuetten, NJDEP

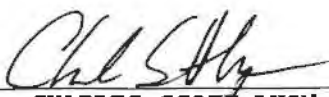
COUNTY/MUNICIPALITY... Morris/Township of Roxbury, NJ

APPLICATION FOR PERMIT TO CONSTRUCT/ALTER/REPAIR  
AN INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEM

Form 2a - General Site Evaluation Data

1. Name of Site Evaluator: **C. Scott Lyon, PE**
2. Business address of Site Evaluator: **261 Berkshire Valley Road  
Wharton, NJ 07885-1001**
3. Business Phone Number of Site Evaluator: **973-328-7499**
4. Special Site Limitations Identified (Check appropriate categories):  
☐ Flood Plains ☐ Bedrock Outcrops ☐ Wetlands ☐ Excessively Stony  
☐ Disturbed Ground ☐ Sink Holes ☐ Sand Dunes ☐ Steep Slopes  
☐ Other - Specify.....
5. Soil Logs - Enter on Form 2b - Use one sheet for each soil log.
6. Considerations relating to Disturbed Ground:
  - a) Type of Disturbance (Check appropriate categories):  
☐ Filled Area ☐ Excavated Area ☐ Re-graded Area  
☐ Subsurface Drains ☐ Other - specify.....
  - b) Pre-existing Natural Ground Surface  
 Elevation Relative to Existing Ground Surface.....  
 Method of Identification:.....
  - c) Suitability of Disturbed Ground.....
7. Hydraulic Head Test: **N/A**
8. Attachments (Check items included):  
☒ Site Plan  
☒ Key Map Showing Location of Site on USGS Quadrangle Map  
☒ Key Map Showing Location of Site on USDA Soil Survey Map  
☐ Other - Specify.....
9. I hereby certify that the information furnished on Form 2a of this application (and the attachments thereto) is true and accurate. I am aware that falsification of data is a violation of the Water Pollution Control Act (NJSA 58:10A-1 et seq.) and is subject to penalties as prescribed in NJAC 7:14-8.

Signature of Soil Evaluator

  
**CHARLES SCOTT LYON, PE**  
 New Jersey License No. 35752

Date 14 July 2004

COUNTY/MUNICIPALITY... Morris/Township of Roxbury, NJAPPLICATION FOR PERMIT TO CONSTRUCT/ALTER/REPAIR  
AN INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEM

## Form 2b - Soil Log and Interpretation

1. Log Number...1... Method (Check One): ☒ Profile Pit ☐ Boring

## 2. Soil Log:

| Depth<br>(inches) | Munsell Color Name and Symbol; Estimated Textural Class;<br>Estimated Volume % Coarse Fragment, If Present; Structure;<br>Moist or Dry Consistence; Mottling - Abundance, Size &<br>Top-Bottom Contrast, If Present |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Soil Log - 24 June 2004:Test Hole No. 1

|             |                                                                                                              |
|-------------|--------------------------------------------------------------------------------------------------------------|
| 0" - 8"     | Topsoil, 10YR 3/3                                                                                            |
| 8" - 50"    | Silty clay loam, 10YR 4/6, 5% gravel, 5% cobbles,<br>5% stone, subangular blocky, moist friable, no mottling |
| 50" - 115"  | Sandy clay loam, 10YR 4/8, 5% gravel, 5% cobbles,<br>5% stone, angular blocky, moist friable, no mottling    |
| 115" - 128" | Loamy sand, 10YR 6/4, 2% gravel, 2% cobbles,<br>2% stone, angular blocky, moist friable, no mottling         |

Comments: No seepage observed, no ledges observed  
Sample taken @ 80", Lab test indicates K3 permeability  
Soil suitability classification I

Soil type at site per USDA Soil Survey of Morris County: BbC &amp; BaB

## 3. Ground Water Observations:

☐ Seepage - Indicate depth....  
☐ Pit/Boring Flooded - Depth after....Hours:

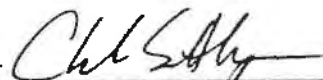
## 4. Soil Limiting Zones (Check Appropriate Categories):

☐ Fractured Rock Substratum - Depth to Top.....  
☐ Massive Rock Substratum - Depth to Top.....  
☐ Excessively Coarse Horizon - Depth Top to Bottom.....  
☐ Excessively Coarse Substratum - Depth to Top.....  
☐ Hydraulically Restrictive Horizon - Depth Top to Bottom.....  
☐ Hydraulically Restrictive Substratum - Depth to Top.....  
☐ Perched Zone of Saturation - Depth Top to Bottom....  
☐ Regional Zone of Saturation - Depth to Top.....

5. Soil Suitability Classification: I

6. I hereby certify that the information furnished on Form 2b of this application is true and accurate. I am aware that falsification of data is a violation of the Water Pollution Control Act (NJSA 58:10A-1 et seq.) and is subject to penalties as prescribed in NJAC 7:14-8.

Signature of Soil Evaluator

Date 14 July 2004CHARLES SCOTT LYON, PE  
New Jersey License No. 35752

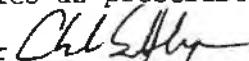
COUNTY/MUNICIPALITY... Morris/Township of Roxbury, NJAPPLICATION FOR PERMIT TO CONSTRUCT/ALTER/REPAIR  
AN INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEM

## Form 4 - General Design Data

1. Volume of Sanitary Sewage, gal. 800  
☒ Residential: No. of Dwelling units 1 Total No. of bedrooms 5  
☐ Commercial/Industrial--Indicate type of establishment and show method of calculation. If estimate is based on water meter data, indicate source of data, frequency of readings, average daily flow, and maximum recorded daily reading \_\_\_\_\_
2. Alterations or Repairs:  
 a) Reason for Alteration or Repair (Check appropriate categories):  
☐ Expansion/Change of use  
☐ Upgrade Existing Facilities  
☒ Correct Malfunctioning system  
☐ Other--Specify \_\_\_\_\_  
 b) Describe nature of Alteration or Repairs: Construct new septic system.
3. System Components:  
 a) Grease trap Capacity, gallons: \_\_\_\_\_  
 Show calculation used: \_\_\_\_\_  
 b) Septic Tank Capacities, gallons: 1250 First (single) compartment 1250  
 Second compartment \_\_\_\_\_ Third compartment \_\_\_\_\_  
 c) Effluent distribution:  
 Method: ☒ Gravity flow ☐ Gravity dosing ☐ Pressure dosing  
 Dosing device: ☐ Pump ☐ Siphon  
 d) Dosing Tank Capacities, gallons: Total capacity \_\_\_\_\_  
 Dose volume \_\_\_\_\_ Reserve Capacity \_\_\_\_\_  
 e) Laterals: Number 8 Total length 408' Pipe size 4" Spacing 3'  
 f) Connecting Pipe: Size 4" Length 10'  
 g) Manifold: Size \_\_\_\_\_ Length \_\_\_\_\_  
 h) Disposal Field: Type of installation SRB  
 Design Permeability (Percolation Rate) K4  
 Trenches: Width \_\_\_\_\_ Total Length \_\_\_\_\_ Bed: Area 1296 sf  
 i) Seepage Pits: Design Percolation Rate \_\_\_\_\_  
 Number of Pits \_\_\_\_\_ Total Percolation area provided \_\_\_\_\_
4. Attachments (Check items included):  
☒ General plan of system showing location of all system components  
☒ X-Sections of each system component including grease trap, septic tank, dosing tank, disposal field, seepage pits & interceptor drains  
☐ Pump performance curve  
☐ Other--specify \_\_\_\_\_

5. I hereby certify that the information furnished on Form 4 of this application is true and accurate. I am aware that falsification of data is a violation of the Water Pollution Control Act (NJSA 58:10A-1 et seq.) and is subject to penalties as prescribed in NJAC 7:14-8.

Signature of Professional Engineer

Date 14 July 2004

CHARLES SCOTT LYON, PE

New Jersey License No. 35752

MORRIS COUNTY/ROXBURY TOWNSHIP

APPLICATION FOR PERMIT TO CONSTRUCT/ALTER/REPAIR AN INDIVIDUAL SUBSURFACE  
SEWAGE DISPOSAL SYSTEM

Form 3c. Soil Permeability Class Rating Data

Block No. 4303 Lot No. 6

1. Test Number 1A Replicate Letter 1B
2. Sample Depth 80" Soil Pit/Boring Number #1  
Date Collected 6/25/04
3. Coarse Fragment Content:  
Total Weight of Sample, W.T., grams 374.6  
Weight of Material Retained on 2 mm sieve, W.C.F., g 68.5  
Wt. % Coarse Fragment (W.C.F./W.T. x 100) 18.3
4. Oven Dry Weight (24 hours, 105 C) of 40 Gram Air Dry Sample, grams, Wt 39.2
5. Hydrometer Calibration, Rc 5.5
6. Hydrometer Reading - 40 seconds, grams, R1 22.0  
Temperature of Suspension, degrees F. 62.0
7. Corrected Hydrometer Reading, grams, R1' 15.3
8. Hydrometer Reading - 2 hours, grams, R2 12.5  
Temperature of Suspension, degrees F. 62.0
9. Corrected Hydrometer Reading, grams, R2' 5.8
10. % sand = (Wt. - R1')/Wt. X 100 =  
( 39.2 - 15.3 ) / 39.2 x 100 = 61.0
11. % clay = R2'/Wt. X 10 =  
( 5.8 / 39.2 x 100 = ) 14.8
12. Sieve Analysis  
a. Oven Dry Wt. (2 hrs., 105 degrees Celsius) Total Sand Fraction  
(Soil Retained in 0.047 mm Sieve), grams 26.4  
b. Wt. Of Fine Plus Very Fine Sand Fraction  
(Sand Passing 0.25 mm Sieve), grams 9.4  
c. % Fine Plus Very Fine Sand (b/a) 35.6 percent = ffs
13. Soil Morphology (Natural Soil Samples Only):  
Structure of Soil Horizon Tested: Angular Blocky  
Consistence of Soil Horizon Tested: Moist & Friable
14. Soil Permeability Class Rating (Based upon average textural analysis of this replicate and other replicate samples):  
K 3

15. I hereby certify that the information furnished on Form 3c of this application is true and accurate. I am aware that falsification of data is a violation of the Water Pollution Control Act (N.J.S.A. 58-10A-1 et seq.) and is subject to penalties as prescribed in N.J.A.C. 7:14-8.

