



2 Canary = Office Copy
4 Gold = Applicant Copy



BUILDING SUBCODE TECHNICAL SECTION



Fence

Date Received
Control #

61468

Date Issued
Permit #

11/18/20

20-1374

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 6904 Lot 2 Qualification Code _____

Work Site Location 749 High Land Ave PARAMUS NY 10764

Owner in Fee: Mathleen Mansoori

Tel. (551) 245 5404 e-mail ALEGRO LLC@Gmail.com

Address 749 High Land Ave

Contractor: ALEGRO ASSOCIATE LLC Tel. (551) 245 5404

Address 630 ALWOOD ROAD e-mail _____

CLIFTON NJ 07012

Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (_____) _____

JOB SUMMARY (Office Use Only)			
PLAN REVIEW	Date	Initial	INSPECTIONS
☐ No Plans Required	_____	_____	Type: _____
☐ All	_____	_____	Footings _____
☐ Footings/Foundations	_____	_____	Footings Bonding _____
☐ Structural/Framework	_____	_____	Foundation _____
☐ Exterior	_____	_____	Slab _____
☐ Interior	_____	_____	Frame _____
Joint Plan Review Required:			Truss Sys./Bracing _____
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Barrier-Free _____
SUBCODE APPROVAL for PERMIT			Insulation _____
Date: _____			Finishes -Base Layer _____
Approved by: _____			Finishes -Final _____
SUBCODE APPROVAL for CERTIFICATE			Energy _____
☐ CO ☐ ECO ☐ CA			Mechanical _____
Date: <u>12/3/20</u>			TCO _____
Approved by: <u>m.c.</u>			Other _____
			Final _____
			Barrier-Free _____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____ Constr. Class Present _____ Proposed _____

No. of Stories _____

Height of Structure _____ ft.

Area — Largest Floor _____ sq. ft.

New Bldg. Area/All Floors _____ sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load _____

If Industrialized Building:

State Approved _____ HUD _____

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____

2. Rehabilitation \$ _____

3. Total (1+ 2) \$ 7000

U.C.C. F110
(rev. 12/07)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

NEW FENCE 6' PVC
High

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☒ Siding 6'
- ☒ Fence 6' Height (exceeds 6')
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other FENCE
- ☐ Demolition

FEE (Office Use Only)

\$ _____
_____ 45 _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy



BUILDING SUBCODE TECHNICAL SECTION



Control #

Date Issued

Permit #

20-0016

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 6904 Lot 2 Qualification Code _____Work Site Location 749 HIGHLAND AVE
PARAMUS NJ 07652Owner in Fee: MATHIN MANSOORITel. (551) 245 5404 e-mail HIGHLAND 749@GMAIL.COM

Address _____

Contractor: ALEGRO ASSOCIATES LLC. Tel. (551) 245 5404Address 749 Highland AV e-mail _____
PARAMUS NJ 07652Contractor License No. or Builder Registration No. 051471 Exp. Date 08/31/19

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (_____) _____

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
Date	Initial
☒ No Plans Required	Failure
☒ All	Failure
☐ Footings/Foundations	Approval
☐ Structural/Framework	Initial
☐ Exterior	
☐ Interior	
Joint Plan Review Required:	
☒ Elec. ☒ Plumb. ☒ Fire ☐ Elevator	
SUBCODE APPROVAL for PERMIT	
Date: <u>12/11/19</u>	
Approved by: <u>MSO</u>	
SUBCODE APPROVAL for CERTIFICATE	
☒ CO <u>12/3/20</u> ☒ CA	
Date: <u>12/3/20</u>	
Approved by: <u>MSO</u>	

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____ Constr. Class Present _____ Proposed _____

No. of Stories 2

If Industrialized Building: _____

Height of Structure 30 ft. State Approved _____ HUD _____

Area — Largest Floor 2510 sq. ft. Est. Cost of Bldg. Work: 387000

New Bldg. Area/All Floors 8893 sq. ft. 1. New Bldg. \$ 430000

Volume of New Structure 66,815 cu. ft. 2. Rehabilitation \$ _____

Max. Live Load _____ 3. Total (1+ 2) \$ _____

Max. Occupancy Load _____

U.C.C. F110
(rev. 12/07)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

NEW SINGLE FAMILY
FLS? 1/22/20 MS

TYPE OF WORK:

