

# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 214 Church St

2. Name of Owner in Fee: L+J Enterprises  
 Tel. (848) 210-1333 e-mail landjllc@outlook.com  
 Address 695 Chalungar Way Lacey 08731  
street municipality zip code

3. Ownership in Fee: Public ☐ Private ☐

4. Principal Contractor: L+J Enterprises Tel. (609) 756 4103  
 Address 695 Chalungar Way e-mail landjllc@outlook.com  
PO Box 2 River NJ 08731

License No. OR, if new home, Builder Reg. No. 048844 Exp. Date 9/30/20

Home Improvement Contractor Registration No. or Exemption Reason (if applicable) 3VH07251200

Federal Emp. ID No. 472612233 FAX: (609) 756 4104

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ e-mail \_\_\_\_\_  
 Tel. ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun Lance Schoner  
 Tel. (848) 210 1333 FAX: (609) 756 4104

## V. FEE SUMMARY (for office use only)

|                                   | Update | Update |
|-----------------------------------|--------|--------|
| 1. Building                       | \$     |        |
| 2. Electrical                     |        |        |
| 3. Plumbing                       |        |        |
| 4. Fire Protection                |        |        |
| 5. Elevator Devices               |        |        |
| 6. Subtotal                       | \$     |        |
| 7. Less 20% for State Plan Review | \$     |        |
| 8. Subtotal                       | \$     |        |
| 9. State Permit Surcharge Fee     | \$     |        |
| 10. Subtotal                      | \$     |        |
| 11. Cert. of Occupancy            |        |        |
| 12. Other                         |        |        |
| 13. TOTAL                         | \$     |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                                               | (office use only) |
|---------------------------------------------------------------|-------------------|
| 1. Number of Stories                                          |                   |
| 2. Height of Structure                                        | ft.               |
| 3. Area - Largest Floor                                       | sq. ft.           |
| 4. New Building Area                                          | sq. ft.           |
| 5. Volume of New Structure                                    | cu. ft.           |
| 6. Max. Live Load                                             |                   |
| 7. Max. Occupancy Load                                        |                   |
| 8. If Industrialized Building: State Approved _____ HUD _____ |                   |
| 9. Total Land Area Disturbed                                  | sq. ft.           |
| 10. Flood Hazard Zone                                         |                   |
| 11. Base Flood Elevation                                      | ft.               |
| 12. Wetlands yes _____ no _____                               |                   |

## IIa. PROPOSED WORK

- ☐ Minor Work      ☐ New Building      ☐ Addition      ☐ Demolition  
☐ Repair      ☐ Alteration      ☒ Renovation      ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8      ☐ Lead Hazard Abatement      ☐ Radon Remediation      ☐ Annual Permit

### FOR OFFICE USE ONLY (Optional)

## IIb. SUBCODES

(Check all that apply)

- ☒ Building  
☒ Electrical  
☒ Plumbing  
☒ Fire Protection  
☐ Elevator

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
| 9000      |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            | 11-8-19        |               | DM        |                             |           |           |
| 2500      |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |

TOTAL COST 11,500

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale \_\_\_\_\_  
 Gained, Rental \_\_\_\_\_  
 Lost, Sale \_\_\_\_\_  
 Lost, Rental \_\_\_\_\_

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_

### C. MIXED USE -List secondary use(s): \_\_\_\_\_

- D. Construct. Classification: Present \_\_\_\_\_  
 Proposed \_\_\_\_\_

## III. PLAN REVIEW (optional)

### DO YOU WANT:

1. ☐ Partial Releases  
 2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks  
 2. ☐ High Pressure Boilers  
 3. ☐ Pressure Vessels  
 4. ☐ Refrigeration Systems  
 5. ☐ Cross-Connections/Backflow Preventers  
 6. ☐ Hazardous Uses/Places of Assembly  
 7. ☐ Sprinklers/Standpipes  
 8. ☐ Smoke Control Systems in Open Wells  
 9. ☐ Underground Storage Tanks  
 10. ☐ Swimming Pools, Spas and Hot Tubs  
 11. ☐ LPGas Tanks  
 12. ☐ Fire Alarm

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Lance Schoner

Address 1095 Challenge Way  
Forked River NJ 08811

Telephone 848 210 1333

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:23-2.15(b)4.

