



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 58 Condon Dr

2. Name of Owner in Fee: Shah Te Same
Address _____ street _____ municipality _____ zip code _____

3. Ownership in Fee: Public ☒ Private ☐

4. Principal Contractor: V. Vemparatou Tel. 312-374-4408
Address PO Box 600 Jackson NJ 08502
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Federal Employee No. 22-3712807 FAX: (____) _____

5. Architect or Engineer _____ Tel. (____) _____
Address _____ Contact _____

6. Responsible Person in Charge once Work has Begun _____
Tel. (____) _____ FAX: (____) _____

L.S.

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$		
2. Electrical	\$	<u>45</u>	
3. Plumbing	\$	<u>45</u>	
4. Fire Protection	\$		
5. Elevator Devices	\$		
6. Subtotal	\$		
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee	\$		
10. Subtotal	\$		
11. Cert. of Occupancy	\$		
12. Other	\$		
13. TOTAL	\$	<u>90</u>	

VI. BUILDING/SITE CHARACTERISTICS (office use only)

1. Number of Stories	_____
2. Height of Structure	_____ ft.
3. Area — Largest Floor	_____ sq. ft.
4. New Building Area	_____ sq. ft.
5. Volume of New Structure	_____ cu. ft.
6. Construction Classification	_____
7. Total Land Area Disturbed	_____ sq. ft.
8. Flood Hazard Zone	_____
9. Base Flood Elevation	_____ ft.
10. Wetlands	yes _____ no _____
11. Max. Live Load	_____
12. Max. Occupancy Load	_____

OPTIONAL (for office use only)

II. PROPOSED WORK	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
1. ☐ Minor Work									
2. ☐ New Building									
3. ☐ Addition									
4. ☐ a. Repair									
☐ b. Alteration									
☐ c. Renovation									
☐ d. Reconstruction									
5. ☐ Fire Protection									
6. ☒ Plumbing	<u>300</u>				<u>12/30/05</u>	<u>AK</u>			
7. ☒ Electrical	<u>150</u>				<u>12/12/05</u>	<u>AK</u>			
8. ☐ Elevator Devices									
9. ☐ Asbestos Abat. Subch. 8									
10. ☐ Lead Hazard Abatement									
11. ☐ Demolition									
TOTAL COSTS	<u>450</u>								

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use: _____

2. Use Group: _____

3. Change in Use Group, Indicate Former: _____

4. No. of dwelling units: All Units Income-restricted
Before Construction _____
After Construction _____
Net Gain or Loss _____

B. NON-RESIDENTIAL

1. State Specific Use: _____

2. Use Group: _____

3. Change in Use Group, Indicate Former: _____

III. DO YOU WANT: (optional)

1. ☐ Partial Releases

2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks	4. ☐ Refrigeration Systems	8. ☐ Smoke Control Systems in Open Wells
2. ☐ High Pressure Boilers	5. ☒ Cross-Connections/Backflow Preventers	9. ☐ Underground Storage Tanks
3. ☐ Pressure Vessels	6. ☐ Hazardous Uses/Places of Assembly	10. ☐ Swimming Pools, Spas and Hot Tubs
	7. ☒ Sprinklers	



43968

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

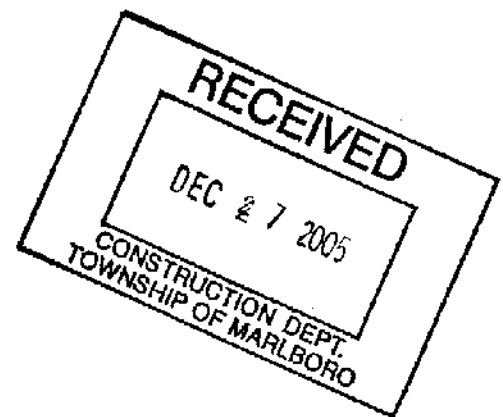
I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name _____
Address _____
Telephone (732) 367-4408
Signature _____

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.





