

CONST DEPT RCVD 1/30/19

*Jennifer - 1/28/19*  
*Kim - 1/28/19*

**Evelyn Grandi**

**From:** ADRIANA ONDARZA <opra+request-3722-0ab6c619@requests.opramachine.com>  
**Sent:** Friday, January 25, 2019 2:05 PM  
**To:** OPRA requests at Hazlet Township  
**Subject:** OPRA request - Open Construction Permits and Oil Tank

Dear Hazlet Township,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

I would like to know if there are open construction permits or liens for these properties. Also, I would like to know information regarding the presence of an underground oil tank, if applicable, including permits, remediation reports, environmental reports, and surveys showing underground oil tank location.

27 Jersey St., Hazlet

Yours faithfully,

ADRIANA ONDARZA

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Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:  
[opra+request-3722-0ab6c619@requests.opramachine.com](mailto:opra+request-3722-0ab6c619@requests.opramachine.com)

Is [EGrandi@Hazlettp.org](mailto:EGrandi@Hazlettp.org) the wrong address for OPRA requests to Hazlet Township? If so, please contact us using this form:

[https://opramachine.com/change\\_request/new?body=hazlet\\_township](https://opramachine.com/change_request/new?body=hazlet_township)

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

<https://opramachine.com/help/officers>

View this OPRA request & responses online:

[https://opramachine.com/request/open\\_construction\\_permits\\_and\\_oil\\_tank](https://opramachine.com/request/open_construction_permits_and_oil_tank)

Please note that in some cases publication of requests and responses will be delayed.

If you find this service useful as an OPRA custodian, please ask your web manager to link to us from your organisation's website.

-----  
**RECEIVED**

**JAN 28 2019**

**MUNICIPAL CLERK**

# OPEN PERMITS

BLOCK 42 LOT 9 QUALIFICATION CODE 1549C ADDRESS (SITE) 27 Seneca St. Hazlet MS PERMIT NO. 00018-057



# CONSTRUCTION PERMIT APPLICATION

CO RELATED

Applicant Complete: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 27 Seneca St. Hazlet

2. Name of Owner in Fee: US Bank AT Master Trust

Tel. ( ) e-mail ( )

Address 2711 N. Haskell Ave. Ste. 1700 Dallas TX

3. Ownership in Fee: Public Private Municipality No code 7500

4. Principal Contractor: Amertust Residential Tel. ( 722 ) 991-5098 e-mail ( )

Address Atlanta GA 30326

License No. OR, if new home, Builder Reg. No. 12W0295800 Exp. Date 3/31/19

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 463391878 FAX: ( )

5. Architect or Engineer: Steve Ellis Contact ( ) e-mail ( )

Address ( ) Tel. ( ) FAX: ( )

6. Responsible Person in Charge once Work has Begun: Steve Ellis Tel. ( 202 ) 453-3503 FAX: ( )

**IIa. PROPOSED WORK**

☒ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. - Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES**

(Check all that apply)

| Est. Cost                                    | Plans Recd by | Date Recd | Release Date | Re-viewer | Resubmission Dates | Re-viewer |
|----------------------------------------------|---------------|-----------|--------------|-----------|--------------------|-----------|
| <input type="checkbox"/> Building            |               |           |              |           |                    |           |
| <input type="checkbox"/> Electrical          |               |           |              |           |                    |           |
| <input checked="" type="checkbox"/> Plumbing |               |           |              |           |                    |           |
| <input type="checkbox"/> Fire Protection     |               |           |              |           |                    |           |
| <input type="checkbox"/> Elevator            |               |           |              |           |                    |           |
| TOTAL COST <u>1,500,000</u>                  |               |           |              |           |                    |           |

**III. PLAN REVIEW (optional)**

DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

U.C.C. Form 1 (rev. 8/08)

**VI. BUILDING/SITE CHARACTERISTICS**

|                                   | Update | Update |
|-----------------------------------|--------|--------|
| 1. Building                       |        |        |
| 2. Electrical                     |        |        |
| 3. Plumbing                       |        |        |
| 4. Fire Protection                |        |        |
| 5. Elevator Devices               |        |        |
| 6. Subtotal                       |        |        |
| 7. Less 20% for State Plan Review |        |        |
| 8. Subtotal                       |        |        |
| 9. State Permit Surcharge Fee     |        |        |
| 10. Subtotal                      |        |        |
| 11. Cert. of Occupancy            |        |        |
| 12. Other                         |        |        |
| 13. TOTAL                         |        |        |

**VII. DESCRIPTION OF BUILDING USE**

A. RESIDENTIAL (primary use)

1. State Specific Use:

2. Use Group, Proposed:

3. Change in Use Group, Indicate Present:

4. No. of dwelling units: Total Units Income-restricted

B. NON-RESIDENTIAL (primary use)

1. State Specific Use:

2. Use Group, Proposed:

3. Change in Use Group, Indicate Present:

C. MIXED USE -List secondary use(s):

D. Construct. Classification: Present Proposed

8. ☐ Smoke Control Systems in Open Wells 12. ☐ Fire Alarm

9. ☐ Underground Storage Tanks

10. ☐ Swimming Pools, Spas and Hot Tubs

11. ☐ LP Gas Tanks

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Deanna L. Iacano

Address

27 E. Garfield Ave. Atlantic Highlands NJ 07746

Telephone

(732) 991-5098

Signature

Deanna Iacano

**III. ☐ LEAD HAZARD ABATEMENT:** Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



# CONSTRUCTION PERMIT

Date Issued 12/11/18  
Permit # e2018-0517+C

IDENTIFICATION Block 42  
Work Site Location 27 JERSEY STREET, HAZLET NJ 07734

Lot 9

Contractor AMERITRUST RESIDENTIAL  
Address 3630 PEACHTREE ROAD, ATLANTA GA 30326

Qualification Code           

ID # 16602

Owner in Fee US BANK NA MASTER TRUST

Address 2711 N HASKELL AVENUE SUITE 1700, DALLAS TX 75204

Tel. (732) 991-5098

Lic. No. or Bids, Reg. No.           

Tel.           

Is hereby granted permission to perform the following work:

- |                                           |                                              |                                                  |
|-------------------------------------------|----------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input checked="" type="checkbox"/> PLUMBING | <input type="checkbox"/> LEAD HAZARD ABATEMENT   |
| <input type="checkbox"/> ELECTRICAL       | <input type="checkbox"/> FIRE PROTECTION     | <input type="checkbox"/> DEMOLITION              |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT  | <input type="checkbox"/> OTHER <u>          </u> |
- (Subchapter 8 only)

## DESCRIPTION OF WORK:

Replace existing water main with new

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2000

Dennis P. Rao Date 12-13-18  
Construction Official

U.C.C. F170 (rev. 01/04)

1 WHITE—INSPECTOR

2 CANARY—OFFICE

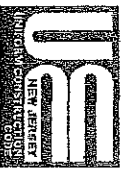
3 PINK—TAX ASSESSOR

4 GOLD—APPLICANT

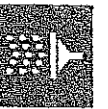
(see reverse side)

## PAYMENTS (Office Use Only)

|                      |                    |
|----------------------|--------------------|
| Building             | _____              |
| Electrical           | _____              |
| Plumbing             | <u>75.00</u>       |
| Fire Protection      | _____              |
| Elevator Devices     | _____              |
| Other                | _____              |
| DCA State Permit Fee | <u>4.00</u>        |
| Cert. of Occupancy   | _____              |
| Other                | _____              |
| Total                | <u>79.00</u>       |
| Check No.            | <u>UV2246</u>      |
| Cash                 | _____              |
| Collected by         | <u>[Signature]</u> |



# PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 48 Lot 9 Qualification Code \_\_\_\_\_

Work Site Location 27 Jersey St Hazlet

Owner In Fee: US BANK NA LSF9

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address 2711 N HASKELL AVE STE 1700

Contractor: PATRIOT PLUMBING MECH LLC Municipality \_\_\_\_\_ Tel. (732) 929-3529 Zip code \_\_\_\_\_

Address 2802 2ND AVENUE e-mail \_\_\_\_\_

TOMS RIVER NJ 08753

Contractor License No. 11968 Exp. Date 06/30/2019

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. 811932661 FAX: \_\_\_\_\_

B. PLUMBING CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Public Water \_\_\_\_\_ Private Septic \_\_\_\_\_ Private Well \_\_\_\_\_

Water Service Size \_\_\_\_\_

Est. Cost of Plumbing Work \$ 2,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

☐ Partial - Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

☐ Plumbing Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required: \_\_\_\_\_

☐ Bldg. ☐ Elec. ☐ Fire ☐ Elev.

