4.02h2.01

State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Emergency Management Program
Bureau of Communications & Response Services
Mail Code 1400-01
P.O. Box 420
Trenton, NJ 08625-0420
609-588-2848

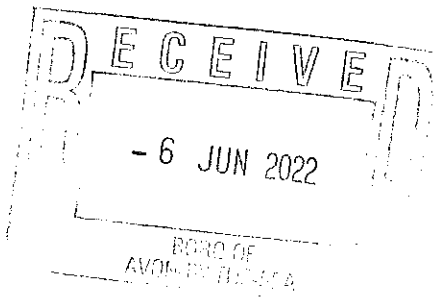
PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

SHAWN M. LATOURETTE
Commissioner

MONMOUTH COUNTY BD OF HEALTH
3435 HIGHWAY 9
Freehold NJ 077281255

BORO CLERK
PO BOX 8
AVON-BY-THE-SEA BOROUGH NJ 07717



June 4, 2022

SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION
NJDEP CASE NUMBER: 22-06-03-1032-42

The New Jersey Department of Environmental Protection has received verbal notification of an incident that may have resulted in a discharge of a hazardous substance within your jurisdiction.

Pursuant to N.J.S.A. 13.1K-15 et seq., (P.L. 1984, c. 210) "Hazardous Substance Discharge - Reports and Notices Act" and N.J.A.C. 7:1E-5.1 et seq., "Hazardous Substance Discharge: Reports and Notices," attached is a copy of our Incident Notification Form which contains details of the suspected discharge. Further information concerning this incident may be obtained by contacting:

CASE ASSIGNMENT SECTION
Site Remediation
609-292-2943

Please refer to the above "NJDEP CASE NUMBER" in all correspondence concerning this incident.

IVAN ALVAREZ
COMMUNICATIONS OFFICER
DEP COMMUNICATIONS CENTER – EMERGENCY MANAGEMENT PROGRAM

New Jersey Department of Environmental Protection
COMMUNICATION CENTER NOTIFICATION REPORT (A310)

Received:	03-JUN-22	**Comm. Center #:**	22-06-03-1032-42
Operator:	52	**Reviewed By:**	
Incident ID:	828765		

Reporter Type:	Other				
Reported By:	Basil Ellmers	**Affiliation:**	Enviro Tactics Inc	**Phone:**	732-449-0077
Street Address:	1330 Laurel Ave Building 3,	**Municipality:**	Sea Girt Boro	**State:**	New Jersey

Incident Category:	Other						
Location Description:	Commercial/Robbin McGill School of Dance						
Address:	711 Main St						
Municipality:	Avon-By-The-Sea Boro	**County:**	Monmouth	**State:**	New Jersey	**Zip Code:**	07717
Location Type:	Commercial	**Occurred Date:**	06/02/2022	**Occurred Time:**	05:06 AM		

Substance Released:

ID	Substance	CAS#	Quantity	Units	Type	HAZMAT	TCPA	State	Contained
Known	CARBON TETRACHLORIDE	56235	5.80	ppb		Yes	No	Liquid	No

Incident Type:	Groundwater Cont			**Incident Type 2:**					
Injuries:	N	**Public Evac:**	N	**Facility Evac:**	N	**Public Exposure:**	N	**Police at Scene:**	N
Firemen at Scene:	N	**DEP Requested:**	N	**Road Closure:**	N	**Wind Speed/Direction:**			
Contamination of:	Land								
Watershed:				**Other Watershed:**					
Incident Description:	Existing Site where an UST was removed. Ground water testing found a contaminate suspected to be from a off site source. Carbon tetrachloride 5.8 ppb. off the standard of 1 ppb. PI# 968785.								

Responsible Party Name:	Unknown			**Responsible Party Phone:**			
Responsible Party Street Address:							
Municipality:		**County:**		**State:**	New Jersey	**Zip Code:**	

Officials Notified:

Name	Affiliation	Phone	Date & Time	Action
	Case Assignment Section		06/03/2022 10:06 AM	Notification - Email
OP# 9	AVON-BY-THE-SEA BOROUGH	732-502-4500	06/03/2022 10:06 AM	Notification - A310

Let's protect our earth

STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
Bureau of Revenue
CN 417
Trenton, NJ 08625

Please detach your license and carry it with you for identification purposes.

ARTHUR HOFFMANN

43 ASCOT DR
ASBURY PARK NJ 07712-3234

Doc No. 951069600

FOLD AND SEPARATE ON DOTTED LINE

CHANGE OF MAILING ADDRESS

Should you change your Name and/or Address, complete and return this portion promptly to: NJDEP, Bureau of Revenue, CN 417, Trenton, NJ, 08625.

