



**Township Archives**  
**Township of Brick, NJ**  
**401 Chambers Bridge Rd, Brick, NJ 08723**

## **Digital Image Certification**

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A handwritten signature in black ink, appearing to read "B. Dickerson", is written over the printed name.

Bryan J. Dickerson, CA, CMR  
Township Archivist

Image File Created:

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## State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
RECORDS MANAGEMENT SERVICES  
P. O. BOX 661  
TRENTON, NEW JERSEY 08625-0661

PHILIP D. MURPHY  
*Governor*

ELIZABETH MAHER MUOIO  
*State Treasurer*

TAHESHA WAY  
*Lt. Governor*

JAMES J. FRUSCIONE  
*Director*

26 December 2023

Bryan J. Dickerson  
Municipal Clerk  
**Township of Brick Enterprises**  
401 Chambers Bridge Road  
Brick, New Jersey 08723

Dear Bryan J. Dickerson,

This is to verify that the annual renewal/amendment for the registered Public Records Image Processing System (#06061506-MP) for public records of **Township of Brick Enterprises** has been determined by the staff of the Department of Treasury Division of Revenue and Enterprise Services, Records Management Services to be in compliance with the standards, procedures and guidelines adopted under *N.J.A.C. 15:3-4, Image Processing for Public Records*.

The destruction of original records must adhere to the procedures mandated by State Statutes per *N.J.S.A. 47:3-15 to 30*, including the submission of a "Request and Authorization for Records Disposal" form accompanied by a copy of the "Certificate of Registration."

Regulations allow an agency to choose their annual review date from the following dates, January 1, April 1, July 1 and October 1. Your next annual review will be due, January 1, 2025. If you would rather have one of the other dates, please let us know as soon as possible.

Respectfully,

*Liz Hartmann*

Liz Hartmann  
Division of Revenue and Enterprise Services – RMS

1192.14 1 17  
BLOCK 1192.14 LOT 17

QUALIFICATION CODE

ADDRESS (SITE)

35 Clay Circle

PERMIT NO.

24-1569



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C24 002043

**I. IDENTIFICATION**

1. Proposed Work Site at: 35 Clay Circle Brick Township, New Jersey 08724

2. Name of Owner in Fee: Christine Viersack

Tel. [REDACTED] e-mail [REDACTED]

Address 35 Clay Circle Brick 08724

3. Ownership in Fee: Public ☐ Private ☐

4. Principal Contractor: WATTS GOOD ELECTRIC Tel. (732) 921-9078

Address 280 16TH AVE., BRICK, NJ 08724 e-mail DAMIEN@WATTSGOOELECTRIC.COM

License No. OR, if new home, Builder Reg. No. 1816600 Exp. Date 03/01/2027

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 812194572 FAX:

5. Architect or Engineer  Contact

Address  e-mail

Tel.  FAX:

6. Responsible Person in Charge once Work has Begun DAMIEN BALDWIN

Tel. (732) 921-9078 FAX:

## V. FEE SUMMARY (for office use only)

|                                   | Update        | Update |
|-----------------------------------|---------------|--------|
| 1. Building                       | \$ <u>280</u> |        |
| 2. Electrical                     |               |        |
| 3. Plumbing                       |               |        |
| 4. Fire Protection                |               |        |
| 5. Elevator Devices               |               |        |
| 6. Subtotal                       |               |        |
| 7. Less 20% for State Plan Review | \$            |        |
| 8. Subtotal                       | \$            |        |
| 9. State Permit Surcharge Fee     | \$ <u>4-</u>  |        |
| 10. Subtotal                      | \$            |        |
| 11. Cert. of Occupancy            |               |        |
| 12. Other                         | \$ <u>284</u> |        |
| 13. TOTAL                         | \$            |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories

2. Height of Structure  ft.

3. Area — Largest Floor  sq. ft.

4. New Building Area  sq. ft.

5. Volume of New Structure  cu. ft.

6. Max. Live Load

7. Max. Occupancy Load

8. If Industrialized Building: State Approved  HUD

9. Total Land Area Disturbed  sq. ft.

10. Flood Hazard Zone

11. Base Flood Elevation  ft.

12. Wetlands yes  no

## IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
- ☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

Electric Alterations

## IIb. SUBCODES

(Check all that apply)