SUBCODE APPROVAL for PERMIT

Approved by: David J. Moore

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: David J. Moore

Print name here: DAVID J. MOORES

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Repair washing water main w/ new

QTY. \_\_\_\_\_

FIXTURE/EQUIPMENT

Water Closet \_\_\_\_\_

Urinal/Bidet \_\_\_\_\_

Bath Tub \_\_\_\_\_

Lavatory \_\_\_\_\_

Shower \_\_\_\_\_

Floor Drain \_\_\_\_\_

Sink \_\_\_\_\_

Dishwasher \_\_\_\_\_

Drinking Fountain \_\_\_\_\_

Washing Machine \_\_\_\_\_

Hose Bibb \_\_\_\_\_

Water Heater \_\_\_\_\_

Fuel Oil Piping \_\_\_\_\_

Gas Piping \_\_\_\_\_

LP Gas Tank \_\_\_\_\_

Steam Boiler \_\_\_\_\_

Hot Water Boiler \_\_\_\_\_

Sewer Pump \_\_\_\_\_

Interceptor/Separator \_\_\_\_\_

Backflow Preventer \_\_\_\_\_

Greasetrap \_\_\_\_\_

Sewer Connection \_\_\_\_\_

Water Service Connection \_\_\_\_\_

Stacks \_\_\_\_\_

ALL WORK SHALL  
CONFORM TO THE  
REQUIREMENTS OF THE CODE

FEE (Office Use Only)

\$ \_\_\_\_\_

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Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ 75

Date Received 10/18/18  
Control # 14402  
Date Issued 10/19/18  
Permit # 2018-0517

TC



# CONSTRUCTION PERMIT

Date Issued 2/13/18  
Permit # e2018-0517+B

IDENTIFICATION Block 42

Work Site Location 27 JERSEY STREET, HAZLETT NJ 07734

Lot 9

Contractor AMERITRUST RESIDENTIAL  
Address 3630 PEACHTREE ROAD, ATLANTA GA 30326

Owner In Fee US BANK NA MASTER TRUST  
Address 2711 N HASKELL AVENUE SUITE 1700, DALLAS TX 75204

Tel. [REDACTED]

Qualification Code 104116042  
Tel. (732) 991-5098  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_

I am hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_  
(Subchapter 8 only)

DESCRIPTION OF WORK:

WASHING MACHINE, NEW WATER HEATER, INSTALL GAS LINES FOR DYER, STOVE, FURANCE

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2800

Construction Official Dennis Puto

Date 2/13/18

U.C.C. F17B (rev. 01/04)

1 WHITE—INSPECTOR

2 CANARY—OFFICE

3 PINK—TAX ASSESSOR

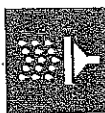
4 GOLD—APPLICANT

(See reverse side)

| PAYMENTS (Office Use Only)      |        |
|---------------------------------|--------|
| Building _____                  |        |
| Electrical _____                |        |
| Plumbing _____                  | 225.00 |
| Fire Protection _____           |        |
| Elevator Devices _____          |        |
| Other _____                     |        |
| DCA State Permit Fee _____      | 5.00   |
| Cert. of Occupancy _____        |        |
| Other _____                     |        |
| Total _____                     | 230.00 |
| Check No. <u>441474</u>         |        |
| Cash _____                      |        |
| Collected by <u>[Signature]</u> |        |



# PLUMBING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS (NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.**

Block 27 Lot 1 Qualification Code 9

Work Site Location 27 Jersey St

Owner in Fee: 65 Bank NA Trust

Tel. [redacted] e-mail [redacted]

Address 2711 Haskell Ave Ste 1700 Tel. 908 992-9444

Contractor: ITAN SERV. COS Tel. 908 992-9444

Address 600 Park Pl e-mail [redacted]

Contractor License No. 20-5009443 Exp. Date 06/30/19

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 11137

Federal Emp. ID No. 20-5009443 FAX: ( )

**B. PLUMBING CHARACTERISTICS**

Use Group Present Proposed [redacted]

Building Sewer Size [redacted] Public Sewer [redacted]

Water Service Size [redacted] Private Well [redacted]

Est. Cost of Plumbing Work \$ 42500

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW ☐ No Plans Required

☐ Partial Under-slab Utilities Approved

Date: [redacted] Approved by: [redacted]

☐ Plumbing Plans Approved

Date: [redacted] Approved by: [redacted]

Joint Plan Review Required: ☐ Fire, ☐ Elev.

SUBCODE APPROVAL for PERMIT

Date: 06/11/19

Approved by: [redacted]

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: [redacted]

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [redacted]

Print name here: STEVEN WILHE

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK INSTALL NEW GAS LINES FOR DRYER, STOVE + FURNACE + WATER HTR

QTY. 1

FIXTURE/EQUIPMENT

Water Closet 1

Urinal/Bidet 1

Bath Tub 1

Lavatory 1

Shower 1

Floor Drain 1

Sink 1

Dishwasher 1

Drinking Fountain 1

Washing Machine 1

Hose Bibb 1

Water Heater NEW

Fuel Oil Piping 1

Gas Piping 1

LP Gas Tank 1

Steam Boiler 1

Hot Water Boiler 1

Sewer Pump 1

Interceptor/Separator 1

Backflow Preventer 1

Greasetrap 1

Sewer Connection 1

Date Received 9/15/18

Control # 160442

Date Issued 9/13/18

Permit # 20618-051743

Administrative Surcharge \$ 225

Minimum Fee \$ 225

State Permit Surcharge Fee \$ 225

TOTAL FEE \$ 7600



# PERMIT UPDATE

Date Update Issued  
Control #  
Permit #  
Date Permit Issued

9/13/18  
15844  
6018-051744  
8/30/18

IDENTIFICATION Block 43 Lot 9  
Work Site Location 27 JERSEY ST  
HAZLET NJ  
Owner in Fee US BANK NA+TRUST  
Address 2711 HAZLETT AVE DALLAS TX  
Tel. (214) 963-3503  
Contractor THAMN SERVICES  
Address 650 PARK PI  
Tel. (214) 963-3503  
Lic. No. or Bids, Reg. No. 20-5709613  
Fed. Emp. No. \_\_\_\_\_

is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_  
(Subchapter 8 only)

DESCRIPTION OF WORK:  
change of contractor

Estimated Cost of Work \$500.00

Construction Official

Date

U.C.C. F190  
(rev. 3/98)

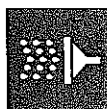
1. WHITE—INSPECTOR COPY 2. CANARY—OFFICE COPY 3. PINK—OFFICE COPY 4. GOLD—APPLICANT COPY

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_  
Electrical \_\_\_\_\_  
Plumbing N/C  
Fire Protection \_\_\_\_\_  
Elevator Devices \_\_\_\_\_  
Other \_\_\_\_\_  
DCA Training Fee \_\_\_\_\_  
Cert. of Occupancy \_\_\_\_\_  
Other \_\_\_\_\_  
Total N/C  
Check No. \_\_\_\_\_  
Cash \_\_\_\_\_  
Collected by \_\_\_\_\_



# PLUMBING SUBCODE TECHNICAL SECTION



Change of Uniform

## A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DEPT. NO: 1-800-272-1000.

Block 27 SEAS. ST. Lot 442.07 AC Qualification Code MSBAPPA

Work Site Location MSBAPPA

Owner in Fee: MSBAPPA

Tel: 7511 HASKILL AVE e-mail: MSBAPPA

Address 7511 HASKILL AVE Municipality DALLAS TX 75004 zip code 75004

Contractor: TRAHA SERVICE LLC Tel: (903) 692-9420

Address 600 TRAPEZ AVE e-mail 0726

Contractor License No. 11133 Exp. Date 06/19

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 20-5709643

Federal Emp. ID No. 20-5709643 FAX: ( )

### B. PLUMBING CHARACTERISTICS

Use Group Present Proposed Public Sewer Private Septic Public Water Private Well Water Service Size

Building Sewer Size Public Sewer Private Septic Water Service Size Private Well Est. Cost of Plumbing Work \$ 10,000.00

