

CRESTMONT I
SLAB

posted 6/3

7336

BLOCK 176.05 LOT 8 ADDRESS (SITE) 1 JANEY COURT PERMIT NO. 92-916

**MARLBORO TWP.
CONSTRUCTION DEPT.**

Construction Official
WM. G. NEWMAN



**CONSTRUCTION PERMIT
APPLICATION**

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

1. Proposed Work-site at: "ENCLOSURE" TEXAS ROAD
2. Name of Owner in Fee: CENTRAL JERSEY O.I.P. Tel. ()
Address 1300 CAMPUS DRIVE WEST MORGANVILLE NJ 07751
street municipality zip code
3. Ownership in Fee: Public Private ☒
4. Principal Contractor: GROUP CONST. CO. INC. Tel. (908) 591-1024
Address 3 JOCAMA BLVD, OLD BRIDGE NJ 08857
- License No. OR, if new home, Builder Reg. No. 11423 Exp. Date 10/92
Federal Emp. No. 722758370 Social Security No. ()
5. Architect or Engineer WM. J. GALLO Tel. (305) 463-9005
Address 420 N.E. THIRD AVE, FT LAUDERDALE FL. 33301
6. Responsible Person In Charge of Work GERALD F. COPPOLA Tel. (908) 591-1024

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 280		
2. Electrical	\$ 40		
3. Plumbing	\$ 45		
4. Fire Protection	\$ 30		
5. Other	\$		
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$ 45		
9. DCA Training Fee	\$		
10. Subtotal	\$		
11. Cert. of Occupancy	\$ 30		
12. Other	\$		
13. TOTAL	\$ 1016		

VI. BUILDING/SITE CHARACTERISTICS

	(office use only)
1. Number of Stories	2
2. Height of Structure	28 ft.
3. Area—Largest Floor	1490 sq. ft.
4. Building Area—All Floors	2270 sq. ft.
5. Volume of Structure	2270 x 8 = 18160
6. Construction Classification	R-3
7. Total Land Area Disturbed	1890 sq. ft.
8. Flood Hazard Zone	
9. Base Flood Elevation	ft.
10. Wetlands	yes no sq. ft.
11. Fire Grading	
12. Max. Live Load	
13. Max. Occupancy Load	

II. PROPOSED WORK

1. ☐ Minor Work (single trade)
2. ☐ Small Job (\$5,000 and no prior approvals)
3. ☒ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☒ Fire Protection
7. ☐ Plumbing
8. ☐ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

Est. Cost

65,210

TOTAL COSTS

65,210

OPTIONAL (for office use only)

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
	6/5/92		6/5/92				

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction

After Construction

Net gain or loss

B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:



M2605

RECEIVED

JUN 01 1992

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

TWP. OF MARLBOROUGH
ZONING BOARD OF ADJUSTMENT

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws and regulations. I further acknowledge that said new home is not covered under the New Home Warranty and Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTOR EMPLOYED, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK, AND I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required state, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.1: The proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to act as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required state, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name GERALD F. COPPOLA

Address 3 JOHNS BLVD.

OLD BRIDGE NJ 08857

Telephone (908) 591-1024

Signature Gerald F. Coppola Date 5/29/92

**MARLBORO TWP.
CONSTRUCTION DEPT.**

Construction Official
JAMES G. MARTIN



CERTIFICATE

Date Issued **11/24/92**
Control #
Permit # **92-916**

IDENTIFICATION

Block **176.05** Lot **8**
Work Site Location **8 DANIELLE WAY**
MORGANVILLE, NEW JERSEY 07751
Owner in Fee **CENTRAL JERSEY O.I.P.**
Address **1300 Campus Drive West**
Morganville, New Jersey 07751
Tele. _____
Contractor **GROUP CONSTRUCTION OF MARLBORO, INC.**
Address **3 Jocama Boulevard**
Old Bridge, New Jersey 08857
Tele. (____) _____
Lic. No. or Bldrs. Reg. No. **019396**
Federal Emp. No. **22-2763717**
or Social Security No. _____

Home Warranty No. **NJ 024253**
Use Group **R-3**
Maximum Live Load _____
Description of Work/Use:

"CRESTMONT I"

SINGLE FAMILY DWELLING

Type of Warranty Plan: [] State [] Private
Construction Classification _____
Maximum Occupancy Load _____

CERTIFICATE OF OCCUPANCY/APPROVAL

☒ **CERTIFICATE OF OCCUPANCY**

☐ **CERTIFICATE OF APPROVAL**

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

☐ **CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY**

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

CONSTRUCTION OFFICIAL

Fee \$ **30.00**
Paid [X] Check No. _____
Collected by: _____

CRESTMONT I
SLAB

**MARLBORO TWP.
CONSTRUCTION DEPT.**

Construction Official
JAMES G. MARTIN



**CONSTRUCTION
PERMIT**

Date Issued
Control #
Permit #

6/9/92
92-916

IDENTIFICATION Block 176.05 Lot 8

Work Site Location "ENCLOSURE" TEXAS RD

I JANET COURT

Owner in Fee CENTRAL JERSEY O.I.P.

Address 1300 CAMPUS DRIVE WEST

MORGANVILLE NJ 07751

Tele. (908) 591-1024

Contractor GROUP CONST CO. INC

Address 3 JOHNS BLVD

OLD BRIDGE NJ 08857

Tele. (908) 591-1024

Lic. No. or Bldrs. Reg. No. 11423 Exp. Date 10/92

Federal Emp. No. 722 258 370

or Social Security No. _____

is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ OTHER _____
☐ ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

*Crestmont I
Single Family*

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 125,000

CONSTRUCTION OFFICIAL

U.C.C. Form F-170A

1 WHITE-INSPECTOR 2 CANARY-OFFICE 3 PINK-OFFICE

PAYMENTS (Office Use Only)

Building	<u>22.1</u>
Plumbing	<u>480.1</u>
Electrical	<u>114.1</u>
Fire Protection	<u>45.1</u>
Other <u>fixing</u>	<u>20.1</u>
Other	
DCA Training Fee	<u>45.1</u>
Cert. of Occ.	<u>30.1</u>
Other	
Total	<u>1,016.1</u>
Check No. <u>2336</u>	
Cash	
Collected By: <u>P. Davis</u>	

(see reverse side)

Construction Official
WM. G. NEWMAN



**BUILDING
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

ad 6/9/92
92 9/16

Block 176.05 Lot 8
Work Site Location "ENCLOSURE" TEXAS RP.
1 JANET COURT
Owner in Fee CENTRAL JERSEY O.I.P.
Address 1300 CAMPUS DRIVE WEST
MORGANVILLE NJ 07751
Tele. (908) 591-1024
Contractor GROUP CONST CO. INC
Address 3 JOCAHA BLVD. OLDBRIDGE NJ 08857
Tele. (908) 591-1024
Lic. No. or Bids. Reg. No. 11423
Federal Emp. No. 722758370 or Social Security No.

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Single-Family

PLAN REVIEW		Date	Initial	INSPECTIONS	Dates (Month/Day)			
☐	No Plans Req.			Type:	Failure	Failure	Approval	Initial
☐	All			Footing				
☐	Footing			Foundation				
☐	Foundation			Slab				
☐	Frame			Frame				
☐	Other			Insulation				
Joint Plan Review Required:				Finishes:				
☐	Elec.	☐	Plumb.	☐	Fire			
SUBCODE APPROVAL				Energy				
				Mechanical				
☐	CO	☐	CCO	☐	CA			
Date:				TCO				
Approved By:				Other				
				Final				

Use Group	Present	<u>R3</u>	Proposed	_____
Constr. Class	Present	_____	Proposed	_____
No. of Stories	<u>2</u>			
Height of Structure	<u>28</u>			Ft.
Area—Largest Floor	<u>1490</u>			Sq. Ft.
Total Bldg. Area/All Floors	<u>2270</u>			Sq. Ft.
Volume of Structure	<u>28,240</u>			Cu. Ft.
Total Land Area Disturbed	<u>1890</u>			Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____
2. Alteration \$ _____
3. Total (1+2) \$ _____

[] New Building
[] Addition
[] Alteration
 [] Roofing
 [] Siding
 [] Other _____
[] Demolition
[] Miscellaneous
 [] Fence _____ Height
 [] Sign _____ Sq. Ft.
 [] Pool
 [] Elevator
 [] Asbestos Abatement
 [] Other _____

FEE

\$

782.

