

Dawn Gambacorto

From: Nici Ten Hoeve <opra+request-42782-07bce4e5@requests.opramachine.com>
Sent: Tuesday, May 16, 2023 3:28 PM
To: City Clerk
Subject: OPRA request - OPRA for open/closed permits - 106 S Cookman Ave, Long Branch, NJ 07740

Dear Long Branch City,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

- List of open and closed permits on the property
- Property Survey
- Zoning applications/approvals
- Proof of decommissioned oil tank, DFT letter
- septic plans, as-built, repairs, septic reports and survey; and, if applicable, a septic survey showing the location of the decommissioned/abandoned septic tank, cesspool, and/or seepage pit.

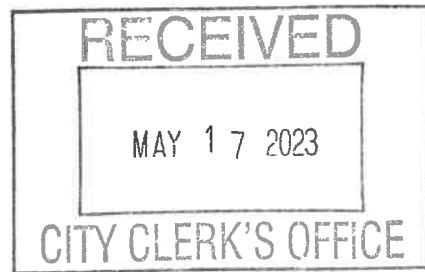
Address: 106 S Cookman Ave, Long Branch, NJ 07740

Lot: 8.02

Block: 465

Yours faithfully,

Nici Ten Hoeve



DUE BY:

MAY 26 2023

COMPLETED

MAY 25 2023

Please deliver records electronically via email to the below UNIQUE address for all replies to this request:
opra+request-42782-07bce4e5@requests.opramachine.com

Is cityclerk@longbranch.org the wrong address for OPRA requests to Long Branch City? If so, please contact us using this form:

https://opramachine.com/change_request/new?body=long_branch_city

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

<https://opramachine.com/help/officers>

View this OPRA request & responses online:

https://opramachine.com/request/opra_for_openclosed_permits_106

Please note that in some cases publication of requests and responses will be delayed.

If you find this service useful as an OPRA custodian; please ask your web manager to link to us from your organisation's website.

Dawn Gambacorto

From: Carmen Limardo
Sent: Wednesday, May 17, 2023 10:56 AM
To: Dawn Gambacorto; Theresa Gillespie; Renee White; Nicole DeBiasio; Erik Brachman; Lisa Sherman
Cc: John Palmer; Michael Kowal; Heather Capone; Amanda Caldwell
Subject: Re: OPRA from Nici Ten Hoeve - request received 5/17/2023 - 106 South Cookman Avenue

Good Morning!
No record found for this request.

Carmen Limardo
Long Branch Health Department
Secretary of Dept. Head
(732)571-5259

From: Dawn Gambacorto <dgambacorto@longbranch.org>
Sent: Wednesday, May 17, 2023 10:00 AM
To: Theresa Gillespie <tgillespie@longbranch.org>; Renee White <rwhite@longbranch.org>; Nicole DeBiasio <ndebiasio@longbranch.org>; Erik Brachman <ebrachman@longbranch.org>; Lisa Sherman <lsherman@longbranch.org>; Carmen Limardo <climardo@longbranch.org>
Cc: John Palmer <jpalmer@longbranch.org>; Michael Kowal <mkowal@longbranch.org>; Heather Capone <hcapone@longbranch.org>; Amanda Caldwell <acaldwell@longbranch.org>
Subject: OPRA from Nici Ten Hoeve - request received 5/17/2023 - 106 South Cookman Avenue

Good Morning,

Please complete the attached OPRA and return back to this office no later than 5/26/2023.

Thank you,
Dawn Gambacorto
Confidential Secretary

City of Long Branch
344 Broadway
Long Branch, NJ 07740
Office: 732-571-5686
Fax: 732-222-8835
www.longbranch.org



The City of Long Branch Building Department

Address 100 S Cookman Ave

Block: 465 Lot: 802

Applicant Home

Date requested received by Building Dept. 5/17/23

The Building Department is in receipt of the "Request for Government Records" form for the property referenced above.



Please be advised that the information request has been processed and copies have been forwarded to the Clerk's Office.

☐

Please be advised that the Building Department does not have files pertaining to the information requested.

☐

Please be advised that the request, as submitted, cannot be honored because of its generality. Please have the applicant provide our office with a specific time period and/or outline specific details of the information requested.

☐

Please be advised that the information requested has been archived and we will require additional time to allow for document retrieval.

☐

Please be advised that the request cannot be honored because the information requested could be used to jeopardize security of a building or facility or the persons therein. (Executive Order 21, Issued 07/08/02)

Date processed: 5/17/23

Processor's name: [Signature]

* Copies of all permits on file attached.



CONSTRUCTION PERMIT

Date Issued **09/22/2021**

Control # **556037552**

Permit # **21-0874**

IDENTIFICATION Block: **465** Lot: **8.02** Qualifier:
Work Site Location **106 South Cookman ave**

Owner in Fee **[REDACTED]**
Address **106 South Cookman ave**
Long Branch NJ 07740
Tel. **[REDACTED]**

Contractor: **JOSEPH W TODARO**
Address **T/A GOLD MEDAL PLBG INC**
EAST BRUNSWICK, NJ 08816
Tel. **(732)390-3725**
Lic. No. or Bldrs. **36BI01277700**
Reg No.
Fed. Emp. No.

✓ BUILDING PLUMBING ASBESTOS ABATEMENT
✓ ELECTRICAL FIRE PROTECTION DEMOLITION
ELEVATOR DEVICES ASBESTOS ABATEMENT ✓ MECHANICAL

DESCRIPTION OF WORK:
HVAC

NOTE: If construction does not commence with one (1) year of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work **\$13,400.00**

Construction Official

Date

PAYMENTS (Office Use Only)	
Building	\$60.00
Electrical	\$90.00
Plumbing	\$0.00
Fire Protection	\$0.00
Elevator Devices	\$0.00
Other	\$60.00
DCA Training Fee	\$25.00
Cert. of Occupancy	0
Other	0
Total	\$235.00
Check No.	14111
Amount	\$235.00
Collected By	

Required Building Inspections		
Inspection Type	Scheduled	Result
Final		

Required Building Inspections		
Inspection Type	Scheduled	Result
Final		



CERTIFICATE

Date Issued 04/12/2022
Control # 000445
Permit # 21-0874

IDENTIFICATION

Block 465 Lot 8.02 Qualifier

Work Site Location 106 South Cookman ave

Owner in Fee/Occupant

Address 106 South Cookman ave

Long Branch NJ 07740

Tel.

Contractor: JOSEPH W TODARO

Address: T/A GOLD MEDAL PLBG INC

EAST BRUNSWICK, NJ 08816

Lic. No. or Bldrs. Reg. No. 36B101277700

Federal Emp. No.

Fax: (732)390-3793

Home Warranty No.

Type of Warranty Plan: State Private

Use Group R-5

Maximum Live Load

Construction Classification

Maximum Occupancy Load

Description of Work/Use:

HVAC

CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

✓ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy of Compliance, the following conditions must be met not later than or the owner will be subject to fine or order to vacate:

CERTIFICATE OF CLEARANCE - LEAD ABATEMENT

5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

Total removal of lead-based paint hazards in scope of work

Partial or limited time period 0 see file

CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

CERTIFICATE OF COMPLIANCE

This serves notice that potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

Fee

Paid Check No. _____

Collected by

CONSTRUCTION OFFICIAL



BUILDING SUBCODE



TECHNICAL SECTION

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION.
WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO:

1-800-272-1000

Block: 465

Lot: 8.02

Qual Code:

Work Site Location: 106 South Cookman ave

Owner in Fee:

Tel:

Email:

Address: 106 South Long Branch
Cookman NJ 07740
ave municipality zip code
street

Contractor: JOSEPH W TODARO Tel: (732) 390-3725

T/A GOLD MEDAL
PLBG INC

Address: 11 COTTERS LANE Email: permits@goldmedalservice.com
EAST BRUNSWICK, NJ
08816

Contractor License No. or Builder Registration No. 36BI01277700 Exp Date: 06/30/2023

Home Improvement
Contractor Registration No.
or Exemption Reason (If
applicable):

Federal Emp. ID
No.

Fax: (732) 390-3793

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
No Plans Required			Type:	Failure	Failure	Approval	Initial
✓ All			Footings				
Footings/Foundations			Footings Bonding				
Structural/Framework			Foundation				
Exterior			Slab				
Interior			Frame				
Joint Plan Review Required:			Truss				
✓ Elec.	✓ Plmb.	Fire.	Sys. Bracing				
		Elev.	Barrier-Free				
SUBCODE APPROVAL for PERMIT:			Insulation				
Date:	08/04/2021		Finishes - Base				
Approved by:	Rich		Layer				
	Uschmann		Finishes - Final				
SUBCODE APPROVAL for			Energy				
CERTIFICATE:			Mechanical				
CO	CCO	CA	TCO				
Date:			Other				
Approved by:			Final			10/20/2021	RB
			Barrier-Free				
			Pool Steel				
			Pool Collar				
			Pre-Sheathing				
			Sheathing				

Date Received: 09/09/2021

Control #: 556037543

Date Issued: 09/22/2021

Permit #: 21-0874 09/22/2021

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

HVAC

TYPE OF WORK

	FEE
New Building	0
Addition	0
✓ Rehabilitation	\$20.00
Roofing	0
Siding	0
Fence 0 Height (exceeds 6')	0
Sign Sq.Ft.	0
Pool	0
Pool Barrier	0
Retaining 0 Sq.Ft.	0
Wall	0
Asbestos Abatement	0
Lead Hazard Abatement	0
Radon Remediation	0
Other	0
Demolition	0