CONSTRUCTION PERMIT

Date Issued 12/30/05
Permit # 41287
2006 0054

IDENTIFICATION Block 17 Lot 15.29 Qualification Code Plumber
Work Site Location 38 Cooper St Contractor Adrienne Plumber
Morganville Address 1380 Parkway Ave
Owner in Fee Shah 940 2081 579 8557
Address VA ME Tel. (321) 364-3636
Tel. _____ Lic. No. or Bldrs. Reg. No. B109234

Is hereby granted permission to perform the following work:

- | | | |
|---|--|--|
| ☐ BUILDING | ☒ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☐ ELECTRICAL | ☐ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT | ☐ OTHER _____ |
- (Subchapter 8 only)

DESCRIPTION OF WORK:

Laun sprinkler

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 300-
SL PER RIR

12/30/05
Date

Construction Official

PAYMENTS (Office Use Only)

Building _____
Electrical 45-
Plumbing 45-
Fire Protection _____
Elevator Devices _____
Other _____
DCA State Permit Fee _____
Cert. of Occupancy _____
Other _____
Total 890-
Check No. 250450
Cash _____
Collected by [Signature]

(see reverse side)



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 171 15-29 Qualification Code _____

Work Site Location 58 Condon Dr

Contractor Morgan

Address Summit

Contractor NT Imagination Tel. 723-4408

Address PO Box 610 Jackson NJ 08527

Contractor License No. _____ Exp. Date _____

Federal Employee No. 22-3712807 FAX: () _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 150-

JOB SUMMARY (Office Use Only)						
PLAN REVIEW		INSPECTIONS		Dates (Month/Day)		
Date	Initial	Type:	Failure	Failure	Approval	Initial
☒ No Plans Required		Rough	_____	_____	_____	_____
Joint Plan Review Required:		Barrier-Free	_____	_____	_____	_____
☐ Building ☐ Plumbing		Trench	_____	_____	_____	_____
☐ Fire ☐ Elevator		Temp. Serv.	_____	_____	_____	_____
☐ Elec. Plans Approved		Constr. Serv.	_____	_____	_____	_____
Date: <u>12/10/05</u>		TCO	_____	_____	_____	_____
Approved by: <u>[Signature]</u>		Other	_____	_____	_____	_____
SUBCODE APPROVAL		Service	_____	_____	_____	_____
☐ CO ☐ CCO ☐ CA		Final	_____	_____	_____	_____
Date: _____		Barrier-Free	_____	_____	_____	_____
Approved by: _____		Temp. Cut-in-Card Date Issued	_____	_____	_____	_____
		Final Cut-in-Card Date Issued	_____	_____	_____	_____
		Annual Pool Inspection	_____	_____	_____	_____
		Date of Grounding and Bonding	_____	_____	_____	_____
		Certification	_____	_____	_____	_____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature _____

[] Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS	FEE (Office Use Only)
_____	_____	Lighting Fixtures	_____
_____	_____	Receptacles	_____
_____	_____	Switches	_____
_____	_____	Detectors	_____
_____	_____	Light Poles	_____
_____	_____	Motors-Frac. HP	_____
_____	_____	Emergency & Exit Lights	_____
_____	_____	Communications Points	_____
_____	_____	Alarm Devices/F.A.C. Panel	_____
TOTAL NUMBERS			\$ _____
_____	_____	Pool Permit/with U/W Lights	_____
_____	_____	Storable Pool/Spa/Hot Tub	_____
_____	_____	KW Elec. Range/Receptacle	_____
_____	_____	KW Oven/Surface Unit	_____
_____	_____	KW Elec. Water Heater	_____
_____	_____	KW Elec. Dryer/Receptacle	_____
_____	_____	KW Dishwasher	_____
_____	_____	HP Garbage Disposal	_____
_____	_____	KW Central A/C Unit	_____
_____	_____	HP/KW Space Heater/Air Handler	_____
_____	_____	KW Baseboard Heat	_____
_____	_____	HP Motors 1/+ HP	_____
_____	_____	KW Transformer/Generator	_____
_____	_____	AMP Service	_____
_____	_____	AMP Subpanels	_____
_____	_____	AMP Motor Control Center	_____
_____	_____	KW Elec. Sign/Outline Light	_____
Rain sensor			_____
lawn sprinkler			_____
Administrative Surcharge \$			_____
Minimum Fee \$			_____
State Permit Surcharge Fee \$			_____
TOTAL FEE \$			_____



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 171 Lot 15.29 Qualification Code 15.29