[illegible]

1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

Administrative Surcharge

Paid [] Check # _____ Minimum Fee _____

Collected by: _____ TOTAL FEE: _____

Construction Official
WM. G. NEYMAN



**BUILDING
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

6/9/92
90-918

Block 176.05 Lot 8
Work Site Location "ENCLOSURE" TEXAS RP.
1 JANET COURT 8 Danielle way
Owner in Fee CENTRAL JERSEY O.I.P.
Address 1300 CAMPUS DRIVE WEST
MORGANVILLE NJ 07751
Tele. (908) 591-1024
Contractor GROUP CONST CO. INC
Address 3 JOGAMA BLVD. OLDBRIDGE NJ 08857
Tele. (408) 591-1024
Lic. No. or Bldrs. Reg. No. 11423
Federal Emp. No. 722758370 or Social Security No. _____

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Single - Family

PLAN REVIEW		Date	Initial	INSPECTIONS	Dates (Month/Day)			
☐	No Plans Req.			Type:	Failure	Failure	Approval	Initial
☐	All	6-8-92	JMM	Footing	_____	_____	6-30-92	JMM
☐	Footing	_____	_____	Foundation	_____	_____		
☐	Foundation	_____	_____	Slab	_____	_____	7-16-92	JMM
☐	Frame	_____	_____	Frame	_____	_____	9-11-92	JMM
☐	Other _____	_____	_____	Insulation	_____	_____		
Joint Plan Review Required:				Finishes:	_____	_____	_____	_____
☐	Elec.	☐	Plumb.	☐	Fire	Energy	_____	_____
SUBCODE APPROVAL				Mechanical	_____	_____	_____	_____
☐	CO	☐	CCO	☐	CA	TCO	_____	_____
Date: _____				Other	_____	_____	_____	_____
Approved By: _____				Final	_____	_____	11-23-92	LHO

Use Group	Present <u>R3</u>	Proposed _____
Constr. Class	Present _____	Proposed _____
No. of Stories	<u>2</u>	
Height of Structure	<u>28</u>	Ft.
Area—Largest Floor	<u>1490</u>	Sq. Ft.
Total Bldg. Area/All Floors	<u>2270</u>	Sq. Ft.
Volume of Structure	<u>28,240</u>	Cu. Ft.
Total Land Area Disturbed	<u>1890</u>	Sq. Ft.

1. New Bldg. \$ _____
2. Alteration \$ _____
3. Total (1+2) \$ _____

[] New Building
[] Addition
[] Alteration
 [] Roofing
 [] Siding
 [] Other _____
[] Demolition
[] Miscellaneous
 [] Fence _____ Height
 [] Sign _____ Sq. Ft.
 [] Pool
 [] Elevator
 [] Asbestos Abatement
 [] Other _____

FEE

\$ _____

100

7604

Age Group	Percentage
0-10	10%
11-20	20%
21-30	30%
31-40	25%
41-50	15%
51-60	10%
61-70	5%
71-80	2%
81-90	1%
91-100	1%

* $p < 0.05$ compared to the control group.

Administrative Surcharge

Paid [] Check # _____ Minimum Fee _____

Collected by: _____ TOTAL FEE _____

Submitted by: _____

**MARLBORO TWP.
CONSTRUCTION DEPT.**

Construction Official
WM. G. NEWMAN



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

6/9/92
92-916

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
19		Fixtures (1)
25		Receptacles (2)
23		Switches (3)
		Total 1 + 2 + 3
1	GAS	Range
		Oven(s)
		Surface Unit
1		Dishwasher
		Garbage Disposal
1	GAS	Dryer
		A/C Unit
		Burglar Alarms
		Intercoms Panels
2		Smoke Detectors
		Whirlpool/spa
		Pool Bonding
		Pool Filter Motor
		Pool Lights
		Water Heater(s)
1	GAS	Central heat:
		oil, gas or elec.
		Baseboard Heat Units
1		Thermostats
		Heat Pump
		Pump(s)
		Motor Control Center/Sub Panels
		Signs
		Light Standards
		Motors—Fractional H.P.
		Motors—All Others
		Transformers
1	150 AMP	Generators
		Service Entrance
		Other

FEE (Office Use Only)

70-

8-

8-

8-

8-

90-

Administrative Surcharge \$
Paid [] Check # Minimum Fee \$
Collected by: TOTAL FEE \$

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 176.05 Lot 8
Work Site Location "ENCLOSURE" TEXAS RD.
1 JANET COURT
Owner in Fee CENTRAL JERSEY O.I.P.
Address 1300 CAMPUS DRIVE WEST
MORGANVILLE NJ 07151
Tele. (908) 591-1024
Contractor SPARKS ELECTRIC
Address 247 BECKERVILLE RD
LAKEHURST NJ
Tele. (908) 657-1412
Lic. No. 9715
Federal Emp. No. _____ or Social Security No _____

B. ELECTRICAL CHARACTERISTICS

[] Reinspection [] Resale [] Meter Set
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as FAMILY DWELLING Utility Co. TCP+L
Est. Cost of Elec. Work \$ 9900

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS:	Dates (Month/Day)
[] No Plans Required	Type:	Failure Failure Approval Initial
Joint Plan Review Required:	Rough	
[] Bldg. [] Plumb. [] Fire	Temporary	
[] Elec. Plans Approved	Constr. Serv.	
Date:	TCO	
Approved by:	Other	
	Service	
	Final	
SUBCODE APPROVAL:	Temp. Cut-in-Card Date Issued	
[] CO [] CCO [] CA	Final Cut-in-Card Date Issued	
Date:	Line Dept.	
Approved by:		

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Dennis Sparks
Signature-Contractor Seal

[] Licensed Electrical Contractor [] Exempt Applicant

**MARLBORO TWP.
CONSTRUCTION DEPT.**

Construction Official
WM. G. NEWMAN



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

6/9/92
92-916

R# 2025351

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 176.05 Lot 8
Work Site Location "ENCLOSURE" TEXAS RD.

1 JANET COURT

Owner in Fee CENTRAL JERSEY O.I.P.

Address 1300 CAMPUSS DRIVE WEST
MORGANVILLE NJ 07751

Tele. (908) 591-1024

Contractor SPARKS ELECTRIC

Address 247 BECKERVILLE RD
LAKEHURST NJ

Tele. (908) 657-1412

Lic. No. 9715

Federal Emp. No. _____ or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

☐ Reinspection ☐ Resale ☐ Meter Set

☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____

Building Occupied as FAMILY DWELLING Utility Co. TC P+L

Est. Cost of Elec. Work \$ 2400

JOB SUMMARY (Office Use Only)

PLAN REVIEW:

☐ No Plans Required
Joint Plan Review Required:
☐ Bldg. ☐ Plumb. ☐ Fire
☐ Elec. Plans Approved

Date: _____

Approved by: _____

SUBCODE APPROVAL:

☒ TCO ☐ Other CA

Date: _____

Approved by: _____

INSPECTIONS:

Type:	Dates (Month/Day)	Failure	Failure	Approval	Initial
Rough					
Temporary					
Constr. Serv.					
TCO					
Other					
Service					
Final					
Temp. Cut-in-Card Date Issued					
Final Cut-in-Card Date Issued					
Line Dept.					

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
<u>19</u>		Fixtures (1)
<u>25</u>		Receptacles (2)
<u>23</u>		Switches (3)
		Total 1 + 2 + 3
<u>1</u>	<u>GAS</u>	Range
		Oven(s)
		Surface Unit
<u>1</u>		Dishwasher
		Garbage Disposal
<u>1</u>	<u>GAS</u>	Dryer
		A/C Unit
		Burglar Alarms
		Intercoms Panels
<u>2</u>		Smoke Detectors
		Whirlpool/spa
		Pool Bonding
		Pool Filter Motor
		Pool Lights
		Water Heater(s)
<u>1</u>	<u>GAS</u>	Central heat:
		oil, <u>gas</u> or elec.
		Baseboard Heat Units
<u>1</u>		Thermostats
		Heat Pump
		Pump(s)
		Motor Control Center/Sub Panels
		Signs
		Light Standards
		Motors—Fractional H.P.
		Motors—All Others
		Transformers
		Generators
<u>1</u>	<u>150AMP</u>	Service Entrance
		Other

FEE (Office Use Only)

70-

8-

8-

8-

90-

Administrative Surcharge \$ _____
Paid ☐ Check # _____ Minimum Fee \$ 114
Collected by: _____ TOTAL FEE \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Electrical Contractor ☐ Exempt Applicant