B. BUILDING CHARACTERISTICS

Use Group Present: R-5 Proposed: R-5 Const. Class Present: Proposed: HUD
No. Of Stories 0 If Industrialized Building:
Height of Structure 0 ft. State Approved
Area-Largest Floor 0 sq.ft. Est. Cost of Bldg. Work:
New Bldg. Area/All Floors 0 sq.ft. 1. New Bldg. \$0.00
Volume of New Structure 0 cu.ft. 2. Rehabilitation \$500.00
Max. Live Load cu.ft. 3. Total (1+2) \$500.00
Max. Occupancy Load

Administrative	0
Surcharge	
Minimum Fee	\$60.00
State Permit	0
Surcharge	0
TOTAL FEE	\$60.00



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received 09/09/2021
Control #

Date Issued

Permit # 21-0874 09/22/2021

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK HVAC

QTY.	SIZE	ITEMS	FEE (Office Use Only)
0		Lighting Fixtures	
1		Receptacles	
1		Switches	
0		Detectors	
0		Light Poles	
0		Motors-Fract. HP	
0		Emergency & Exit Lights	
0		Communication Points	
0		Alarm Devices/F.A.C. Panel	
2		TOTAL NUMBERS	\$60.00
0		Pool Permit/with UW	0
0		Lights	0
0		Storable Pool/Spa/Hot Tub	0
0	0	KW Elec.	0
0	0	Range/Receptacle	0
0	0	KW Oven/Surface Unit	0
0	0	KW Elec. Water Heater	0
0	0	KW Elec.	0
0	0	Dryer/Receptacle	0
0	0	KW Dishwasher	0
0	0	HP Garbage Disposal	0
1	0	KW Central A/C Unit	\$15.00
0	0	HP/KW Space Heater/Air Handler	0
0	0	KW Baseboard Heat	0
0	0	HP Motors 1/+ HP	0
0	0	KW Transformer/Generator	0
0	0	AMP Service	0
0	0	AMP Subpanels	0
0	0	AMP Motor Control Center	0
0	0	KW Elec. Sign/Outline	0
1	0	Light	0
0	0	SEE ATTCHD LIST	\$15.00
0	0		0
0	0		0
0	0		0
0	0		0
0	0	Administrative Surcharge	0
		Minimum Fee	\$60.00
		State Permit Surcharge	0
		Fee	0
			0
		TOTAL FEE	\$90.00

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 465 Lot 8.02 Qualification Code
Work Site Location 106 South Cookman ave
Owner in Fee
Tel. e-mail
Address 106 South Cookman ave Long Branch NJ 07740
Contractor JOSEPH W TODARO Tel. (732)390-3725
Address T/A GOLD MEDAL PLBG INC email permits@goldmedalservice.com
EAST BRUNSWICK, NJ 08816
Contractor License No 36B101277700 Exp. Date 06/30/2023
Home Improvement Contractor Registration No. or Exemption reason (if applicable):
Federal Employee ID No. FAX: (732)390-3793

B. ELECTRICAL CHARACTERISTICS

Use Group Present R-5 Proposed R-5

Pole/Pad Temporary Other
Building Occupied as Utility Co

Est. Cost of Elec. Work \$3,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
✓ No Plans Required			Type:	Failure	Failure	Approval	Initial
Partial-Underslab Utilities Approved			Rough				
Electric Plans Approved			Barrier Free				
Joint Plan Review Required:			Trench				
✓ Bldg. ✓ Plmb. Fire. Elev.			Temp. Serv.				
			Constr. Serv.				
SUBCODE APPROVAL for PERMIT:			TCO				
Date:	07/26/2021		Other				
Approved by:	Jim Mc Cormick		Service				
			Final			10/20/2021	RL
SUBCODE APPROVAL for CERTIFICATE:			Final - Barrier Free				
			Pool Bond				
			Pool Grid				
			A/G				
CO CCO CA			Temp. Cut-In-Card Date Issued				
			Final Cut-In-Card Date Issued				
Date:			Annual Pool Inspection				
Approved by:			Date of Grounding and Bonding Certification				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform

the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

✓ Licensed Elec. Contractor
Certified Landscape Irrigation Contractor
Exempt Applicant



MECHANICAL INSPECTOR TECHNICAL SECTION



Date Received 09/09/2021
Control #

Date Issued
Permit # 21-0874

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 465 Lot 8.02 Qualification Code
Work Site Location 106 South Cookman ave

Owner in Fee
Tel. e-mail
Address 106 South Cookman Long Branch NJ 07740
ave
Contractor JOSEPH W TODARO Tel. (732)390-3725
Address T/A GOLD MEDAL PLBG INC email permits@goldmedalservice.com
EAST BRUNSWICK, NJ 08816

Contractor License No. or 36BI01277700 Exp. Date 06/30/2023
Builder Registrations No.

Home Improvement Contractor Registration No. or
Exemption reason (if applicable):

Federal Employee ID No. FAX: (732)390-3793

B. MECHANICAL CHARACTERISTICS

Use Group: Present R-5 Proposed R-5

Heating System New Modification Conversion Replacement
Work: OR OR OR

Type: Hydronic Hot Air

Fuel Type: Gas Oil Electronic Solar Other

Estimated Cost of Mechanical Work \$ \$9,900.00

JOB SUMMARY (Office Use Only)									
PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)			
No Plans Required				Type:	Failure	Failure	Approval	Initial	
Mechanical Plans Approved				Gas Piping					
Joint Plan Review Required:				Appliance					
Bldg.	Elec.	Plumb.	Fire.	Chimney/Vent					
Elev.				Oil Piping					
SUBCODE APPROVAL for PERMIT				Oil Tank					
Date:	08/05/2021			LPG Tank					
Approved by:	John Palmer			Hydronic Piping					
				Fireplace					
SUBCODE APPROVAL for CERTIFICATE				Chimney Cert.					
CA	CCO			Other					
Date:				AC					
Approved by:									

C. CERTIFICATION IN LIEU OF OATH

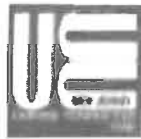
I hereby certify that I am the (agent of) owner of
record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
0	Water Heater	0
0	Fuel Oil Piping Connections	0
0	Gas Piping Connections	0
0	Steam Boiler	0
0	Hot Water Boiler	0
1	Hot Air Furnace	\$35.00
0	Oil Tank	0
0	LPG Tank	0
0	Fireplace	0
1	Other AC	\$15.00
	Administrative Surcharge	0
	Minimum Fee	\$60.00
	State Permit Surcharge Fee	0
	TOTAL FEE	\$60.00



CONSTRUCTION PERMIT

Date Issued 11/15/1999
Control # 554019812
Permit # 1999-704

IDENTIFICATION Block: 465 Lot: 8.02 Qualifier:
Work Site Location 106 SOUTH COOKMAN AVENUE
Owner in Fee Address CAPTIAL DVELOPMENT CORP.
3 WOOLLEY STREET
Tel. MONMOUTH BEACH, NJ 07750-
732/229-3830

Contractor:
Address
Tel.
Lic. No. or Bldrs.
Reg No.
Fed. Emp. No.

✓ BUILDING ✓ PLUMBING ASBESTOS ABATEMENT
✓ ELECTRICAL ✓ FIRE PROTECTION DEMOLITION
ELEVATOR DEVICES ASBESTOS ABATEMENT MECHANICAL

DESCRIPTION OF WORK:

NOTE: If construction does not commence with one (1) year of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$69,900.00

Construction Official

Date

PAYMENTS (Office Use Only)	
Building	\$419.00
Electrical	\$132.00
Plumbing	\$148.00
Fire Protection	\$90.00
Elevator Devices	\$0.00
Other	0
DCA Training Fee	\$45.00
Cert. of Occupancy	\$0.00
Other	\$0.00
Total	\$834.00
Check No.	2550
Amount	\$834.00
Collected By	SV

Required Building Inspections		
Inspection Type	Scheduled	Result

Required Building Inspections		
Inspection Type	Scheduled	Result

Required Fire Inspections		
Inspection Type	Scheduled	Result

Required Plumbing Inspections		
Inspection Type	Scheduled	Result



BUILDING SUBCODE



TECHNICAL SECTION

Date Received:
Control #: **553940752**
Date Issued: **11/15/1999**
Permit #: **1999-704 11/15/1999**

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION.
WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO:
1-800-272-1000

Block: **465** Lot: **8.02** Qual Code:
Work Site Location **106 SOUTH COOKMAN AVENUE**

Owner in Fee: **CAPTIAL DVELOPMENT CORP.**
Tel: **732/229-3830**

Address: **3 WOOLLEY STREET** **MONMOUTH BEACH, NJ**
07750- zip code
street municipality

Contractor: **CAPITAL DEVELOPMENT CORP.** Tel: **732/229-3830**

Address: **3 WOOLLEY STREET/ P.O. BOX**
377
MONMOUTH BEACH, NJ 07750-

Contractor License No. or Builder **024924** Exp Date:

Registration No.
Home Improvement Contractor
Registration No. or Exemption Reason (If applicable):

Federal Emp. ID No. **[REDACTED]** Fax:

C. CERTIFICATION IN LIEW OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

CONSTRUCTION OF SINGLE FAMILY HOME WITH 4 BEDROOMS AND TWO CAR GARAGE AS PER APPROVED ZONING AND CONSTRUCTION PLANS ONLY.

