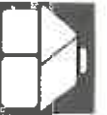






# BUILDING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 2.08

Lot 24

Qualification Code \_\_\_\_\_

Work Site Location \_\_\_\_\_

Owner in Fee \_\_\_\_\_

Address \_\_\_\_\_

Tel. \_\_\_\_\_

Contractor \_\_\_\_\_

Address \_\_\_\_\_

Tel. \_\_\_\_\_

FAX (\_\_\_\_) \_\_\_\_\_

Contractor License No. or Builder Registration No. \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                                          | Date           | Initial   | INSPECTIONS           | Failure | Dates (Month/Day) | Approval | Initial |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|-----------------------|---------|-------------------|----------|---------|
| <input type="checkbox"/> No Plans Required                                                                                                           |                |           | Type:                 |         |                   |          |         |
| <input checked="" type="checkbox"/> All                                                                                                              | <u>10/3/05</u> | <u>GB</u> | Footings              |         |                   |          |         |
| <input type="checkbox"/> Footing                                                                                                                     |                |           | Footings Bonding      |         |                   |          |         |
| <input type="checkbox"/> Foundation                                                                                                                  |                |           | Foundation            |         |                   |          |         |
| <input type="checkbox"/> Frame                                                                                                                       |                |           | Slab                  |         |                   |          |         |
| <input type="checkbox"/> Other                                                                                                                       |                |           | Frame                 |         |                   |          |         |
| Joint Plan Review Required:                                                                                                                          |                |           | Truss Sys./Bracing    |         |                   |          |         |
| <input checked="" type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Elevator |                |           | Barrier-Free          |         |                   |          |         |
| SUBCODE APPROVAL                                                                                                                                     |                |           | Insulation            |         |                   |          |         |
| <input checked="" type="checkbox"/> CO <input type="checkbox"/> CCO                                                                                  | <u>6/1/09</u>  | <u>GA</u> | Finishes - Base Layer |         |                   |          |         |
| Date:                                                                                                                                                |                |           | Finishes - Final      |         |                   |          |         |
| Approved by:                                                                                                                                         |                |           | Energy                |         |                   |          |         |
|                                                                                                                                                      | <u>GB</u>      |           | Mechanical            |         |                   |          |         |
|                                                                                                                                                      |                |           | TCO                   |         |                   |          |         |
|                                                                                                                                                      |                |           | Other <u>4/1/09</u>   |         |                   |          |         |
|                                                                                                                                                      |                |           | Final                 |         |                   |          |         |
|                                                                                                                                                      |                |           | Barrier-Free          |         |                   |          |         |

## B. BUILDING CHARACTERISTICS

| Use Group                 | Present       | Proposed | Est. Cost of Bldg. Work:           |
|---------------------------|---------------|----------|------------------------------------|
| Constr. Class             | Present       | Proposed | 1. New Bldg. \$ <u>9800</u>        |
| No. of Stories            | <u>2</u>      |          | 2. Rehabilitation \$ <u>10,000</u> |
| Height of Structure       | <u>20</u>     |          | 3. Total (1+2) \$ <u>10,000</u>    |
| Area — Largest Floor      | <u>672</u>    |          |                                    |
| New Bldg. Area/All Floors | <u>1344</u>   |          |                                    |
| Volume of New Structure   | <u>-75000</u> |          |                                    |
| Total Land Area Disturbed | <u>0</u>      |          |                                    |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of \_\_\_\_\_ and am authorized to make this application.

Signature \_\_\_\_\_

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

ADD 21432 SQUARE WITH  
FOURTH AND FIFTH  
TO EXISTING (PERMIT 01-1437)  
FOOTING / FOUNDATION / SLAB

### TYPE OF WORK:

- ☒ New Building
- ☒ Addition
- ☒ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

|                               |            |
|-------------------------------|------------|
| Administrative Surcharge \$   | <u>240</u> |
| Minimum Fee \$                | <u>22</u>  |
| State Permit Surcharge Fee \$ | <u>291</u> |
| TOTAL FEE \$                  | <u>551</u> |



**BUILDING SUBCODE  
TECHNICAL SECTION**



*Change of owner  
contractor*

Date Received  
Control #

Date Issued  
Permit #

2005 3288

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 208 Lot 24 Qualification Code \_\_\_\_\_

Work Site Location \_\_\_\_\_

Owner In Fee: \_\_\_\_\_

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address \_\_\_\_\_ zip code \_\_\_\_\_