- ☒ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence _____ Height (exceeds 6')
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other _____
- ☐ Demolition

FEE (Office Use Only)

\$ 1997

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ 19971 White = Inspector Copy
3 Pink = Office Copy2 Canary = Office Copy
4 Gold = Applicant Copy



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 6904 Lot 2 Qualification Code _____
Work Site Location 749 HIGHLAND AVE
PARAMUS NY 07652
Owner in Fee: MATEEN MAJID
Tel. (551) 245-5404 Red Barn Electric
292 Park Ave.
Address Midland Park, NJ 07432
street 201-445-2287 zip code _____
Contractor: Lic. # 18786 Tel. (_____) _____
Address FEIN # 274154294 e-mail _____

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____
Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____
Fire Alarm Contractor No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. _____ FAX: (_____) _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____ **Fuel Storage Tank:**
Constr. Class: Present _____ Proposed _____ Fuel Type: [] Flammable OR [] Combustible
Capacity _____
Heating System: [] New OR [] Modification to Existing **Fire Alarm System:** [] New OR [] Existing
OR [] Conversion OR [] Replacement Location of Panel: _____
Fuel Type: [] Gas [] Oil [] Electric [] Solar **Fire Suppression/Standpipe System:**
Other _____ [] New OR [] Existing
Location: _____ Location of Main Control Valve: _____

Total Cost of Fire Protection Work \$ 500.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	INSPECTIONS	Dates (Month/Day)
[] No Plans Required	Type:	Failure Failure Approval Initial
[] Partial -Underslab Utilities Approved	Alarm System	11/23/20 DP
Date: _____ Approved by: _____	Suppression Sys.	
[] Fire Protection Plans Approved	Standpipe	
Date: <u>3/9/20</u> Approved by: _____	Fire Pump	
Joint Plan Review Required:	Pre-Eng. System	
[] Bldg. [] Elec. [] Plumb. [] Elev.	Mechanical	
SUBCODE APPROVAL for PERMIT	Smoke Control	
Date: _____	TCO	
Approved by: _____	Flam/Combust Tanks	
SUBCODE APPROVAL for CERTIFICATE	Fireplace Venting	5/5/20 DP
[] CO [] TCO [] CA	Final	11/23/20 DP
Date: <u>11/23/20</u>	Other	
Approved by: _____		

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor
sign here: _____

Print name here: _____

D. TECHNICAL SITE DATA

[X] Certified Contractor [] Exempt Applicant

DESCRIPTION OF WORK: NEW HOUSE / BASEMENT

Water Supply Source _____

Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks

Alarm Systems

[] System
[X] 110v Interconnected
[] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, water/flow)

Supervisory Devices (i.e., tampers, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices _____

TOTAL

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves _____

Pre-action Valves _____

Sprinkler Heads (Dry and Wet) _____

Standpipes _____

Pre-engineered Systems

Wet Chemical _____

Dry Chemical _____

CO₂ Suppression _____

Foam Suppression _____

FM200 Suppression _____

Other _____

Other Systems

Kitchen Hood Exhaust System _____

Smoke Control System _____

Fuel-Fired Appliances [] Gas [] Oil [] Solid _____

Fireplace Venting/Metal Chimney _____

Other _____

Date Received
Control #

59938
3/10/20

Date Issued

Permit # 20-00160

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

75.00

75.00



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 6904 Lot 2 Qualification Code _____

Work Site Location 749 HIGHLAND AVE
PARAMUS NJ 07652

Owner in Fee: MATTHEW MANSOURI

Tel. (551) 245 5404 e-mail _____

Address 749 HIGHLAND AVE PARAMUS NJ 07652
street municipality zip code

Contractor: Red Barn Electric Tel. (_____) _____
292 Park Ave.