Signature of Soil Evaluator Peter W. Schneider

Date: 7/1/04

Signature of Professional Engineer Peter W. Schneider

License #GE26058 Soil Analysis Center, Inc., 361 West Dewey Avenue, P. O. Box 588, Wharton, NJ 07885-0588

MORRIS COUNTY/ROXBURY TOWNSHIP

APPLICATION FOR PERMIT TO CONSTRUCT/ALTER/REPAIR AN INDIVIDUAL SUBSURFACE  
SEWAGE DISPOSAL SYSTEM

Form 3c. Soil Permeability Class Rating Data

Block No. 4303 Lot No. 6

1. Test Number 1B Replicate Letter 1A
2. Sample Depth 80" Soil Pit/Boring Number #1  
Date Collected 6/25/04
3. Coarse Fragment Content:
 

|                                                      |       |      |
|------------------------------------------------------|-------|------|
| Total Weight of Sample, W.T., grams                  | 372.8 |      |
| Weight of Material Retained on 2 mm sieve, W.C.F., g | 61.9  |      |
| Wt. % Coarse Fragment (W.C.F./W.T. x 100)            |       | 16.6 |
4. Oven Dry Weight (24 hours, 105 C) of 40 Gram Air Dry Sample, grams, Wt 39.2
5. Hydrometer Calibration, Rc 5.5
6. Hydrometer Reading - 40 seconds, grams, R1 22.0  
Temperature of Suspension, degrees F. 62.0
7. Corrected Hydrometer Reading, grams, R1' 15.3
8. Hydrometer Reading - 2 hours, grams, R2 12.5  
Temperature of Suspension, degrees F. 62.0
9. Corrected Hydrometer Reading, grams, R2' 5.8
10. % sand = (Wt. - R1')/Wt. X 100 =  
( 39.2 - 15.3 ) / 39.2 x 100 = 61.0
11. % clay = R2'/Wt. X 10 =  
5.8 / 39.2 x 100 = 14.8
12. Sieve Analysis
 

|                                                                                                               |      |                    |
|---------------------------------------------------------------------------------------------------------------|------|--------------------|
| a. Oven Dry Wt. (2 hrs., 105 degrees Celsius) Total Sand Fraction<br>(Soil Retained in 0.047 mm Sieve), grams | 26.4 |                    |
| b. Wt. Of Fine Plus Very Fine Sand Fraction<br>(Sand Passing 0.25 mm Sieve), grams                            | 9.5  |                    |
| c. % Fine Plus Very Fine Sand (b/a)                                                                           |      | 36.0 percent = ffs |
13. Soil Morphology (Natural Soil Samples Only):  
Structure of Soil Horizon Tested: Angular Blocky  
Consistence of Soil Horizon Tested: Moist & Friable
14. Soil Permeability Class Rating (Based upon average textural analysis of this replicate and other replicate samples):  
K 3
15. I hereby certify that the information furnished on Form 3c of this application is true and accurate. I am aware that falsification of data is a violation of the Water Pollution Control Act (N.J.S.A. 58-10A-1 et seq.) and is subject to penalties as prescribed in N.J.A.C. 7:14-8.

Signature of Soil Evaluator Peter W. Schneider

Date: 7/1/04

Signature of Professional Engineer Peter W. Schneider

License #GE26056 Soil Analysis Center, Inc., 361 West Dewey Avenue, P. O. Box 588, Wharton, NJ 07885-0588

ROXBURY TOWNSHIP HEALTH DEPARTMENT

SDS INSPECTION REPORT

Date 6-24-04 Street 1 Deer Lane Succasunna Inspector K. Schmitt  
 Owner Barbara Doniger Address 1 Deer Lane  
 Contractor Action Septic Phone 846-5006 Block 4303 Lot 6  
 Engineer Scott Lyons Phone \_\_\_\_\_ ( ) New System ☒ Repair

REDACTION: Unlisted Telephone # (N.J.S.A. 47:1A-1.1)

☒ TEST HOLE INSPECTION

Use separate soil log form. Note soil texture, color, mottles and limiting zones, as per NJAC 7:9A-5.3

x Soil log

( ) SITE INSPECTION

Lot Size \_\_\_\_\_

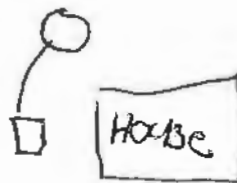
Slope in Disp. Area \_\_\_\_\_

Permanent Reference Point

\_\_\_\_\_ Type:

\_\_\_\_\_ Location Certified by:

Sketch showing location of test holes, wells and prominent surface features:



Deer Lane

|                                             |                    |                           |            |
|---------------------------------------------|--------------------|---------------------------|------------|
| ( ) PRE-FILL INSPECTION                     | BED - TRENCH - PIT | ( ) Approved              | ( ) Failed |
| ( ) EXCAVATION INSPECTION                   | BED - TRENCH - PIT | ( ) Approved              | ( ) Failed |
| ( ) FILL INSPECTION                         | BED - TRENCH - PIT | ( ) Approved              | ( ) Failed |
| ( ) FINAL INSPECTION                        | BED - TRENCH - PIT | ( ) Approved              | ( ) Failed |
| ( ) MALFUNCTION INSPECTION                  |                    | ( ) Dye placed in system  |            |
| ( ) Consultation ( ) Complaint Complainant: |                    | ( ) Dye test check + or - |            |
| ( ) OTHER SDS INSPECTION:                   |                    |                           |            |

REMARKS:



## Roxbury Township Health Department

72 Eyland Avenue  
Succasunna, NJ 07876  
(973) 448-2028  
Fax 252-6079

Date: 4/24/24 Street 1 Deer Lane Block 4323 Lot 6

Owner/Applicant: Barbara Dangler Phone REDACTION: Unlisted Telephone # (N.J.S.A. 47:1A-1.1)

Address 1 Deer Lane Succasunna

Soil Log # 1 ( ) New System ☒ Repair Inspector R. Schmitt

Engineer Scott Lyons Phone \_\_\_\_\_

Action - 913-Sub-506  
Top Soil Thickness 0-8" Color DYR3/3

1. Depth 50" Thickness \_\_\_\_\_

2. Color 10 YR 4 16

### 3. Soil Texture Class

clay \_\_\_\_ sandy clay \_\_\_\_ silty clay \_\_\_\_ silt \_\_\_\_  
sandy clay loam \_\_\_\_ silty clay loam ☒  
clay loam \_\_\_\_ sandy loam \_\_\_\_ loam \_\_\_\_  
silt loam \_\_\_\_ sand \_\_\_\_ loamy sand \_\_\_\_

### 4. % by volume of coarse fragments

gravel 5 cobble 5 stone 5 sand \_\_\_\_

### 5. Mottling - depth: from \_\_\_\_ to \_\_\_\_

abundance size contrast

few \_\_\_\_ fine \_\_\_\_ faint \_\_\_\_

common \_\_\_\_ medium \_\_\_\_ distinct \_\_\_\_

many \_\_\_\_ coarse \_\_\_\_ prominent \_\_\_\_

### 6. Soil Structure

spheroidal \_\_\_\_ platy \_\_\_\_

subangular blocky ☒ massive \_\_\_\_

angular blocky \_\_\_\_ single grain \_\_\_\_

prismatic \_\_\_\_

### 7. Soil Consistence

#### dry soil condition

loose \_\_\_\_

soft \_\_\_\_

slightly hard \_\_\_\_

hard \_\_\_\_

very hard \_\_\_\_

cemented: yes \_\_\_\_

#### wet soil condition

loose \_\_\_\_

friable ☒

firm \_\_\_\_

very firm \_\_\_\_

extremely firm \_\_\_\_

no \_\_\_\_

1. Depth 15" Thickness \_\_\_\_\_

2. Color 10 YR 4 17

### 3. Soil Texture Class

clay \_\_\_\_ sandy clay \_\_\_\_ silty clay \_\_\_\_ silt \_\_\_\_  
sandy clay loam ☒ silty clay loam \_\_\_\_  
clay loam \_\_\_\_ sandy loam \_\_\_\_ loam \_\_\_\_  
silt loam \_\_\_\_ sand \_\_\_\_ loamy sand \_\_\_\_