Contractor: \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                                                   | Date | Initial | INSPECTIONS          | Failure | Dates (Month/Day) | Initial  |
|-------------------------------------------------------------------------------------------------------------------------------|------|---------|----------------------|---------|-------------------|----------|
|                                                                                                                               |      |         | Type                 |         | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                    |      |         | Footings             |         |                   |          |
| <input type="checkbox"/> All                                                                                                  |      |         | Footings Bonding     |         |                   |          |
| <input type="checkbox"/> Footings                                                                                             |      |         | Foundation           |         |                   |          |
| <input type="checkbox"/> Foundation                                                                                           |      |         | Slab                 |         |                   |          |
| <input type="checkbox"/> Frame                                                                                                |      |         | Frame                |         |                   |          |
| <input type="checkbox"/> Other                                                                                                |      |         | Truss Sys /Bracing   |         |                   |          |
| Joint Plan Review Required:                                                                                                   |      |         | Barrier-Free         |         |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         | Insulation           |         |                   |          |
| SUBCODE APPROVAL                                                                                                              |      |         | Finishes -Base Layer |         |                   |          |
| <input checked="" type="checkbox"/> CO <input type="checkbox"/> CC                                                            |      |         | Finishes -Final      |         |                   |          |
| <input checked="" type="checkbox"/> CA                                                                                        |      |         | Energy               |         |                   |          |
| Date: <u>6/1/05</u>                                                                                                           |      |         | Mechanical           |         |                   |          |
| Approved by: <u>GB</u>                                                                                                        |      |         | TCO                  |         |                   |          |
|                                                                                                                               |      |         | Other                |         |                   |          |
|                                                                                                                               |      |         | Final                |         |                   |          |
|                                                                                                                               |      |         | Barrier-Free         |         |                   |          |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work:   |
|---------------------------|---------|----------|----------------------------|
| Constr. Class             | Present | Proposed | 1. New Bldg. \$ _____      |
| No. of Stories            |         |          | 2. Rehabilitation \$ _____ |
| Height of Structure       |         |          | 3. Total (1+ 2) \$ _____   |
| Area — Largest Floor      |         |          |                            |
| New Bldg. Area/All Floors |         |          |                            |
| Volume of New Structure   |         |          |                            |
| Total Land Area Disturbed |         |          |                            |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the agent of owner of record and am authorized to make this application.

Signature \_\_\_\_\_

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK**

*garage*

**TYPE OF WORK:**

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6') \_\_\_\_\_ Sq. Ft.
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

**FEE (Office Use Only)**

|                               |  |
|-------------------------------|--|
| Administrative Surcharge \$   |  |
| Minimum Fee \$                |  |
| State Permit Surcharge Fee \$ |  |
| <b>TOTAL FEE \$</b>           |  |

U.C.C. F110  
(rev. 7/05)

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 2.08

Lot 24

Qualification Code

Work Site Location

Owner In Fee

Address

Tel ( )

Contractor

Address

Tel ( )

FAX ( )

Fire Protection Equipment, NJ Div of Fire Safety Permit No.

Fire Protection Equipment, NJ Div of Fire Safety Installer No.

Fire Alarm Contractor No.

Federal Emp. No.

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present

Proposed

Fire Alarm System: [ ] New or [ ] Existing

Constr. Class: Present

Proposed

Location of Panel:

Heating System: [ ] New or [ ] Existing [ ] HVAC

Fire Suppression/Standpipe System:

Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar

[ ] New or [ ] Existing

Location:

Location of Main Control Valve:

## Fuel Storage Tank:

Fuel Type: [ ] Flammable or [ ] Combustible Capacity

Total Cost of Fire Protection Work \$

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Building [ ] Plumbing

[ ] Electric [ ] Elevator

Date: 10/1/05

Approved by:

SUBCODE APPROVAL

Flam/Combust Tanks

Date: 2/1/07

Approved by:

Other

### INSPECTIONS

Type:

Alarm System

Suppression Sys.

Standpipe

Fire Pump

Pre-Eng. System

Mechanical

Smoke Control

TCO

Flam/Combust Tanks

Fireplace Venting

Other

Dates (Month/Day)

Failure

Failure

Approval

Initial

## C. CERTIFICATION IN LIEU OF SEAL

I hereby certify that I am the agent of record and am authorized to make this application.

