

Bedg 47

4711

Donstairis
2 units



CONSTRUCTION PERMIT APPLICATION

I. IDENTIFICATION

1. Proposed Work at: Hearthwood at No Brunswick Manor RECEIVED

2. Owner Name: No Brunswick Manor JAN 12 1983

Address: 900 Woodbridge Center Dr Woodbridge NJ 07095

3. Principal Contractor: SAME Tel. ()

Address: _____

Lic. No. or Builder Reg. No. 16106 Federal Emp. No. 22-2027533 BUILDING REGULATIONS

4. Architect or Engineer: R. Wells Assoc Tel. () 261 2255

Address: 0 rate 11 NJ

5. Responsible Person in Charge of Work: Charles Mathuck Tel. () 297 1702

II. PROPOSED WORK

A. TYPE OF WORK	B. CATEGORIES OF WORK	D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?																
1. ☐ Minor Work (Single Trade) 2. ☐ Small Job (\$5,000 and no Prior Approvals) <i>Complete only II.B., III and IV.A. and Page 2</i> 3. ☒ New Building 4. ☐ Addition 5. ☐ Alteration 6. ☐ Repair, Replacement 7. ☐ Demolition 8. ☐ Other: _____	<table border="1" style="width: 100%;"> <thead> <tr> <th>Permit/Category</th> <th>Estimated</th> </tr> </thead> <tbody> <tr> <td>1. ☒ Building/Structural</td> <td>\$ _____</td> </tr> <tr> <td>2. ☒ Plumbing</td> <td>_____</td> </tr> <tr> <td>3. ☒ Electrical</td> <td>_____</td> </tr> <tr> <td>4. ☒ Fire Protection</td> <td>_____</td> </tr> <tr> <td>5. ☐ Other _____</td> <td>_____</td> </tr> <tr> <td>6. ☐ Other _____</td> <td>_____</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL COST \$ _____</td> </tr> </tbody> </table> C. DO YOU WANT: 1. ☐ Partial Releases 2. ☐ Prototype Processing	Permit/Category	Estimated	1. ☒ Building/Structural	\$ _____	2. ☒ Plumbing	_____	3. ☒ Electrical	_____	4. ☒ Fire Protection	_____	5. ☐ Other _____	_____	6. ☐ Other _____	_____	TOTAL COST \$ _____		1. ☐ Elevators/Dumbwaiters 2. ☐ High-Pressure Boilers 3. ☐ Refrigeration Systems 4. ☐ Pressure Vessels 5. ☐ Hazardous Uses/Places of Assembly 6. ☒ Cross-connections/Backflow Preventors 7. ☐ Sprinklers 8. ☐ Smoke Control Systems in Open Wells
Permit/Category	Estimated																	
1. ☒ Building/Structural	\$ _____																	
2. ☒ Plumbing	_____																	
3. ☒ Electrical	_____																	
4. ☒ Fire Protection	_____																	
5. ☐ Other _____	_____																	
6. ☐ Other _____	_____																	
TOTAL COST \$ _____																		

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1) If new construction, enter no. of dwelling units _____

2. ☒ Multi-Family (R-2) HMD Reg. No.: _____

3. ☐ Two Family (R-3b)

4. ☐ One-Family (R-3a)

If other than new construction, enter no. of dwelling units: _____

Before Construction: _____

After Construction: _____

Net Gain (or loss): _____

B. NON-RESIDENTIAL

5. ☐ Theatres with Stage (A-1-A) 6. ☐ Movie Theatres (A-1-B) 7. ☐ Night Clubs (A-2) 8. ☐ Restaurants, Libraries, Museums (A-3) 9. ☐ Religious Assembly (A-4) 10. ☐ Outdoor Assembly (A-5) 11. ☐ Business (B) 12. ☐ Educational (E) 13. ☐ Moderate-Hazard Factory (F-1) 14. ☐ Low-Hazard Factory (F-2) 15. ☐ High-Hazard (H)	16. ☐ Institutional Detention Center (I-1) 17. ☐ Hospitals, Infirmeries (I-2) 18. ☐ Group Homes (I-3) 19. ☐ Mercantile (M) 20. ☐ Moderate-Hazard Warehouse (S-1) 21. ☐ Low-Hazard Warehouse (S-2) 22. ☐ Temporary, Misc. (U) 23. ☐ Other _____
--	---

State Specific Use: _____

If Change in Use Group, Indicate Former: _____

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☒ Private (Individual, Corp., Non-profit Inst., Etc.)

