

Brick

Permit Without a Jacket

Permit Number A-1667

LDS BR 10418071

Construction Permit # 13886

A-1667

May 23

19 77

Owner K.L.K. Inc.

Location 508 Nebraska Ave.

Hollywood Manor

Block 1399-24

Lot 99-102

96-99

Contractor same

Fee \$ 268.81

Use dwelling

10.00

Shady 26-77

BUILDING SUB-CODE INSPECTIONS

Footing Trench

8-26-77 R. M. K. K.

Slab

Foundation

Framing

11-22-77 J. K.

Insulation

Final

11-16-78 J. K.

C.O. Issued

VIOLATIONS

C 10 # 450-A

R-3-77

11-16-78

PLUMBING SUB-CODE INSPECTIONS

Slab

Rough

Septic/Sewer

Water

Final

10/4/77 D. M.
11/8/78 D. M.
11/13/78 J. K.

Electrical Final

Use reverse side for additional remarks

Certificate of Occupancy

Name K. L. K. Inc.

THIS IS TO CERTIFY that the building erected at 508 Nebraska Ave.

Lot No. 96-99 Block No. 1359-24 in Brick Township, under Permit No. A-1667
issued September 13,, 1978, has been inspected and approved in
accordance with the Zoning and Building Ordinances of the Township of Brick.

Use Group R-3

Maximum Live Load

Fire Grading 3/4 hours

Occupancy Load

By the issuance of this certificate, neither the Township nor any of its officers or
employees assumes any liability, either express or implied, in connection therewith.

No 450 A

CONSTRUCTION OFFICIAL

Date November 16, 1978

(get furan spec) 4/29/77

CONSTRUCTION PERMIT APPLICATION

BRICK TOWNSHIP, NEW JERSEY

96-99

IMPORTANT — Complete ALL items. Mark boxes where applicable.

Number and street	Section	Lot	Block
600 NEBRASKA AVE	HOLLYWOOD MANOR		104
N 3			
E W side of			
(Other local geographic, political, or legal subdivision identification)			

feet E W from intersection of
1399-24

III. TYPE AND COST OF BUILDING — All applicants complete Parts A-D

A. TYPE OF IMPROVEMENT

- ☒ New buildings
- ☐ Addition (if residential, enter number of new housing units added, if any, in Part D, 13)
- ☐ Alteration (See 2 above)
- ☐ Repair, replacement
- ☐ Demolition
- ☐ Moving (relocation)
- ☐ Garage
- ☐ Swim Pool ☐ In ☐ Out
- ☐ Fence

B. OWNERSHIP

- ☐ Private (individual, corporation, nonprofit institution, etc.)
- ☐ Public (Federal, State, or local government)

C. COST

- Cost of improvement
To be installed but not included in the above cost

- Electrical (# Fixtures, Outlets)
- Plumbing (# of Fixtures)
- Heating, air conditioning
- Other (elevator, etc.)

11. TOTAL COST OF IMPROVEMENT \$

(Omit cents)

\$30,000

Residential

- ☒ One family
- ☐ Two or more family — Enter number of units
- ☐ Transient hotel, motel, or dormitory — Enter number of units
- ☐ Garage
- ☐ Carport
- ☐ Other — Specify

Nonresidential

- ☐ Amusement, recreational
- ☐ Church, other religious
- ☐ Industrial
- ☐ Parking garage
- ☐ Service station, repair garage
- ☐ Hospital, institutional
- ☐ Office, bank, professional
- ☐ Public utility
- ☐ School, library, other educational
- ☐ Stores, mercantile
- ☐ Tanks, towers
- ☐ Other — Specify

Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.

Plumbing \$45

Septic \$25

III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E-I; for wrecking, complete only Part H, for all others skip to IV.

E. PRINCIPAL TYPE OF FRAME ☐ Masonry (wall bearing) ☒ Wood frame ☐ Structural steel ☐ Reinforced concrete ☐ Other - Specify	H. DIMENSIONS Number of stories 1 Total square feet of floor area, all floors, based on exterior dimensions 1320 Total land area, sq. ft. 7500	FEE COMPUTATIONS VOLUME OF BUILDING 1939200 BUILDING SUB CODE 135-74 ELECTRICAL CODE — PLUMBING CODE 70 PLAN REVIEW 20.57 CERTIFICATE OF OCCUPANCY 30.86 STATE TRAINING FUND 11.64 CONSTRUCTION 268.81 PERMIT FEE
F. TYPE OF HEATING SYSTEM Specify Air Cond. Yes ☐ No ☒	I. RESIDENTIAL BUILDING ONLY Number of bedrooms 3 Number of bathrooms 1 1/2 Full Partial	
G. TYPE OF SEWERAGE DISPOSAL ☐ Public ☒ Individual		