[ ] Certified Contractor

[ ] Exempt Applicant

Applicant's Signature/Contractor's Signature

Method of Alarm/Suppression System Supervision

Water Supply Source

Method of Alarm/Suppression System Supervision

Flammable/Combustible Tanks

Alarm Systems

[ ] System

[ ] 110v interconnected

[ ] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, water/flow)

Supervisory Devices (i.e., tampers, low/high air)

Signalling Devices (i.e., horns/strobes, bells)

Other Devices

## TOTAL

Suppression Systems

Fire Pump GPM Type

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO<sub>2</sub> Suppression

Foam Suppression

FM200 Suppression

Other

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fired Appliances [ ] Gas or [ ] Oil

Fireplace Venting/Metal Chimney

Other

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



Date Received

Control #

Date Issued

Permit #

11-14-05

33935

1005388

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

ATTACHED CANOE

Water Supply Source

Method of Alarm/Suppression System Supervision

NUMBER

FEE (Office Use Only)

Flammable/Combustible Tanks

Alarm Systems

[ ] System

[ ] 110v interconnected

[ ] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, water/flow)

Supervisory Devices (i.e., tampers, low/high air)

Signalling Devices (i.e., horns/strobes, bells)

Other Devices

## TOTAL

Suppression Systems

Fire Pump GPM Type

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO<sub>2</sub> Suppression

Foam Suppression

FM200 Suppression

Other

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fired Appliances [ ] Gas or [ ] Oil

Fireplace Venting/Metal Chimney

Other

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



# ELECTRICAL SUBCODE TECHNICAL SECTION



## A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 2.08 Lot 24 Qualification Code \_\_\_\_\_

Work Site Location \_\_\_\_\_

Owner In Fee \_\_\_\_\_

Address \_\_\_\_\_

Tel (\_\_\_\_) \_\_\_\_\_

Contractor \_\_\_\_\_

Address \_\_\_\_\_

Tel (\_\_\_\_) \_\_\_\_\_

Contractor License No. \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_

## B. ELECTRICAL CHARACTERISTICS

Use Group Present R23

Proposed R23

[ ] Pole/Pad # \_\_\_\_\_

[ ] Temporary

[ ] Other

Building Occupied as \_\_\_\_\_

Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 200.00

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

Date \_\_\_\_\_

Initial \_\_\_\_\_

Dates (Month/Day) \_\_\_\_\_

[ ] No Plans Required

Joint Plan Review Required:

[ ] Building [ ] Plumbing

[ ] Fire [ ] Elevator

[x] Elec. Plans Approved

Date: 5-31-05

Approved by: \_\_\_\_\_

### SUBCODE APPROVAL

[ ] CO [ ] CCO

Date: 3-11-08

Approved by: \_\_\_\_\_

INSPECTIONS

Type:

Rough

Barrier-Free

Trench

Temp. Serv.

Constr. Serv.

TCO

Other

Service

Final

Barrier-Free

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding Certification

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent of owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature \_\_\_\_\_

[ ] Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$





# Change of Contractor ELECTRICAL SUBCODE



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 208 Lot 24 Qualification Code \_\_\_\_\_

Work Site Location \_\_\_\_\_

Owner in Fee \_\_\_\_\_

Address \_\_\_\_\_

Tel \_\_\_\_\_

Contractor ATF ELECTRICAL

Address 827 N. RIVERSIDE DR.

NEPTUNE NJ 07153

Tel (\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_

Contractor License No. 12268

Federal Emp. No. \_\_\_\_\_

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                         | Date | Initial | INSPECTIONS                   | Dates (Month/Day) |
|---------------------------------------------------------------------|------|---------|-------------------------------|-------------------|
| <input type="checkbox"/> No Plans Required                          |      |         | Type:                         |                   |
| Joint Plan Review Required:                                         |      |         | Rough                         |                   |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing |      |         | Barrier-Free                  |                   |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator     |      |         | Trench                        |                   |
| <input type="checkbox"/> Elec. Plans Approved                       |      |         | Temp. Serv.                   |                   |
|                                                                     |      |         | Constr. Serv.                 |                   |
| Date: _____                                                         |      |         | TCO                           |                   |
|                                                                     |      |         | Other                         |                   |
| Approved by: _____                                                  |      |         | Service                       |                   |
|                                                                     |      |         | Final                         |                   |
|                                                                     |      |         | Barrier-Free                  |                   |
| SUBCODE APPROVAL                                                    |      |         | Temp. Cut-in-Card Date Issued |                   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO            |      |         | Final Cut-in-Card Date Issued |                   |
| Date: <u>3-11-89</u>                                                |      |         | Annual Pool Inspection        |                   |
| Approved by: _____                                                  |      |         | Date of Grounding and Bonding |                   |
|                                                                     |      |         | Certification                 |                   |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

## D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

## TOTAL NUMBERS

Pool Permit/with UV Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

RELOCATE METER

FEE (Office Use Only)