Address Midland Park, NJ 07432 e-mail _____
201-445-2257

Fire Protection Equipment, NJ Div of Fire Safety Permit No. Lic. # 16766
FEIN # 274154294

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (_____) _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____ Fuel Storage Tank:

Constr. Class: Present _____ Proposed _____ Fuel Type: [] Flammable OR [] Combustible
Capacity _____

Heating System: [] New OR [] Modification to Existing
OR [] Conversion OR [] Replacement Fire Alarm System: [] New OR [] Existing
Location of Panel: _____

Fuel Type: [] Gas [] Oil [] Electric [] Solar
Other _____ Fire Suppression/Standpipe System:
[] New OR [] Existing
Location of Main Control Valve: _____

Location: _____

Total Cost of Fire Protection Work \$ 1,500.00

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW	Type:	Failure	Failure	Approval	Initial
[] No Plans Required	Alarm System	_____	_____	<u>11/23/20</u>	<u>DP</u>
[] Partial -Underslab Utilities Approved	Suppression Sys.	_____	_____	_____	_____
Date: _____ Approved by: _____	Standpipe	_____	_____	_____	_____
[] Fire Protection Plans Approved	Fire Pump	_____	_____	_____	_____
Date: <u>12/23/19</u> Approved by: <u>[Signature]</u>	Pre-Eng. System	_____	_____	_____	_____
Joint Plan Review Required:	Mechanical	_____	_____	_____	_____
[] Bldg. [] Elec. [] Plumb. [] Elev.	Smoke Control	_____	_____	_____	_____
SUBCODE APPROVAL for PERMIT	TCO	_____	_____	_____	_____
Date: _____	Flam/Combust Tanks	_____	_____	_____	_____
Approved by: _____	Fireplace Venting	_____	_____	<u>5/5/20</u>	<u>DP</u>
SUBCODE APPROVAL for CERTIFICATE	Final	_____	_____	<u>11/23/20</u>	<u>DP</u>
[] CO [] CA	Other	_____	_____	_____	_____
Date: <u>11/23/20</u>					
Approved by: <u>[Signature]</u>					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: _____

Print name here: Matthew Mansouri

D. TECHNICAL SITE DATA

[X] Certified Contractor [] Exempt Applicant

DESCRIPTION OF WORK: NEW HOUSE WIRING
Water Supply Source _____
Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks _____
Alarm Systems
[] System
[X] 110v Interconnected
[] CO Detectors/110v
Alarm Devices (i.e., smoke, heat, pull station, water/flow) _____
Supervisory Devices (i.e., tampers, low/high air) _____
Signaling Devices (i.e., horn/strobes, bells) _____
Other Devices _____
TOTAL 11

Suppression Systems
Fire Pump _____ GPM Type _____
Dry Pipe/Alarm Valves _____
Pre-action Valves _____
Sprinkler Heads (Dry and Wet) _____
Standpipes _____
Pre-engineered Systems
Wet Chemical _____
Dry Chemical _____
CO₂ Suppression _____
Foam Suppression _____
FM200 Suppression _____
Other _____
Other Systems
Kitchen Hood Exhaust System _____
Smoke Control System _____
Fuel-Fired Appliances [] Gas [] Oil [] Solid _____
Fireplace Venting/Metal Chimney 1
Other _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ 350.00



PLUMBING SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued
Permit #

59938
3/10/20

20-0016U

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 6904 Lot 2 Qualification Code _____

Work Site Location 749 HIGHLAND AVE

PARAMUS NJ 07652

Owner in Fee: MATHIN MANSOURI

Tel. (551) 245 5404 e-mail _____

Address 749 Highland Ave PARAMUS NJ 07652

Contractor: Gennaro Lobo Tel. (201) 522-6468

Address 99 Florence e-mail _____

ELMWOOD PARK

Contractor License No. 7528 Exp. Date 6-30-21

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 151544244 FAX: (____) _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 800

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

[] Plumbing Plans Approved

Date: 2/21/20 Approved by: DM

Joint Plan/Review Required:

[] Bldg. [] Elec. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 2/21/20

Approved by: DM

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: 11/25/20

Approved by: DM

INSPECTIONS	Dates (Month/Day)			
	Failure	Failure	Approval	Initial
Type:				
Slab				
Rough				
Water				
Sewer				
Fixtures	<u>11-6-20</u>		<u>11/25/20</u>	<u>DM</u>
Gas Equipment				
Gas Piping				
LPGas Tank				
Fuel Oil Piping				
Solar				
TCO				
Final			<u>11/25/20</u>	<u>DM</u>