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
No Plans Required			Type:	Failure Failure Approval Initial
All			Footing	
Footings/Foundations			Footing Bonding	
Structural/Framework			Foundation	
Exterior			Slab	
Interior			Frame	
Joint Plan Review Required:			Truss Sys.Bracing	
Elec. Pmb. Fire. Elev.			Barrier-Free	
SUBCODE APPROVAL for PERMIT:			Insulation	
Date:			Finishes - Base Layer	
Approved by:			Finishes - Final	
SUBCODE APPROVAL for CERTIFICATE:			Energy	
CO CCO CA			Mechanical	
Date:			TCO	
Approved by:			Other	
			Final	
			Barrier-Free	
			Pool Steel	
			Pool Collar	
			Pre-Sheathing	
			Sheathing	

TYPE OF WORK	FEE
✓ New Building	\$419.00
Addition	\$0.00
Rehabilitation	\$0.00
Roofing	\$0.00
Siding	\$0.00
Fence 0.00 Height (exceeds 6')	\$0.00
Sign Sq.Ft.	\$0.00
Pool	\$0.00
Pool Barrier	0
Retaining 0 Sq.Ft.	0
Asbestos Abatement	\$0.00
Lead Hazard Abatement	\$0.00
Radon Remediation	0
Other	\$0.00
Demolition	\$0.00

B. BUILDING CHARACTERISTICS

Use Group Present: 0	Proposed: R-3	Const. Class Present:	Proposed:	Administrative Surcharge	\$0.00
No. Of Stories 0	ft.	If Industrialized Building:	HUD	Minimum Fee	\$0.00
Height of Structure 0	sq.ft.	State Approved		State Permit Surcharge	0
Area-Largest Floor 0		Est. Cost of Bldg. Work:			0
New Bldg. Area/All Floors 1,928.00	sq.ft.	1. New Bldg.	\$60,000.00	TOTAL FEE	\$419.00
Volume of New Structure 27950	cu.ft.	2. Rehabilitation	\$0.00		
Max. Live Load	cu.ft.	3. Total (1+2)	\$60,000.00		
Max. Occupancy Load					



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued

Permit # 1999-704 11/15/1999

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block **465** Lot **8.02** Qualification Code
Work Site Location **106 SOUTH COOKMAN AVENUE**
Owner in Fee **CAPTIAL DVELOPMENT CORP.**
Tel. **732/229-3830** e-mail
Address **3 WOOLLEY STREET** **MONMOUTH BEACH, NJ**
Contractor **RICHARD OLIVER** Tel. **732/244-6966**
Address **31 GLADNEY AVENUE** email
BAYVILLE, NJ 08721-
Contractor License No **09186** Exp. Date
Home Improvement Contractor Registration No. or Exemption reason (if applicable):
Federal Employee ID No. FAX:

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK ELECTRICAL FOR NEW HOME

QTY.	SIZE	ITEMS	FEE (Office Use Only)
20		Lighting Fixtures	
50		Receptacles	
25		Switches	
6		Detectors	
0		Light Poles	
4		Motors-Fract. HP	
0		Emergency & Exit Lights	
0		Communication Points	
0		Alarm Devices/F.A.C. Panel	
0			
105		TOTAL NUMBERS	\$76.00
0		Pool Permit/with UW Lights	\$0.00
0		Storable Pool/Spa/Hot Tub	\$0.00
0	0.00	KW Elec. Range/Receptacle	\$0.00
0	0.00	KW Oven/Surface Unit	\$0.00
0	0.00	KW Elec. Water Heater	\$0.00
0	0.00	KW Elec. Dryer/Receptacle	\$0.00
0	0.00	KW Dishwasher	\$0.00
0	0.00	HP Garbage Disposal	\$0.00
1	2.00	KW Central A/C Unit	\$10.00
0	0.00	HP/KW Space Heater/Air Handler	\$0.00
0	0.00	KW Baseboard Heat	\$0.00
0	0.00	HP Motors 1/+ HP	\$0.00
0	0.00	KW Transformer/Generator	\$0.00
1	1.00	AMP Service	\$46.00
0	0.00	AMP Subpanels	\$0.00
0	0.00	AMP Motor Control Center	\$0.00
0	0.00	KW Elec. Sign/Outline Light	\$0.00
0	0		\$0.00
0	0		\$0.00
0	0		\$ 0.00
0	0		0
0	0		0
		Administrative Surcharge	\$0.00
		Minimum Fee	\$0.00
		State Permit Surcharge Fee	0
			0
		TOTAL FEE	\$132.00

B. ELECTRICAL CHARACTERISTICS

Use Group Present **0** Proposed **R-3**
Pole/Pad Building Occupied as **SINGLE FAMILY** Temporary Other
Est. Cost of Elec. Work \$ **\$2,900.00** Utility Co

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
			Type:	Failure	Failure	Approval	Initial
No Plans Required							
Partial-Underslab Utilities Approved			Rough				
Electric Plans Approved			Barrier Free				
Joint Plan Review Required:			Trench				
			Temp. Serv.				
Bldg. Plmb. Fire. Elev.			Constr. Serv.				
SUBCODE APPROVAL for PERMIT:			TCO				
Date:			Other				
Approved by:			Service				
			Final				
SUBCODE APPROVAL for CERTIFICATE:			Final - Barrier Free				
			Pool Bond				
			Pool Grid				
			A/G				
			Temp. Cut-in-Card Date Issued				
CO	CCO	CA	Final Cut-In-Card Date Issued				
Date:			Annual Pool Inspection				
Approved by:			Date of Grounding and Bonding Certification				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform

the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Licensed Elec.
Contractor

Certified Landscape Irrigation
Contractor

Exempt
Applicant

Licensed Plumbing Contractor Exempt Applicant



FIRE PROTECTION SUBCODE



Date Received:
Control #: 553983761
Date Issued:
Permit #: 1999-704 11/15/1999

TECHNICAL SECTION

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000
Block: 465 Lot: 8.02 Qual Code:

Work Site Location **106 SOUTH COOKMAN AVENUE**

Owner in Fee: **CAPTIAL DVELOPMENT CORP.**
Tel: **732/229-3830**
Address: **3 WOOLLEY STREET MONMOUTH BEACH, NJ 07750-**
Contractor: **CAPITAL DEVELOPMENT CORP.**
Address: **3 WOOLLEY STREET/ P.O. BOX 377 MONMOUTH BEACH, NJ 07750-**

Email:

Tel: 732/229-3830

Email:

Fire Protection Equipment, NJ Div. of Fire Safety Permit No.
Fire Protection Equipment, NJ Div. of Fire Safety Installer No.
Fire Alarm Contractor No.

Home Improvement Contractor Registration No. or Exemption reason (if applicable):

Federal Emp. ID No.

Fax:

B. FIRE PROTECTION CHARACTERISTICS

Use Present0 ProposedR-3
Group: Present0 Proposed
Constr. Present0 Proposed
Class: Present0 Proposed
Heating System: New OR Modification to Existing OR Replacement
Fuel Type: Gas Electric Oil Solar New Existing
Type: Other
Total Cost of Fire Protection Work \$500.00

Fuel Type: Gas Electric Oil Solar New Existing

Type: Other

Total Cost of Fire Protection Work \$500.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW			Date	Initial	INSPECTIONS	Dates (Month/Day)	Failure	Failure	Approval	Initial
No Plans Required					Type:					
Partial-Underslab Utilities					Alarm Systems					
Approved					Suppression Sys.					
Fire Protection Plans Approved					Standpipe					
Joint Plan Review Required:					Fire Pump					
Bldg. Elec. Elev. Plmb.					Pre-Eng System					
SUBCODE APPROVAL for PERMIT:					Mechanical					
Date:					Smoke Control					
Approved by:					TCO					
SUBCODE APPROVAL for CERTIFICATE:					Flam/Combust					
CO CCO CA					Tanks					
Date:					Fireplace Venting					
Approved by:					Final					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Signature

Certified Contractor Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

FIRE PROTECTION FOR NEW HOME

Water Supply Source
Method of Alarm/Suppression
System Supervision
TYPE OF WORK
Flammable/Combustible Tanks 0 \$0.00
Alarm Systems

Exp. Date

System 110v Interconnected CO
Detectors/110v
Alarm Devices (i.e. smoke, heat, pulls, water/flow) 6 0
Supervisory Devices (i.e., tampers, low/high air) 0 0
Signaling Devices (i.e., horn/strobes, bells) 0 0
Other Devices 0 0
TOTAL 6\$20.00

Suppression Systems

Fire Pump 0 GPM Type0 0 \$0.00
Dry Pipe/Alarm Valves 0 0
Pre-action Valves 0 0
Sprinkler Heads (Dry and Wet) 0 \$0.00
Standpipes 0 \$0.00

Pre-engineered Systems

Wet Chemical 0 \$0.00
Dry Chemical 0 \$0.00
CO2 Suppression 0 \$0.00
Foam Suppression 0 \$0.00
FM200 Suppression 0 \$0.00
Other 0 \$0.00

Other Systems

Kitchen Hood Exhaust System 0 \$0.00
Smoke Control System 0 \$0.00
Fuel-Fired Gas Oil 2 Gas
Appliances Solid
Fireplace Venting/Metal 0 0
Chimney 0 \$0.00
Other 0 \$0.00

Administrative Surcharge \$0.00

Minimum Fee \$0.00

State Permit Surcharge Fee 0

0

TOTAL FEE\$90.00



CONSTRUCTION PERMIT

Date Issued 05/18/2006

Control # 554030452

Permit # 06-0542

IDENTIFICATION Block: 465 Lot: 8.02 Qualifier:

Work Site Location 106 SOUTH COOKMAN AVENUE
LONG BRANCH NJ 07740

Owner in Fee
Address 106 S COOKMAN AVE

LONG BRANCH, NJ 07740-

Tel.

Contractor:
Address

Tel.
Lic. No. or Bldrs.
Reg No.
Fed. Emp. No.