Signature: Contractor Seal

**MARLBORO TWP.
CONSTRUCTION DEPT.**

Construction Official
JAMES G. MARTIN



**FIRE PROTECTION
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

6/9/92
92-916

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 176.05 Lot 8
Work Site Location "ENCLOSURE" TEXAS RD
1 JANET COURT
Owner in Fee CENTRAL JERSEY O.I.P.
Address 1300 CAMPU DRIVE WEST
MORGANVILLE NJ 07751
Tele. (908) 591-1024
Contractor GROUP CONST CO. INC.
Address 3 JOCAMA BLVD
OLD BRIDGE NJ 08857
Tele. (908) 591-1024
Lic. No. 11423
Federal Emp. No. 722738370 or Social Security No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present R-3 Proposed _____
Constr. Class. Present _____ Proposed _____
Heating Systems ☒ New ☐ Existing
Type: ☒ Gas ☐ Oil ☐ Electrical ☐ Solar
☐ Other _____
Location: FIRST FLOOR UTILITY ROOM
Total Est. Cost of Fire Prot. Work \$ _____ [] Other _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS:	Dates (Month/Day)			
[] No Plans Required	Type:	Failure	Failure	Approval	Initial
Joint Plan Review Required:					
[] Bldg. [] Plumb. [] Elec.	Suppression Test				
[] Fire Plans Approved	Fire Alarm Test				
Date: _____	Smoke Test				
Approved by: _____	Mechanical				
SUBCODE APPROVAL:	TCO				
[] CO [] CCO [] CA	Other				
Date: _____	Other				
Approved by: _____	Other				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source CITY
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision _____
Proprietary Supervision _____

Flammable Liquid Storage Tanks	() Capacity	_____	Fuel	_____
Combustible Liquid Storage Tanks	() Capacity	_____	Fuel	_____
L.P.G. Storage Tanks	() Capacity	_____	Fuel	_____
L.N.G. Storage Tanks	() Capacity	_____	Fuel	_____

	Number
Wet Sprinkler Heads	_____
Dry Sprinkler Heads	_____
TOTAL	_____

Smoke Detectors	<u>25</u>
Heat Detectors	<u>5</u>
TOTAL	_____

Stand Pipes	_____
Kitchen Hood Exhaust Systems	_____

Pre-Engineered Systems	
CO ₂ Suppression	_____
Halon Suppression	_____
Foam Suppression	_____
Dry Chemical	_____
Wet Chemical	_____

Gas or Oil Fired Appliance	<u>4</u>
OTHER	_____

FEE (Office Use Only)

15.00

30.00

Administrative Surcharge	\$	_____
Paid [] Check # _____	Minimum Fee	\$
Collected by _____	TOTAL FEE	\$

45.00

**MARLBORO TWP.
CONSTRUCTION DEPT.**

Construction Official
JAMES G. MARTIN



**FIRE PROTECTION
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

6/9/92
92-916

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 176.05 Lot 8
Work Site Location "ENCLOSURE" TOWN RD
1 FAIRFAX COURT & Conville Way
Owner in Fee CENTRAL JESSEY O.I.P.
Address 1300 CAMPU DRIVE WEST
MORGANVILLE NJ 07751
Tele. (908) 591-1024
Contractor GROUP CONST CO. INC.
Address 3 JOGAMA BLVD
OLD BRIDGE NJ 08857
Tele. (908) 591-1024
Lic. No. 11423
Federal Emp. No. 722758370 or Social Security No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present R-3 Proposed _____
Constr. Class. Present _____ Proposed _____
Heating Systems [☒] New [] Existing
Type: [☒] Gas [] Oil [] Electrical [] Solar
[] Other _____
Location: FIRST FLOOR UTILITY ROOM
Total Est. Cost of Fire Prot. Work \$ _____ [] Other _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS:	Dates (Month/Day)
[] No Plans Required	Type:	Failure Failure Approval Initial
Joint Plan Review Required:		
[] Bldg. [] Plumb [] Elec.	Suppression Test	_____
[] Fire Plans Approved	Fire Alarm Test	<u>11/16/92</u> <u>11/29/92</u>
Date: _____	Smoke Test	_____
Approved by: _____	Mechanical	<u>11/29/92</u> <u>11/29/92</u>
SUBCODE APPROVAL:	TCO	_____
[] CO [] CCO [] CA	Other <u>Final</u>	<u>11/16/92</u> <u>11/29/92</u>
Date: <u>11/20/92</u>	Other	_____
Approved by: _____	Other	_____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source CITY
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision _____
Proprietary Supervision _____

Flammable Liquid Storage Tanks	() Capacity	_____	Fuel	_____
Combustible Liquid Storage Tanks	() Capacity	_____	Fuel	_____
L.P.G. Storage Tanks	() Capacity	_____	Fuel	_____
L.N.G. Storage Tanks	() Capacity	_____	Fuel	_____

	Number	FEE (Office Use Only)
Wet Sprinkler Heads	_____	
Dry Sprinkler Heads	_____	
TOTAL		
Smoke Detectors	<u>25</u>	
Heat Detectors	<u>5</u>	
TOTAL		<u>15.00</u>
Stand Pipes	_____	
Kitchen Hood Exhaust Systems	_____	
Pre-Engineered Systems		
CO ₂ Suppression	_____	
Halon Suppression	_____	
Foam Suppression	_____	
Dry Chemical	_____	
Wet Chemical	_____	
Gas or Oil Fired Appliance	<u>4</u>	<u>30.00</u>
OTHER	_____	

Administrative Surcharge \$ _____
Paid [] Check # _____ Minimum Fee \$ _____
Collected by _____ TOTAL FEE \$ 45.00

**MARLBORO TWP.
CONSTRUCTION DEPT.**

Construction Official
WM. G. NEWMAN



**PLUMBING
SUBCODE
TECHNICAL SECTION**



Date Received. 6/9/92
Date Issued
Control #
Permit # 92-916

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 176.05 Lot 8
Work Site Location "ENCLOSURE" TEXAS ROAD
1 JANET COURT
Owner in Fee CENTRAL JERSEY O.I.P.
Address 3 JOCAMA BLVD
OLD BRIDGE NJ 08857
Tele. (908) 599-1024
Contractor C+R PLUMBING
Address RT 9
LANOKA HARBOR NJ
Tele. (609) 693-0006
Lic. No. 2893
Federal Emp. No. 512692008 or Social Security No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present R-3 Proposed _____
Building Sewer Size 4"
Water Service Size 1"
Estimated Cost of Plumbing Work \$ 5800

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS:		Dates (Month/Day)			
		Type:	Failure	Failure	Approval	Initial	
☐ No Plans Required		Slab	_____	_____	_____	_____	
Joint Plan Review Required:		Rough	_____	_____	_____	_____	
☐ Bldg. ☐ Elec. ☐ Fire		Water	_____	_____	_____	_____	
☐ Plumb. Plans Approved		Sewer	_____	_____	_____	_____	
Date: <u>6-8-92</u>		Fixtures	_____	_____	_____	_____	
Approved by: <u>[Signature]</u>		Gas Equipment	_____	_____	_____	_____	
		Gas Final	_____	_____	_____	_____	
		Solar	_____	_____	_____	_____	
		TCO	_____	_____	_____	_____	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature-Contractor Seal

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIXTURE/EQUIPMENT:	FEE (Office Use Only)
<u>3</u>	Water Closet	<u>30</u>
<u>2</u>	Urinal/Bidet	<u>20</u>
<u>1</u>	Bath Tub	<u>40</u>
<u>1</u>	Lavatory	<u>10</u>
<u>1</u>	Shower	<u>10</u>
<u>1</u>	Floor Drain	<u>10</u>
<u>1</u>	Sink	<u>10</u>
<u>1</u>	Dishwasher	<u>10</u>
<u>1</u>	Drinking Fountain	<u>10</u>
<u>2</u>	Washing Machine	<u>20</u>
<u>4</u>	Hose Bibb	<u>40</u>
<u>1</u>	Gas Piping	<u>10</u>
<u>1</u>	Fuel Oil Piping	<u>10</u>
<u>1</u>	Water Heater	<u>10</u>
<u>1</u>	Steam Boiler	<u>10</u>
<u>1</u>	Hot Water Boiler	<u>10</u>
<u>1</u>	Sewer Pump	<u>10</u>
<u>1</u>	Interceptor/Separator	<u>10</u>
<u>1</u>	Backflow Preventer	<u>10</u>
<u>1</u>	Greasetrap	<u>10</u>
<u>1</u>	Water Cooled A/C	<u>10</u>
<u>1</u>	or Refrigeration Unit	<u>10</u>
<u>1</u>	Sewer Connection	<u>40</u>
<u>1</u>	Water Service Connection	<u>40</u>
<u>1</u>	Gas Service Connection	<u>40</u>
<u>1</u>	Active Solar System <u>Radiant</u>	<u>40</u>
<u>1</u>	Other <u>Vents</u>	<u>40</u>