### 4. % by volume of coarse fragments

gravel 5 cobble 5 stone 5 sand \_\_\_\_

### 5. Mottling - depth: from \_\_\_\_ to \_\_\_\_

abundance size contrast

few \_\_\_\_ fine \_\_\_\_ faint \_\_\_\_

common \_\_\_\_ medium \_\_\_\_ distinct \_\_\_\_

many \_\_\_\_ coarse \_\_\_\_ prominent \_\_\_\_

### 6. Soil Structure

spheroidal \_\_\_\_ platy \_\_\_\_

subangular blocky \_\_\_\_ massive \_\_\_\_

angular blocky ☒ single grain \_\_\_\_

prismatic \_\_\_\_

### 7. Soil Consistence

#### dry soil condition

loose \_\_\_\_

soft \_\_\_\_

slightly hard \_\_\_\_

hard \_\_\_\_

very hard \_\_\_\_

cemented: yes \_\_\_\_

#### wet soil condition

loose \_\_\_\_

friable ☒

firm \_\_\_\_

very firm \_\_\_\_

extremely firm \_\_\_\_

no \_\_\_\_

**LYON ENGINEERING**  
10 STONE COTTAGE LANE  
WHARTON, NEW JERSEY 07885-1001

WALTER W. LYON, JR., PE & LS  
C. SCOTT LYON, PE

973-328-7499  
FAX: 973-328-8952  
EMAIL: LYONENGINEER@ATT.NET  
January 13, 2005

Roxbury Health Department  
72 Eyland Avenue  
Succasunna, NJ 07876

Via Fax to: 973-252-6079

ATTN: Matthew Zachok - Environmental Health Specialist

Re: Block 4303, Lot 6 - 1 Deer Lane, Roxbury Township  
Septic System Design - Lyon Engineering Drawing No. 204142

Dear Mr. Zachok:

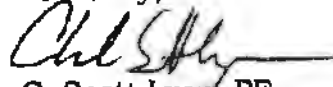
I received word today, regarding your concern of the condition of the crushed stone used by Peach Brothers Septic during the installation of subject septic system. I returned to the site today to inspect the system and in particular, evaluate the crushed stone.

I did note the presence of a small amount sandy soil within roughly one third of the exposed crushed stone area, however, the amount observed appears marginal, and does not appear sufficient to cause any concern relative to operation of the system.

I hereby certify that the aforementioned crushed stone, which is presently in-place is acceptable for use in a septic system, with regard to degree of cleanliness as well as aggregate size.

If you have any further questions, please let me know.

Sincerely,

  
C. Scott Lyon, PE  
New Jersey License No 35752

Cc: Peach Brothers Septic Service

ROXBURY TOWNSHIP HEALTH DEPARTMENT  
SDS INSPECTION REPORT

Date 1/4/05 Street 1 Deerlane Inspector A. Montgomery  
Owner John + Barbara Done Address 1 Deerlane Succasunna  
Contractor Peach Bros Phone 584-4343 Block 4303 Lot 6  
Engineer Scott Lyon Phone 973-328-7499 ( ) New System (X) Repair

( ) TEST HOLE INSPECTION

Use separate soil log form. Note  
soil texture, color, mottles and  
limiting zones, as per NJAC 7:9A-5.3

( ) SITE INSPECTION

Lot Size \_\_\_\_\_

Slope in Disp. Area \_\_\_\_\_

Permanent Reference Point

\_\_\_\_\_ Type:

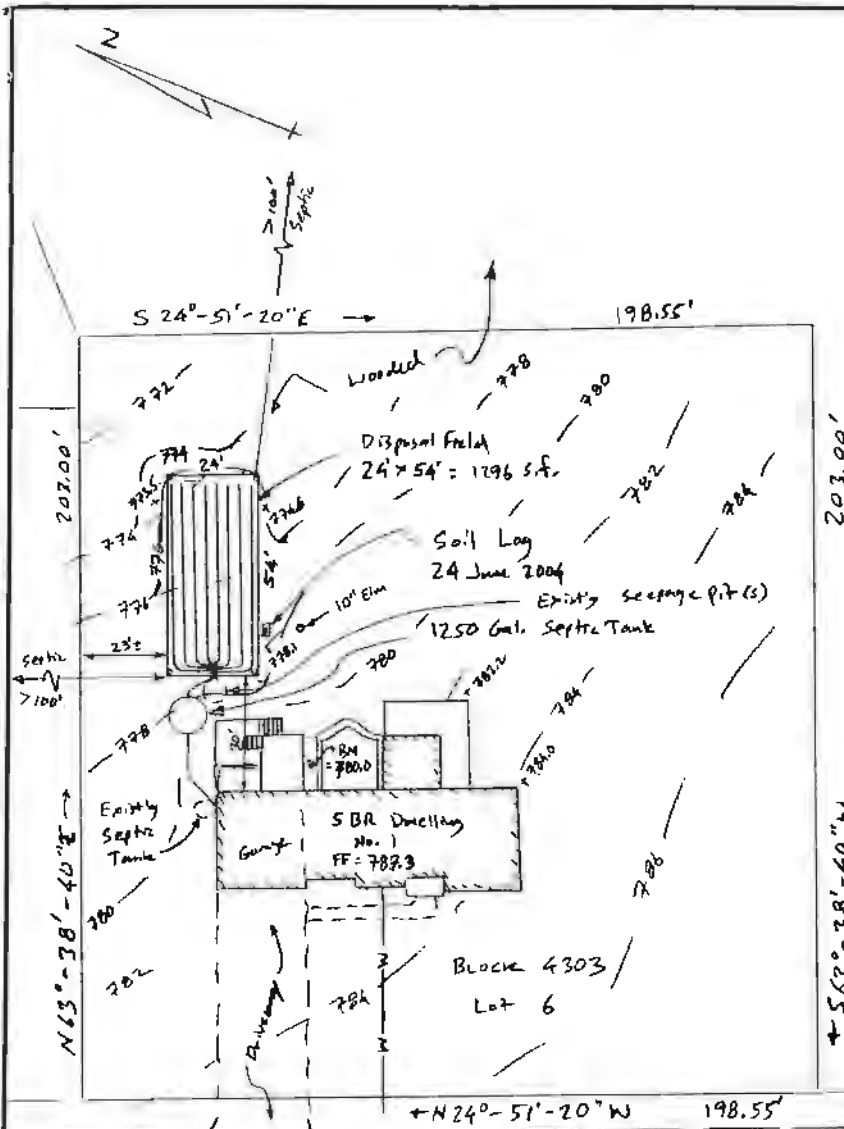
\_\_\_\_\_ Location Certified by:

Sketch showing location of test holes, wells and prominent surface features:

|                                |                      |                           |                      |
|--------------------------------|----------------------|---------------------------|----------------------|
| ( ) PRE-FILL INSPECTION        | BED - TRENCH - PIT   | ( ) Approved              | ( ) Failed           |
| (X) EXCAVATION INSPECTION      | (BED) - TRENCH - PIT | (X) Approved 1/4/05       | ( ) Failed <u>Am</u> |
| (X) FILL INSPECTION            | (BED) - TRENCH - PIT | (X) Approved 1/7/05       | ( ) Failed <u>Am</u> |
| (X) FINAL INSPECTION           | (BED) - TRENCH - PIT | (X) Approved 1/13/05      | ( ) Failed <u>Am</u> |
| ( ) MALFUNCTION INSPECTION     |                      | ( ) Dye placed in system  |                      |
| ( ) Consultation ( ) Complaint | Complainant:         | ( ) Dye test check + or - |                      |
| ( ) OTHER SDS INSPECTION:      |                      |                           |                      |

REMARKS:

\* 1/13/05 - m2 - Stone is dirty, require a cert from eng.  
- Received cert from eng.



DEER LANE - 50' R.O.W.

- SITE PLAN

Scale: 1" = 40'

# Soil Log - 24 June 2004:

## Test Hole No. 1

|           |                                                                                                           |
|-----------|-----------------------------------------------------------------------------------------------------------|
| 0' - 1'   | Topsoil, 10YR 3/3                                                                                         |
| 1' - 5'   | Silty clay loam, 10YR 4/6, 5% gravel, 5% cobbles, 5% stone, subangular blocky, moist friable, no mottling |
| 5' - 11'  | Sandy clay loam, 10YR 4/6, 5% gravel, 5% cobbles, 5% stone, angular blocky, moist friable, no mottling    |
| 11' - 12' | Loamy sand, 10YR 6/4, 2% gravel, 2% cobbles, 2% stone, angular blocky, moist friable, no mottling         |

Comments: No seepage observed, no ledge observed  
Sample taken @ 8', Lab test indicates K3 permeability  
Soil suitability classification I

Soil type at site per USDA Soil Survey of Morris County: BbC & BbB

## Notes:

1. Engineer certifies that this system is designed in accordance with NJAC 7:9A, et al and all applicable local requirements. Regular maintenance is highly recommended, which includes pumping of the solids tank & inspection of baffles at an interval not to exceed two years for normal use.
2. A permanent marker shall be placed at the location of buried manhole covers at finished grade. Other components shall be indicated by portholes or manhole covers as shown on this drawing.
3. Manhole risers to be constructed as necessary to position cover within 6" of finished grade. If flush with or above grade, watertight cast iron or steel cover shall be bolted or locked in place.
4. Existing 1000 gallon septic tank & pit(s) shall be pumped and backfilled. Metal septic tanks must be replaced.
5. Solids tank shall be sized at 1250 gallons.
6. All joints upstream from distribution box shall be sealed with a waterproof sealant.
7. Either 6" layer of salt hay or filter fabric MIRAFI 140N or equivalent to be placed above crushed stone as shown.
8. All disturbed area shall be graded, seeded & stabilized to prevent topsoil erosion.
10. Meets & Bounds data based on survey dated September, 1983 by Richard Hudson, PLS, NJ Lic. 24627

## Septic System Design Parameters:

Soil suitability classification I

Single-family dwelling - 5 bedrooms, 800 gallons per day per NJAC 7:9A-7.4(b)

Proposed system type: Soil replacement bottom-lined disposal field, gravity distribution.