2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

Principal	Secondary	Type
3. ☒	☐	Gas
4. ☐	☐	Oil
5. ☐	☐	Electric
6. ☐	☐	Solid (Wood, Coal, Etc.)
7. ☐	☐	Propane
8. ☐	☐	Solar
9. ☐	☐	Other _____

C. TYPE OF SEWAGE DISPOSAL

10. ☒ Public or Private Company

11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☒ Public or Private Company

13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories: 1

15. Height of Structure: 12 Ft.

16. Area—Largest Floor: 1170 Sq. Ft.

17. Bldg. Area—All Fls.: 2340 Sq. Ft.

18. Volume of Structure: 18,720 Cu. Ft.

19. Total Land Area Disturbed: _____ Sq. Ft.

LDS NB 10601811

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building B2. ☐ Electrical B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE _____ DATE _____

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME CHARLES MATLUCK TEL. 257-1702

ADDRESS 719 Birchwood Ct

No. Brunswick, NJ

SIGNATURE Charles Matluck

PERMIT CONTROL

I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

☐ PARTIAL RELEASES

☐ PROTOTYPE PLAN - FILE LOCATION AND NO. _____

Plan Review Required	Type of Work	Plans Received By		Approval Date	Reviewer	Comments
		Date	Receiver			
☐	BUILDING					
	Footings/Foundations					
	Framing					
	Architectural					
	Other <i>proto</i>					
☒	PLUMBING			2/14/08	JR	
☒	ELECTRICAL			2/25/08	JR	
☒	FIRE PROTECTION			2/6/08	JR	
☐	OTHER					

II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

Issue Date	Category	Revisions			Final Inspection	Comments
_____	ALL CONSTRUCTION					
_____	BUILDING					
_____	Footings/Foundations					
_____	Framing					
_____	Architectural					
_____	Other					
_____	PLUMBING					
_____	ELECTRICAL					
_____	FIRE PROTECTION					
_____	OTHER					

III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:

Date issued

- ☐ Temporary Certificate of Occupancy Date Expired _____
- ☐ Temporary Certificate of Occupancy Date Expired _____
- ☐ Certificate of Occupancy No. _____
- ☐ Certificate of Continued Occupancy No. _____
- ☐ Certificate of Approval No. _____
- ☐ None

IV. ON-GOING INSPECTIONS

On-going Inspections Required
(See Page 1, II.D.)

Date Posted to
Log and Tickler

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

	AMOUNT
BUILDING	\$ 172.00
PLUMBING	155.00
ELECTRICAL	129.00
FIRE PROTECTION	15.00
OTHER	60.00
SUBTOTAL	\$ 531.00
- LESS: 20% of subtotal (when plan review performed by state agency) ()	
D.C.A. TRAINING FEE .0006 x 19,200 CF	11.52
CERTIFICATE OF OCCUPANCY	
OTHER	
OTHER	
TOTAL COLLECTED WHEN PERMIT ISSUED	\$ 543.32
DATE _____	Collected By _____

B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

Date	Collected By	AMOUNT
CERTIFICATE OF OCCUPANCY		
OTHER		
OTHER		
- LESS: Refunds		()
TOTAL COLLECTED AFTER PERMIT ISSUED		\$

C. TOTAL CONSTRUCTION FEES COLLECTED

	AMOUNT
COLLECTED WITH PERMIT (VA)	\$
COLLECTED AFTER PERMIT (VB)	
TOTAL	\$



CERTIFICATE

CERT. NO.	14,842		
DATE ISSUED	8-21-89		
Block	143	Lot	18.08A
Subdivision			

IDENTIFICATION

Owner HEARTWOOD Agent _____
Address 900 WOODBRIDGE CENTER Address _____
WOODBIDGE, N.J.
Tel. () _____ Tel. () _____
Work Site Address _____ Lic. No. _____
4711 BOICE DRIVE Federal Emp. No. _____

PAYMENTS

Fees Remitted \$ 25.00
☒ Check No. 10685
☐ Cash
☐ Other _____
Collected By: K-Z
Date: 8-21-89