- ☐ Building
- ☐ Electrical
- ☐ Plumbing
- ☐ Fire Protection
- ☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost | Plans Rec'd by     | Date Rec'd    | Rejection Date | Approval Date | Re-viewer          | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------|--------------------|---------------|----------------|---------------|--------------------|-----------------------------|-----------|-----------|
|           | <u>[Signature]</u> | <u>6-4-24</u> |                | <u>6-4-24</u> | <u>[Signature]</u> |                             |           |           |
|           |                    |               |                |               |                    |                             |           |           |
|           |                    |               |                |               |                    |                             |           |           |
|           |                    |               |                |               |                    |                             |           |           |
|           |                    |               |                |               |                    |                             |           |           |

TOTAL COST \$0

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use:
2. Use Group, Proposed: Select Group
3. Change in Use Group, Indicate Present: Select Group
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale
- Gained, Rental
- Lost, Sale
- Lost, Rental

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use:
2. Use Group, Proposed: Select Group
3. Change in Use Group, Indicate Present: Select Group

### C. MIXED USE -List secondary use(s):

### D. Construct. Classification: Present

Proposed

## III. PLAN REVIEW (optional)

- DO YOU WANT:
1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

## CERTIFICATION IN LIEU OF OATH

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(X) Check if contractor.

Agent Name DAMIEN BALDWIN

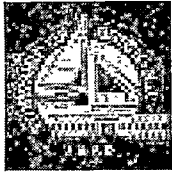
Address 280 16TH AVE., BRICK, NJ 08724

Telephone (732) 921-9078

Signature \_\_\_\_\_

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:23-2.15(b)4.

- IV. ☐ HOME ELEVATION: Include Home Elevation Contractor Certification as per N.J.S.A. 52:27D-123.16.



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 6/27/2024  
Control Number C-24-002043  
Permit Number 24-1569  
Permit Issue Date 6/10/2024  
Certificate Number 24-1569

**Certificate**  
Construction Code Division  
(Certificate of Approval)

**Identification**

Work Site Location: 35 CLAY CIRCLE Brick Township, NJ Block: 1192.14 Lot: 17 Qual: \_\_\_\_\_  
Owner in Fee: CHRISTINE VIERACK  
Owner Address: 35 CLAY CIRCLE BRICK NJ 08724  
Telephone: \_\_\_\_\_  
Contractor WATTS GOOD ELECTRIC  
Address 280 16TH AVE BRICK NJ 08724  
Telephone: (732) 921-9078 Fax: \_\_\_\_\_ Federal Emp. Number: 812194572  
License Number or Builders Registration Number: \_\_\_\_\_  
Home Warranty Number: \_\_\_\_\_ Type of Warranty Plan: ☐ State ☐ Private  
Use Group: R-5 Construction Classification: \_\_\_\_\_  
Maximum Live Load: \_\_\_\_\_ Maximum Occupancy Load: \_\_\_\_\_  
Description of Work/Use: ELECTRICAL ALTERATIONS

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( ) years; see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( ) years; see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:  
or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

*Daniel Newman Jr*

Construction Official  
Date Printed: 6/27/2024

U.C.C. F260 (rev. 08/05)

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_

Page 1



# **ELECTRICAL SUBCODE TECHNICAL SECTION**



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1192.14 Lot 17 Qualification Code \_\_\_\_\_  
Work Site Location 35 Clay Circle Brick Township, New Jersey 08724

Owner in Fee: Christine Viersack

Te \_\_\_\_\_ e-mai \_\_\_\_\_

Address 35 Clay Circle Brick 08724  
street municipality zip code

Contractor: WATTS GOOD ELECTRIC Tel. (732) 921-9078

Address 280 16TH AVE., BRICK, NJ 08724 e-mail \_\_\_\_\_

DAMIEN@WATTSGOODELECTRIC.COM

Contractor License No. 1816600 Exp. Date 03/01/2027

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. 812194572 FAX: \_\_\_\_\_

## **B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ \_\_\_\_\_ 2,000

### **JOB SUMMARY (Office Use Only)**

#### **PLAN REVIEW**

[ ] No Plans Required

[ ] Partial -Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

☒ Electric Plans Approved

Date: 6-4-24 Approved by: [Signature]

Joint Plan Review Required:

[ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.