✓ BUILDING

✓ PLUMBING

ASBESTOS ABATEMENT

✓ ELECTRICAL

✓ FIRE PROTECTION

DEMOLITION

ELEVATOR DEVICES

ASBESTOS ABATEMENT

MECHANICAL

DESCRIPTION OF WORK:

NOTE: If construction does not commence within one (1) year of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$35,200.00

Construction Official

Date

PAYMENTS (Office Use Only)

Building	\$450.00
Electrical	\$112.00
Plumbing	\$45.00
Fire Protection	\$50.00
Elevator Devices	\$0.00
Other	0
DCA Training Fee	\$48.00
Cert. of Occupancy	\$0.00
Other	\$0.00
Total	\$705.00
Check No.	
Amount	\$0.00
Collected By	

Required Building Inspections

Inspection Type	Scheduled	Result
-----------------	-----------	--------

Required Building Inspections

Inspection Type	Scheduled	Result
-----------------	-----------	--------

Required Fire Inspections

Inspection Type	Scheduled	Result
-----------------	-----------	--------

Required Plumbing Inspections

Inspection Type	Scheduled	Result
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PERMIT UPDATE

Date Issued **10/31/2006**
Control # **554031447**
Permit # **06-0542+A**

IDENTIFICATION Block: **485** Lot: **8.02** Qualifier:
Work Site Location **106 SOUTH COOKMAN AVENUE**
LONG BRANCH NJ 07740
Owner in Fee **[REDACTED]**
Address **106 S COOKMAN AVE**
LONG BRANCH, NJ 07740-
Tel. **[REDACTED]**

Contractor:
Address

Tel.
Lic. No. or Bldrs.
Reg No.
Fed. Emp. No.

✓ **BUILDING** **PLUMBING** **ASBESTOS ABATEMENT**
ELECTRICAL **FIRE PROTECTION** **DEMOLITION**
ELEVATOR DEVICES **ASBESTOS ABATEMENT** **MECHANICAL**

DESCRIPTION OF WORK:

NOTE: If construction does not commence with one (1) year of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work **\$500.00**

, Construction Official

Date

PAYMENTS (Office Use Only)	
Building	\$45.00
Electrical	\$0.00
Plumbing	\$0.00
Fire Protection	\$0.00
Elevator Devices	\$0.00
Other	0
DCA Training Fee	\$1.00
Cert. of Occupancy	\$0.00
Other	\$0.00
Total	\$46.00
Check No.	
Amount	\$0.00
Collected By	

Required Building Inspections		
Inspection Type	Scheduled	Result



PERMIT UPDATE

Date Issued 11/12/2006

Control # 554031479

Permit # 06-0542+B

IDENTIFICATION Block: 465 Lot: 8.02 Qualifier:

Work Site Location **106 SOUTH COOKMAN AVENUE
LONG BRANCH NJ 07740**

Owner in Fee
Address **106 S COOKMAN AVE**

LONG BRANCH, NJ 07740-

Tel.

Contractor:
Address

Tel.
Lic. No. or Bldrs.
Reg No.
Fed. Emp. No.

BUILDING

PLUMBING

ASBESTOS ABATEMENT

✓ ELECTRICAL

FIRE PROTECTION

DEMOLITION

ELEVATOR DEVICES

ASBESTOS ABATEMENT

MECHANICAL

DESCRIPTION OF WORK:

NOTE: If construction does not commence with one (1) year of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work **\$150.00**

Construction Official

Date

PAYMENTS (Office Use Only)

Building	\$0.00
Electrical	\$46.00
Plumbing	\$0.00
Fire Protection	\$0.00
Elevator Devices	\$0.00
Other	0
DCA Training Fee	\$0.00
Cert. of Occupancy	\$0.00
Other	\$0.00
Total	\$46.00
Check No.	
Amount	\$0.00
Collected By	

Required Building Inspections

Inspection Type	Scheduled	Result
--------------------	-----------	--------



CERTIFICATE

Date Issued 11/29/2006
Control # _____
Permit # 06-0542

IDENTIFICATION

Block 465 Lot 8.02 Qualifier _____

Work Site Location 106 SOUTH COOKMAN AVENUE

Owner in Fee/Occupant _____

Address 106 S COOKMAN AVE

LONG BRANCH, NJ 07740-

Tel. _____

Contractor: _____

Address: _____

Lic. No. or Bids. Reg. No. _____

Federal Emp. No. _____ Fax: _____

Home Warranty No. _____

Type of Warranty Plan: _____ State _____ Private _____

Use Group R-5

Maximum Live Load _____

Construction Classification _____

Maximum Occupancy Load _____

Description of Work/Use: _____

PROVIDE HANDICAP ACCESSIBILITY TO HOME/

CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

✓ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy of Compliance, the following conditions must be met not later than _____ or the owner will be subject to fine or order to vacate: _____

CERTIFICATE OF CLEARANCE - LEAD ABATEMENT

5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

Total removal of lead-based paint hazards in scope of work

Partial or limited time period 0 see file

CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

CERTIFICATE OF COMPLIANCE

This serves notice that potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

Fee _____

Paid Check No. _____

Collected by _____

CONSTRUCTION OFFICIAL _____



BUILDING SUBCODE



TECHNICAL SECTION

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION.
WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO:

1-800-272-1000

Block: **465**

Lot: **8.02**

Qual Code:

Work Site Location

**106 SOUTH COOKMAN AVENUE
LONG BRANCH NJ 07740**

Owner in Fee:

Tel:

Email:

Address:

**106 S COOKMAN AVE
street 07740- municipality zip code**

Contractor:

**ACCESSIBILITY DESIGN ASSOC
460 FARADAY AVE SUITE A2**

Tel: **732/901-6644**

Address:

JACKSON, NJ 08527-

Email:

Contractor License No. or Builder

Exp Date:

Registration No.

Home Improvement Contractor Registration

No. or Exemption Reason (If applicable):

Federal Emp. ID No.

Fax:

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

PROVIDE HANDICAP ACCESSIBILITY TO HOME

JOB SUMMARY (Office Use Only)

PLAN REVIEW				Date	Initial	INSPECTIONS			Dates (Month/Day)			TYPE OF WORK			FEE
No Plans Required						Type:	Failure	Failure	Approval	Initial	New Building			\$0.00	
All						Footing					Addition			\$0.00	
Footings/Foundations						Footing Bonding					✓	Rehabilitation			\$450.00
Structural/Framework						Foundation						Roofing			\$0.00
Exterior						Slab					Siding			\$0.00	
Interior						Frame					Fence	0.00	Height (exceeds 6')	\$0.00	
Joint Plan Review Required:						Truss Sys.Bracing					Sign		Sq.Ft.	\$0.00	
Elec.				Plmb.	Fire.	Elev.	Barrier-Free				Pool			\$0.00	
						Insulation					Pool Barrier			0	
SUBCODE APPROVAL for PERMIT:						Finishes - Base Layer					Retaining	0	Sq.Ft.	0	
Date:						Finishes - Final					Wall				
Approved by:						Energy					Asbestos Abatement			\$0.00	
						Mechanical					Lead Hazard Abatement			\$0.00	
SUBCODE APPROVAL for CERTIFICATE:						TCO					Radon Remediation			0	
CO				CCO	CA	Other					Other			\$0.00	
Date:						Final					Demolition			\$0.00	
Approved by:						Barrier-Free									
						Pool Steel									
						Pool Collar									
						Pre-Sheathing									
						Sheathing									

B. BUILDING CHARACTERISTICS

Use Group Present:	R-5	Proposed:	R-5	Const. Class Present:	Proposed:	Administrative	\$0.00
No. Of Stories	0			If Industrialized Building:		Surcharge	\$0.00
Height of Structure	0 ft.			State Approved	HUD	Minimum Fee	\$0.00
Area-Largest Floor	0 sq.ft.			Est. Cost of Bldg. Work:		State Permit	0
New Bldg. Area/All Floors	0.00sq.ft.			1. New Bldg.	\$0.00	Surcharge	0
Volume of New Structure	0 cu.ft.			2. Rehabilitation	\$30,000.00		0
Max. Live Load	cu.ft.			3. Total (1+2)	\$30,000.00	TOTAL FEE	\$450.00
Max. Occupancy Load							



BUILDING SUBCODE



TECHNICAL SECTION

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block: 465

Lot: 8.02

Qual Code:

Work Site Location

106 SOUTH COOKMAN AVENUE
LONG BRANCH NJ 07740

Owner in Fee:

Tel:

Email:

Address:

106 S COOKMAN AVE
street 07740- zip code
municipality

Contractor:

ACCESSIBLTY DESIGN ASSOC

Tel: 732/901-6644

Address:

460 FARADAY AVE SUITE A2
JACKSON, NJ 08527-

Email:

Contractor License No. or Builder

Registration No.

Exp Date:

Home Improvement Contractor Registration

No. or Exemption Reason (If applicable):

Federal Emp. ID No.