CERTIFICATE OF OCCUPANCY/APPROVAL

A. ☒ CERTIFICATE OF OCCUPANCY

☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

D. DESCRIPTION OF WORK:

~~CONDO TYPE, HAS CHAIRLIFT AND PARTIAL BRICK VENEER~~

CONDO WITH FULL BASEMENT WITH X PARTIAL VENEER

USE GROUP 3-R FIRE GRADING 1HR.
MAXIMUM LIVE LOAD 8,865 CU. FT. MAXIMUM OCCUPANCY LOAD 6 PEOPLE
SPECIFIC USE CONDO

FINAL COST OF CONSTRUCTION: \$ _____

Harold Aguin
CONSTRUCTION OFFICIAL



USBC
UNITED STATES BUILDING CODE
**BUILDING
SUBCODE**



PERMIT NO. 14,892
DATE ISSUED 3-4-88
REVISION DATE _____
Block 173 Lot 1P047A
Subdivision N.B. MANOR

APPLICANT – Complete unshaded areas only

When changing contractors, notify this office

Owner Heartwood N.B. Mansel Contractor Same
Address 900 Woodbridge Center Dr. Address _____
Woodbridge N.J.
Tel. (____) 297-1702 Tel. (____) _____
Work Site Address Poison Dr Lic. No. _____
N. Brunswick N.J. Federal Emp. No. 22-2027533

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE Charles M. Throck

DESCRIPTION OF WORK

Give detail description including materials used, dimensions, etc.

Wood Thorne
East Brick Lane

TYPE OF WORK:

- ☒ New Building
☐ Addition
☐ Alteration/Renovation
☐ Roofing
☐ Siding
☐ Other _____
☐ Demolition
☐ Miscellaneous
☐ Fence
☐ Sign
☐ Pool
☐ Elevator
☐ Other _____

For Bards

FBI
1728

SUBTOTAL

Minimum Building Fee (if applicable)

10

Total Building Fee
(Greater of Minimum
or Subtotal)

172.6

C. BUILDING CHARACTERISTICS

USE GROUP:	Present	Proposed

No. of Stories 1 Total Building Area—All Floors 1375 Sq. Ft.

Height of Structure 10 Ft. Volume of Structure 120 Cu. Ft.

Area—Largest Floor 1170 Sq. Ft. Total Land Area Disturbed _____ Sq. Ft.

Estimated Cost of Building Work: \$ _____

D. COMMENTS

☐ Partial Releases ☒ Prototype Processing

PLAN REVIEW AND INSPECTION – BUILDING

DATE _____

JOB CONDITION/COMMENTS[illegible]

Fire Grading:

Maximum Live Load:

Maximum Occupancy Load:

JOB SUMMARY

PLAN REVIEW

	Date	Initials
☐ No Plans Required		
☐ All		
☐ Footing/Foundation		
☐ Frame		
☐ Architectural		
☒ Other	2/4/88	AS

INSPECTIONS FINAL

☐ CO ☐ CCO ☐ CA
 Date: 8/19/89
 Inspected By: CS

INSPECTIONS

Type	Failure Dates	Approval Date
☒ Footing/Foundation		5/11/88
☐ Slab		
☒ Frame		2/8/89
☐ Architectural		
☒ Insulation		2/21/89
☐ Finishes		
☐ Energy		
☐ Mechanical		
☐ TCO		
Other <i>Final</i>		5/18/89

5



ELECTRICAL SUBCODE TECHNICAL SECTION



PERMIT NO. 14842
DATE ISSUED 5-4-88
REVISION DATE _____
Block 143 Lot 1804A
Subdivision N 8 MANOR

A. IDENTIFICATION

APPLICANT – Complete unshaded areas only

When changing contractors, notify this office

Owner N. R. Russell Warren Contractor Blair & Eber
Address 900 Wadbridge Center Dr Address 311 Englishman Rd
Wadbridge VT Speltwood VT
Tel. 1 297 1702 Tel. 1 251 3555
Work Site Address Boise AT Lic./No./Bus. Permit P682
N. R. Russell Federal Emp. No. 22-1992096

CERTIFICATION IN LIEU OF OATH:
(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Charles Plunk

AGENT SIGNATURE

B. TECHNICAL SITE DATA

TYPE OF WORK: *List all wiring and equipment and provide necessary data*

No.	Item	Fee	No.	Item	Fee	Fee
14	Switching Outlets	\$		H.V.A.C. Equipment	\$	COLUMN 1 \$
9	Lighting Outlets			Switching Devices		COLUMN 2
28	Receptacle Outlets			Transformers		SUBTOTAL \$
	Range/Oven			Motors/Generators/ Compressors (state no. and size of each)		Minimum Electrical Fee (if applicable) \$
1	Dryer, Electric					Total Electrical Fee (Greater of Minimum or Subtotal) \$ 129
	Water Heater, Electric			FAN		
	Heating, Electric			Hood		
	Switches			D/W		
	Lighting Fixtures			Other A/C		
	Receptacles			Other FURN		
	Bonding, Pool/Vault			Other SMOKE DET		
	Service/Faaders					

