

Michelle Clark

From: Lydia Clancy <opra+request-28854-417542b6@requests.opramachine.com>
Sent: Tuesday, January 18, 2022 11:13 AM
To: Clerk
Subject: [EXTERNAL] OPRA request - Open/closed permits & survey request for 249 East Highland Avenue, Atlantic Highlands, NJ 07716

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Atlantic Highlands Borough,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

Requesting OPRA for a list of all open & closed permits on the referenced property. Please include a copy of the survey if available.

Property address: 249 East Highland Avenue, Atlantic Highlands, NJ 07716

Lot: 19

Block: 4

Thank you so much.

Best Regards,
Lydia Clancy

Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:
opra+request-28854-417542b6@requests.opramachine.com

Is clerk@ahnj.com the wrong address for OPRA requests to Atlantic Highlands Borough? If so, please contact us using this form:

https://opramachine.com/change_request/new?body=atlantic_highlands_borough

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

<https://opramachine.com/help/officers>

View this OPRA request & responses online:

https://opramachine.com/request/openclosed_permits_survey_reques_4

Please note that in some cases publication of requests and responses will be delayed.



ATLANTIC HIGHLANDS
100 FIRST AVE
ATLANTIC HIGHLANDS, NJ 07716
732-2911444

CERTIFICATE IDENTIFICATION

Date Issued: 05/15/2008
Control #: 2281
Permit #: 200800079

Block: 4 Lot: 19

Work Site Location: 249 E HIGHLAND AVE

Atlantic Highlands

Owner in Fee: TKACH, A

Address: 249 HIGHLAND AVENUE

ATLANTIC HIGHLANDS NJ 07716

Telephone: 732 619-4211

Agent/Contractor: J SWANTON FUEL

Address: 111 BAY AVE

ATLANTIC HIGHLANDS NJ 07716

Telephone: 732 671-3835

Lic. No./ Bldrs. Reg.No.: Federal Emp. No.: 22-2262019

Social Security No.:

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than or will be subject to fine or order to vacate:

Home Warranty No:

Type of Warranty Plan:

Use Group:

Maximum Live Load:

Construction Classification:

Maximum Occupancy Load:

Certificate Exp Date:

Description of Work/Use:

FURNACE

☐ State ☐ Private

R-1

0

Update Desc. of Wk/Use:

☐ CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period(____ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

JOSEPH KACHINSKY Construction Official

U.C.C 260 (rev. 5/03)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Fees: \$0.00

Paid[X] Check No.: 11690

Collected by: TR

ELECTRICAL SUBCODE TECHNICAL SECTION

Date Received: 04/09/2008
Control #: 2281Date Issued: 04/11/2008
Permit #: 200800079**A. IDENTIFICATION APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.Block: 4 Lot: 19 Qualification Code:Work Site Location: 249 E HIGHLAND AVEOwner in Fee: TKACH, AAddress: 249 HIGHLAND AVENUEATLANTIC HIGHLANDS NJ 07716

E-mail:

(732) 6194211

Telephone:

1 SWANTON FUEL

Contractor:

ATTN: JAY SWANTON

Address:

111 BAY AVEATLANTIC HIGHLANDS NJ 07716Telephone: (732) 671-3835
Fax:E-mail:
Home Improvement Registration No. or Exemption Reason:
Contractor License No.: Exp Date:

Federal Emp. No.:

B. ELECTRICAL CHARACTERISTICSUse Group: Present R-1 Proposed☐ Pole/Pad # ☐ Temporary ☐ OtherBuilding Occupied as Utility Co.

1. New Building \$0.00 2. Rehabilitation \$1,334.00

3. Demolition \$0.00 Est. Cost of Elec. Work (1+2+3) \$1,334.00

Job Summary(Office Use Only)**PLAN REVIEW**☐ No Plans Required☐ Partial-Underslab Utilities ApprovedDate: Approved by:

Electric Plans Approved

Date: Approved by:

Joint Plan Review Required

☐ Building ☐ Plumbing☐ Fire ☐ Elevator

SUBCODE APPROVAL for PERMIT

Date: Barrier-FreeApproved by: Temp Cut-in-Card Date Issued

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CADate: Annual Pool InspectionApproved by: Date of Grounding and Bonding**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's seal and Signature

Print Name

☐ Licensed Electrical Contractor ☐ Certified Landscape Irrigation Contractor ☐ Exempt Applicant

U.C.C.FI20(rev. 11/09)

*** DESCRIPTION OF WORK:****D. TECHNICAL SITE DATA**

QTY. SIZE

ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motor-Fract. HP

Emergency & Exit Lights

Communication Points

Alarm Devices/F.A.C. Panel

Other 1:

Other 2:

TOTAL NUMBER

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Htr./Air Handler

KW Baseboard Heat

HP Motors 1/+HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

KW Photovoltaic Systems

Other 3: Furnace

Other 4:

Other 5:

Other 6: 0

Other 7: 0

Other 8: 0

Other 9: 0

FEE (Office Use Only)

\$35.00

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

\$4.50

\$54.50

PLUMBING SUBCODE TECHNICAL SECTION

Date Received: 04/09/2008

Date Issued: 04/11/2008

Control #: 2281

Permit #: 200800079

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block: 4 Lot: 19 Qualification Code:

Work Site Location: 249 E HIGHLAND AVE

Owner in Fee : TKACH, A

Address : 249 HIGHLAND AVENUE
ATLANTIC HIGHLANDS NJ 07716

Email: (732) 6194211

Telephone: (732) 6194211

Contractor: J SWANTON FUEL
ATTN: JAY SWANTON

Address: 111 BAY AVE
ATLANTIC HIGHLANDS NJ 07716

Telephone: (732) 671-3835
Fax:

E-mail:

Contractor License No.: 13VH00103900 Expiration Date:

Federal Emp. No.:

Home Improvement Registration No. or Exemption Reason:

B. PLUMBING CHARACTERISTICS

Use Group: Present: R-1

Proposed:

Building Sewer Size: 0

Public Sewer:

Private Septic:

Water Service Size: 0

Public Water:

Private Well:

1. New Building: \$0.00

2. Rehabilitation: \$1,000.00

3. Demolition: \$0.00

Estimated Cost of Plumbing Work (1+2+3): \$1,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

☐ Partial-Underslab Utilities Approved

Date: _____ Approved by: _____

☐ Plumbing Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required

☐ Bldg. ☐ Elec.

☐ Fire ☐ Elevator

SUBCODE APPROVAL for PERMIT

Date: _____

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

INSPECTIONS

Type: _____ Date(Month/Day) _____

Failure _____ Approval _____ Initial _____

Slab _____

Rough _____

Water _____

Sewer _____

Fixtures _____

Gas Equipment _____

Gas Piping _____

LPGas Tank _____

Fuel Oil Piping _____

Solar _____

TCO _____

Final _____

Chimney Cert. _____

Other _____

D. TECHNICAL SITE DATA (List of all fixtures)

*** DESCRIPTION OF WORK:**

No.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	LPGas Tank	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptors/Seperators	
	Backflow Preventer : Residential	
	Backflow Preventer : Commercial	
	Greasetrap	
	Air Conditioning	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Other 1: Other Special Devices	
	Other 2:	
	Other 3:	

1

\$65.00

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Print name here: _____

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

\$65.00

FIRE SUBCODE TECHNICAL SECTION

Date Received 04/09/2008

Control # 2281

Date Issued 04/11/2008

Permit # 200800079

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block: 4 Lot: 19Work Site Location : 249 E HIGHLAND AVE

Qualification Code:

Owner DetailsOwner in Fee: TKACH, AAddress: 249 HIGHLAND AVENUEATLANTIC HIGHLANDS NJ 07716Telephone: (732) 6194211

E-mail:

Contractor DetailsContractor: J SWANTON FUELATTN: JAY SWANTONAddress: 111 BAY AVEATLANTIC HIGHLANDS NJ 07716Telephone: (732) 671-3835 Fax:

E-mail:

Home Improvement Registration No. or Exemption Reason:

Fire/Security Alarm Contractor No.:

Fire Protection Equipment, NJ Div of Fire Safety Installer No.:

Fire Protection Equipment, NJ Div of Fire Safety Permit No.:

Federal Emp. No.:

License No.:

Exp. Date:

B. FIRE PROTECTION CHARACTERISTICSUse Group: Present R-1

Proposed

Fire Alarm System: ☐ New ☐ ExistingConstr. Class: Present

Proposed

Location of Panel:

Heating Systems: ☐ New ☐ Mod. to Existing

Fire Suppression/Standpipe System:

or ☐ Conversion ☐ Replacement ☐ HVAC☐ New ☐ ExistingFuel Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar

Location of Main Control Valve:

Location:

Fuel Storage Tanks:Type: ☐ Flammable ☐ Combustible ☐ LPG ☐ LNG Capacity 0 Fuel 0

1. New: \$0.00

2. Rehabilitation: \$1,000.00

Total Cost of Fire Protection (1+2+3) Work: \$1,000.00

JOB SUMMARY (Office Use Only)PLAN REVIEW☐ No Plans Required☐ Partial-Underslab Utilities Approved

Date: _____ Approved by: _____

Fire Protection Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

☐ Bldg. ☐ Elec.☐ Plumbing ☐ Elevator

SUBCODE APPROVAL for PERMIT

Date: _____

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: _____

Print name here: _____

☐ Certified Contractor☐ Exempt Applicant**D. TECHNICAL SITE DATA***** DESCRIPTION OF WORK:**

Water Supply Source
Method of Alarm/Suppression System Supervision

Flammable/Combustible Tanks
Alarm Systems☐ System☐ 110v Interconnected☐ CO Detectors/110v

Alarm Devices(i.e., smoke,heat,pulls,water/flow)

Supervisory Devices(i.e.,tamper,low/high air)

Signaling Devices(i.e.,horns/strobes,bells)

Other Devices:

TOTAL

Suppression Systems

Fire Pump — GPM Type —

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads(Dry and Wet)