1250 gallon septic tank.

Required disposal field bottom area:

for K4 permeability, 4 BR residence: 850 gpd X 1.61 = 1288 sq. ft.

Proposed disposal field bottom area provided: 24' x 54' = 1296 sq. ft.

Disposal field laterals: eight 51' long, 4" dia. perforated PVC, capped ends, 3' spacing between laterals.

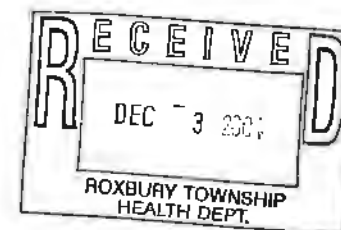
ROXBURY TOWNSHIP HEALTH DEPARTMENT  
Sewage Disposal System Design Approved by  
*Michael J. D'Amico* on 10/20/04

Any change in design must be approved before construction. Problems encountered during construction must be reported to Health Department. Stop work and call. 24 hour notice required for inspections. Call 201 448-2028.

☒ Existing lots must be inspected before construction continues

☒ Do not backfill any part of system until it has been inspected.

☒ Standard inspection required



SEPTIC

Block 4303

TOWN

Morris County

LYON

261 B  
Wharton

C. Scott Lyon, PE

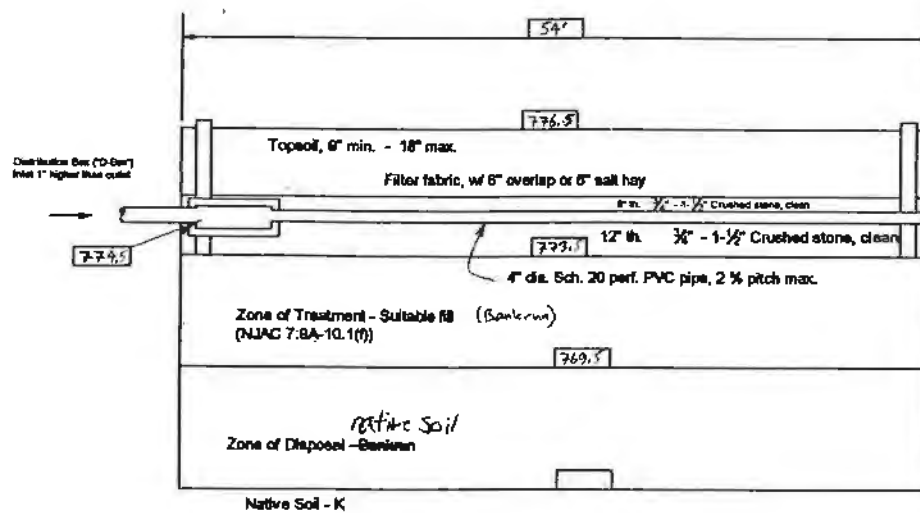
Professional Engineer

New Jersey License No. 35752

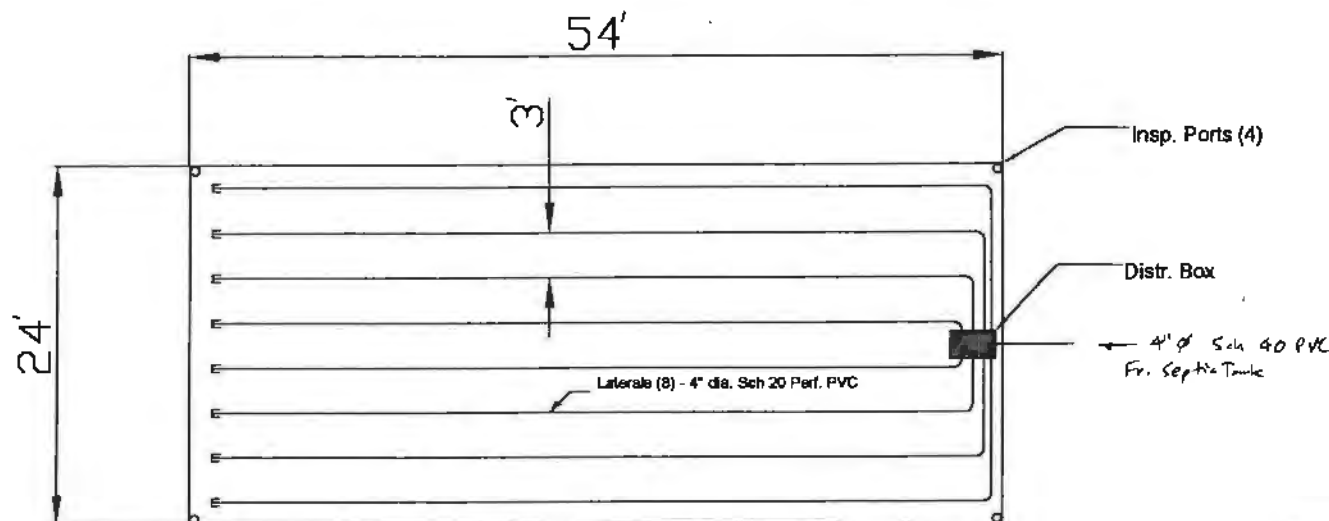
13 July 2004  
Date

973-328-7498

Scale: AS SHOWN

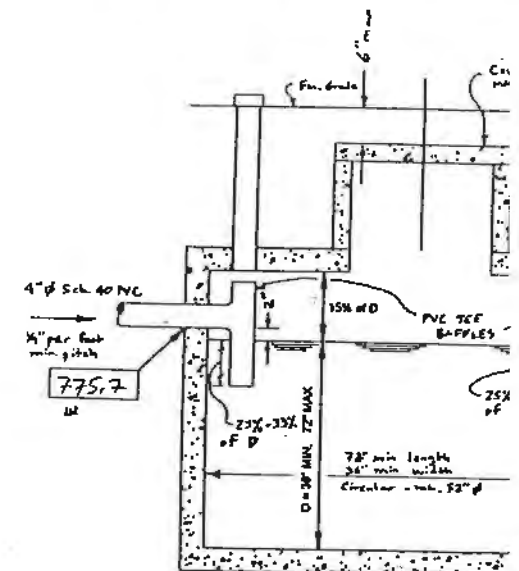


**GRAVITY DISPOSAL FIELD - PROFILE**  
N.T.S.



**DISPOSAL FIELD DETAIL**

Scale: 1" = 10'



1000 Gal. Septic Tank with  
connections by a/c. to inlet

**SEPTIC TANK SECTION**  
N.T.S.

|                 |
|-----------------|
| SEPT            |
| Block 4303      |
| TOW             |
| Morris County   |
| <b>LYON</b>     |
| 261 E<br>Wharf  |
| 973-328-7499    |
| Scale: AS SHOWN |

*C. Scott Lyon* 12/1/2004  
**C. Scott Lyon, PE** Date  
 Professional Engineer  
 New Jersey License No. 35752

COUNTY/MUNICIPALITY...Morris/Township of Roxbury, NJ

SEPTIC OPERATOR'S CERTIFICATE OF COMPLIANCE  
Township of Roxbury, NJ

Part A - General Information

1. Permitted Activities (Check applicable categories):

- ☐ New Construction  
☒ Alteration/No Expansion or Change of Use  
☐ Alteration/Expansion or Change in Use  
☒ Alteration/Malfunctioning System  
☐ Deviation from Standards  
☐ Repairs to Existing System

2. Location of Project:

Municipality...Roxbury Township....Block No...4303...Lot No. 6

3. Name of Applicant: Barbara Donagher

4. Applicant's 1 Deer Lane  
Present Address: Roxbury Twp, NJ

5. Applicant's Phone Number:

Part B - Professional Engineer's Certification

I certify under penalty of law that the subsurface sewage disposal system identified in Part A has been located, constructed, installed or altered in compliance with the requirements of NJAC 7:9A-1 and the Application to Construct/Alter/Repair an Individual Subsurface Sewage Disposal System which was approved by the administrative authority. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

I further certify that the floats were properly installed inside the dosing pump tank and were set to provide the correct dose volume as shown on the approved design.