C. ELECTRICAL CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed _____
 Service: 400 Amps 8/2 Phase _____ System _____ Type _____
3 Wire 270 Volts 1/6 Wiring Method _____
 Total No. of Meters: 13 _____
 Estimated Cost of Electrical Work: \$ _____

D. COMMENTS

1987 Card

☐ Partial Releases

Prototype Processing

JOB CONDITION/COMMENTS[illegible]

INSPECTIONS			
Type	Failure Dates	Approval Date	
☐ Rough		FEB 2	1989
☐ Energy			
☐ Mechanical			
☐ TCO			
☐ Other			
CUT-IN			
Date Issued		Expiration Date	
Temporary Cut-in-Card			
Temporary Cut-in-Card			
Final Cut-in-Card		FEB 2 1989	

4711

PLUMBING SUBCODE TECHNICAL SECTION



PERMIT NO. 141842
 DATE ISSUED 3-4-88
 REVISION DATE _____
 Block 173 Lot 1204A
 Subdivision NB Manor

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner N. Boudewick Contractor T. Karmazin
 Address 900 Leebridge Center Dr Address 64 Heald St
Woburn, MA 02095 Canton MA
 Tel. () 293 1702 Tel. () 541-2230
 Work Site Address N. Boudewick Lic./No./Bus. Permit 4769
 Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:
 (Complete for Minor Work and Small Job Only)
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.
[Signature]
 AGENT SIGNATURE

B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

No.	Fixture	Fee	No.	Fixture	Fee
2	Water Closet/Bidet/Urinal	\$		Garbage Disposal	\$
1	Bathub			Air Conditioner Unit	
2	Lavatory/Sink			Indirect Connection	
1	Shower/Floor Drain			Sewer Ejector	
1	Washing Machine			Grease Trap	
1	Dishwasher			Interceptor	
1	Commercial Dishwasher			Backflow Device	
1	Water Heater			Reduced Pressure	
1	Domestic Boiler/Furnace		1	Backflow Device	
1	Steam Boiler			Vent Stack	
1	Water Util. Connection			Solar System	
1	Sewer Util. Connection			Other <u>add vent</u>	<u>75-</u>
1	Hose Bibb			Other <u>water test</u>	<u>25-</u>
1	Water Cooler			Other <u>water test</u>	<u>25-</u>
				Other _____	
COLUMN 1		\$30-	COLUMN 2		\$125-

Fee

COLUMN 1 20-
 COLUMN 2 \$125-
 SUBTOTAL \$155-

Minimum Plumbing Fee (if applicable) \$ _____
 Total Plumbing Fee (Greater of Minimum or Subtotal) \$155-

C. PLUMBING CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed _____

Drainage - Material ABS Size 1 1/2"-4"

Building Sewer - Material ABS Size 4"

Water Service - Material Copper Size 1 1/2"

Venting - Material ABS Size 1 1/2"-3"

Estimated Cost of Plumbing Work: \$ _____

D. COMMENTS

☐ Partial Releases ☒ Prototype Processing

PLAN REVIEW AND INSPECTION - PLUMBING

DATE _____

JOB CONDITION/COMMENTS[illegible]

JOB SUMMARY

☐ **No Plans Required**

☒ Plan Review Approved

Date:

Approved By:

INSPECTIONS FINAL

CO ☐ CCO ☐ CA ☐

Date:

Inspected By:

INSPECTIONS

Type

Slab

 Rough

☐ Water

Case	Control	Case
1		
2		
3		
4		
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100		

Energy 63

Mechanical

TC

☐ Other

TCO	Final
Other	

Failure Dates

Approval Date

68/22/1

5/17/11

6/17/15

4711



FIRE
SUBCODE
TECHNICAL SECTION



PERMIT NO. 1487
DATE ISSUED 3-2-88
REVISION DATE _____
Block 143 Lot 18-01A
Subdivision N.B. MANIER

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only	When changing contractors, notify this office
Owner <u>Herb Howard</u> <u>N.B. Manier</u>	Contractor <u>Spaw</u>
Address <u>900 Woodbridge Center Dr.</u>	Address _____
<u>Woodbridge N.J.</u>	_____
Tel. (____) <u>297-1702</u>	Tel. (____) _____
Work Site Address <u>Boise Id.</u>	Lic. No. _____
<u>N.B. N.J.</u>	Federal Emp. No. <u>W-2027533</u>