Pre-Engineered Systems

Wet Chemical

Dry Chemical

CO2 Suppression

Foam Suppression

FM200 Suppression

Other:

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fuel-Fired Appliances ☐ Gas ☒ Oil ☐ Solid

Fireplace Venting/Metal Chimney

Other:

NUMBER

FEE (Office Use Only)

2

\$35.00

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

\$50.00



ATLANTIC HIGHLANDS
100 FIRST AVE
ATLANTIC HIGHLANDS, NJ 07716
732-2911444

CERTIFICATE IDENTIFICATION

Date Issued: 03/27/2007
Control #: 2076
Permit #: 200700025

Block: 4 Lot: 19

Work Site Location: 249 E HIGHLAND AVE

Atlantic Highlands

Owner in Fee: TKACH, A

Address: 249 HIGHLAND AVENUE

ATLANTIC HIGHLANDS NJ 07716

Telephone: 732 619-4211

Agent/Contractor:

Address:

Telephone:

Lic. No./ Bldrs. Reg.No.:

Federal Emp. No.:

Social Security No.:

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than or will be subject to fine or order to vacate:

JOSEPH KACHINSKY Construction Official

U.C.C 260 (rev. 5/03)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Home Warranty No:

Type of Warranty Plan:

Use Group:

Maximum Live Load:

Construction Classification:

Maximum Occupancy Load:

Certificate Exp Date:

Description of Work/Use:

*

☐ State ☐ Private

R-3

0

Update Desc. of Wk/Use:

☐ CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period(____ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

Fees: \$0.00

Paid ☐ Check No.: 266

Collected by:

A. IDENTIFICATION APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO.: 1-800-272-1000.

Block: 4 Lot: 19 Qualification Code:

Work Site Location: 249 E HIGHLAND AVE

Owner in Fee: TKACH, A

Address: 249 HIGHLAND AVENUE
ATLANTIC HIGHLANDS NJ 07716

E-mail: (732) 619-4211

Telephone: TKACH, A

Contractor: 249 HIGHLAND AVENUE
ATLANTIC HIGHLANDS NJ 07716

Address: Telephone: (732) 6194211

Fax:

E-mail: Home Improvement Registration No. or Exemption Reason:
Contractor License No.: Exp Date:

Federal Emp. No.:

B. ELECTRICAL CHARACTERISTICS

Use Group: Present R-3 Proposed

Building Occupied as Pole/Pad # Temporary Other

1. New Building \$0.00 Utility Co.

2. Rehabilitation \$1,850.00

3. Demolition \$0.00 Est. Cost of Elec. Work (1+2+3) \$1,850.00

Job Summary(Office Use Only)

PLAN REVIEW

No Plans Required

Partial-Underslab Utilities Approved

Date: Approved by:

Electric Plans Approved

Date: Approved by:

Joint Plan Review Required

Building Plumbing

Fire Elevator

SUBCODE APPROVAL for PERMIT

Date:

Approved by:

SUBCODE APPROVAL for CERTIFICATE

Date: CO CCO CA

Approved by:

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's seal and Signature

Print Name

Licensed Electrical Contractor Certified Landscape Irrigation Contractor Exempt Applicant

U.C.C.FI20(rev. 11/09)

D. TECHNICAL SITE DATA

FEE (Office Use Only)

QTY. SIZE ITEMS
6 Lighting Fixtures
4 Receptacles
8 Switches
Detectors
Light Poles
Motor-Fract. HP
Emergency & Exit Lights
Communication Points
Alarm Devices/F.A.C. Panel

Other 1:
Other 2:

TOTAL NUMBER 18

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Htr./Air Handler

KW Baseboard Heat

HP Motors 1/+HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

KW Photovoltaic Systems

Other 3:

Other 4:

Other 5:

Other 6: 0

Other 7: 0

Other 8: 0

Other 9: 0

\$35.00

\$75.00

\$75.00

Administrative Surcharge
Minimum Fee
State Permit Surcharge Fee
TOTAL FEE \$190.00

PLUMBING SUBCODE TECHNICAL SECTION

Date Received: 02/23/2007

Date Issued: 01/12/2007

Control #: 2076

Permit #: 200700025

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block: 4 Lot: 19 Qualification Code:

Work Site Location: 249 E HIGHLAND AVE

Owner in Fee: TKACH, A

Address: 249 HIGHLAND AVENUE

ATLANTIC HIGHLANDS NJ 07716

E-mail: (732) 619-4211

Telephone: (732) 619-4211

Contractor: TKACH, A

Address: 249 HIGHLAND AVENUE

ATLANTIC HIGHLANDS NJ 07716

Telephone: (732) 6194211

Fax:

E-mail:

Contractor License No.: Expiration Date:

Federal Emp. No.:

Home Improvement Registration No. or Exemption Reason:

B. PLUMBING CHARACTERISTICS

Use Group: Present: R-3

Proposed:

Building Sewer Size: 0

Public Sewer:

Private Septic:

Water Service Size: 0

Public Water:

Private Well:

1. New Building: \$0.00

2. Rehabilitation: \$1,850.00

3. Demolition: \$0.00 Estimated Cost of Plumbing Work (1+2+3): \$1,850.00

JOB SUMMARY (Office Use Only)**PLAN REVIEW**☐ No Plans Required☐ Partial-Underslab Utilities Approved

Date: Approved by:

☐ Plumbing Plans Approved

Date: Approved by:

Joint Plan Review Required

☐ Bldg. ☐ Elec.☐ Fire ☐ Elevator

SUBCODE APPROVAL for PERMIT

Date: Approved by:

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: Approved by:

Approved by:

INSPECTIONS

Type: Date(Month/Day)

Failure Failure Approval Initial

Slab

Rough

Water

Sewer

Fixtures

Gas Equipment

Gas Piping

LPGas Tank

Fuel Oil Piping

Solar

TCO

Final

Chimney Cert.

Other

D. TECHNICAL SITE DATA (List of all fixtures)*** DESCRIPTION OF WORK:**

No. FUTURE/EQUIPMENT FEE (Office Use Only)

1 Water Closet \$20.00

1 Urinal/Bidet \$20.00

1 Bath Tub \$40.00

2 Lavatory \$20.00

1 Shower \$20.00

1 Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LPGas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptors/Seperators

Backflow Preventer : Residential

Backflow Preventer : Commercial

Greasetrap

Air Conditioning

Sewer Connection

Water Service Connection

Stacks

Other 1: Other Gas Appliances \$20.00

Other 2:

Other 3:

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Print name here:

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE \$120.00

ELEVEN TINDALL ROAD, MIDDLETOWN, NJ 07748-2792
(732) 671-6400 * fax (732) 671-7365 * www.tandmassociates.com



AHLD-01180

August 28, 2009

Via Facsimile and First Class Mail

Theresa Radigan
Borough Assistant Construction Administrator
Borough of Atlantic Highlands
100 First Avenue
Atlantic Highlands, New Jersey 07716

**Re: Steep Slope Permit Application - Second Review
249 E. Highland Avenue
Block 4, Lot 19
Anatoly Tkach**

Dear Ms. Radigan:

As requested, our office has reviewed the submission for the above stated permit application. Included in the submission is:

- A Steep Slope Permit Application dated May 20, 2009.
- A plan entitled "Partial Topographic Survey Map for Property known as Lot 19, Block 4", prepared by John T. Luts, P.E., of Yorkanis and White, Inc. dated May 14, 2009 and last revised July 30, 2009.

The applicant is proposing a 23' x 11.5' second floor addition to the existing split level frame dwelling. The applicant is proposing piers to support the second floor addition. The total soil disturbance associated with the project will be 588 square feet.

I find the steep slope application as submitted, acceptable from an engineering standpoint, pending review by the Building Department.

If you have any questions or require additional information, please advise.

Very truly yours,

T&M ASSOCIATES

A handwritten signature in black ink, appearing to read 'David M. Marks'.

DAVID M. MARKS, P.E., C.M.E.
BOROUGH OF ATLANTIC HIGHLANDS ENGINEER

DMM:NSV:han

c: Adam Hubeny, Borough Administrator
Anatoly Tkach, 249 E. Highland Ave, Atlantic Highlands, NJ 07716

H:\AHLD\01180\Correspondence\Radigan_DMM_Second Review.doc

ENGINEERS * PLANNERS * LANDSCAPE ARCHITECTS * ENVIRONMENTAL SCIENTISTS * SURVEYORS
CIVIL * ELECTRICAL * ENVIRONMENTAL * MECHANICAL * MUNICIPAL * SITE * SOLID WASTE * STRUCTURAL * TRAFFIC * TRANSPORTATION
REGIONAL OFFICES in MOORESTOWN, TOMS RIVER and CLIFTON, NJ; PLYMOUTH MEETING and WASHINGTON CROSSING, PA;
and SAN JUAN, PUERTO RICO

TOTAL P.01



BOROUGH OF ATLANTIC HIGHLANDS

100 FIRST AVENUE ♦ ATLANTIC HIGHLANDS NEW JERSEY 07716

Administration	732-291-1444	Tax	732-291-3297
Planning/Zoning Board	732-291-1444	Water Department	732-872-0233
Municipal Court	732-291-3225	Municipal Clerk	732-291-1670
Building & Code Enforcement	732-291-1122	FAX	732-291-9725

Borough Web Site: www.atlantichighlandsnj.gov

STEEP SLOPE PERMIT APPLICATION

(Ordinance 913 - eff. 7/15/1989)

In order to protect the health, safety and welfare of people and property within the Borough from improper work or disturbance or any other acts affecting steep slope areas, and more particularly, but not without limitation, to reduce the hazards, which exist in areas by reason of erosion, silting, ponding, soil slippage, surface water runoff, and destruction of vegetation which stabilizes hillsides, a permit for any engineering review and approval must be filed with the Construction Official for any work disturbance on areas that have a slope of 15% or greater.

Work or disturbance is defined as, but not limited to construction, building improvement, development, whether or not a building permit may be required, or, the removal of trees, shrubs, or other vegetation or soil disturbance that may have a detrimental impact on the slope area.