Fax:

JOB SUMMARY (Office Use Only)

PLAN REVIEW				Date		Initial	INSPECTIONS		Dates (Month/Day)			
No Plans Required							Type:		Failure	Failure	Approval	Initial
All							Footing					
Footings/Foundations							Footing Bonding					
Structural/Framework							Foundation					
Exterior							Slab					
Interior							Frame					
Joint Plan Review Required:							Truss Sys.Bracing					
Elec.							Barrier-Free					
Plmb.							Insulation					
Fire.							Finishes - Base					
Elev.							Layer					
SUBCODE APPROVAL for PERMIT:							Finishes - Final					
Date:							Energy					
Approved by:							Mechanical					
SUBCODE APPROVAL for CERTIFICATE:							TCO					
CO							Other					
CCO							Final					
CA							Barrier-Free					
Date:							Pool Steel					
Approved by:							Pool Collar					
							Pre-Sheathing					
							Sheathing					

Date Received: 10/31/2006

Control #: 553946298

Date Issued: 10/31/2006

Permit #: 06-0542+A 10/31/2006

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

WIDENING GARAGE DOOR

TYPE OF WORK				FEE
New Building				\$0.00
Addition				\$0.00
✓ Rehabilitation				\$8.00
Roofing				\$0.00
Siding				\$0.00
Fence	0.00	Height (exceeds 6')		\$0.00
Sign		Sq.Ft.		\$0.00
Pool				\$0.00
Pool Barrier				0
Retaining Wall	0	Sq.Ft.		0
Asbestos Abatement				\$0.00
Lead Hazard Abatement				\$0.00
Radon Remediation				0
Other				\$0.00
Demolition				\$0.00

B. BUILDING CHARACTERISTICS

Use Group Present: R-5 Proposed: R-5 Const. Class Present: Proposed: HUD

No. Of Stories 0 If Industrialized Building: State Approved

Height of Structure 0 ft. Est. Cost of Bldg. Work:

Area-Largest Floor 0 sq.ft. 1. New Bldg. \$0.00

New Bldg. Area/All Floors 0.00 sq.ft. 2. Rehabilitation \$500.00

Volume of New Structure 0 cu.ft. 3. Total (1+2) \$500.00

Max. Live Load cu.ft.

Max. Occupancy Load

Administrative	\$0.00
Surcharge	
Minimum Fee	\$45.00
State Permit	0
Surcharge	0
TOTAL FEE	\$45.00



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received 05/18/2006
Control #
Date Issued
Permit # 06-0542 05/18/2006

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 465 Lot 8.02 Qualification Code
Work Site Location 106 SOUTH COOKMAN AVENUE
LONG BRANCH NJ 07740
Owner in Fee
Tel. e-mail
Address 106 S COOKMAN AVE LONG BRANCH, NJ 07740-
Contractor LARSEN ELECTRIC Tel. 732/505-1636
Address 451 NORTH HAMPTON BLVD email
TOMS RIVER, NJ 08757-

Contractor License No Exp. Date
Home Improvement Contractor Registration No. or Exemption reason (if applicable):
Federal Employee ID No. FAX:

B. ELECTRICAL CHARACTERISTICS

Use Group Present R-5 Proposed R-5
Pole/Pad Temporary Other
Building Occupied as Utility Co
Est. Cost of Elec. Work \$ \$2,200.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)			
No Plans Required				Type:	Failure	Failure	Approval	Initial	
Partial-Underslab Utilities Approved				Rough					
Electric Plans Approved				Barrier Free					
Joint Plan Review Required:				Trench					
Bldg. Plmb. Fire. Elev.				Temp. Serv.					
				Constr. Serv.					
SUBCODE APPROVAL for PERMIT:				TCO					
Date:				Other					
Approved by:				Service					
				Final					
SUBCODE APPROVAL for CERTIFICATE:				Final - Barrier Free					
				Pool Bond					
				Pool Grid					
				A/G					
CO CCO CA				Temp. Cut-in-Card Date Issued					
				Final Cut-in-Card Date Issued					
Date:				Annual Pool Inspection					
Approved by:				Date of Grounding and Bonding Certification					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform

the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Licensed Elec. Contractor Certified Landscape Irrigation Contractor Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK HANDICAP ACCESSIBILITY

QTY.	SIZE	ITEMS	FEE (Office Use Only)
4		Lighting Fixtures	
12		Receptacles	
6		Switches	
2		Detectors	
0		Light Poles	
0		Motors-Fract. HP	
0		Emergency & Exit Lights	
0		Communication Points	
0		Alarm Devices/F.A.C. Panel	
24		TOTAL NUMBERS	\$46.00
0		Pool Permit/with UW Lights	\$0.00
1		Storable Pool/Spa/Hot Tub	\$10.00
0	0.00	KW Elec. Range/Receptacle	\$0.00
0	0.00	KW Oven/Surface Unit	\$0.00
0	0.00	KW Elec. Water Heater	\$0.00
0	0.00	KW Elec. Dryer/Receptacle	\$0.00
0	0.00	KW Dishwasher	\$0.00
0	0.00	HP Garbage Disposal	\$0.00
0	0.00	KW Central A/C Unit	\$0.00
0	0.00	HP/KW Space Heater/Air Handler	\$0.00
0	0.00	KW Baseboard Heat	\$0.00
0	0.00	HP Motors 1/+ HP	\$0.00
0	0.00	KW Transformer/Generator	\$0.00
0	0.00	AMP Service	\$0.00
0	0.00	AMP Subpanels	\$0.00
0	0.00	AMP Motor Control Center	\$0.00
0	0.00	KW Elec. Sign/Outline Light	\$0.00
0	0.00	SEE ATTCHD LIST	\$56.00
0	0	BATH FAN	\$10.00
0	0		\$ 0.00
0	0		0
0	0		0
0	0	Administrative Surcharge	\$0.00
		Minimum Fee	\$0.00
		State Permit Surcharge Fee	0
			0
		TOTAL FEE	\$112.00



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received 11/12/2006
Control #

Date Issued

Permit # 06-0542+B 11/12/2006

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000
Block 465 Lot 8.02 Qualification Code

Work Site Location **106 SOUTH COOKMAN AVENUE
LONG BRANCH NJ 07740**

Owner in Fee

Tel.

Address

Contractor

Address

106 S COOKMAN AVE

ACCESSIBILITY DESIGN ASSOC

460 FARADAY AVE SUITE A2

JACKSON, NJ 08527-

e-mail

LONG BRANCH, NJ 07740-

Tel.

732/901-6644

email

Contractor License No

Home Improvement Contractor Registration No. or Exemption reason (if applicable):

Federal Employee ID No.

Exp. Date

FAX:

B. ELECTRICAL CHARACTERISTICS

Use Group

Present **R-5**

Proposed

R-5

Pole/Pad

Temporary

Other

Building Occupied as

Utility Co

Est. Cost of Elec. Work \$ **\$150.00**

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)			
Type:				Failure	Failure	Approval	Initial		
No Plans Required									
Partial-Underslab Utilities Approved				Rough					
Electric Plans Approved				Barrier Free					
Joint Plan Review Required:				Trench					
Bldg.	Pmb.	Fire.	Elev.	Temp. Serv.					
				Constr. Serv.					
SUBCODE APPROVAL for PERMIT:				TCO					
Date:				Other					
Approved by:				Service					
				Final					
SUBCODE APPROVAL for CERTIFICATE:				Final - Barrier Free					
				Pool Bond					
				Pool Grid					
				A/G					
CO	CCO	CA		Temp. Cut-in-Card Date Issued					
				Final Cut-in-Card Date Issued					
Date:				Annual Pool Inspection					
Approved by:				Date of Grounding and Bonding Certification					

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

QTY. SIZE ITEMS

FEE (Office Use Only)

0	Lighting Fixtures	
1	Receptacles	
0	Switches	
0	Detectors	
0	Light Poles	
0	Motors-Fract. HP	
0	Emergency & Exit Lights	
0	Communication Points	
0	Alarm Devices/F.A.C. Panel	
0		
1	TOTAL NUMBERS	\$46.00
0	Pool Permit/with UW Lights	\$0.00
0	Storable Pool/Spa/Hot Tub	\$0.00
0	0.00 KW Elec. Range/Receptacle	\$0.00
0	0.00 KW Oven/Surface Unit	\$0.00
0	0.00 KW Elec. Water Heater	\$0.00
0	0.00 KW Elec. Dryer/Receptacle	\$0.00
0	0.00 KW Dishwasher	\$0.00
0	0.00 HP Garbage Disposal	\$0.00
0	0.00 KW Central A/C Unit	\$0.00
0	0.00 HP/KW Space Heater/Air Handler	\$0.00
0	0.00 KW Baseboard Heat	\$0.00
0	0.00 HP Motors 1/+ HP	\$0.00
0	0.00 KW Transformer/Generator	\$0.00
0	0.00 AMP Service	\$0.00
0	0.00 AMP Subpanels	\$0.00
0	0.00 AMP Motor Control Center	\$0.00
0	0.00 KW Elec. Sign/Outline Light	\$0.00
0	0	\$0.00
0	0	\$0.00
0	0	\$0.00
0	0	0
0	0	0
0	Administrative Surcharge	\$0.00
0	Minimum Fee	\$0.00
0	State Permit Surcharge Fee	0
0		0
0	TOTAL FEE	\$46.00

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform

the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Licensed Elec.
Contractor

Certified Landscape Irrigation
Contractor

Exempt
Applicant



PLUMBING SUBCODE



Date Received: 05/18/2006
Control #: 554000675
Date Issued:
Permit #: 06-0542 05/18/2006

TECHNICAL SECTION

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block: 465 Lot: 8.02 Qual Code:

Work Site Location 106 SOUTH COOKMAN AVENUE
LONG BRANCH NJ 07740

Owner in Fee:

Tel:

Address: 106 S COOKMAN AVE LONG BRANCH, NJ 07740-
street municipality zip code

Contractor: DONATO AND SONS PLUMBING

Tel: 732/736-7330

Address: 112 SOUTHAMPTON BLVD
MANCHESTER, NJ 08757-

Email:

Contractor License No.

Home Improvement Contractor Registration No. or Exemption reason (if applicable):

Federal Emp. ID No.