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other _____	FEE
Area Sprinkled: ☐ Full ☐ Partial (specify in comments)	
No. of Heads: _____ No. of Spare Heads: _____	
☐ Valves Supervised - Method: _____	
Water Supply - Source: _____ Size: _____	
FD Connection Location: _____	
Estimated Cost of Work: \$ _____	

B3. ALARM

TYPE: ☐ Manual ☒ Automatic	FEE
Supervision Type: ☐ Local ☐ Central	
☐ Proprietary ☐ Remote Location	
Estimated Cost of Work: \$ _____	

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____	FEE
Water Source: _____ Size: _____	
FD Connection Location: _____	
Hose Station: ☐ Yes ☐ No	
Estimated Cost of Work: \$ _____	

B5. OTHER

_____	Subtotal

Minimum Fire Protection Fee (If Applicable)	
Total Fire Protection Fee (Greater of Minimum or Subtotal)	

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO ₂	
☐ Halon ☐ Foam	
☐ Other _____	
Manual Pull: ☐ Yes ☒ No	
Locations: _____	

Estimated Cost of Work: \$ _____	

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP _____ Present _____ Proposed _____
Heating Systems - Location: _____
Type: ☒ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____
Fuel Storage Tank - Location: _____ Fuel Type: _____ Capacity: _____
Total Estimated Cost of Fire Protection Work: \$ _____

D. COMMENTS

1487 Code
☐ Partial Releases ☐ Prototype Processing

JOB CONDITION/COMMENTS

[illegible]

FOR SUMMARY

- ☐ No Plans Required
☒ Plan Review Approved

Date: 2/6/17

Approved By: 

INSPECTIONS/FINAL

- | CA | CCO | CO |
|-------------------------------------|-------------------------------------|--------------------------|
| ☒ | ☒ | ☐ |

Date:

Inspected By:

INSPECTIONS

Type	Failure Date	Approval Date
☐ Fire Suppression Test		
☐ Fire Alarm Test		
☐ Smoke Test		
☐ TCO		
☐ Other _____		
☐ Other _____		
☐ Other _____		
☐ Other _____		

REQUEST FOR PERMIT FOR THE USE OF WATER
DURING CONSTRUCTION

APPLICANT Mr. Pierre Manno

BLOCK 14.3 LOT(S) 18.04 A

ADDRESS 114842

FEE: Water Meter 700.00
Water Conn 700.00
SEWER Conn 1200.00

No 1762



PERMIT NO.	14842
DATE ISSUED	8-4-88
Block	143
Lot	18042
Subdivision	

CONSTRUCTION PERMIT PLACARD

Address: 4711 Bowie Ave

AUTHORIZED FOR:

☒ BUILDING

☒ ELECTRICAL

☒ PLUMBING

☒ FIRE PROTECTION

☒ OTHER Engineer

This placard shall be posted conspicuously at the work site and shall remain so until issuance of a certificate

SPEED LETTER



Crawford & Company
1544 Kuser Road, C-5
P.O. Box 3125
Trenton, NJ 08619
(609) 585-7272
Fax (609) 585-0710

SEND TO:

Municipal Building

711 Hermann Road

North Brunswick, NJ 08902

Att: Building and Codes Inspector

CLAIM NUMBER: INSURED: North Brunswick Manor

DATE LOSS: 7/24/87

DATE
7/21/89

POLICY NUMBER: CLAIMANT: Ron MacGauley

OUR FILE NO: 186-80782

Dear Sir:

We are the insurance representatives for the North Brunswick Manor/Garden Homes Mgmt. and are presently investigating a fire loss at North Brunswick Manor, Rt. 1 North Brunswick.

We would like to request the municipal codes, and or regulations for fire alarms, sprinklers, ect. On July 24, 1987 there was a fire loss at the above address and there have been allegations made that the landlord may have been negligent. We would like to clear this matter up one way or the other. Any information you may have would be appreciated. Please forward a bill if in fact there is a charge for this information. If there are any questions concerning our request please not hesitate to contact this writer. We appreciate your anticipated cooperation in this matter. Thank you.