*******PERMIT MUST BE ACCOMPANIED WITH AN ELEVATION SURVEY.
PERMITS MUST COMPLY WITH SECTION 7.33 OF THE BOROUGH
ORDINANCE - SEE ATTACHED.**

BLOCK 4 LOT 19 DE 23

PROPERTY ADDRESS: 249 E. Highland

OWNER NAME & ADDRESS: AVATOLY

PHONE# 7 30-9637

CONTRACTOR NAME & ADD. ELITE CONSTRUCTION (GARY)

213 DOVER CLUSTER RD, RANDOLPH PHONE# 97 928

PROPOSED WORK: 23' x 11.5'

(2nd Floor Only) on concrete

APPLICANTS SIGNATURE: [Signature] DATE 7/20/09

RECEIVED BY: [Signature] DATE 7/20/09

*****FEES: \$25.00 PERMIT - \$250.00 ENGINEERS FEE - 2 SEPARATE CHECKS REQ.
CHECK #'S 2010 25 PERMIT# 2009 225



BOROUGH OF ATLANTIC HIGHLANDS
100 FIRST AVENUE ATLANTIC HIGHLANDS, NEW JERSEY 07716

Administration	444	Tax Collection	732-291-3297
Planning/Zoning Board	444	Water/Sewer Department	732-872-0233
Municipal Court	225	Municipal Harbor	732-291-1670
Building & Code Enforcement	122	FAX Number	732-291-9725

Web Site: www.atl.nj.com

ZONING PERMIT

BLOCK 4 LOT 19 ZONE R-3
DATE 9/30/09 PERMIT # _____

PROPERTY LOCATION
249 East Highland Ave.

PROPERTY OWNER
Trach

TELEPHONE # _____

This is to certify that the above premises together with any building hereon, are used or proposed to be used as of for:
264 S.F. 2nd Story Addition over 1st floor footprint

Which is a :

☒ Use permitted by ordinance.
☐ Use permitted by ordinance approved on subject to any special conditions attached to the grant thereof.

Must comply with steep slope permit

M. Deeks

AHLD-01180

August 28, 2009

Via Facsimile and First Class Mail

Theresa Radigan
Borough Assistant Construction Administrator
Borough of Atlantic Highlands
100 First Avenue
Atlantic Highlands, New Jersey 07716

**Re: Steep Slope Permit Application – Second Review
249 E. Highland Avenue
Block 4, Lot 19
Anatoly Tkach**

Dear Ms. Radigan:

As requested, our office has reviewed the submission for the above stated permit application. Included in the submission is:

- A Steep Slope Permit Application dated May 20, 2009.
- A plan entitled "Partial Topographic Survey Map for Property known as Lot 19, Block 4", prepared by John T. Luts, P.E., of Yorkanis and White, Inc. dated May 14, 2009 **and last revised July 30, 2009.**

The applicant is proposing a 23' x 11.5' second floor addition to the existing split level frame dwelling. The applicant is proposing piers to support the second floor addition. **The total soil disturbance associated with the project will be 588 square feet.**

I find the steep slope application as submitted, acceptable from an engineering standpoint, pending review by the Building Department.

If you have any questions or require additional information, please advise.

Very truly yours,

T&M ASSOCIATES



DAVID M. MARKS, P.E., C.M.E.
BOROUGH OF ATLANTIC HIGHLANDS ENGINEER

DMM:NSV:han

c: Adam Hubeny, Borough Administrator
Anatoly Tkach, 249 E. Highland Ave, Atlantic Highlands, NJ 07716

\\AHLD\01180\Correspondence\Radigan_DMM_Second Review.doc

AHLD-01180

June 23, 2009

Via Facsimile and First Class Mail

Theresa Radigan
Borough Assistant Construction Administrator
Borough of Atlantic Highlands
100 First Avenue
Atlantic Highlands, New Jersey 07716

**Re: Steep Slope Permit Application
249 E. Highland Avenue
Block 4, Lot 19
Anatoly Tkach**

Dear Ms. Radigan:

As requested, our office has reviewed the submission for the above stated permit application. Included in the submission is:

- A Steep Slope Permit Application dated May 20, 2009.
- A plan entitled "Partial Topographic Survey Map for Property known as Lot 19, Block 4", prepared by John T. Luts, P.E., of Yorkanis and White, Inc. dated May 20, 2009.

The applicant is proposing a 23' x 11.5' second floor addition to the existing split level frame dwelling. The applicant is proposing piers to support the second floor addition.

Based on our review of the information provided, we offer the following comments;

1. The applicant has provided a slope study analysis identifying the various slopes within 100 feet of the proposed addition. The applicant shall revise the plan to provide the following information to demonstrate compliance with Section 7.33.E.3 of the Ordinance;
 - The area of proposed soil disturbance.
 - The area of proposed impervious ground cover.
 - Number of trees to be removed.
 - Area of removal or disturbance of vegetation.
2. The applicant shall revise the plan to indicate the location and footprint of the proposed piers.
3. The applicant shall provide existing and proposed lot coverage calculations in accordance with Section 7.33.E of the Ordinance which demonstrate the proposed addition complies with Zoning regulations.

Once the additional required items have been submitted, we will perform an additional review and respond accordingly. Until such time, we **do not** approve this application as currently submitted.



CONSTRUCTION PERMIT APPLICATION

Applicant Completes Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 249 E. Highland Ave

2. Name of Owner in Fee: A. J. Kach

Tel. (973) 650-1633 e-mail _____

Address: Same as above

3. Ownership in Fee: Public ☒ Private ☐ Exp. Date: 973

4. Principal Contractor: ELITE Contracting Tel. (973) 713-5928

Address: 213 Doverchester Rd e-mail _____
Randolph, NJ 07849

License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 134H0468900

Federal Emp. ID No. 262845043 FAX: () _____

5. Architect or Engineer: R. L. W Contact: ERIC WAGNER

Address: 21 Peters Place, Red Bank e-mail _____

Tel. (732) 441-5270 FAX: () _____

6. Responsible Person in Charge once Work has Begun: CARY GUREVICH

Tel. (973) 713-5428 FAX: () _____

V. FEE SUMMARY (for office use only)

	Update	Update
1. Building	\$	
2. Electrical	\$	
3. Plumbing	\$	
4. Fire Protection	\$	
5. Elevator Devices	\$	
6. Subtotal	\$	
7. Less 20% for State Plan Review	\$	
8. Subtotal	\$	
9. State Permit Surcharge Fee	\$	
10. Subtotal	\$	
11. Cert. of Occupancy	\$	
12. Other	\$	
13. TOTAL	\$	

VI. BUILDING/SITE CHARACTERISTICS

	(office use only)
1. Number of Stories	<u>1</u>
2. Height of Structure	<u>18</u> ft.
3. Area — Largest Floor	<u>1900</u> sq. ft.
4. New Building Area	<u>272</u> sq. ft.
5. Volume of New Structure	<u>4930</u> cu. ft.
6. Max. Live Load	
7. Max. Occupancy Load	
8. If Industrialized Building: State Approved _____ HUD _____	
9. Total Land Area Disturbed	<u>400</u> sq. ft.
10. Flood Hazard Zone	
11. Base Flood Elevation	ft.
12. Wetlands yes _____ no _____	

IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☒ Addition ☐ Demolition
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☐ Building
☒ Electrical
☐ Plumbing
☐ Fire Protection
☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer

TOTAL COST

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____
4. No. of dwelling units: Total Units / Income-restricted
- Gained, Sale _____
- Gained, Rental _____
- Lost, Sale _____
- Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____

C. MIXED USE - List secondary use(s):

- D. Construct. Classification, Present _____ Proposed _____

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
 2. ☐ High Pressure Boilers
 3. ☐ Refrigeration Systems
 4. ☐ Cross-Connections/Backflow Preventers
 5. ☐ Hazardous Uses/Places of Assembly
 6. ☐ Swimming Pools, Spas and Hot Tubs
 7. ☐ Sinks/Laundry
 8. ☐ Smoke Control Systems in Open Wells
 9. ☐ Underground Storage Tanks
 10. ☐ I.P. Gas Tanks

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name GARY GUREVICH - ELITE CONTRACTING

Address 215 DOVER CHESTER RD
RANDOLPH, NJ 07869

Telephone (973) 713-5928

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued
Permit #

12-23-09
09-182

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 4 Lot 19 Qualification Code _____

Work Site Location 249 EAST HIGHLAND AVE

Owner in Fee ATLANTIC JORDAN'S HILLS

Address 249 EAST HIGHLAND AVE

Tel (212) 650-9637

Contractor PEREIRA ELECTRICAL CONTRACTING INC.

Address 205 LIBERTY ST

METUCHEN, N.J. 08840

PHONE 732-549-3790 FAX 732-549-9790

LICENSE # 9461

Contractor License No. FED. TAX ID 22-2952221

Federal Emp. No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present X Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as Residence Utility Co. _____

Est. Cost of Elec. Work \$ 2200

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial INSPECTIONS Dates (Month/Day)

[] No Plans Required Type: Rough Failure Failure Approval Initial

Joint Plan Review Required Barrier-Free _____

[] Building [] Plumbing Trench _____

[] Fire [] Elevator Temp. Serv _____

[] Elec. Plans Approved Constr. Serv _____

Date: 10/27/09 TCO _____

Approved by: [Signature] Other _____

Service Final _____

Barrier-Free _____

SUBCODE APPROVAL

[] CO [] CCO [] CA Temp. Cut-in-Card Date Issued _____

Date: _____ Final Cut-in-Card Date Issued _____

Approved by: _____ Annual Pool Inspection _____

Date of Grounding and Bonding Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr. [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY	SIZE	ITEMS
<u>6</u>		Lighting Fixtures
<u>8</u>		Receptacles
<u>2</u>		Switches
<u>1</u>		Detectors
		Light Poles
		Motors—Fract HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel
		TOTAL NUMBERS
		Pool Permit/with UW Lights
		Storable Pool/Spa/Hot Tub
		KW Elec. Range/Receptacle
		KW Oven/Surface Unit
		KW Elec. Water Heater
		KW Elec. Dryer/Receptacle
		KW Dishwasher
		HP Garbage Disposal
		KW Central A/C Unit
		HP/KW Space Heater/Air Handler
		KW Baseboard Heat
		HP Motors 1/+ HP
		KW Transformer/Generator
		AMP Service
		AMP Subpanels
		AMP Motor Control Center
		KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ 15

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued
Permit #

12 23 09
09-182

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 4 Lot 18 Qualification Code 1

Work Site Location 249 EAST HIGHLAND AVE

Owner In Fee 74000

Address 249 EAST HIGHLAND AVE

Tel (732) 200-4937

Contractor PEREIRA ELECTRICAL CONTRACTING INC.

