



## Construction

### Property Summary

[Portal](#) | [Refresh](#) | [Open All](#)  
[Close All](#)

Owner: SINGH JASMEET  
 Location: 1116 STONY BROOK WAY  
 Block: 148.02  
 Lot: 47.1116  
 Lead Parcel: Yes  
 Qualifier:  
 Zoning: PUD 2  
 Ward: 27, 27, 27

#### ▼ About the Owner...

#### ▼ About the Property...

#### ▼ About the Taxes...

#### ▲ Construction...

##### Applications... [Expand](#)

|  | <u>Permit<br/>Issue Date</u> | <u>Control<br/>Number</u> | <u>Permit<br/>Number</u> | <u>Work Type</u> | <u>Subcodes</u> | <u>Status</u>                  | <u>Close Date</u> | <u>Certificates</u> | <u>Total Cost</u> | <u>Agent</u>                         |
|-------------------------------------------------------------------------------------|------------------------------|---------------------------|--------------------------|------------------|-----------------|--------------------------------|-------------------|---------------------|-------------------|--------------------------------------|
|                                                                                     | 8/2/2022                     | 56463                     | 20221062                 | Alteration       | M               | CA and<br>Close Date<br>Issued | 6/12/2023         | <a href="#">CA</a>  | \$1,700           | RICH'S PLUMBING<br>HEATING & AIR INC |
|                                                                                     | WATER HEATER                 |                           |                          |                  |                 |                                |                   |                     |                   |                                      |
|                                                                                     | 10/15/2018                   | 48477                     | 20181675                 | Alteration       | E P             | CA and<br>Close Date<br>Issued | 1/24/2019         | <a href="#">CA</a>  | \$6,000           | ARCTIC AIR<br>CONDITIONING           |
|                                                                                     | FURNACE & A/C                |                           |                          |                  |                 |                                |                   |                     |                   |                                      |
|                                                                                     | 8/11/2016                    | 33328                     | 20161456                 | Alteration       | P               | CA and<br>Close Date<br>Issued | 9/23/2016         | <a href="#">CA</a>  | \$950             | A. HONESTY<br>PLUMBING/HEATING       |
|                                                                                     | WATER HEATER                 |                           |                          |                  |                 |                                |                   |                     |                   |                                      |

Would you like to add a application to this parcel? [Yes](#)

##### Inspections... [Expand](#)

| <u>Date</u> | <u>Control<br/>Number</u> | <u>Permit<br/>Number</u> | <u>Subcode</u> | <u>Type</u> | <u>Inspector</u>               | <u>Result</u> | <u>Comment</u>                                                                        | <u>Result Comment</u> |
|-------------|---------------------------|--------------------------|----------------|-------------|--------------------------------|---------------|---------------------------------------------------------------------------------------|-----------------------|
| 5/19/2023   | 56463                     | 20221062                 | Mechanical     | Final       | Garry<br>Aumack                | Pass          | Agent:<br>RICH'S<br>PLUMBING<br>HEATING &<br>AIR INC<br>Phone:<br>(800) 368-<br>8204/ |                       |
| 11/15/2018  | 48477                     | 20181675                 | Plumbing       | Final       | Daniel<br>O'Gorman<br>InActive | Pass          | AM                                                                                    |                       |
| 11/15/2018  | 48477                     | 20181675                 | Electrical     | Final       | Richard Krug                   | Pass          | AM                                                                                    |                       |
| 9/23/2016   | 33328                     | 20161456                 | Plumbing       | Final       | Robert<br>Weeks                | Pass          | AM                                                                                    |                       |

**Violations...**

There is no violation data for the selected parcel.

Would you like to add an violation to this parcel? [Yes](#)

**Ongoing Applications...**

There is no application data for the selected parcel.

Would you like to add an application to this parcel? [Yes](#)

▼ **Pet...**▼ **Complaints...**▲ **Land Use...****Zoning Applications...**

There is no application data for the selected parcel.

**Zoning Board Applications...**

There is no application data for the selected parcel.

**Planning Board Applications...**

There is no application data for the selected parcel.

**Historic Board Applications...**

There is no application data for the selected parcel.

**Zoning Inspections...**

There is no zoning inspections data for the selected parcel.

**Zoning Violations...**

There is no zoning violation data for the selected parcel.

**COAH...**

There is no COAH data for the selected parcel.

▼ **Engineering...**▲ **Code Enforcement...****Property Registration...**

No Property Registries

**Property Information...**

| Address              | Last Registered | Fee | Property Owner | Owner Phone     | Manager | Manager Phone | Registrered Landlord | Exemption | Is 2 Family | Is Owner Occupied |
|----------------------|-----------------|-----|----------------|-----------------|---------|---------------|----------------------|-----------|-------------|-------------------|
| 1116 STONY BROOK WAY |                 |     | SINGH JASMEET  | /(848) 228-1999 |         | /             | SINGH JASMEET /      | None      | False       | False             |

Would you like to edit this properties information? [Yes](#)

**Unit Information...[Expand](#)**

| Unit Number | Business Description | Is Rental | Registration | Rent Control | Is Vacant | Max Occ | Occupancy | Owner Occupied | Sq Ft | Contact | Lease Start | Lease End |
|-------------|----------------------|-----------|--------------|--------------|-----------|---------|-----------|----------------|-------|---------|-------------|-----------|
|             |                      | False     | False        | False        | False     | 0       | 0         | False          | 0     |         |             |           |

Would you like to edit this properties information? [Yes](#)

**Rent Controlled Unit Information...[Expand](#)**

Would you like to edit this properties information? [Yes](#)