Administrative Surcharge \$ _____
Paid ☐ Check # _____ Minimum Fee \$ _____
Collected by: _____ TOTAL \$ 480

**MARLBORO TWP.
CONSTRUCTION DEPT.**

Construction Official
WM. G. NEWMAN



**PLUMBING
SUBCODE
TECHNICAL SECTION**



Date Received 6/9/92
Date Issued
Control #
Permit # 92-916

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 176.05 Lot 8
Work Site Location "ENCLOSURE" TEXAS ROAD
1 FINCH COURT & DANIEL WAY
Owner in Fee CENTRAL JERSEY O.I.P.
Address 3 JUCAMA BLVD. B
OLD BRIDGE NJ 08857
Tele. (408) 549-1024
Contractor C+R PLUMBING
Address RT 9
LANOKA HARBOR NJ
Tele. (609) 693-0006
Lic. No. 2893
Federal Emp. No. 512692008 or Social Security No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present R-3 Proposed _____
Building Sewer Size 4"
Water Service Size 1"
Estimated Cost of Plumbing Work \$ 5800

JOB SUMMARY (Office Use Only)

PLAN REVIEW:

[☒] No Plans Required.

Joint Plan Review Required:

[☐] Bldg. [☐] Elec. [☐] Fire

[☐] Plumb. Plans Approved

Date: 6-8-92

Approved by: [Signature]

SUBCODE APPROVAL:

[☒] CO [☐] CCO [☐] CA

Approved by: [Signature]

Date: 11-20-92

INSPECTIONS: 7-17-92 Dates (Month/Day)

Type:	Failure	Failure	Approval	Initial
Slab				<u>[Signature]</u>
Rough				<u>9-9-92</u>
Water				<u>9-9-92</u>
Sewer				<u>9-9-92</u>
Fixtures				<u>9-9-92</u>
Gas Equipment				<u>9-9-92</u>
Gas Final				
Solar				
TCO				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[☒] Licensed Plumbing Contractor [☐] Exempt Applicant

[Signature]
Signature-Contractor Seal

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
<u>3</u>	Water Closet	<u>30</u>
<u>2</u>	Urinal/Bidet	<u>20</u>
<u>2</u>	Bath Tub	<u>40</u>
<u>1</u>	Lavatory	<u>10</u>
<u>1</u>	Shower	<u>10</u>
<u>1</u>	Floor Drain	<u>10</u>
<u>1</u>	Sink	<u>10</u>
<u>1</u>	Dishwasher	<u>10</u>
<u>1</u>	Drinking Fountain	<u>10</u>
<u>2</u>	Washing Machine	<u>20</u>
<u>4</u>	Hose Bibb	<u>40</u>
<u>1</u>	Gas Piping	<u>10</u>
<u>1</u>	Fuel Oil Piping	<u>10</u>
<u>1</u>	Water Heater	<u>10</u>
<u>1</u>	Steam Boiler	<u>10</u>
<u>1</u>	Hot Water Boiler	<u>10</u>
<u>1</u>	Sewer Pump	<u>10</u>
<u>1</u>	Interceptor/Separator	<u>10</u>
<u>2</u>	Backflow Preventer	<u>80</u>
<u>1</u>	Greasetrap	<u>10</u>
<u>1</u>	Water Cooled A/C	<u>10</u>
<u>1</u>	or Refrigeration Unit	<u>10</u>
<u>1</u>	Sewer Connection	<u>40</u>
<u>1</u>	Water Service Connection	<u>40</u>
<u>1</u>	Gas Service Connection	<u>40</u>
<u>1</u>	Active-Solar System <u>Radon</u>	<u>40</u>
<u>4</u>	Other <u>Vents</u>	<u>40</u>

Administrative Surcharge \$ _____

Paid [☐] Check # _____ Minimum Fee \$ _____

Collected by: _____ TOTAL \$ 480

MONEY RECEIPT

No. June 1st 1892

Received of Group Construction

For Two hundred & Forty Dollars

date 1st

\$ 176.05 8 - 176.00, 12

\$ 240.

TOPS  FORM 4161

ENGINEERING DEPT.
TOWNSHIP OF MARLBORO
1579 TOWNSHIP ROAD
MARLBORO, MA 01903

**THE MARLBORO TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY**

P.O. BOX 280, WICKATUNK, NEW JERSEY 07765

Area Code: 908-591-1757

Fax No.: 591-0967

COMMISSIONERS
MARILYN HIRSCHBERGER, CHAIRMAN
ALAN M. KESSLER, VICE-CHAIRMAN
JAY R. STERN, SECRETARY
RICHARD VUOLA, ASST. SECRETARY
CHARLES F. LEIN, TREASURER

DATE:

11/19/92

MEMORANDUM

TO: THE MARLBORO TOWNSHIP BUILDING INSPECTOR

FROM: THE MARLBORO TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

Please be advised that the property (ies) listed below are in compliance with the rules and regulations of The Marlboro Township Municipal Utilities Authority.

NAME OF PROJECT Enclosures
STREET ADDRESS 8 Darreille Way
BLOCK 176.05
LOT 8

WESTERN MONMOUTH UTILITIES AUTHORITY

POST OFFICE BOX 390
ENGLISHTOWN, N.J. 07726
(908) 446-9300

RUSSELL E. NERLICK

EXECUTIVE DIRECTOR/
CHIEF ENGINEER

JOEL SCHECHTER, CHAIRMAN

SAUL HORNIX, VICE CHAIRMAN

FRANK ABATE, SECRETARY

FRED STORZ, TREASURER

JAMES J. CLEARY, ATTORNEY

KEVIN F. TOOLAN, ENGINEER

LOUIS J. GARTZ, AUDITOR

November 13, 1992

Marlboro Town Hall
1979 Township Drive
Marlboro, New Jersey
07746

Attention: Bill Newman
Construction Officer

Reference: Enclosure at Marlboro #83-10C --- Certificates of Occupancy

Dear Mr. Newman:

- Certificates of Occupancy may be issued for the following blocks and lots in the above-referenced subdivision:

<u>BLOCK #</u>	<u>LOT #</u>
176.02	8
176.02	11
176.02	12
176.05	8

Very truly yours,

Russell E. Nerlick
Russell E. Nerlick, P.E.
Executive Director/ Chief Engineer

REN:ah

cc: Enclosure at Marlboro



FREEHOLD SOIL CONSERVATION DISTRICT

(Serving Middlesex and Monmouth Counties)

211 FREEHOLD ROAD

MANALAPAN, NEW JERSEY 07726

Tel: (908) 446-2300

REPORT OF PARTIAL COMPLIANCE*

11/23/1992

TO : CONSTRUCTION OFFICIAL
TWP. : MARLBORO
PROJ.: THE ENCLOSURE AT MARLBORO
APPLICATION NO.: 91-0274

Block No.	Lot No.	Comments
176.05	8	8 Danielle Way

This certifies that the soil erosion and sediment control measures for the above designated block and lot numbers are in compliance with the soil erosion and sediment control plan as certified by the Freehold Soil Conservation District and required by The Soil Erosion and Sediment Control Act of 1975 as amended (N.J.S.A. 4:24-39 et seq.)

*Pending continued compliance and establishment of a permanent vegetative cover.

Authorized Signature Stacy Abrahamson Busby

Distribution: WHITE-Municipal Construction Official
CANARY-Developer PINK-District GOLDENROD-Other
91-0274.61705.

RESIDENTIAL DRIVEWAY INSPECTION REPORT

CALLER IN BY: Fred
DATE: 11/12/92 TIME: _____
SUBDIVISION: Enclosure
BLOCK: 176.05 LOT: 8
NO. & STREET _____

	DISAPPROVED	APPROVED	DATE
ADEQUATELY PREPARED & DRAINED SUBGRADE		✓	11/12/92
WELL GRADED COMPACTED 5-INCH STONE COURSE (BASE) W/PRIME COAT <i>stab Base</i>		✓	11/12/92
UPPER 2" SMOOTH TOPPING FABC OR MABC		✓	11/13/92

REMARKS: _____

INSPECTED BY: Les Huff

FORM EDR-84
Rev. 4/90

The developer acknowledges that it failed to notify the Township in time to make all of the required driveway inspections. The developer holds the Township harmless and hereby indemnifies the Township and the homeowner for the failure of the developer to have the appropriate inspections made in a timely manner. In the event of failure of the driveway, the developer will make the appropriate repairs and will continue to indemnify and hold the Township harmless.

