



### CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require. I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require. I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(X) Check if contractor.

Agent Name COASTAL SERVICE CO., SON

Address 181 BROOK HARBOR Lane  
TOMS RIVER NJ 08753

Telephone (908) 864-9720

Signature [Signature] Date 5/27/98

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)          | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|---------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                               | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protect. |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |          |

## IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition |                                | Name of Code & Edition |  | Other |  |
|------------------------|--------------------------------|------------------------|--|-------|--|
| Building _____         | Energy _____                   | Other _____            |  |       |  |
| Electrical _____       | Barrier Free _____             | _____                  |  |       |  |
| Plumbing _____         | Flood Hazard _____             | _____                  |  |       |  |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____                  |  |       |  |
| Mechanical _____       | Other _____                    | _____                  |  |       |  |

| X. CERTIFICATES ISSUED (office use only)                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|------------------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy No. _____  | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy No. _____  | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance No. _____           | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy No. _____            | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval No. _____             | _____       | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 08/07/98  
Control #  
Permit # 98-2721

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 1399.24 Lot 95 Qual

Work Site Location 506 NEBRASKA AVE  
HOT WATER HEATER

Owner in Fee NAZZARO  
Address SAME

Telephone BRICK, NJ 08724-

Contractor COASTAL SER CO  
Address 181 BROOK HARBOR IN  
TOMS RIVER, NJ 08753-  
Telephone (908)864-9720  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 22-3334114

Is hereby granted permission to perform the following work:

|                                           |                                              |                                                |
|-------------------------------------------|----------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input checked="" type="checkbox"/> PLUMBING | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input type="checkbox"/> FIRE PROTECTION     | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT  | <input type="checkbox"/> OTHER                 |

(Subchapter 8 only)

DESCRIPTION OF WORK:

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 485

Construction Official

U.C.C. #170 (rev. 3/96)

08/07/98  
Date

08/07/98 NO. 5 0006A005 08:44  
BLOCK 139924 # 0.00  
LOT 95 # 0.00  
PLUMBING 35.00  
TOTAL 35.00  
CHECK 35.00  
CHANGE 0.00  
\*\*0005\*\*  
2721#

PAYMENTS (Office Use Only)

|                    |      |
|--------------------|------|
| Building           | 0    |
| Electrical         | 0    |
| Plumbing           | 35   |
| Fire Protection    | 0    |
| Elevator Devices   | 0    |
| Other              |      |
| DCA Training Fee   | 0    |
| Cert. of Occupancy | 0    |
| Other              |      |
| Total              | 35   |
| Check No.          | 5385 |
| Cash               |      |
| Collected By       | PA   |





**PLUMBING  
SUBCODE  
TECHNICAL SECTION**



Date Received 8/7/98  
Date Issued \_\_\_\_\_  
Control # \_\_\_\_\_  
Permit # 98-2721

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1399.24 Lot 95.99  
Work Site Location 506 Nebraska Ave

Owner in Fee Nazzari  
Address 506 Nebraska Ave  
Bricktown 08724

Contractor United Service Co. & Son

Address 181 Brook Harbor Lane  
Toms River NJ 08753

Tele. (908)-864-9720

Lic. No. 1809

Federal Emp. No. 223334114 or Social Security No. \_\_\_\_\_

**B. PLUMBING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Estimated Cost of Plumbing Work \$ 485.-

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW:**

☒ No Plans Required

Joint Plan Review Required:

☐ Bldg. ☐ Elec.

☐ Fire ☐ Elevator

☐ Plumb. Plans Approved

Date: 6-19-98

Approved by: [Signature]

**SUBCODE APPROVAL:**

☐ CO ☐ CCO ☒ CA

Approved By: [Signature]

Date: 8-4-98

**INSPECTIONS**

Type: Failure Failure Approval Initial

Slab \_\_\_\_\_

Rough \_\_\_\_\_

Water \_\_\_\_\_

Sewer \_\_\_\_\_

Fixtures \_\_\_\_\_

Gas Equipment \_\_\_\_\_

Gas Piping \_\_\_\_\_

Solar \_\_\_\_\_

TCO HWH 8-19-98 9-4-98 [Signature]

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]  
Signature—Contractor Seal

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA** (List all fixtures.)

| NO.      | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|----------|--------------------------|-----------------------|
| _____    | Water Closet             | _____                 |
| _____    | Urinal/Bidet             | _____                 |
| _____    | Bath Tub                 | _____                 |
| _____    | Lavatory                 | _____                 |
| _____    | Shower                   | _____                 |
| _____    | Floor Drain              | _____                 |
| _____    | Sink                     | _____                 |
| _____    | Dishwasher               | _____                 |
| _____    | Drinking Fountain        | _____                 |
| _____    | Washing Machine          | _____                 |
| _____    | Hose Bibb                | _____                 |
| <u>X</u> | Water Heater             | _____                 |
| _____    | Fuel Oil Piping          | _____                 |
| _____    | Gas Piping               | _____                 |
| _____    | Steam Boiler             | _____                 |
| _____    | Hot Water Boiler         | _____                 |
| _____    | Sewer Pump               | _____                 |
| _____    | Interceptor/Separator    | _____                 |
| _____    | Backflow Preventer       | _____                 |
| _____    | Greasetrap               | _____                 |
| _____    | Water Cooled A/C         | _____                 |
| _____    | or Refrigeration Unit    | _____                 |
| _____    | Sewer Connection         | _____                 |
| _____    | Water Service Connection | _____                 |
| _____    | Active Solar System      | _____                 |
| _____    | Other                    | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

**Township Council:**

Victor Cantillo – President  
Martin J. Anton  
Helen Fayad  
Gregory S. Kavanagh  
Mary Lou Pownier  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections  
Joseph Curiazza  
Construction Official  
(732) 262-1024  
Fax (732) 262-8954  
<http://www.gbshost.com/brick>

Date: July 31, 1998

Nazzaro

506 Nebraska Avenue

Brick, NJ 08724

An application for a Building Permit has been approved for the following:

HOT WATER HEATER

Please be sure to pick up the permit or call for arrangements by mail. The fee for the permit is \$35.00. If arrangements have not been made to pick up and pay for the permit and an inspection reveals that the work has been completed, we will have no other alternative but to issue a violation notice which can result in a fine and/or summons.

\*a check was mailed in w/ the permit application for the incorrect amount of \$25.00. The permit cost is \$35.00, a difference of \$10.00. See attached copies.

Very Truly Yours,

*J. Curiazza*  
Joseph Curiazza  
Construction Official