#### **SUBCODE APPROVAL FOR PERMIT**

Date: 6-4-24

Approved by: [Signature]

#### **SUBCODE APPROVAL for CERTIFICATE**

[ ] CO [ ] CCO [ ] CA

Date: 6-26-24

Approved by: [Signature]

#### **INSPECTIONS**

Type: Failure Failure Approval Initial

Rough \_\_\_\_\_

Barrier-Free \_\_\_\_\_

Trench \_\_\_\_\_

Temp. Serv. \_\_\_\_\_

Constr. Serv. \_\_\_\_\_

TCO \_\_\_\_\_

Other \_\_\_\_\_

Service \_\_\_\_\_

Final \_\_\_\_\_

Barrier-Free \_\_\_\_\_

Temp. Cut-in-Card Date Issued \_\_\_\_\_

Final Cut-in-Card Date Issued \_\_\_\_\_

Annual Pool Inspection \_\_\_\_\_

Date of Grounding and Bonding \_\_\_\_\_

Certification \_\_\_\_\_

Dates (Month/Day)

6-25-24

Date Received

Control #

Date Issued

Permit #

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

ROBERT LAMPE

Print name here:

☒ Licensed Electrical Contractor

[ ] Exempt Applicant

## **D. TECHNICAL SITE DATA**

### **DESCRIPTION OF WORK:**

200 AMP Panel Replacement & Fixture Installations

| QTY.      | SIZE       | ITEMS                          | FEE (Office Use Only) |
|-----------|------------|--------------------------------|-----------------------|
| <u>14</u> |            | Lighting Fixtures              |                       |
| <u>7</u>  |            | Receptacles                    |                       |
|           |            | Switches                       |                       |
|           |            | Detectors                      |                       |
|           |            | Light Poles                    |                       |
|           |            | Motors—Fract. HP               |                       |
|           |            | Emergency & Exit Lights        |                       |
|           |            | Communications Points          |                       |
|           |            | Alarm Devices/F.A.C. Panel     |                       |
| <u>14</u> |            | <b>TOTAL NUMBERS</b>           | \$ _____              |
|           |            | Pool Permit/with UW Lights     |                       |
|           |            | Storable Pool/Spa/Hot Tub      |                       |
|           |            | KW Elec. Range/Receptacle      |                       |
|           |            | KW Oven/Surface Unit           |                       |
|           |            | KW Elec. Water Heater          |                       |
|           |            | KW Elec. Dryer/Receptacle      |                       |
|           |            | KW Dishwasher                  |                       |
|           |            | HP Garbage Disposal            |                       |
|           |            | KW Central A/C Unit            |                       |
|           |            | HP/KW Space Heater/Air Handler |                       |
|           |            | KW Baseboard Heat              |                       |
|           |            | HP Motors 1/+ HP               |                       |
|           |            | KW Transformer/Generator AMP   |                       |
| <u>1</u>  | <u>200</u> | AMP Service                    |                       |
|           |            | AMP Subpanels                  |                       |
|           |            | AMP Motor Control Center       |                       |
|           |            | KW Elec. Sign/Outline Light    |                       |
|           |            | <b>Panel Only</b>              |                       |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
**TOTAL FEE \$ \_\_\_\_\_**



# CONSTRUCTION PERMIT

Date Issued JUN 12 2024  
Control # C-24-002043  
Permit # 24-1569

IDENTIFICATION Block: 1192.14 Lot: 17 Qualifier \_\_\_\_\_  
Work Site Location: 35 CLAY CIRCLE Brick Township, NJ Contractor WATTS GOOD ELECTRIC  
Address 280 16TH AVE BRICK NJ 08724  
Owner in Fee CHRISTINE VIERACK Telephone: (732) 921-9078  
35 CLAY CIRCLE BRICK NJ 08724 Lic. No. or Bldrs. Reg. No. 34EI01816600  
Telephone: \_\_\_\_\_ Federal Employee. No. 812194572

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

ELECTRICAL ALTERATIONS

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$2,000

D. Newman Jr.  
Construction Official

6/4/24  
Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$280  |
| Plumbing         | \$0    |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$4    |
| CO Fee           |        |
| Other            | \$0    |
| Total            | \$284  |
| Check No.        |        |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# **ELECTRICAL SUBCODE TECHNICAL SECTION**