The developer's signature will be required for a certificate of occupancy if each and every inspection was not made.

Developer's signature _____ date _____



FILE

MARLBORO TOWNSHIP
COMPLIANCE WITH HOME BUYERS PROTECTION CODE
CHAPTER 76, TITLE 76-1 THROUGH 76-7

Home buyer is asked to make this acknowledgement as required by code, prior to obtaining a Certificate of Occupancy.

Per Title 76-5 of the CODE:

- (1) Sales Map was on display at the time of my visit to the Sales Office.
- (2) I studied the Sales Map to the extent of my satisfaction.
- (3) The Seller did not refuse to answer any question pertaining to the Sales Map.

MARY JO FIORDALISO
PRINT NAME OF BUYER

Mary Jo Fiordaliso
SIGNATURE OF HOME BUYER

ROBERT FIORDALISO
PRINT NAME OF BUYER

Robert Fiordaliso
SIGNATURE OF HOME BUYER

DATE 11/11/92

BLOCK 176.05 LOT 8



Home Buyers Warranty®

HOME BUYERS WARRANTY NJ024253
ALLUVIUM CORPORATE CENTER SUITE 6
VOORHEES, NJ 08043
(609) 784-7779, (800) 488-8844

CERTIFICATE OF PARTICIPATION IN

NEW HOME WARRANTY PLAN OF HOME BUYERS WARRANTY

NOTICE: REPRODUCTIONS OF THIS DOCUMENT ARE NOT ACCEPTABLE FOR WARRANTY COVERAGE. ANY MODIFICATIONS, ALTERATIONS OR REVISIONS MADE TO THIS DOCUMENT WITHOUT EXPRESS WRITTEN CONSENT OF HOME BUYERS WARRANTY WILL VOID THE WARRANTY COVERAGE. THIS DOCUMENT IS NOT VALID UNLESS IT HAS BEEN SIGNED BY A REPRESENTATIVE OF HOME BUYERS WARRANTY.

PLEASE TYPE OR PRINT

1. Homebuyer(s): ROBERT & MARY JO FIORDALISO
Address of Home Enrollment: 1 JANET COURT, MORGANVILLE, NJ 07751
8/176.05 THE ENCLOSURE

Lot/Block _____ Subdivision _____ County _____

2. Builder Name: GROUP CONSTR. CO. OF HARBOR HBW Builder No. 1200-1498

3. Effective Date of Warranty _____ (Date of closing or settlement.)
Month _____ Day _____ Year _____

4. Sales Price of Home \$ 178,650 Total Rate Paid \$ 302.432.98

A. Rate Formula for amount of sales price up to \$150,000:

If Price Does Not Include Lot Multiply by 1.25 150,000 ÷ 1,000 = 150.00 × 2.60 = 390.00 + 300.00 = 50.00 = 340.00
Sales Price (Up To \$150,000) Rate Total Cost If FHA/VA Home Initial Fee Amount Due

B. Rate Formula for amount of sales price exceeding \$150,000:

If Price Does Not Include Lot Multiply by 1.25 28,650 ÷ 1,000 = 28.65 × 1.50 = 42.98
Sales Price (Amount Over \$150,000) Rate Additional Amount Due

C. Rate Formula for Five Year Extended Structural Coverage:

If Price Does Not Include Lot Multiply by 1.25 _____ ÷ 1,000 = _____ × .45 = _____
Sales Price Rate Additional Amount Due

NOTICE: By completing rate formula calculation C above, the Builder and Homeowner(s) are accepting the Extended Five (5) Year Structural Warranty Program.

5. ☐ Condominium ☐ Fee Simple ☐ Townhouse ☒ Single Family Detached
6. ☐ Low Rise (2 story) ☐ Mid Rise (3-5 story) ☐ High Rise (6 story or greater) ☐ Not applicable
Effective Date of Common Elements Coverage: _____ (date main structure housing individual units is completed)
Month _____ Day _____ Year _____
No common elements coverage will be provided unless all units in a building are enrolled.

7. Mortgagee Name _____
Street _____
City _____ State _____ Zip Code _____

CERTIFICATION OF ENROLLMENT

THIS CERTIFIES THAT THE ABOVE-DESCRIBED DWELLING UNIT IS ENROLLED IN THE HOME BUYERS WARRANTY NEW HOME WARRANTY PLAN AND THAT THE WARRANTY COST, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS BEEN PAID IN FULL TO NATIONAL HOME INSURANCE COMPANY (A RISK RETENTION GROUP). THE CERTIFICATE OF INSURANCE FOUND ON THE REVERSE SIDE OF THIS FORM VERIFIES THE INSURANCE COVERAGE PROVIDED BY THE INSURER.

CHECK ONE (if applicable)

☐ FHA ☐ VA ☐ FmHA ☒ Other
CASE # _____

#12441

\$382.98

10/19/92

HOME BUYERS WARRANTY CORPORATION

Date 10 / 21 / 92
Month Day Year

CERTIFICATE OF INSURANCE

HOME WARRANTY INSURANCE POLICY NATIONAL HOME INSURANCE COMPANY

(A Risk Retention Group)
2675 S. Abilene Street
Aurora, Colorado 80014
303-368-7180

N.H.I.C. 0100
Policy Number

Item 1. Name Insured The Builder as listed on the Certificate of Participation Form, HBW #202 GG.	Item 2. Policy Period 12:01 a.m. Standard time at the address of the named Insured as stated herein, except see paragraph B below, from the effective date of warranty until the warranty period expires.
---	---

SCHEDULE OF COVERAGE

The insurance afforded is only with respect to the following coverage. The limit of the Company's liability against such coverage shall be stated herein, subject to all the terms of the policy from which this Certificate of Insurance is issued.

Residential Warranty Insurance Coverage	Limit of Liability Per Home
Coverage applies to Approved Home Warranty Certificate of Participation Forms issued by the named Insured.	Original purchase price of the Home as shown on the Certificate of Participation Form, HBW #202 GG. (No aggregate limit under this policy is applicable.)

- A. This certificate verifies that as of the date indicated, an insurance policy is in effect and the name of the Certificate Holder has been added to the Schedule of Certificate Holders whose Approved Home Warranty Certificate of Participation Forms are insured under the policy number indicated above.
- B. In the event that the above insurance policy is cancelled for any reason, the Company will remain liable under the terms and conditions of the insurance policy until all Approved Home Warranty Certificate of Participation Forms have expired under their terms.
- C. The above schedule of coverage is a brief description of the Home Warranty Insurance Policy. The complete policy is on file at the Home Buyers Warranty District Office and is available for review.

MARLBORO TWP. ¹²⁵
CONSTRUCTION DEPT. 2025357



CUT-IN-CARD

Construction Official
JAMES G. MARTIN

MUNICIPALITY

Marlboro Twp

LOCATION

10000 1st

UTILITY CO

BLK 1605 LOT 8

OWNER

Mc Endow

OCCUPANT

Mc

"Installation in the above premises has been inspected and is
in accordance with N.E.C., utility and DCA requirements."

☐ FINAL

☒ TEMPORARY This approval void after _____ days

DESCRIPTION OF SERVICE

1500w sec

INSTALLED BY

Sparks &

LICENSE NO

9715

DATE

10/10/14

PERMIT # CP-516

INSPECTOR

Mc

Lic. No:

3234

MARLBORO TOWNSHIP
WATER TABLE TEST REPORT

Per Code Section 84-30D (1) (a)

Date 6/29/92

Weather Sunny

Inspector Ted Haff

Project The Enclosure

Location over Jarrett Daniel Sec 2
(Address)

Block/Lot 176.05; 8

SKETCH

Report

Depth of test hole or test pit: 36" 6/29/92 11:00 am

Length of time hole was open: 20 3/4 6/30/92 7:45 am

Depth of water in hole: No water @ 24"

TEST PASSED ☒

TEST FAILED ☐

Notes _____

Fee: \$120.00, per 84-26E (4) paid on 6/9/92 by check No. _____

dated 6/9/92

Group Construction Co. Inc.