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                 | INSPECTIONS     | Dates (Month/Day) | Initial  |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|----------|
|                                                                                                                             | Type:           | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                  | Slab            |                   |          |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                             | Rough           |                   |          |
| Date: <u>                    </u> Approved by: <u>                    </u>                                                  | Water           |                   |          |
| <input type="checkbox"/> Plumbing Plans Approved                                                                            | Sewer           |                   |          |
| Date: <u>                    </u> Approved by: <u>                    </u>                                                  | Fixtures        |                   |          |
| Joint Plan Review Required:                                                                                                 | Gas Equipment   |                   |          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. | Gas Piping      |                   |          |
| SUBCODE APPROVAL for PERMIT                                                                                                 | LP Gas Tank     |                   |          |
| Date: <u>                    </u> Approved by: <u>                    </u>                                                  | Fuel Oil Piping |                   |          |
| SUBCODE APPROVAL for CERTIFICATE                                                                                            | Solar           |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                        | TCO             |                   |          |
| Date: <u>                    </u>                                                                                           | Final           |                   |          |
| Approved by: <u>                    </u>                                                                                    |                 |                   |          |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: MSBAPPA

Print name here: MSBAPPA

I ☒ Licensed Plumbing Contractor I ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

| QTY. | DESCRIPTION OF WORK      | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|------|--------------------------|--------------------------|-----------------------|
| 1    | Water Closet             | Water Closet             |                       |
| 1    | Urinal/Bidet             | Urinal/Bidet             |                       |
| 1    | Bath Tub                 | Bath Tub                 |                       |
| 1    | Lavatory                 | Lavatory                 |                       |
| 1    | Shower                   | Shower                   |                       |
| 1    | Floor Drain              | Floor Drain              |                       |
| 1    | Sink                     | Sink                     |                       |
| 1    | Dishwasher               | Dishwasher               |                       |
| 1    | Drinking Fountain        | Drinking Fountain        |                       |
| 1    | Washing Machine          | Washing Machine          |                       |
| 1    | Hose Bibb                | Hose Bibb                |                       |
| 1    | Water Heater             | Water Heater             |                       |
| 1    | Fuel Oil Piping          | Fuel Oil Piping          |                       |
| 1    | Gas Piping               | Gas Piping               |                       |
| 1    | LP Gas Tank              | LP Gas Tank              |                       |
| 1    | Steam Boiler             | Steam Boiler             |                       |
| 1    | Hot Water Boiler         | Hot Water Boiler         |                       |
| 1    | Sewer Pump               | Sewer Pump               |                       |
| 1    | Interceptor/Separator    | Interceptor/Separator    |                       |
| 1    | Backflow Preventer       | Backflow Preventer       |                       |
| 1    | Greasetrap               | Greasetrap               |                       |
| 1    | Sewer Connection         | Sewer Connection         |                       |
| 1    | Water Service Connection | Water Service Connection |                       |
| 1    | Stacks                   | Stacks                   |                       |
| 1    | Other                    | Other                    |                       |

Administrative Surcharge \$                     

Minimum Fee \$                     

State Permit Surcharge Fee \$                     

TOTAL FEE \$



# CONSTRUCTION PERMIT

Date Issued 8/20/18  
Permit # e2018-0517+A

IDENTIFICATION Block 42  
Work Site Location 27 JERSEY STREET, HAZLET NJ 07734

Lot 9

Qualification Code

ID # 15896

Owner in Fee US BANK NA MASTER TRUST

Contractor AMERITRUST RESIDENTIAL  
Address 3630 PEACHTREE ROAD, ATLANTA GA 30326

Address 2711 N HASKELL AVENUE SUITE 1700, DALLAS TX 75204

Tel. (732) 991-5098

Lic. No. or Bldgs. Reg. No.

Tel. [REDACTED]

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
- ☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
- ☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_  
(Subchapter 8 only)

DESCRIPTION OF WORK:  
HOUSE RENOVATION

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.  
Estimated Cost of Work \$12500

Construction Official Dennis Pino

U.C.C. F172 (rev. 01/07)  
1 WHITE—INSPECTOR

2 CANARY—OFFICE

3 PINK—TAX ASSESSOR

4 GOLD—APPLICANT

*[Handwritten signatures and initials]*

| PAYMENTS (Office Use Only) |                    |
|----------------------------|--------------------|
| Building                   | 90.00              |
| Electrical                 | 185.00             |
| Plumbing                   | 175.00             |
| Fire Protection            |                    |
| Elevator Devices           |                    |
| Other                      |                    |
| DCA State Permit Fee       | 24.00              |
| Cert. of Occupancy         |                    |
| Other                      |                    |
| Total                      | 474.00             |
| Check No.                  | 001318             |
| Cash                       |                    |
| Collected by               | <i>[Signature]</i> |

(See reverse side)



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 27 Jersey Ave Lot HAZLET NJ Qualification Code HAZLET NJ

Work Site Location HAZLET NJ

Owner in Fee: US BANK NA MASTER TRUST

Tel. [REDACTED] e-mail [REDACTED]

Address 7511 HAZLET AVE Sfte. 1700 DA/HS TX, 75204 zip code

Contractor: AMERICAN RESIDENTIAL municipality HAZLET NJ Tel. 201 953 3503 e-mail [REDACTED]

Address HAZLET NJ e-mail [REDACTED]

Contractor License No. or Builder Registration No. 1314H 01015800 Exp. Date 3/31/19

Home Improvement Contractor Registration No. or Exemption Reason [REDACTED]

Federal Emp. ID No. 46-3391878 FAX: [REDACTED]

## JOB SUMMARY (Office Use Only)

PLAN REVIEW Date 8/14/18 Initial [REDACTED] INSPECTIONS Date [REDACTED] Initial [REDACTED]

☒ No Plans Required ☐ All ☐ Footings/Foundations ☐ Footing Bonding ☐ Foundation ☐ Structural/Framework ☐ Slab ☐ Frame ☐ Exterior ☐ Truss Sys./Bracing ☐ Interior ☐ Barrier-Free

Joint Plan Review Required: ☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator ☐ Insulation ☐ Finishes - Base Layer ☐ Finishes - Final ☐ Energy ☐ Mechanical ☐ TCO ☐ Other ☐ Final ☐ Barrier-Free

SUBCODE APPROVAL for PERMIT Date: 8/14/18 Approved by: [REDACTED]

SUBCODE APPROVAL for CERTIFICATE ☐ CO ☐ CCO ☐ CA

Date: [REDACTED] Approved by: [REDACTED]

Barrier-Free

Barrier-Free

Barrier-Free

Barrier-Free

Barrier-Free

Barrier-Free

Barrier-Free

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Barrier-Free

Barrier-Free

Barrier-Free

Barrier-Free

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application.

Sign here: Stephen Ilge Date Issued 8/14/18 Permit # 20418-0517

Print name here: Stephen Ilge Date Issued 8/14/18 Permit # 20418-0517

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Remove Dry wall 4' up on all walls  
for new electric & plumbing  
in entire house except living RM

TYPE OF WORK:

☐ New Building ☐ Addition ☒ Rehabilitation ☐ Roofing ☐ Siding ☐ Fence ☐ Sign ☐ Pool ☐ Retaining Wall ☐ Asbestos Abatement Subchapter 8 ☐ Lead Haz. Abatement NJAC 5:17 ☐ Radon Remediation ☒ Other ☐ Demolition

Height (exceeds 6') Sq. Ft.

Sq. Ft.

Sq. Ft.

Sq. Ft.

Sq. Ft.

Sq. Ft.

Sq. Ft.

Sq. Ft.

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Sq. Ft.

Sq. Ft.

Sq. Ft.

Sq. Ft.

Sq. Ft.

Date Received 8/14/18 Control # 20418-0517

Date Issued 8/14/18 Permit # 20418-0517

Administrative Surcharge \$ 0.00

Minimum Fee \$ 0.00

State Permit Surcharge Fee \$ 0.00

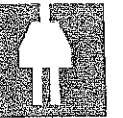
TOTAL FEE \$ 0.00

U.C.C. F110 (rev. 11/09) Internet version

Applicant: When submitting this form to your local Construction Code Enforcement Office, please provide one original plus three photocopies.



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 42 Lot 9 Qualification Code \_\_\_\_\_  
Work Site Location 27 JERSEY ST.