Address 205 LIBERTY ST

METUCHEN, N.J. 08840

PHONE 732-549-3790 FAX 732-549-9790

Tel () FAX (LICENS# 8461)

Contractor License No FED. TAX ID 22-2952221

Federal Emp. No

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

[] Pole/Pad # [] Temporary [] Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 22,000

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
Date Initial	Dates (Month/Day)
[] No Plans Required	Type: Failure Failure Approval Initial
Joint Plan Review Required:	Rough
[] Building [] Plumbing	Barrier-Free
[] Fire [] Elevator	Trench
[] Elec. Plans Approved	Temp. Serv
Date: <u>12/23/09</u>	Constr. Serv
Approved by: <u>[Signature]</u>	TCO
	Other
	Service
	Final
	Barrier-Free
SUBCODE APPROVAL	Temp. Cut-in-Card Date Issued
[] CO [] CCO [] CA	Final Cut-in-Card Date Issued
Date: <u> </u>	Annual Pool Inspection
Approved by: <u> </u>	Date of Grounding and Bonding Certification

U.C.C. F120 (rev. 07/03)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY	SIZE	ITEMS
<u>6</u>		Lighting Fixtures
<u>8</u>		Receptacles
<u>2</u>		Switches
<u>1</u>		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel
		TOTAL NUMBERS
		Pool Permit/With UW Lights
		Storable Pool/Spa/Hot Tub
		KW Elec. Range/Receptacle
		KW Oven/Surface Unit
		KW Elec. Water Heater
		KW Elec. Dryer/Receptacle
		KW Dishwasher
		HP Garbage Disposal
		KW Central A/C Unit
		HP/KW Space Heater/Air Handler
		KW Baseboard Heat
		HP Motors 1/+ HP
		KW Transformer/Generator
		AMP Service
		AMP Subpanels
		AMP Motor Control Center
		KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ 45

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



CONSTRUCTION PERMIT APPLICATION

I. IDENTIFICATION

1. Proposed Work at: 249 EAST HIGHLAND AVE.

2. Owner Name: MATT McDONNAN Tel. ()

Address: 249 EAST HIGHLAND

3. Principal Contractor: CONAN CONSTRUCTORS Tel. ()

Address: 3010 QUEENS BLVD.

Lic. No. or Builder Reg. No. Federal Emp. No.

4. Architect or Engineer: Tel. ()

Address:

5. Responsible Person in Charge of Work: ED SZULECKI Tel. () 462 8989

II. PROPOSED WORK

A. TYPE OF WORK

1. ☒ Minor Work (Single Trade)
2. ☐ Small Job (\$5,000 and no Prior Approvals)
Complete only II.B., III and IV.A. and Page 2
3. ☐ New Building
4. ☒ Addition
5. ☐ Alteration
6. ☐ Repair, Replacement
7. ☐ Demolition
8. ☐ Other: REPAIR DECK

B. CATEGORIES OF WORK

Permit/Category	Estimated
1. ☒ Building/Structural	\$
2. ☐ Plumbing	
3. ☒ Electrical	
4. ☐ Fire Protection	
5. ☐ Other	
6. ☐ Other	
TOTAL COST	\$

C. DO YOU WANT:

1. ☐ Partial Releases 2. ☐ Prototype Processing

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters
2. ☐ High-Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Pressure Vessels
5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Cross-connections/Backflow Preventors
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
HMD Reg. No.:
3. ☐ Two Family (R-3b)
4. ☒ One-Family (R-3a)

If new construction, enter no. of dwelling units: _____

If other than new construction, enter no. of dwelling units: _____

Before Construction: _____

After Construction: _____

Net Gain (or loss): _____

B. NON-RESIDENTIAL

- | | |
|---|---|
| 5. ☐ Theatres with Stage (A-1-A) | 16. ☐ Institutional Detention Center (I-1) |
| 6. ☐ Movie Theatres (A-1-B) | 17. ☐ Hospitals, Infirmeries (I-2) |
| 7. ☐ Night Clubs (A-2) | 18. ☐ Group Homes (I-3) |
| 8. ☐ Restaurants, Libraries, Museums (A-3) | 19. ☐ Mercantile (M) |
| 9. ☐ Religious Assembly (A-4) | 20. ☐ Moderate-Hazard Warehouse (S-1) |
| 10. ☐ Outdoor Assembly (A-5) | 21. ☐ Low-Hazard Warehouse (S-2) |
| 11. ☐ Business (B) | 22. ☐ Temporary, Misc. (U) |
| 12. ☐ Educational (E) | 23. ☐ Other _____ |
| 13. ☐ Moderate-Hazard Factory (F-1) | |
| 14. ☐ Low-Hazard Factory (F-2) | |
| 15. ☐ High-Hazard (H) | |

State Specific Use: _____

If Change in Use Group, Indicate Former: _____

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

Principal	Secondary	Type
3. ☐	☐	Gas
4. ☒	☐	Oil
5. ☐	☐	Electric
6. ☐	☐	Solid (Wood, Coal, Etc.)
7. ☐	☐	Propane
8. ☐	☐	Solar
9. ☐	☐	Other _____

C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company
11. ☒ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☒ Public or Private Company
13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories: 2

15. Height of Structure: 7.2 Ft.

16. Area—Largest Floor: 1400 Sq. Ft.

17. Bldg. Area—All Fls.: 2600 Sq. Ft.

18. Volume of Structure: _____ Cu. Ft.

19. Total Land Area Disturbed: 2.00 Sq. Ft.

249 E. Alld. Ave.



**BUILDING
SUBCODE
TECHNICAL SECTION**



Date Received 10/7/91
Date Issued 10/7/91
Control #
Permit # 189.20

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 4 Lot 19
Work Site Location 249 East Highland Ave
Owner in Fee Robert Mc Donough
Address Same
Tele. () 391-0566
Contractor Enterprise of America
Address 44 Main St
Englewood NJ
Tele. () 446 3293
Lic. No. or Bids, Reg. No.
Federal Emp. No. or Social Security No. 139 449431

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
Kel Boylins
Signature

**D. TECHNICAL SITE DATA
DESCRIPTION OF WORK**

wood Store + Porch - chimney

JOB SUMMARY (Office Use Only)							
PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
[] No Plans Req.			Type:	Failure	Failure	Approval	Initial
[x] All	10-7-91	AM	Footing				
[] Footing			Foundation				
[] Foundation			Slab				
[] Frame			Frame				
[] Other			Insulation				
Joint Plan Review Required:			Finishes:				
[] Elec.	[] Plumb.	[] Fire	Energy				
SUBCODE APPROVAL			Mechanical				
[] CO	[] CCO	[] CA	TCO				
Date:	10-10-91		Other				
Approved By:	<u>AM</u>		Final				10-10-91

B. BUILDING CHARACTERISTICS

Use Group Present B-3 Proposed B-3
Constr. Class Present 11 Proposed 1A
No. of Stories 2
Height of Structure _____ Ft.
Area—Largest Floor _____ Sq. Ft.
Total Bldg. Area/All Floors _____ Sq. Ft.
Volume of Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____
2. Alteration \$ _____
3. Total (1+2) \$ 9200

TYPE OF WORK:

[] New Building
[] Addition
[] Alteration
[] Roofing
[] Siding
[] Other _____
[] Demolition
[x] Miscellaneous
[] Fence _____ Height
[] Sign _____ Sq. Ft.
[] Pool
[] Elevator
[] Asbestos Abatement
[x] Other wood Store

**(Office Use Only)
FEE**

Administrative Surcharge \$ _____
Paid [x] Check # 1018 Minimum Fee \$ _____
Collected by: AM TOTAL FEE \$ 25.-

U.C.C. Form F-110A

1 White = Office Copy
3 Pink = Applicant Copy

2 Canary = Office Copy
4 Hard = Inspector Copy



**FIRE PROTECTION
SUBCODE
TECHNICAL SECTION**



Date Received 10/17/91
Date Issued 10/17/91
Control # -
Permit # 189-71

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 4 Lot 19
Work Site Location 249 East Highland Ave
at Highlands
Owner in Fee Matthew Mc Neigh
Address same
Tele. () 291-0566
Contractor Replaces of America
Address 44 Main St Englewood N.J.
Tele. () 446-3295
Lic. No. _____
Federal Emp. No. _____ or Social Security No. 139449431

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present R3 Proposed R3
Constr. Class. Present 1A Proposed 1A
Heating Systems [] New [] Existing
Type: [] Gas [] Oil [] Electrical [] Solar
[] Other _____
Location: _____
Total Est. Cost of Fire Prot. Work \$ 3200 [] Other _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS:		Dates (Month/Day)			
[] No Plans Required		Type:	Failure	Failure	Approval	Initial	
Joint Plan Review Required:							
[] Bldg. [] Plumb. [] Elec.		Suppression Test					
[] Fire Plans Approved		Fire Alarm Test					
Date: <u>10/17/91</u>		Smoke Test					
Approved by: <u>[Signature]</u>		Mechanical					
SUBCODE APPROVAL		TCO					
[] CO [] CCO [] CA		Other					
Date: <u>10-10-91</u>		Other					
Approved by: <u>[Signature]</u>		Other					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of
record and am authorized to make this application.