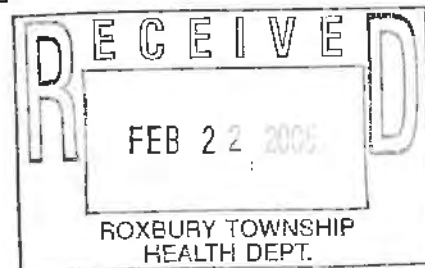
Signature of Professional Engineer

*Charles Scott Lyon*

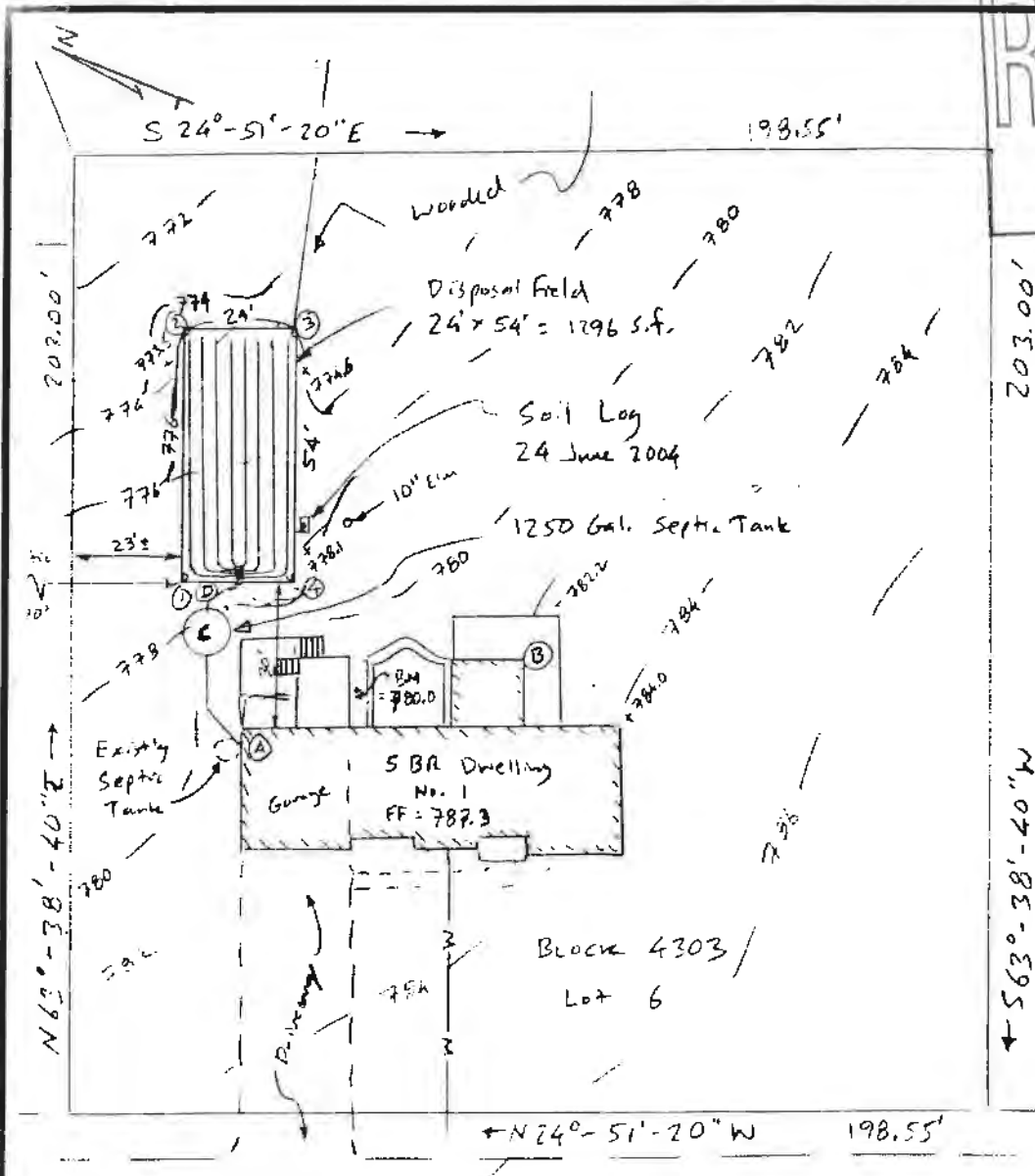
Date 25 Jan 2005

CHARLES SCOTT LYON, PE

New Jersey License No. 35752



RECEIVED  
FEB 22 2005  
ROXBURY TOWNSHIP  
HEALTH DEPT.



SEPTIC TANK

A-C 22'  
B-C 67'

DW BOX

A-D 34'  
B-D 63'

DISPOSAL FIELD

A-1 34' A-3 86'  
B-1 74' B-3 85'  
A-2 86' A-4 33'  
B-2 102' B-4 52'

AS-BUILT

**ENGINEER'S CERTIFICATION:**

I hereby certify that this system has been located, constructed & and installed in compliance with the requirements of NJAC 7:9A-1 et seq and as shown on this design.

*C. Scott Lyon*

C. Scott Lyon, PE

Professional Engineer - New Jersey License No. 35762

25 Jan 2005

Date

**SEPTIC SYSTEM DESIGN**

1 Deer Lane  
Township of Roxbury  
Morris County, New Jersey

Block 4303

Lot 6

**LYON ENGINEERING**

10 Stone Cottage Lane  
Wharton, New Jersey 07885

Scale: NTS

Dwg No. 204142, Sh 2

1 Deer Lane

Application No. \_\_\_\_\_

47.1/6

No. 1

BOARD OF HEALTH  
TOWNSHIP OF ROXBURY  
MORRIS COUNTY, N.J.

---

INDIVIDUAL SEWAGE DISPOSAL SYSTEM

---

FEEES

|                                                                                       |        |
|---------------------------------------------------------------------------------------|--------|
| Filing of application and issuance of permit:                                         | \$2.00 |
| Issuance of certificate of compliance as to<br>installation of system:                | \$1.00 |
| Reinspections of any installation failing to<br>meet requirements and specifications: | \$5.00 |

These forms are based upon provisions of:

- The Realty Improvement Sewerage and Facilities Act (1954)  
P.L. 1954, Chapter 199, R.S. 58:11-23, et seq.;
- Standards for the Construction of Sewerage Facilities for  
Realty Improvements, Promulgated by the State Commis-  
sioner of Health, December 7, 1954 (herein referred to  
as the State Standards); and
- An Ordinance of the Township of Roxbury to Regulate and  
Control the Location, Construction and Use of Individual  
Sewage Disposal Systems and Individual Water Supply  
Systems with the Township, and Providing Penalties for  
the violation thereof, adopted by the Board of Health  
on December 18, 1958 (herein referred to as the Town-  
ship Ordinance).

Return completed application to sanitary inspector during office  
hours.

APPLICATION

No. 2

Date June 29, 1965

☒ Construction of new sewage disposal system

☐ Alteration or repair of existing system

Location of System

Street Address Deer Lane, Succasunn, N.J.  
or

Tax Map Block Block # 1 Lot # 6

Name of Subdivision, if any Harrison Estates

Owner of Property Pete Harrison, Inc.

Present Address Route # 10, Ledgewood, N.J.

Name of Contractor Pete Harrison, Inc.

Address Route # 10, Ledgewood, N.J.

1. TYPE OF BUILDING TO BE SERVED

(a) Dwelling

No. of bedrooms 3 Expansion attic: Yes      No x

Use: Yearly x Summer      Garbage Grinder: Yes      No x

(b) Other than dwelling

Specify type of building     

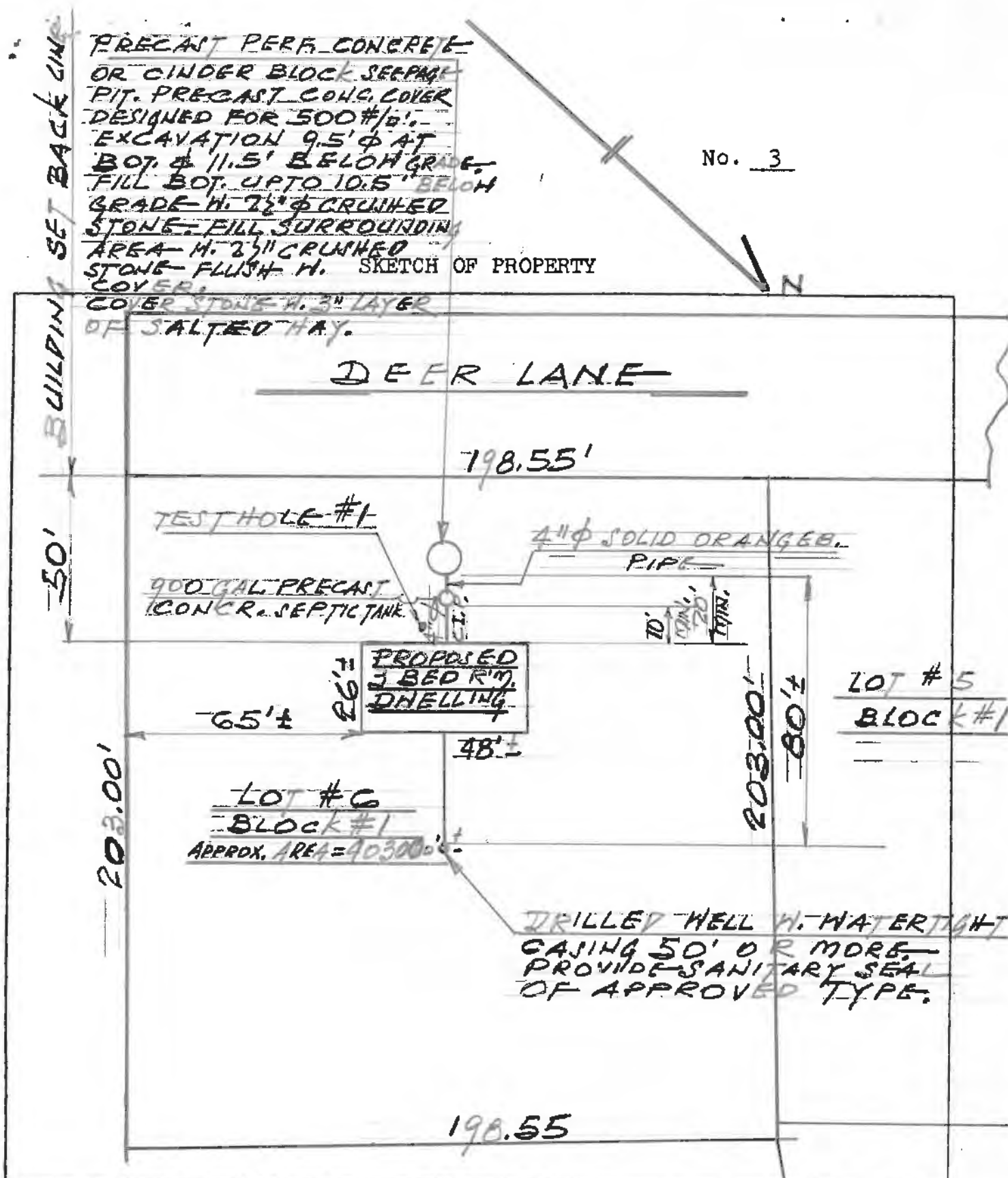
Use or uses of building     

(c) Estimated total sewage flow per day computed in accordance with  
Section 2.2 of State Standards      gallons.