Fax:

B. PLUMBING CHARACTERISTICS

Use Group: Present R-5

Building Sewer Size

Proposed R-5

Public Sewer

Private Septic

Water Service Size

Public Water

Private Well

Est. Cost of Plumbing Work \$2,500.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS	Dates (Month/Day)			
				Type:	Failure	Failure	Approval	Initial
No Plans Required				Slab				
Partial-Underslab Utilities Approved				Rough				
Plumbing Plans Approved				Water				
Joint Plan Review Required:				Sewer				
Bldg.	Elec.	Fire.	Elev.	Fixtures				
SUBCODE APPROVAL for PERMIT:				Gas Equipment				
Date				Gas Piping				
Approved by				LPGas Tank				
SUBCODE APPROVAL for CERTIFICATE:				Fuel Oil Piping				
CO	CCO	CA		Solar				
Date				TCO				
Approved by				Final				

C. CERTIFICATION IN LIEU OF OATH I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Licensed Plumbing Contractor Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

HANDICAP ACCESSIBILITY

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
0	Water Closet	\$0.00
0	Urinal Bidet	\$0.00
1	Bath Tub	\$10.00
0	Lavatory	\$0.00
0	Shower	\$0.00
0	Floor Drain	\$0.00
0	Sink	\$0.00
0	Dishwasher	\$0.00
0	Drinking Fountain	\$0.00
1	Washing Machine	\$10.00
1	Hose Bibb	\$10.00
1	Water Heater	\$10.00
0	Fuel Oil Piping	\$0.00
1	Gas Piping	\$10.00
0	LPGas Tank	0
0	Steam Boiler	\$0.00
0	Hot Water Boiler	\$0.00
0	Sewer Pump	\$0.00
0	Interceptor/Separator	\$0.00
0	Backflow Preventor	\$0.00
0	Greasetrap	\$0.00
0	Sewer Connection	\$0.00
0	Water Service Connection	\$0.00
0	Stacks	\$0.00
0	Other	\$0.00
0	Other	\$0.00
0	Other	\$0.00
0	Other	0
0	Other	0
	Administrative Surcharge	\$0.00
	Minimum Fee	\$45.00
	State Permit Surcharge Fee	0
		0
	TOTAL FEE	\$45.00



FIRE PROTECTION SUBCODE



Date Received: 05/18/2006
Control #: 553986783
Date Issued:
Permit #: 06-0542 05/18/2006

TECHNICAL SECTION

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000
Block: 465 Lot: 8.02 Qual Code:

Work Site Location **106 SOUTH COOKMAN AVENUE**

Owner in Fee:
Tel:

Address: **106 S COOKMAN AVE** **LONG BRANCH, NJ 07740-**
street municipality zip code

Contractor: **ACCESSIBLTY DESIGN ASSOC**
Address: **460 FARADAY AVE SUITE A2 JACKSON, NJ 08527-**

Fire Protection Equipment, NJ Div. of Fire Safety Permit No.
Fire Protection Equipment, NJ Div. of Fire Safety Installer No.
Fire Alarm Contractor No.

Home Improvement Contractor Registration No. or Exemption reason (if applicable):

Federal Emp. ID No.

B. FIRE PROTECTION CHARACTERISTICS

Use Present R-5 Proposed R-5
Group: Present Proposed
Constr. Present Proposed
Class: Present Proposed
Heating System: New OR Modification to Existing OR Replacement
Fuel Type: Gas Electric Oil Solar New Existing
Type: Other
Total Cost of Fire Protection Work \$500.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS	Dates (Month/Day)	
No Plans Required				Type:	Failure	Approval
Partial-Underslab Utilities				Alarm Systems		
Approved				Suppression Sys.		
Fire Protection Plans Approved				Standpipe		
Joint Plan Review Required:				Fire Pump		
Bldg. Elec. Elev. Plmb.				Pre-Eng System		
SUBCODE APPROVAL for PERMIT:				Mechanical		
Date:				Smoke Control		
Approved by:				TCO		
SUBCODE APPROVAL for CERTIFICATE:				Flam/Combust Tanks		
CO CCO CA				Fireplace Venting		
Date:				Final		
Approved by:						

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Signature

Certified Contractor Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Water Supply Source

Method of Alarm/Suppression

System Supervision

TYPE OF WORK

Flammable/Combustible Tanks

Alarm Systems

NUMBER FEE

0 \$0.00

Exp. Date	System	110v Interconnected	CO
	Detectors/110v		
	Alarm Devices (i.e. smoke, heat, pulls, water/flow)	2	0
	Supervisory Devices (i.e., tampers, low/high air)	0	0
	Signaling Devices (i.e., horn/strobes, bells)	0	0
	Other Devices	0	0
	TOTAL	2	\$50.00
	Suppression Systems		
	Fire Pump 0 GPM Type 0	0	\$0.00
	Dry Pipe/Alarm Valves	0	0
	Pre-action Valves	0	0
	Sprinkler Heads (Dry and Wet)	0	\$0.00
	Standpipes	0	\$0.00
	Pre-engineered Systems		
	Wet Chemical	0	\$0.00
	Dry Chemical	0	\$0.00
	CO2 Suppression	0	\$0.00
	Foam Suppression	0	\$0.00
	FM200 Suppression	0	\$0.00
	Other	0	\$0.00
	Other Systems		
	Kitchen Hood Exhaust System	0	\$0.00
	Smoke Control System	0	\$0.00
	Fuel-Fired Gas Oil	0	
	Appliances Solid		
	Fireplace Venting/Metal	0	0
	Chimney		
	Other	0	\$0.00
	Administrative Surcharge	\$0.00	
	Minimum Fee	\$0.00	
	State Permit Surcharge Fee	0	
		0	
	TOTAL FEE	\$50.00	



CONSTRUCTION PERMIT

Date Issued 02/26/2007

Control # 554031976

Permit # 07-0168

IDENTIFICATION Block: 465 Lot: 8.02 Qualifier:

Work Site Location 106 SOUTH COOKMAN AVENUE
LONG BRANCH NJ

Owner in Fee
Address 106 S COOKMAN AVE
LONG BRANCH, NJ 07740-

Tel.

Contractor:
Address

Tel.
Lic. No. or Bldrs.
Reg No.
Fed. Emp. No.

BUILDING ✓ PLUMBING ASBESTOS ABATEMENT
ELECTRICAL FIRE PROTECTION DEMOLITION
ELEVATOR DEVICES ASBESTOS ABATEMENT MECHANICAL

DESCRIPTION OF WORK:
WATER HEATER

NOTE: If construction does not commence with one (1) year of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$958.00

Construction Official

Date

PAYMENTS (Office Use Only)

Building	\$0.00
Electrical	\$0.00
Plumbing	\$45.00
Fire Protection	\$0.00
Elevator Devices	\$0.00
Other	0
DCA Training Fee	\$1.00
Cert. of Occupancy	\$0.00
Other	\$0.00
Total	\$46.00
Check No.	84664
Amount	\$46.00
Collected By	JR

Required Plumbing Inspections

Inspection Type	Scheduled	Result
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CERTIFICATE

Date Issued **03/21/2007**
Control #
Permit # **07-0168**

IDENTIFICATION

Block **465** Lot **8.02** Qualifier

Work Site Location **106 SOUTH COOKMAN AVENUE**

Owner in Fee/Occupant

Address **106 S COOKMAN AVE**

LONG BRANCH, NJ 07740-

Tel.

Contractor: **P & L PLUMBING**

Address: **105 NEWFIELD AVENUE**

EDISON, NJ 08837-

Lic. No. or Bldrs. Reg. No.

Federal Emp. No. - Fax: / -

Home Warranty No. _____

Type of Warranty Plan: State Private

Use Group **R-5**

Maximum Live Load _____

Construction Classification _____

Maximum Occupancy Load _____

Description of Work/Use:

REPLACE WATER HEATER/

CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

✓ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy of Compliance, the following conditions must be met not later than or the owner will be subject to fine or order to vacate:

CERTIFICATE OF CLEARANCE - LEAD ABATEMENT

5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

Total removal of lead-based paint hazards in scope of work

Partial or limited time period 0 see file

CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

CERTIFICATE OF COMPLIANCE

This serves notice that potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

Fee

Paid Check No. _____

Collected by

CONSTRUCTION OFFICIAL



PLUMBING SUBCODE



Date Received: 02/26/2007
Control #: 554001169
Date Issued:
Permit #: 07-0168 02/26/2007

TECHNICAL SECTION

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block: 465 Lot: 8.02 Qual Code:

Work Site Location 106 SOUTH COOKMAN AVENUE
LONG BRANCH NJ

Owner in Fee:

Tel:

Address: 106 S COOKMAN AVE LONG BRANCH, NJ 07740-
street municipality zip code

Contractor: 1 800 HEATERS INC

Address: 2 GOURMET LN
EDISON, NJ 08837-

Email:

Tel: 732/417-0099

Email:

Exp. Date

Fax: / -

Contractor License No.

Home Improvement Contractor Registration No. or Exemption reason (if applicable):

Federal Emp. ID No.