- IV. ☐ HOME ELEVATION: Include Home Elevation Contractor Certification as per N.J.S.A. 52:27D-123.16.



# CONSTRUCTION PERMIT

Date Issued \_\_\_\_\_

Permit # \_\_\_\_\_

IDENTIFICATION Block 02 Lot 7 Qualification Code \_\_\_\_\_  
Work Site Location 216 Church St Contractor L+J Enterprises  
Lakehurst NJ 08733 Address 695 Challenger Way  
Owner in Fee Lance Schone/L+J Enterprises Forked River NJ 08731  
Address 695 Challenger Way Tel. (848) 210-1333  
Forked River NJ 08731 Lic. No. or Bldrs. Reg. No. 048844  
Tel. (848) 210-1335 13VH09251200

**Is hereby granted permission to perform the following work:**

☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_  
(Subchapter 8 only)

**DESCRIPTION OF WORK:**

Interior renovation

**NOTE:** If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 26000

Construction Official \_\_\_\_\_

Date \_\_\_\_\_

**PAYMENTS (Office Use Only)**

Building \_\_\_\_\_  
Electrical \_\_\_\_\_  
Plumbing \_\_\_\_\_  
Fire Protection \_\_\_\_\_  
Elevator Devices \_\_\_\_\_  
Other \_\_\_\_\_  
DCA State Permit Fee \_\_\_\_\_  
Cert. of Occupancy \_\_\_\_\_  
Other \_\_\_\_\_  
Total \_\_\_\_\_  
Check No. \_\_\_\_\_  
Cash \_\_\_\_\_  
Collected by \_\_\_\_\_

(see reverse side)

U.C.C. F170 (rev. 01/04)

1 WHITE—INSPECTOR

2 CANARY—OFFICE

3 PINK—TAX ASSESSOR

4 GOLD—APPLICANT

Reorder call: (732) 534-3000



# PLUMBING SUBCODE TECHNICAL SECTION



Date Received

Control #

Date Issued

Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 602 Lot 7 Qualification Code \_\_\_\_\_Work Site Location 216 Church StLakewood NJ 08733Owner in Fee: LW EnterprisesTel. 848 210 1333 e-mail landj11c@outlook.comAddress 695 Challenger Way Lacey 08731Contractor: NAT NALAZA Tel. (732) 687-1991Address 1941 Ph.D. AVE e-mail \_\_\_\_\_Lebanon NJ 08759Contractor License No. \_\_\_\_\_ Exp. Date 6/30/21

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

## B. PLUMBING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Sewer Size 4 Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_Water Service Size 3/4 Public Water X Private Well \_\_\_\_\_Est. Cost of Plumbing Work \$ 1100

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print name here: NAT NALAZA☒ Licensed Plumbing Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Renovation /replace fixtures

| QTY.  | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-------|--------------------------|-----------------------|
| _____ | Water Closes             | \$ _____              |
| _____ | Urinal/Bidet             | _____                 |
| _____ | Bath Tub                 | _____                 |
| _____ | Lavatory                 | _____                 |
| _____ | Shower                   | _____                 |
| _____ | Floor Drain              | _____                 |
| _____ | Sink                     | _____                 |
| _____ | Dishwasher               | _____                 |
| _____ | Drinking Fountain        | _____                 |
| _____ | Washing Machine          | _____                 |
| _____ | Hose Bibb                | _____                 |
| _____ | Water Heater             | _____                 |
| _____ | Fuel Oil Piping          | _____                 |
| _____ | Gas Piping               | _____                 |
| _____ | LPGas Tank               | _____                 |
| _____ | Steam Boiler             | _____                 |
| _____ | Hot Water Boiler         | _____                 |
| _____ | Sewer Pump               | _____                 |
| _____ | Interceptor/Separator    | _____                 |
| _____ | Backflow Preventer       | _____                 |
| _____ | Greasetrap               | _____                 |
| _____ | Sewer Connection         | _____                 |
| _____ | Water Service Connection | _____                 |
| _____ | Stacks                   | _____                 |
| _____ | Other                    | _____                 |

### JOB SUMMARY (Office Use Only)

#### PLAN REVIEW

- ☐ No Plans Required  
☐ Partial -Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

- ☐ Plumbing Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required:

- ☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.