Sincerely,

Kathleen Dowd
Kathleen Dowd

Casualty Adjuster



HOME BUYERS WARRANTY

1501C GREENVILLE EXECUTIVE CAMPUS
MARLTON, NJ 08053

(609) 596-6501

(800) 342-0056

Home Buyers Warranty®

CERTIFICATE OF PARTICIPATION IN

NEW HOME WARRANTY PLAN OF HOME BUYERS WARRANTY

NOTICE: REPRODUCTIONS OF THIS DOCUMENT ARE NOT ACCEPTABLE FOR WARRANTY COVERAGE. ANY MODIFICATIONS, ALTERATIONS OR REVISIONS MADE TO THIS DOCUMENT WITHOUT EXPRESS WRITTEN CONSENT OF HOME BUYERS WARRANTY WILL VOID THE WARRANTY COVERAGE. THIS DOCUMENT IS NOT VALID UNLESS IT HAS BEEN SIGNED BY A REPRESENTATIVE OF HOME BUYERS WARRANTY.

PLEASE PRINT OR TYPE:

1. Homebuyer(s): James & Joyce Tanzillo
Address of
Home Enrollment: 4711 BOICE DR N. BRUNSWICK, NJ 08902
Street City State Zip Code
18.11/143 Middlesex
Lot/Block Subdivision County

2. Builder Name: HEARTHWOOD AT NORTH BRUNSWICK HBW Builder No. 4200-0726

3. Effective Date of Warranty _____
Mo Day Year
(The Date of Closing or First Occupancy, whichever occurs first)

4. Sales Price of Home \$ 121,990.00 Total Rate Paid \$ 158.58
~~158.58~~

A. Rate formula for amount of sales price up to \$150,000:

If Price Does Not Include Lot Multiply by 1.25
$$\frac{121,990}{1,000} + 1,000 = 121.99 \times 1.30 = 158.58$$

Sales Price Rate
(Up To \$150,000) Initial Fee Amount Due

B. Rate formula for amount of sales price exceeding \$150,000:

If Price Does Not Include Lot Multiply by 1.25
$$\frac{\text{Sales Price}}{1,000} + 1,000 = \text{Rate} \times 1.50 = \text{Additional Amount Due}$$

Sales Price Rate
(Amount Over \$150,000) Additional Amount Due

C. Rate formula for Five Year Extended Structural Coverage:

If Price Does Not Include Lot Multiply by 1.25
$$\frac{\text{Sales Price}}{1,000} + 1,000 = \text{Rate} \times .45 = \text{Additional Amount Due}$$

Sales Price Rate
Additional Amount Due

NOTICE: By completing rate formula calculation C above, the Builder and Homeowner(s) are accepting the Extended Five (5) Year Structural Warranty Program.

5. If Condominium, Effective Date of Common Elements Coverage: _____
Mo Day Year

6. Type of Home: (Check One) ☐ Single Family Detached ☐ Townhouse
☐ Low Rise (2 story) ☐ Mid Rise (3-5 Story) ☐ High Rise (6 Story or greater)
☐ Rental Apt. ☒ Other (Describe) CONDO

7. Mortgagee Name: _____

Street: _____

City: _____ State: _____ Zip Code: _____

CERTIFICATION OF ENROLLMENT

THIS CERTIFIES THAT THE ABOVE-DESCRIBED DWELLING UNIT IS ENROLLED IN THE HOME BUYERS WARRANTY NEW HOME WARRANTY PLAN AND THAT THE WARRANTY COST, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS BEEN PAID IN FULL TO NATIONAL HOME INSURANCE COMPANY (A RISK RETENTION GROUP). THE CERTIFICATE OF INSURANCE FOUND ON THE REVERSE SIDE OF THIS FORM VERIFIES THE INSURANCE COVERAGE PROVIDED BY THE INSURER.

CHECK ONE: (If applicable)

☐ FHA ☐ VA ☐ FmHA

CASE # _____

Home Buyers Warranty Corporation
HOME BUYERS WARRANTY CORPORATION

Date: 8/16/89
Mo Day Year

HBW 202GG 4/15/87

White - Homeowner

Goldenrod - Municipality

Pink, Green - District HBW

Yellow - Builder

Blue - Mortgagee

CERTIFICATE OF INSURANCE

HOME WARRANTY INSURANCE POLICY NATIONAL HOME INSURANCE COMPANY

(A Risk Retention Group)
1210 S. Parker Road, Suite 103
Denver, Colorado 80231

N.H.I.C. 0100

Policy Number

Item 1. Named Insured

The Builder as listed on the Application for Home Enrollment Form HBW #202.

Item 2. Policy Period

12:01 a.m. Standard time at the address of the named Insured as stated herein, except see paragraph B below, from the effective date of warranty until the warranty period expires.

SCHEDULE OF COVERAGE

The insurance afforded is only with respect to the following coverage. The limit of the Company's liability against such coverage shall be as stated herein, subject to all the terms of the policy from which this Certificate of Insurance is issued.