K. P. B. England
SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision _____
Proprietary Supervision _____

Flammable Liquid Storage Tanks	() Capacity _____	Fuel _____
Combustible Liquid Storage Tanks	() Capacity _____	Fuel _____
L.P.G. Storage Tanks	() Capacity _____	Fuel _____
L.N.G. Storage Tanks	() Capacity _____	Fuel _____

Wet Sprinkler Heads _____
Dry Sprinkler Heads _____
TOTAL _____
Smoke Detectors _____
Heat Detectors _____
TOTAL _____

Stand Pipes _____
Kitchen Hood Exhaust Systems _____

Pre-Engineered Systems

CO ₂ Suppression	_____
Halon Suppression	_____
Foam Suppression	_____
Dry Chemical	_____
Wet Chemical	_____

Gas or Oil Fired Appliances _____

OTHER wood stove _____

FEE (Office Use Only)

Administrative Surcharge	\$ _____
Paid [] Check # <u>10936</u>	Minimum Fee \$ _____
Collected by <u>[Signature]</u>	TOTAL FEE \$ <u>25</u>

U.C.C. Form F-140A

1 White = Office Copy
3 Pink = Applicant Copy

2 Canary = Office Copy
4 Hard = Inspector Copy



PERMIT NO. 3262-83
DATE ISSUED 6/18/83
REVISION DATE _____
Block 4 Lot 19
Subdivision _____

APPLICANT – Complete unshaded areas only

When changing contractors, notify this office

Owner MATT McDONOUGH Contractor CONAN CON.
Address 244 EAST HIGHLAND Address 3 OLD QUEENS BLVD.
ATLANTIC HIGHLANDS ENGLISH TOWN NJ. 07123
Tel. () N.J. 201-0564 Tel. ()
Work Site Address as above Lic. No.
Federal Emp. No.

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

DESCRIPTION OF WORK

Give detail description including materials used, dimensions, etc.

SEE DETAILED PLANS OF
ADDITION & DECK.

Sun Room & Deck

TYPE OF WORK:

- ☒ New Building
☒ Addition
☐ Alteration/Renovation
 ☐ Roofing
 ☐ Siding
 ☐ Other _____
☐ Demolition
☐ Miscellaneous
 ☐ Fence
 ☐ Sign
 ☐ Pool
 ☐ Elevator
 ☐ Other _____

Fee Basis**Fee**[illegible]**SUBTOTAL****Minimum Building
Fee (if applicable)**

Total Building Fee
(Greater of Minimum
or Subtotal)

99.83

C. BUILDING CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed

No. of Stories 2 Total Building Area—All Floors 200 Sq. Ft.

Height of Structure 2 1/2 Ft. Volume of Structure 18.252 Cu. Ft.

Area—Largest Floor 1400 Sq. Ft. Total Land Area Disturbed 2 Acres Sq. Ft.

Estimated Cost of Building Work: \$ 10,000

D. COMMENTS

- ☐
- Partial Releases
- ☐
- Prototype Processing



CONSTRUCTION PERMIT

PERMIT NO. 3-262-85
DATE ISSUED 6/18/85
Block 4 Lot 19
Subdivision _____

A. IDENTIFICATION

Owner Walt McDougall Agent _____
Address 249 E. Highland Address Common Can
Atlantic Highlands
Tel. () 291-0566 Tel. () _____
Work Site Address _____ Lic. No. _____
Federal Emp. No. _____

PAYMENTS

Permit Fee \$ 99.83
Fees Remitted \$ _____
☒ Check No. 1015
☐ Cash 1015
☐ Other _____
Collected By: [Signature]
Date: 6/18/85

is hereby granted permission
to perform the following work:

- ☒ **BUILDING** ☐ **ELECTRICAL**
☐ **PLUMBING** ☐ **FIRE PROTECTION**
☐ **OTHER** _____

Description of work:

See plans
SUN Room
Deck

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$ 10,000

[Signature]
CONSTRUCTION OFFICIAL



BOROUGH OF ATLANTIC HIGHLANDS
BUILDING DEPARTMENT

100 FIRST AVENUE • ATLANTIC HIGHLANDS • N.J. • 07716 • (201) 291 • 1122

TO: Matthew McDonough
249 E. Highland Ave.
Atlantic Highlands, NJ 07716

DATE: 10/21/91

RE: Block 4, Lot 19 - Wood Stove & Chimney

Dear Applicant,

Please be advised that on 10/10/91 your building permit,
permit number 189-91, was finalized and approved by the Building
Inspector.

If you have any questions please contact this office.

Very Truly Yours,


Gerald V. Manna
Construction Official

GVM/ddb

cc: File



ELECTRICAL SUBCODE TECHNICAL SECTION



PERMIT NO. 3262-85
DATE ISSUED July 31, 1985
REVISION DATE _____

Block _____ Lot _____
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner MATTHEW M. DOWNSHAW

Contractor HEDDEN ELECTRIC

Address 249 E. HIGHLAND AVE

Address 255 JACKSON AVE

ATL HILBERN WAY NT 07716

MATAWAN, N.J.

Tel. (301) 291-0566

Tel. () 583-5680

Work Site Address SP 015

Lic.No./Bus. Permit. 5493

Federal Emp. No. 147-28-0805

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Paul P. Hedden
AGENT SIGNATURE

B. TECHNICAL SITE DATA

List all wiring and equipment and provide necessary data

TYPE OF WORK:

No.	Item	Fee	No.	Item	Fee	Fee
<u>12</u>	Switching Outlets	\$ _____		H.V.A.C. Equipment	\$ _____	COLUMN 1 \$ _____
<u>6</u>	Lighting Outlets	_____		Switching Devices	_____	COLUMN 2 \$ _____
<u>8</u>	Receptacle Outlets	_____		Transformers	_____	SUBTOTAL \$ _____
	Range/Oven	_____		Motors/Generators/Compressors (state no. and size of each)	_____	Minimum Electrical Fee (If applicable) \$ _____
	Dryer, Electric	_____			_____	Total Electrical Fee (Greater of Minimum or Subtotal) \$ <u>20.00</u>
	Water Heater, Electric	_____			_____	
	Heating, Electric	_____		Other	_____	
	Switches	_____		Other	_____	
	Lighting Fixtures	_____		Other	_____	
	Receptacles	_____		Other	_____	
	Bonding, Pool/Vault	_____		Other	_____	
	Service/Feeders	_____		Other	_____	
COLUMN 1 \$ _____			COLUMN 2 \$ _____			

C. ELECTRICAL CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed

Service: _____ Amps _____ Phase _____ System Type

_____ Wire _____ Volts _____ Wiring Method

Total No. of Meters: _____

Estimated Cost of Electrical Work: \$ 450.00

D. COMMENTS

☐ Partial Releases

☐ Prototype Processing



ELECTRICAL SUBCODE TECHNICAL SECTION



PERMIT NO. 3262-85
DATE ISSUED July 31, 1985
REVISION DATE _____

Block _____ Lot _____
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner MATTHEW M. DONOVAN

Contractor HEDDEN ELECTRIC

Address 249 E. HIGHLAND AVE.

Address 255 JACKSON AVE

ATL HIGHLAND AVE NJ 07216

MATAWAN, N.J.

Tel. (201) 291-0566

Tel. () 583-5680

Work Site Address SRM

Lic.No./Bus. Permit. 5493

Federal Emp. No. 147-28-0805

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Paul Hedden
AGENT SIGNATURE

B. TECHNICAL SITE DATA

List all wiring and equipment and provide necessary data

TYPE OF WORK:

No.	Item	Fee	No.	Item	Fee	Fee
<u>12</u>	Switching Outlets	\$ _____		H.V.A.C. Equipment	\$ _____	COLUMN 1 \$ _____
<u>6</u>	Lighting Outlets	_____		Switching Devices	_____	COLUMN 2 \$ _____
<u>8</u>	Receptacle Outlets	_____		Transformers	_____	SUBTOTAL \$ _____
	Range/Oven	_____		Motors/Generators/Compressors	_____	Minimum Electrical Fee (If applicable) \$ _____
	Dryer, Electric	_____		(state no. and size of each)	_____	Total Electrical Fee (Greater of Minimum or Subtotal) \$ <u>20.00</u>
	Water Heater, Electric	_____			_____	
	Heating, Electric	_____		Other	_____	
	Switches	_____		Other	_____	
	Lighting Fixtures	_____		Other	_____	
	Receptacles	_____		Other	_____	
	Bonding, Pool/Vault	_____		Other	_____	
	Service/Feeders	_____		Other	_____	
COLUMN 1 \$ _____			COLUMN 2 \$ _____			