#### SUBCODE APPROVAL for PERMIT

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

#### SUBCODE APPROVAL for CERTIFICATE

- ☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

#### INSPECTIONS

| Type:           | Failure | Failure | Approval | Initial |
|-----------------|---------|---------|----------|---------|
| Slab            | _____   | _____   | _____    | _____   |
| Rough           | _____   | _____   | _____    | _____   |
| Water           | _____   | _____   | _____    | _____   |
| Sewer           | _____   | _____   | _____    | _____   |
| Fixtures        | _____   | _____   | _____    | _____   |
| Gas Equipment   | _____   | _____   | _____    | _____   |
| Gas Piping      | _____   | _____   | _____    | _____   |
| LPGas Tank      | _____   | _____   | _____    | _____   |
| Fuel Oil Piping | _____   | _____   | _____    | _____   |
| Solar           | _____   | _____   | _____    | _____   |
| TCO             | _____   | _____   | _____    | _____   |
| Final           | _____   | _____   | _____    | _____   |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



# **ELECTRICAL SUBCODE TECHNICAL SECTION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 62 Lot 7 Qualification Code \_\_\_\_\_  
Work Site Location 216 Church St  
Lakewood NJ 08733

Owner In Fee: L+J Enterprises

Tel. 848, 210 1333 e-mail landjllc@outlook.com

Address 695 Challenger Way 08732

Contractor: SS Electric Tel. 732, 704-6427

Address 63 Laganberry Lane e-mail \_\_\_\_\_

Contractor License No. 11413 Exp. Date 3/31/21

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 146-72-5238 FAX: ( ) \_\_\_\_\_

## **B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

( ) Pole/Pad # \_\_\_\_\_ ( ) Temporary ( ) Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 1200

| JOB SUMMARY (Office Use Only)               |                    | INSPECTIONS                                 |         | Dates (Month/Day) |          |
|---------------------------------------------|--------------------|---------------------------------------------|---------|-------------------|----------|
| <b>PLAN REVIEW</b>                          |                    | Type:                                       | Failure | Failure           | Approval |
| ( ) No Plans Required                       |                    | Rough                                       | _____   | _____             | _____    |
| ( ) Partial - Understate Utilities Approved |                    | Barrier-Free                                | _____   | _____             | _____    |
| Date: _____                                 | Approved by: _____ | Trench                                      | _____   | _____             | _____    |
| ( ) Electric Plans Approved                 |                    | Temp. Serv.                                 | _____   | _____             | _____    |
| Date: _____                                 | Approved by: _____ | Constr. Serv.                               | _____   | _____             | _____    |
| Joint Plan Review Required:                 |                    | TCO                                         | _____   | _____             | _____    |
| ( ) Bldg. ( ) Plumb. ( ) Fire. ( ) Elev.    |                    | Other                                       | _____   | _____             | _____    |
| SUBCODE APPROVAL for PERMIT                 |                    | Service                                     | _____   | _____             | _____    |
| Date: _____                                 | Approved by: _____ | Final                                       | _____   | _____             | _____    |
| SUBCODE APPROVAL for CERTIFICATE            |                    | Barrier-Free                                | _____   | _____             | _____    |
| ( ) CO ( ) CCO ( ) CA                       |                    | Temp. Cut-In-Card Date Issued               | _____   | _____             | _____    |
| Date: _____                                 | Approved by: _____ | Final Cut-In-Card Date Issued               | _____   | _____             | _____    |
|                                             |                    | Annual Pool Inspection                      | _____   | _____             | _____    |
|                                             |                    | Date of Grounding and Bonding Certification | _____   | _____             | _____    |

U.C.C. F120 (rev. 11/00)  
Internet version

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Permit # \_\_\_\_\_

## **G. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print Name here: Scott Shan

( ) Licensed Elec. Contractor ( ) Certified Landscape Irrigation Contr ( ) Exempt Applicant