\$

Date Received 2/4/08

Control # \_\_\_\_\_

Date Issued 00497

Permit # 200532888

Licensed Elec. Contractor ☐ Certif'd Landscape Irrigation Contr ☐ Exempt Applicant

Theresa Faraday

|                               |  |
|-------------------------------|--|
| Administrative Surcharge \$   |  |
| Minimum Fee \$                |  |
| State Permit Surcharge Fee \$ |  |
| TOTAL FEE \$                  |  |

**TOWNSHIP OF HOWELL**  
**LAND USE CERTIFICATE**  
**SHORT FORM**

The undersigned applicant hereby applies for a Land Use Certificate for the following, to be issued on the basis of the representations contained herein, all which applicant swears to be true:

PROPERTY: BLOCK 120B LOT(S) 124 STREET [REDACTED]  
APPLICANT: NAME [REDACTED]  
ADDRESS [REDACTED]  
PHONE [REDACTED]

PROPOSED USE: ☐ Fence ☐ Detached garage ☐ Shed  
ZONE: ☐ Pool ☐ Deck ☐ Patio  
R-3 ☐ Tennis Court ☐ Antenna/Antenna Tower  
☐ Farm structure: Specify \_\_\_\_\_  
☒ Other: Specify Attached Garage

LOCATION OF STRUCTURE: Setback from right of way \_\_\_\_\_ feet (and \_\_\_\_\_ feet if a corner lot)  
Side yard clearances 1 22.3 feet and \_\_\_\_\_ feet  
Rear yard clearances 1 94 feet

DESCRIPTION OF STRUCTURE: Height 1 20' feet to highest point  
Length 1 32 feet Width 1 21 feet  
Type of fence: \_\_\_\_\_ (post & rail, chain-link, etc.)

**ATTACH A COPY OF SURVEY OR SKETCH OF PROPOSAL**

**FOR OFFICE USE:**

FEE: 1 \$10.00 residential  
FEE: 1 \$20.00 non-residential

SIGNATURE OF APPLICANT [Signature]