Work Site Location 58 CONDOR DR

Owner in Fee: 1111

Tel. 1111 Email 1111

Address 1111

Contractor: 1111 Tel. 1111

Address 1111 e-mail 1111

Contractor License No. 1111 Exp. Date 1111

Federal Employee No. 1111 FAX: () 1111

B. ELECTRICAL CHARACTERISTICS

Use Group Present 1111 Proposed 1111

[] Pole/Pad # 1111 [] Temporary [] Other 1111

Building Occupied as 1111 Utility Co. 1111

Est. Cost of Elec. Work \$ 1111

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)			
Date	Initial	Type:	Failure	Failure	Approval	Initial	
[] No Plans Required		Rough					
Joint Plan Review Required:		Barrier-Free					
[] Building	[] Plumbing	Trench					
[] Fire	[] Elevator	Temp. Serv.					
[] Elec. Plans Approved		Constr. Serv.					
Date:	<u>12/1/05</u>	TCO					
Approved by:	<u>[Signature]</u>	Other					
		Service					
		Final					
		Barrier-Free					
SUBCODE APPROVAL		Temp. Cut-in-Card Date Issued					
[] CO	[] CCO	Final Cut-in-Card Date Issued					
Date:	<u>2/1/06</u>	Annual Pool Inspection					
Approved by:	<u>[Signature]</u>	Date of Grounding and Bonding Certification					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
		Lighting Fixtures
		Receptacles
		Switches
		Detectors
		Light Poles
		Motors-Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights
Storable Pool/Spa/Hot Tub
KW Elec. Range/Receptacle
KW Oven/Surface Unit
KW Elec. Water Heater
KW Elec. Dryer/Receptacle
KW Dishwasher
HP Garbage Disposal
KW Central A/C Unit
HP/KW Space Heater/Air Handler
KW Baseboard Heat
HP Motors 1/+ HP
KW Transformer/Generator
AMP Service
AMP Subpanels
AMP Motor Control Center
KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ 1111

Date Received 12/30/05

Control # 41257

Date Issued

Permit # 2006004

Administrative Surcharge \$	<u>15</u>
Minimum Fee \$	<u>15</u>
State Permit Surcharge Fee \$	<u>15</u>
TOTAL FEE \$	<u>45</u>



Control #

Permit # 2

Reorder from OCS Printing (609) 398-4375

MARLBORO TOWNSHIP CONSTRUCTION DEPT.

1979 Township Drive
Marlboro, NJ 07746
JOHN CAVALIERE
Construction Official



PLUMBING SUBCODE TECHNICAL SECTION



Date Received 1/15/06
Control # 41544
Date Issued 1/11/06
Permit # 20060280

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 171 Lot 49 Qualification Code _____

Work Site Location 76 Village Rd
MORRISTOWN NJ

Owner in Fee GEORGE MASLEY

Address 76 Village Rd MORRISTOWN 07751

Tel _____

Contractor GEORGE MASLEY PLUMBING

Address 658 BUCKS ST HAZLET NJ 07730

Tel (732) 264-7290 FAX (_____) _____

Contractor License No. 7058

Federal Emp. No. 811434970

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 1000

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)			
PLAN REVIEW		Type:	Failure	Failure	Approval	Initial	
☒ No Plans Required		Slab	_____	_____	_____	_____	_____
Joint Plan Review Required:		Rough	_____	_____	_____	_____	_____
☐ Building	☐ Electric	Water	_____	_____	_____	_____	_____
☐ Fire	☐ Elevator	Sewer	_____	_____	_____	_____	_____
☐ Plumbing Plans Approved		Fixtures	_____	_____	_____	_____	_____
Date: <u>1/11/06</u>		Gas Equipment	_____	_____	_____	_____	_____
Approved by: _____		Gas Piping	_____	_____	_____	_____	_____
SUBCODE APPROVAL		LPGas Tank	_____	_____	_____	_____	_____
☐ CO	☒ CCO	Fuel Oil Piping	_____	_____	_____	_____	_____
Date: <u>2/7/06</u>		Solar	_____	_____	_____	_____	_____
Approved by: _____		TCO	_____	_____	_____	_____	_____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent of owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature _____