2. SKETCH OF PROPERTY TO BE SERVED

Insert on next page or attach to this application a sketch of  
the property to be served by the individual sewage disposal  
system. The sketch shall show:

- (a) Lot dimensions and square foot area;
- (b) Location of proposed dwelling or building and all exist-  
ing structures;
- (c) Any proposed change of grade in developing property;
- (d) Location and depth of percolation test holes;
- (e) Location of any source of potable water supply;
- (f) Location of any drainage right of way, as defined in  
Section 2 of the Municipal Planning Enabling Act of  
1953, on the same or adjoining premises; and
- (g) Location of each component part of the proposed indivi-  
dual sewage disposal system, including distances from  
dwelling or building, other structures and lot lines.  
Refer to minimum distance table set forth in Section 3.2  
of State Standards.



Check Requirements under 2 on previous page.  
 Indicate direction North and indicate adjoining streets and properties.

3. SOIL CHARACTERISTICS(a) Percolation Test ResultsDate tests were made 5/8/65

| Hole No. | Time in minutes per inch | Number of preliminary tests made to determine apparent saturation | Depth | Type or types of soil and depth of each type      |
|----------|--------------------------|-------------------------------------------------------------------|-------|---------------------------------------------------|
| 1        | 14                       | 2                                                                 | 9'    | 0" to 3" Topsoil<br>3" to 9'0" Loam mixed w. sand |

(Indicate location of each hole on sketch of property on previous page).

Effect of recent rain or lack of rain \_\_\_\_\_ Average rainfall to that time of the year.

Apparent moisture in the soil prior to the test Normal to that time of the yearDepth of ground water if encountered Not encountered at 11' on adjacent properties.Other factors affecting test results none

Remarks: \_\_\_\_\_

(b) Sub-soil and Ground Water Determination

Determinations as to sub-soil and ground water shall be supplied whenever required under Section 15.2 of the State Standards or requested by the Board of Health.

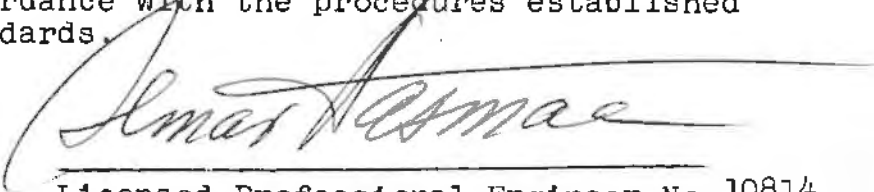
| Test boring or pit no. | Depth | Type and nature of soil | Depth to ground water, if encountered |
|------------------------|-------|-------------------------|---------------------------------------|
|------------------------|-------|-------------------------|---------------------------------------|

Remarks: See note above.

I hereby certify that the percolation tests and sub-soil and ground water determinations, if any, of which the foregoing results are set forth, were made by me in accordance with the procedures established by Section 9 of the State Standards.

Date: June 29, 1965

(SEAL)


  
Licensed Professional Engineer No. 10814

4. DESIGN OF PROPOSED SEWERAGE FACILITIES(a) Design and Construction Requirements

Section 3 of the Township Ordinance incorporates the State Standards and sets forth additional design and construction requirements for individual sewage disposal systems.

(b) Plans and Specifications To Be Furnished

In accordance with the requirements of Section 3 of the Township Ordinance, the following shall be furnished with this application:

1. A COMPLETE SET OF PLANS AND SPECIFICATIONS FOR THE PROPOSED INDIVIDUAL SEWAGE DISPOSAL SYSTEM, as required by Section 3 (a) of the Township Ordinance. A standard design for such system may be used.

2. The following information shall be furnished either as part of the plans and specifications or below:

## A. Building Sewer

Material: cast iron \_\_\_\_\_ vitrified tile \_\_\_\_\_ cement \_\_\_\_\_  
asbestos cement \_\_\_\_\_ bituminous pressed fiber \_\_\_\_\_  
other \_\_\_\_\_

B. Grease Trap Yes \_\_\_\_\_ No x Location \_\_\_\_\_

Size \_\_\_\_\_ Material \_\_\_\_\_

## C. Septic Tank

Minimum liquid capacity:

|                    |      |         |
|--------------------|------|---------|
| 2 bedrooms or less | 750  | gallons |
| 3 bedrooms         | 900  | "       |
| 4 bedrooms         | 1000 | "       |
| 5 bedrooms         | 1250 | "       |
| 6 bedrooms         | 1500 | "       |

900 gallons

Material if built in place: poured concrete x concrete  
block \_\_\_\_\_ cinder block \_\_\_\_\_ brick \_\_\_\_\_ stone \_\_\_\_\_

## D. Disposal Area

## (1) Seepage Pit

Percolating area in accordance with Section 13 of State Standards: 270 Square feet

cinder blocks or

Number of pits 1 If built in place, Material perf. prec. conc

Depth from bottom: 11.5 feet Diameter at bottom: 9 feet

Height from bottom to inlet: 9.0 feet

Shape circular

## (2) Disposal Field

Distribution box \_\_\_\_\_

## a. Disposal Trenches

Percolating area: to be determined in accordance with Section 11 of the State Standards:

Width \_\_\_\_\_ feet Length \_\_\_\_\_ feet Area \_\_\_\_\_ square feet

Linear feet of pipe \_\_\_\_\_

Distance between lines \_\_\_\_\_

Type of pipe \_\_\_\_\_

## b. Disposal beds

Percolating area, to be determined in accordance with Section 12 of the State Standards:

Width \_\_\_\_\_ feet Length \_\_\_\_\_ feet Area \_\_\_\_\_ square feet

Linear feet of pipe \_\_\_\_\_

Distance between lines \_\_\_\_\_

Type of Pipe \_\_\_\_\_

## E. Other specifications deemed appropriate \_\_\_\_\_

ROXBURY TOWNSHIP HEALTH DEPARTMENT

APPLICATION FOR LICENSE TO OPERATE AN INDIVIDUAL  
SUBSURFACE SEWAGE DISPOSAL SYSTEM

Form 1 - General Information

1. Location 1 Deer Lane, Succasunna Block 4303 Lot 6
2. Name of Applicant (print) John & Barbara Donagher
3. Address: 1 Deer Lane, Succasunna Phone REDACTION: Unlisted Telephone # (N.J.S.A. 47:1A-1.1)
4. Certificate of Compliance: Date of Issuance 3/1/05  
If no certificate was issued, indicate approximate age of system \_\_\_\_\_
5. Type of Facility: ☒ Residential  
Indicate number of occupants unknown  
☐ Commercial/Institutional  
Specify type of establishment \_\_\_\_\_
6. Type of Wastes Discharged:  
☒ Sanitary sewage only  
☐ Industrial wastes  
☐ Other (specify type) \_\_\_\_\_
7. Volume of Wastes: Average flow, gal./day \_\_\_\_\_  
Maximum daily flow, gal. 800  
☐ Based on water meter data  
☐ Assumed based on data related to water usage (show data below:  
No. users/day (patrons, guests, visitors etc.) \_\_\_\_\_  
No. employees \_\_\_\_\_ Total employee hrs/day \_\_\_\_\_  
No. fixtures \_\_\_\_\_ Specify type \_\_\_\_\_  
Size of building ft<sup>2</sup> \_\_\_\_\_  
Other (specify) \_\_\_\_\_

Application for License to Operate an  
Individual Subsurface Sewage Disposal System

Page 2.

8. Indicate System Components, provide what information is available:

\_\_\_ Grease trap: Capacity, gals. 11/2  
\_\_\_ Septic tank: Capacity, gals. 1250  
Number of compartments 1  
\_\_\_ Dosing tank: Capacity, gals. 11/2  
Dosing device: — pump — siphon  
\_\_\_ Disposal bed: Area ft<sup>2</sup> 1296  
\_\_\_ Disposal trenches: Width, ft. — Feet —  
Total Length, ft. —  
\_\_\_ Seepage pits: No. — Diameter, ft. — Depth, ft. —  
\_\_\_ Interceptor drain  
\_\_\_ Other (specify) —

9. I hereby certify that the information furnished in Form 1 of this application (and attachments thereto) is true and accurate. I am aware that falsification of data is a violation of the Water Pollution Control Act (NJSA 58:10A-1 et seq.) and is subject to penalties as prescribed in NJAC 7:14-8.

Signature of Septic System Inspector [Signature]

Date 3/1/05

FOR HEALTH DEPARTMENT USE ONLY

\_\_\_ Application denied (state reason for denial) —

✓ Application approved, license number B-1826

Signature of Authorized Agent [Signature]

Name and Title Matthew Locke RENS

Date 3/1/05

ROXBURY TOWNSHIP HEALTH DEPARTMENT

STANDARD FORM FOR CERTIFICATE OF COMPLIANCE

INSTRUCTIONS: Part A is to be completely filled in for all Certifications. Only Part B or Part C will be completed. Part B will be completed if the administrative authority relies upon the certification signed and sealed by a New Jersey licensed professional engineer that the system has been located, constructed, installed or altered in compliance with the requirements of NJAC 7:9A-1 and the Application to Construct/Alter/Repair an Individual Subsurface Sewage Disposal System which was approved by the administrative authority. Part C will be completed if the administrative authority performs the certification.