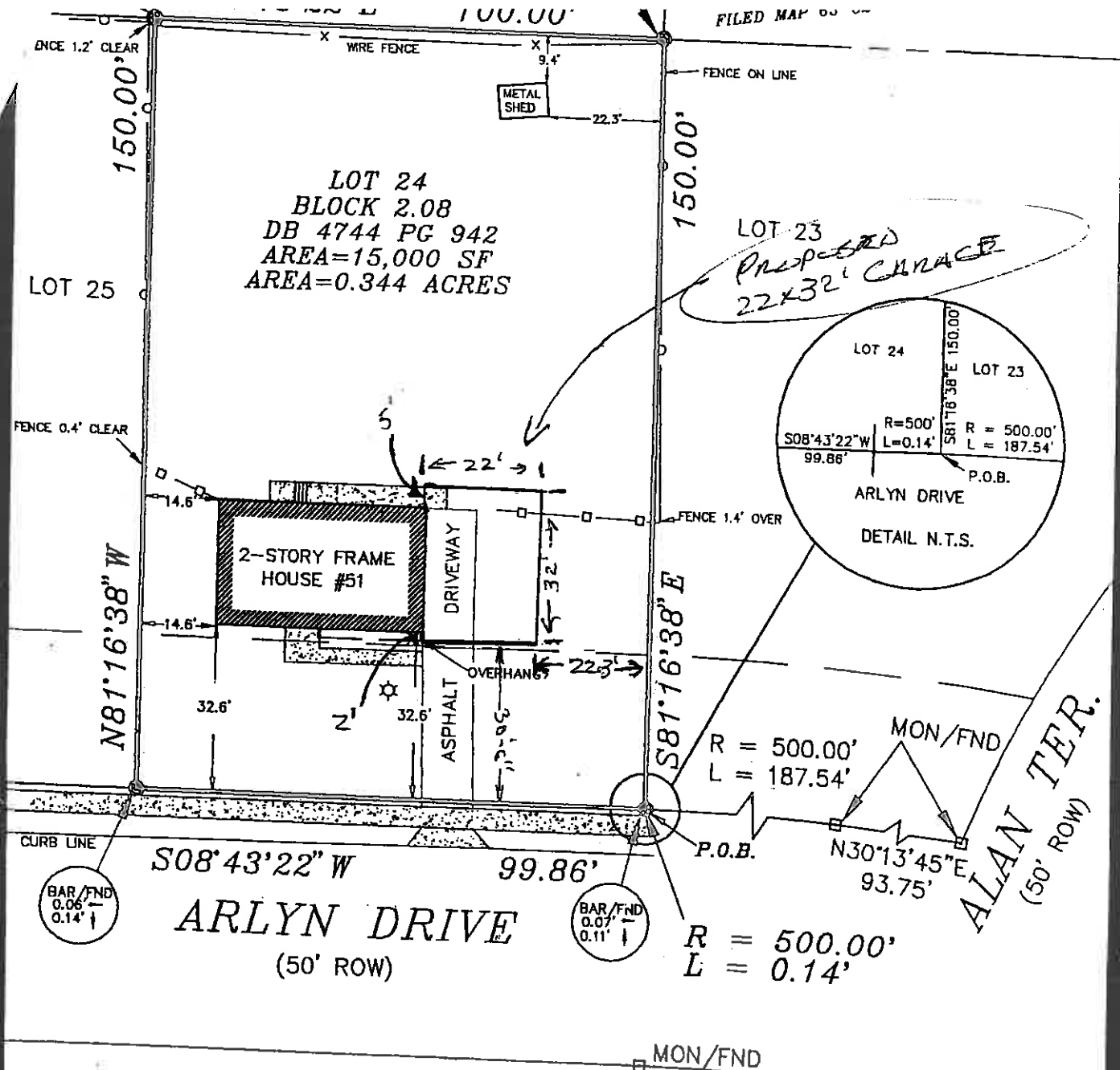
DATE 5/25/05

Based on the above application and the statements which are made part thereof, the proposed usage is/is not found to be in accordance with the Land Use Ordinance of the Township of Howell and is hereby approved/disapproved.

Date 5/25/05 HOWELL TOWNSHIP LAND USE OFFICER [Signature]

COMMENTS/EXPLANATIONS: To add on attached garage 32' x 21' x 20' to be located per plan submitted  
Receipt # 13942, Ch # 126

REFERRALS: ☒ To Building Dept. ☐ To Zoning Bd. ☐ To Engineering  
☐ To Planning Bd. ☐ To Bd. of Health ☐ To \_\_\_\_\_  
☐ To Fire Prevention ☐ To M.U.A. ☐ \_\_\_\_\_



SURVEY CERTIFICATION:  
(AS REQUIRED BY: N.J.A.C. 13:40 - 11.2)

TO: [REDACTED] H/W

1. THIS SURVEY MAKES NO REPRESENTATION AS TO THE EXISTENCE OR NON EXISTENCE OF INLAND FRESH WATER WETLANDS AND NO OTHER ENVIRONMENTALLY SENSITIVE AREAS HAVE BEEN DELINEATED OR LOCATED.

2. THE MEASURED OFFSETS TO BUILDINGS, FENCES ETC. SHOWN ON THIS PLAT SHOULD NOT BE USED FOR THE CONSTRUCTION OF ANY IMPROVEMENTS OR THE RECONSTRUCTION OF PROPERTY LINES.

3. THIS SURVEY IS BASED ON ACTUAL FIELD CONDITIONS AND THE MAPS, DEEDS AND RECORD INFORMATION REFERENCED ON THIS PLAT. IT IS, HOWEVER, SUBJECT TO FACTS AND RECORDS THAT ARE NOT PUBLICLY RECORDED OR THAT MIGHT BE OBTAINED BY A COMPLETE PROFESSIONAL TITLE SEARCH.

CAUTION: IF THIS DOCUMENT DOES NOT CONTAIN A RAISED IMPRESSION SEAL OF THE PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL DOCUMENT AND MAY HAVE BEEN ALTERED.

A: TO THE TITLE INSURER SO THAT IT MAY INSURE TITLE TO THE PREMISES SHOWN HEREON: REALTY GUARDIAN TITLE AGENCY, INC.  
PENN TITLE INSURANCE COMPANY

B: TO THE MORTGAGE HOLDER, THE CERTIFICATION SHALL SURVIVE TO ITS SUCCESSORS OR ASSIGNS FOR THE PURPOSE OF TRANSFERRING THIS MORTGAGE ONLY: GREENPOINT MORTGAGE CORP.

FILED MAP REFERENCE

LOT 24, BLOCK 2.08 IS ALSO KNOWN AS LOT 24, BLOCK 9 ON A CERTAIN PLAT ENTITLED-"FINAL RECORD PLAT

Associated Land Professionals

1234 Route 9 South, Howell, New Jersey 07731

PHONE: (908) 863-9300

TITLE: SURVEY OF LOT 24, BLOCK 2.08, DB 4744 PG 942