SEE REVERSE

Permit A-1667 10.2k

13886

SUB CONTRACTORS

NAME	TRADE	ADDRESS	ZIP CODE	PHONE #
1. <i>Pace Electrical Co.</i>	<i>Electrician</i>	<i>29-B Linden Ln. N.J.</i>	<i>08894</i>	<i>521-3418</i>
2. <i>F.H. Rosek Inc.</i>	<i>Insulation Co.</i>	<i>Jamesburg NJ</i>		
3. <i>Tengel Baer Inc.</i>	<i>Plumber</i>	<i>61 Green Avenue</i>		
4. <i>Central Jersey Heating</i>	<i>Heating</i>	<i>Edison NJ</i>	<i>08817</i>	<i>798-0200</i>
5.		<i>R.D. # 5 Box 39</i>	<i>08527</i>	<i>928-3404</i>
6.		<i>Jackson NJ</i>	<i>08527</i>	<i>928-3404</i>
7.		<i>1845 James Hill Road</i>	<i>08523</i>	
8.		<i>Brick-Township</i>		<i>899-5238</i>

PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME *K.L.K. INC.*ADDRESS *R.D. # 5 Box 39, JACKSON, N.J.*

IV. IDENTIFICATION — To be completed by all applicants

Name	Mailing address — Number, street, city, and State	ZIP code	Tel. No.
1. Owner Agent <i>K.L.K. INC.</i>	<i>R.D. # 5 Box 39, JACKSON, N.J.</i>	<i>08527</i>	<i>363-3619</i>
2. Contractor <i>SAME</i>			
3. Architects			

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant

Joseph Hammer

Address

R.D. # 5 Box 39, JACKSON, N.J.

Application date

4/19/77

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by

Joseph Hammer

Date permit issued

5/23/77

Permit Number

13886

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.

*5/13/78**Renewal R. McKelvey*

Brick Township Construction Permit Application for Plumbing

NUMBER and STREET	SECTION	LOT	BLOCK
Nebraska Ave		99-102	1399-24

PROPOSED USE

1 family home

2. TYPE of IMPROVEMENT ☒ NEW BUILDING ☐ ALTERATION ☒ ADDITIONAL FIXTURES
☐ WELL ☐ SEPTIC ☐ SEWER (B.T.M.U.A.) ☐ WATER (B.T.M.U.A.)

3. PLUMBING FIXTURES	NUMBER OF	FEE	4. MATERIAL SPECIFICATIONS
1. WATER CLOSET	2		BUILDING SEWER ABS #40
2. LAVATORIES	2		WATER SERVICE 1/2" 15T
3. BATH TUB	1		BUILDING DRAIN ABS #40
4. SHOWER STALL or DRAIN	1		WASTE ABS #40
5. KITCHEN SINK	1		VENTS ABS #40
6. SLOP SINK			WATER PIPE 1/2" copper
7. LAUNDRY TRAY			
8. DISHWASHER	1		
9. WASHING MACHINE	1		
10. URINALS			
11. FLOOR DRAIN			
12. DRINKING FOUNTAIN			
13. FOOD WASTE GRINDER			
14. SEWER PUMP or EJECTOR			
15. GREASE TRAP			
16. OIL SAND SEPARATOR			
17. AIR CONDITIONER REFRIGERATOR WATER COOLED			
18. HOT WATER HEATER ☐ OIL ☒ GAS ☒ ELECTRIC	1		
19. DENTAL UNIT			
20. LAWN SPRINKLERS			
NO. OF HEADS			
21. WELL (PRIVATE)			
22. WELL PUMP			
23. SEPTIC			
24. PLUMBING STACKS		10.00	

5. INSPECTIONS

DATE	INSPECTOR

6. COMMENTS

PLUMBER Ray T Wyczkoff
 LICENSE 5076
 PLUMBING FEE \$ 70 + 15 PERMIT # 13886
10/3/77 dm

Brick Township Construction Permit Application for Plumbing

1. LOCATION

NUMBER and STREET	SECTION	LOT	BLOCK
Nebraska Ave	Hollywood Manor	99-102	1399-24

PROPOSED USE

Dwelling

2. TYPE of IMPROVEMENT 1 NEW BUILDING ALTERATION ADDITIONAL FIXTURES

 WELL X SEPTIC SEWER (B.T.M.U.A.) V WATER (B.T.M.U.A.)