PART A - GENERAL INFORMATION

1. Permitted Activities (check applicable categories):

Permit Number B-5262

☐ New Construction

☐ Alteration/no expansion or change of use

☐ Alteration/expansion or change in use

☒ Alteration/malfunctioning system

☐ Deviation from standards

☐ Repairs to existing system

2. Location of Project:

Street 1 Deer Lane, Succasunna Block 4303 Lot 6

3. Name and Present Address of Applicant: John & Barbara Donagher

1 Deer Lane, Succasunna, NJ 07876 Phone No. REDACTION: Unlisted Telephone # (N.J.S.A. 47:1A-1.1)

PART B - PROFESSIONAL ENGINEER'S CERTIFICATION

I certify under penalty of law that the subsurface sewage disposal system identified in Part A has been located, constructed, installed or altered in compliance with the requirements of NJAC 7:9A-1 and the Application to Construct/Alter/Repair an Individual Subsurface Sewage Disposal System which was approved by the administrative authority. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Name (print) \_\_\_\_\_

SEAL

Signature \_\_\_\_\_

Lic. No. \_\_\_\_\_

Date \_\_\_\_\_

5. ADDITIONAL ENGINEERING DATA

Whenever application is made for certification as to 11 or more realty improvements or whenever the property to be built upon does not front upon an existing "street", as that term is defined in Section 2 of the Municipal Planning Enabling Act of 1953, the following additional engineering data shall be submitted:

- (a) A plan of the realty improvement showing the following:
- (1) Lots with their dimensions.
  - (2) Contours of original grades.
  - (3) Proposed elevations of the final grading shown at lot corners or any contemplated change slope.
  - (4) Drainage right of way and any contemplated diversion thereof affecting the realty improvement.
  - (5) Storm Sewers.
  - (6) Location and depth of all private and public water supplies within 500 feet of the realty improvement if available.
  - (7) Location of percolation test holes.
  - (8) Location of subsoil test holes, if required by the board.
- (b) Results of subsoil and ground water determinations.

Copies of all applications and the accompanying engineering data for certifications to cover 50 or more realty improvements shall be filed with or mailed by certified mail to the State Department of Health, Bureau of Public Health Engineering, Trenton, New Jersey, by the applicant on the date on which application is made to the Township Board of Health. In such cases, copies of all certifications by the Board of Health shall be mailed to the State Department of Health on the date of issue.

CERTIFICATION OF LICENSED PROFESSIONAL ENGINEER

This is to certify that the undersigned, a professional engineer licensed in the State of New Jersey, has prepared or examined the within application and accompanying plans and specifications and that such application and data are in compliance with

The Realty Improvement Sewerage and Facilities Act (1954)  
P.L. 1954, Chapter 199, R.S. 58:11-23, et seq.;

Standards for the Construction of Sewerage Facilities for Realty Improvements, Promulgated by the State Commissioner of Health, December 7, 1954, and

An Ordinance of the Township of Roxbury to Regulate and Control the Location, Construction and Use of Individual Sewage Disposal Systems and Water Supply Systems within the Township, and Providing Penalties for the Violation thereof, adopted by the Board of Health December 18, 1958.

Date: June 29, 1965

(SEAL)

Signature Ilmar Aasmaa  
Name Printed Ilmar Aasmaa  
Address 151 Route # 10, Succasunna, N.J  
Professional Engineer's License No. 10814

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**  
**LICENSE TO OPERATE AN INDIVIDUAL SUBSURFACE**  
**SEWAGE DISPOSAL SYSTEM**

License No. **0710**

Date of Issuance March 14, 2005

Date of Expiration March 14, 2008

Location 1 Deer Lane, Succasunna Block 4303 Lot 6

Owner William and Theresa Haucke Telephone

REDACTION: Unlisted Telephone # (N.J.S.A. 47:1A-1.1)

Present Address 1 Deer Lane, Succasunna, NJ 07876

  
xxxxxx Health Officer or REHS

This license must be renewed three years from date of issuance. Upon renewal, proof of pumping or a report of septic system inspection must be submitted to this department. Failure to properly maintain the septic system and renew the operating license will result in penalties as prescribed by law.

THIS LICENSE IS TRANSFERRABLE

N.J.A.C. 7:9A-3.14

License Fee \$15.00

**ROXBURY TOWNSHIP HEALTH DEPARTMENT  
CERTIFICATE OF COMPLIANCE**

Issued to William and Theresa Haucke (owner)

This is to certify that:      ☒ (X) The Individual Sewage Disposal System

( ) The potable water supply

at Block 4303 Lot 6 1 Deer Lane, Succasunna, NJ 07876  
(No. and Street)

has/have been approved by the Roxbury Township Health Department.

March 14, 2005

Date \_\_\_\_\_

Health Officer or REHS

The issuance of this certificate shall not be construed as a guarantee that the system(s) will function satisfactorily, nor shall it in any way restrict the powers or responsibilities of the Health Department in the enforcement of any ordinance or law relating to the public health.

11/08/2000

**ROXBURY TOWNSHIP HEALTH DEPARTMENT  
CERTIFICATE OF COMPLIANCE**

Issued to John & Barbara Donagher (owner)

This is to certify that:      ☒ ) The Individual Sewage Disposal System.

( ) The potable water supply

at Block 4303 Lot 6 1 Deer Lane, Succasunna, NJ 07876  
(No. and Street)

has/have been approved by the Roxbury Township Health Department.

1/19/08  
Date

\_\_\_\_\_  
Health Officer or REHS

The issuance of this certificate shall not be construed as a guarantee that the system(s) will function satisfactorily, nor shall it in any way restrict the powers or responsibilities of the Health Department in the enforcement of any ordinance or law relating to the public health.

11/08/2000

**FILE COPY**

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**  
**LICENSE TO OPERATE AN INDIVIDUAL SUBSURFACE**  
**SEWAGE DISPOSAL SYSTEM**

License No. 967

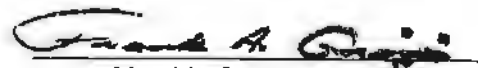
Date of Issuance: Feb. 20, 2008  
Date of Expiration: Feb. 20, 2011

Location 1 Deer Lane Block 4303 Lot 6

Owner William & Theresa Haucke Telephone

REDACTION: Unlisted Telephone # (N.J.S.A. 47:1A-1.1)

Present Address 1 Deer Lane, Succasunna, NJ 07876

  
Health Officer or REHS

This license must be renewed three years from date of issuance. Upon renewal, proof of pumping or a report of septic system inspection must be submitted to this department. Failure to properly maintain the septic system and renew the operating license will result in penalties as prescribed by law.

THIS LICENSE IS TRANSFERRABLE

N.J.A.C. 7:9A-3.14

License Fee \$15.00

## ROXBURY TOWNSHIP HEALTH DEPARTMENT

### RENEWAL OF LICENSE TO OPERATE AN INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEM

Location: 1 Deer Lane

Block 4303 Lot 6

Name & Address of Applicants: William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876

REDACTION: Unlisted Telephone # (N.J.S.A. 47:1A-1.1)

Applicant's Phone Number:

Expiration Date: March 14, 2008 Current License: # 0710

1. Maintenance performed at time of inspection:

☒ Septic tank pumped 1/23/07

☐ Other (specify) \_\_\_\_\_

2. If the septic tank was not pumped, provide the following information:

Date of last pump out \_\_\_\_\_ 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
Record of vertical distance in inches: \_\_\_\_\_ Comp. Comp. Comp.

Bottom scum layer/bottom outlet baffle \_\_\_\_\_

Top sludge layer/bottom outlet baffle \_\_\_\_\_

3. Indicate problems identified during inspection:

|                                                                                       |                                                               |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Septic tank not accessible                                   | <input type="checkbox"/> Solids in D-box                      |
| <input type="checkbox"/> Inlet baffle needs repair                                    | <input type="checkbox"/> D-box not level                      |
| <input type="checkbox"/> Outlet baffle needs repair                                   | <input type="checkbox"/> Septic tank leaks                    |
| <input type="checkbox"/> Hydraulic failure/disposal field or seepage pit              | <input type="checkbox"/> Dosing tank inaccessible             |
| <input type="checkbox"/> Encroachments/disposal area                                  | <input type="checkbox"/> Dosing tank leaks                    |
| <input type="checkbox"/> Settlement/improper grading                                  | <input type="checkbox"/> Solids/dosing tank                   |
| <input type="checkbox"/> Effluent backs up into septic tank                           | <input type="checkbox"/> Improperly dir. Drainage             |
| <input type="checkbox"/> Operation/condition of pump, switches<br>alarm, siphon, etc. | <input type="checkbox"/> Physical condition of<br>seepage pit |
| <input type="checkbox"/> Other (specify) _____                                        |                                                               |

4. Observed malfunctions:

- ☐ Backup into plumbing
- ☐ Seepage of sewage/effluent into building
- ☐ Surface breakout or ponding
- ☐ Contamination of well water
- ☐ Odors
- ☐ Other (specify) \_\_\_\_\_

I hereby certify that the information furnished in this application (and attachments thereto) is true and accurate. I am aware that falsification of data is a violation of the Water Pollution Control Act (NJSA 58:10A-1 et seq.) and is subject to penalties as prescribed in NJAC 7:14-B.