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here: _____

Print name here: Gennaro Lobo

[X] Licensed Plumbing Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

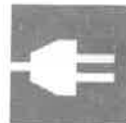
DESCRIPTION OF WORK
Permit update
basement bathroom

QTY	FIXTURE/EQUIPMENT	FEE (Office Use Only)
<u>1</u>	Water Closet	\$ <u>25</u>
<u>1</u>	Urinal/Bidet	
<u>1</u>	Bath Tub	<u>25</u>
	Lavatory	<u>25</u>
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	LPGas Tank	
<u>1</u>	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	<u>60</u>
	Interceptor/Separator	
	Backflow Preventer	
	Greasetrapp	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Other	

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ 135.00
TOTAL FEE \$ _____



ELECTRICAL SUBCODE TECHNICAL SECTION



IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 6904 Lot 2 Qualification Code _____

Work Site Location 749 HIGHLAND AVE
PARAMUS NY 07652

Owner in Fee: MATHW MANXORI

Tel. (551) 245 3404

Address 749 HIGHLAND PARK Red Barn Electric
292 Park Ave. NS, 07601
street zip code
Midland Park NJ 07432
201-445-2257 Tel. ()

Contractor: Lic. # 16766 e-mail _____

Address FEIN # 274154294

Contractor License No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: () _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 25,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	INSPECTIONS	Dates (Month/Day)
[] No Plans Required	Type:	Failure Failure Approval Initial
[] Partial -Underslab Utilities Approved	Rough	<u>4/20/20</u> <u>MD</u>
Date: _____ Approved by: _____	Barrier-Free	
[] Electric Plans Approved	Trench	
Date: _____ Approved by: _____	Temp. Serv.	
Joint Plan Review Required:	Constr. Serv.	
[] Bldg. [] Plumb. [] Fire. [] Elev.	TCO	
SUBCODE APPROVAL for PERMIT	Other	
Date: <u>12/24/13</u>	Service	<u>4/27/20</u> <u>MD</u>
Approved by: <u>MD</u>	Final	<u>11/6/20</u> <u>11/18/20</u> <u>11/25/20</u> <u>MD</u>
SUBCODE APPROVAL for CERTIFICATE	Barrier-Free	
Date: <u>11/20/20</u>	Temp. Cut-in-Card Date Issued	
Approved by: <u>MD</u>	Final Cut-in-Card Date Issued	<u>4/27/20</u>
	Annual Pool Inspection	
	Date of Grounding and Bonding Certification	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: _____

Print name here: _____

[X] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

NEW HOUSE WIRING

QTY.	SIZE	ITEMS
<u>150</u>		Lighting Fixtures
<u>105</u>		Receptacles
<u>80</u>		Switches
<u>11</u>		Detectors
<u>5</u>		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel

346

TOTAL NUMBERS

<u>1</u>	<u>50 AMP</u>	KW Elec. Range/Receptacle
<u>1</u>	<u>20 AMP</u>	KW Oven/Surface Unit
<u>2</u>	<u>30/40 AMP</u>	KW Elec. Water Heater
<u>1</u>	<u>200</u>	KW Elec. Dishwasher
		HP Garbage Disposal
		KW Central A/C Unit
		HP/KW Space Heater/Air Handler
		KW Baseboard Heat
		HP Motors 1/+ HP
		KW Transformer/Generator
		AMP Service
		AMP Subpanels
		AMP Motor Control Center
		KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ 610.00

20.00

20.00

40.00

40.00

50.00

Administrative Surcharge \$

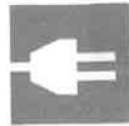
Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



ELECTRICAL SUBCODE TECHNICAL SECTION



IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 6904 Lot 2 Qualification Code _____

Work Site Location 749 HIGHLAND AVE
PARAMUS NY 07652

Owner in Fee: MATEEN MANSOOR

Tel. (551) 245-5404 e-mail _____

Address _____ street _____ municipality _____ zip code _____

Contractor: Red Barn Electric Tel. (_____) _____
292 Park Ave.