3. PLUMBING FIXTURES

1. WATER CLOSET
2. LAVATORIES
3. BATH TUB
4. SHOWER STALL or DRAIN
5. KITCHEN SINK
6. SLOP SINK
7. LAUNDRY TRAY
8. DISHWASHER
9. WASHING MACHINE
10. URINALS
11. FLOOR DRAIN
12. DRINKING FOUNTAIN
13. FOOD WASTE GRINDER
14. SEWER PUMP or EJECTOR
15. GREASE TRAP
16. OIL SAND SEPARATOR
17. AIR CONDITIONER
REFRIGERATOR WATER COOLED
18. HOT WATER HEATER OIL
 GAS ELECTRIC
19. DENTAL UNIT
20. LAWN SPRINKLERS
- NO. OF HEADS
21. WELL (PRIVATE))
22. WELL PUMP
23. SEPTIC
24. PLUMBING STACKS

NUMBER OF

FEE

4. MATERIAL SPECIFICATIONS

- BUILDING SEWER ABS sch 40
 WATER SERVICE 1" Copper
 BUILDING DRAIN ABS Sch 40
 WASTE 1"
 VENTS 1"
 WATER PIPE 1" Copper

5. INSPECTIONS

DATE	INSPECTOR
SLAB	
ROUGH	
WATER	
SEWER	
FINAL	

6. COMMENTS

No Dishwasher 5/17/79

PLUMBER John Zengel

LICENSE 5514

PLUMBING FEE \$ 70 PERMIT # 13886

**THE BRICK TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY**

660 MANTOLOKING ROAD
BRICK TOWNSHIP, NEW JERSEY 08723

A-1667

CERTIFICATE OF COMPLIANCE

Date Nov. 16, 1978

NAME.....K.L.K.tne.....

ADDRESS..... P.O. Box 39 Jackson, New Jersey

PROPERTY LOCATION..... U 508 Nebraska Ave.

Account No. T440805 03-061 Block 1399-24x 96-99

I hereby certify that the above applicant has complied with all Rules and Regulations of this Authority and has paid all required fees and charges.

For the Authority..... Jean Mosher



Briartownship
OCEAN COUNTY ELECTRICAL BUREAU

COURT HOUSE
13886 TOMS RIVER, NEW JERSEY

GENTLEMEN:

FOR MUNICIPAL RECORDS

PREMISES OWNED BY *KLK Corp*

RECEIVED BY *KLK - 13999-124708 96-89*

LOCATION *Nehruville Ave*

"Installation in the above premises has been inspected and is in accordance with the current edition of the National Electrical Code, Regulations and Orders of the Board of Public Utility Commissioners and requirements of the utility company as filed with the Board."

SERVICE	<i>100 amp</i>	RANGE	<i>ELEC</i>	HEATER	<i>01L</i>
FIXTURES	<i>11</i>	RECEPTACLES	<i>28</i>	MISC.	<i>DRYER</i>
ELEC. 107	<i>new</i>	APPLICATION #	<i>006987-108</i>		<i>452</i>
	<i>5/22/78</i>				

BRICK TOWNSHIP CONSTRUCTION PERMIT APPLICATION FOR PLUMBING

1. LOCATION	NUMBER AND STREET	SECTION	LOT	BLOCK
	NEBRASKA AVE.	HOLLYWOOD MOUNT	99-102	1399-24
PROPOSED USE <u>Read.</u>				

2. TYPE OF IMPROVEMENT ☒ NEW BUILDING ALTERATION ADDITIONAL FIXTURES

WELL SEPTIC SEWER (B.T.M.U.A.) WATER (B.T.M.U.A.)

3. PLUMBING FIXTURES	NUMBER OF	FEE	4. MATERIAL SPECIFICATIONS
1. WATER CLOSET	2		BUILDING SEWER <u>ABS</u>
2. LAVATORIES	2		WATER SERVICE <u>L Copper</u>
3. BATH TUB	1		BUILDING DRAIN <u>ABS</u>
4. SHOWER STALL OR DRAIN			WASTE <u>ABS</u>
5. KITCHEN SINK	1		VENTS <u>ABS</u>
6. SLOP SINK			WATER PIPE <u>ABS</u>
7. LAUNDRY TRAY			
8. DISHWASHER			
9. WASHING MACHINE	1		
10. URINALS			
11. FLOOR DRAIN			
12. DRINKING FOUNTAIN			
13. FOOD WASTE GRINDER			
14. SEWER PUMP OR EJECTOR			
15. GREASE TRAP			
16. OIL SAND SEPARATOR			
17. AIR CONDITIONER			
REFRIGERATOR WATER COOLED			
18. HOT WATER HEATER <u>OIL</u>	1		
GAS ☒ ELECT.			
19. DENTAL UNIT			
20. LAWN SPRINKLERS			
NO. OF HEADS			
21. WELL (PRIVATE)			
22. WELL PUMP			
23. SEPTIC	1		
24. PLUMBING STACKS	4	10.00	