Residential Warranty Insurance Coverage	Limit of Liability Per Home
Coverage applies to Approved Home Warranty Enrollment Forms issued by the named Insured.	Original purchase price of the Home as shown on the Application for Home Enrollment Form HBW #202. (No aggregate limit under this policy is applicable)

- A. This certificate verifies that as of the date indicated, an insurance policy is in effect and the name of the Certificate Holder has been added to the Schedule of Certificate Holders whose Approved Home Warranty Enrollment Forms are insured under the policy number indicated above.
- B. In the event that the above insurance policy is cancelled for any reason, the Company will remain liable under the terms and conditions of the insurance policy until all Approved Home Warranty Enrollment Forms have expired under their terms.
- C. The above schedule of coverage is a brief description of the Home Warranty Insurance Policy. The complete policy is on file at the Home Buyers Warranty District Office and is available for review.

Nona Palmer

Witness

John A. Neuman

Authorized Signature

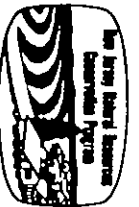
FREEHOLD SOIL CONSERVATION DISTRICT

(Serving Middlesex and Monmouth Counties)

211 FREEHOLD ROAD

MANALAPAN, NEW JERSEY 07726

Tel: (201) 446-2300



REPORT OF COMPLIANCE

TO: Construction Official MUNICIPALITY: North Brunswick

PROJECT: North Brunswick Manor

- Application No. 88-209

Block No.(s) 143 Lot No.(s) 18.04 A Bldg. 1-3 (Block 4748, 449)

Block No.(s) _____ Lot No.(s) _____

Complete Compliance ☐ *Partial Compliance ☒

This certifies that the soil erosion and sediment control measures for the above designated block and lot numbers are in compliance to the extent indicated above with the soil erosion and sediment control plan as certified by the Freehold Soil Conservation District and required by The Soil Erosion and Sediment Control Act of 1975 as amended (N.J.S.A. 4:24-39 et seq.)

Date 7/19/89 SC

Authorized Signature _____
*Subject to attached conditions 9/19/89 Pending establishment of permanent vegetation on all exposed soils by

DISTRIBUTION: WHITE - Municipal Construction Official

CANARY - Developer

PINK - District

GOLDENROD - Other

*44948

TOWNSHIP OF NORTH BRUNSWICK

DEVELOPMENT REVIEW REPORT

DATE:

1/15/88

FROM:

J. Seckrethar

TO:

H. Agini

APPLICANT:

Henthwood at No. Bruns. Manor

ADDRESS:

4711 Boice Drive

TELEPHONE:

297-1702

PROJECT:

Bldg #47

LOCATION:

BLOCK:

140

LOT:

18.04A

DOCUMENTS:

App-plan-survey

4711

14842

DETERMINATIONS:

App. for Zoning: 2/4/88

J. Seckrethar

43

NORTH BRUNSWICK TOWNSHIP GRADING PERMIT

APPLICANT Na Bruns Manor NORTH BRUNSWICK TWSP. PERMIT# _____
ADDRESS Boise Ave FEES 60.00
PROJECT Circle # 4711 BLOCK 143
PHONE# _____ LOT 18044
JAN 12 1988
BUILDING REGULATIONS

RECEIVED

PRELIMINARY APPROVAL APPROVED BY SK FOR MP DATE RECEIVED 1/20/88
DATE APPROVED 2/11/88 DATE RETURNED 2/11/88
CONDITIONS & COMMENTS _____

Approved in accordance with the attached plans entitled " Proposed minor subdivision Prepared for North Brunswick Manor ", dated February 9, 1988, by Carr Engineering Associates, P.A. SK 2/10/88.

FINAL APPROVAL
DATE APPROVED 8/9/89 DATE RECEIVED 8/9/89
APPROVAL BY MP FOR AJV DATE RETURNED 8-9-89
CONDITIONS & COMMENTS - NONE -

14842

AMOUNT OF ESCROW HELD \$ 0
RELEASE OF ESCROW
DATE OF RELEASE _____ DATE RECEIVED _____
RELEASED BY _____ DATE RETURNED _____
AMOUNT RELEASED \$ _____ DATE REJECTED _____
CONDITIONS & COMMENTS _____

LINE

T/C: 123.42 GUT: 122.42	T/C: 123.84 GUT: 123.34	T/C: 124.44 GUT: 123.94	T/C: 123.24 GUT: 122.74	T/C: 120.04 GUT: 121.54	T/C: 120.60 GUT: 120.10	T/C: 120.10 GUT: 119.60
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PROPOSED PARKING LOT