Owner in Fee: 18601 WIRELESS WAY, OKLAHOMA CITY, OK 73134

Tel. [REDACTED] e-mail \_\_\_\_\_  
Address 18601 WIRELESS WAY, OKLAHOMA CITY, OK 73134

Contractor: ALTERNATE ENERGY & ELECTRIC Tel. 733 703-9212  
Address 420 VALLEY WAY, BELLEVILLE, NJ 08723 e-mail kelly@alt-ee.com

Contractor License No. 9011 Exp. Date 3/31/2001

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_  
Federal Emp. ID No. 45-0958344 FAX: 733 703-9212

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 2,000.00

| JOB SUMMARY (Office Use Only)                                                                                                |  | INSPECTIONS                   |         |         |          |         |
|------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|---------|---------|----------|---------|
| PLAN REVIEW                                                                                                                  |  | Type:                         | Failure | Failure | Approval | Initial |
| <input checked="" type="checkbox"/> No Plans Required                                                                        |  | Rough                         |         |         |          |         |
| <input checked="" type="checkbox"/> Partial - Underground Utilities Approved                                                 |  | Barrier-Free                  |         |         |          |         |
| Date: <u>12/10</u> Approved by: <u>[Signature]</u>                                                                           |  | Trench                        |         |         |          |         |
| <input type="checkbox"/> Electric Plans Approved                                                                             |  | Temp. Serv.                   |         |         |          |         |
| Date: _____ Approved by: _____                                                                                               |  | Constr. Serv.                 |         |         |          |         |
| <input type="checkbox"/> Joint Plan Review Required:                                                                         |  | TCO                           |         |         |          |         |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. |  | Other                         |         |         |          |         |
| SUBCODE APPROVAL PROGRAM                                                                                                     |  | Service                       |         |         |          |         |
| Date: _____                                                                                                                  |  | Final                         |         |         |          |         |
| Approved by: <u>[Signature]</u>                                                                                              |  | Barrier-Free                  |         |         |          |         |
| SUBCODE APPROVAL for CERTIFICATE                                                                                             |  | Temp. Cut-in-Card Date Issued |         |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                         |  | Final Cut-in-Card Date Issued |         |         |          |         |
| Date: _____                                                                                                                  |  | Annual Pool Inspection        |         |         |          |         |
| Approved by: _____                                                                                                           |  | Date of Grounding and Bonding |         |         |          |         |
| Certification                                                                                                                |  |                               |         |         |          |         |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant sign/Contractor: [Signature]  
sign and seal here: [Signature]

Print name here: [Signature]  
☐ Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

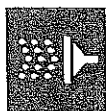
| DESCRIPTION OF WORK:           | QTY. | SIZE | ITEMS | FEE (Office Use Only) |
|--------------------------------|------|------|-------|-----------------------|
| Lighting Fixtures              | 7    |      |       |                       |
| Receptacles                    | 20   |      |       |                       |
| Switches                       | 15   |      |       |                       |
| Detectors                      |      |      |       |                       |
| Light Poles                    |      |      |       |                       |
| Motors—Fract. HP               |      |      |       |                       |
| Emergency & Exit Lights        |      |      |       |                       |
| Communications Points          |      |      |       |                       |
| Alarm Devices/F.A.C. Panel     |      |      |       |                       |
| TOTAL NUMBERS                  | 42   |      |       | \$ 75                 |
| Pool Permit/with UW Lights     |      |      |       |                       |
| Storable Pool/Spa/Hot Tub      |      |      |       |                       |
| KW Elec. Range/Receptacle      |      |      |       |                       |
| KW Over/Surface Unit           |      |      |       |                       |
| KW Elec. Water Heater          |      |      |       |                       |
| KW Elec. Dryer/Receptacle      |      |      |       |                       |
| KW Dishwasher                  |      |      |       |                       |
| HP Garbage Disposal            |      |      |       |                       |
| KW Central A/C Unit            |      |      |       |                       |
| HP/KW Space Heater/Air Handler |      |      |       |                       |
| KW Baseboard Heat              |      |      |       |                       |
| HP Motors 1/2 HP               |      |      |       |                       |
| KW Transformer/Generator       |      |      |       |                       |
| AMP Service                    | 1    |      |       | \$ 110                |
| AMP Subpanels                  |      |      |       |                       |
| AMP Motor Control Center       |      |      |       |                       |
| KW Elec. Sign/Outline Light    |      |      |       |                       |

|                               |       |
|-------------------------------|-------|
| Administrative Surcharge \$   | _____ |
| Minimum Fee \$                | _____ |
| State Permit Surcharge Fee \$ | _____ |
| TOTAL FEE \$                  | 185   |

Date Received 12/10/00  
Control # 153440  
Date Issued 12/10/00  
Permit # 05118  
[Signature]  
14



# PLUMBING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 112 Lot 9 Qualification Code 29303045

Work Site Location 1125 Prince Georges Pkwy

Owner in Fee: [Redacted] e-mail [Redacted]

Tel. 13401 11111111 e-mail [Redacted]

Address 13401 11111111 Municipality Chesapeake Tel. (410) 261-7373

Contractor: TRAVIS Services LLC e-mail [Redacted] Exp. Date 06/14

Address 1000 Back Ave e-mail [Redacted]

Contractor License No. 11137 Exp. Date 06/14

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): [Redacted]

Federal Emp. ID No. 20-5709143 FAX: ( )

**B. PLUMBING CHARACTERISTICS**

Use Group Present Proposed [Redacted]

Building Sewer Size [Redacted] Public Sewer [Redacted] Private Septic [Redacted]

Water Service Size [Redacted] Public Water [Redacted] Private Well [Redacted]

Est. Cost of Plumbing Work \$ 7500.00

| JOB SUMMARY (Office Use Only)                                                                                               |                 | INSPECTIONS |         | Dates (Month/Day) |  | Initial |  |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|---------|-------------------|--|---------|--|
| PLAN REVIEW                                                                                                                 | Type:           | Failure     | Failure | Approval          |  |         |  |
| <input type="checkbox"/> No Plans Required                                                                                  | Slab            |             |         |                   |  |         |  |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                             | Rough           |             |         |                   |  |         |  |
| Date: <u>[Redacted]</u> Approved by: <u>[Redacted]</u>                                                                      | Water           |             |         |                   |  |         |  |
| <input type="checkbox"/> Plumbing Plans Approved                                                                            | Sewer           |             |         |                   |  |         |  |
| Date: <u>[Redacted]</u> Approved by: <u>[Redacted]</u>                                                                      | Fixtures        |             |         |                   |  |         |  |
| Joint Plan Review Required: <u>[Redacted]</u>                                                                               | Gas Equipment   |             |         |                   |  |         |  |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. | Gas Piping      |             |         |                   |  |         |  |
| SUBCODE APPROVAL for PERMIT                                                                                                 |                 | LP Gas Tank |         |                   |  |         |  |
| Date: <u>[Redacted]</u>                                                                                                     | Fuel Oil Piping |             |         |                   |  |         |  |
| Approved by: <u>[Redacted]</u>                                                                                              | Solar           |             |         |                   |  |         |  |
| SUBCODE APPROVAL for CERTIFICATE                                                                                            |                 | TCO         |         |                   |  |         |  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                        | Final           |             |         |                   |  |         |  |
| Date: <u>[Redacted]</u>                                                                                                     |                 |             |         |                   |  |         |  |
| Approved by: <u>[Redacted]</u>                                                                                              |                 |             |         |                   |  |         |  |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Redacted]

Print name here: Neil T. Brown

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA**

| QTY. | DESCRIPTION OF WORK      | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|------|--------------------------|--------------------------|-----------------------|
| 1    | Water Closet             | Water Closet             | \$ 25.00              |
| 1    | Urinal/Bidet             | Urinal/Bidet             | \$ 25.00              |
| 1    | Bath Tub                 | Bath Tub                 | \$ 25.00              |
| 1    | Lavatory                 | Lavatory                 | \$ 25.00              |
| 1    | Shower                   | Shower                   | \$ 25.00              |
| 1    | Floor Drain              | Floor Drain              | \$ 25.00              |
| 1    | Sink                     | Sink                     | \$ 25.00              |
| 1    | Dishwasher               | Dishwasher               | \$ 25.00              |
| 1    | Drinking Fountain        | Drinking Fountain        | \$ 25.00              |
| 1    | Washing Machine          | Washing Machine          | \$ 25.00              |
| 1    | Hose Bibb                | Hose Bibb                | \$ 25.00              |
| 1    | Water Heater             | Water Heater             | \$ 25.00              |
| 1    | Fuel Oil Piping          | Fuel Oil Piping          | \$ 25.00              |
| 1    | Gas Piping - TEST GROUT  | Gas Piping - TEST GROUT  | \$ 25.00              |
| 1    | LP Gas Tank              | LP Gas Tank              | \$ 25.00              |
| 1    | Steam Boiler             | Steam Boiler             | \$ 25.00              |
| 1    | Hot Water Boiler         | Hot Water Boiler         | \$ 25.00              |
| 1    | Sewer Pump               | Sewer Pump               | \$ 25.00              |
| 1    | Interceptor/Separator    | Interceptor/Separator    | \$ 25.00              |
| 1    | Backflow Preventer       | Backflow Preventer       | \$ 25.00              |
| 1    | Greasetrap               | Greasetrap               | \$ 25.00              |
| 1    | Sewer Connection         | Sewer Connection         | \$ 25.00              |
| 1    | Water Service Connection | Water Service Connection | \$ 25.00              |
| 1    | Stacks                   | Stacks                   | \$ 25.00              |
| 1    | Other                    | Other                    | \$ 25.00              |