## **D. TECHNICAL SITE DATA**

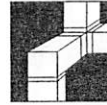
### **DESCRIPTION OF WORK:**

| QTY.  | SIZE  | ITEMS                          | FEE (Office Use Only) |
|-------|-------|--------------------------------|-----------------------|
| _____ | _____ | Lighting Fixtures              | _____                 |
| _____ | _____ | Receptacles                    | _____                 |
| _____ | _____ | Switches                       | _____                 |
| _____ | _____ | Detectors                      | _____                 |
| _____ | _____ | Light Poles                    | _____                 |
| _____ | _____ | Motors—Fract. HP               | _____                 |
| _____ | _____ | Emergency & Exit Lights        | _____                 |
| _____ | _____ | Communications Points          | _____                 |
| _____ | _____ | Alarm Devices/F.A.C. Panel     | _____                 |
| _____ | _____ | <b>TOTAL NUMBERS</b>           | \$ _____              |
| _____ | _____ | Pool Permit/With UW Lights     | _____                 |
| _____ | _____ | Storable Pool/Spa/Hot Tub      | _____                 |
| _____ | _____ | KW Elec. Range/Receptacle      | _____                 |
| _____ | _____ | KW Oven/Surface Unit           | _____                 |
| _____ | _____ | KW Elec. Water Heater          | _____                 |
| _____ | _____ | KW Elec. Dryer/Receptacle      | _____                 |
| _____ | _____ | KW Dishwasher                  | _____                 |
| _____ | _____ | HP Garbage Disposal            | _____                 |
| _____ | _____ | KW Central A/C Unit            | _____                 |
| _____ | _____ | HP/KW Space Heater/Air Handler | _____                 |
| _____ | _____ | KW Baseboard Heat              | _____                 |
| _____ | _____ | HP Motors 1/2 HP               | _____                 |
| _____ | _____ | KW Transformer/Generator       | _____                 |
| _____ | _____ | AMP Service                    | _____                 |
| _____ | _____ | AMP Subpanels                  | _____                 |
| _____ | _____ | AMP Motor Control Center       | _____                 |
| _____ | _____ | KW Elec. Sign/Outline Light    | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
**TOTAL FEE \$ \_\_\_\_\_**



# MECHANICAL INSPECTOR TECHNICAL SECTION



Date Received  
Control #

Date Issued  
Permit #

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 62 Lot 7 Qualification Code \_\_\_\_\_

Work Site Location 216 Church St

Lakehurst NJ 08733

Owner in Fee: LJ Enterprises

Tel. (848) 210 1333 e-mail landjillc@outlook.com

Address 495 Challenger Way Lacey 08731

street

municipality

zip code

Contractor: LJ Enterprises Tel. (609) 756 4103

Address 495 Challenger Way e-mail landjillc@outlook.com

Forked River NJ 08731

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

## B. MECHANICAL CHARACTERISTICS

Use Group: Present: R-3, R-4 or R-5 (circle one) Proposed: R-3, R-4 or R-5 (circle one)

Heating System work: [ ] New OR [ ] Modification to Existing OR [ ] Conversion OR [X] Replacement

Type: [ ] Hydronic [ ] Hot Air

Fuel Type: [X] Gas [ ] Oil [ ] Electric [ ] Solar [ ] Other \_\_\_\_\_

Estimated Cost of Mechanical Work \$ 1000

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

[ ] No Plans Required

[ ] Mechanical Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required:

[ ] Bldg. [ ] Elec. [ ] Plumb. [ ] Fire.

[ ] Elev.

SUBCODE APPROVAL for PERMIT

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

SUBCODE APPROVAL for CERTIFICATE

[ ] CA [ ] CCO

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

### INSPECTIONS

Type:

Gas Piping

Appliance

Chimney/Vent

Oil Piping

Oil Tank

LPG Tank

Hydronic Piping

Fireplace

Chimney Cert.

Other \_\_\_\_\_

### DATES

Failure Failure Approval Initial

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Lance Schoner

Print name here: Lance Schoner

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

replace units

### NO. FIXTURE/EQUIPMENT

\_\_\_\_ Water Heater  
\_\_\_\_ Fuel Oil Piping Connections  
\_\_\_\_ Gas Piping Connections  
\_\_\_\_ Steam Boiler  
\_\_\_\_ Hot Water Boiler  
\_\_\_\_ Hot Air Furnace  
\_\_\_\_ Oil Tank  
\_\_\_\_ LPG Tank  
\_\_\_\_ Fireplace  
\_\_\_\_ Other