B. PLUMBING CHARACTERISTICS

Use Group: Present R-5

Building Sewer Size

Proposed R-5

Public Sewer

Private Septic

Water Service Size

Public Water

Private Well

Est. Cost of Plumbing Work \$958.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)			
No Plans Required				Type:	Failure	Failure	Approval	Initial	
Partial-Underslab Utilities Approved				Slab					
Plumbing Plans Approved				Rough					
Joint Plan Review Required:				Water					
Bldg.	Elec.	Fire.	Elev.	Sewer					
SUBCODE APPROVAL for PERMIT:				Fixtures					
Date				Gas Equipment					
Approved by				Gas Piping					
SUBCODE APPROVAL for CERTIFICATE:				PGas Tank					
CO				Fuel Oil Piping					
CCO				Solar					
CA				TCO					
Date				Final					
Approved by									

C. CERTIFICATION IN LIEU OF OATH I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Licensed Plumbing Contractor Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

REPLACE WATER HEATER

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
0	Water Closet	\$0.00
0	Urinal Bidet	\$0.00
0	Bath Tub	\$0.00
0	Lavatory	\$0.00
0	Shower	\$0.00
0	Floor Drain	\$0.00
0	Sink	\$0.00
0	Dishwasher	\$0.00
0	Drinking Fountain	\$0.00
0	Washing Machine	\$0.00
0	Hose Bibb	\$0.00
1	Water Heater	\$10.00
0	Fuel Oil Piping	\$0.00
0	Gas Piping	\$0.00
0	LPGas Tank	0
0	Steam Boiler	\$0.00
0	Hot Water Boiler	\$0.00
0	Sewer Pump	\$0.00
0	Interceptor/Separator	\$0.00
0	Backflow Preventor	\$0.00
0	Greasetrapp	\$0.00
0	Sewer Connection	\$0.00
0	Water Service Connection	\$0.00
0	Stacks	\$0.00
0	Other	\$0.00
0	Other	\$0.00
0	Other	\$0.00
0	Other	0
0	Other	0
	Administrative Surcharge	\$0.00
	Minimum Fee	\$45.00
	State Permit Surcharge Fee	0
		0
	TOTAL FEE	\$45.00



CONSTRUCTION PERMIT

Date Issued 05/17/2021

Control # 555186488

Permit # 21-0424

IDENTIFICATION Block: 465 Lot: 8.02 Qualifier:

Work Site Location 106 SOUTH COOKMAN AVENUE
LONG BRANCH

Owner in Fee
Address 106 S COOKMAN AVE

LONG BRANCH, NJ 07740-

Tel.

Contractor:
Address

Tel.
Lic. No. or Bldrs.
Reg No.
Fed. Emp. No.

BUILDING

✓ PLUMBING

ASBESTOS ABATEMENT

ELECTRICAL

FIRE PROTECTION

DEMOLITION

ELEVATOR DEVICES

ASBESTOS ABATEMENT

MECHANICAL

DESCRIPTION OF WORK:

WATER HEATER

NOTE: If construction does not commence with one (1) year of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$2,100.00

Construction Official

Date

PAYMENTS (Office Use Only)	
Building	0
Electrical	0
Plumbing	\$60.00
Fire Protection	0
Elevator Devices	0
Other	0
DCA Training Fee	\$4.00
Cert. of Occupancy	\$0.00
Other	0
Total	\$64.00
Check No.	12002
Amount	\$64.00
Collected By	TG

Required Plumbing Inspections		
Inspection Type	Scheduled	Result



PLUMBING SUBCODE



Date Received: 05/17/2021
Control #: 555183245
Date Issued:
Permit #: 21-0424 05/17/2021

TECHNICAL SECTION

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block: 465 Lot: 8.02 Qual Code:

Work Site Location **106 SOUTH COOKMAN AVENUE
LONG BRANCH**

Owner in Fee:

Tel:

Address: **106 S COOKMAN AVE LONG BRANCH, NJ 07740-**
street municipality zip code

Contractor: **GOLD MEDAL PLUMBING & HTNG**

Tel: 732/390-3725

Address: **11 COTTERS LN
E BRUNSWICK, NJ -**

Email:

Contractor License No.

Home Improvement Contractor Registration No. or Exemption reason (if applicable):

Federal Emp. ID No.

Fax: / -

B. PLUMBING CHARACTERISTICS

Use Group: Present

Building Sewer Size

Proposed R-5

Public Sewer

Private Septic

Water Service Size

Public Water

Private Well

Est. Cost of Plumbing Work **\$2,100.00**

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)			
No Plans Required				Type:	Failure	Failure	Approval	Initial	
Partial-Underslab Utilities Approved				Slab					
Plumbing Plans Approved				Rough					
Joint Plan Review Required:				Water					
Bldg.	Elec.	Fire.	Elev.	Sewer					
SUBCODE APPROVAL for PERMIT:				Fixtures					
Date				Gas Equipment					
Approved by				Gas Piping					
SUBCODE APPROVAL for CERTIFICATE:				LPGas Tank					
CO				Fuel Oil Piping					
CCO				Solar					
CA				TCO					
Date				Final					
Approved by									

C. CERTIFICATION IN LIEU OF OATH I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Licensed Plumbing Contractor Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

REPLACE WATER HEATER

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
0	Water Closet	\$0.00
0	Urinal Bidet	\$0.00
0	Bath Tub	\$0.00
0	Lavatory	\$0.00
0	Shower	\$0.00
0	Floor Drain	\$0.00
0	Sink	\$0.00
0	Dishwasher	\$0.00
0	Drinking Fountain	\$0.00
0	Washing Machine	\$0.00
0	Hose Bibb	\$0.00
1	Water Heater	\$15.00
0	Fuel Oil Piping	\$0.00
0	Gas Piping	\$0.00
0	LPGas Tank	0
0	Steam Boiler	\$0.00
0	Hot Water Boiler	\$0.00
0	Sewer Pump	\$0.00
0	Interceptor/Separator	\$0.00
0	Backflow Preventor	\$0.00
0	Greasetrapp	\$0.00
0	Sewer Connection	\$0.00
0	Water Service Connection	\$0.00
0	Stacks	\$0.00
0	Other	\$0.00
0	Other	\$0.00
0	Other	\$0.00
0	Other	0
0	Other	0
	Administrative Surcharge	\$0.00
	Minimum Fee	\$60.00
	State Permit Surcharge Fee	0
		0
	TOTAL FEE	\$60.00

CITY OF LONG BRANCH
DEPT. OF PLANNING & ZONING
732-571-5647

Date Issued 09/24/10
Application # 100913-2
Permit # 092410-4

Z O N I N G P E R M I T

Site Location 106 SOUTH COOKMAN AVE

Block 465

Lot 8.02

Qual. SHED

Owner [REDACTED]

Applicant [REDACTED]

Address 106 SOUTH COOKMAN AVE
LONG BRANCH, NJ 07740-

Address 106 SOUTH COOKMAN AVE
LONG BRANCH, NJ 07740-

APPROVED 09/24/10

Zoning District R-3

Application Date 09/13/10

Fee \$ 10

This certifies that an application for the issuance of a Zoning Permit has been examined.
Use is: INSTALL 8'X12' SHED IN REAR PROPERTY AT LEAST 5-FEET FROM
PROPERTY LINES & NOT WITHIN SANITARY EASEMENT PER SKETCH
Nonconforming Use is:

Upon review it was determined that:

- ☒ Use is permitted by Ordinance 1-family
☐ Use is permitted by Variance approved on: / /
☐ Valid Nonconforming Use is established by
 ☐ Zoning Board of Adjustment
 ☐ Zoning Officer

Conditions of Use are: SHED CANNOT EXCEED 15-FOOT HEIGHT

Michele J. Bernich
MICHELE J. BERNICH, ZONING OFFICER

09/24/10

CITY OF LONG BRANCH
344 BROADWAY
732-571-5647

Date Issued 11/16/07
Application # 071105-1
Permit # 111507-7

Z O N I N G P E R M I T

Site Location 106 S. COOKMAN AVE Block 465 Lot 8.02 Qual FENCE
Owner [REDACTED] Applicant [REDACTED]
Address 106 S. COOKMAN AVE Address 106 S. COOKMAN AVE
LONG BRANCH, NJ 07740- LONG BRANCH, NJ 07740-

APPROVED 11/16/07 Zoning District R-3 Application Date 11/05/07
Fee \$ 10

This certifies that an application for the issuance of a Zoning Permit has been examined.
Use is: INSTALL 4-FOOT & 6-FOOT FENCE IN LOCATION SHOWN ON SURVEY
AND AS PER ATTACHED ZONING REPORT
Nonconforming Use is:

Upon review it was determined that:
[X] Use is permitted by Ordinance single-family / /
[] Use is permitted by Variance approved on:
[] Valid Nonconforming Use is established by
[] Zoning Board of Adjustment
[] Zoning Officer

Conditions of Use are: COMPLY WITH ATTACHED ZONING REPORT

ADDITIONAL APPROVALS	
PERMITS REQUIRED FROM:	
☒	BUILDING DEPT.
☐	FIRE PREVENTION
☐	HEALTH DEPT.
☐	PUBLIC WORKS

Michele Bernich
MICHELE U. BERNICH, ZONING OFFICER

11/16/07



CITY OF LONG BRANCH, MUNICIPAL BUILDING, 344 BROADWAY, LONG BRANCH, N. J. 07740 (732) 222-7000

ZONING PERMIT

ZONE R-3 FRONT REAR ONE SIDE BOTH SIDES MAX HT EXISTING

PERMIT ISSUED TO: [REDACTED]

ADDRESS: 106 S. COCKMAN AVE BLOCK: 465 LOT: 8-002

DATE: 4/11/06 ZONING PERMIT # 041065

Your request for a Zoning Permit is hereby **APPROVED SUBJECT TO THE FOLLOWING:** This document affirms, as required in the Zoning Ordinance, as a condition precedent to the commencement of a use or the erection, construction, reconstruction, restoration, alteration, conversion or installation of structure, or building complies with the provisions of the municipal zone or authorized variance therefrom. Issuance of this permits by no means exempts or overrides any and all other permits approvals or restrictions, which may be necessary or imposed.

FOR: VARIOUS INTERIOR RENOVATIONS TO EXISTING 1 FAMILY HOUSE. RENOVATIONS INCLUDE: RELOCATE LAUNDRY ROOM / INSTALL SINKING TUB, CONSTRUCT RAMP, CONVERT DINING ROOM INTO BED ROOM. ALL FACILITIES TO BE ADA COMPLIANT

HOUSE TO REMAIN AS 1 FAMILY

Issued by:

Carl H. Turner Jr.
Director of Planning & Zoning

SUBJECT TO: REVIEW & APPROVALS WHERE APPLICABLE

BUILDING DEPT: REQUIRED

HEALTH DEPARTMENT: REQUIRED

FIRE DEPARTMENT: REQUIRED

THIS IS A ZONING PERMIT ONLY! OTHER PERMITS AND APPROVALS MUST BE OBTAINED WHERE REQUIRED.