Administrative Surcharge \$ 175  
Minimum Fee \$ 175  
State Permit Surcharge Fee \$ 175  
TOTAL FEE \$ 175

OFFICE DATE RECEIVED:

06/16/18 Jen David D. Coulter

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS                     |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|------------------------------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |                              |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            | Catered in computer 06/12/18 |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |                              |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |                              |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only - optional)**

| Name of Code & Edition |  | Name of Code & Edition   |  | Other |  |
|------------------------|--|--------------------------|--|-------|--|
| Building               |  | Energy                   |  |       |  |
| Electrical             |  | Barrier Free             |  |       |  |
| Plumbing               |  | Flood Hazard             |  |       |  |
| Fire Protection        |  | As Built Elevation Cert. |  |       |  |
| Mechanical             |  | Other                    |  |       |  |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No.         |              |               |              |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No.         |              |               |              |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No.         |              |               |              |
| <input type="checkbox"/> Certificate of Compliance            | No.         |              |               |              |
| <input type="checkbox"/> Certificate of Occupancy             | No.         |              |               |              |
| <input type="checkbox"/> Certificate of Approval              | No.         |              |               |              |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No.         |              |               |              |

# CLOSED PERMITS



## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Meridian Environmental Services, Inc.

Address 24 Germania Station Road, Suite 3

Toms River, NJ 08755

Telephone (732) 281-1900

Signature \_\_\_\_\_

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:23-2.15(b)4.

IV. ☐ HOME ELEVATION: Include Home Elevation Contractor Certification as per N.J.S.A. 52:27D-123.16.



# CERTIFICATE

Permit # 2018-0586  
Date Issued 07/27/2018  
Control # 15601  
Certificate Issued Date: 09/19/2018

## IDENTIFICATION

Block 42 Lot 9 Qualification Code \_\_\_\_\_  
Work Site Location 27 JERSEY STREET, HAZLET NJ 07734  
Owner in Fee US BANK TRUST  
Address 13801 WIRELESS WAY, OKLAHOMA CITY OK 73134  
Tel. (732) 598-8263  
Contractor MERIDIAN ENVIRONMENTAL SERVICES, INC.  
Address 24 GERMANIA STATION ROAD, SUITE 3, TOMS RIVER NJ 08755  
Tel. (732) 281-1900 FAX \_\_\_\_\_  
Lic. No. or Bids. Reg. No. \_\_\_\_\_  
Federal Employer No. 223663857

### ☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

### ☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of the inspection.

### ☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or will be subject to fine or order to vacate.

Home Warranty No. \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group U

Maximum Live Load \_\_\_\_\_  
Construction Classification 5B  
Maximum Occupancy Load \_\_\_\_\_

Description of Work/Use:  
REMOVAL OF ONE 290-550 GALLON NUMBER TWO HEATING OIL UST

### ☐ CERTIFICATE OF CLEARANCE — LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

### ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### ☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_.

CONSTRUCTION OFFICIAL - Dennis

Deno

DATE

Fee \$ 75.00  
Paid ☒ Check No. 1071  
Collected by: Jennifer O'Keefe

1 WHITE — APPLICANT

2 CANARY — OFFICE

3 PINK — TAX ASSESSOR



# CONSTRUCTION PERMIT

Date Issued 7/27/18  
Permit # e2018-0586

IDENTIFICATION Blank 44

Work Site Location 27 JERSEY STREET, HAZLET NJ 07734

Lot 9

Qualification Code 110#15601

Contractor MERIDIAN ENVIRONMENTAL SERVICES, INC.

Address 24 GERMANIA STATION ROAD, SUITE 3, TOMS RIVER NJ 08755

Owner In Fee US BANK TRUST

Address 13801 WIRELESS WAY, OKLAHOMA CITY OK 73134

Tel. (732) 281-1900

Lic. No. or Bldg. Reg. No.

Tel. (732) 598-8263

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☒ FIRE PROTECTION ☒ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER CO RELATED  
(Subchapter 8 only)

DESCRIPTION OF WORK:

REMOVAL OF ONE 290-550 GALLON NUMBER TWO HEATING OIL UST

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1700

Construction Official Dennis Pino Date 4/26/18

U.C.C. F170 (rev 01/04)

1 WHITE—INSPECTOR

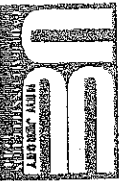
2 CANARY—OFFICE

3 PINK—TAX ASSESSOR

4 GOLD—APPLICANT

(see reverse side)

| PAYMENTS (Office Use Only) |       |
|----------------------------|-------|
| Building                   |       |
| Electrical                 |       |
| Plumbing                   |       |
| Fire Protection            | 75.00 |
| Elevator Devices           |       |
| Other                      |       |
| DCA State Permit Fee       | 0.00  |
| Cert. of Occupancy         |       |
| Other                      |       |
| Total                      | 75.00 |
| Check No.                  | 1071  |
| Cash                       |       |
| Collected by               | JAN   |



**FIRE  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK:**

Removed old gas - 290-550  
Water Supply Source  
Method of Alarm/Suppression System Supervision

2/15/18  
15401  
2018-0586

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 42 Lot 9 CO RELATED

Work Site Location 27 Jersey St. Hazlet, NJ 07734

Owner in Fee US Bank Trust

Address 27 Jersey St. 13801 Wireless Way

City Hazlet, NJ 07734 Oklahoma City, OK 73134

Tele. (732) 598-8203

Contractor Mexican Environmental Services, Inc.

Address 39 Germania Station Rd, Suite 3

City Windsor, NJ

Tele. (732) 281-1904 Fax (732) 281-1190

Lic. No. 13VH00840600

Federal Emp. No. 22-3403857

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group Present Proposed Fire Alarm System

Constr. Class Present Proposed New [ ] Existing [ ]

Heating Systems [ ] New [ ] Existing [ ] HVAC

Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar

Location: [ ] Other Location of Panel: New [ ] Existing [ ]

Location of Main Control Valve: New [ ] Existing [ ]

Total Cost of Fire Protection Work \$ 1700.00

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW [ ] No Plans Required INSPECTIONS [ ] Type: Alarm System

Joint Plan Review Required: [ ] Building [ ] Plumbing Failure [ ] Failure Approval Initial

[ ] Electric [ ] Elevator Standpipe [ ] Fire Pump

Date: 2/15/18 Fire-Eng. System [ ] Fire-Eng. System

Approved by: u. alband Mechanical [ ] Mechanical

SUBCODE APPROVAL [ ] CO [ ] CA TCO [ ] TCO

Date: 2/15/18 Final [ ] Final

Approved by: [ ] Other Other [ ] Other

**C. CERTIFICATION/NOTICE OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

*Thank you*

*Chase CAT.*

Signature

**FEE (Office Use Only)**

Administrative Surcharge

Minimum Fee

DCA Training Fee

TOTAL FEE

OFFICE DATE RECEIVED: 6/21/18

*Open Rec'd by mail*

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Police Department                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Health Department                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other       |
|------------------------|--------------------------------|-------------|
| Building _____         | Energy _____                   | Other _____ |
| Electrical _____       | Barrier Free _____             |             |
| Plumbing _____         | Flood Hazard _____             |             |
| Fire Protection _____  | As Built Elevation Cert. _____ |             |
| Mechanical _____       | Other _____                    |             |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**  
1. Proposed Work Site at: 27 Jersey Street, Hazlet, NJ  
2. Name of Owner in Fee: US Bank Trust Ameritrust Residential Services Inc.  
Tel: (732) 598-8263 e-mail: dklink@ameritrustresidential.c.pyw  
Address: 13801 Wireless Way, Oklahoma City, OK 73134 zip code: \_\_\_\_\_  
3. Ownership in Fee: Public ☒ Private ☐ Municipality ☒ X  
4. Principal Contractor: Meridian Environmental Services, Inc. Tel: (732) 281-1900  
Address: 24 Germania Station Road, Suite 3 e-mail: sbright@meridianenviro.com  
Toms River, NJ 08765  
License No. OR, if new home, Builder Reg. No.: 13VH00866800 Exp. Date 03/31/2019  
Home Improvement Contractor Registration No. or Exemption Reason: \_\_\_\_\_  
Federal Emp. ID No.: 223663857 FAX: (732) 281-1900  
5. Architect or Engineer: \_\_\_\_\_ Contact: \_\_\_\_\_  
Address: \_\_\_\_\_ e-mail: \_\_\_\_\_  
Tel: \_\_\_\_\_ FAX: \_\_\_\_\_  
6. Responsible Person in Charge once Work has Begun: Christopher Delucca  
Tel: (732) 281-1900 FAX: (732) 281-1190