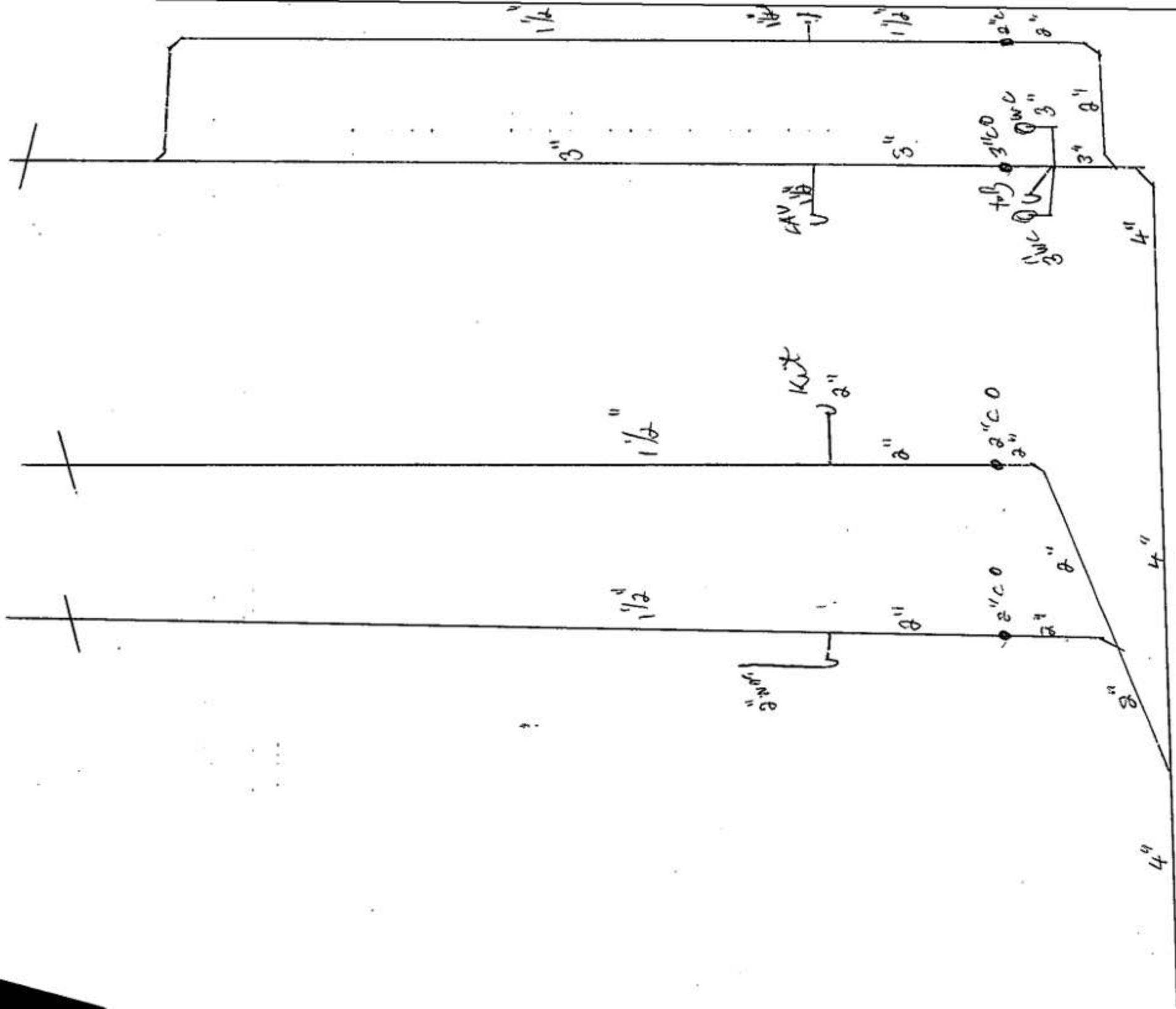
5. INSPECTIONS

DATE	INSPECTOR
SLAB	
ROUGH	
WATER	
SEWER	
FINAL	

6. COMMENTS

PLUMBER John A. Jorgel LIC. 3216

PLUMBING FEE \$ PERMIT #



Brick Township Construction Permit Application for Plumbing

1. LOCATION

NUMBER and STREET	SECTION	LOT	BLOCK
Nebraska Ave.	Hollywood Manor	99-102	1399-24

PROPOSED USE

Dwelling

2. TYPE of IMPROVEMENT ☒ NEW BUILDING ☐ ALTERATION ☐ ADDITIONAL FIXTURES

☐ WELL ☒ SEPTIC ☐ SEWER (B.T.M.U.A.) ☒ WATER (B.T.M.U.A.)