C. ELECTRICAL CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed

Service: _____ Amps _____ Phase _____ System Type

_____ Wire _____ Volts _____ Wiring Method

Total No. of Meters: _____

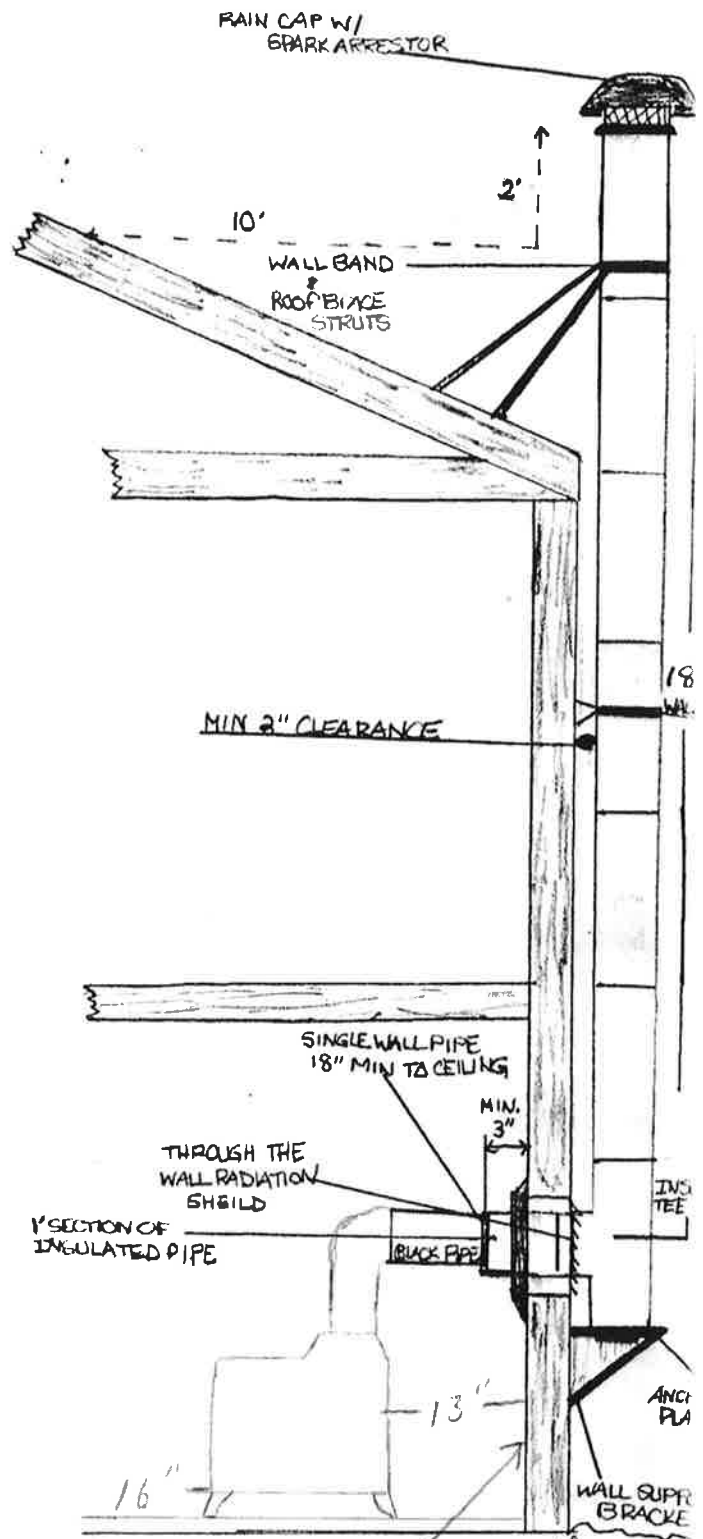
Estimated Cost of Electrical Work: \$ 400.00

D. COMMENTS

☐ Partial Releases

☐ Prototype Processing

TEE Outside 18'-2 STORY HOUSE

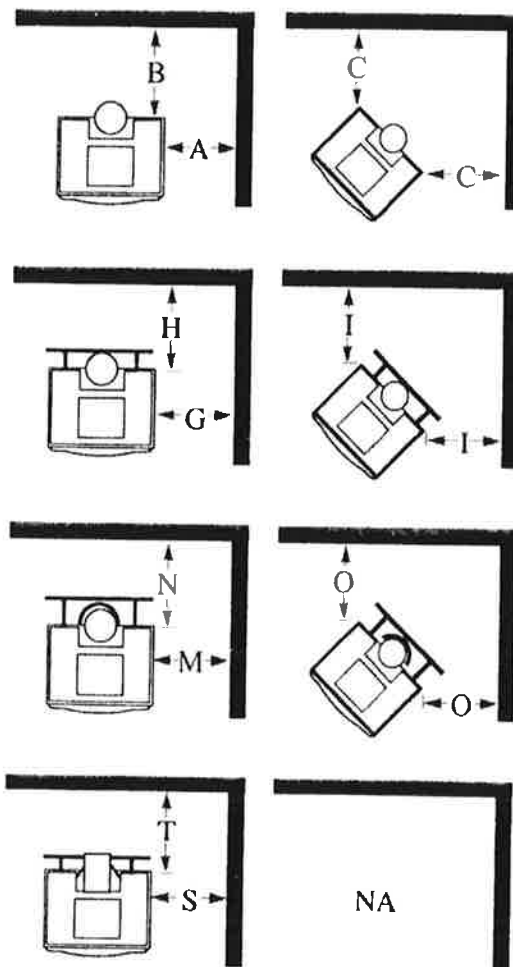


Slab Floor 1 Brick High
Block wall with Brick on Top will Be 8" off Brick

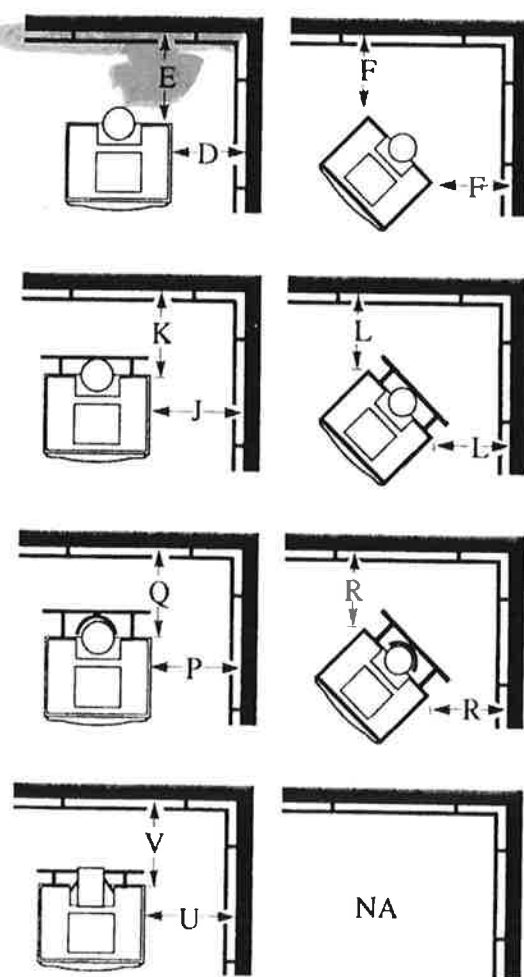
Resolute Acclaim Clearance

	UNPROTECTED SURFACES			PROTECTED SURFACES		
	Parallel Installations		Corner Installations	Parallel Installations		Corner Installations
Stove Clearance	Side	Rear	Corner	Side	Rear	Corner
No heat shields	[A] 15" (380 mm)	[B] 24" (610 mm)	[C] 15" (380 mm)	[D] 8" (200 mm)	[E] 13" (330 mm)	[F] 8" (200 mm)
Top exit, rear h.s. only	[G] 15" (380 mm)	[H] 24" (610 mm)	[I] 15" (380 mm)	[J] 8" (200 mm)	[K] 13" (330 mm)	[L] 8" (200 mm)
Top exit, rear & connector shields	[M] 15" (380 mm)	[N] 15" (380 mm)	[O] 15" (380 mm)	[P] 8" (200 mm)	[Q] 9" (230 mm)	[R] 8" (200 mm)
Rear exit, rear h.s. only	[S] 15" (380 mm)	[T] 10" (250 mm)	NA	[U] 8" (200 mm)	[V] 7" (200 mm)	NA
Chimney Connector Clearance	All Installations			All Installations		
No heat shields	23" (580 mm)			12" (300 mm)		
Connector heat shields	14" (360 mm)			8" (200 mm)		
Front Clearance to Combustibles	All Installations					
	48" (1220 mm)					

Unprotected Surfaces

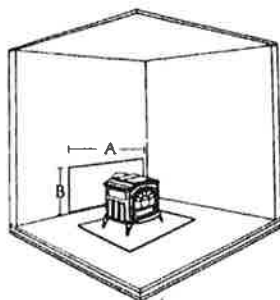


Protected Surfaces



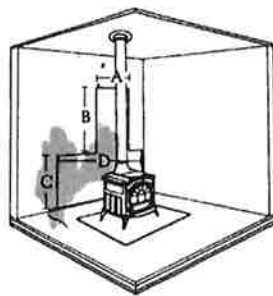
The specifications and clearances included in this tech sheet are for preliminary planning purposes only. Before beginning any installation, consult your local authorized Vermont Castings/Consolidated Dutchwest dealer.

Minimum Wall Shield Requirements for Some Common Resolute Acclaim Installations



- A. 48" (1220 mm)
B. 36" (910 mm)

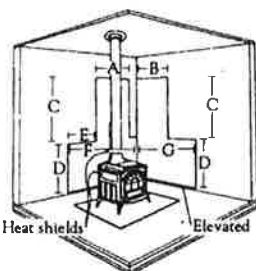
A rear-exit stove with reduced rear wall clearance only.



- A. 26" (660 mm)
B. 44" (1120 mm)
C. 36" (910 mm)
D. 48" (1220 mm)

A top-exit stove with reduced rear wall clearance only. A 26" wide section of rear wall shield must be centered behind the connector.

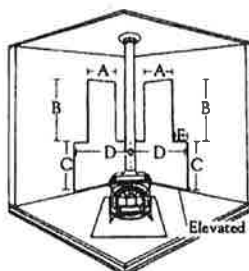
*Brick wall Behind Stove
4' wide 4 1/2' high
Block wall Behind Brick
we will remove all wood*



- A. 26" (660 mm)
B. 23" (580 mm)
C. 44" (1120 mm)
D. 36" (910 mm)
E. 11" (280 mm)
F. 43" (1090 mm)
G. 47" (1190 mm)

Heat shields Elevated 1" (25 mm)

A top exit stove with heat shields on both the stove and the chimney connector. Reduced rear and side wall clearances. The chimney connector heat shield must be exactly 28". Note that rear and side wall shields meet at corner.

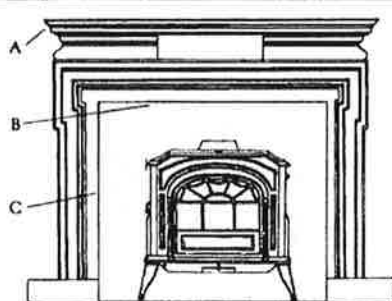


- A. 26" (660 mm)
B. 44" (1120 mm)
C. 36" (910 mm)
D. 36" (910 mm)
E. 5" (130 mm)

A top-exit stove with reduced rear and side wall clearance. Wall shields must meet at corner.