License Pgm UNDERGROUND STORAGE TANKS
License No. 0010609 Reg No. 001060
Name _____
Address _____
City _____
State _____
ZIP Code _____ Doc No. 951069600

STATE OF NEW JERSEY
Department of Environmental Protection

Hereby Certifies the Goodstanding of:

Name: ARTHUR HOFFMANN SSN: 136-40-7059
License No. 0010609 Reg No. 001060
as a licensed:

INSTALL - ENTIRE SUBSURFACE CORROSION TESTER
CLOSURE TANK TESTING

Expires: 10/31/98 Doc No. 951069600

STATE OF NEW JERSEY

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Certifies That

Charles J. Hoffman, Inc.
209 West Sylvania Avenue
Neptune, NJ 07753

having duly met the requirements of the

Underground Storage Tank Certification Program
N.J.S.A. 58:10A-24.1-8

is hereby approved to perform the following services:

Installation - Entire UST System
Closure
Tank Testing
Subsurface Evaluation
Cathodic Protection Tester Only

US00057
PERMANENT CERTIFICATION NUMBER

10/31/98
EXPIRATION DATE

Richard Tumlin
COMMISSIONER, DEPARTMENT OF ENVIRONMENTAL PROTECTION

TO BE CONSPICUOUSLY DISPLAYED AT THE FACILITY.

CHARLES J. HOFFMANN, INC.
PETROLEUM EQUIPMENT SALES & INSTALLATIONS
[redacted] - 209 West Sylvania Avenue
Neptune, New Jersey 07753
(908) 775-7979 • FAX: (908) 775-5739

TANK CLOSURE INFORMATION

SUPPLEMENT

1) Municipality: BOROUGH OF AVON

2) Address: 301 MAIN ST
AVON, N.J. 07717

3) Telephone/Fax: 502-4510 11

4) Inspector's Name: GEORGE CHRISTOPHER

5) Facility Name: AVON CHIROPRACTIC CENTER

6) Facility Address: 711 MAIN ST

Block # 4.02 Lot # 2.01

7) Site UST#: NON-REGULATED

8) Tanks to be Closed:

ID #:	Capacity:	Fuel Type:
01.	550	#2 FUEL OIL

9) Contractor UST License # US00057 - Expiration 10/31/98
Contractor Federal I.D.# 22-1842273

10) Proposed Disposal Sites:

A) Tank Contents (Liquid): LORCO Petroleum Services
RD 1 Box 5A
Old Bridge, N.J. 08817
908-721-0900
EPA#NJD084044064

B) Tanks (Steel): Neptune Iron & Metals
101 Memorial Drive
Neptune, N.J. 07753
908-774-4100
Lic#MC65-92

FIRE SUBCODE TECHNICAL SECTION

Date Received 10/30/95
Date Issued Same
Control #
Permit # 209

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 4.02 Lot 2.01
Work Site Location 711 MAIN ST
AVON, N.J.
Owner in Fee AVON CHIROPRACTIC CENTER
Address 711 MAIN ST
AVON, N.J.
Tele. (908) 988-9191
Contractor CHARLES J HOFFMANN INC.
Address 209 W. SYLVANIA AVE
NEPTUNE CITY, N.J. 07753
Tele. (908) 775-7979
Lic. No. 0500057
Federal Emp. No. 22-1842273 or Social Security No.

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed
Constr. Class. Present Proposed
Heating Systems [ ] New [ ] Existing
Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar
[ ] Other
Location:
Total Est. Cost of Fire Prot. Work $ [ ] Other

JOB SUMMARY (Office Use Only)

PLAN REVIEW:
[ ] No Plans Required
Joint Plan Review Required:
[ ] Bldg. [ ] Plumb. [ ] Elec.
[ ] Fire Plans Approved
Date:
Approved by:
SUBCODE APPROVAL:
[ ] CO [ ] CCO [ ] CA
Date:
Approved by:

INSPECTIONS: Type:	Dates (Month/Day) Failure	Failure	Approval	Initial
Suppression Test				
Fire Alarm Test				
Smoke Test				
Mechanical				
TCO				
Other				
Other				
Other				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application. Charles J Hoffmann Jr
SIGNATURE

D. TECHNICAL SITE DATA

Description of Work TANK REMOVAL

Water Supply Source
Method of Valve Supervision
Local Alarm Supervision
Central Supervision
Proprietary Supervision

Flammable Liquid Storage Tanks	(1) Capacity 550	Fuel #2 OIL FUEL
Combustible Liquid Storage Tanks	( ) Capacity	Fuel
L.P.G. Storage Tanks	( ) Capacity	Fuel
L.N.G. Storage Tanks	( ) Capacity	Fuel

	Number	FEE (Office Use Only)
Wet Sprinkler Heads		
Dry Sprinkler Heads		
TOTAL		
Smoke Detectors		
Heat Detectors		
TOTAL		
Stand Pipes		
Kitchen Hood Exhaust Systems		
Pre-Engineered Systems		
CO_2 Suppression		
Halon Suppression		
Foam Suppression		
Dry Chemical		
Wet Chemical		
Gas or Oil Fired Appliance		
OTHER TANK removal		25
Administrative Surcharge		$ 1
Paid [ ] Check # 1180 Minimum Fee		$
Collected by MC TOTAL FEE		$ 26

U.C.C. Form F-140A
1 White = Inspector Copy 2 Canary = Office Copy
3 Pink = Office Copy 4 Gold = Applicant Copy PRC 105