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1192.14 Lot 17 Qualification Code \_\_\_\_\_  
Work Site Location 35 Clay Circle Brick Township, New Jersey 08724

Owner in Fee: Christine Viersack

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address 35 Clay Circle BRICK 08724  
street municipality zip code

Contractor: WATTS GOOD ELECTRIC Tel. (732) 921-9078

Address 280 16TH AVE., BRICK, NJ 08724 e-mail \_\_\_\_\_

DAMIEN@WATTSGOODELECTRIC.COM

Contractor License No. 1816600 Exp. Date 03/01/2027

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. 812194572 FAX: \_\_\_\_\_

## **B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 2,000

### **JOB SUMMARY (Office Use Only)**

#### **PLAN REVIEW**

[ ] No Plans Required

[ ] Partial -Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

[x] Electric Plans Approved

Date: 6-4-24 Approved by: [Signature]

Joint Plan Review Required:

[ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.

#### **SUBCODE APPROVAL for PERMIT**

Date: 6-4-24

Approved by: [Signature]

#### **SUBCODE APPROVAL for CERTIFICATE**

[ ] CO [ ] CCO [ ] CA

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

#### **INSPECTIONS**

Type: Failure Failure Approval Initial

Rough \_\_\_\_\_

Barrier-Free \_\_\_\_\_

Trench \_\_\_\_\_

Temp. Serv. \_\_\_\_\_

Constr. Serv. \_\_\_\_\_

TCO \_\_\_\_\_

Other \_\_\_\_\_

Service \_\_\_\_\_

Final \_\_\_\_\_

Barrier-Free \_\_\_\_\_

Temp. Cut-in-Card Date Issued \_\_\_\_\_

Final Cut-in-Card Date Issued \_\_\_\_\_

Annual Pool Inspection \_\_\_\_\_

Date of Grounding and Bonding \_\_\_\_\_

Certification \_\_\_\_\_

#### **Dates (Month/Day)**

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor  
sign and seal here: \_\_\_\_\_

Print name here: ROBERT LAMPE

☒ Licensed Electrical Contractor

[ ] Exempt Applicant

## **D. TECHNICAL SITE DATA**

### **DESCRIPTION OF WORK:**

**200 AMP Panel Replacement & Fixture Installations**

| QTY.      | SIZE       | ITEMS                          | FEE (Office Use Only) |
|-----------|------------|--------------------------------|-----------------------|
| <u>14</u> |            | Lighting Fixtures              |                       |
|           |            | Receptacles                    |                       |
| <u>7</u>  |            | Switches                       |                       |
|           |            | Detectors                      |                       |
|           |            | Light Poles                    |                       |
|           |            | Motors—Fract. HP               |                       |
|           |            | Emergency & Exit Lights        |                       |
|           |            | Communications Points          |                       |
|           |            | Alarm Devices/F.A.C. Panel     |                       |
| <u>14</u> |            | TOTAL NUMBERS                  | \$ _____              |
|           |            | Pool Permit/with UW Lights     |                       |
|           |            | Storable Pool/Spa/Hot Tub      |                       |
|           |            | KW Elec. Range/Receptacle      |                       |
|           |            | KW Oven/Surface Unit           |                       |
|           |            | KW Elec. Water Heater          |                       |
|           |            | KW Elec. Dryer/Receptacle      |                       |
|           |            | KW Dishwasher                  |                       |
|           |            | HP Garbage Disposal            |                       |
|           |            | KW Central A/C Unit            |                       |
|           |            | HP/KW Space Heater/Air Handler |                       |
|           |            | KW Baseboard Heat              |                       |
|           |            | HP Motors 1/+ HP               |                       |
|           |            | KW Transformer/Generator AMP   |                       |
| <u>1</u>  | <u>200</u> | AMP Service                    |                       |
|           |            | AMP Subpanels                  |                       |
|           |            | AMP Motor Control Center       |                       |
|           |            | KW Elec. Sign/Outline Light    |                       |
|           |            | Panel Only                     |                       |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

JOB COPY

6-4-24

(W)

*Barry*

FILE COPY

6-4-24

(M)

*[Handwritten signature]*