BRICK HEARTH over Slab

Fireplace Installation Clearances

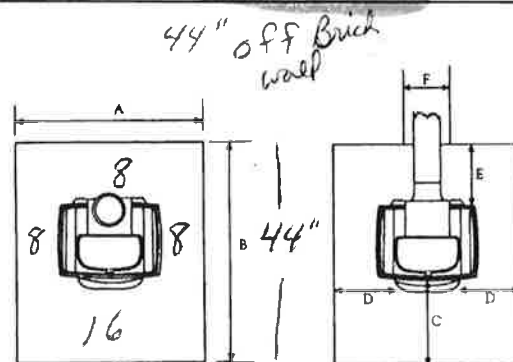


Fireplace Mantel and Trim Clearances

	Protected	Unprotected
A. Mantel	34" (860 mm)	40" (1020 mm)
B. Top trim	31" (790 mm)	31" (790 mm)
C. Side trim	8" (200 mm)	11" (280 mm)

Ventilated shields (non-combustible) shields installed on non-combustible spacers 1" (25 mm) away from the combustible surface) may be used to reduce clearances. A mantel shield for the Resolute Acclaim must be at least 48" (1220 mm) long, centered over the stove. Side trim shields must extend the full length of the trim.

Hearth Dimensions



United States

- A. 31"
B. 42"
C. 16"
D. 6"
E. 6"
F. 10"

Canada

- 31" (790 mm)
44" (1120 mm)
18" (460 mm)
6" (150 mm)
6" (150 mm)
10" (250 mm)

The specifications and clearances included in this tech sheet are for preliminary planning purposes only. Before beginning any installation, consult your local authorized Vermont Castings/Consolidated Dutchwest dealer.



BOROUGH OF ATLANTIC HIGHLANDS

100 FIRST AVENUE
ATLANTIC HIGHLANDS
NEW JERSEY 07716

Office of the Code Enforcement Officer

Tel. (201) 291-1445

ZONING PERMIT

BLOCK 4 DATE OF APPL 10/7/91
LOT 19 APPLICATION # 62-91
ZONE R-2 DATE OF PERMIT 10/7/91
PROPERTY LOCATION 249 E. Highland Ave
PROPERTY OWNER Matthew Mc Donough
TELEPHONE # 291-0566

This is to certify that the above described premisis together with any building thereon, are used or proposed to be used as or for: Reside

Which is a:

- ☒ Use permitted by Ordinance.
- ☐ Use permitted by variance approved on subject to any special conditions attached to the grant thereof.
- ☐ VALID NONCONFORMING USE as established by () finding of the Zoning Board of Adjustment, or () by the undersigned zoning officer on the basis of evidence supplied by applicant as specified on the reverse hereof. Also specified on the reverse hereof is a detail statement of all aspects of the nonconforming use.
- ☐ There is a nonconforming structure on the premises by reason of insufficient () setback, () side yard, () rear yard, () other (specify), _____

☐ There is a proposed structure on the premises by reason of insufficient () setback, () side yard, () rear yard, () other specify, _____

Two More Perpet Perpet set Back

B. J. Fritt
ZONING OFFICER



Date Received 10/7/91
Date Issued 10/7/91
Control #
Permit # 189-98

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 4
Work Site Location 299 East Highland Ave
Owner in Fee Matthew Mc Donough
Address Same
Tele. () 291-0566
Contractor Exteriors of America
Address 446 Main
Englestown NJ
Tele. () 446 3295
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. or Social Security No. 139 449431

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Karl Boudreau
Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

wood store + pre fab chimney

JOB SUMMARY (Office Use Only)			
PLAN REVIEW	Date	Initial	INSPECTIONS
			Dates (Month/Day)
			Failure Failure Approval Initial
☐ No Plans Req.			Type:
☒ All	10/29/91		Footling
☐ Footling			Foundation
☐ Foundation			Slab
☐ Frame			Frame
☐ Other			Insulation
Joint Plan Review Required:			Finishes:
☐ Elec.	☐ Plumb.	☐ Fire	Energy
SUBCODE APPROVAL			Mechanical
☐ CO	☐ CCO	☐ CA	TCO
Date:			Other
Approved By:			Final

B. BUILDING CHARACTERISTICS

Use Group Present B-3 Proposed B-3
Constr. Class Present 1A Proposed 1A
No. of Stories 2
Height of Structure _____ Ft.
Area--Largest Floor _____ Sq. Ft.
Total Bldg. Area/All Floors _____ Sq. Ft.
Volume of Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____
2. Alteration \$ _____
3. Total (1+2) \$ 3200

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Alteration
☐ Roofing
☐ Siding
☐ Other _____
☐ Demolition
☒ Miscellaneous
☐ Fence _____ Height
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Elevator
☐ Asbestos Abatement
☒ Other wood store

(Office Use Only)
FEE

\$ _____

Administrative Surcharge \$ _____
Paid by Check # cash Minimum Fee \$ _____
Collected by clpB TOTAL FEE \$ 25

BLOCK 4LOT 19

QUALIFICATION CODE _____

ADDRESS (SITE) 249 EAST HIGHLAND AVEPERMIT NO. 244-05

CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION	
1. Proposed Work Site at: <u>249 EAST HIGHLAND AVE</u>	
2. Name of Owner in Fee: <u>THAT MC DANAGH</u>	Tel: <u>(732) 291-0566</u>
Address _____	
3. Ownership in Fee: Public _____ Private <u>Matteon Contracting, LLC</u>	
4. Principal Contractor: <u>2612 Frederick Terrace</u>	Tel: ()
Address <u>Union, NJ 07083</u>	
License No. OR, if new home, Building <u>Tel: 908-687-2886</u>	Exp. Date _____
Federal Employee No. <u>Fax: 908-964-6807</u>	FAX: ()
5. Architect or Engineer <u>Fed ID: 33-1028388</u>	Tel: ()
Address _____	
6. Responsible Person in Charge of Work <u>VICAR HARRIS</u>	
Tel. <u>(908) 687-2886</u>	FAX: ()

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee			
10. Subtotal			
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

		(office use only)
1. Number of Stories		
2. Height of Structure	ft	
3. Area — Largest Floor	sq. ft	
4. New Building Area	sq. ft	
5. Volume of New Structure	cu. ft	
6. Construction Classification		
7. Total Land Area Disturbed	sq. ft	
8. Flood Hazard Zone		
9. Base Flood Elevation	ft	
10. Wetlands	yes _____ no _____	
11. Max. Live Load		
12. Max. Occupancy Load		

II. PROPOSED WORK	1. ☐ Minor Work	Est. Cost	OPTIONAL (for office use only)						
	2. ☐ New Building		Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
	3. ☐ Addition								
	4. ☒ Alteration								
	5. ☐ Fire Protection								
	6. ☐ Plumbing								
	7. ☐ Electrical								
	8. ☐ Elevator Devices								
	9. ☐ Asbestos Abat. Subch. 8								
	10. ☐ Lead Hazard Abatement								
	11. ☐ Demolition								
	TOTAL COSTS								

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☐ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE**A. RESIDENTIAL**

- ☐ Hotels (R-1)
- ☐ Multi-Family (R-2)
- ☐ Two-Family (R-3) BOCA
- ☐ Two-Family (R-4) CABO
- ☐ One-Family (R-3) BOCA
- ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction _____
After Construction _____
Net Gain or Loss _____

B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group

3. Change in Use Group, indicate Former



BUILDING SUBCODE TECHNICAL SECTION



Date Received

Control #

Date Issued

Permit #

11-1-05
244-05

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____ Qualification Code _____
Work Site Location 249 EAST HIGHLAND AVE
Hobart, NJ 07033
Owner in Fee MATT MADONSON
Address SAME
Tel. 908-291-0566 Melton Contracting, LLC
2612 Frederick Terrace
Contractor Union, NJ 07083
Address Tel: 908-687-2686
Fax: 908-664-6607
Tel. () Fax ID: 33,1028388
Contractor License No. or Builder Registration No. 13VH0209800
Federal Emp. No. _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (owner or) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Roof

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Rehabilitation
☒ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ 185

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)			
		Type:	Failure	Failure	Approval	Initial	
☒ No Plans Required	<u>MB</u>	Footling					
☐ All		Footling Bonding					
☐ Footling		Foundation					
☐ Foundation		Slab					
☐ Frame		Frame					
☐ Other		Truss Sys./Bracing					
Joint Plan Review Required:		Barrier-Free					
☐ Elec	☐ Plumb	Insulation					
☐ Fire	☐ Elevator	Finishes -Base Layer					
SUBCODE APPROVAL		Finishes -Final					
☐ CO	☐ CCO	Energy					
☐ CA		Mechanical					
Date: _____		TCO					
Approved by: _____		Other					
		Final					
		Barrier-Free					

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ Ft.
Area — Largest Floor _____ Sq. Ft.
New Bldg. Area/All Floors _____ Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 7000
2. Rehabilitation \$ 7000
3. Total (1+2) \$ 14000

UCC F110 (rev. 07/03)

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$ 185



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #
Date Issued
Permit #

1-12-07
016-07

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 19 Lot 19 Qualification Code 19
Work Site Location 229 East Highland Ave
At Home Highgate NY 07116
Owner In Fee: ANATOLY TRACH
Tel. 734 619-9211 e-mail atnach@earthlink.net

Address 15-23 Alden Ter, Fair Lawn
Contractor: Quality Electric Tel. (973) 791-9619
Address 15-23 Alden Ter, Fair Lawn e-mail atnach@earthlink.net
Contractor License No. 8291 Exp. Date 3-31-09
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Emp. ID No. FAX:

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed
☐ Pole/Pad # ☐ Temporary ☐ Other
Building Occupied as Utility Co.
Est. Cost of Elec. Work \$