Address Midland Park, NJ 07432 e-mail _____
201-445-2257

Contractor License No. Lic. # 16766 Exp. Date _____

FEIN # 274154294

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (_____) _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 2,500.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

Electric Plans Approved

Date: 11/20/20 Approved by: _____

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: _____ Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

CA [] CO [] CC [] CA

Date: 11/30/20

Approved by: _____

INSPECTIONS

Type: _____ Failure _____ Approval _____ Initial _____

Rough _____

Barrier-Free _____

Trench _____

Temp. Serv. _____

Constr. Serv. _____

TCO _____

Other _____

Service _____

Final _____

Barrier-Free _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding Certification _____

Dates (Month/Day)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here: _____

Print name here: _____

[] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Cont'r [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

NEW HOUSE / BASEMENT

QTY.

40

36

18

4

1

4

103

103

103

103

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103

ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

210.00

210.00

210.00

210.00

210.00

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210.00

Administrative Surcharge \$

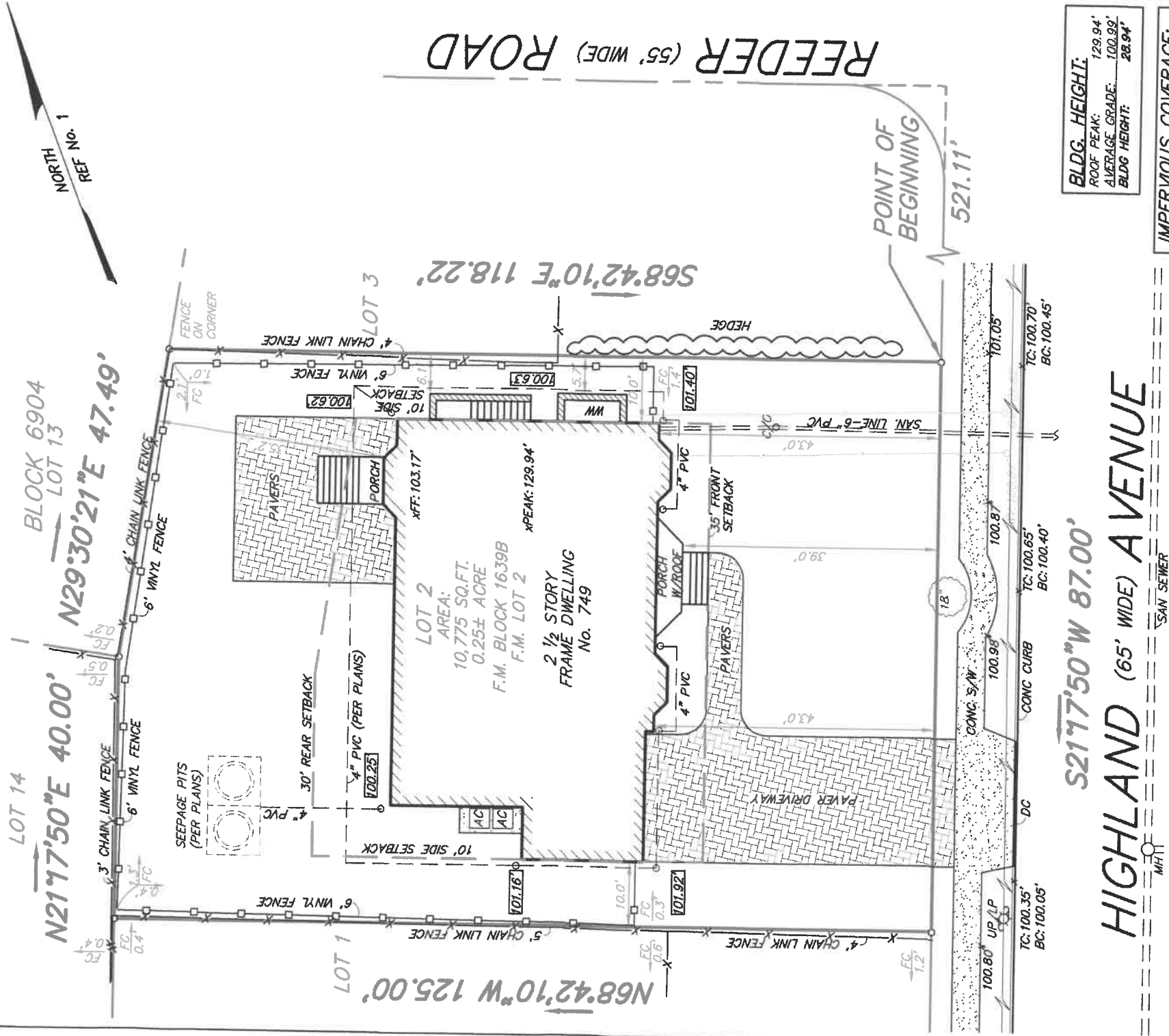
Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