3. PLUMBING FIXTURES	NUMBER OF	FEE	4. MATERIAL SPECIFICATIONS
1. WATER CLOSET	2	10	BUILDING SEWER <u>ABS sek 40</u>
2. LAVATORIES	2	10	WATER SERVICE <u>L Copper</u>
3. BATH TUB	1	5	BUILDING DRAIN <u>ABS sek 40</u>
4. SHOWER STALL or DRAIN			WASTE <u>"</u>
5. KITCHEN SINK	1	5	VENTS <u>"</u>
6. SLOP SINK			WATER PIPE <u>L Copper</u>
7. LAUNDRY TRAY			
8. DISHWASHER			
9. WASHING MACHINE	1	5	
10. URINALS			
11. FLOOR DRAIN			
12. DRINKING FOUNTAIN			
13. FOOD WASTE GRINDER			
14. SEWER PUMP or EJECTOR			
15. GREASE TRAP			
16. OIL SAND SEPARATOR			
17. AIR CONDITIONER REFRIGERATOR WATER COOLED			
18. HOT WATER HEATER ☐ OIL ☐ GAS ☐ ELECTRIC	1	5	
19. DENTAL UNIT			
20. LAWN SPRINKLERS			
NO. OF HEADS			
21. WELL (PRIVATE)			
22. WELL PUMP			
23. SEPTIC	1	25	
24. PLUMBING STACKS	3	10.00	

5. INSPECTIONS

DATE	INSPECTOR

6. COMMENTS

No Dishwasher 5/17/77

PLUMBER John Zengel

LICENSE 5216

PLUMBING FEE \$ 70- PERMIT #

OCEAN COUNTY ELECTRICAL BUREAU

Member National Fire Protection Association

C. N. 2191 - Toms River, N. J. 08753

Phone 201-244-2121 Ext. 416, 417

DESIRING CERTIFICATE OF APPROVAL, APPLICATION IS MADE FOR INSPECTION OF ELECTRICAL INSTALLATION IN THE PREMISES DESCRIBED BELOW. ON DEMAND, APPLICANT AGREES TO PAY FOR INSPECTION SERVICE IN ACCORD WITH SCHEDULE OF CHARGES. ANY INFRACTIONS OF NATIONAL ELECTRICAL CODE RULES DEVELOPED BY INSPECTION SHALL BE PROMPTLY CORRECTED.

LOCATION

Please PRINT and give full and accurate information in order to avoid delay

Town BACHTOWN Street and Number NEHAASHA DR.
Location EAST LANE MILL RD. Block 139-24 Lot 9C-79 Side of Street S.
(Note—If located in rural section give definite location)

Owner HLK Corp P.O. No.
Occupant None Address RMS Box 39 TACKERON, N.J.
Occupied as Residence

Building—New or Old (underline).

Work—Additional or New (underline)

Wiring or Fixtures (underline)

Fee remitted, \$ 13.00 Make all Checks Payable to Ocean County Electrical Bureau

SPECIFICATIONS

Electric Heat Thermostats No. Gas-Oil Burner 1
MOTORS Pump
Number of-OUTLETS (Total) 56 Dryer 5.0 Range 4.3 KW
Number of FIXTURES 11 Dishwasher Water Heater 4.5 KW
Number of RECEPTACLES 28 Switches 17 Misc.
Service—Change 100 Amp Temporary Reinspection

SIZES OF			INSULATION	CONCEALED	NUMBER OF CIRCUITS	NUMBER OF GENERATORS AND H.P. OF EACH	NUMBER OF MOTORS AND H.P. OF EACH
Main	Sub	Branch					

"I CERTIFY THAT I HAVE NOT MADE AN ELECTRICAL INSPECTION APPLICATION FOR THE ELECTRICAL INSTALLATION LISTED HEREIN TO ANY OTHER ELECTRICAL INSPECTION AUTHORITY."

ELECTRICAL CONTRACTOR'S LICENSE # 5394 Will be finished Now Ready
(Applicant sign here) THA Spillane Electric Address 71 Philadelphia
Post Office Bayville, N.J.

SPACE BELOW FOR INSPECTOR'S USE ONLY

Inspected Range Heater Service
Time In Out Gas-Oil Burner Pump Temp.
Reinspection Outlets Fixtures Rec'pts Switches
Misc. Dryer
Air Cond. Dishwasher Elec. Heat Thermostats No.

CERTIFICATES		PROGRESS DEFECTIVE		NOTIFIED		FEE PAID	
Rough Wiring		Date		By Book		Check No.	
FINAL No.		Contractor		By Card		Money Order	
Corrected		Owner		Verbal		Cash	
Temporary		Occupant		Old Work			
Approval		Agent		New Work			
Date Issued		Electric Light Co.					

"Remittance must accompany this application," and be made payable to, "Ocean County Electrical Bureau."