June 10, 1992

Marlboro Township Building Department
1979 Township Drive
Marlboro, NJ 07746

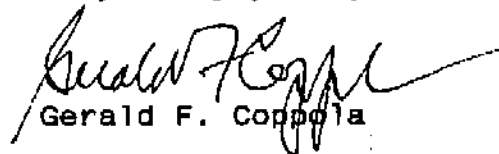
Dear Susan:

Confirming our discussion of today, please note that the building permit applications for the following lots erroneously listed the principal contractor as Group Construction Co., Inc. The permits should have listed Group Construction Co. of Marlboro V, Inc. as the principal contractor with all other information on the permits remaining unchanged.

<u>Block</u>	<u>Lot</u>
176.02	2
176.02	78
176.02	8
176.02	11
176.02	12
176.05	8

Thank you for your help in regard to this matter.

Very truly yours,


Gerald F. Coppola

WESTERN MONMOUTH UTILITIES AUTHORITY

POST OFFICE BOX 390
ENGLISHTOWN, N.J. 07726
(908) 446-9300

JOEL SCHECHTER, CHAIRMAN
SAUL HORNIK, VICE CHAIRMAN
FRANK ABATE, SECRETARY
FRED STORZ, TREASURER
JAMES J. CLEARY, ATTORNEY
KEVIN F. TOOLAN, ENGINEER
LOUIS J. GARTZ, AUDITOR

RUSSELL E. NERLICK
EXECUTIVE DIRECTOR/
CHIEF ENGINEER

June 2, 1992

Marlboro Town Hall
1979 Township Drive
Marlboro, N.J. 07746

Attention: William Nickel,
Construction Officer

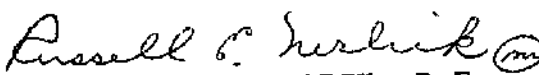
Reference: The Enclosure at Marlboro -- Building Permits --
Project No. 83-10-C

Dear Mr. Newman:

Building Permits may be issued for the following blocks and lots
in the above-referenced subdivision:

<u>BLOCK #</u>	<u>LOT #</u>
176.02	2
176.02	8
176.02	11
176.02	12
176.02	78
176.02	79
176.05	8

Very truly yours,


RUSSELL E. NERLICK, P.E.
Executive Director and
Chief Engineer

REN/nr

cc: Central Jersey Office &
Industrial Park

Township of Marlboro, N.J.
536-0200
APPLICATION FOR ZONING APPROVAL

Date: MAY 29

19 92

Application is hereby made for a Zoning Permit in accordance with the requirements of the Township of Marlboro. The sub-joined statement, and drawings submitted herewith are hereby made a part of this application. I hereby agree to comply with all ordinances and governing regulations of the Township of Marlboro. If any use or building or structure applied for herein shall be in violation of the above, the Zoning Officer shall have the right to stop such use or work on the premises until such violation shall have been corrected and there shall be no liability on the part of the Township of Marlboro because of such stoppage.

OWNERS NAME

CENTRAL JERSEY O.I.P.

(Applicant must answer the following applicable questions)

Owner Telephone:

(908) 591-1024

STREET ADDRESS

1 JANET COURT

BLOCK

176.05

LOT

8

IN WHAT ZONE?

RSCS

WHAT ARE LANDS NOW BEING USED FOR?

RESIDENTIAL

WHAT ARE BUILDINGS NOW BEING USED FOR?

RESIDENTIAL

EXPLAIN IN DETAIL THE PROPOSED CONSTRUCTION

SINGLE FAMILY DWELLING

SUBDIVISION NAME

"THE ENCLOSURE"

Posted 6/3/92

(12)

STATE SIZE OF NEW CONSTRUCTION (sq. ft.)

1840 (LIVING AREA)

MODEL NAME

CRESTMONT I

(ATTACH A SURVEY SHOWING PRESENT AND PROPOSED CONSTRUCTION)

AFFIDAVIT TO BE SIGNED BY APPLICANT

COUNTY OF MONMOUTH:

: SS:

STATE OF NEW JERSEY:

Date:

19

I, _____, being of full age and being duly sworn, depose and say that I am the owner in fee simple of the premises herein described and shown on the accompanying drawings, and that the use or occupancy herein described will be done in accordance with all laws and laws and ordinances of the Township of Marlboro pertaining thereto.

All statements herein made by me are true to the best of my knowledge and belief.

Sworn to and subscribed before

me this

1

day of

June

19 92

(Signature of Applicant)

Approved:

James Kessler

Zoning Officer

Date:

6-3-92

Notary Public

ALLYSON E. GOLDFARB

A Notary Public of New Jersey

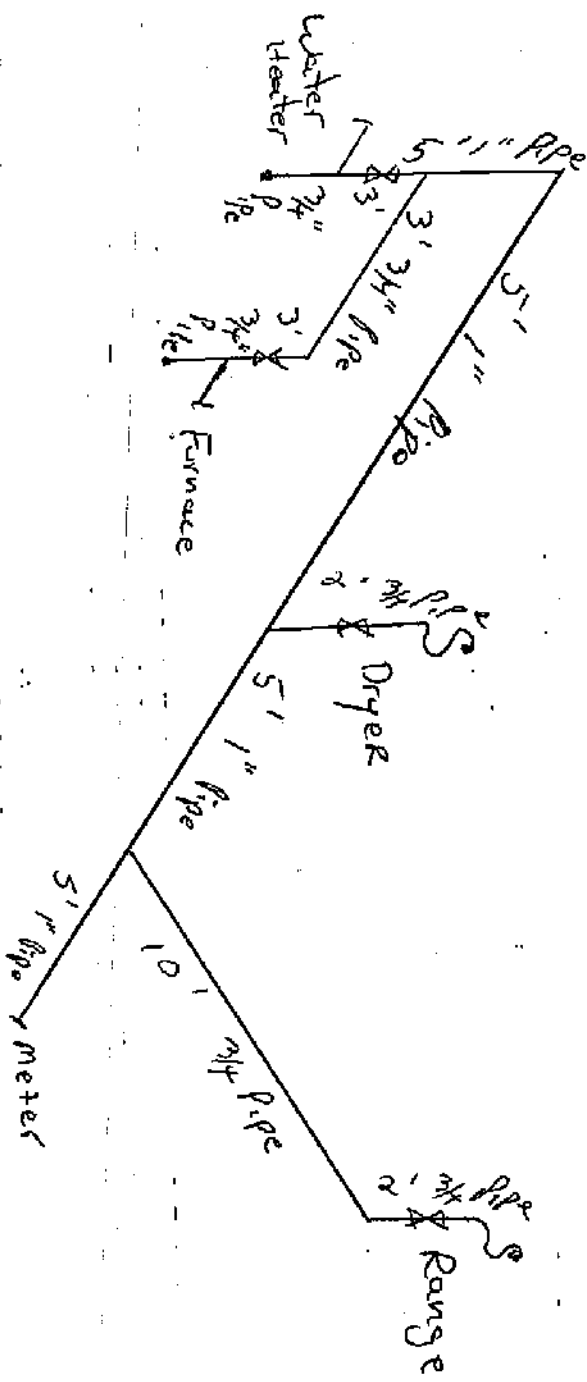
My Commission Expires September 16, 1996

DENIAL OF ZONING PERMIT (IF APPLICABLE)

The Zoning Ordinance of the Township of Marlboro requires denial of this application.