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
_____	Water Closet	\$ _____
_____	Urinal/Bidet	_____
_____	Bath Tub	_____
_____	Lavatory	_____
_____	Shower	_____
_____	Floor Drain	_____
_____	Sink	_____
_____	Dishwasher	_____
_____	Drinking Fountain	_____
_____	Washing Machine	_____
_____	Hose Bibb	_____
_____	Water Heater	_____
_____	Fuel Oil Piping	_____
_____	Gas Piping	_____
_____	LPGas Tank	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Sewer Pump	_____
_____	Interceptor/Separator	_____
_____	Backflow Preventer	_____
_____	Greasetrap	_____
_____	Sewer Connection	_____
_____	Water Service Connection	_____
_____	Stacks _____	_____
_____	Other _____	_____
_____	Other _____	_____

Administrative Surcharge \$ _____
Minimum Fee \$ 45-
State Permit Surcharge Fee \$ 1-
TOTAL FEE \$ 46-



PLUMBING SUBCODE TECHNICAL SECTION



Date Received 12/30/05

Control # 41287

Date Issued

Permit # 20060054

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 171 Lot 15-29 Qualification Code _____

Work Site Location 58 Camden in Morganville

Owner in Fee: Shah

Tel. _____

Address same

Contractor Jim Hughes Plumbing el. 732364-3636

Address 280 Faraday Ave. Jackson 08527

Contractor License No. 6109234 Exp. Date _____

Federal Employee No. 22-3039252 FAX: (____) _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____

Building Sewer Size _____ Public Sewer ☒ Private Septic _____

Water Service Size _____ Public Water ☒ Private Well _____

Est. Cost of Plumbing Work \$ 300

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)			
[] No Plans Required		Type:	Failure	Failure	Approval	Initial	
Joint Plan Review Required:		Slab	_____	_____	_____	_____	
[] Building	[] Electric	Rough	_____	_____	_____	_____	
[] Fire	[] Elevator	Water	_____	_____	_____	_____	
[] Plumbing Plans Approved		Sewer	_____	_____	_____	_____	
Date: <u>12/30/05</u>		Fixtures	_____	_____	_____	_____	
Approved by: _____		Gas Equipment	_____	_____	_____	_____	
SUBCODE APPROVAL		Gas Piping	_____	_____	_____	_____	
[] CO	[] CCO	LPGas Tank	_____	_____	_____	_____	
Date: _____		Fuel Oil Piping	_____	_____	_____	_____	
Approved by: _____		Solar	_____	_____	_____	_____	
		TCO	_____	_____	_____	_____	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Jim Hughes

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
_____	Water Closet	\$ _____
_____	Urinal/Bidet	_____
_____	Bath Tub	_____
_____	Lavatory	_____
_____	Shower	_____
_____	Floor Drain	_____
_____	Sink	_____
_____	Dishwasher	_____
_____	Drinking Fountain	_____
_____	Washing Machine	_____
_____	Hose Bibb	_____
_____	Water Heater	_____
_____	Fuel Oil Piping	_____
_____	Gas Piping	_____
_____	LPGas Tank	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Sewer Pump	_____
_____	Interceptor/Separator	_____
_____	Backflow Preventer <u> Lawn Sprinkler</u>	_____
_____	Greasetrap	_____
_____	Sewer Connection	_____
_____	Water Service Connection	_____
_____	Stacks	_____
_____	Other	_____
_____	Other	_____

Administrative Surcharge \$ 45
Minimum Fee \$ 45
State Permit Surcharge Fee \$ 45
TOTAL FEE \$ 135

1 White = Inspector Copy

3 Pink = Office Copy

2 Canary = Office Copy

4 Gold = Applicant Copy

U.C.C. F130

(rev. 05/05)

Reorder from OCS Printing (609) 398-4375

Marlboro Township

Date	Type	Reference	Original Amt.	Balance Due	1/9/2006 Discount	Payment
1/9/2006	Bill	171 15.29	90.00	90.00		90.00
				Check Amount		90.00

New Jersey Irrigation I 58 Condor Drive

90.00

NEW JERSEY LAWN & IRRIGATION INC.

50450

Marlboro Township

Date	Type	Reference	Original Amt.	Balance Due	1/9/2006 Discount	Payment
1/9/2006	Bill	171 15.29	90.00	90.00		90.00
				Check Amount		90.00

New Jersey Irrigation I 58 Condor Drive

90.00