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
Date	Initial	Type:	Failure	Failure	Approval
☐ No Plans Required		Rough			<u>7/22/07</u>
Joint Plan Review Required		Barrier-Free			
☐ Building ☐ Plumbing		Trench			
☐ Fire ☐ Elevator		Temp. Serv.			
☒ Elec. Plans Approved		Constr. Serv.			
Date: <u>4/14/08</u>		TCO			
Approved by: <u>[Signature]</u>		Other			
		Service			
		Final			
		Barrier-Free			
SUBCODE APPROVAL		Temp. Cut-in-Card Date Issued <u>2-26-08</u>			
☐ CO ☐ CCO ☐ CA		Final Cut-in-Card Date Issued <u>8-22-08</u>			
Date: <u>8-22-08</u>		Annual Pool Inspection <u> </u>			
Approved by: <u>[Signature]</u>		Date of Grounding and Bonding Certification <u> </u>			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
<u>6</u>		Lighting Fixtures
<u>4</u>		Receptacles
<u>8</u>		Switches
		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel
<u>18</u>		TOTAL NUMBERS
<u>1</u>		Pool Permit/with UW Lights
		Storable Pool/Spa/Hot Tub
		KW Elec. Range/Receptacle
		KW Oven/Surface Unit
		KW Elec. Water Heater
		KW Elec. Dryer/Receptacle
		KW Dishwasher
		HP Garbage Disposal
		KW Central A/C Unit
		HP/KW Space Heater/Air Handler
		KW Baseboard Heat
		HP Motors 1/4 HP
		KW Transformer/Generator
		AMP Service
		AMP Subpanels
		AMP Motor Control Center
		KW Elec. Sign/Outline Light
<u>1</u>	<u>8kw</u>	<u>Steam generator</u>

FEE (Office Use Only)

75
75
35

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$ 185
TOTAL FEE \$



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #
Date Issued
Permit #

4-11-08

08-00074

A. IDENTIFICATION--APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block # 4 Lot 19 Qualification Code

Work Site Location: 249 E Highland Ave GHI Highlands

Owner: Anna-Ly TKach
Address: 249 E Highland Ave GHI Highlands

Tel: 732 619-4411
Contractor: J. Swanton Fuel Oil Co Inc
Address: 214 Sleepy Hollow Rd
Rd Bank 07701
Tel: 732 671-3835 FAX: 732 671-3178
Contractor License No: 130400103900 Exp 12/31/08
Federal Emp. No: 22-226-2019

B. ELECTRICAL CHARACTERISTICS

Use Group Present ☒ Proposed ☐
☐ Pole/Post # ☐ Temporary ☐ Other
Building Occupied as Utility Co
Est. Cost of Elec. Work \$ 1334-

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
Date initial	Dates (Month/Day)
☐ No Plans Reviewed	Type Failure Failure Approval Initial
☐ Joint Plan Review Required	Rough
☐ Building ☐ Plumbing	Barrier-Free
☐ Fire ☐ Elevator	Trench
☐ Elec. Plans Approved	Temp. Serv
Date 3-20-08	Constr. Serv
Approved by T. Kuch	TCO
	Other
	Secure
	Final
	Barrier-Free
	Temp. Cut-in-Card Date Issued
	Final Cut-in-Card Date Issued
	Annual Pool Inspection
	Date of Grounding and Bonding Certification

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Elec. Contractor ☐ Certif'd Landscape Irrigation Contr. ☒ Exempt Applicant

D. TECHNICAL SITE DATA

QTY	SIZE	ITEMS
		Lighting Fixtures
		Receptacles
		Switches
		Detectors
		Light Poles
		Motors--Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit with UW Lights
Storable Pool/Spa/Hot Tub
KW Elec. Range/Receptacle
KW Oven/Surface Unit
KW Elec. Water Heater
KW Elec. Dryer/Receptacle
KW Dishwasher
HP Garbage Disposal
KW Central A/C Unit
HP KW Space Heater/Air Handler
KW Baseboard Heat
HP Motors 1/2 HP
KW Transformer/Generator
AMP Service
AMP Subpanels
AMP Motor Control Center
KW Elec. Sign/Outline Light

1 oil to oil Service Replacement
Connect to existing wiring
Remove/Install

FEE (Office Use Only)

ALL WORK TO CONFORM TO NEC
2005 NEC

\$

50

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

249 B High



For Information Call: _____
Permit No. 2008-0179 & 016-07

APPROVAL FOR ELECTRICAL

Date

Inspector

☐ Rough	_____	_____
☐ Service	_____	_____
☐ Other	_____	_____
_____	8-22-08	Tik
☒ Final	_____	_____

U.C.C. Form F-222A

PLUMBING SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued
Permit #

1-12-07
016-07

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 4 Lot 19 Qualification Code _____
Work Site Location 249 East Highgate Ave
Atlantic Highlands NJ 07716
Owner in Fee: ANATOLY TRACH
Tel (732) 619-4211 e-mail atkach@earthlink.net

Address _____

Contractor: Gregg NY Plumbers Tel: 913.626.8942

Address: 582 Anderson Ave E-mail: gregg@greggny.com

Contractor License No. 11075 Exp Date: 06/07

Home Improvement Contractor Registration No. or Exemption Reason (if applicable) _____

Federal Emp. ID No. 43807987 FAX: 212.656.1945

B. PLUMBING CHARACTERISTICS

Use Group	Present _____	Proposed _____
Building Sewer Size _____	Public Sewer _____	Private Septic _____
Water Service Size _____	Public Water _____	Private Well _____
Est. Cost of Plumbing Work	\$ 9,600	

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)					
[] No Plans Required	Type:	Failure	Failure	Approval	Initial				
Joint Plan Review Required									
[] Building [] Electric	<u>Slab</u>								
[] Fire [] Elevator	<u>Rough</u>								
[] Plumbing Plans Approved	Water								
Date <u>12-13-06</u>	Sewer								
Approved by: <u>EWS</u>	Fixtures								
	Gas Equipment								
SUBCODE APPROVAL	Gas Piping								
[] CO [] CA	LPG Gas Tank								
[] CO [] CA	Fuel Oil Piping								
Date <u>4/2/19</u>	Solar								
Approved by: <u>[Signature]</u>	TCO								

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.	1	Fixture/Equipment
	1	Water Closet
	1	Urinal/Bidet
	2	Bath Tub
	1	Lavatory
		Shower
		Floor Drain
		Sink
		Dishwasher
		Drinking Fountain
		Washing Machine
		Hose Bibb
	1	Water Heater <i>Indirect</i>
		Fuel Oil Piping
		Gas Piping
		LPGas Tank
		Steam Boiler
	1	Hot Water Boiler
		Sewer Pump
		Interceptor/Separator
		Backflow Preventer
		Greasetrap
		Sewer Connection
		Water Service Connection
		Stacks
	1	Other <i>Steam generator</i>
		Other

FEE (Office Use Only)

\$ 20.00
20.00
~~40.00~~
20.00
or 20.00
120.00

Administrative Surcharge \$ 120.00
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application

Applicant's Signature/Contractor's Seal and Signature
☒ Licensed Plumbing Contractor ☐ Exempt Applicant

UCC 1130 Rev. 12/05
Internet version

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 4 Lot 19 Qualification Code _____
Work Site Location 249 E Highland Ave. Ctl Highlands

Owner in Fee Anthony T Kach
Address 249 E Highland Ave. Ctl Highlands 07716

Tel (732) 619-4211

Contractor J. Swank Fuel Oil Co Inc

Address 214 Sleepy Hollow RD

Red Bank 07701

Tel (732) 671-3835 FAX (732) 671-3178

Fire Protection Equipment NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____

Federal Emp. No. 22-226-2019

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present Proposed Fire Alarm System: 1 New or 1 Existing

Constr. Class: Present Proposed Location of Panel _____

Heating System: 1 New 1 Existing 1 HVAC Fire Suppression/Standpipe System

Type: 1 Gas 1 Oil 1 Electric 1 Solar 1 New or 1 Existing

1 Other _____ Location of Main Control Valve _____

Location _____

Fuel Storage Tank:

Fuel Type: 1 Flammable or 1 Combustible Capacity _____

Total Cost of Fire Protection Work \$ 1333-

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)			
PLAN REVIEW		Type	Failure	Failure	Approval	Initial	
<u>1</u> No Plans Required		Alarm System					
Joint Plan Review Required:		Suppression Sys					
<u>1</u> Building <u>1</u> Plumbing		Standpipe					
<u>1</u> Electric <u>1</u> Elevator		Fire Pump					
<u>1</u> Fire Plans Approved		Pre-Eng. System					
Date <u>4/8/08</u>		Mechanical					
Approved by <u>WDS</u>		Smoke Control					
SUBCODE APPROVAL		TCO					
<u>1</u> CO <u>1</u> CCO <u>1</u> CA		Flam/Combust Tanks					
Date _____		Fireplace Venting					
Approved by _____		Final					
		Other					

U.C.C. F140 (Rev. 1/04)
Internet version

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



Date Received
Control #

Date Issued
Permit #

4-11-08
08-00074

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Signature

1 Certified Contractor

1 Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Remove/Install 1 oil furnace

oil to oil Replacement - connect to existing

piping including

Water Supply Source

Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks	NUMBER	FEE (Office Use Only)
Alarm Systems		
<u>1</u> System		
<u>1</u> 110v Intell.		
<u>1</u> CO Detector		
Alarm Devices (i.e., smoke, heat, glass, water/flow)		
Supervisory Devices (i.e., horn/strobes, bells)		
Signaling Devices (i.e., horn/strobes, bells)		
Other Devices		
TOTAL		
Suppression Systems		
Fire Pump _____ GPM Type _____		
Dry Pipe/Alarm Valves		
Pre-action Valves		
Sprinkler Heads (Dry and Wet)		
Standpipes		
Pre-engineered Systems		
Wet Chemical		
Dry Chemical		
CO ₂ Suppression		
Foam Suppression		
FM200 Suppression		
Other _____		
Other Systems		
Kitchen Hood Exhaust System		
Smoke Control System		
Fired Appliances <u>1</u> Gas or <u>1</u> Oil		
Fireplace Venting/Metal Chimney		
Other <u>See above</u>		

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

50