19

Zoning Officer

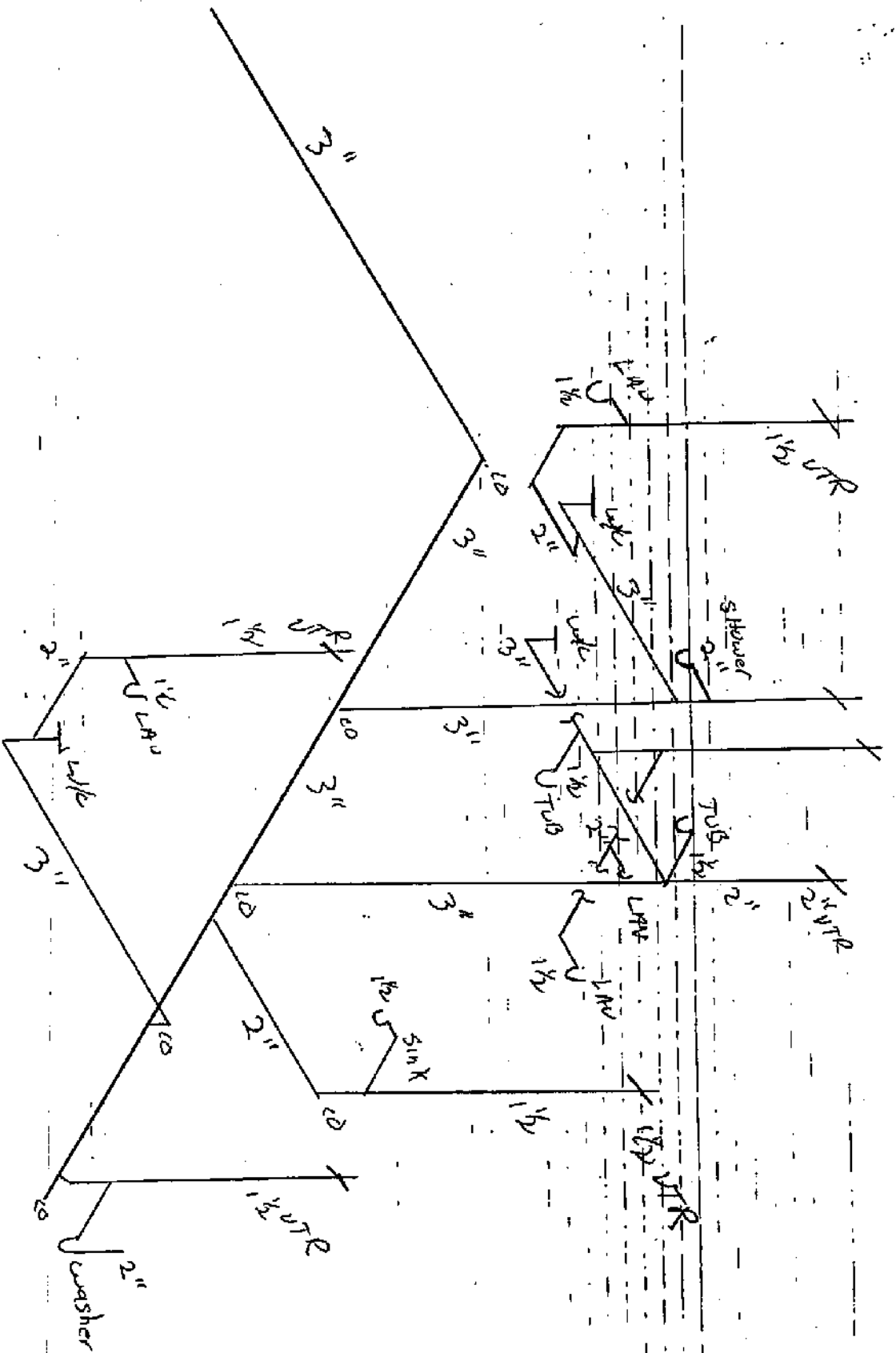


W. J. Green

The Enclosure at Marlboro
Crestmont 1st Model

The Endorse at Marlboro
c'estment #142 Model

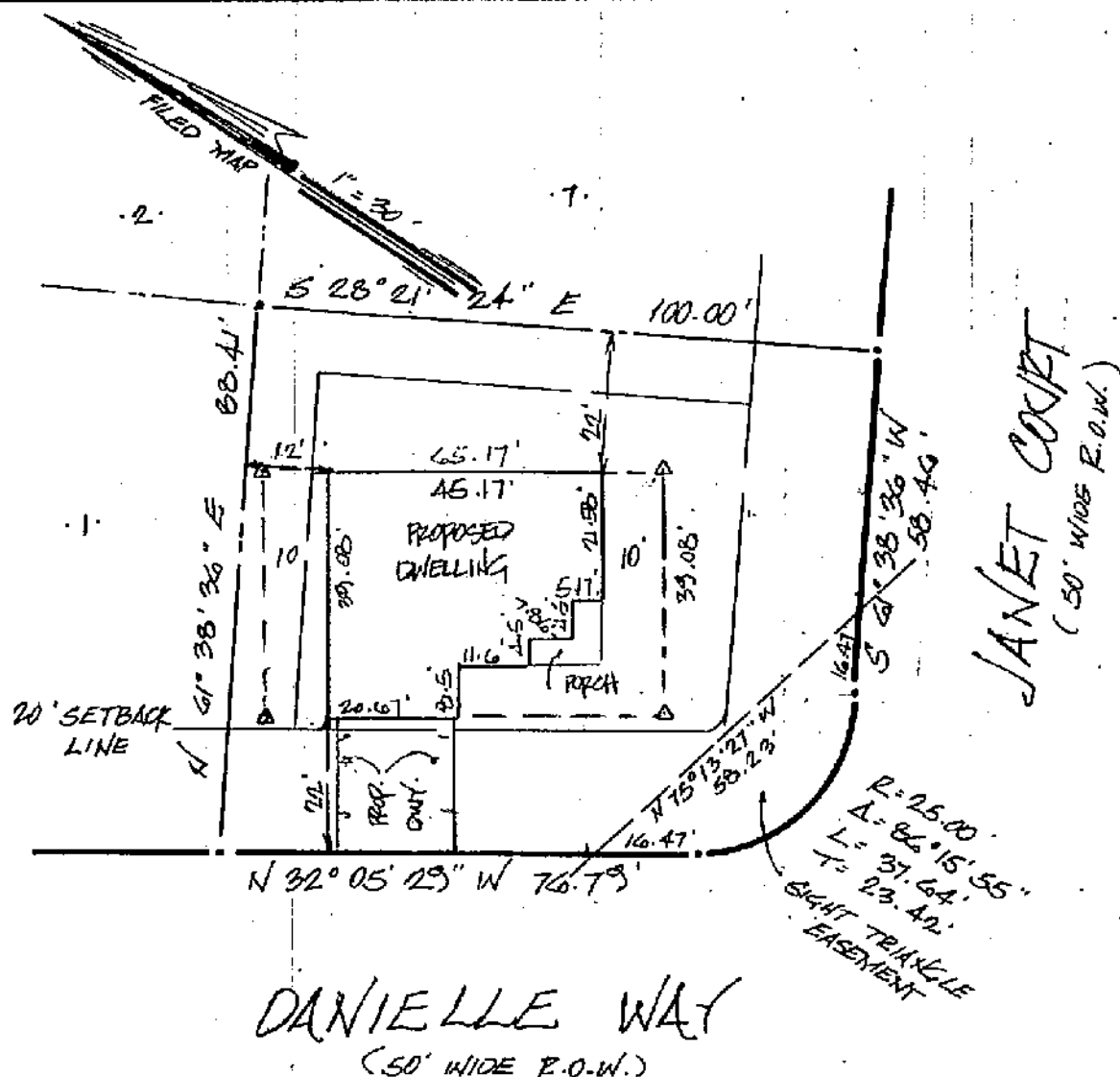
His Grace



GROUP CONSTRUCTION CO.
OF OCEAN TOWNSHIP I, INC.

2336

Township of Marlboro June 11, 1992 building permit \$1016.00
block 176.05 lot 8
Enclosure



NOTE:

COTS AND FILLS ARE
SHOWN TO BASEMENT FLOOR
ELEVATION

GAR. F.L.R. ELEV. 94.8
BASEMENT F.L.R. ELEV. 88.0

MODEL

CRESTMONT 1
ON SLAB

REVISED MODEL LOC. PER CLIENT REQUEST 6-17-92

PROPERTY BEING KNOWN AND DESIGNATED AS LOT 8 IN BLOCK 176.05 AS SHOWN ON
A MAP ENTITLED, "THE ENCLOSURE AT MARLBORO, LOTS 59-A, 60-A, 61-A, 64-A,
67-A BLOCK 53, FINAL MAP - SECTION TWO", FILED IN THE MONMOUTH
COUNTY CLERK'S OFFICE ON AS CASE No. SHEET

LOT	BLOCK	MODEL	HOUSE No.	LOT AREA
8	176.05	CRESTMONT		8,399 9E

CREST

Engineering Associates Inc.

PROFESSIONAL ENGINEERS & PLANNERS
LAND SURVEYORS - LANDSCAPE ARCHITECTS

CREST PROFESSIONAL PLAZA
P.O. BOX 1210 - STATE HWY. 33
HIGHTSTOWN, N.J. 08520 - 608-448-5550

Daniel P. Hundley

**DANIEL P.
HUNDLEY**

L.S. N.J. LIC. NO. 33174

~ PLOT PLAN ~
FOR

LOT 8 IN BLOCK 176.05

MARLBORO TOWNSHIP
MONMOUTH COUNTY, NEW JERSEY

DATE	DRAWN	CHKD.
5.26.92	EW	JRM
SCALE	FILE NO.	
1" = 30'	N - 797	

SLPAB -
Creston I

176.65 8

1 Jmt at
The Enclave

New Single Farm Alley -
R-3 - SB Ave

Pts Ogum Pt Ave 2276 - $\times 36.80 = 83756$ $\times 1.14 =$
95482.

gave Ave 430. $\times 11.75 = 5052$ $\times 1.14 = 5759$

- 10th Ave 101,241 -

Total Value ~~24,800~~ + 1900 gain = 32,720 ~~$\times 1.14 =$~~
~~28,240~~
2480 + 3440 - gauge = 28,240 ~~52 - DCA~~
45 -

Bld - 327 - 382.