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/ | 2. <input type="checkbox"/> High Pressure Boilers | 3. <input type="checkbox"/> Pressure Vessels | 4. <input type="checkbox"/> Refrigeration Systems | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly | 7. <input type="checkbox"/> Sprinklers/Standpipes | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells | 9. <input checked="" type="checkbox"/> Fire Alarm | 10. <input type="checkbox"/> Swimming Pools, Spas and Hot Tubs | 11. <input type="checkbox"/> LP Gas Tanks |
|---------------------------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------|-------------------------------------------|
|                                                         |                                                   |                                              |                                                   |                                                                   |                                                               |                                                   |                                                                 |                                                   |                                                                |                                           |

**V. FEE SUMMARY (for office use only)**

|                                   | Update | Update |
|-----------------------------------|--------|--------|
| 1. Building                       |        |        |
| 2. Electrical                     |        |        |
| 3. Plumbing                       |        |        |
| 4. Fire Protection                |        |        |
| 5. Elevator Devices               |        |        |
| 6. Subtotal                       |        |        |
| 7. Less 20% for State Plan Review |        |        |
| 8. Subtotal                       |        |        |
| 9. State Permit Surcharge Fee     |        |        |
| 10. Subtotal                      |        |        |
| 11. Cert. of Occupancy            |        |        |
| 12. Other                         |        |        |
| 13. TOTAL                         |        |        |

**VI. BUILDING/SITE CHARACTERISTICS**

|                                               | (office use only) |
|-----------------------------------------------|-------------------|
| 1. Number of Stories                          |                   |
| 2. Height of Structure                        |                   |
| 3. Area - Largest Floor                       |                   |
| 4. New Building Area                          |                   |
| 5. Volume of New Structure                    |                   |
| 6. Max. Live Load                             |                   |
| 7. Max. Occupancy Load                        |                   |
| 8. If Industrialized Building: State Approved |                   |
| 9. Total Land Area Disturbed                  |                   |
| 10. Flood Hazard Zone                         |                   |
| 11. Base Flood Elevation                      |                   |
| 12. Wetlands                                  |                   |

**VII. DESCRIPTION OF BUILDING USE**

A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_ Select Group \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_ Select Group \_\_\_\_\_

4. No. of dwelling units: \_\_\_\_\_ Total Units Income-restricted \_\_\_\_\_

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_ Select Group \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_ Select Group \_\_\_\_\_

C. MIXED USE - List secondary use(s): \_\_\_\_\_

D. Construct. Classification: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

**IIa. PROPOSED WORK**

☒ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**III. SUBCODES** (Check all that apply)

|                                              | Est. Cost | Plans Recd by | Date Recd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|----------------------------------------------|-----------|---------------|-----------|----------------|---------------|-----------|--------------------|-----------|
| <input type="checkbox"/> Building            |           |               |           |                |               |           |                    |           |
| <input type="checkbox"/> Electrical          |           |               |           |                |               |           |                    |           |
| <input checked="" type="checkbox"/> Plumbing | 1700      |               |           |                |               |           |                    |           |
| <input type="checkbox"/> Fire Protection     |           |               |           |                |               |           |                    |           |
| <input type="checkbox"/> Elevator            |           |               |           |                |               |           |                    |           |

**III. PLAN REVIEW** (optional)

TOTAL COST: 1700

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

Septic Tank

Advised Planning permit ready.

CA 11/29/18

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(X) Check if contractor.

Agent Name Meridian Environmental Services, Inc.

Address 24 Germania Station Road, Suite 3

Toms River, NJ 08755

Telephone (732) 281-1900

Signature \_\_\_\_\_

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:23-2.15(b)4.

- IV. ☐ HOME ELEVATION: Include Home Elevation Contractor Certification as per N.J.S.A. 52:27D-123.16.



## IDENTIFICATION

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[ ] State [ ] Private
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bank

Tel. (732) 281-1900 FAX

Federal Employer No. 223603851

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of the inspection.

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or will be subject to fine or order to vacate:

This serves notice that, as per NJAC 5:17, to the following extent:

☐ CERTIFICATE OF CONTINUED OCCUPANCY

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_.

DATE \_\_\_\_\_

1 WHITE - APPLICANT

2 CANARY—OFFICE

3  
2  
1

TAX ASSESSOR

|     |                 |
|-----|-----------------|
| Fee | \$ <u>68.00</u> |
|-----|-----------------|

Paid ☒ Check No. 1203

Collected by: Jennifer O'Keefe



# CONSTRUCTION PERMIT

Date Issued 11/13/18  
Permit # e2018-0981

IDENTIFICATION Block 42  
Work Site Location 27 JERSEY STREET, HAZLETT NJ 07730

Lot 9

Contractor MERIDIAN ENVIRONMENTAL SERVICES, INC.  
Address 24 GERMANIA STATIONROAD, TOMS RIVER NJ 08755

Qualification Code ID# 14324

Owner in Fee US BANK TRUST  
Address 13801 WIRELESS WAY, OKLAHOMA CITY OK 73134

Tel. (732) 281-1900  
Lic. No. or Bids. Reg. No. \_\_\_\_\_

Tel. (732) 598-8263

I am hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_  
(Subchapter 8 only)

DESCRIPTION OF WORK:

Abandon on underground septic tank

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1700

Construction Official Dennis Pino

Date 10/24/18

U.C.C. F-170 (rev. 01/04)

1 WHITE—INSPECTOR

2 CANARY—OFFICE

3 PINK—TAX ASSESSOR

4 GOLD—APPLICANT

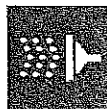
(see reverse side)

## PAYMENTS (Office Use Only)

|                      |                    |
|----------------------|--------------------|
| Building             | _____              |
| Electrical           | _____              |
| Plumbing             | 65.00              |
| Fire Protection      | _____              |
| Elevator Devices     | _____              |
| Other                | _____              |
| DCA State Permit Fee | 3.00               |
| Cert. of Occupancy   | _____              |
| Other                | _____              |
| Total                | 68.00              |
| Check No.            | 1203               |
| Collected by         | <u>[Signature]</u> |



# PLUMBING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.**

Block 42 Lot 9 Qualification Code \_\_\_\_\_  
Work Site Location 27 Jersey Street, Hazlet, NJ

Owner In Fee: US Bank Trust Ameritrust Residential Services, Inc.