**Certificate Information...[Expand](#)**

| Tracking | Number          | Applicant     | Unit | Type                        | Status   | Last Inspection | Application Date | Issue Date | Expiration Date |
|----------|-----------------|---------------|------|-----------------------------|----------|-----------------|------------------|------------|-----------------|
| 16801    | CECERT-20-00087 | SINGH JASMEET |      | RENTAL REINSPECTION         | Approved | 1/27/2020       | 1/27/2020        | 1/28/2020  |                 |
| 16558    | CECERT-19-01655 | SINGH JASMEET |      | Landlord Registration       | Approved |                 | 11/25/2019       | 11/27/2019 | 10/1/2022       |
| 16559    | CECERT-19-01656 | SINGH JASMEET |      | RENTAL EMERGENCY INSPECTION | Approved | 11/25/2019      | 11/25/2019       | 11/27/2019 |                 |
| 9666     | CECERT-16-01190 | SINGH JASMEET |      | RENTAL INSPECTION           | Approved | 9/23/2016       | 9/23/2016        | 9/27/2016  |                 |
| 7669     | CECERT-15-01120 | SINGH JASMEET |      | RENTAL REINSPECTION         | Approved | 8/24/2015       | 8/24/2015        | 9/2/2015   |                 |
| 7591     | CECERT-15-01049 | SINGH JASMEET |      | Landlord Registration       | Approved |                 | 8/19/2015        | 8/19/2015  | 10/1/2017       |
| 7592     | CECERT-15-01050 | SINGH JASMEET |      | RENTAL INSPECTION           | Revoked  | 8/17/2015       | 8/17/2015        | 8/19/2015  |                 |

Would you like to schedule an inspection? [Yes](#)

#### License Information...[Expand](#)

There is no License data for the currently selected parcel.

#### Units with Expire Lead Certificates...[Expand](#)

There is no Lead Certification Requirements for the currently selected parcel.

#### Violations...[Expand](#)

| Tracking #    | Inspection              | Follow Up                 | Issue Date            | Infraction                             | Location | Status | Issuing Officer |
|---------------|-------------------------|---------------------------|-----------------------|----------------------------------------|----------|--------|-----------------|
| CVIO-19-01006 | <a href="#">Initial</a> | <a href="#">Follow Up</a> | 11/18/2019 5:04:50 PM | 266-10 Landlord Registration Required. |          | Closed | Mark Fritsche   |

Would you like to issue a violation? [Yes](#)

#### Certificate or License or Registry Inspections...[Expand](#)

| Date & Time       | Address              | Address 2 | Inspector     | Type              | Level        | Result      | Completed | Comments                                                                                                         | Results |
|-------------------|----------------------|-----------|---------------|-------------------|--------------|-------------|-----------|------------------------------------------------------------------------------------------------------------------|---------|
| 01/27/20 12:00 PM | 1116 STONY BROOK WAY |           | Mark Fritsche | RENTAL INSPECTION | Reinspection | Pass        | Closed    | Applicant: SINGH JASMEET Telephone: Cell: (848) 228-1999<br>Owner: SINGH JASMEET Telephone: Cell: (848) 228-1999 |         |
| 11/25/19 12:00 PM | 1116 STONY BROOK WAY |           | Mark Fritsche | RENTAL INSPECTION | Preliminary  | Conditional | Closed    | Applicant: SINGH JASMEET Telephone: Cell: (848) 228-1999<br>Owner: SINGH JASMEET Telephone: Cell: (848) 228-1999 |         |
| 09/23/16 12:00 PM | 1116 STONY BROOK WAY |           | Mark Fritsche | RENTAL INSPECTION | Preliminary  | Pass        | Closed    | Applicant: SINGH JASMEET Telephone:                                                                              |         |
| 08/24/15 12:00 PM | 1116 STONY BROOK WAY |           | Mark Fritsche | RENTAL INSPECTION | Preliminary  | Pass        | Closed    |                                                                                                                  |         |

|          |       |          |            |             |             |        |
|----------|-------|----------|------------|-------------|-------------|--------|
| 08/17/15 | 1116  |          |            |             |             |        |
| 12:00 PM | STONY | Mark     | RENTAL     | Preliminary | Conditional | Closed |
|          | BROOK | Fritsche | INSPECTION |             |             |        |
|          | WAY   |          |            |             |             |        |

Would you like to schedule an inspection? [Yes](#)

#### Stand Alone Inspections...[Expand](#)

| <u>Date &amp; Time</u> | <u>Address</u>                | <u>Address 2</u> | <u>Inspector</u> | <u>Type</u>              | <u>Level</u> | <u>Result</u> | <u>Completed</u> | <u>Comments</u>                                     | <u>Results</u>                                                                                                                                     |
|------------------------|-------------------------------|------------------|------------------|--------------------------|--------------|---------------|------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 12/18/19<br>05:00 PM   | 1116<br>STONY<br>BROOK<br>WAY |                  | Mark<br>Fritsche | UNREGISTERED<br>LANDLORD | Reinspection | Vio.Abated    | Closed           | complaint# CPT-19-00294<br>UNREGISTERED<br>LANDLORD | This inspection was created as a follow-up to complaint# CPT-19-00294<br><br>This inspection was created as a follow-up to complaint# CPT-19-00294 |
| 11/18/19<br>05:00 PM   | 1116<br>STONY<br>BROOK<br>WAY |                  | Mark<br>Fritsche | UNREGISTERED<br>LANDLORD | Preliminary  | Vio.Abated    | Closed           | complaint# CPT-19-00294<br>UNREGISTERED<br>LANDLORD | This inspection was created as a follow-up to complaint# CPT-19-00294                                                                              |

Would you like to schedule an inspection? [Yes](#)

- ▼ Health Pro...
- ▼ Fire Prevention...
- ▼ Attachments...
- ▼ Comments...