CITY OF LONG BRANCH, MUNICIPAL BUILDING, 344 BROADWAY, LONG BRANCH, N. J. 07740 (908) 222-7000

ZONING PERMIT

ZONE R-3 FRONT ☒ REAR ☒ ONE SIDE ☒ BOTH SIDES ☐ MAX HT 4'

PERMIT ISSUED TO: [REDACTED]

ADDRESS: 106 SOUTH COCKHAM AVE

BLOCK: 465 LOT: 8.02

DATE: 12/30/03

This document affirms, as required in the Zoning Ordinance, as a condition precedent to the commencement of a use or the erection, construction, reconstruction, restoration, alteration, conversion or installation of structure, or building complies with the provisions of the municipal zone or authorized variance therefrom. Issuance of this permit by no means exempts or overrides any and all other permits, approvals or restrictions, which may be necessary or imposed.

FOR: CONSTRUCTION OF 4' CHAIN LINK FENCE


Carl H. Turner, Jr.
Director of Planning & Zoning

SUBJECT TO: REVIEW & APPROVALS WHERE APPLICABLE
HEALTH DEPT.
BUILDING DEPT.
FIRE DEPT.

THIS IS NOT A BUILDING PERMIT ! BUILDING PERMIT MUST BE OBTAINED





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CITY OF LONG BRANCH, MUNICIPAL BUILDING, 344 BROADWAY, LONG BRANCH, N. J. 07740 (908) 222-7000

ZONING PERMIT

ZONE R-3 FRONT REAR ONE SIDE BOTH SIDES MAX HT

PERMIT ISSUED TO: [REDACTED]

ADDRESS: 106 South Cookman Ave.

BLOCK: 465 LOT: 8.02

DATE: 11/9/99

This document affirms, as required in the Zoning Ordinance, as a condition precedent to the commencement of a use or the erection, construction, reconstruction, restoration, alteration, conversion or installation of structure, or building complies with the provisions of the municipal zone or authorized variance therefrom. Issuance of this permit by no means exempts or overrides any and all other permits, approvals or restrictions, which may be necessary or imposed.

To construct a single family home in compliance

FOR: *With all applicable codes & ordinances, including but not limited to zoning requirements, such as 18' maximum grade change, 30' max height (grade to peak). Subject to review & approval by the building department & DPW with regard to curbs & sidewalks. Subject to: CAFRA*

DEP. REQUIREMENTS (SEE ATTACHED)

[Signature]
Anna R. Juska / Zoning Officer

*SUBJECT TO: REVIEW & APPROVALS WHERE APPLICABLE
HEALTH DEPT. NOTE: GARAGES MUST BE TURNED TO
CC: BUILDING DEPT. FACE DRIVEWAY.
FIRE DEPT.

THIS IS NOT A BUILDING PERMIT! BUILDING PERMIT MUST BE OBTAINED

cc: DPW



recycled paper



CHT

CITY OF LONG BRANCH, MUNICIPAL BUILDING, 344 BROADWAY, LONG BRANCH, N.J. 07740 (908) 222-7000

ZONING PERMIT

ZONE R-3 FRONT REAR ONE SIDE ☒ BOTH SIDES MAX HT 6' 4"

PERMIT ISSUED TO:



ADDRESS:

S. COOKMAN (VACANT LOT)

BLOCK:

465

LOT:

8.02

DATE:

3/15/99

This document affirms, as required in the Zoning Ordinance, as a condition precedent to the commencement of a use or the erection, construction, reconstruction, restoration, alteration, conversion or installation of structure, or building complies with the provisions of the municipal zone or authorized variance therefrom. Issuance of this permit by no means exempts or overrides any and all other permits, approvals or restrictions, which may be necessary or imposed.

FOR: CONSTRUCTION OF 6' HIGH FENCE TO WITHIN
25' OF S. COOKMAN (4' HIGH FROM STREET TO
25' BACK. FINISHED SIDE MUST FACE
OUTWARD (SEE ATTACHED) ORR 2-1.2.2

Carl H. Turner, Jr.
Director of Planning & Zoning

SUBJECT TO: REVIEW & APPROVALS WHERE APPLICABLE

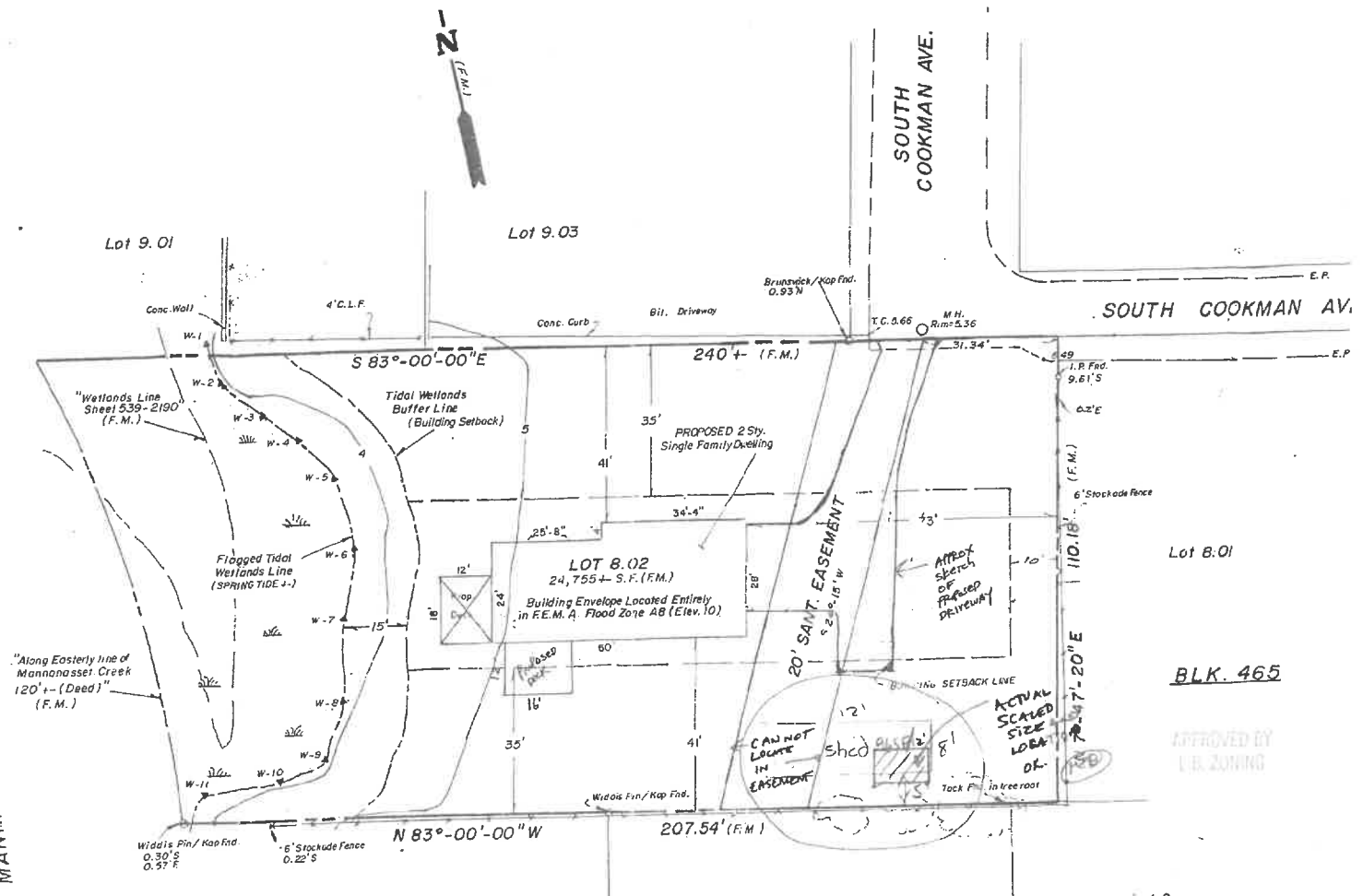
HEALTH DEPT.
BUILDING DEPT.
FIRE DEPT.

THIS IS NOT A BUILDING PERMIT ! BUILDING PERMIT MUST BE OBTAINED



recycled paper

MANNAHASSET



7.02

Lot 7.01

Lot 6

TOWNSHIP
OF LONG BRANCH

CITY
OF LONG BRANCH

I hereby state that to the best of my knowledge and belief that this survey complies with N.J. Rev. Statutes - Title 45:8 - Subchapter 6. This survey is subject to any assessment of record or other pertinent facts which an accurate title search might disclose. No liability is assumed by the certifying Surveyor for the use of this survey by any other party not named hereon.

CERTIFIED TO:

Capital Development Corp.
James Siciliano, Esq.
Trident Abstract Co.

Frederick W. Kocen Jr. 9/23/99
FREDERICK W. KOCEN JR.
New Jersey Licensed Land Surveyor No. 34008

Revision

PLAN OF SURVEY

LOT 8.02, BLOCK 465
CITY OF LONG BRANCH
MONMOUTH CTY., NEW JERSEY

PREPARED BY:

Frederick W. Kocen Jr. P.L.S.
16 Shady Road
Monmouth Beach, NJ 07750
(732) 870-3311 Fax: (732) 870-5312

SCALE: 1" = 20'

August 23, 1999

312-072199