FINAL AS BUILT
TAX LOT 2 BLOCK 6904
749 HIGHLAND AVENUE
BOROUGH OF PARAMUS
BERGEN COUNTY, NEW JERSEY

CERTIFICATION:
I HEREBY CERTIFY TO THE FOLLOWING PARTIES LISTED BELOW THAT THIS MAP HAS BEEN PREPARED UNDER MY DIRECT SUPERVISION AND IS BASED UPON AN ACTUAL FIELD SURVEY PERFORMED 07-15-2020 AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, CORRECTLY REPRESENTS THE CONDITIONS FOUND EXCEPT SUCH EASEMENTS NOT DISCLOSED IN THE TITLE REPORT, OR FOUND BELOW THE GROUND.
THIS MAP IS CERTIFIED TO:
-MARTIN MANSOORI



- COLOR KEY:**
-BLUE: BOUNDARY LINES, COURSES AND DISTANCES
-GREEN: TAX LOT/BLOCK AND AREA
-RED: BOUNDARY OFFSETS
-BLACK: EXISTING FEATURES
-●- SET/FOUND PROPERTY MARKER
- ABBREVIATIONS:**
-FC: FENCE CORNER -MH: MANHOLE
-DC: DROP CURB -WV: WATER VALVE
-GV: GAS VALVE -UP: UTILITY POLE
-LA: LANDSCAPING
- REFERENCES:**
1.) KNOWN AS LOT 2 IN BLOCK 1639B AS SHOWN ON A CERTAIN FILED MAP ENTITLED "SUBDIVISION PLAT, LINWOOD KNOLLS SECTION NO. 3, BOROUGH OF PARAMUS, BERGEN COUNTY, NJ," FILED IN THE BERGEN COUNTY CLERK'S OFFICE ON FEBRUARY 11, 1954 AS MAP NO. 46-43
2.) V BOOK: 768 PAGE: 2287
3.) PREMIERE TITLE AGENCY, LLC (COMMITMENT No. 19-1166)
4.) OFFICIAL TAX MAP OF THE BOROUGH OF PARAMUS

- NOTES:**
1.) THIS SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH N.J.A.C. 13:40-5.
2.) A WRITTEN "WAIVER AND DIRECTION NOT TO SET CORNER MARKERS" HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO N.J.A.C. 13:40-5.1(d).
3.) SURVEY BASED ON DEEDS FURNISHED; IT IS STRONGLY RECOMMENDED THAT A FULL TITLE SEARCH BE PERFORMED ON ALL ADJOINING PROPERTIES PRIOR TO ANY PERMANENT CONSTRUCTION

BLDG. HEIGHT: 129.94'
ROOF PEAK: 100.99'
AVERAGE GRADE: 28.94'
BLDG HEIGHT: 28.94'

IMPERVIOUS COVERAGE:	
HOUSE:	2543 SF
FR. PORCH:	90 SF
REAR PORCH:	70 SF
DRIVEWAY:	864 SF
WALK:	150 SF
REAR PAVS:	530 SF
BAS. ENT:	57 SF
AC PAD:	39 SF
WINDOW WELL:	44 SF
TOTAL:	4366 SF

Proj: BSM19-6931 Scale: 1"= 20' 12/01/2020

BUTLER
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John J. Butler
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