Tel. (732) 598-8263 e-mail dklink@ameritrustresidential.c

Address 13801 Wireless Way, Oklahoma City, OK 73134

Contractor: Meridian Environmental Services, Inc. Tel. (732) 281-1900

Address 24 Germania Station Road, Suite 3 e-mail sbright@meridianenviroinm  
Toms River, NJ 08755

Contractor License No. 13V/H00866800 Exp. Date 03/31/2019

Home Improvement Contractor Registration No. or Exemption Reason  
Federal Emp. ID No. 223663857 FAX: (732) 281-1190

**B. PLUMBING CHARACTERISTICS**  
Use Group Present Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 1,700

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                 |                                 | INSPECTIONS     |         | Dates (Month/Day) |          |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|---------|-------------------|----------|
|                                                                                                                             |                                 | Type            | Failure | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                  |                                 | Slab            |         |                   |          |
| <input type="checkbox"/> Partial - Under-slab Utilities Approved                                                            |                                 | Rough           |         |                   |          |
| Date: _____                                                                                                                 | Approved by: _____              | Water           |         |                   |          |
| <input type="checkbox"/> Plumbing Plans Approved                                                                            |                                 | Sewer           |         |                   |          |
| Date: _____                                                                                                                 | Approved by: _____              | Fixtures        |         |                   |          |
| <input type="checkbox"/> Joint Plan Review Required                                                                         |                                 | Gas Equipment   |         |                   |          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. |                                 | Gas Piping      |         |                   |          |
| <b>SUBCODE APPROVAL for PERMIT</b>                                                                                          |                                 | LP Gas Tank     |         |                   |          |
| Date: <u>10/31/18</u>                                                                                                       | Approved by: <u>[Signature]</u> | Fuel Oil Piping |         |                   |          |
| <b>SUBCODE APPROVAL for CERTIFICATE</b>                                                                                     |                                 | Solar           |         |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CPO <input type="checkbox"/> CA                                        |                                 | TCO             |         |                   |          |
| Date: <u>10/31/18</u>                                                                                                       | Approved by: <u>[Signature]</u> | Final           |         |                   |          |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent/owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/\_\_\_\_\_  
sign and seal here:

Print name here: Christopher Delucca

☐ Licensed Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

| QTY. | DESCRIPTION OF WORK                | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|------|------------------------------------|--------------------------|-----------------------|
| 1    | Abandon on underground septic tank | Water Closet             | \$ _____              |
|      |                                    | Urinal/Bidet             | \$ _____              |
|      |                                    | Bath Tub                 | \$ _____              |
|      |                                    | Lavatory                 | \$ _____              |
|      |                                    | Shower                   | \$ _____              |
|      |                                    | Floor Drain              | \$ _____              |
|      |                                    | Sink                     | \$ _____              |
|      |                                    | Dishwasher               | \$ _____              |
|      |                                    | Drinking Fountain        | \$ _____              |
|      |                                    | Washing Machine          | \$ _____              |
|      |                                    | Hose Bibb                | \$ _____              |
|      |                                    | Water Heater             | \$ _____              |
|      |                                    | Fuel Oil Piping          | \$ _____              |
|      |                                    | Gas Piping               | \$ _____              |
|      |                                    | LP Gas Tank              | \$ _____              |
|      |                                    | Steam Boiler             | \$ _____              |
|      |                                    | Hot Water Boiler         | \$ _____              |
|      |                                    | Sewer Pump               | \$ _____              |
|      |                                    | Interceptor/Separator    | \$ _____              |
|      |                                    | Backflow Preventer       | \$ _____              |
|      |                                    | Greasetrap               | \$ _____              |
|      |                                    | Sewer Connection         | \$ _____              |
|      |                                    | Water Service Connection | \$ _____              |
|      |                                    | Stacks                   | \$ _____              |
| 1    |                                    | Other <u>Septic Tank</u> | \$ _____              |

OFFICE DATE RECEIVED:

10/23/18 Jan

Coudby Mail

| VII. PRIOR APPROVALS CHECKLIST<br>(office use only)                  | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS     |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|--------------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |              |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            | Entered in   |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            | Computer     |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            | 10/24/18     |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            | Per Joe      |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            | Septic tanks |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            | are min.     |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            | See #65      |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |              |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            | 1/10/19      |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            | MAILED       |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            | CA to        |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            | Contractor   |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |              |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |              |

## IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code &amp; Edition

Name of Code &amp; Edition

Other

|                 |        |                          |  |
|-----------------|--------|--------------------------|--|
| Building        | Energy | Barrier Free             |  |
| Electrical      |        | Flood Hazard             |  |
| Plumbing        |        | As Built Elevation Cert. |  |
| Fire Protection |        | Other                    |  |
| Mechanical      |        |                          |  |

## X. CERTIFICATES ISSUED (office use only)

DATE ISSUED

DATE EXPIRED

DATE REISSUED

DATE EXPIRED

|                                                               |     |  |  |  |
|---------------------------------------------------------------|-----|--|--|--|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. |  |  |  |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. |  |  |  |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. |  |  |  |
| <input type="checkbox"/> Certificate of Compliance            | No. |  |  |  |
| <input type="checkbox"/> Certificate of Occupancy             | No. |  |  |  |
| <input type="checkbox"/> Certificate of Approval              | No. |  |  |  |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. |  |  |  |



# CONSTRUCTION PERMIT APPLICATION

BLOCK 42 LOT 9 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 27 JERSEY ST. PERMIT NO. 0A-0045

Application Complete: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 27 JERSEY ST. WEST HANSBURG 07934  
2. Name of Owner in Fee: STANLEY KOMONIESKI Tel. ( 732 ) 495-6943  
Address: STATE HAZLET TWP. zip code \_\_\_\_\_  
3. Ownership in Fee: Public \_\_\_\_\_ Private ✓  
4. Principal Contractor: P&L Plumbing Tel. ( 732 ) 417-0099  
Address: 105 Newfield Ave. Edison, New Jersey 08837  
License No. OR, if new home, Builder Reg. No. #991 Exp. Date \_\_\_\_\_  
Federal Employee No. 22-3591088 FAX: ( \_\_\_\_\_ ) \_\_\_\_\_  
5. Architect or Engineer \_\_\_\_\_ Tel. ( \_\_\_\_\_ ) \_\_\_\_\_  
Address \_\_\_\_\_  
6. Responsible Person in Charge of Work Philip Del Negro FAX ( 732 ) 417-0695  
Tel. ( 732 ) 417-0099

*3-28-02 - got a message on cell phone (contractor) need all source for permit. This is an electric water heater. - replacement.*

| II. PROPOSED WORK                                   | Est. Cost |
|-----------------------------------------------------|-----------|
| 1. <input type="checkbox"/> Minor Work              |           |
| 2. <input type="checkbox"/> New Building            |           |
| 3. <input type="checkbox"/> Addition                |           |
| 4. <input type="checkbox"/> Alteration              |           |
| 5. <input type="checkbox"/> Fire Protection         |           |
| 6. <input type="checkbox"/> Plumbing                |           |
| 7. <input type="checkbox"/> Electrical              |           |
| 8. <input type="checkbox"/> Elevator Devices        |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |
| 11. <input type="checkbox"/> Demolition             |           |
| TOTAL COSTS                                         |           |

| III. DO YOU WANT: (optional)                                                    | OPTIONAL (for office use only) |            |                |               |           |             |
|---------------------------------------------------------------------------------|--------------------------------|------------|----------------|---------------|-----------|-------------|
|                                                                                 | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Re-approval |
| 1. <input type="checkbox"/> Partial Releases                                    |                                |            |                |               |           |             |
| 2. <input type="checkbox"/> Prototype Processing                                |                                |            |                |               |           |             |
| IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?                    |                                |            |                |               |           |             |
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks |                                |            |                |               |           |             |
| 2. <input type="checkbox"/> High Pressure Boilers                               |                                |            |                |               |           |             |
| 3. <input type="checkbox"/> Pressure Vessels                                    |                                |            |                |               |           |             |
| 4. <input type="checkbox"/> Refrigeration Systems                               |                                |            |                |               |           |             |
| 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers               |                                |            |                |               |           |             |
| 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly                   |                                |            |                |               |           |             |
| 7. <input type="checkbox"/> Sprinklers                                          |                                |            |                |               |           |             |
| 8. <input type="checkbox"/> Smoke Control Systems in Open Wells                 |                                |            |                |               |           |             |
| 9. <input type="checkbox"/> Underground Storage Tanks                           |                                |            |                |               |           |             |

| VII. DESCRIPTION OF BUILDING USE                             |  |
|--------------------------------------------------------------|--|
| A. RESIDENTIAL                                               |  |
| 1. <input type="checkbox"/> Hotels (R-1)                     |  |
| 2. <input type="checkbox"/> Multi-Family (R-2)               |  |
| 3. <input type="checkbox"/> Two-Family (R-3) BOCA            |  |
| 4. <input type="checkbox"/> Two-Family (R-4) CABO            |  |
| 5. <input type="checkbox"/> One-Family (R-3) BOCA            |  |
| 6. <input checked="" type="checkbox"/> One-Family (R-4) CABO |  |
| No. of dwelling units: _____                                 |  |
| Before Construction                                          |  |
| After Construction                                           |  |
| Net Gain or Loss                                             |  |
| B. NON-RESIDENTIAL                                           |  |
| 1. State Specific Use: _____                                 |  |
| 2. Use Group: _____                                          |  |
| 3. Change in Use Group, Indicate Former: _____               |  |