Phln 480.

Ce 114 -

Fri 38 45/

Zone 20 -

Co 28 - 30

DCA ~~38~~ 45

110/6.

TO:

General Land Abstract Co.
Michael A. Toto, Esq.
Robert & Mary Jo Fiordaliso
FHH US Mortgage Corporation, It's Successors and/or Assigns,
as their interests may appear

I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS MAP OR PLAN IS THE RESULT OF A FIELD SURVEY MADE ON 11/12/92 BY ME OR UNDER MY DIRECT SUPERVISION, IN ACCORDANCE WITH THE RULES AND REGULATIONS PROMULGATED BY THE "STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS".

THE INFORMATION SHOWN HEREON CORRECTLY REPRESENTS THE CONDITIONS FOUND AT, AND AS OF THE DATE OF THE FIELD SURVEY, EXCEPT SUCH IMPROVEMENTS OR EASEMENTS, IF ANY, BELOW THE SURFACE AND NOT VISIBLE.

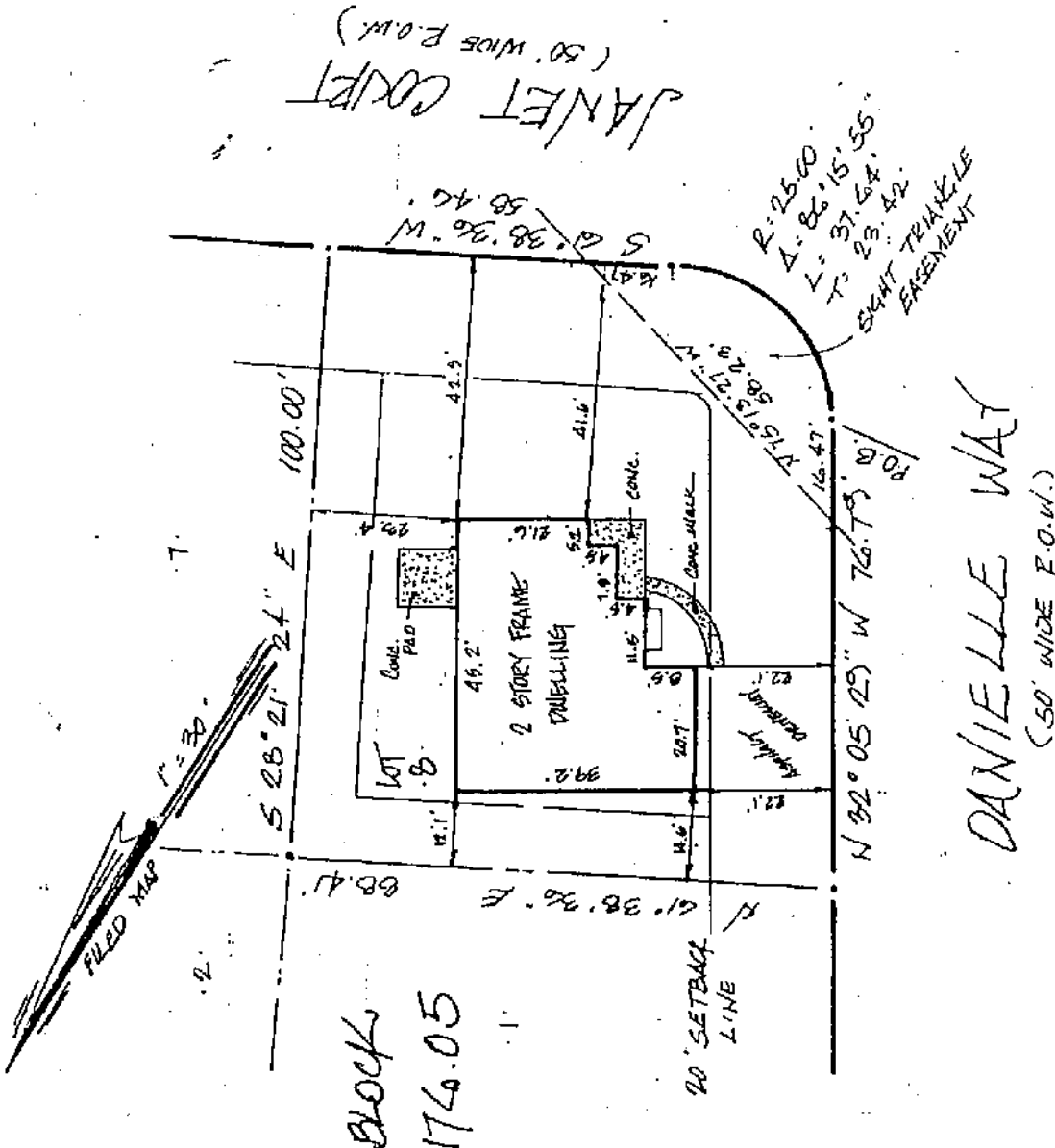
THIS CERTIFICATION IS GIVEN SOLELY TO THE ABOVE NAMED PARTIES EXCEPT AS FOLLOWS:

- A. TO THE TITLE INSURER SO THAT IT MAY INSURE TITLE TO THE PREMISES SHOWN HEREON;
B. TO THE MORTGAGE HOLDER, THE CERTIFICATION SHALL SURVIVE TO ITS SUCCESSORS OR ASSIGNS;

CAUTION: IF THIS DOCUMENT DOES NOT CONTAIN A RAISED IMPRESSION SEAL OF THE PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL DOCUMENT AND MAY HAVE BEEN ALTERED.

NOTES:

1. THIS CERTIFICATION IS MADE ONLY TO HEREON NAMED PARTIES FOR PURCHASE AND OR MORTGAGE OF HEREIN DELINEATED PROPERTY BY THE NAME PURCHASER, NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY SURVEYOR FOR USE OF SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO USE OF SURVEY FOR SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN CERTIFICATION EITHER DIRECTLY OR INDIRECTLY.
2. UNDERGROUND UTILITIES NOT LOCATED BY THIS SURVEY.
3. NO ATTEMPT WAS MADE TO DETERMINE IF ANY PORTION OF THIS PROPERTY IS CLAIMED BY THE STATE OF N.J. AS TIDELANDS.
4. DEED REFERENCE BOOK _____, PAGE _____.
5. ENVIRONMENTALLY SENSITIVE AREAS ARE NOT LOCATED BY THIS SURVEY.
6. PROPERTY CORNERS HAVE NOT BEEN SET AS PER WRITTEN AGREEMENT.



SURVEY OF PROPERTY

LOT 8
BLOCK 176.05

MARLBORO TOWNSHIP
MONMOUTH COUNTY, NEW JERSEY

CREST
Engineering Associates Inc.
PROFESSIONAL ENGINEERS & PLANNERS
LAND SURVEYORS / LANDSCAPE ARCHITECTS

CREST PROFESSIONAL PLAZA
P.O. BOX 1216 STATE HWY. 30
HIGHTSTOWN, N.J. 08520
(609) 448-8880

12 ROBINS PRVY
AT WATER STREET
TOMAS RIVER, N.J. 08753
(201) 244-0888

Daniel P. Hurdley
Daniel P. Hurdley
L.S. N.J. LIC. NO. 93172

PROPERTY BEING KNOWN AND DESIGNATED AS LOT 8 IN BLOCK 176.05 AS SHOWN ON A MAP ENTITLED, "THE ENCLOSURE AT MARLBORO, LOTS 59-A, 60-A, 61-A, 64-A, 67-A, BLOCK 53, FINAL MAP - SECTION TWO", FILED IN THE MONMOUTH COUNTY CLERK'S OFFICE ON MAY 8, 1992 AS CASE NO. 243, SHEET 8.

LOT	BLOCK	MODEL	HOUSE NO.	LOT AREA
8	176.05	CRESTMONT	1 JANET	8,399.56

DATE 11/12/92
SCALE 1"=30'
FILE NO. N-797
DRAWN *AM*
CHECKED
DWG. NO.