T/C: 122.92 GUT: 122.42	T/C: 123.34 GUT: 122.84	T/C: 123.94 GUT: 123.44	T/C: 123.94 GUT: 123.44	T/C: 123.74 GUT: 123.24	T/C: 122.38 GUT: 121.88	T/C: 122.04 GUT: 121.54	T/C: 120.84 GUT: 120.34	T/C: 120.60 GUT: 120.10	T/C: 120.10 GUT: 119.60
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BLDG 47

4714	4712	4710	4708	4706	4704	4702
4709						

APTS

BLDG 48

4809	4808	4807	4806	4805	4804	4803	4802	4801
4810	4809	4808	4807	4806	4805	4804	4803	4802
4811	4810	4809	4808	4807	4806	4805	4804	4803
4812	4811	4810	4809	4808	4807	4806	4805	4804

TOWNHOUSES

APTS - EVEN #S = UP
ODD #S = DOWN

50' BUILDING SETBACK

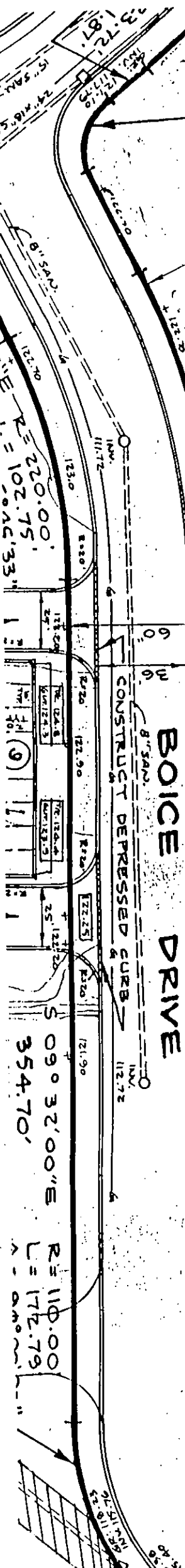
BLDG 49

4912	4910	4908	4906	4904	4902
4911	4909	4907	4905	4903	4901

APTS

BOICE DRIVE

CONSTRUCT DEPRESSED CURB



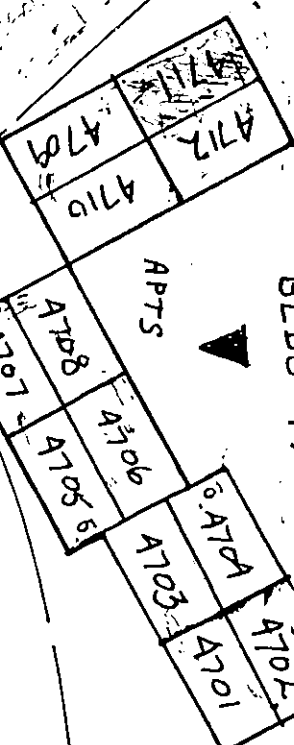
S 09° 32' 00" E
354.70'
R = 110.00'
L = 172.79'

LINE

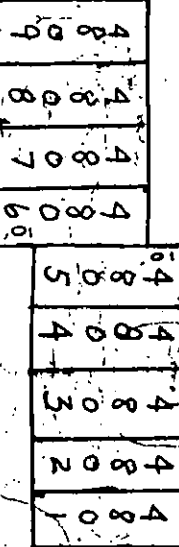
T/C: 123.42
GUT: 122.92
T/C: 123.84
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GUT: 123.24
T/C: 122.04
GUT: 121.54
T/C: 120.60
GUT: 120.10
T/C: 120.10
GUT: 119.60

PROPOSED PARKING LOT

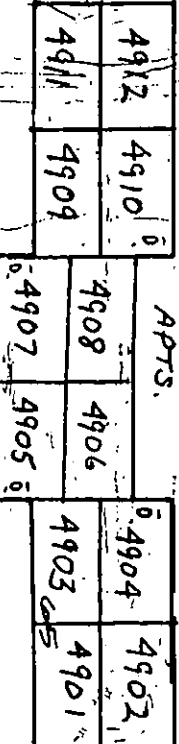
BLDG 47



BLDG 48



BLDG 49



APTS - EVEN #S = UP
ODD #S = DOWN

BOICE DRIVE

CONSTRUCT DEPRESSED CURB

S 09° 32' 00" E
354.70'

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