| V. FEE SUMMARY (for office use only) |              |
|--------------------------------------|--------------|
| 1. Building                          | \$ _____     |
| 2. Electrical                        | \$ _____     |
| 3. Plumbing                          | \$ <u>40</u> |
| 4. Fire Protection                   | \$ _____     |
| 5. Elevator Devices                  | \$ _____     |
| 6. Subtotal                          | \$ _____     |
| 7. Less 20% for State Plan Review    | \$ _____     |
| 8. Subtotal                          | \$ _____     |
| 9. DCA Training Fee                  | \$ _____     |
| 10. Subtotal                         | \$ _____     |
| 11. Cert. of Occupancy               | \$ _____     |
| 12. Other                            | \$ _____     |
| 13. TOTAL                            | \$ <u>40</u> |

| VI. BUILDING/SITE CHARACTERISTICS |                    |
|-----------------------------------|--------------------|
| 1. Number of Stories              | _____              |
| 2. Height of Structure            | _____ ft.          |
| 3. Area - Largest Floor           | _____ sq. ft.      |
| 4. New Building Area              | _____ sq. ft.      |
| 5. Volume of New Structure        | _____ cu. ft.      |
| 6. Construction Classification    | _____              |
| 7. Total Land Area Disturbed      | _____ sq. ft.      |
| 8. Flood Hazard Zone              | _____              |
| 9. Base Flood Elevation           | _____ ft.          |
| 10. Wetlands                      | Yes _____ No _____ |
| 11. Max. Live Load                | _____              |
| 12. Max. Occupancy Load           | _____              |

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

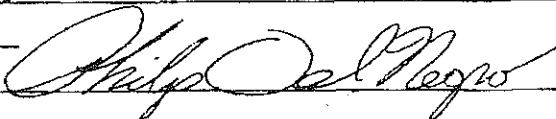
☒ Check if contractor.

Agent Name P&L Plumbing

Address 105 Newfield Ave.

Edison, New Jersey 08837

Telephone ( 732 ) 417-0099

Signature 

**III. ☐ LEAD HAZARD ABATEMENT:** Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



# CONSTRUCTION PERMIT

Date Issued 4-9-02  
Control # 14868  
Permit # 02-0283

IDENTIFICATION Block 422 Lot 9

Work Site Location 27 JERSEY ST.

Owner in Fee WEST KENNS BLVD 0734 (HAZLE)

Address STANLEY KOMONLESKI

Tel. (932) 495-6943

Contractor P&L Plumbing

Address 105 Newfield Ave.

Tel. (908) 412-7366

Lic. No. or Bldrs. Reg. No. #991

Fed. Emp. No. 22-3591088

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT

- ☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION

- ☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_

(Subchapter 8 only)

DESCRIPTION OF WORK:

Replace hot water heater

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 500

Construction Official [Signature]

Date 4/8/02

U.C.C. F170 (rev. 3/98)

1 WHITE - INSPECTOR 2 CANARY - OFFICE 3 PINK - TAX ASSESSOR

GOLD - APPLICANT (see reverse side)

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_

Electrical \_\_\_\_\_

Plumbing 46

Fire Protection \_\_\_\_\_

Elevator Devices \_\_\_\_\_

Other \_\_\_\_\_

DCA Training Fee \_\_\_\_\_

Cert. of Occupancy \_\_\_\_\_

Other \_\_\_\_\_

Total 46

Check No. 2141819569

Cash \_\_\_\_\_

Collected by [Signature]

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

- ☐ Required inspections for all subcodes for one and two family dwellings are the following:
  - 1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
  - 2. Foundations and all walls up to grade level prior to back filling;
  - 3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
  - 4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.
- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.
  - ☐ A complete copy of approved plans must be kept on the job site.
- If you do not understand any of this information, please ask.

27 November

**PLUMBING  
SUBCODE  
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 42 Lot 9  
Work Site Location 27 JERSEY ST. 1  
WEST KENANSBURG 07734 (HAZLET)  
Owner In Fee STANLEY KOMONIESKI  
Address SAME

Tele. ( 732 ) 495-6943  
Contractor P&L Plumbing  
Address 105 Newfield Ave.  
Edison, New Jersey 08837  
Tele. ( 732 ) 417-0099 Fax ( 732 ) 417-0695  
Lic. No. #991  
Federal Emp. No. 22-3591088

B. PLUMBING CHARACTERISTICS  
Use Group Present R-3 Proposed R-3  
Building Sewer Size Public Sewer Private Septic Private Well  
Water Service Size Public Water Private Well Private Well  
Est. Cost of Plumbing Work \$ 200

| JOB SUMMARY (Office Use Only)                                                                   |                                        |
|-------------------------------------------------------------------------------------------------|----------------------------------------|
| PLAN REVIEW                                                                                     |                                        |
| <input type="checkbox"/> No Plans Required                                                      | INSPECTIONS                            |
| Joint Plan Review Required:                                                                     | Type: Failure Failure Approval Initial |
| <input type="checkbox"/> Building <input type="checkbox"/> Electric                             | Slab                                   |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                                 | Rough                                  |
| <input type="checkbox"/> Plumbing Plans Approved                                                | Water                                  |
| Date: _____                                                                                     | Sewer                                  |
| Approved by: <u>EW</u>                                                                          | Fixtures                               |
|                                                                                                 | Gas Equipment                          |
|                                                                                                 | Gas Piping                             |
|                                                                                                 | Solar                                  |
|                                                                                                 | TCO                                    |
| SUBCODE APPROVAL                                                                                | Final <u>EW</u>                        |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input checked="" type="checkbox"/> CA |                                        |
| Date: <u>1-7-04</u>                                                                             |                                        |
| Approved by: <u>EW</u>                                                                          |                                        |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature — Stanley Komonieski  
Contractor's Seal

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

Date Received 4-9-02  
Date Issued 02-0253  
Control # 02-0253  
Permit # 02-0253

D. TECHNICAL SITE DATA (List of all fixtures.)

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
|     | Water Closet             |                       |
|     | Urinal/Bidet             |                       |
|     | Bath Tub                 |                       |
|     | Lavatory                 |                       |
|     | Shower                   |                       |
|     | Floor Drain              |                       |
|     | Sink                     |                       |
|     | Dishwasher               |                       |
|     | Drinking Fountain        |                       |
|     | Washing Machine          |                       |
|     | Hose Bibb                |                       |
|     | Water Heater             |                       |
|     | Fuel Oil Piping          |                       |
|     | Gas Piping               |                       |
|     | Steam Boiler             |                       |
|     | Hot Water Boiler         |                       |
|     | Sewer Pump               |                       |
|     | Interceptor/Separator    |                       |
|     | Backflow Preventer       |                       |
|     | Greasetrap               |                       |
|     | Sewer Connection         |                       |
|     | Water Service Connection |                       |
|     | Stacks                   |                       |
|     | Other                    |                       |
|     | Other                    |                       |
|     | Other                    |                       |

|                          |              |
|--------------------------|--------------|
| Administrative Surcharge | \$           |
| Minimum Fee              | \$ <u>46</u> |
| DCA Training Fee         | \$           |
| TOTAL FEE                | \$           |

OFFICE DATE RECEIVED: 3/26/12 4/5/12 checked New

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only--optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

X. CERTIFICATES ISSUED (office use only)

|                                                              | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|--------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance           | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval             | No. _____   | _____        | _____         | _____        |

## **Evelyn Grandi**

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**From:** Kim Koempel <kkoempel@hazletwp.org>  
**Sent:** Monday, January 28, 2019 9:04 AM  
**To:** 'Evelyn Grandi'  
**Cc:** 'Annie Eng'  
**Subject:** OPRA request- 27 Jersey  
**Attachments:** 20190126202720317.pdf

Good Morning Evelyn,

Attached is an OPRA request for 27 Jersey Street. There aren't any open liens on the property.  
Thanks

Kimberly Koempel  
Tax Collector  
Township of Hazlet  
1766 Union Avenue  
Hazlet, NJ 07730  
Phone 732-264-1700  
Fax 732-739-6830

Look up or pay your taxes and or sewer charges online. Visit <https://wipp.edmundsassoc.com/Wipp/?wippid=1318>

Sign up for ACH (automatic withdrawal-taxes only for now).