MINIMUM CHARGE \$10.00
SCHEDULE OF FEES
 (Effective April 1, 1969)

ROUGH WIRING

1 light, switches and receptacles to be counted as outlets	
1 to 10 outlets	\$3.00
11 to 20 outlets	4.00
21 to 35 outlets	5.00
36 to 50 outlets	6.00
51 to 100 outlets	7.00
For each additional 25 outlets or fraction	1.00

FIXTURES
MEDIUM BASE — FLUORESCENT

1 to 10 Fixtures	\$3.00
11 to 20 Fixtures	4.00
21 to 35 Fixtures	5.00
36 to 50 Fixtures	6.00
51 to 100 Fixtures	7.00
For each additional 25 Fixtures or Fraction	1.00

MERCURY VAPOR LAMPS—MOGUL
SOCKETS OVER 300 WATTS

1 to 5	\$3.00
Additional lamps, each	.50

ELECTRIC RANGES—HEATERS—AND THERMOSTATS
DWELLINGS ONLY

For each outlet for single unit of 20 K.W. or less	\$3.00
Each additional outlet for devices of 20 K.W. or less	1.00
For units in excess of 20 K.W. apply Motor Schedule	

ELECTRIC FURNACES AND WELDERS
 Apply Motor Schedule
MOTORS OR GENERATORS

1 H.P. to 10 H.P. or K.W. each	\$3.00
Over 10 H.P. to 20 H.P. or K.W. each	4.00
Over 20 H.P. to 40 H.P. or K.W. each	5.00
Over 40 H.P. to 75 H.P. or K.W. each	6.00
Over 75 H.P. or K.W. each	7.00

Receptacles for air conditioners and washers not exceeding 1 H.P. may be counted as additional outlets when included in application for inspection of other equipment.

NOTICE TO APPLICANTS: This Bureau in accepting application for inspection cannot assume responsibility for unavoidable delays in inspection; for unintentional errors, omissions or discretionary rulings of our inspectors; or for accidental damage caused to any wiring equipment or devices resulting from customary and necessary inspection procedures.

TRANSFORMERS
VAULTS—OUTDOOR ENCLOSURES
OUTDOOR SUB-STATIONS

Not over 200 K. V. A.	\$7.50
Over 200 to 500 K. V. A.	10.00

MOTION PICTURE EQUIPMENT

For booth, including complete equipment	\$10.00
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ELECTRIC SIGNS
 Incandescent

Divide the total number of sockets by "4" applying Rough Wiring Schedule. Minimum charge \$5.00

ELECTRIC DISCHARGE SYSTEMS

Charge to be based on Amp. rating of transformers.
 0 to 10 Amp. \$3.00
 Each additional 5 Amp. or fraction 1.00
 Charge for combination incandescent and gas tube signs to be computed by adding charge for each class.

RADIO TRANSMITTING EQUIPMENT
 Apply for Special Fee
RADIO EQUIPMENT

Receiving	\$3.00
Transmitting	3.00
LOW VOLTAGE LIGHTING PLANTS	5.00
Television	3.00

SERVICE AND METER EQUIPMENT

Not over 100 Amp.	\$3.00
Not over 200 Amp.	4.00
Not over 600 Amp.	5.00
Over 600 Amp.	6.00

Temporary Poles	3.00
Progressive Temporary Service, Dwellings Only	\$5.00

Trailer 3.00 each
 All reinspections due to violations or incomplete work there will be a charge of \$2.00.

If notification by this Bureau is necessary to have any additional work inspected, there will be a \$2.00 service charge added to the inspection fee.

Duplicate Certificate	\$1.00
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Apply for fee when not provided in this schedule

REPORT

Date **July 29, 1976****Nebraska Avenue** **Hollywood Manor** Block No. **1399-24** Lot No. **99-102**

Street Location

Owner (print) **J & L INC**

If corporate owner or developer list names and position of individual applying for permit.

Present Address

Name and Address of Contractor (print)

Type of Building to be served **single family**Dwelling Unit - No. of Bedrooms **3** Expansion Attic Yes No **x**

Other Type of Building _____ Gals. per person _____

Type of Facilities _____ persons _____

Size of Lot **80 x 100** Area sq. ft. **8000**Septic Tank - Liquid Capacity **900 gal.** Shape **Hexagonal** Material **Precast conc.**Width **6' 1 1/2"** Length **7' 1"** Diameter **8"**Liquid depth **4' 5 1/2"** Distance from liquid to underside of top _____

Liquid Disposal Disposal Trenches _____ sq. ft. Disposal Bed _____ sq. ft. Seepage Pits _____ sq. ft.

Disposal Trenches - Width _____ Depth _____ Lin. Ft. of Pipe _____

Distance between lines _____ Type of Pipe _____

Disposal Bed - Width **12'** Length **33'** Area sq. ft. **396**Lin. ft. of Pipe **96'** Type of Pipe **4" perforated**Distance between lines **4'**

Seepage Pits - Number _____ Width _____ Length _____ Diameter _____

Depth below inlet _____ Distance between pits _____

Shape of Pits _____ Construction material _____

Depth of permeable material to be penetrated **all**

I certify that the proposed sewerage facilities for the proposed really improvement are in compliance with the provisions of Chapter 199, P. L. 1959 Revised 1963 and these standards.