### FEE (Office Use Only)

\$ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

**TOTAL FEE \$ \_\_\_\_\_**



# BUILDING SUBCODE TECHNICAL SECTION



Date Received  
Control #

Date Issued  
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 62 Lot 7 Qualification Code \_\_\_\_\_

Work Site Location 216 Church St  
Lakehurst NJ 08733

Owner in Fee: L+J Enterprises

Tel. (848) 210 1333 e-mail landj11c@outlook.com

Address 695 Challenger Way Lacey 08731

Contractor: L+J Enterprises Tel. (848) 210 1333

Address 695 Challenger Way e-mail landj11c@outlook.com

Contractor License No. or Builder Registration No. 048844 Exp. Date 9/30/20

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 13VH09251200

Federal Emp. ID No. 472672233 FAX: (609) 7524104

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Lance Schoner

Print name here: Lance Schoner

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Interior renovation

### TYPE OF WORK:

- ☐ New Building  
☐ Addition  
☒ Rehabilitation  
☐ Roofing  
☐ Siding  
☐ Fence \_\_\_\_\_ Height (exceeds 6')  
☐ Sign \_\_\_\_\_ Sq. Ft.  
☐ Pool  
☐ Retaining Wall \_\_\_\_\_ Sq. Ft.  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJAC 5:17  
☐ Radon Remediation  
☐ Other \_\_\_\_\_  
☐ Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date  | Initial | INSPECTIONS          | Dates (Month/Day)                |
|--------------------------------------------------------------------------------------------------------------------------------|-------|---------|----------------------|----------------------------------|
| <input type="checkbox"/> No Plans Required                                                                                     | _____ | _____   | Type:                | Failure Failure Approval Initial |
| <input type="checkbox"/> All                                                                                                   | _____ | _____   | Footings             | _____                            |
| <input type="checkbox"/> Footings/Foundations                                                                                  | _____ | _____   | Footings Bonding     | _____                            |
| <input type="checkbox"/> Structural/Framework                                                                                  | _____ | _____   | Foundation           | _____                            |
| <input type="checkbox"/> Exterior                                                                                              | _____ | _____   | Slab                 | _____                            |
| <input type="checkbox"/> Interior                                                                                              | _____ | _____   | Frame                | _____                            |
|                                                                                                                                | _____ | _____   | Truss Sys./Bracing   | _____                            |
| Joint Plan Review Required:                                                                                                    | _____ | _____   | Barrier-Free         | _____                            |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator | _____ | _____   | Insulation           | _____                            |
| SUBCODE APPROVAL for PERMIT                                                                                                    | _____ | _____   | Finishes -Base Layer | _____                            |
| Date: _____                                                                                                                    | _____ | _____   | Finishes -Final      | _____                            |
| Approved by: _____                                                                                                             | _____ | _____   | Energy               | _____                            |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               | _____ | _____   | Mechanical           | _____                            |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           | _____ | _____   | TCO                  | _____                            |
| Date: _____                                                                                                                    | _____ | _____   | Other                | _____                            |
| Approved by: _____                                                                                                             | _____ | _____   | Final                | _____                            |
|                                                                                                                                | _____ | _____   | Barrier-Free         | _____                            |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_ Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_ If Industrialized Building:

Height of Structure \_\_\_\_\_ ft. State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Area — Largest Floor \_\_\_\_\_ sq. ft. Est. Cost of Bldg. Work:

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft. 1. New Bldg. \$ \_\_\_\_\_

Volume of New Structure \_\_\_\_\_ cu. ft. 2. Rehabilitation \$ 9000

Max. Live Load \_\_\_\_\_ 3. Total (1+ 2) \$ \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Home Improvement Contractors

HAS REGISTERED

L AND J ENTERPRISES 1 LLC  
John Cavalier, Lance Schoner  
695 Challenger Way  
Forked River NJ 08731

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

02/18/2019 TO 03/31/2020  
VALID

13VH09251200  
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Home Improvement Contractors  
HAS REGISTERED  
L AND J ENTERPRISES 1 LLC  
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE  
02/18/2019 TO 03/31/2020  
VALID

SIGNATURE

13VH09251200  
License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Home Improvement Contractors  
P.O. Box 45016  
Newark, NJ 07101

PLEASE DETACH HERE