Signature of Septic System Inspector: \_\_\_\_\_

Date: \_\_\_\_\_

For Health Department Use Only

☐ Renewal of license denied. Reason denied: \_\_\_\_\_

☐ Approval pending completion of repairs. Description of repairs required: \_\_\_\_\_

☒ License renewed. Expiration date of license 2/20/11

Signature of Authorized Agent [Signature]

Name and Title Abigail M. Montgomery, SAREHS

Date: 2/20/08



**PEACH BROTHERS INC  
SEPTIC CONTRACTORS**

P.O. BOX 280  
SUCCASUNNA, NJ 07876  
(973) 584-4343 / (800) 427-4543

# INVOICE

| DATE      | INVOICE NO. |
|-----------|-------------|
| 1/23/2007 | 16186       |

|                                                      |
|------------------------------------------------------|
| <b>BILL TO</b>                                       |
| <b>HAUCKE</b><br>1 Deer Lane<br>Succasunna, NJ 07876 |

|                                                               |
|---------------------------------------------------------------|
| <b>REMIT TO</b>                                               |
| <b>Peach Brothers</b><br>P.O. Box 280<br>Succasunna, NJ 07876 |

| TERMS          |
|----------------|
| Due on receipt |

| DATE                                   | DESCRIPTION                                | AMOUNT                |
|----------------------------------------|--------------------------------------------|-----------------------|
|                                        | Excavated septic tank - No charge - inches |                       |
|                                        | Pumped septic tank - 1250 gallons          | 268.75T               |
|                                        | N.J. State Sales Tax                       | 18.81                 |
| It's been a pleasure working with you! |                                            | <b>Total</b> \$287.56 |

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**  
**LICENSE TO OPERATE AN INDIVIDUAL SUBSURFACE**  
**SEWAGE DISPOSAL SYSTEM**

**FILE COPY**

License No. 1280

Date of Issuance: February 16, 2011  
Date of Expiration: February 16, 2014

Location 1 Deer Lane Block 4303 Lot 6

REDACTION: Unlisted Telephone # (N.J.S.A. 47:1A-1.1)

Owner William & Theresa Haucke Telephone [REDACTED]

Present Address 1 Deer Lane, Succasunna, NJ 07876

  
\_\_\_\_\_  
Health Officer or REHS

This license must be renewed three years from date of issuance. Upon renewal, proof of pumping or a report of septic system inspection must be submitted to this department. Failure to properly maintain the septic system and renew the operating license will result in penalties as prescribed by law.

**THIS LICENSE IS TRANSFERRABLE**

N.J.A.C. 7:9A-3.14

License Fee \$50.00

**ROXBURY TOWNSHIP HEALTH DEPARTMENT**

**RENEWAL OF LICENSE TO OPERATE AN  
INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEM**

Location: 1 Deer Lane

Block 4303 Lot 6

Name & Address of Applicants: William & Theresa Haucke  
1 Deer Lane  
Succasunna, NJ 07876

Applicant's Phone Number: REDACTION: Unlisted Telephone # (N.J.S.A. 47:1A-1.1)

Expiration Date: February 20, 2011

Current #967

1. Maintenance performed at time of inspection:

X Septic tank pumped 7/30/09

\_\_\_\_ Other (specify) \_\_\_\_\_

2. If the septic tank was not pumped, provide the following information:

Date of last pump out \_\_\_\_\_ 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
Record of vertical distance in inches: Comp. Comp. Comp.

Bottom scum layer/bottom outlet baffle \_\_\_\_\_

Top sludge layer/bottom outlet baffle \_\_\_\_\_

3. Indicate problems identified during inspection:

|                                                                   |                                           |
|-------------------------------------------------------------------|-------------------------------------------|
| ____ Septic tank not accessible                                   | ____ Solids in D-box                      |
| ____ Inlet baffle needs repair                                    | ____ D-box not level                      |
| ____ Outlet baffle needs repair                                   | ____ Septic tank leaks                    |
| ____ Hydraulic failure/disposal field or seepage pit              | ____ Dosing tank inaccessible             |
| ____ Encroachments/disposal area                                  | ____ Dosing tank leaks                    |
| ____ Settlement/improper grading                                  | ____ Solids/dosing tank                   |
| ____ Effluent backs up into septic tank                           | ____ Improperly dir. Drainage             |
| ____ Operation/condition of pump, switches<br>alarm, siphon, etc. | ____ Physical condition of<br>seepage pit |
| ____ Other (specify) _____                                        |                                           |

4. Observed malfunctions:

- ☐ Backup into plumbing
- ☐ Seepage of sewage/effluent into building
- ☐ Surface breakout or ponding
- ☐ Contamination of well water
- ☐ Odors
- ☐ Other (specify) \_\_\_\_\_

I hereby certify that the information furnished in this application (and attachments thereto) is true and accurate. I am aware that falsification of data is a violation of the Water Pollution Control Act (NJSA 58:10A-1 et seq.) and is subject to penalties as prescribed in NJAC 7:14-B.

Signature of Septic System Inspector: \_\_\_\_\_

Date: \_\_\_\_\_

For Health Department Use Only

☐ Renewal of license denied. Reason denied: \_\_\_\_\_

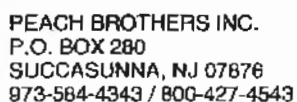
☐ Approval pending completion of repairs. Description of repairs required: \_\_\_\_\_

☒ License renewed. Expiration date of license 2/16/14

Signature of Authorized Agent [Signature]

Name and Title Abigail Montgomery, SPREHS

Date: 2/16/14



|           |             |
|-----------|-------------|
| DATE      | INVOICE NO. |
| 7/30/2009 | 19415       |

|                                                        |
|--------------------------------------------------------|
| REMIT TO                                               |
| Peach Brothers<br>P.O. Box 280<br>Succasunna, NJ 07876 |

|                |
|----------------|
| TERMS          |
| Due on receipt |

| DATE | DESCRIPTION                       | AMOUNT |
|------|-----------------------------------|--------|
|      | Pumped septic tank - 1250 gallons | 281.25 |
|      | N.J. State Sales Tax              | 19.69  |

We now accept Credit Cards - Visa/ Master Card / Discover .  
Please call the office to apply this invoice to a Credit Card .Thank You

|              |                 |
|--------------|-----------------|
| <b>Total</b> | <b>\$300.94</b> |
|--------------|-----------------|

# Planning/Zoning

**From:** Tracy Osetec  
**Sent:** Thursday, July 27, 2023 9:53 AM  
**To:** Amy Rhead  
**Cc:** Kathy Florio; Dee Tardive  
**Subject:** RE: OPRA 20230718-001 Eytan P. (1 Deer Ln; B4303-L6)

Kathy,

Please be advised that a file inspection has been conducted by the Planning/Zoning Department for property known as (1 Deer Ln; B4303-L6) where no requested documentation has been found.

Regards,

*Tracy Osetec*

Zoning Board Secretary  
1715 Route 46  
Ledgewood, NJ 07852  
973-448-2008  
xxxxxxx@xxxxxxxxxx.xx

# Tax Assessor

**From:** [Lydia Fariello](#)  
**To:** [Amy Rhead](#)  
**Cc:** [Joe McKeon](#)  
**Subject:** RE: OPRA 20230718-001 Eytan P. (1 Deer Ln; B4303-L6)  
**Date:** Friday, July 21, 2023 2:56:26 PM  
**Attachments:** [pdftemp.pdf](#)

---

Hi Amy,  
Please find PRC attached.  
Thanks!

*Lydia Fariello*  
Assistant to the Tax Assessor  
1715 US 46  
Ledgewood, NJ 07852  
[xxxxxxxxx@xxxxxxxxxx.xx](mailto:xxxxxxxxx@xxxxxxxxxx.xx)  
973-448-2021

|                          |                           |                                                 |                                |                       |                          |                   |
|--------------------------|---------------------------|-------------------------------------------------|--------------------------------|-----------------------|--------------------------|-------------------|
| <b>Block:</b> 4303       | <b>Land Desc:</b> 198X203 | <b>Owners Name:</b> HAUCKE, WILLIAM R/THERESA A | <b>Land:</b> 117,600           | <b>Exemption</b>      | <b>Net Taxable Value</b> | <b>Deductions</b> |
| <b>Lot:</b> 6            | <b>Bldg Desc:</b> 1SF G1  | <b>Street Address:</b> 1 DEER LN                | <b>Bank:</b> 00000             | <b>Impr:</b> 277,100  | <b>Code:</b>             | <b>Cd No-Ow</b>   |
| <b>Qual:</b>             | <b>Addl Lots:</b>         | <b>City &amp; State:</b> SUCCASUNNA, NJ         | <b>Zip:</b> 07876              | <b>Total:</b> 394,700 | <b>Value:</b> 0          | 394,700           |
| <b>Card:</b> M (#1 of 1) | <b>Acreage:</b> 0.923     | <b>Class:</b> 2                                 | <b>Property Loc:</b> 1 DEER LN | <b>Zone:</b> R-1      | <b>Map:</b> J2NW         | ROXBURY           |

[illegible]

# Tax/Utility Collector

**From:** Heidi Pedersen  
**Sent:** Tuesday, July 25, 2023 10:29 AM  
**To:** Amy Rhead  
**Cc:** Kathy Florio  
**Subject:** RE: OPRA 20230718-001 Eytan P. (1 Deer Ln; B4303-L6)

Taxes for property located at 1 Deer Lane (aka: B4303-L6) are paid through 2<sup>nd</sup> quarter 2023 with the 3<sup>rd</sup> quarter being due by 8/21/23. The township of Roxbury does not provide water or sewer to this location.

*Heidi Pedersen*

Tax & Utility Collector

Township of Roxbury

1715 Rt. 46, Ledgewood, NJ 07852

(973)448-2024