Percolation Tests Results
(as performed according to specifications
set forth in P. L. 199, Sec. 9-B)Dated **7-29-76**

Ground Water	Time in Min. per ft.	Number of Tests to Determine Saturation	Depth	Type of Soil Encountered, Depth of each Type
8'	Less than 5 min per inch	1	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	Gray sand Brown sand White sand Water at 8' Sand
Source of Boring				

7/19/76

Date

SEE ATTACHED DRAWING

Make an accurate sketch or attach plot plan showing the following - lot dimensions, location of house, location of each unit of disposal system, all buildings and large trees in disposal area. Include distances from house, side and rear lot lines, auxiliary buildings, large trees and sewerage units and water supply.

The undersigned agrees to construct the aforescribed individual sewage disposal system in accordance with the provisions of the Laws of the State of New Jersey and Standards adopted by the State Commissioner of Health pursuant thereto and applicable ordinances of the Township of Brick.

Owner

Contractor

Approved by

Plumbing Inspector

Date

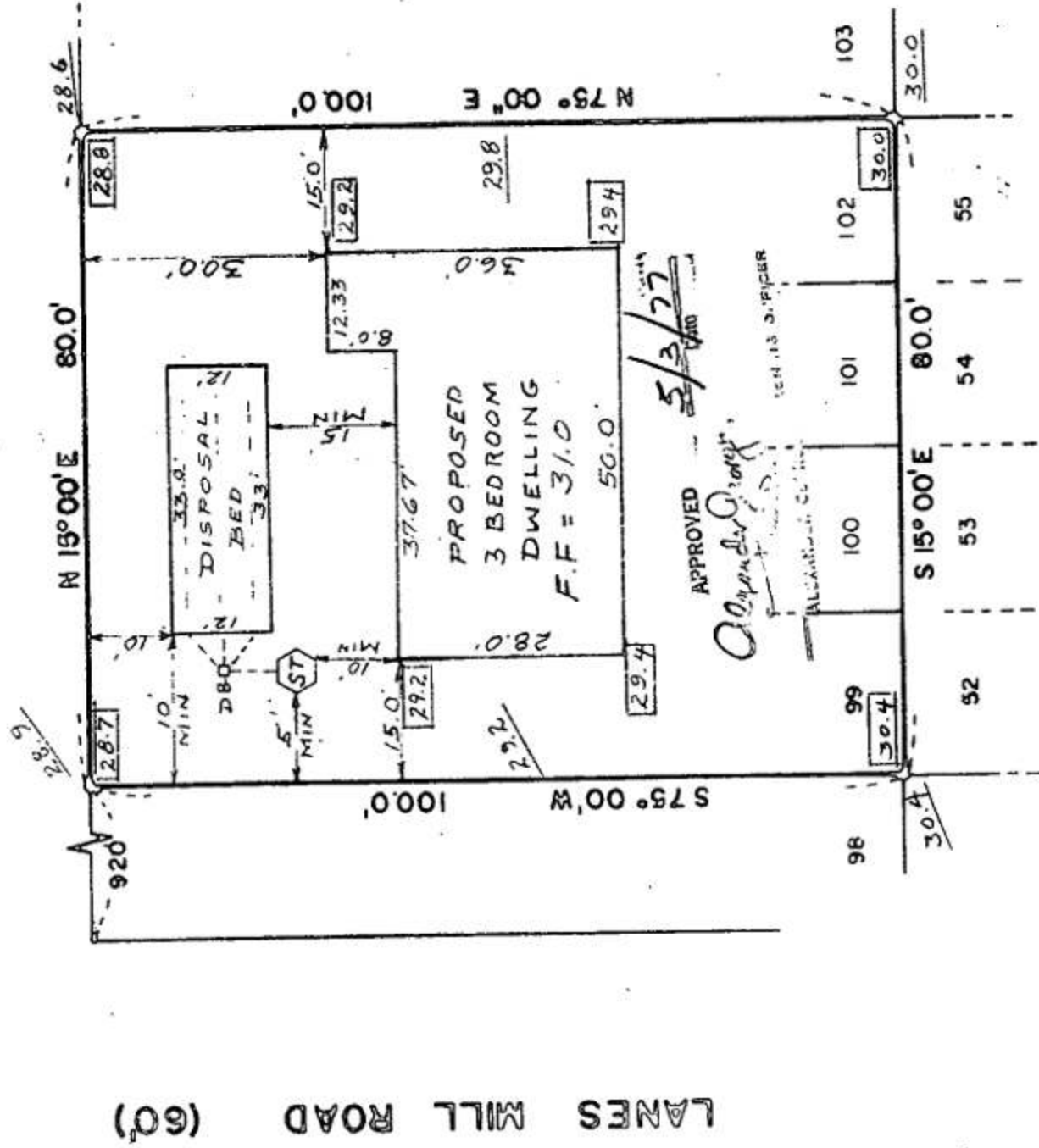
D. Micallef 5/17/77

Engineer for the Board

Date

Remarks:

2850
NEBRASKA AVE.
(FORMERLY GEORGIA AVE.) (50') 28

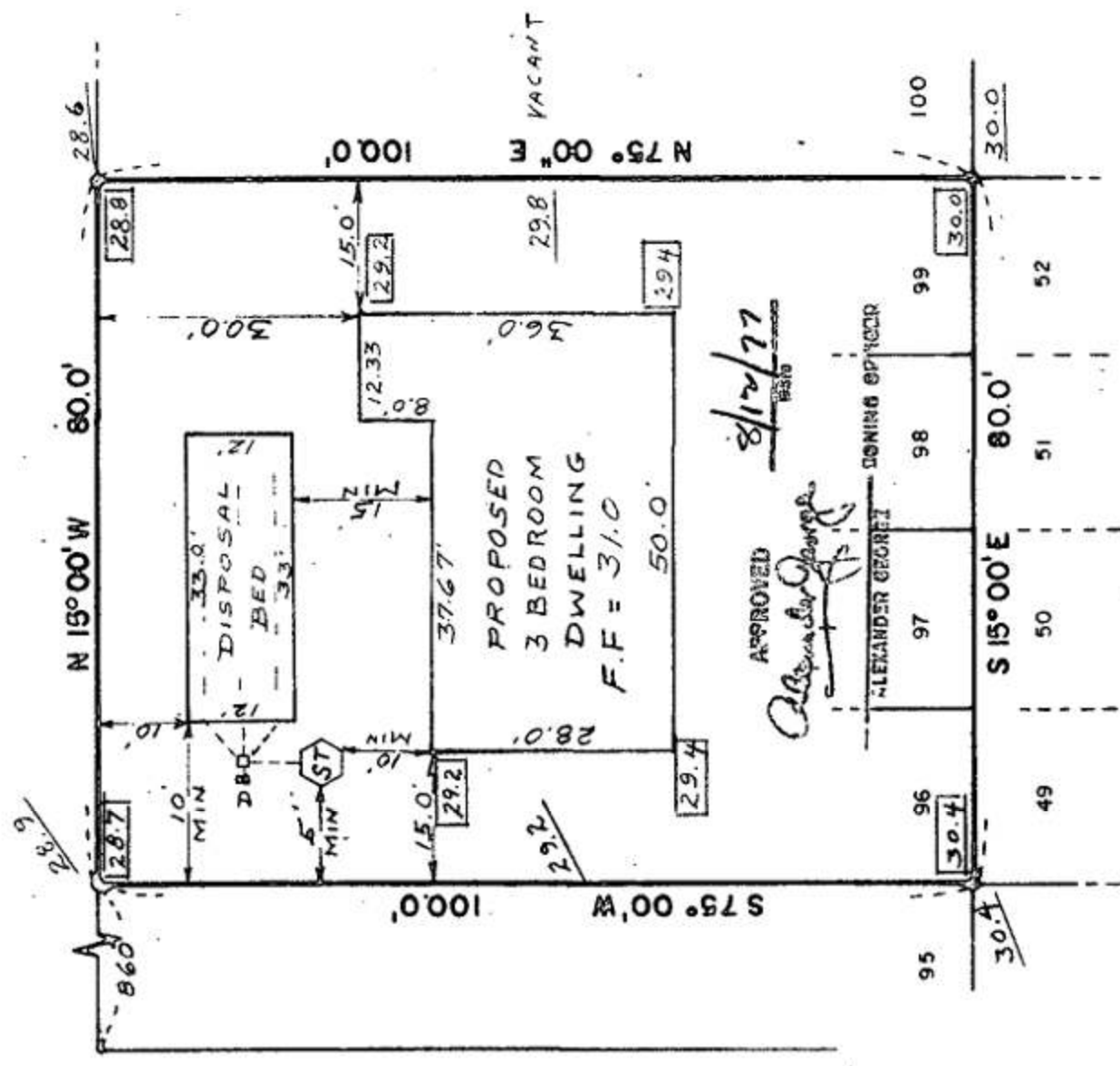


NOTE: ELEVATIONS BASED ON USC&GS DATUM
28.2' EXIST. ELEV.
30.0 = PROPOSED ELEV.
PUBLIC WATER AVAILABLE.



28.50 NEBRASKA AVE. (50')
(FORMERLY GEORGIA AVE.) 28.60

LANES MILL ROAD (60')



APPROVED
Alexander George
8/12/77
ALEXANDER GEORGE
COUNTY ENGINEER

NOTE: ELEVATIONS BASED ON USCGS DATUM
28.2 = EXIST. ELEV.
[30.0] = PROPOSED ELEV.
PUBLIC WATER AVAILABLE.

PLOT PLAN
LOTS 96 - 99 BLOCK 1399 - 24